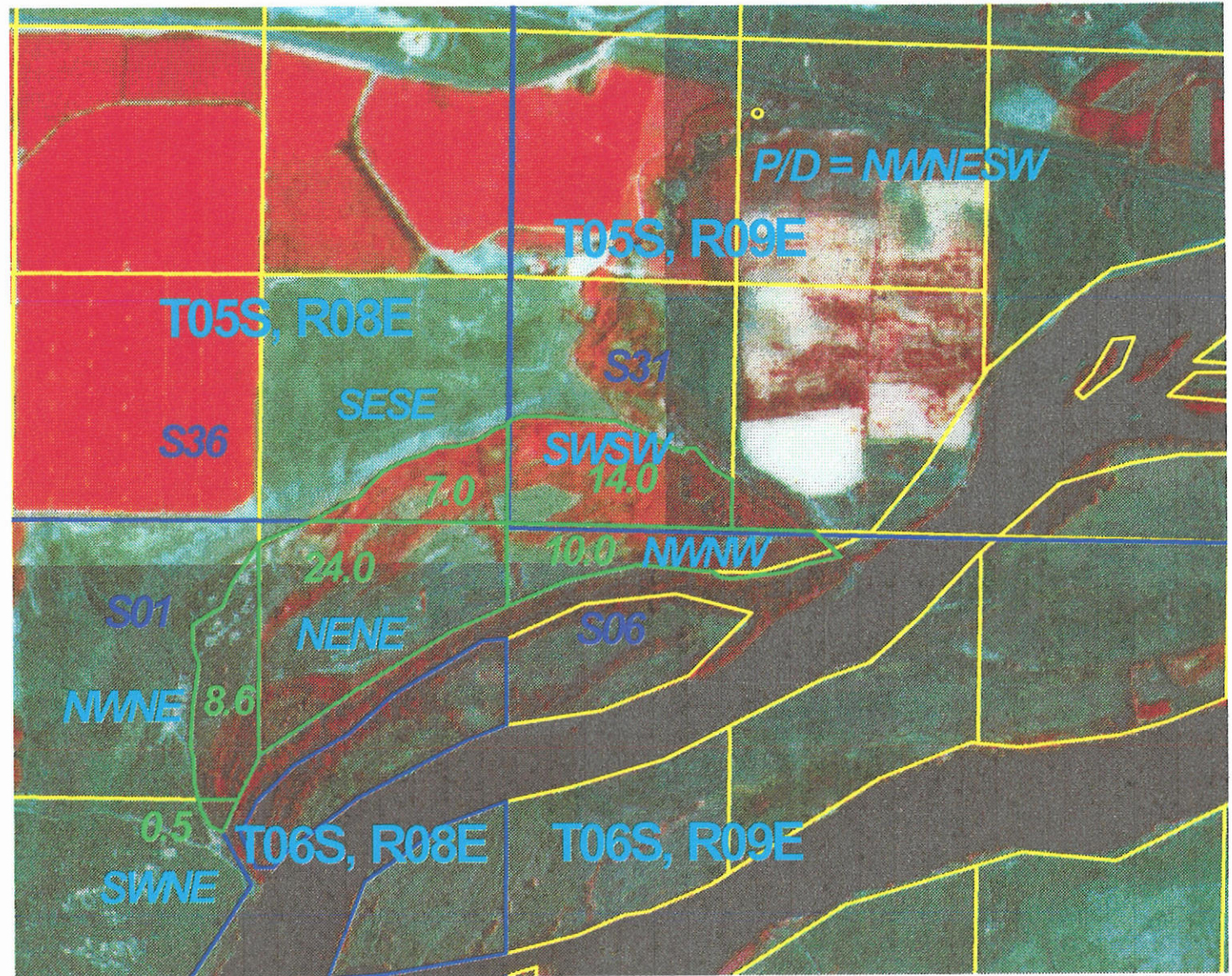
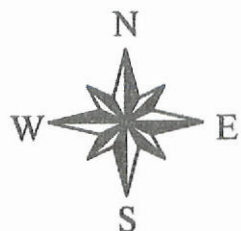


IDWR

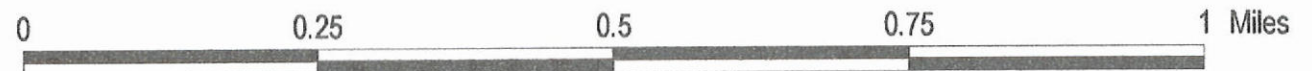
Claim(s) : 61-02338
Owner(s) : WILSON
RANCH
Date: 29 Sep 98
Prepared by:
Ron Howerton
Total Acres: 64.1

-  POU
-  POD
-  SECTION LINES
-  1/4 1/4

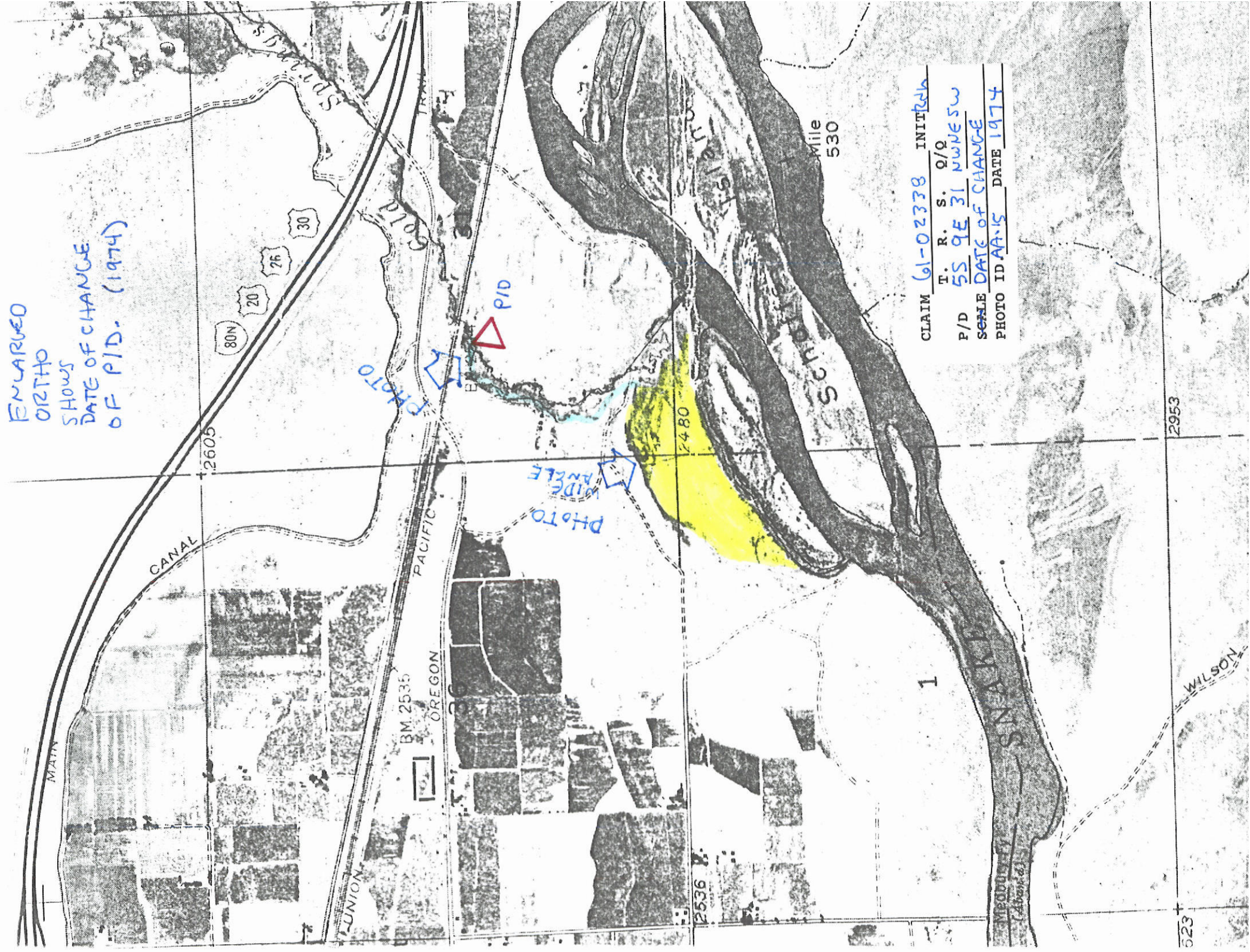
ACRES



1987 NAPP

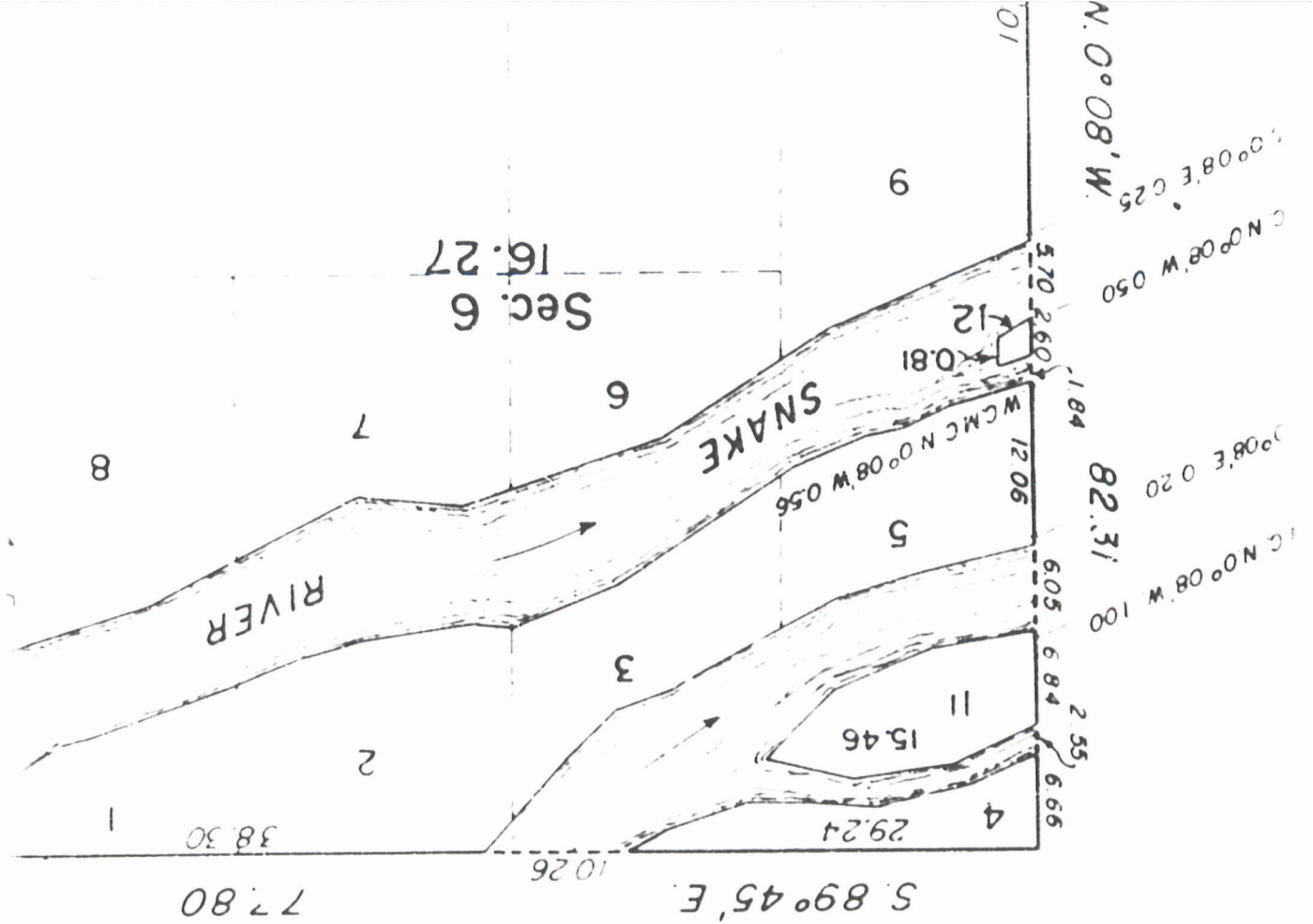


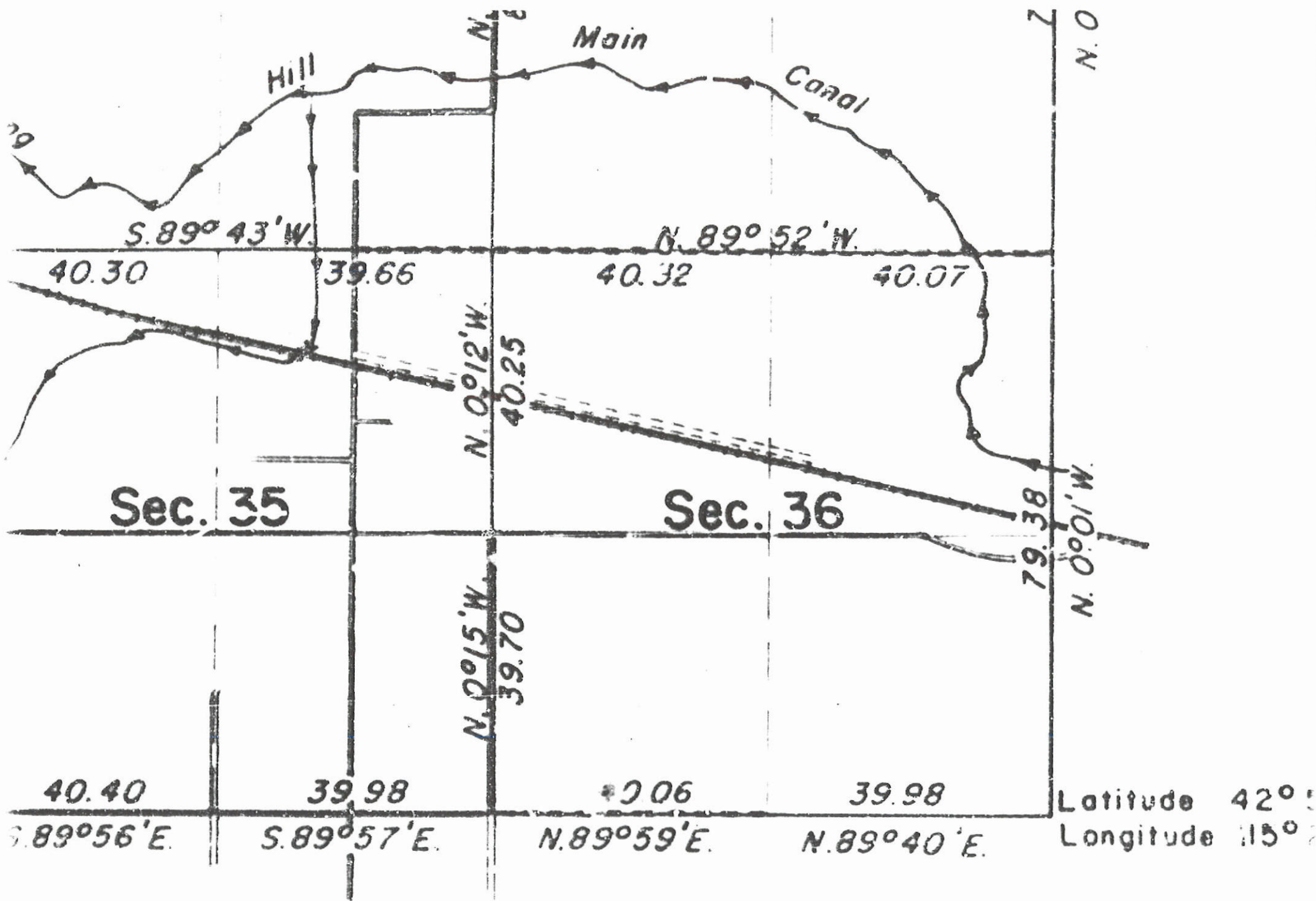
ENLARGED
ORTHO
SHOWS
DATE OF CHANGE
OF P/D. (1974)

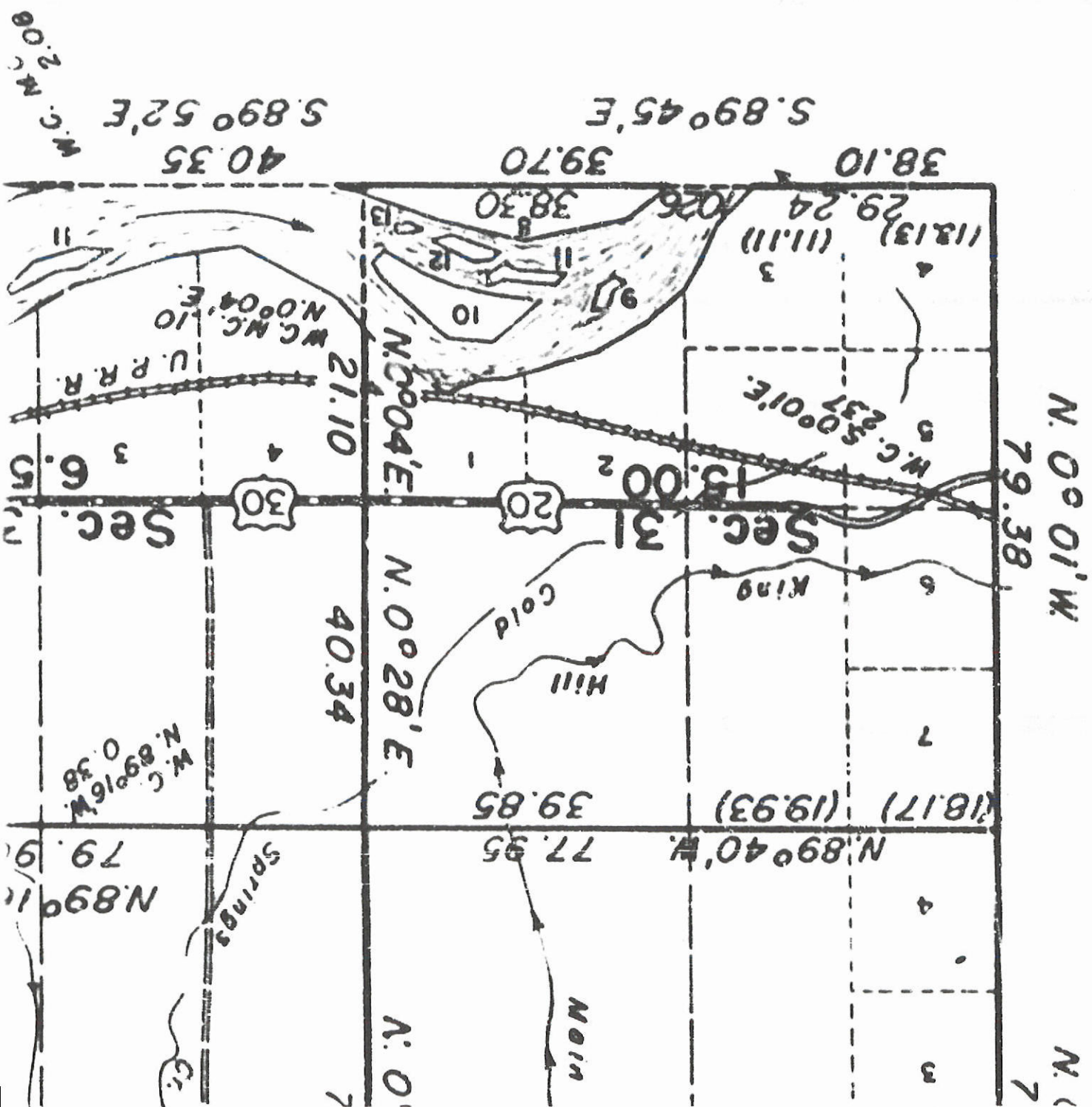


CLAIM 61-02338 INITIAL RLH
T. R. S. Q/Q
P/D 55 9E 31 NWNE SW
SCALE DATE OF CHANGE
PHOTO ID AA-15 DATE 1974

An aerial photograph of a river valley. A large, elongated area in the center-left is shaded in bright green. This area is bounded by a thick red line. Two red arrows point towards the corners of this green-shaded area: one at the top-left and one at the bottom-right. The surrounding landscape is a mix of dark, textured areas (possibly forest or fields) and lighter, more uniform areas (possibly roads or cleared land). A straight road or path runs horizontally across the middle of the image, passing through the green-shaded area.







STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 16911

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant Wilson & Wilson

2. Source of water supply: Cold Springs Creek

3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31

T. 5 S. R. 9 E.B.M. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: Rock, stone and
rock dam with 3' x 12" x 12" check boards. No headgate
or weir. Open ditch diverts water when checked up
Ditch is 2' bottom x 6' top x 3' depth.

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Sec. 31., Twp. 5 S., Rge. 9 E.B.M.

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36., 5 S., Rge. 8 E.B.M.

Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 6., Twp. 6 S., Rge. 9 E.B.M.

Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$), Lot 5 (SW $\frac{1}{4}$ NE $\frac{1}{4}$), Sec. 1., Twp. 6 S., Rge. 8 E.B.M.

Making a total of 168.17 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Wilson along

No measurement made. works capable of carrying 600 cfs.
Allow 1 inch per acre

This examination was made on the

5th

day of November, 1917

(Signed)

L. J. Johnson

Examiner

16911

R-8E

R-9E

S 6

S 5

36

31

pid.

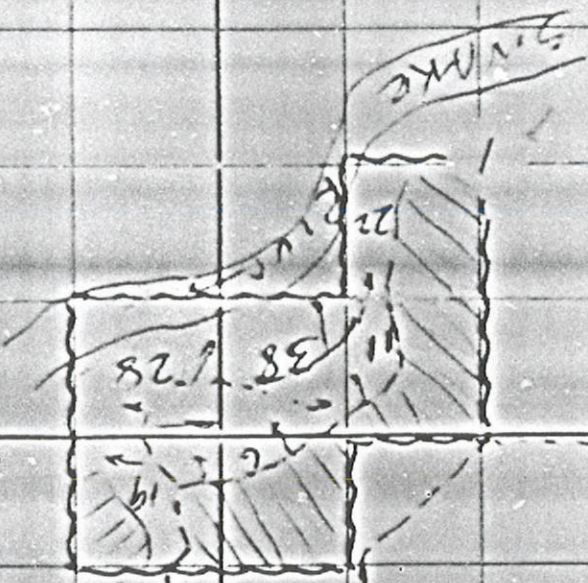
124

22

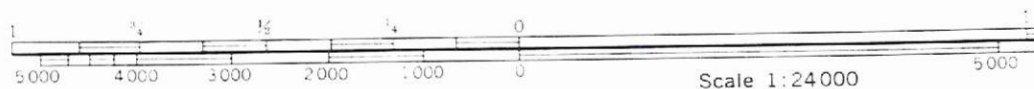
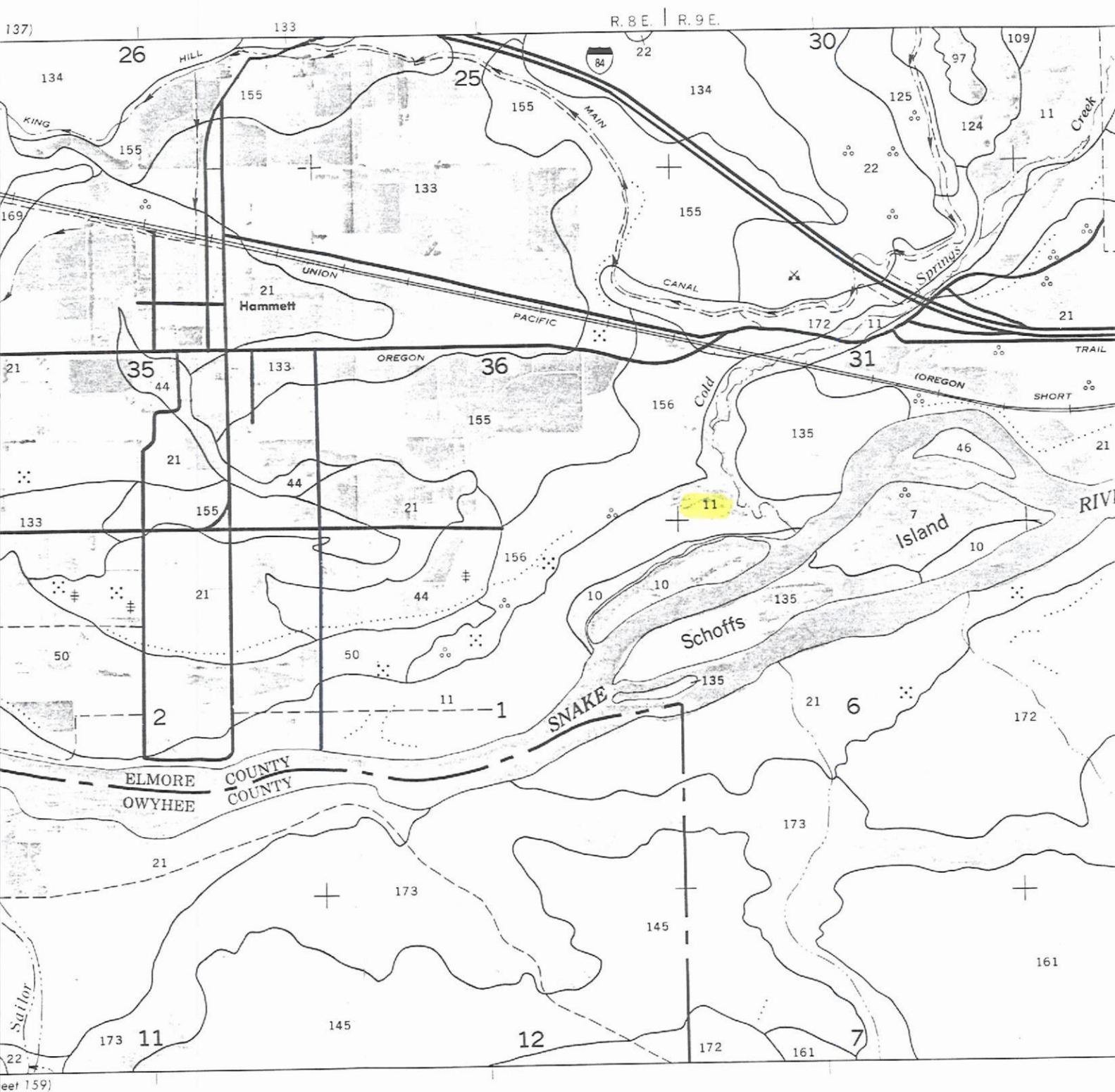
77

25

2



5.1 WKE



PICTURE #1

61-02338: Photo's by RDH 09/29/98. Point of diversion, Cold Springs Creek. Located in, T05S, R09E, S31, NWNESEW.



PICTURE #2

Same location, looking at the P/D with railroad in background.



PICTURE #1

61-002338: FX 07/26/94. Photo's by RDH. Place of use view looking at center land towards the South, Snake River in Background. (See ASCS map in file for location of all photos).



use view looking at center land
see ASCS map in file for location of all















IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02338
Date Received: 12/ 5/1989
Receipt No: C013283
Received By: DE JOL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILBUR F. WILSON RANCH 208-366-2411
Address: P.O. BOX 33
HAMMETT, ID 83627

2. Date of Priority: JUL 3, 1957

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	09E	31	NE	SW			ELMORE

5. Description of diverting works:
HEADGATE/DAM IN COLD SPRINGS CREEK, PORTABLE FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.480		496.00

7. Total Quantity Appropriated is:
2.480 C.F.S. (and/or) 496.00 A.F.A.

8. Total consumptive use is 372.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	08E	36	SE	SE		IRR	6.0
						Section Acres	6.0
	09E	31	SW	SW	4	IRR	19.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
					Section Acres	19.0	
06S	08E	1	NE	NE	1	IRR	38.0
			NW	NE	2	IRR	11.0
			SW	NE	5	IRR	22.0
					Section Acres	71.0	
	09E	6	NW	NW	4	IRR	28.0
					Section Acres	28.0	
					Total Acres	124.0	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 16911

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____
MICROFILMED
AUG 11 1992

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number 61-2338
Date Received 12-5-89
Receipt Number C013283

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Wilbur F. Wilson Ranch Phone (208) 366-2411

Mailing Address P.O. Box 33, Hammett, Idaho Zip 83627

2. Date of Priority (Only one (1) per claim) 7/3/57

3. Source of water supply (a) Cold Springs Creek
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 5S Range 9E Section 31,
1/4 of NE 1/4 of SW 1/4, Govt. Lot, B.M., County of Elmore

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgate/dam in Cold Springs Creek
Portable - flood irrigation on property.

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 2.48 or 496

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.48 (cfs) and/or (b) 496 (acre feet)

8. Total consumptive use claimed is 372 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	8E	36																6	6
5S	9E	31											19						19
6S	8E	1	38	11	22														71
6S	9E	6						28											28

Total number of acres irrigated 124

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

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AUG 11 1992

Last Name Wilbur F. Wilson Ranch Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

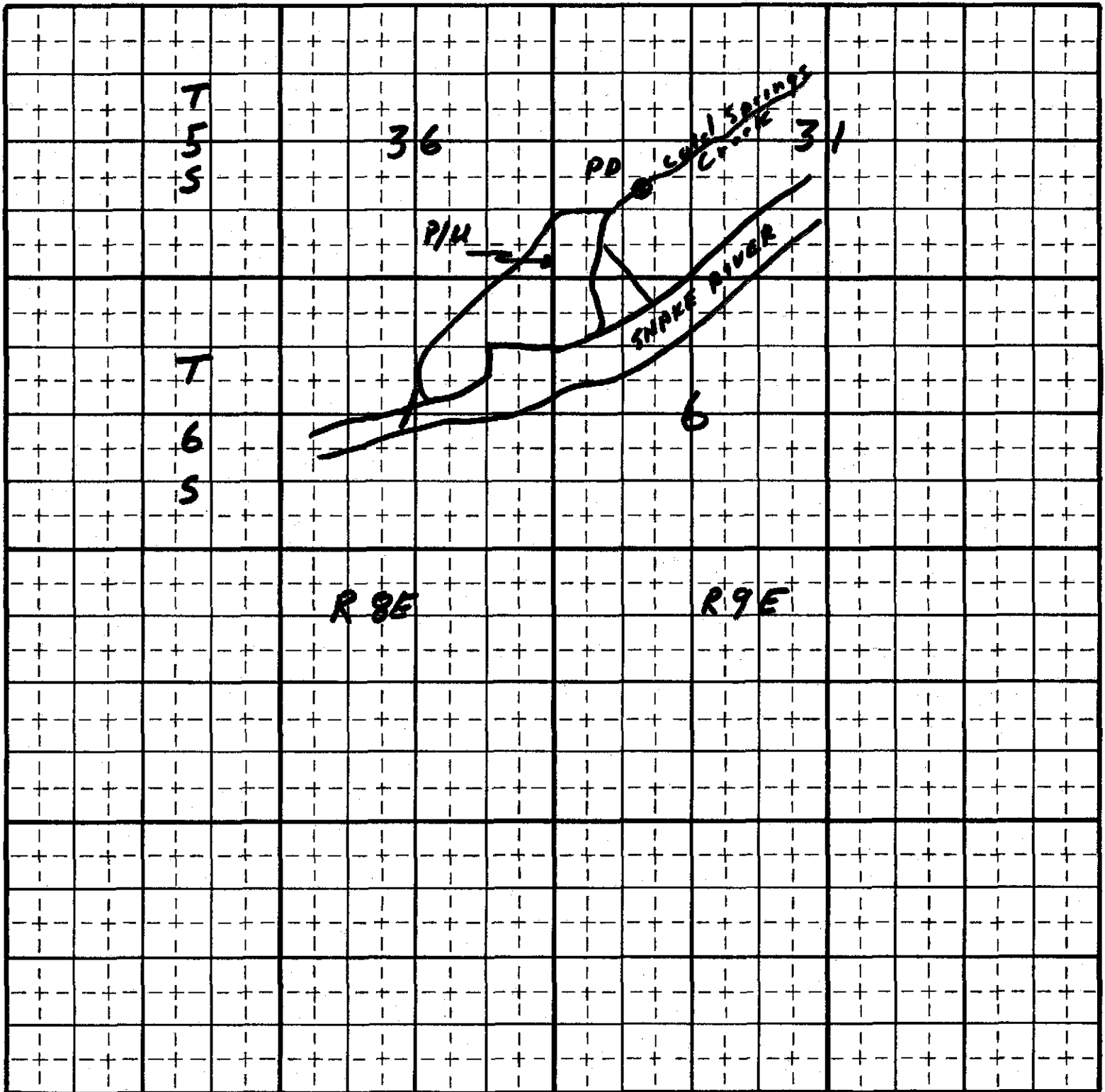
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name Wilbur F. Wilson Ranch Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 61-2338
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Trustee

_____ Title
of Wilbur F. Wilson Ranch, that I have signed the foregoing
_____ Organization
document in the space below as Trustee of Wilbur F. Wilson Ranch
_____ Title _____ Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ann Wilson Neff
Title and Organization Trustee, Wilbur F. Wilson Ranch Date 12/5/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5 day of December 19 89

Notary Public Sheri H. Chapman

Residing at 2889 Colby Way Meridian Id

My Commission Expires 6/14/94

Please Print Name Sheri Chapman

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 11 1992

Last Name Wilbur F. Wilson Ranch Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 61-02338

Prefix Translation: WATER RIGHT

Old (D) Number - 16911

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WILSON & WILSON

1 -
2 -
3 -
City- HAMMETT State- ID Zip- 83627
Phone -

*** O - ORIGINAL OWNER ***
WILSON

F. E.

1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/03/1957 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
COLD SPRINGS CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
05S 09E 31 NW SW (39) ELMORE 272.0 371.0 0.5

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 2.480

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.480 ✓

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
05S 08E 36 SE SE 6.0 01 IRRIGATION (39) ELMORE
05S 09E 31 SW SW 4 19.0 01 IRRIGATION (39) ELMORE
06S 08E 1 NE NE 1 38.0 01 IRRIGATION (39) ELMORE
06S 08E 1 NW NE 2 11.0 01 IRRIGATION (39) ELMORE
06S 08E 1 SW NE 5 22.0 01 IRRIGATION (39) ELMORE
06S 09E 6 NW NW 4 28.0 01 IRRIGATION (39) ELMORE

Total Acres: 124.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

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Water right number - 61-02338

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 11/13/81 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 09/03/1980	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Microfilm Roll No -	Presumption Flag -

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3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Willbur Wilson RanchCLAIM IDENT. NO. 61-2338DATE RECEIVED 12-5-89 CK # 3582 AMOUNT \$ 174 / \$ 696 Required

- | | YES | NO | Info? |
|--|-------------------------------------|--------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated?
(see Item No. 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) N/A | ☒ | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right N/A | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |

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23. Should this claim be receipted and data entered?

YES NO

Claim checked by: JDI

Date: 3-26-91

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)

Receipt Prepared by: _____

Date: 1-2-5-89

Claim data entered by: _____

Date: _____

Checked by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Comments:

Proof report attached.

AJ0749NP
No. R61-02338

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/01/98
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE    WATER USE    FROM    TO    RATE    VOLUME
-----
C  WILBUR F WILSON RANCH    07/03/1957  IRRIGATION    03-15  11-15    1.51 CFS
   PO BOX 33
   HAMMETT ID 83627
   (208) 366-2411
                                     TOTAL DIVERSION:    1.51 CFS
=====
```

Water Source: COLD SPRINGS CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T05S R09E S31

NWNESW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
05S	08E	36	:																	:	7.0	
05S	09E	31	:																	:	14.0	
06S	08E	1	:	01-24	02-08	05-.5														:	33.1	
06S	09E	6	:							04-10										:	10.0	
																				TOTAL ACRES		64.1

POU County: ELMORE

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: GEN THE REMAINDER OF THIS RIGHT WAS FORFEITED FOR NON-USE FROM
1974 TO 07/26/1994.

Dates: Exam Made Date: 07/26/1994 Verified Date: 10/01/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Y
Presumption Flag:

Comments: Date: 10/01/1998 User-ID: RHOWERTO Subject: CONVEYANCE LOSS
0.23 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE LOSSES
IN DELIVERY OF THIS RIGHT.

Audit: 10/01/98 RHOWERTO

IDWR

Claim(s) : 61-02338
Owner(s) : WILSON
RANCH
Date: 29 Sep 98
Prepared by:
Ron Howerton
Total Acres: 64.1

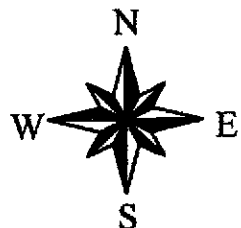
 POU

 POD

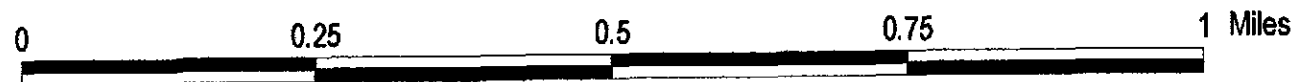
 SECTION LINES

 1/4 1/4

ACRES



1987 NAPP





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 29, 1998

ANN WILSON
WILBUR F WILSON RANCH
PO BOX 33
HAMMETT ID 83627

Dear ANN,

I met with you September 29, 1998 to re-look at Snake River claim **A61-02338** for the Wilbur F. Wilson Ranch. The clarifications that I needed, I believe, are complete now, after our meeting, thank you.

Our acre recommendation is: 64.1 (Labeled POU on the map).

The point of diversion is shown by a yellow dot.

Attached is a map for your records that will be used for decree processing. If you see something I missed, or have questions, please let me know ASAP.

Sincerely,

A handwritten signature in black ink, appearing to read 'Ron Howerton', written over a horizontal line.

Ron Howerton
Senior Water Right Agent
Idaho Dept. of Water Resources

208-334-2190

Attachment: Map of A61-02338

CONVERSATION MEMORANDUM



CUSTOMER: ANN WILSON - HAMMETT

PHONE: _____

Claim/WR # A61-02338

Agent: RON HOWERTON

Date: 9/25/98

ANN SAID THAT ERIC NEIGHBOR, THE ORIGINAL
POINT OF CONTACT, NOW LIVES IN CAL.
WE SET-UP 2ND FIELD EXAM date
Sept 29, 1998 AT 09.30 AT COFFEE
SHOP IN HAMMETT.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 25, 1998

ERIC NEIGHBOR
WILBUR F WILSON RANCH
PO BOX 33
HAMMETT ID 83627

Dear ERIC NEIGHBOR,

I met with you July 26, 1994 to do a field exam on Snake River claim **A61-02338** for the Wilbur F Wilson Ranch. A few items still need to be clarified from that exam. This should take less than an hour.

This right is scheduled for decree processing by the end of October 1998. The additional information is necessary for the processing.

Could you please call me ASAP at the number listed below my signature? (I have tried to reach you by telephone with no success.)

Sincerely,

A handwritten signature in black ink, appearing to read 'Ron Howerton', is written over a horizontal line.

Ron Howerton
Senior Water Right Agent
Idaho Dept. of Water Resources

208-334-2190

Attachment: Claim A61-02338

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 61-02338

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	Rdh 7-26-94 9-29-98	5	N	N		
PT. OF DIV.	Y						DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE	N						
PL. OF USE	Y		5	Y			FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	Y		5	Y			
CONSUMPTIVE USE	N						
NATURE OF USE	N						
PERIOD OF USE	N						
BASIS OF CLAIM	N						
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:24:27
07/07/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-02338

LAST: WILSON RANCH
ADDRESS: PO BOX 33
CITY: HAMMETT
PHONE NUMBER: 208-366-2411

FIRST: WILBUR F
STATE: ID ZIP: 83627

OWNER CODE: C

LAST: WILSON
ADDRESS:
CITY: XXXXXX
PHONE NUMBER: 208-000-0000

FIRST: F. E.
STATE: ID ZIP: 00000

OWNER CODE: O

LAST: WILSON & WILSON
ADDRESS:
CITY: HAMMETT
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 83627

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: ERIC NEIGHBOR

PHONE NUMBER: () -

DATE OF FIELD EXAM: 7/26/94

APPOINTMENT MADE: Y(☒) N(☐)

TIME: 9:00 A(☒) P(☐)

ACCOMPANIED BY: ERIC NEIGHBOR

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: WORKER - Point of Contact

DIRECTIONS TO PROPERTY / NOTES:

Boise to Hannett (SEE MAPS IN FILE)
(WILBUR WILSON) NOT ALIVE, JUST NAMED RANCH AFTER HIM.

A. AJ CLAIM: # A61-02338 PRIORITY DATE: 07-03-1957 STAGE: L
B. WR RECORD: # 61-02338 PRIORITY DATE: 07-03-1957 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER _____

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:
07-03-1957

REVIEWED BY Rdh

DATE 30 Sept 98

=====

1

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-02338	05S	09E	31		NE	SW		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: COLD SPRINGS CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-02338	05S	09E	31		NW	SW		ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

61-07200

A61-07200
A61-10534
A61-10535
A61-10536
NONE

SOURCE: COLD SPRINGS CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
	Y	N	Y	RCW

NOTES:

C03 - CHG IN P/D, 1974 ORTHO SHOWS P/D, OK FOR DATE OF CHG.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
5S	9E	31	NW	NE	SW		ELMORE	

SOURCE: COLD SPRINGS CREEK

TRIB: SNAKE RIVER

REVIEWED BY: RCH DATE: 30 Sep 98

SYSTEM DESCRIPTION:

SEE ASCS FOR DRAWING.
DAM IN COLD SPRINGS CREEK, LONG DITCH TO
PLACE OF USE. GRAVITY FLOWS, WILD FLOODING.
WILD-MEADOW GRASS.

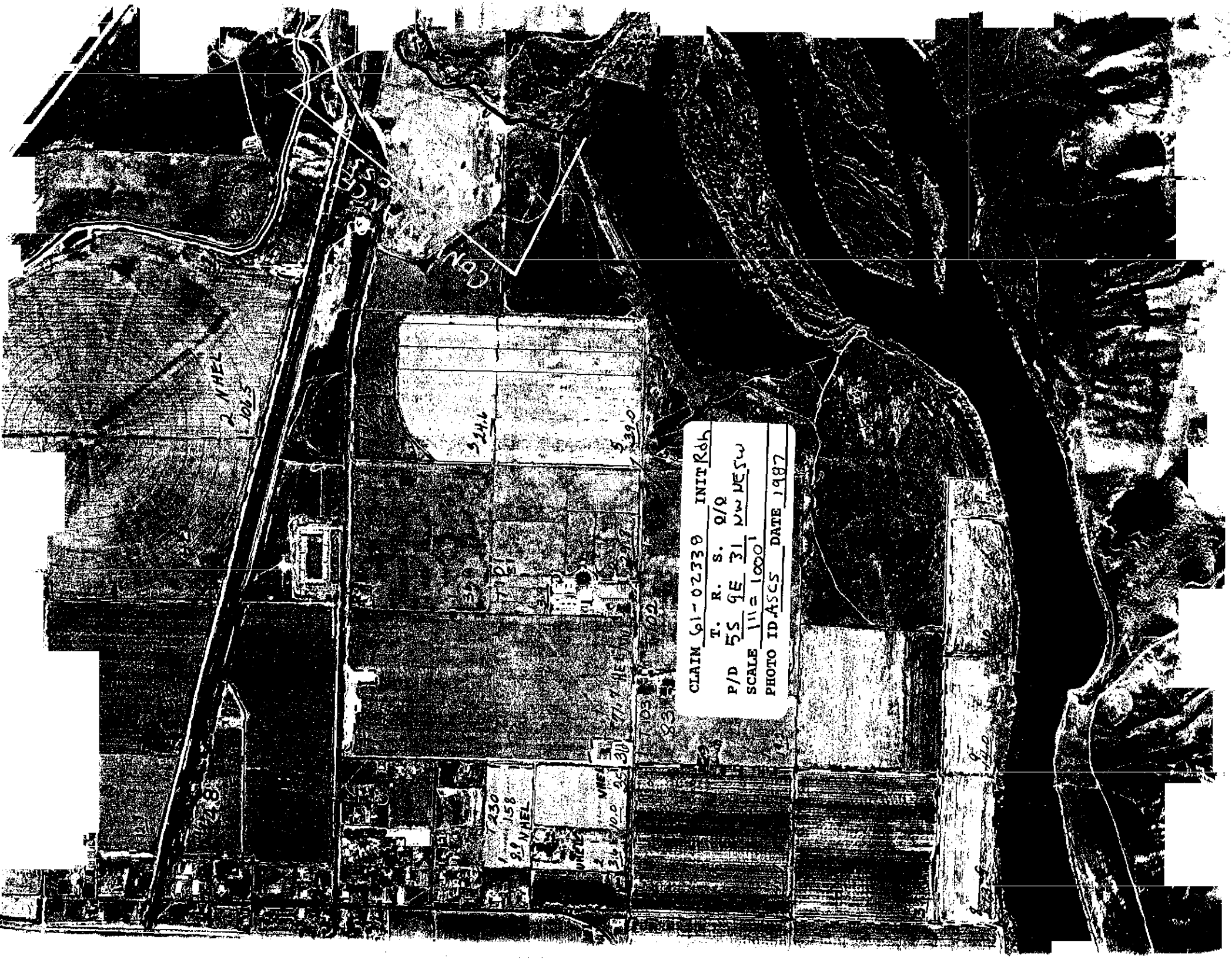
ENLARGED
ORTHO
SHOWS
DATE OF CHANGE
OF P/D. (1974)



CLAIM 61-02338 INITIALED
T. R. S. 0/0
P/D 5S 9E 31 NWNE5W
SCALE DATE OF CHANGE
PHOTO ID AA-15 DATE 1974

523

2953



CLAIM 61-02330 INIT Rdb
T. R. S. Q/Q
P/D 55 9E 31 NW NE SW
SCALE 1" = 1000'
PHOTO ID A5C5 DATE 1987

524.6

539.0

2 NHEL
106.5

1 7330
2 158
3 NHEL

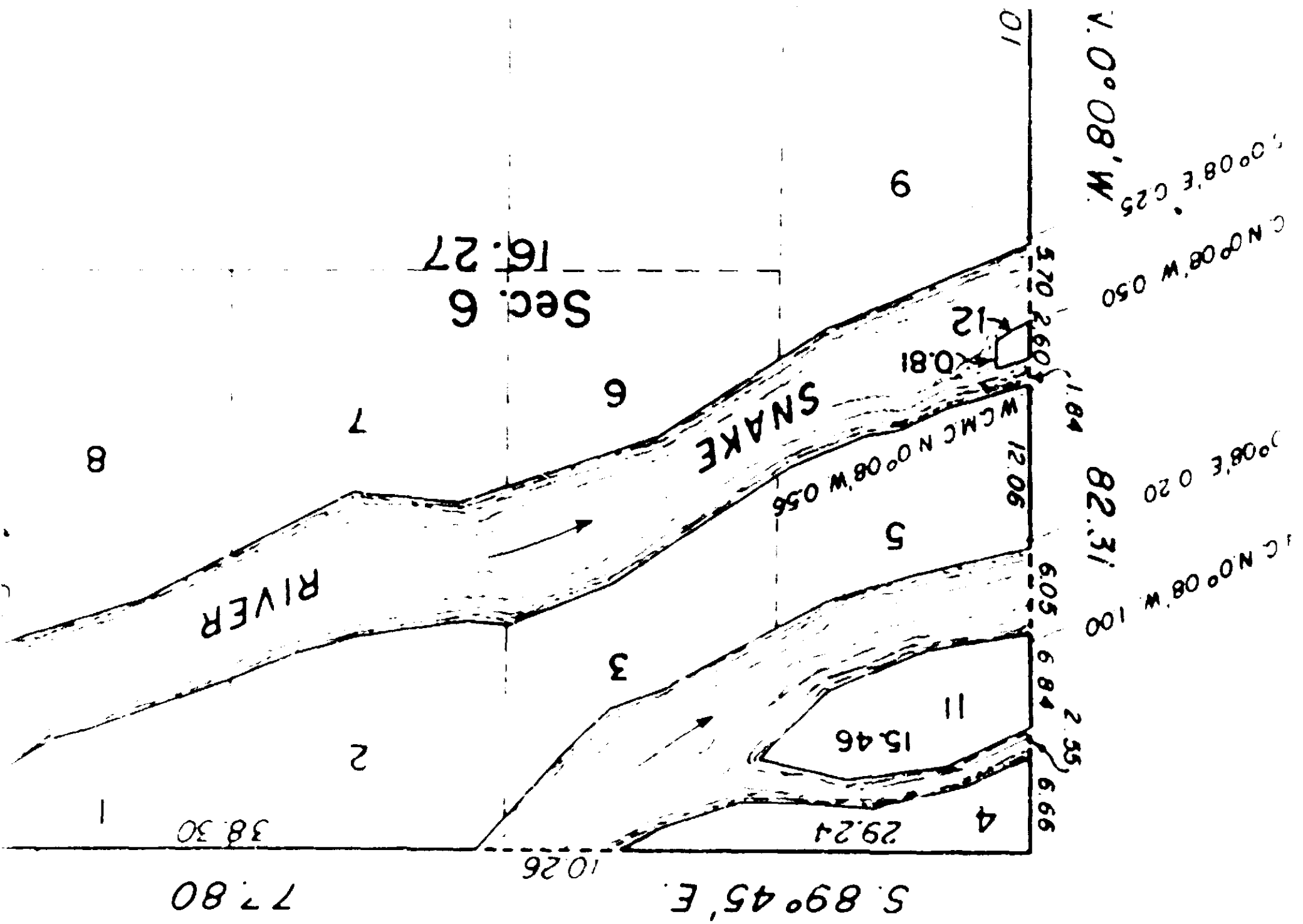
1 7330
2 158
3 NHEL

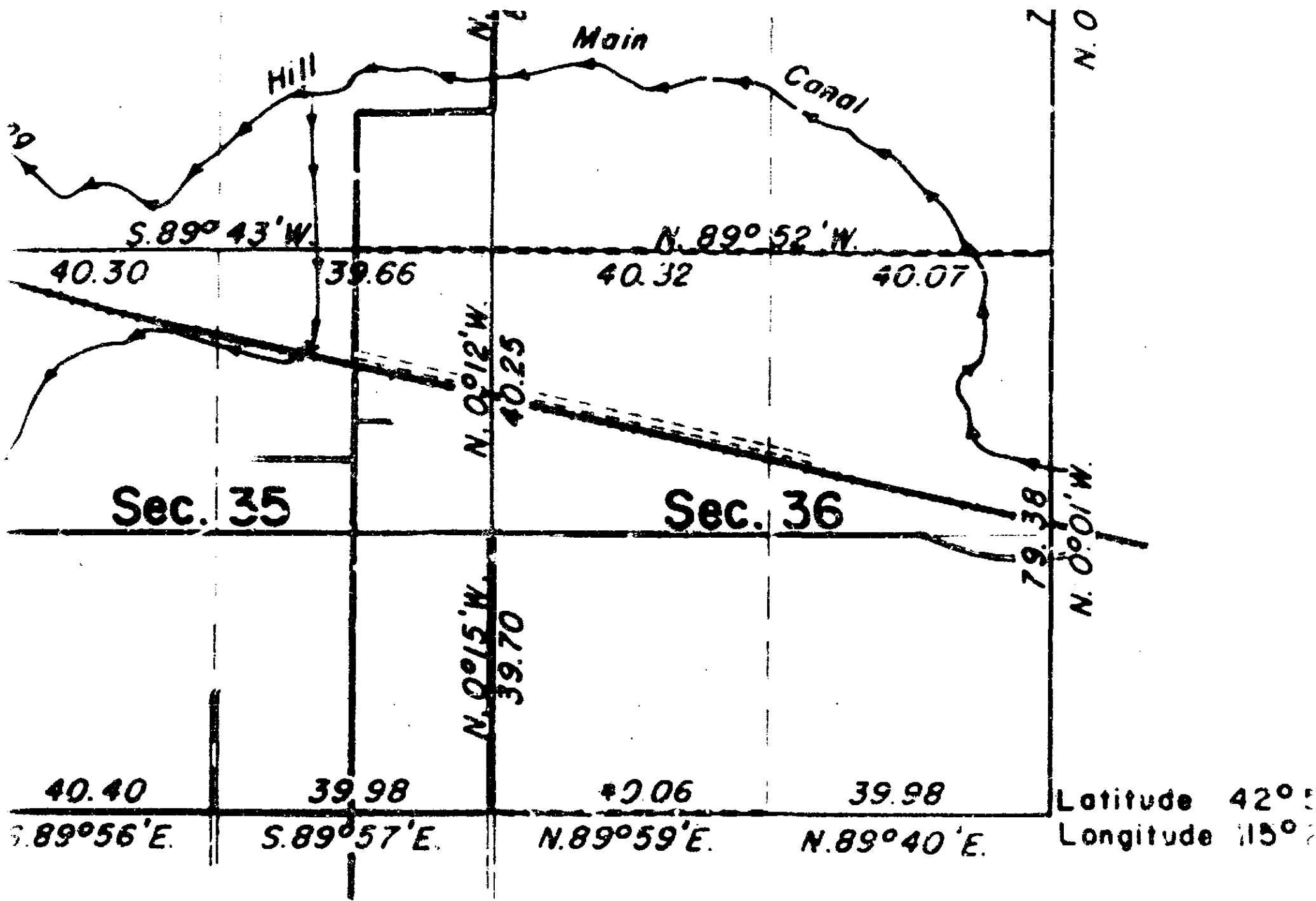
30 71.7 HELL

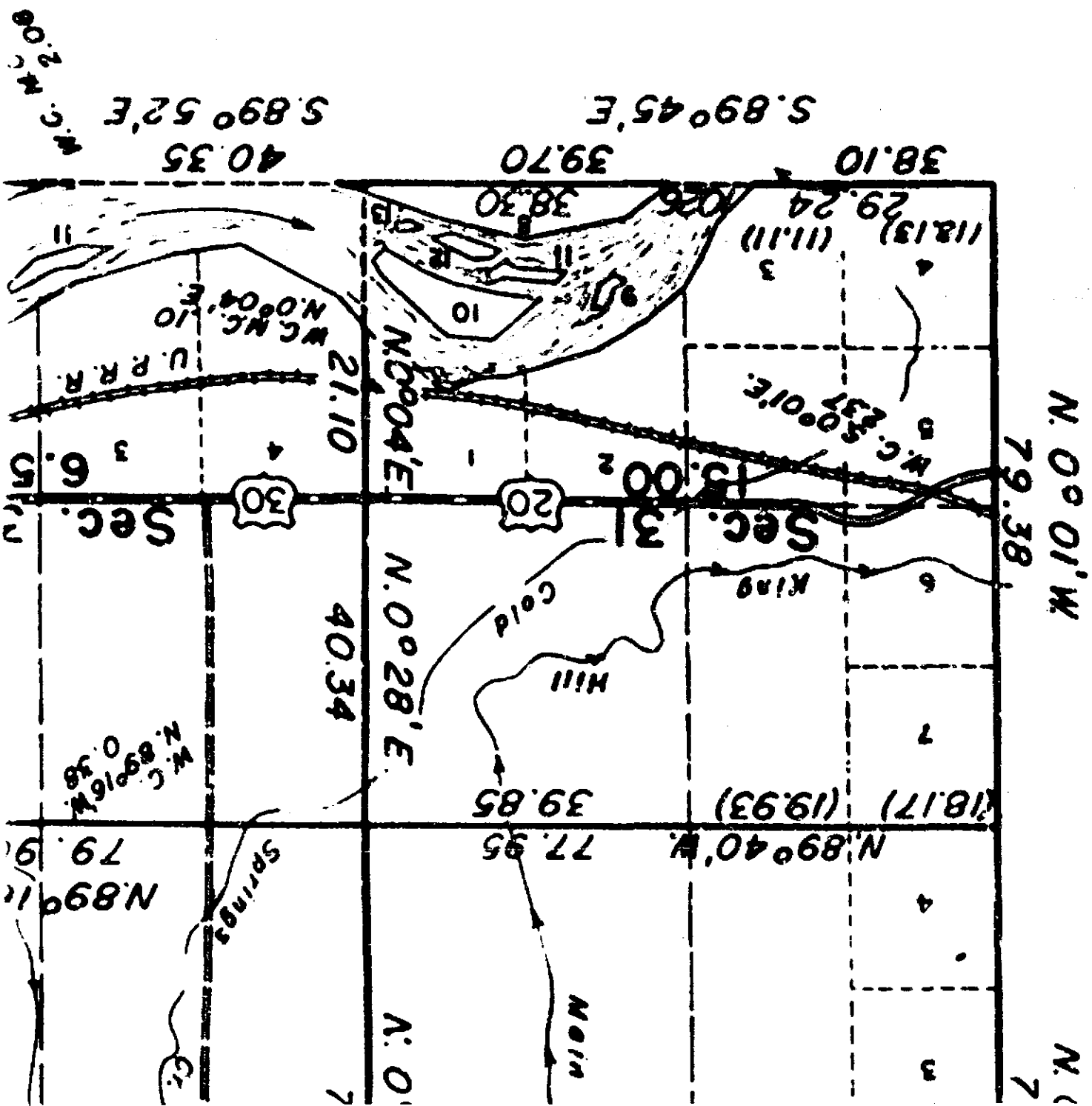
105 100
83

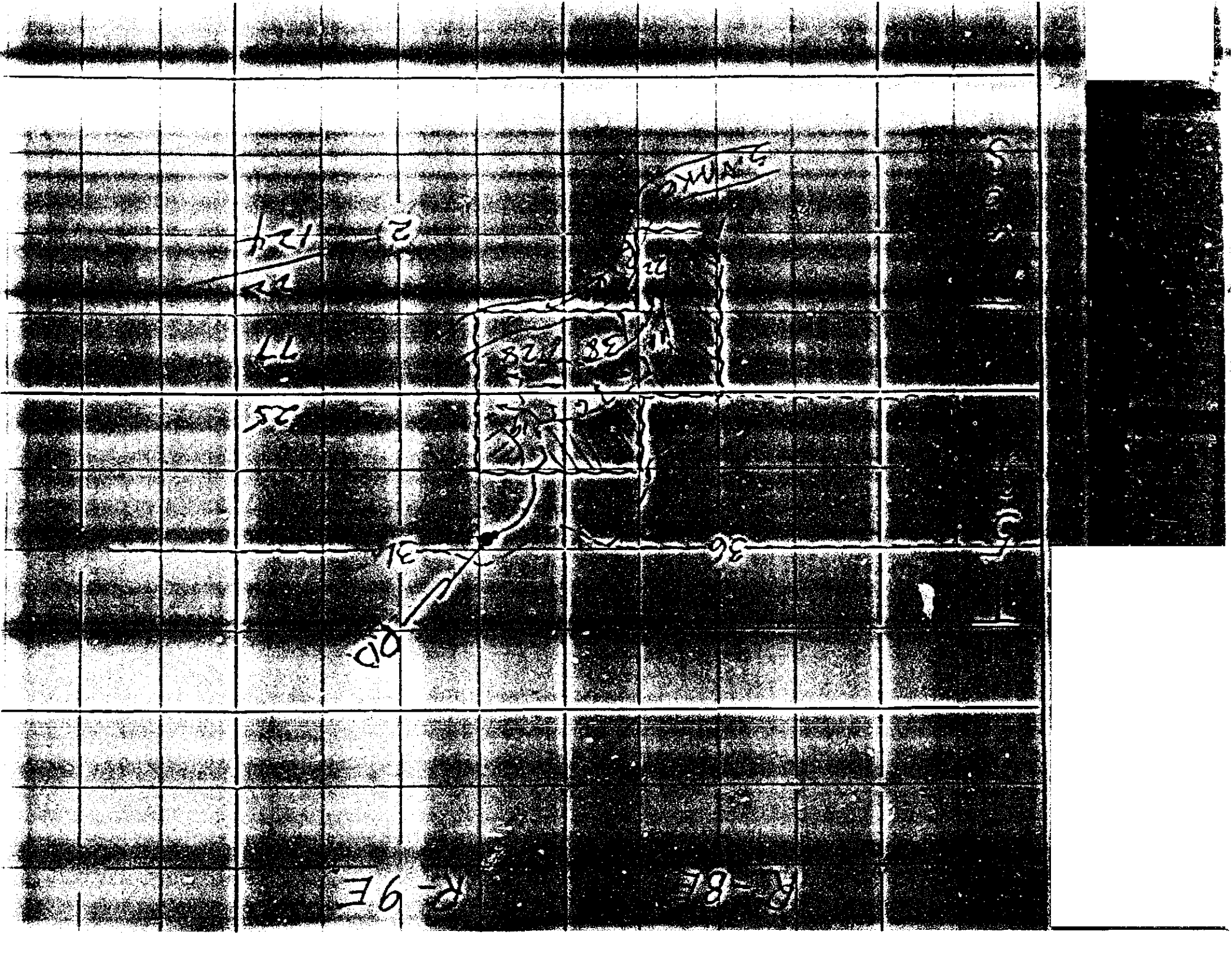
14.0

CON









A. ROOT WATER RIGHT NUMBERS: A61-02338

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05S	08E	36	SE	SE		WILSON RANCH, WILBUR F	A61-02338 / 6.0	61-02338 / 6.0	9.0		
			SE	SE		KING HILL IRRIGATION DISTRICT	A37-04112 / 16.5	- /			7
05S	09E	31	SW	SW	4	WILSON RANCH, WILBUR F	A61-02338 / 19.0	61-02338 / 19.0	30.0		
			SW	SW		WILSON RANCH, WILBUR F	A02-10042 /	- /			
			SW	SW		WILSON RANCH, WILBUR F	A61-10718 /	- /			
			SW	SW	4	KING HILL IRRIGATION DISTRICT		37-04112 / 7.0			14
06S	08E	1	NE	NE	1	WILSON RANCH, WILBUR F	A61-02338 / 38.0	61-02338 / 38.0	7.0		
			NE	NE		HAMMETT LIVESTOCK COMPANY	A02-00028 /	- /			
			NE	NE		WILSON RANCH, WILBUR F	A02-10042 /	- /			
			NE	NE		WILSON RANCH, WILBUR F	A61-10718 /	- /			
			NE	NE	1	KING HILL IRRIGATION DISTRICT		37-04112 / 17.0			24
06S	08E	1	NW	NE	2	WILSON RANCH, WILBUR F	A61-02338 / 11.0	61-02338 / 11.0	9.0		
			NW	NE		WILSON RANCH, WILBUR F	A02-10042 /	- /			
			NW	NE		WILSON RANCH, WILBUR F	A61-10718 /	- /			8.6
06S	08E	1	SW	NE	5	WILSON RANCH, WILBUR F	A61-02338 / 22.0	61-02338 / 22.0	1.0		
			SW	NE		HAMMETT LIVESTOCK COMPANY	A02-00028 /	- /			
			SW	NE		WILSON RANCH, WILBUR F	A02-10042 /	- /			
			SW	NE		WILSON RANCH, WILBUR F	A61-10718 /	- /			0.5
06S	09E	6	NW	NW	4	WILSON RANCH, WILBUR F	A61-02338 / 28.0	61-02338 / 28.0	3.0		
			NW	NW		HAMMETT LIVESTOCK COMPANY	A02-00028 /	- /			
			NW	NW		WILSON RANCH, WILBUR F	A02-10042 /	- /			
			NW	NW		WILSON RANCH, WILBUR F	A61-10718 /	- /			
			NW	NW		BRADBURY, FERREL H.		02-04013 / 7.0			
			NW	NW	4	KING HILL IRRIGATION DISTRICT		37-04112 / 8.0			10.0
TOTAL ACRES						A61-02338	124.00	124.00	59.00		64.1

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N() ☒
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

[Signature]

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

- FORFEIT ACRES/CFS PER BELOW:
- NO-DIVERSION WORKS FOR IRRIGATING LAND ON ISLAND,
IRRIGATION IS ABANDONED.
 - NO-IRRIGATION WEST OF DIRT ROAD IN THE NW NE,
S01, T6S, R8E, DITCHES ARE WASHED-OUT-ABANDONED

RECOMMENDATIONS:

TOTAL ACRES: 64.1

REVIEWED BY: Rch

DATE: 30 SEP 98

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-02338 IRRIGATION	FROM 03-15 TO 11-15	2.480 CFS 496.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.480 CFS 496.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-02338 IRRIGATION	FROM TO	2.480 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.480 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>Red</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in notes, below.

NOTES:

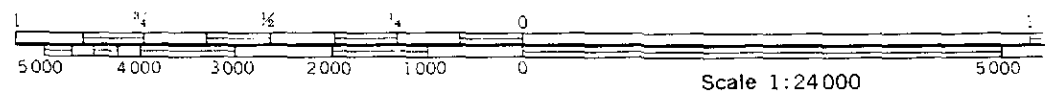
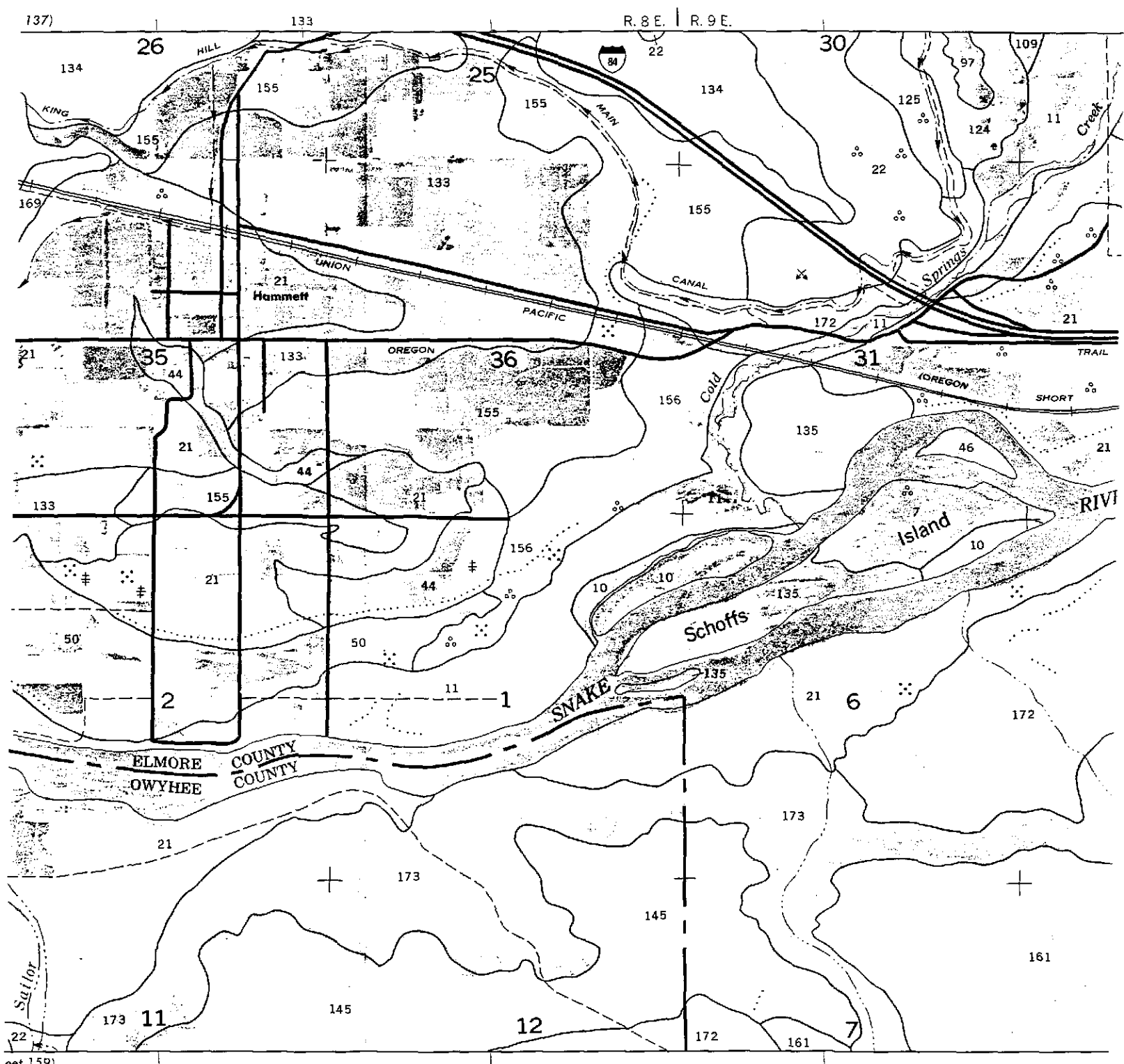


TABLE 12.--ENGINEERING INDEX PROPERTIES--Continued

Soil name and depth	Depth In	USDA texture	Classification		Frag- ments > 3 inches Pct	Percentage passing sieve number--				Liquid limit Pct	Plas- ticity index
			Unified	AASHTO		4	10	40	200		
Gravelly loam, clay loam, gravelly clay loam.	0-10	Gravelly loam----	ML, GM	A-4	0-5	60-80	60-75	45-65	35-55	30-35	5-10
	10-20	Loam, clay loam, gravelly clay loam.	ML, CL	A-6, A-7	0-10	75-95	70-90	55-80	50-65	35-45	10-20
	20-28	Gravelly clay loam, cobbly loam, cobbly clay loam.	ML, CL, GM, GC	A-6, A-7	5-15	70-90	65-85	55-75	40-60	35-45	10-20
	28-32	Unweathered bedrock.	---	---	---	---	---	---	---	---	---
Silt loam.	0-3	Silt loam-----	ML, CL-ML	A-4	0	100	100	95-100	80-90	20-30	NP-10
	3-46	Silt loam, loam, very fine sandy loam.	ML	A-4	0	100	100	95-100	75-90	15-25	NP-5
	46-60	Fine sandy loam, very fine sandy loam.	ML	A-4	0	100	100	90-100	70-80	---	NP
Silt loam.	0-3	Silt loam-----	ML, CL-ML	A-4	0	100	100	95-100	80-90	20-30	NP-10
	3-46	Silt loam, loam, very fine sandy loam.	ML	A-4	0	100	100	95-100	75-90	15-25	NP-5
	46-60	Fine sandy loam, very fine sandy loam.	ML	A-4	0	100	100	90-100	70-80	---	NP
Silt loam.	0-4	Silt loam-----	ML, CL-ML	A-4	0-5	95-100	90-100	85-95	75-95	20-30	NP-10
	4-27	Silt loam-----	ML, CL-ML	A-4	0-5	95-100	95-100	95-100	90-100	20-30	NP-10
	27-43	Indurated-----	---	---	---	---	---	---	---	---	---
	43-60	Silt loam-----	ML, CL-ML	A-4	0-5	90-100	85-100	80-95	70-90	20-30	NP-10
Stony loam.	0-5	Stony loam-----	CL-ML	A-4	5-15	95-100	90-100	75-95	55-75	20-30	5-10
	5-12	Loam, stony loam, silt loam.	CL-ML	A-4	0-25	85-100	85-100	75-100	55-80	20-30	5-10
	12-18	Fine sandy loam, loam, cobbly loam.	SM, ML, CL-ML, SM-SC	A-4	0-25	75-100	70-90	55-75	40-55	20-30	NP-10
	18-22	Unweathered bedrock.	---	---	---	---	---	---	---	---	---
Loam.	0-7	Loam-----	ML, CL-ML	A-4	0	100	100	75-95	55-85	20-30	NP-10
	7-60	Loam, silt loam	CL, CL-ML	A-4, A-6	0	95-100	95-100	75-95	55-85	25-35	5-15
Silt loam.	0-11	Silt loam-----	ML, CL-ML	A-4	0-5	90-95	90-95	90-95	75-90	20-30	NP-10
	11-36	Silt loam, loam, very fine sandy loam.	ML, CL-ML	A-4	0-5	90-95	90-95	90-95	75-90	20-30	NP-10
	36-65	Silt loam, loam	ML, CL-ML	A-4	0	90-100	90-100	85-95	75-90	20-30	NP-10
Silty clay loam.	0-9	Silty clay loam	CL	A-6	0	100	100	95-100	80-95	25-40	10-20
	9-44	Silt loam, silty clay loam.	CL, CL-ML	A-4, A-6	0	100	100	95-100	85-95	20-40	5-20
	44-60	Stratified fine sandy loam to silt loam.	CL-ML, CL	A-4, A-6	0	100	100	85-95	50-70	15-30	5-15

Footnotes at end of table.

Most seepage formulas use a unit seepage rate which some call "C" and others call "i". In English units these coefficients are expressed as cubic feet per square foot per day or simply feet per day.

The following table of "C" values is from American Civil Engineering Practice:²⁵

<u>Kind of Material</u>	<u>Loss per Day</u> (in feet)
Cemented gravel and hardpan with sandy loam	0.34
Clay and clay loam	0.41
Sandy loam	0.66
Volcanic ash	0.68
Volcanic ash with some sand	0.98
Sand and volcanic ash or clay	1.20
Sandy soil with some rock	1.68
Sandy and gravelly soil	2.20
Concrete lining	0.33

The following table of "i" values is taken from the California Department of Water Resources Inspection Manual for use with the Etcheverry formula.

<u>Kind of Material</u>	<u>Loss per Day</u> (in feet)
Impervious clay loam	0.25 - 0.35
Medium clay loam underlaid with hardpan at depth of not over 2 to 3 ft. below bed	0.35 - 0.50
Ordinary clay loam, silt soil or lava ash loam	0.50 - 0.75
Gravelly clay loam, sandy clay loam, cemented gravel, sand or clay	0.75 - 1.00
Sandy loam	1.00 - 1.50
Loose sandy soils	1.50 - 1.75
Gravelly sandy soils	2.00 - 2.50
Porous sandy soils	2.50 - 3.00
Very gravelly soils	3.00 - 6.00

The following tables of "Average Seepage Rates" is from

²⁵ Abbett, Robert W., American Civil Engineering Practice, John Wiley & Sons, Inc., New York, 1956, Vol. II, pp. 17-31, 17-32.

CONVEYANCE LOSS - WORSTELL

NAME OF DITCH: A61-02338

BY: RDH

DATE: 09/30/98

REACH	LENGTH (FT)	AVE WIDTH (FT)	SEEPAGE (FT/DAY)	WORSTELL LOSS (CFS)	DELIVERY (CFS)	DELIVERY LEFT (CFS)	LOSS FACTOR	DELIVERY LOSS (CFS)	FLOW (CFS)
1	2470	5.0	1.50	0.23	1.28	1.28	0.1828	0.23	1.51
2				0.00		0.00	0.0000	0.00	0.00
3				0.00		0.00	0.0000	0.00	0.00
4				0.00		0.00	0.0000	0.00	0.00
5				0.00		0.00	0.0000	0.00	0.00
6				0.00		0.00	0.0000	0.00	0.00
7				0.00		0.00	0.0000	0.00	0.00
8				0.00		0.00	0.0000	0.00	0.00
9				0.00		0.00	0.0000	0.00	0.00
10				0.00		0.00	0.0000	0.00	0.00
11				0.00		0.00	0.0000	0.00	0.00
12				0.00		0.00	0.0000	0.00	0.00
13				0.00		0.00	0.0000	0.00	0.00
14				0.00		0.00	0.0000	0.00	0.00
15				0.00		0.00	0.0000	0.00	0.00
16				0.00		0.00	0.0000	0.00	0.00
17				0.00		0.00	0.0000	0.00	0.00
18				0.00		0.00	0.0000	0.00	0.00
19				0.00		0.00	0.0000	0.00	0.00
20				0.00		0.00	0.0000	0.00	0.00
TOTALS	2470			0.23	1.28			0.23	

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.480 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.480 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD CONVEYANCE LOSS, SEE ATTACHED CALCULATIONS.

LENGTH = 2470' / 5' Ditch AVE.
SEEPAGE = 1.5

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

*SEE ASCS MAP FOR
LOCATION FOR REACH.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POI AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-02338	COLD SPRINGS CREEK	WILSON RANCH, WILBUR F	2.480	0.020	496.00	4.00
A37-04112	MALAD RIVER	KING HILL IRRIGATION DISTRICT	370.000	0.032		

LIST ALL RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A02-10042	STOCKWATER	WILSON RANCH, WILBUR F	FROM 01-01 TO 12-31	.020 CFS	
A61-10718	STOCKWATER	WILSON RANCH, WILBUR F	FROM 01-01 TO 12-31	.020 CFS	
A02-00028	STOCKWATER	HAMMETT LIVESTOCK COMPANY	FROM 01-01 TO 12-31	.020 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 64.1 x 0.02 CFS/ACRE = 1.28 CFS
(Taken from p/u review)

PLUS CONVEYANCE

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N() LOSS

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1.28
+ .23
1.51

original
LIC WAS
2.48 CFS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 372.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 496.00 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

ADD: FORFEIT REMARK, AND COMMENT ABOUT CONU, LOSS,

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER ~~21480~~ <u>1.51</u>	DATABASE EXAMINER ~~496.00~~ _____	DATABASE EXAMINER ~~372.0~~ _____
TOTAL FOR THIS RIGHT		~~2.480~~	~~496.00~~	~~372.0~~

REVIEWED BY: REL DATE: 30 Sep 98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	☒	☐
FORFEIT/ABANDON _____	☐	☐
ADDITIONAL DIV. AMOUNT _____	☐	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02338

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 2.480	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-02338	2.480	-		61-02338	2.480
TOTAL CFS		2.480				2.480

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE Y	FIELD EXAMINER _____ _____
---------------	-------------------------------------

NOTES:

AUTHENTICATION:

SIGNATURE:

Ron Howerton

DATE:

30 Sep 98

NAME OF FIELD EXAMINER:

RON HOWERTON

TITLE:

SR wa AGENT

61-02338

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>AA-15</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. <u>AA-15</u>	Y(☒) N(☐)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1987</u>	Y(☒) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☒ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY <u>4 MAPS</u>	Y(☒) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

SHOWS
LOCATION
OF PHOTO'S,
POU, PID,
DATE OF
CHANGE 1974

SHOWS
SYSTEM
DIAGRAM

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>5 NOV -</u>	<u>2</u>	
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____		
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
☐ SYSTEM DESCRIPTION	DATE DRAWN _____		
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>7/26/94 & 9/29/98</u>		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
☒ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED <u>9/30/98</u>		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED <u>7/26/94</u>	<u>4</u>	<u>WORST CASE CONU. LOSS SPREADSHEET, SAME TYPE MAP, WITH ATTACHMENTS</u>
☐ OTHER _____	DATE _____		
☐ OTHER _____	DATE _____		

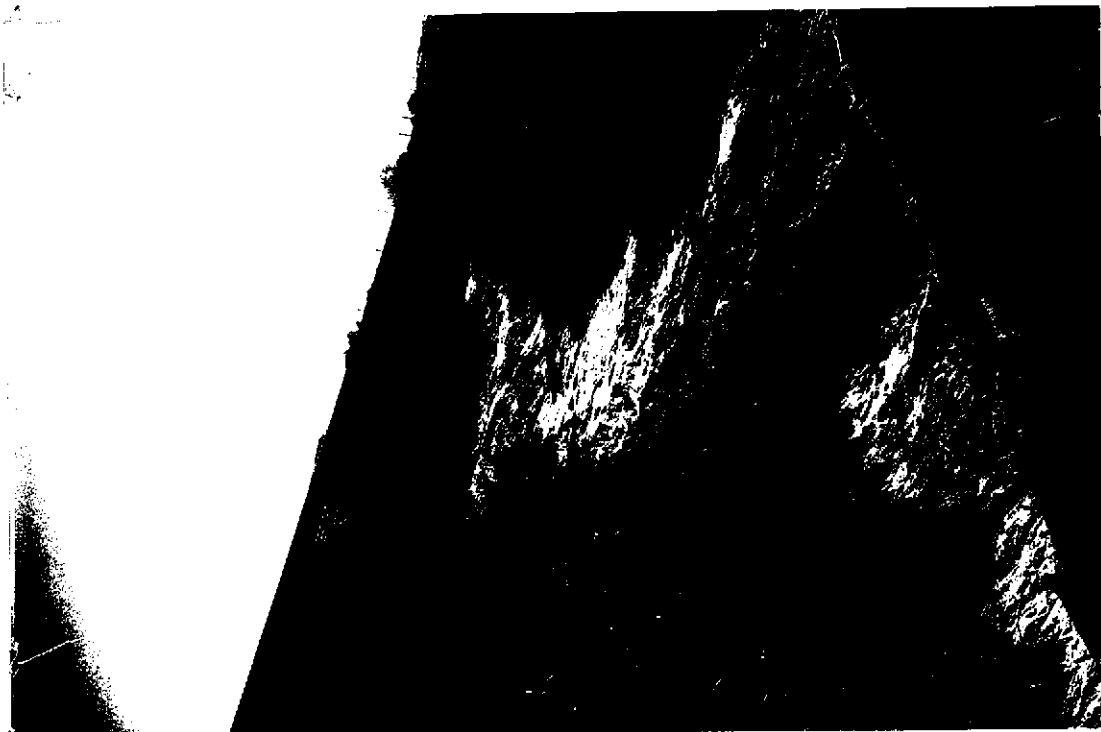
PICTURE #1

61-02338: Photo's by RDH 09/29/98. Point of diversion, Cold Springs Creek. Located in, T05S, R09E, S31, NWNESEW.

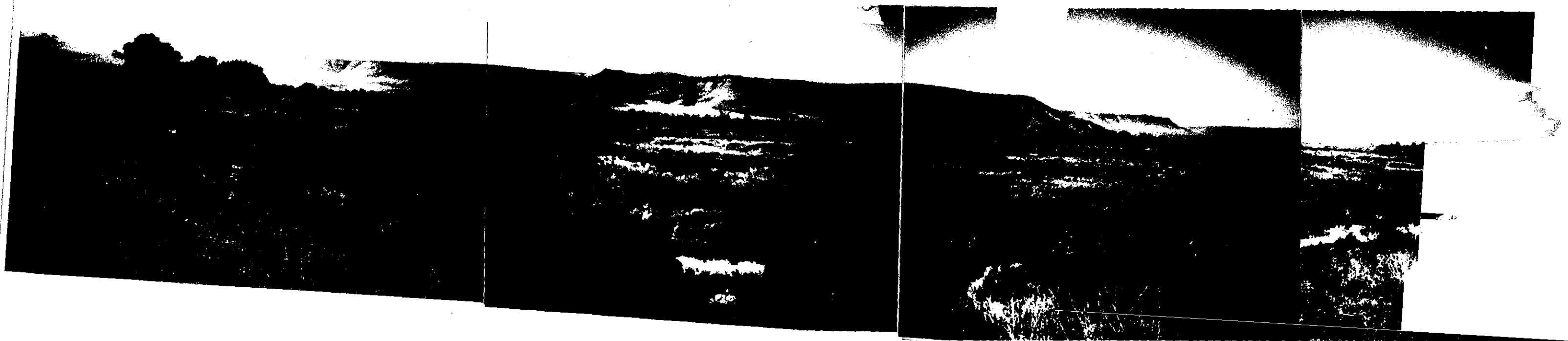


PICTURE #2

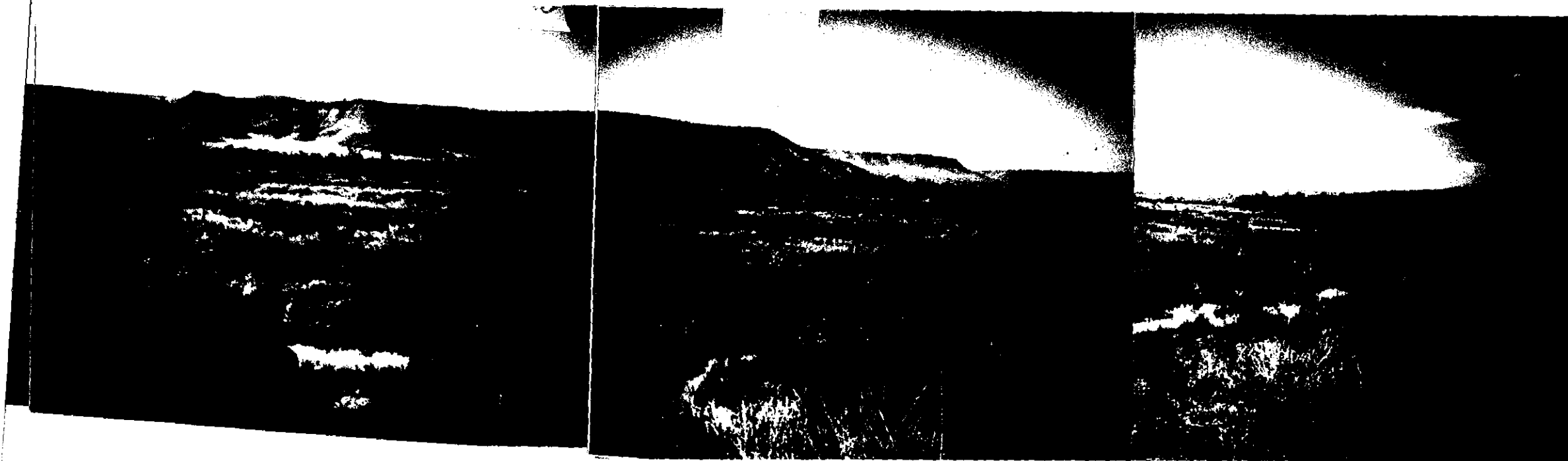
Same location, looking at the P/D with railroad in background.



PICTURE #1
61-002338: FX 07/26/94. Photo's by RDH. Place of use view looking at center land
towards the South, Snake River in Background. (See ASCS map in file for location of all
photos).



place of use view looking at center land
bound. (See ASCS map in file for location of all



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:24:27
07/07/94

PAGE: 13
QUICKLOOK INFORMATION

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CLAIM NUMBER: A61-02338

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:30:28
07/07/94
14

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A61-02338

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILBUR F WILSON RANCH PO BOX 33 HAMMETT ID 83627 (208) 366-2411	07/03/1957	IRRIGATION	03-15 11-15	2.48 CFS	496.00 AFA
					TOTAL DIVERSION:	2.48 CFS
					CONSUMPTIVE USE:	496.00 AFA 372.00 AFA

Water Source: COLD SPRINGS CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T05S R09E S31

NESW

ELMORE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE						
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
05S	08E 36	:		:		:		:		:		:		:		:		:		6.0
05S	09E 31	:		:		:		:		:		:		:		:		:		19.0
06S	08E 1	:	01-38	:	02-11	:	05-22	:		:		:		:		:		:		71.0
06S	09E 6	:		:		:		:	04-28	:		:		:		:		:		28.0
																			TOTAL ACRES	124.0

POU County: ELMORE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

7-14-94

FIELD EXAM
TELEPHONE CONVERSATION MEMO

I.D. NUMBER A61-02338

NAME OF CONTACT ERIC NEIGHBOR - WILBUR F. WILSON RANCH ^{/ PASSED AWAY}

PHONE NO. 366-2411 (208) ADJ. AGENT RON HOWERTON

DATE SET FOR EXAM 9-930 AM 26 July 94

LOCATION MEET AT ABANDONED CAFE PARKING LOT - HAMMETT.

BOISE - HAMMETT - SEE MAP.

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of system? (pipeline, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of Motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler head? _____

COMMENTS • HAS RED CHEV. P/W.

(MICRA-PSHC MISSING - DARLA WILL SEND)

P/D LOC IS DIFFERENT ON PROOF VS CLAIM LOOKS LIKE NW SW



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Date: July 5, 1994

Wilbur F Wilson Ranch
PO Box 33
Hammett, Id 83627

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RE: Field Exam Scheduling Letter for the following Adjudication Claims:

A61-02338

Dear Claimant:

The Adjudication Staff of the Department of Water Resources will be conducting Snake River Basin Adjudication Claim Examinations for Elmore County from July through November 1994.

Information on your claim that may need to be verified includes, source(s) of water, uses and amounts, legal descriptions of point(s) of diversion, place of use and in some cases documentation verifying the date of priority as claimed in the Snake River Basin Adjudication.

Although it is not mandatory that you accompany me, should questions arise during the exam, it would be most helpful for yourself or a knowledgeable representative to be available during the field exam. This will help in the accuracy of collecting specific information about your water right and speed up our findings.

I would appreciate your call **ASAP** to set-up a field exam date. I may also be calling to help speed up the scheduling due to the short field season this year.

If you have other questions prior to scheduling a date or about the field examination, feel free to call me on that too. **Please call today to set-up your exam!**

Sincerely,

A handwritten signature in dark ink, appearing to read 'Ron Howerton'.

Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190











