

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33192/61-209 Priority Sept. 12, 1966 Amount 0.42 cfs

THIS IS TO CERTIFY, that WILLIAM H. & WORTH E. WALKER
of Glenns Ferry, Idaho, have ~~not~~ complied with the terms and conditions of Permit
No. 33192/61-2209 issued pursuant to Application for Permit dated September 12, 1966
and has submitted proof to the Department of Water Administration on December 22, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 6.42 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.42 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for ✓ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than * 0.42 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW 1/4 NE 1/4 Sec. 10, Twp. 4 S, Rge. 9 E, B.M.

in the county of Elmore, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,840 acre feet per year or _____

4.5 acre feet per acre, when combined with License No. 33009/61-2199.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	9E	9												20			35	15	70
		12			12					6		25	35		25	6			109
		15					8	40	10										58
		16			25	12	35	35	25	40									172
																			409

Total number of acres irrigated _____

* Subject to the condition that the maximum rate of diversion shall not exceed
6.42 cfs when combined with License No. 33009/61-2199.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of
October, 19 73.

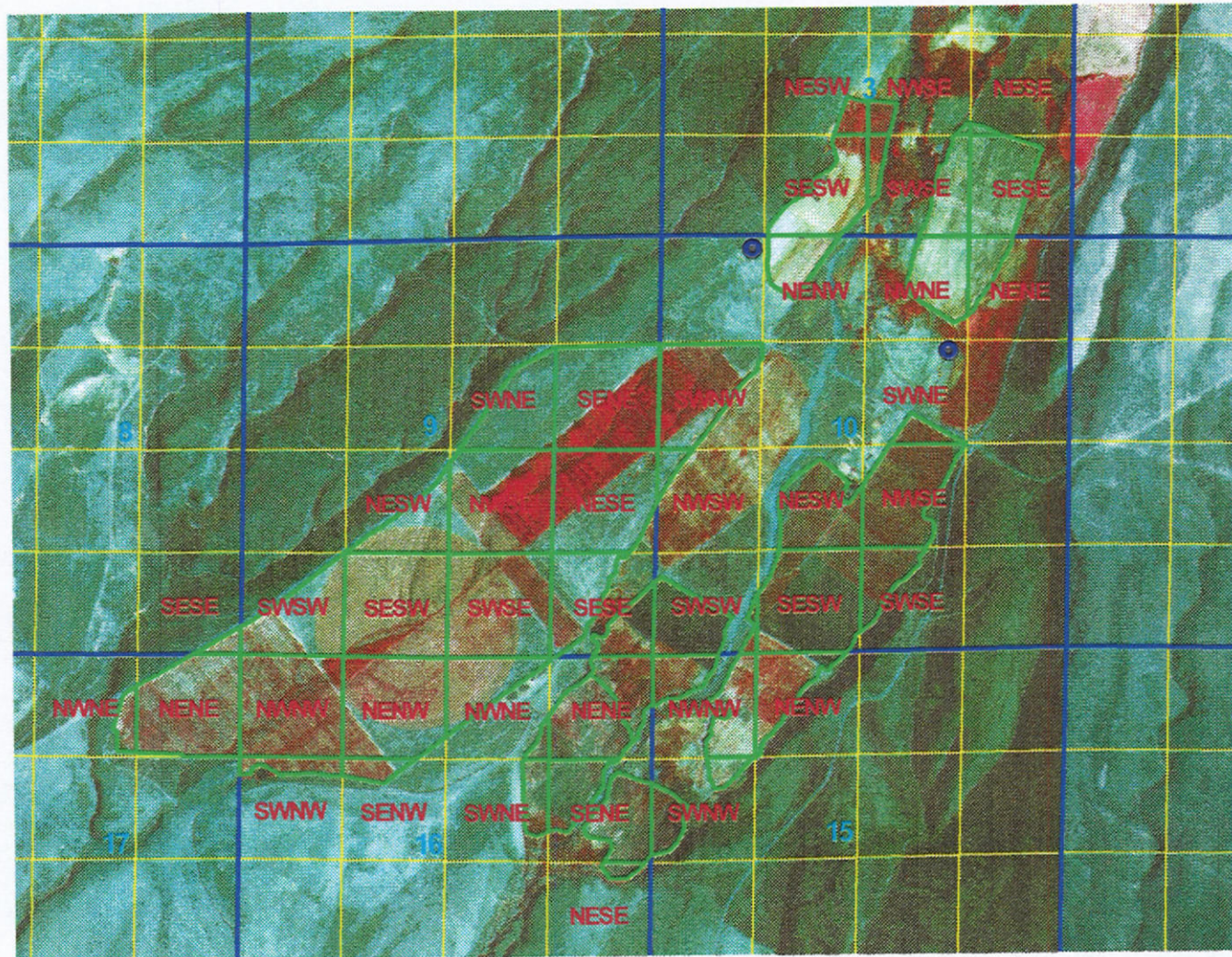
Director

WICH FILM
AUG 11 1982

Handwritten notes:
Same as
33199
also well
to NW 1/4
of NE 1/4
in Sec 12
SW 1/4
same as

Handwritten notes and stamps:
7
6/23/73
6/23/73
IN TH
FILE

IDAHO DEPARTMENT OF WATER RESOURCES
T04S, R09E, S3, S8, S9, S10, S15, S16 & S17



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

 SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-02095, 61-02199, 61-02209,
61-11887

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 13, 1998

0 0.25 0.5 0.75 1 1.25 1.5 1.75 2 Miles

6d

		Area	Perimeter	Acres
Polygon	0	163745.979	1618.646	40.0
Polygon	0	164287.304	1621.572	41.0
Polygon	0	161204.527	1606.035	40.0
Polygon	0	90989.416	1344.205	22.0
Polygon	0	165582.314	1628.289	41.0
Polygon	0	163217.476	1596.498	40.0
Polygon	0	62844.790	1305.080	16.0
Polygon	0	100959.926	1415.771	25.0
Polygon	0	9992.534	512.337	2.5
Polygon	0	17631.615	635.793	4.4
Polygon	0	145639.365	1503.846	36.0
Polygon	0	118547.573	1456.025	29.0
Polygon	0	13498.888	610.315	3.3
Polygon	0	155102.785	1547.276	38.0
Polygon	0	73413.365	1273.157	18.0
Polygon	0	65562.246	1232.616	16.0
Polygon	0	19514.913	679.716	4.8
Polygon	0	23953.938	977.870	5.9
Polygon	0	155341.871	1543.568	38.0
Polygon	0	18519.686	694.933	4.6
Polygon	0	90429.050	1343.264	22.0
Polygon	0	6518.356	569.940	1.6
Polygon	0	67571.532	1060.088	17.0
Polygon	0	43915.721	1024.550	11.0
Polygon	0	114406.540	1479.705	28.0
Polygon	0	152142.842	1528.595	38.0
Polygon	0	62772.611	1352.463	16.0
Polygon	0	35715.737	810.842	8.8
Polygon	0	41335.028	983.392	10.0
Polygon	0	47452.364	1020.195	12.0
Polygon	0	14035.493	527.752	3.5
Polygon	0	59633.658	1290.238	15.0
Polygon	0	88397.045	1224.529	22.0
Polygon	0	1884.697	193.202	0.5
Polygon	0	3523.844	324.580	0.9
Polygon	0	65217.854	1004.976	16.0
Polygon	0	29972.922	838.408	7.4
Polygon	0	86883.496	1369.690	21.0
Polygon	0	15304.839	666.046	3.8
Polygon	0	44151.889	887.459	11.0
Polygon	0	14836.943	501.228	3.7
Polygon	0	12905.138	455.238	3.2
Polygon	0	51734.764	1084.628	13.0
Polygon		79563.050	1082.871	20.0
Polygon		8086.851	473.540	2.0
Polygon		27871.429	762.948	6.9
Polygon		28796.286	727.295	7.1
Polygon		49050.679	1005.868	12.0
Polygon		65333.426	1108.157	16.0
Polygon		7950.299	399.599	2.0

State of Idaho
Department of Water Administration

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Amount _____ for _____ from _____ to _____ (both dates inclusive)

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Subject, however, to the condition that no more than * 0.42 cfs of water be diverted at
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SW 1/4 NE 1/4 Sec. 10, Twp. 4 S, Rgc. 9 E, B.M.

in the county of Elmore and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
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4.5 acre feet per acre, when combined with License No. 33009/61-2199.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	9E	9												20			35	15	70
		10			12						6		25	35		25	6		109
		15					8	40	10										58
		16			25	12	35	35	25		40								172

Total number of acres irrigated 409

* Subject to the condition that the maximum rate of diversion shall not exceed
6.42 cfs when combined with License No. 33009/61-2199.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
October, 19 73.

Director

61 22 9

FIELD REPORT

2. Source of water supply: Groundwater ☒ Surface water ☐ Subterranean _____
(name spring, stream, etc.)
Tributary to _____

Other uses: _____

Max Rate of Diversion 2.0 cubic feet per second and annual volume _____ AF/Annum.

Other Points of Diversions: _____

Measuring device required: yes ☐ no ☒

[illegible]

61 2219

TOTAL ACREAGE _____ **409**

R 9E

61 2200

T
4
5

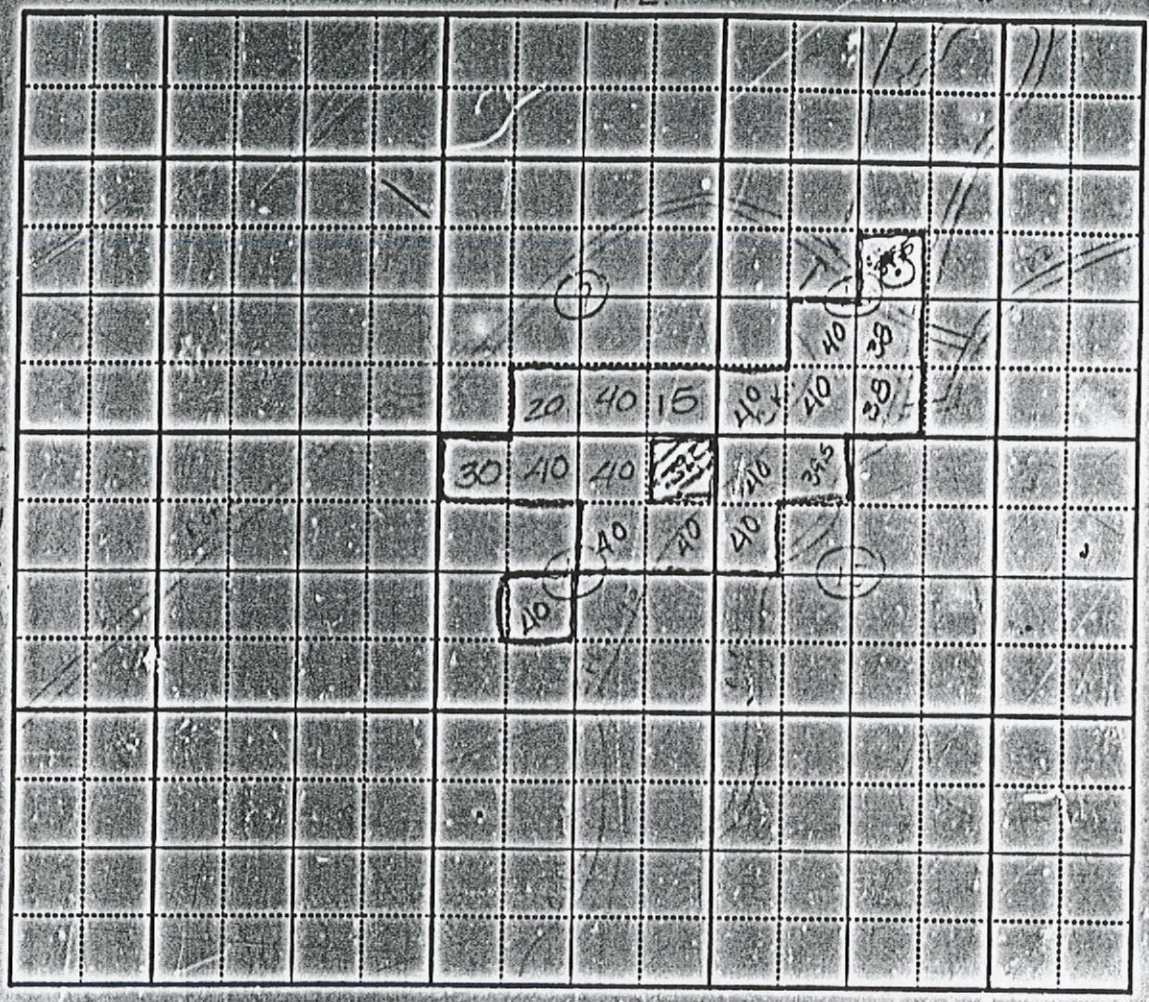


Diagram of System



8x8
COND
SLOPE



FLUOR
COND
SLOPE

61,2209

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 61-2209A
Date Received: 11/29/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CHARTER MOUNTAIN RANCH INC Phone: (208)366-7931
RT 1 BOX 451
GLENN'S FERRY ID 83623

2. Date of Priority: 09/12/1966

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	09E	10	NE NW NW	ELMORE	
04S	09E	10	NE SW NE	ELMORE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.4	

7. Total Quantity Appropriated is:
0.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04S	09E	3	NE SW	IRRIGATION	3.7
Section Acres					3.7

Total Acres 3.7

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

_____, that I have signed the foregoing
Organization

document in the space below as _____ of

_____, and that the statements contained in the
Organization
foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02209
Date Received: 12/ 7/1989
Receipt No: W006957
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARTER MOUNTAIN RANCH, INC
Address: PO BOX 1656
ST CROIX VI 00851

2. Date of Priority: SEP 12, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	3		SE	NE		ELMORE
		10	SE	NW	NE		ELMORE

5. Description of diverting works:
DIV. VIA WELLS AND DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.420		1840.00

7. Total Quantity Appropriated is:
0.420 C.F.S. (and/or) 1840.00 A.F.A.

8. Total consumptive use is 1227.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	9	SE	SW		IRR	20.0
			SW	SE		IRR	35.0
			SE	SE		IRR	15.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
Section Acres							70.0
		10	SW	NE		IRR	12.0
			NE	SW		IRR	6.0
			SW	SW		IRR	25.0
			SE	SW		IRR	35.0
			NW	SE		IRR	25.0
			SW	SE		IRR	6.0
Section Acres							109.0
		15	NE	NW		IRR	8.0
			NW	NW		IRR	40.0
			SW	NW		IRR	10.0
Section Acres							58.0
		16	NW	NE		IRR	25.0
			SW	NE		IRR	12.0
			SE	NE		IRR	35.0
			NE	NW		IRR	35.0
			NW	NW		IRR	25.0
Section Acres							132.0
Total Acres							369.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:

OTHER RIGHTS ARE: CLAIM NO.'S A61-00301, 00338, 00339, 00340, 00343, 00364, 02008, 02095, 02100, 02199, 02209, 07288 AND APP. NO. 61-07393.
CHANGE OF OWNERSHIP 5/8/1997 MTS

15. Basis of Claim: LICENSE

Water Right Number: 33192

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 11 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page. **WATER RESOURCES
WESTERN REGION**
Incomplete forms will be returned.

1. Water Right Number(s) (LIST ATTACHED)
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
- AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) WILLIAM H. MCGREW & HELEN BRANDT MCGREW
PO BOX 965 GLENNS FERRY, ID 83623

4. New Owner/Claimant(s) CHARTER MOUNTAIN RANCH, INC.
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address PO Box 1656
City, State and ZIP Code St Croix, USVI 00851
New Telephone Number () -

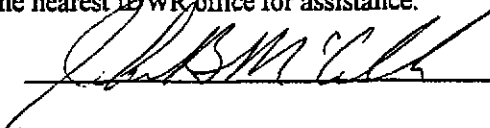
5. Date you acquired the property 3-7-97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS Number of homes Other uses
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)  Date 3/7/97

Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by attorney.

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL, and CONVEY unto
Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: March 7, 1997

William H. McGrew

Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known or identified to me to be the person^s whose name
are subscribed to the within instrument, and
they executed the same.

Signature: [Signature]
Name: SHERIL A ROYMENT
(Type or print)

Residing at: Mountain Home

My commission expires: 12-7-99

299283

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:11 P M
Date March 7, 1997
Book _____ Page _____

DOLORES ROBISON
Recorder

By [Signature]
Deputy
Per 12.00

LEGAL DESCRIPTION

TRACT I-A:

Township 3 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 34: SE1/4NE1/4
Section 35: Lot 4 and NW1/4SW1/4

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 2: Lot 4, SW1/4NW1/4 and NW1/4SW1/4

Section 3: NW1/4NE1/4SE1/4NE1/4 and SE1/4NE1/4, Less
S1/2NE1/4SW1/4SE1/4NE1/4
and N1/2SE1/4SW1/4SE1/2NE1/4, and Lot 1, SW1/4NE1/4,
SE1/4NW1/4, E1/2SW1/4 and all of SE1/4, Less
NW1/4NE1/4SW1/4SE1/4

Section 8: SE1/4SE1/4

Section 9: E1/2SE1/4, SW1/4SW1/4

Section 10: N1/2NE1/4, S1/2NW1/4, SW1/4NE1/4, all of SW1/4 and
W1/2SE1/4

Section 15: N1/2NW1/4 and SW1/4NW1/4

Section 16: NE1/4NE1/4 and NW1/4SE1/4 and SE1/4NE1/4

Section 17: N1/2N1/2

TRACT I-B:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 29: E1/2NE1/4, N1/2SE1/4 and SW1/4SE1/4

(See Attached)

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION

TRACT I-C:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 16: NW1/4 and W1/2NE1/4

TRACT I-D:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 8: W1/2NE1/4, SW1/4, W1/2SE1/4

Section 3: S1/2NE1/4SW1/4SE1/4NE1/4, N1/2SE1/4SW1/4SE1/4NE1/4

TRACT I-E:

Township 4 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 3: NW1/4NE1/4SW1/4SE1/4

Section 9: NE1/4NE1/4, S1/2NE1/4, W1/2SE1/4, SE1/4SW1/4

Section 10: N1/2NW1/4

(See Attached).

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION

TRACT II:

Township 2 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 19: N1/2SE1/4, SE1/4SE1/4

Section 20: S1/2S1/2, NW1/4SW1/4

Section 21: S1/2S1/2

Section 22: West 300 feet of SW1/4SW1/4

Section 27: West 300 feet of NW1/4NW1/4

Section 28: N1/2, N1/2S1/2

Section 29: N1/2, N1/2S1/2, SE1/4SE1/4, SW1/4SW1/4 ✓

Section 30: E1/2E1/2

Section 32: W1/2, SE1/4

Township 3 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 5: N1/2, N1/2S1/2

TOGETHER with and including all grazing, water, mineral, ditch
and other rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

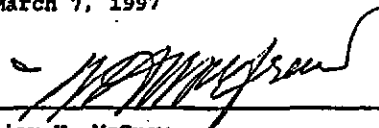
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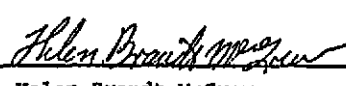
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(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does/do hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: March 7, 1997

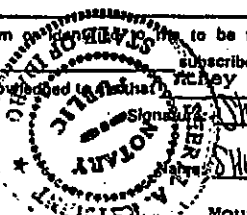

William H. McGrew


Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known to be the person^s whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.


Signature: Sheri A. Raymond
(Type or print)
Residing at: Mountain Home
My commission expires: 12-27-99

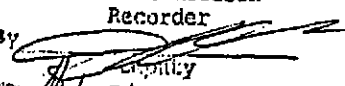
299284

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:12 PM
Date March 7, 1997
Book _____ Page _____

LOUISE ROUSON
Recorder

By 
6.0

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Tract I:

Township 2 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 24: S1/2SE1/4

Section 25: NE1/4, N1/2SE1/4, SE1/4SE1/4

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 14: Lot 3, lying North of existing County Road
Lot 4

Section 15: Lots 1 and 2
Lot 3, lying North of existing County Road
Lot 4, lying North of existing County Road
SW1/4SE1/4, lying North of existing County Road
N1/2SW1/4
S1/2NW1/4

Section 19: Lot 4, SW1/4SE1/4, SE1/4SW1/4,
NE1/4SW1/4, lying South of existing County Road

Section 30: Lots 1, 2, 3 and 4, E1/2W1/2, W1/2E1/2

TRACT II:

Township 4 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 10: NW1/4SW1/4, E1/2SW1/4, SW1/4SE1/4

Section 15: NE1/4NW1/4, W1/2NE1/4

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

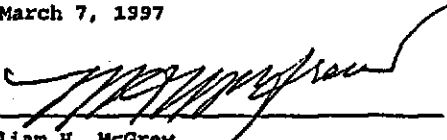
GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: March 7, 1997

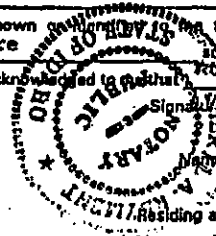

William H. McGrew


Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known to me to be the person^s whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.


Signed: Sheryl A. Remy
Notary
Residing at: Mountain Home
My commission expires: 12-27-99

299285

ELMORE COUNTY, IDAHO ss
Request of
GUARANTY TITLE, INC.

Time 4:13 P M
Date March 7, 1997
Book _____ Page _____

DOLORES ROBISON

Recorder

By [Signature]
Deputy

Fee \$6.00

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Township 2 South, Range 10, East, Boise Meridian, Elmore County, Idaho

Section 15: S1/2SW1/4

Section 22: W1/2NE1/4, N1/2SW1/4, E1/2NW1/4
East 1020 feet of SW1/4SW1/4 (Tax 2),
SE1/4SW1/4, SE1/4

Section 27: NE1/4, NE1/4NW1/4,
East 1020 feet of NW1/4NW1/4 (Tax 2)
S1/2NW1/4, NE1/4SW1/4, N1/2SE1/4

Section 29: SW1/4SE1/4, SE1/4SW1/4

Section 31: Lots 1, 2, 3, 4, E1/2, E1/2W1/2

Section 32: NE1/4

Section 33: E1/2NW1/4, W1/2SW1/4, SE1/4SW1/4, W1/2NW1/4

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 5: S1/2SW1/4

Section 6: Lots 1, 2, 3, 4, S1/2NE1/4, SE1/4NW1/4, E1/2SE1/4

TOGETHER with and including all grazing, water, mineral, ditch and other
rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

William H. McGrew and Helen Brandt McGrew, husband and wife

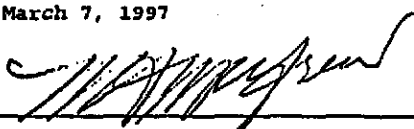
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Charter Mountain Ranch, Inc.

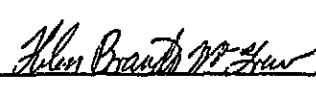
GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
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more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: March 7, 1997

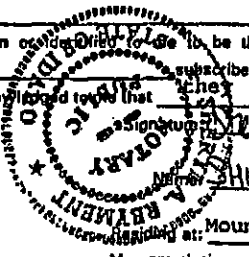

William H. McGrew


Helen Brandt McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
William H. McGrew, Helen Brandt McGrew

known to me to be the person(s) whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.


My commission expires: 12-27-99

299286

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE INC.
Time 4:14 P M
Date March 7, 1997
Book Page

DOLORES ROBISON
Recorder

By Deputy
Fee \$6.00

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Township 3 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 26: SW1/4 and W1/2SE1/4

Section 27: SE1/4SE1/4

Section 34: NE1/4NE1/4

Section 35: NW1/4, W1/2NE1/4, NE1/4SW1/4, NE1/4SW1/4 and Lot 3

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

RECEIVE

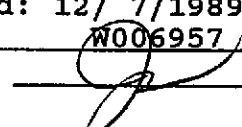
MAR 11 199

WATER RESOURCE
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02209
Date Received: 12/ 7/1989
Receipt No: W006957
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: W H MC GREW 208-366-2480
Address: PO BOX 965
GLENN'S FERRY ID 83623
OR
Name: HELEN B MC GREW 208-366-2480
Address: PO BOX 965
GLENN'S FERRY ID 83623
2. Date of Priority: SEP 12, 1966
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	3	SE	NE			ELMORE
		10	SE	NW	NE		ELMORE
5. Description of diverting works:
DIV. VIA WELLS AND DITCHES FOR FLOOD IRRIGATION.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.420		1840.00
7. Total Quantity Appropriated is:
0.420 C.F.S. (and/or) 1840.00 A.F.A.
8. Total consumptive use is 1227.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE.

MICROFILMED

AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	09E	9	SE		SW		IRR	20.0
			SW		SE		IRR	35.0
			SE		SE		IRR	15.0
			Section Acres 70.0					
		10	SW		NE		IRR	12.0
			NE		SW		IRR	6.0
			SW		SW		IRR	25.0
			SE		SW		IRR	35.0
			NW		SE		IRR	25.0
			SW		SE		IRR	6.0
			Section Acres 109.0					
		15	NE		NW		IRR	8.0
			NW		NW		IRR	40.0
			SW		NW		IRR	10.0
			Section Acres 58.0					
		16	NW		NE		IRR	25.0
			SW		NE		IRR	12.0
			SE		NE		IRR	35.0
			NE		NW		IRR	35.0
			NW		NW		IRR	25.0
			Section Acres 132.0					
			Total Acres 369.0					

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:
OTHER RIGHTS ARE: CLAIM NO.'S A61-00301, 00338, 00339, 00340,
00343, 00364, 02008, 02095, 02100, 02199, 02209, 07288 AND APP.
NO. 61-07393.

15. Basis of Claim: LICENSE

Water Right Number: 33192

MICROFILMED

AUG 11 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02209
Date Received: 11/19/1989
Receipt No: 6306857
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. H. MCGREW 208-366-2480
Address: P.O. BOX 965
GLENN'S FERRY, ID 83623

OR

Name: HELEN B. MCGREW 208-366-2480
Address: P.O. BOX 965
GLENN'S FERRY, ID 83623

2. Date of Priority: SEP 12, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	09E	3	SE	SE	NE		ELMORE
		10	SE	NW	NE		ELMORE

5. Description of diverting works:
DIV. VIA WELLS AND DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.420		1840.00

7. Total Quantity Appropriated is:
0.420 C.F.S. (and/or) 1840.00 A.F.A.

8. Total consumptive use is 1227.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	09E	9	SE		SW		IRR	20.0
			SW		SE		IRR	35.0
			SE		SE		IRR	15.0
			Section Acres					70.0
		10	SW		NE		IRR	12.0
			NE		SW		IRR	6.0
			SW		SW		IRR	25.0
			SE		SW		IRR	35.0
			NW		SE		IRR	25.0
			SW		SE		IRR	6.0
			Section Acres					109.0
		15	NE		NW		IRR	8.0
			NW		NW		IRR	40.0
			SW		NW		IRR	10.0
			Section Acres					58.0
		16	NW		NE		IRR	25.0
			SW		NE		IRR	12.0
			SE		NE		IRR	35.0
			NE		NW		IRR	35.0
			NW		NW		IRR	25.0
			NE		SW		IRR	40.0
			Section Acres					172.0
			Total Acres					409.0

← NOT OWNED
BY MCGRAW'S

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:
OTHER RIGHTS ARE: CLAIM NO.'S A61-00301, 00338, 00339, 00340,
00343, 00364, 02008, 02095, 02100, 02199, 02209, 07288 AND APP.
NO. 61-07393.

15. Basis of Claim: LICENSE
Water Right Number: 33192

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 20 Nov '89
[Signature] Date: "

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of Nov. 19 89

Seal

[Signature]
Notary Public
Residing at Meridian ID
My Commission Expires 9-14-94

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33192/61-209 Priority Sept. 12, 1966 Amount 0.42 cfs

THIS IS TO CERTIFY that WILLIAM H. & WORTH E. WALKER
of Glenns Ferry, Idaho, have ~~not~~ complied with the terms and conditions of Permit
No. 33192/61-2209 issued pursuant to Application for Permit dated September 12, 1966
and has submitted proof to the Department of Water Administration on December 22, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 6.42 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source

tributary of _____, is hereby confirmed in the following amounts:
Amount 0.42 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than * 0.42 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW 1/4 Sec. 10, Twp. 4 S, Rge. 9 E, B.M.

in the county of Elmore and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.840 acre feet per year or
4.5 acre feet per acre, when combined with License No. 33009/61-2199.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	9E	9											20			35	15	70	
		10			12					6		25	35		25	6		109	
		15				8	40	10										58	
		16		25	12	35	35	25		40								172	

Total number of acres irrigated 409

* Subject to the condition that the maximum rate of diversion shall not exceed
6.42 cfs when combined with License No. 33009/61-2199.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of
October 19 73

Director

AUG 11 1973

Handwritten notes:
4S 9E 9 10 15 16
33192/61-209
33009/61-2199
Elmore Co. ID

Carter's Augst Rec. for SFS
5/23/02

05/16/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 61-2209A
NAME AND ADDRESS: CHARTER MOUNTAIN RANCH INC
RT 1 BOX 451
GLENNS FERRY ID 83623

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.410 CFS

RIGHT NOS. 61-2095A, 61-2199A, 61-2209A AND 61-11887A ARE LIMITED
TO A TOTAL COMBINED DIVERSION RATE OF 9.34 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 3203.6 AF.

RIGHT NOS. 61-2095A, 61-2199A AND 61-2209A ARE LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 2392 AF.

PRIORITY DATE: 09/12/1966

POINT OF
DIVERSION: T04S R09E S10 NESWNE Within ELMORE County
T04S R09E S10 NENWNW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.410 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED
OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER
BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE
TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION
USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS
ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ELMORE County

T04S R09E S03	NESW	3.7	T04S R09E S03	SESW	21.0
T04S R09E S03	NESE	0.9	T04S R09E S03	NWSE	3.7
T04S R09E S03	SWSE	16.8	T04S R09E S03	SESE	22.0
T04S R09E S08	SESE	2.5	T04S R09E S09	SWNE	22.0
T04S R09E S09	SENE	41.0	T04S R09E S09	SWSW	25.0
T04S R09E S09	SESW	40.0	T04S R09E S09	NESE	38.0
T04S R09E S09	NWSE	40.0	T04S R09E S09	SWSE	41.0
T04S R09E S09	SESE	28.0	T04S R09E S10	NENE	7.4
T04S R09E S10	NWNE	16.0	T04S R09E S10	SWNE	4.6
T04S R09E S10	NENW	11.0	T04S R09E S10	NWNW	3.3
T04S R09E S10	SWNW	29.0	T04S R09E S10	NESW	22.0
T04S R09E S10	SWSW	18.6	T04S R09E S10	SESW	38.0

05/16/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T04S R09E S10	NWSE	28.0	T04S R09E S10	SWSE	11.0
T04S R09E S15	NENW	16.0	T04S R09E S15	NWNW	23.8
T04S R09E S15	SWNW	10.6	T04S R09E S16	NENE	32.0
T04S R09E S16	NWNE	18.0	T04S R09E S16	SWNE	6.9
T04S R09E S16	SENE	28.0	T04S R09E S16	NENW	38.0
T04S R09E S16	NWNW	40.0	T04S R09E S16	SWNW	5.9
T04S R09E S16	SENE	4.8	T04S R09E S16	NESE	2.0
T04S R09E S17	NENE	36.0	T04S R09E S17	NWNE	4.4

800.9 ACRES TOTAL

RIGHT NOS. 61-2095A, 61-2199A, 61-2209A AND 61-11887A ARE LIMITED TO THE IRRIGATION OF 800.9 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

RIGHT NOS. 61-301A, 61-301B, 61-332, 61-333, 61-334, 61-335, 61-336, 61-337, 61-338, 61-339, 61-340, 61-343, 61-364, 61-2008, 61-2095A, 61-2199A, 61-2209A, 61-10363, 61-11844, 61-11847, 61-11854 AND 61-11887A ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1368 ACRES IN A SINGLE IRRIGATION SEASON.

RIGHT NOS. 61-2199A AND 61-2209A ARE LIMITED TO THE IRRIGATION OF 401 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

RIGHT NOS. 61-2095A, 61-2199A AND 61-2209A ARE LIMITED TO THE IRRIGATION OF 598 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 61-11887A IS AN ENLARGEMENT OF RIGHT NOS. 61-2095A, 61-2199A AND 61-2209A PURSUANT TO SECTION 42-1426, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NOS. 61-2095A, 61-2095B, 61-2199A, 61-2199B, 61-2209A, 61-2209B, 61-11887A AND 61-11887B ARE DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE.

03/27/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 61-2209A

NAME AND ADDRESS: CHARTER MOUNTAIN RANCH INC
RT 1 BOX 451
GLENNS FERRY ID 83623

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.40 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 2440 AF. COMBINED RIGHT NOS.:
61-02199A, 61-2199B, 61-02095A, 61-2095B, 61-2209B, 61-11887A, 61-11887B.

USE OF THIS RIGHT WITH RIGHT NOS. 61-02199A, 61-2199B,
61-2209B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.42 CFS AND
1840 AF.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 9.53 CFS. COMBINED RIGHT NOS.: 61-02095A, 61-2095B,
61-02199A, 61-2199B, 61-2209B, 61-11887A, 61-11887B.

PRIORITY DATE: 09/12/1966

POINT OF DIVERSION:

T04S R09E S10 NESWNE Within ELMORE County

T04S R09E S10 NENWNW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.400 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED
OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER
BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE
TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION
USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS
ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ELMORE County

T04S R09E S03	NESW	3.7	T04S R09E S03	SESW	21.0
T04S R09E S03	NESE	0.9	T04S R09E S03	NWSE	3.7
T04S R09E S03	SWSE	16.8	T04S R09E S03	SESE	22.0
T04S R09E S08	SESE	2.5	T04S R09E S09	SWNE	22.0
T04S R09E S09	SENE	41.0	T04S R09E S09	SWSW	25.0
T04S R09E S09	SESW	40.0	T04S R09E S09	NESE	38.0
T04S R09E S09	NWSE	40.0	T04S R09E S09	SWSE	41.0
T04S R09E S09	SESE	28.0	T04S R09E S10	NENE	7.4
T04S R09E S10	NWNE	16.0	T04S R09E S10	SWNE	4.6
T04S R09E S10	NENW	11.0	T04S R09E S10	NWNW	3.3
T04S R09E S10	SWNW	29.0	T04S R09E S10	NESW	22.0
T04S R09E S10	SWSW	18.6	T04S R09E S10	SESW	38.0
T04S R09E S10	NWSE	28.0	T04S R09E S10	SWSE	11.0
T04S R09E S15	NENW	16.0	T04S R09E S15	NWNW	23.8
T04S R09E S15	SWNW	10.6	T04S R09E S16	NENE	32.0
T04S R09E S16	NWNE	18.0	T04S R09E S16	SWNE	6.9
T04S R09E S16	SENE	28.0	T04S R09E S16	NENW	38.0
T04S R09E S16	NWNW	40.0	T04S R09E S16	SWNW	5.9
T04S R09E S16	SESW	4.8	T04S R09E S16	NESE	2.0
T04S R09E S17	NENE	36.0	T04S R09E S17	NWNE	4.4

800.9 ACRES TOTAL

Water Right 61-2209A

1

Increase
to .41 cfs
per calcs
(B - .01 cfs) no cond
needed.

03/27/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF 393 ACRES WITHIN A PLACE OF USE OF 816.9 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED NOS: 61-2209B, 61-2095A, 61-2095B, 61-2199A, 61-2199B, 61-11887A, 61-11887B.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1368.0 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-301A, 61-332, 61-333, 61-334, 61-335, 61-336, 61-337, 61-338, 61-339, 61-340, 61-343, 61-364, 61-2008, 61-2199A, 61-2199B, 61-2095A, 61-2095B, 61-2209B, 61-10363, 61-11844, 61-11847, 61-11854, 61-11887A, 61-11887B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT NOS. 61-11887A AND 61-11887B ARE ENLARGEMENTS OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARTER MOUNTAIN RANCH INC PO BOX 1656 ST CROIX VI 00851	09/12/1966	IRRIGATION	04-01 11-01	0.42 CFS	
					TOTAL DIVERSION:	0.42 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R09E S10

NESWNE

NENWNW

ELMORE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	NENE Lt Ac	NWNE Lt Ac	SENE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENE Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	SUM
04S	09E	3									03			21	.9	03	16	22	68.1
04S	09E	8															02		2.5
04S	09E	9			22	41					16		25	40	38	40	41	28	291.0
04S	09E	10	07	16	04		11	03	29		22		18	38		28	11		188.9
04S	09E	15					16	23	10										50.4
04S	09E	16	32	18	06	28	38	40	05	04					02				175.6
04S	09E	17	36	04															40.4
																		TOTAL ACRES	816.9

POU County: ELMORE

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2440 AF. COMBINED
RIGHT NOS.: 61-02199, 61-02095 & 61-11887.
USE OF THIS RIGHT WITH RIGHT NO. 61-02199 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.42 CFS AND 1840 AF.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 9.53 CFS. COMBINED RIGHT NOS.:
61-02095, 61-02199 & 61-11887.

USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 409 ACRES WITHIN

Remarks: THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 1371.7 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00301, 61-00332,
61-00333, 61-00334, 61-00335, 61-00336, 61-00337, 61-00338,
61-00339, 61-00340, 61-00343, 61-00364, 61-02008, 61-02095,
61-02199, 61-00301, 61-10363, 61-11844, 61-11847, 61-11854 &
61-11887.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED ABOVE: 61-02095, 61-02199 & 61-11887..
RIGHT NO. 61-11887 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

Dates: Exam Made Date: 04/30/1996 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/20/1997 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
OTHER RIGHTS ARE: CLAIM NO.'S A61-00301, 00338, 00339, 00340,
00343, 00364, 02008, 02095, 02100, 02199, 02209, 07288 AND APP.
NO. 61-07393.

Date: 05/08/1997 User-ID: MSCHULTE Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP 5/8/1997 MTS

Audit: 11/20/98 LHARRIS

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED

DEC 21 1998

**WATER RESOURCES
WESTERN REGION**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-02209

CHARTER MOUNTAIN RANCH INC
PO BOX 1656
ST CROIX VI 00851

Daytime Telephone Number: 208-366-7931
Evening Telephone Number: 208-366-7931

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity, Point of Diversion, Period Of Use, Place of Use.

2. Describe the changes you wish to make in the proposed recommendation:

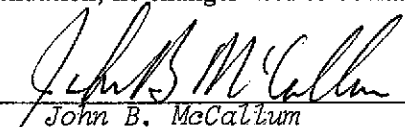
*Should be consistant with adjudication claim.**

** Subject to pending transfer application.*

3. Give a brief explanation as to why you disagree with these portions:

Because they don't appear to reflect historical use.

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12.17/98 **SIGNATURE:** 
Please print your name: John B. McCallum

See A61-02199 & A61-02095

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>265266</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ ~~MAP~~ <u>GIS maps</u>	DATE OF PHOTO <u>1987 (11-13-98)</u> IDWR ID NO. _____	Y(☒) N(☐)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☒ OTHER <u>GIS Tables</u>	DATE <u>11-13-98</u>	Y(☒) N(☐)
☒ OTHER <u>Overlap Analysis</u>	DATE _____	Y(☒) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>9-16-71</u>	<u>3</u>	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>10-3-73</u>	<u>1</u>	
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
☐ SYSTEM DESCRIPTION	DATE DRAWN _____		
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☐ OTHER _____	DATE _____		
☐ OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:35:06
02/01/96

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QUICKLOOK INFORMATION

22
CLAIM NUMBER: A61-02209

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			MS Several dates	N		MS 11-14-98	MS 11-14-98	
POINT OF DIV	Y			Y				
SOURCE				N				
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE				NA				
PURPOSES OF USE				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			Y				

BARCODE UPDATED
WHOM/DATE

MS 11-14-98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:35:06
02/01/96

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-02209

LAST: WALKER
ADDRESS:
CITY: GLENNS FERRY
PHONE NUMBER: 208-000-0000

FIRST: WORTH E
STATE: ID ZIP: 83623

OWNER CODE: 0

LAST: MC GREW
ADDRESS: PO BOX 965
CITY: GLENNS FERRY
PHONE NUMBER: 208-366-2480

FIRST: WH
STATE: ID ZIP: 83623

OWNER CODE: C

LAST: WALKER
ADDRESS:
CITY: GLENNS FERRY
PHONE NUMBER: 208-000-0000

FIRST: WILLIAM H
STATE: ID ZIP: 83623

OWNER CODE: 0

LAST: GILBERT C WALKER & SONS
ADDRESS:
CITY: GLENNS FERRY
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 83623

OWNER CODE: 0

LAST: MC GREW
ADDRESS: PO BOX 965
CITY: GLENNS FERRY
PHONE NUMBER: 208-366-2480

FIRST: HELEN B
STATE: ID ZIP: 83623

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: OTHER RIGHTS ARE: CLAIM NO.'S A61-00301, 00338, 00339, 00340,
00343, 00364, 02008, 02095, 02100, 02199, 02209, 07288 AND APP.
NO. 61-07393.

*Change of ownership to:
Charter Mountain Ranch, Inc
PO Box 1656
St. Croix, VI 00851*

CONTACT PERSON: John McShew - John McCallum PHONE NUMBER: 208-366-2201
DATE OF FIELD EXAM: 4/30/96 APPOINTMENT MADE: Y() N() TIME: ____:____ A() P()
ACCOMPANIED BY: Ron Howerton / John McShew PHONE NUMBER: () ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:
See A61-02095, .

A. AJ CLAIM: # A61-02209 PRIORITY DATE: 09-12-1966 STAGE: L

B. WR RECORD: # 61-02209 PRIORITY DATE: 09-12-1966 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

09-12-1966

REVIEWED BY

Mel Schulte

DATE

11-14-98
3-20-97

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-02209	04S	09E	3		SE	NE			ELMORE		
A61-02209	04S	09E	10	SE	NW	NE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-02199 NONE

WR RECORDS IN SAME 40 ACRE TRACT
61-02008
61-07288

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-02209	04S	09E	10		SW	NE			ELMORE		

OTHER WR RECORDS WITH SAME WR POD
61-02199

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

*Error + one POD
added to claim*

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM 4-30-96 NAME OF EXAMINER Me Schulte) Y(☒) N()

OTHER (DESCRIBE IN NOTES BELOW)
5-22-96

NOTES: Correct licensed POD is current POD but claimed POD was wrong plus a POD in SENE, Sec 3 was added to the claim. The second POD does not relate to this system or POU.
APU with 01-02199, 01-02095 & 01-11887

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
04S	09E	3		SE	NE			ELMORE		
04S	09E	10	SE	NW	NE			ELMORE		
4S	9E	10	NE	SW	NE				250 hp. pump.	
		10	NE	NW	NW				100 hp. pump.	

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Mel Schulte DATE: 11-14-98
3-20-97

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (X) See attached map in A61-02199

Well with 250 hp pump discharges to two mainlines that service a center pivot, wheel lines and hand lines

Well with 100 hp pump discharges to a mainline and sprinklers North and East of well. The mainline can also discharge to two ditches that flow into a pond for delivery to the mainlines served by the 250 hp pumped well.

A. ROOT WATER RIGHT NUMBERS: A61-02209

See Attached Landlist described by GIS tables 6a & 6d

B. POI LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	9	SE	SW		MC GREW, WH	A61-02209 / 20.0	61-02209 / 20.0			38.0
			SE	SW		MC GREW, WH	A61-02095 / 20.0	61-02095 / 20.0			
			SE	SW		MC GREW, WH	A61-02100 / 20.0	61-02100 / 20.0			
			SE	SW		MC GREW, WH	A61-02199 / 20.0	61-02199 / 20.0			
			SE	SW		MC GREW, WH	A61-00332 / 40.0	- /			
			SE	SW		MC GREW, HELEN B	A61-00333 / 40.0	- /			
			SE	SW		MC GREW, WH	A61-00334 / 40.0	- /			
			SE	SW		MC GREW, WH	A61-00335 / 40.0	- /			
			SE	SW		MC GREW, HELEN B	A61-00336 / 40.0	- /			
			SE	SW		MC GREW, WH	A61-00337 / 40.0	- /			
			SE	SW		MC GREW, HELEN B	A61-00338 / 40.0	- /			
			SE	SW		MC GREW, HELEN B	A61-00339 / 40.0	- /			
			SE	SW		MC GREW, HELEN B	A61-00340 / 40.0	- /			
			SE	SW		MC GREW, WH	A61-00343 / 40.0	- /			
			SE	SW		MC GREW, WH	A61-00364 / 40.0	- /			
			SE	SW		MC GREW, WILLIAM H.		61-07288 / 20.0			
			SE	SW		MC GREW, HELEN BRANDT		61-07393 / 40.0			
04S	09E	9	SW	SE		MC GREW, WH	A61-02209 / 35.0	61-02209 / 35.0			41.0
			SW	SE		MC GREW, WH	A61-02095 / 40.0	61-02095 / 40.0			
			SW	SE		MC GREW, WH	A61-02100 / 40.0	61-02100 / 40.0			
			SW	SE		MC GREW, WH	A61-02199 / 35.0	61-02199 / 35.0			
			SW	SE		MC GREW, WH	A61-00332 / 40.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00333 / 40.0	- /			
			SW	SE		MC GREW, WH	A61-00334 / 40.0	- /			
			SW	SE		MC GREW, WH	A61-00335 / 40.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00336 / 40.0	- /			
			SW	SE		MC GREW, WH	A61-00337 / 40.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00338 / 40.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00339 / 40.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00340 / 40.0	- /			
			SW	SE		MC GREW, WH	A61-00343 / 40.0	- /			
			SW	SE		MC GREW, WH	A61-00364 / 40.0	- /			
			SW	SE		MC GREW, HELEN BRANDT		61-07393 / 40.0			
04S	09E	9	SE	SE		MC GREW, WH	A61-02209 / 15.0	61-02209 / 15.0			40.0
			SE	SE		MC GREW, WH	A61-02008 / 15.0	61-02008 / 15.0			
			SE	SE		MC GREW, WH	A61-02095 / 15.0	61-02095 / 15.0			
			SE	SE		MC GREW, WH	A61-02100 / 15.0	61-02100 / 15.0			
			SE	SE		MC GREW, WH	A61-02199 / 15.0	61-02199 / 15.0			
			SE	SE		MC GREW, WH	A61-10363 / 40.0	- /			
			SE	SE		MC GREW, WH	A61-00332 / 40.0	- /			
			SE	SE		MC GREW, HELEN B	A61-00333 / 40.0	- /			
			SE	SE		MC GREW, WH	A61-00334 / 40.0	- /			

WESTERN REGION

6a

CLAIM NUMBERS 401-02095, 461-02199, 461-2209, 461-11887.

AGENT MS DATE 11-13-98

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE _____ (YES) SENT FOR DECREE _____ (YES)

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
	45	9E	3.									3.7			21	.9	3.7	16.8	22	68.1
			8																25	25
			9.			22	41					16		25	40	38	40	41	28	291
			10	7.4	16	4.6		11	3.3	29		22		18.6	38		28	11		188.9
			15					16	238	10.6										50.4
			16	32	18	6.9	28	38	40	5.9	4.8					2				175.1
			17	36	4.4															40.4
																				816

POLYGON CREATED ON _____

POLYGON # () () () () _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP () () () () ()

ATTRIBUTES OF B51-POD.SHP () () () () ()

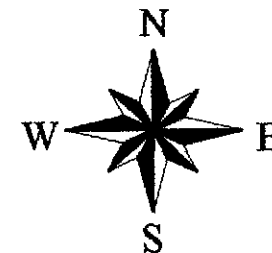
B51-DBPOU.DBF _____ UPDATED BY

B51-DBPOD.DBF _____ UPDATED BY

6c

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S3, S8, S9, S10, S15, S16 & S17



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- ▭ 1/4 1/4 LINES
- ▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-02095, 61-02199, 61-02209,
61-11887

OWNER(S): CHARTER MTN RANCH

Prepared by Mel Schulte

DATE: NOVEMBER 13, 1998

0 0.25 0.5 0.75 1 1.25 1.5 1.75 2 Miles

6d

Polygon	0	163745.979	1618.646	40.0
Polygon	0	164287.304	1621.572	41.0
Polygon	0	161204.527	1606.035	40.0
Polygon	0	90989.416	1344.205	22.0
Polygon	0	165582.314	1628.289	41.0
Polygon	0	163217.476	1596.498	40.0
Polygon	0	62844.790	1305.080	16.0
Polygon	0	100959.926	1415.771	25.0
Polygon	0	9992.534	512.337	2.5
Polygon	0	17631.615	635.793	4.4
Polygon	0	145639.365	1503.846	36.0
Polygon	0	118547.573	1456.025	29.0
Polygon	0	13498.888	610.315	3.3
Polygon	0	155102.785	1547.276	38.0
Polygon	0	73413.365	1273.157	18.0
Polygon	0	65562.246	1232.618	16.0
Polygon	0	19514.913	679.716	4.8
Polygon	0	23953.938	977.870	5.9
Polygon	0	155341.871	1543.568	38.0
Polygon	0	18519.686	694.933	4.8
Polygon	0	90429.050	1343.264	22.0
Polygon	0	6518.356	569.940	1.6
Polygon	0	67571.532	1060.088	17.0
Polygon	0	43915.721	1024.550	11.0
Polygon	0	114406.540	1479.705	28.0
Polygon	0	152142.842	1528.595	38.0
Polygon	0	62772.611	1352.463	16.0
Polygon	0	35715.737	810.842	8.8
Polygon	0	41335.028	983.392	10.0
Polygon	0	47452.364	1020.195	12.0
Polygon	0	14035.493	527.752	3.5
Polygon	0	59633.658	1290.238	15.0
Polygon	0	88397.045	1224.529	22.0
Polygon	0	1884.697	193.202	0.5
Polygon	0	3523.844	324.580	0.9
Polygon	0	65217.854	1004.976	16.0
Polygon	0	29972.922	838.408	7.4
Polygon	0	86883.496	1369.690	21.0
Polygon	0	15304.839	666.046	3.8
Polygon	0	44151.889	887.459	11.0
Polygon	0	14836.943	501.228	3.7
Polygon	0	12905.138	455.238	3.2
Polygon	0	51734.764	1084.628	13.0
Polygon		79563.050	1082.871	20.0
Polygon		8086.851	473.540	2.0
Polygon		27871.429	762.948	6.9
Polygon		28796.286	727.295	7.1
Polygon		49050.679	1005.868	12.0
Polygon		65333.426	1108.157	16.0
Polygon		7950.299	399.599	2.0

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	SE		MC GREW, WH	A61-00335 / 10.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00336 / 10.0	- /			
			SW	SE		MC GREW, WH	A61-00337 / 10.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00338 / 10.0	61-00338 /			
			SW	SE		MC GREW, HELEN B	A61-00339 / 10.0	61-00339 /			
			SW	SE		MC GREW, HELEN B	A61-00340 / 10.0	- /			
			SW	SE		MC GREW, WH	A61-00343 / 10.0	- /			
			SW	SE		MC GREW, WH	A61-00364 / 10.0	- /			
			SW	SE		MC GREW, WILLIAM H.		61-07288 / 34.0			
04S	09E	15	NE	NW		MC GREW, WH	A61-02209 / 8.0	61-02209 / 8.0	16.0		
			NE	NW		MC GREW, WH	A61-02199 / 8.0	61-02199 / 8.0			
			NE	NW		MC GREW, WH	A61-00332 / 18.0	- /			
			NE	NW		MC GREW, HELEN B	A61-00333 / 18.0	- /			
			NE	NW		MC GREW, WH	A61-00334 / 18.0	- /			
			NE	NW		MC GREW, WH	A61-00335 / 18.0	- /			
			NE	NW		MC GREW, HELEN B	A61-00336 / 18.0	- /			
			NE	NW		MC GREW, WH	A61-00337 / 18.0	- /			
			NE	NW		MC GREW, HELEN B	A61-00338 / 18.0	- /			
			NE	NW		MC GREW, HELEN B	A61-00339 / 18.0	- /			
			NE	NW		MC GREW, HELEN B	A61-00340 / 18.0	- /			
			NE	NW		MC GREW, WH	A61-00343 / 18.0	61-00343 /			
			NE	NW		MC GREW, WH	A61-00364 / 18.0	- /			
			NE	NW		MC GREW, HELEN BRANDT		61-07393 / 40.0			
04S	09E	15	NW	NW		MC GREW, WH	A61-02209 / 40.0	61-02209 / 40.0	39.0		
			NW	NW		MC GREW, WH	A61-00301 / 30.0	61-00301 /			
			NW	NW		MC GREW, WH	A61-02008 / 15.0	61-02008 / 15.0			
			NW	NW		MC GREW, WH	A61-02199 / 40.0	61-02199 / 40.0			
			NW	NW		MC GREW, WH	A61-10363 / 30.0	- /			
			NW	NW		MC GREW, WH	A61-00332 / 30.0	- /			
			NW	NW		MC GREW, HELEN B	A61-00333 / 30.0	- /			
			NW	NW		MC GREW, WH	A61-00334 / 30.0	- /			
			NW	NW		MC GREW, WH	A61-00335 / 30.0	- /			
			NW	NW		MC GREW, HELEN B	A61-00336 / 30.0	- /			
			NW	NW		MC GREW, WH	A61-00337 / 30.0	- /			
			NW	NW		MC GREW, HELEN B	A61-00338 / 30.0	61-00338 /			
			NW	NW		MC GREW, HELEN B	A61-00339 / 30.0	61-00339 /			
			NW	NW		MC GREW, HELEN B	A61-00340 / 30.0	- /			
			NW	NW		MC GREW, WH	A61-00364 / 30.0	- /			
			NW	NW		MC GREW, WH	A61-00343 / 30.0	- /			
			NW	NW		MC GREW, HELEN BRANDT		61-07393 / 40.0			
04S	09E	15	SW	NW		MC GREW, WH	A61-02209 / 10.0	61-02209 / 10.0	18.0		
			SW	NW		MC GREW, WH	A61-00301 / 18.0	61-00301 /			
			SW	NW		MC GREW, WH	A61-02008 / 10.0	61-02008 / 10.0			
			SW	NW		MC GREW, WH	A61-02199 / 10.0	61-02199 / 10.0			
			SW	NW		MC GREW, WH	A61-10363 / 18.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	SE		MC GREW, WH	A61-00335 / 40.0	- /			
			SE	SE		MC GREW, HELEN B	A61-00336 / 40.0	- /			
			SE	SE		MC GREW, WH	A61-00337 / 40.0	- /			
			SE	SE		MC GREW, HELEN B	A61-00338 / 40.0	- /			
			SE	SE		MC GREW, HELEN B	A61-00339 / 40.0	- /			
			SE	SE		MC GREW, HELEN B	A61-00340 / 40.0	61-00340 /			
			SE	SE		MC GREW, WH	A61-00343 / 40.0	- /			
			SE	SE		MC GREW, WH	A61-00364 / 40.0	61-00364 /			
			SE	SE		MC GREW, WILLIAM H.		61-07288 / 25.0			
04S	09E	10	SW	NE		MC GREW, WH	A61-02209 / 12.0	61-02209 / 12.0	38.0		
			SW	NE		MC GREW, WH	A61-02008 / 15.0	61-02008 / 15.0			
			SW	NE		MC GREW, WH	A61-02199 / 12.0	61-02199 / 12.0			
			SW	NE		MC GREW, WH	A61-00332 / 20.0	- /			
			SW	NE		MC GREW, HELEN B	A61-00333 / 20.0	- /			
			SW	NE		MC GREW, WH	A61-00334 / 20.0	- /			
			SW	NE		MC GREW, WH	A61-00335 / 20.0	- /			
			SW	NE		MC GREW, HELEN B	A61-00336 / 20.0	- /			
			SW	NE		MC GREW, WH	A61-00337 / 20.0	- /			
			SW	NE		MC GREW, HELEN B	A61-00338 / 20.0	61-00338 /			
			SW	NE		MC GREW, HELEN B	A61-00339 / 20.0	61-00339 /			
			SW	NE		MC GREW, HELEN B	A61-00340 / 20.0	- /			
			SW	NE		MC GREW, WH	A61-00343 / 20.0	- /			
			SW	NE		MC GREW, WH	A61-00364 / 20.0	- /			
			SW	NE		MC GREW, WILLIAM H.		61-07288 / 38.0			
			SW	NE		MC GREW, HELEN BRANDT		61-07393 / 40.0			
04S	09E	10	NE	SW		MC GREW, WH	A61-02209 / 6.0	61-02209 / 6.0	29.0		
			NE	SW		MC GREW, WH	A61-02199 / 6.0	61-02199 / 6.0			
			NE	SW		MC GREW, WH	A61-00332 / 30.0	- /			
			NE	SW		MC GREW, HELEN B	A61-00333 / 30.0	- /			
			NE	SW		MC GREW, WH	A61-00334 / 30.0	- /			
			NE	SW		MC GREW, WH	A61-00335 / 30.0	- /			
			NE	SW		MC GREW, HELEN B	A61-00336 / 30.0	- /			
			NE	SW		MC GREW, WH	A61-00337 / 30.0	- /			
			NE	SW		MC GREW, HELEN B	A61-00338 / 30.0	61-00338 /			
			NE	SW		MC GREW, HELEN B	A61-00339 / 30.0	61-00339 /			
			NE	SW		MC GREW, HELEN B	A61-00340 / 30.0	- /			
			NE	SW		MC GREW, WH	A61-00364 / 30.0	- /			
			NE	SW		MC GREW, WH	A61-00343 / 30.0	- /			
			NE	SW		MC GREW, WILLIAM H.		61-07288 / 34.0			
			NE	SW		MC GREW, HELEN BRANDT		61-07393 / 40.0			
04S	09E	10	SW	SW		MC GREW, WH	A61-02209 / 25.0	61-02209 / 25.0	37.0		
			SW	SW		MC GREW, WH	A61-00301 / 40.0	61-00301 /			
			SW	SW		MC GREW, WH	A61-02199 / 25.0	61-02199 / 25.0			
			SW	SW		MC GREW, WH	A61-00332 / 40.0	- /			
			SW	SW		MC GREW, HELEN B	A61-00333 / 40.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	SW		MC GREW, WH	A61-00334 / 40.0	- /			
			SW	SW		MC GREW, WH	A61-00335 / 40.0	- /			
			SW	SW		MC GREW, HELEN B	A61-00336 / 40.0	- /			
			SW	SW		MC GREW, WH	A61-00337 / 40.0	- /			
			SW	SW		MC GREW, HELEN B	A61-00338 / 40.0	61-00338 /			
			SW	SW		MC GREW, HELEN B	A61-00339 / 40.0	61-00339 /			
			SW	SW		MC GREW, HELEN B	A61-00340 / 40.0	- /			
			SW	SW		MC GREW, WH	A61-00343 / 40.0	- /			
			SW	SW		MC GREW, WH	A61-00364 / 40.0	- /			
			SW	SW		MC GREW, WILLIAM H.		61-07288 / 15.0			
04S	09E	10	SE	SW		MC GREW, WH	A61-02209 / 35.0	61-02209 / 35.0	38.0		
			SE	SW		MC GREW, WH	A61-00301 / 40.0	61-00301 /			
			SE	SW		MC GREW, WH	A61-02199 / 35.0	61-02199 / 35.0			
			SE	SW		MC GREW, WH	A61-00332 / 40.0	- /			
			SE	SW		MC GREW, HELEN B	A61-00333 / 40.0	- /			
			SE	SW		MC GREW, WH	A61-00334 / 40.0	- /			
			SE	SW		MC GREW, WH	A61-00335 / 40.0	- /			
			SE	SW		MC GREW, HELEN B	A61-00336 / 40.0	- /			
			SE	SW		MC GREW, WH	A61-00337 / 40.0	- /			
			SE	SW		MC GREW, HELEN B	A61-00338 / 40.0	61-00338 /			
			SE	SW		MC GREW, HELEN B	A61-00339 / 40.0	61-00339 /			
			SE	SW		MC GREW, HELEN B	A61-00340 / 40.0	- /			
			SE	SW		MC GREW, WH	A61-00343 / 40.0	- /			
			SE	SW		MC GREW, WH	A61-00364 / 40.0	- /			
			SE	SW		MC GREW, WILLIAM H.		61-07288 / 5.0			
04S	09E	10	NW	SE		MC GREW, WH	A61-02209 / 25.0	61-02209 / 25.0	33.0		
			NW	SE		MC GREW, WH	A61-02199 / 25.0	61-02199 / 25.0			
			NW	SE		MC GREW, WH	A61-00332 / 30.0	- /			
			NW	SE		MC GREW, HELEN B	A61-00333 / 30.0	- /			
			NW	SE		MC GREW, WH	A61-00334 / 30.0	- /			
			NW	SE		MC GREW, WH	A61-00335 / 30.0	- /			
			NW	SE		MC GREW, HELEN B	A61-00336 / 30.0	- /			
			NW	SE		MC GREW, WH	A61-00337 / 30.0	- /			
			NW	SE		MC GREW, HELEN B	A61-00338 / 30.0	61-00338 /			
			NW	SE		MC GREW, HELEN B	A61-00339 / 30.0	61-00339 /			
			NW	SE		MC GREW, HELEN B	A61-00340 / 30.0	- /			
			NW	SE		MC GREW, WH	A61-00343 / 30.0	- /			
			NW	SE		MC GREW, WH	A61-00364 / 30.0	- /			
			NW	SE		MC GREW, WILLIAM H.		61-07288 / 15.0			
04S	09E	10	SW	SE		MC GREW, WH	A61-02209 / 6.0	61-02209 / 6.0	11.0		
			SW	SE		MC GREW, WH	A61-00301 / 10.0	61-00301 /			
			SW	SE		MC GREW, WH	A61-02199 / 6.0	61-02199 / 6.0			
			SW	SE		MC GREW, WH	A61-00332 / 10.0	- /			
			SW	SE		MC GREW, HELEN B	A61-00333 / 10.0	- /			
			SW	SE		MC GREW, WH	A61-00334 / 10.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	NW		MC GREW, WH	A61-00332 / 18.0	- /			
			SW	NW		MC GREW, HELEN B	A61-00333 / 18.0	- /			
			SW	NW		MC GREW, WH	A61-00334 / 18.0	- /			
			SW	NW		MC GREW, WH	A61-00335 / 18.0	- /			
			SW	NW		MC GREW, HELEN B	A61-00336 / 18.0	- /			
			SW	NW		MC GREW, WH	A61-00337 / 18.0	- /			
			SW	NW		MC GREW, HELEN B	A61-00338 / 18.0	61-00338 /			
			SW	NW		MC GREW, HELEN B	A61-00339 / 18.0	61-00339 /			
			SW	NW		MC GREW, HELEN B	A61-00340 / 18.0	- /			
			SW	NW		MC GREW, WH	A61-00343 / 18.0	- /			
			SW	NW		MC GREW, WH	A61-00364 / 18.0	- /			
			SW	NW		MC GREW, HELEN BRANDT		61-07393 / 40.0			
			SW	NW		MC GREW, W. H.		61-07617 / 18.0			
04S	09E	16	NW	NE		MC GREW, WH	A61-02209 / 25.0	61-02209 / 25.0	38.0		
			NW	NE		MC GREW, WH	A61-02095 / 40.0	61-02095 / 40.0			
			NW	NE		MC GREW, WH	A61-02100 / 40.0	61-02100 / 40.0			
			NW	NE		MC GREW, WH	A61-02199 / 25.0	61-02199 / 25.0			
			NW	NE		MC GREW, WH	A61-10363 / 40.0	- /			
			NW	NE		MC GREW, WH	A61-00332 / 40.0	- /			
			NW	NE		MC GREW, HELEN B	A61-00333 / 40.0	- /			
			NW	NE		MC GREW, WH	A61-00334 / 40.0	- /			
			NW	NE		MC GREW, WH	A61-00335 / 40.0	- /			
			NW	NE		MC GREW, HELEN B	A61-00336 / 40.0	- /			
			NW	NE		MC GREW, WH	A61-00337 / 40.0	- /			
			NW	NE		MC GREW, HELEN B	A61-00338 / 40.0	- /			
			NW	NE		MC GREW, HELEN B	A61-00339 / 40.0	- /			
			NW	NE		MC GREW, HELEN B	A61-00340 / 40.0	- /			
			NW	NE		MC GREW, HELEN B	A61-07288 / 40.0	- /			
			NW	NE		MC GREW, WH	A61-00343 / 40.0	- /			
			NW	NE		MC GREW, WH	A61-00364 / 40.0	61-00364 /			
			NW	NE		MC GREW, HELEN BRANDT		61-07393 / 40.0			
04S	09E	16	SW	NE		MC GREW, WH	A61-02209 / 12.0	61-02209 / 12.0	14.0		
			SW	NE		MC GREW, WH	A61-02008 / 20.0	61-02008 / 20.0			
			SW	NE		MC GREW, WH	A61-02199 / 12.0	61-02199 / 12.0			
			SW	NE		MC GREW, WH	A61-10363 / 10.0	- /			
			SW	NE		MC GREW, WH	A61-00332 / 10.0	- /			
			SW	NE		MC GREW, HELEN B	A61-00333 / 10.0	- /			
			SW	NE		MC GREW, WH	A61-00334 / 10.0	- /			
			SW	NE		MC GREW, WH	A61-00335 / 10.0	- /			
			SW	NE		MC GREW, HELEN B	A61-00336 / 10.0	- /			
			SW	NE		MC GREW, WH	A61-00337 / 10.0	- /			
			SW	NE		MC GREW, HELEN B	A61-00338 / 10.0	- /			
			SW	NE		MC GREW, HELEN B	A61-00339 / 10.0	- /			
			SW	NE		MC GREW, HELEN B	A61-00340 / 10.0	- /			
			SW	NE		MC GREW, HELEN B	A61-07288 / 10.0	61-07288 / 38.0			
			SW	NE		MC GREW, WH	A61-00343 / 10.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	NE		MC GREW, WH	A61-00364 / 10.0	61-00364 /			
			SW	NE		MC GREW, HELEN BRANDT		61-07393 / 40.0			
04S	09E	16	SE	NE		MC GREW, WH	A61-02209 / 35.0	61-02209 / 35.0	39.0		
			SE	NE		MC GREW, WH	A61-00301 / 35.0	61-00301 /			
			SE	NE		MC GREW, WH	A61-02008 / 20.0	61-02008 / 20.0			
			SE	NE		MC GREW, WH	A61-02199 / 35.0	61-02199 / 35.0			
			SE	NE		MC GREW, WH	A61-10363 / 35.0	- /			
			SE	NE		MC GREW, WH	A61-00332 / 35.0	- /			
			SE	NE		MC GREW, HELEN B	A61-00333 / 35.0	- /			
			SE	NE		MC GREW, WH	A61-00334 / 35.0	- /			
			SE	NE		MC GREW, WH	A61-00335 / 35.0	- /			
			SE	NE		MC GREW, HELEN B	A61-00336 / 35.0	- /			
			SE	NE		MC GREW, WH	A61-00337 / 35.0	- /			
			SE	NE		MC GREW, HELEN B	A61-00338 / 35.0	61-00338 /			
			SE	NE		MC GREW, HELEN B	A61-00339 / 35.0	61-00339 /			
			SE	NE		MC GREW, HELEN B	A61-00340 / 35.0	- /			
			SE	NE		MC GREW, HELEN B	A61-07288 / 35.0	61-07288 / 5.0			
			SE	NE		MC GREW, WH	A61-00343 / 35.0	- /			
			SE	NE		MC GREW, WH	A61-00364 / 35.0	61-00364 /			
			SE	NE		MC GREW, HELEN BRANDT		61-07393 / 40.0			
			SE	NE		MC GREW, W. H.		61-07617 / 35.0			
04S	09E	16	NE	NW		MC GREW, WH	A61-02209 / 35.0	61-02209 / 35.0	39.0		
			NE	NW		MC GREW, WH	A61-02095 / 40.0	61-02095 / 40.0			
			NE	NW		MC GREW, WH	A61-02100 / 40.0	61-02100 / 40.0			
			NE	NW		MC GREW, WH	A61-02199 / 35.0	61-02199 / 35.0			
			NE	NW		MC GREW, WH	A61-00332 / 40.0	- /			
			NE	NW		MC GREW, HELEN B	A61-00333 / 40.0	- /			
			NE	NW		MC GREW, WH	A61-00334 / 40.0	- /			
			NE	NW		MC GREW, WH	A61-00335 / 40.0	- /			
			NE	NW		MC GREW, HELEN B	A61-00336 / 40.0	- /			
			NE	NW		MC GREW, WH	A61-00337 / 40.0	- /			
			NE	NW		MC GREW, HELEN B	A61-00338 / 40.0	- /			
			NE	NW		MC GREW, HELEN B	A61-00339 / 40.0	- /			
			NE	NW		MC GREW, HELEN B	A61-00340 / 40.0	- /			
			NE	NW		MC GREW, WH	A61-00364 / 40.0	- /			
			NE	NW		MC GREW, HELEN B	A61-07288 / 40.0	61-07288 / 5.0			
			NE	NW		MC GREW, WH	A61-00343 / 40.0	- /			
			NE	NW		MC GREW, HELEN BRANDT		61-07393 / 40.0			
04S	09E	16	NW	NW		MC GREW, WH	A61-02209 / 25.0	61-02209 / 25.0	40.0		
			NW	NW		MC GREW, WH	A61-02095 / 30.0	61-02095 / 30.0			
			NW	NW		MC GREW, WH	A61-02100 / 30.0	61-02100 / 30.0			
			NW	NW		MC GREW, WH	A61-02199 / 25.0	61-02199 / 25.0			
			NW	NW		MC GREW, WH	A61-00332 / 40.0	- /			
			NW	NW		MC GREW, HELEN B	A61-00333 / 40.0	- /			
			NW	NW		MC GREW, WH	A61-00334 / 40.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	NW		MC GREW, WH	A61-00335 / 40.0	- /			
			NW	NW		MC GREW, HELEN B	A61-00336 / 40.0	- /			
			NW	NW		MC GREW, WH	A61-00337 / 40.0	- /			
			NW	NW		MC GREW, HELEN B	A61-00338 / 40.0	- /			
			NW	NW		MC GREW, HELEN B	A61-00339 / 40.0	- /			
			NW	NW		MC GREW, HELEN B	A61-00340 / 40.0	- /			
			NW	NW		MC GREW, WH	A61-00343 / 40.0	- /			
			NW	NW		MC GREW, WH	A61-00364 / 40.0	- /			
			NW	NW		MC GREW, HELEN B	A61-07288 / 15.0	- /			
			NW	NW		MC GREW, HELEN BRANDT		61-07393 / 40.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A61-02209	369.00	369.00	548.00
-------------	-----------	--------	--------	--------

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET () *See Attached*

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-02209	GROUNDWATER	MC GREW, WH	0.420	0.001	1840.00	4.98
A61-00301	GROUNDWATER	MC GREW, WH	6.400	0.008		
A61-00332	COLD SPRINGS CREEK SPRING	MC GREW, WH	2.720	0.001		
A61-00333	COLD SPRINGS CREEK	MC GREW, HELEN B	0.540			
A61-00334	COLD SPRINGS CREEK	MC GREW, WH	0.500			
A61-00335	COLD SPRINGS CREEK	MC GREW, WH	0.480			
A61-00336	COLD SPRINGS CREEK	MC GREW, HELEN B	0.800			
A61-00337	COLD SPRINGS CREEK	MC GREW, WH	2.400	0.001		
A61-00338	COLD SPRINGS CREEK	MC GREW, HELEN B	1.840			
A61-00339	COLD SPRINGS CREEK	MC GREW, HELEN B	1.500			
A61-00340	COLD SPRINGS CREEK	MC GREW, HELEN B	0.500			

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-00343	COLD SPRINGS CREEK	MC GREW, WH	0.600			
A61-00364	COLD SPRINGS CREEK	MC GREW, WH	0.120			
A61-02008	COLD SPRINGS CREEK	MC GREW, WH	9.240	0.020		
A61-02095	GROUNDWATER	MC GREW, WH	3.110	0.009		
A61-02100	COLD SPRINGS CREEK	MC GREW, WH	5.420	0.016		
A61-02199	GROUNDWATER	MC GREW, WH	6.000	0.016	1840.00	4.98
A61-07288	GROUNDWATER	MC GREW, HELEN B	6.800	0.020		
A61-10363	SPRINGS	MC GREW, WH	2.000	0.009		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW: *See Attached*

OTHER RIGHTS LISTED IN CLAIM: SEE REMARKS.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. Z66 265; ☐ TOPOGRAPHIC QUAD, IDWR NO. _____;
☒ NAPP, IDWR NO. Z66 NW; ☒ ASCS PHOTO; ☐ OTHER _____

NOTES: 40 acres less were claimed than licensee. There was a substantial change in the POU when mainlines were constructed in 1979, 1981 & 1984 under accomplished transfers. An affidavit, maps and other documents in A61-02095, support these changes.

POU of 816.9 acres with 61-02199, 61-02095 & 61-11887.

RECOMMENDATIONS:

TOTAL ACRES: 816.9 ac PPU N/A() 11-14-98
REVIEWED BY: Mel Schulte DATE: 3-20-97

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-02209	IRRIGATION	FROM 04-01 TO 11-01	0.420 CFS	1840.00 AF/A
	TOTAL DIVERSION RATE/VOLUME		0.420 CFS	1840.00 AF/A

B. WR RECORDED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-02209	IRRIGATION	FROM 04-01 TO 11-01	0.420 CFS	1840.00 AF/A
	TOTAL DIVERSION RATE/VOLUME		0.420 CFS	1840.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

licensed period of use = 4-1 to 11-1

AJ CLAIM TOTAL DIVERSION RATE: 0.420 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.420 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 610 x 0.02 CFS/ACRE = 12.20 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1840.00 AF/A

ACRES 610 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 2440 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1227.0 AF/A

ACRES ~~329~~ x CONSUMPTIVE VOL. AF/A FOR AREA 4 = NA

TOTAL CONSUMPTIVE USE 1227 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

016 - See remarks for additional conditions of approval.
SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL
NOT EXCEED 6.42 CFS WHEN COMBINED WITH LICENSE 33009/61-2199.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS	EXAMINER	VOL. AF/A	EXAMINER	USE	EXAMINER
IRRIGATION	04-01	¹⁰⁻³¹ ~~11-01~~	DATABASE 0.420	_____	DATABASE 1840.00	_____	DATABASE ~~1227.0~~	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			0.420	_____	1840.00	_____	~~1227.0~~	_____

NON-IRRIGATION USES CLAIMED: NONE.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Mel Schulte

DATE: 3-20-97

FLAG: _____

STANDARD CONDITIONS (CODE):

CO3 + CO5

STANDARD REMARKS (CODE):

E01 = 6.42 with 61-02199.
QNT-E08 = ~~2410~~ with 61-02095 & 2199, -11887.
EXP F06 with K01 " "
POU K06 = 409

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(✓)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02209

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.420	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-02209	0.420	-		61-02209	0.420
TOTAL CFS		0.420				0.420

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

State of Idaho
Department of Water Administration
BUREAU OF WATER RIGHTS

IT IS ORDERED that the application for license No. 33192/61-2209, made on Sept. 12, 1966, Amount 6.42 cfs.

WILLIAM H. & WORTHIE WALKER

Glenn Ferry, Idaho, have been approved for license No. 33192/61-2209, made on Sept. 12, 1966, Amount 6.42 cfs.

December 22, 1970

for the purpose of diverting water from the

6.42 cfs.

from a ground water source.

for the purpose of diverting water from the

from April 1 to Nov. 1 (for the purpose of

for the purpose of diverting water from the

for the purpose of diverting water from the

for the purpose of diverting water from the

for the purpose of diverting water from the

for the purpose of diverting water from the

for the purpose of diverting water from the

for the purpose of diverting water from the

for the purpose of diverting water from the

for the purpose of diverting water from the

for the purpose of diverting water from the

for the purpose of diverting water from the

TWP	RANGE	SEC	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	TOTAL
4S	9E	9												20			35	15	70
		10			12					6			25	35		25	6		109
		16				8	40	10											58
		16			25	12	35	35	25			40							172

for the purpose of diverting water from the

Subject to the condition that the maximum rate of diversion shall not exceed 6.42 cfs when combined with License No. 33009/61-2199.

for the purpose of diverting water from the

for the purpose of diverting water from the

October 1973

Director

61-22-3

FIELD REPORT

Post office address: Box 250, Glenna Ferry, Idaho

Person to contactSource of water supply: Groundwater ☒ Surface water ☐

Subterranean

(name spring, stream, etc.

Water will be used for the following purposes:

Amount 2.0 million for irrigation

Abstract (nature of work)

Period of Use From March 1 to November 1

(mo:day) inclusive (mo:day)

nount 419 e-ke-for

AF/Annum	(nature of use)
----------	-----------------

Doc. # 144 - 100

(mo.-day) Inclusive (mo.-day)

noun / ˈɪn.ʃən / *in·shən* for

ANNUUM (nature of use)

mod of Use: from

(mo-day) Inclusive (mo-day)

THE 400

total amount to be appropriated:

Max Rate of Diversion: 2.0 cubic feet per second and annual volume AF/Annum

Location of Point of Diversion

Township 43 N Range 9 E EW 6 M Section 10 Subdivision SW NE Elmore

ownship N/S Range E/W B.M. Section Subdivision County

Township _____ N/S Range _____ E/W of M/S Section _____ Containing _____ A/Cs _____ County _____

County

Other Points of Diversion

Drilled well, pump, and electric motor - gravity system

measuring device required: yes ☐ no ☒

ends to be irrigated or place of use

[illegible]

61-3219

TOTAL ACREAGE

409

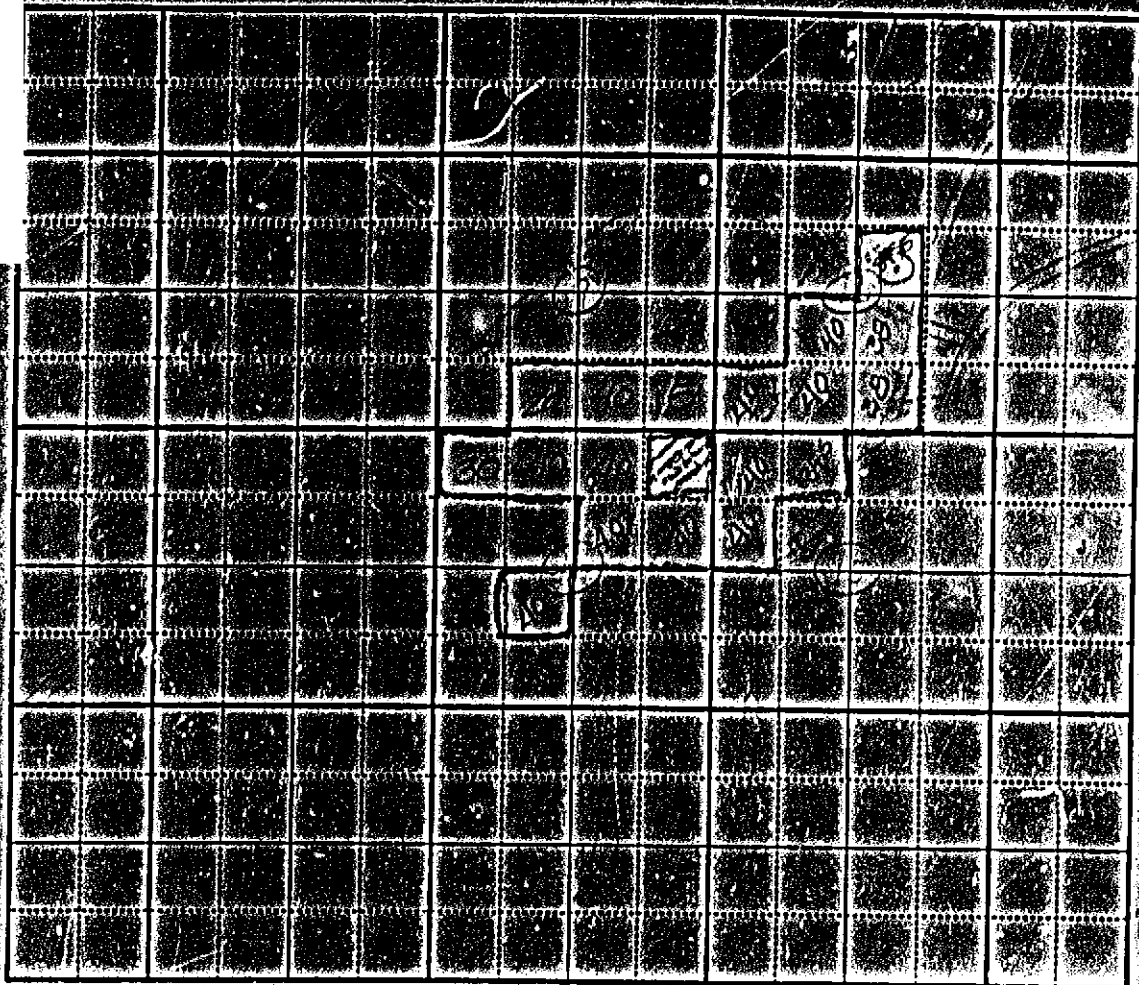


Diagram of System



DATE OF EXAM

ACREAGE

Found

Recommended

Irrigation Requirement

A-77A

USE

Irrigation C

AF/Ann

from

to

Domestic C

AF/Ann

from

to

Industrial C

AF/Ann

from

to

Is water being used for

Name source

Wp

N/S Rge

EW/B.M. Sec

Sub

1/2

1/2

County

Exchange

Name source exchanged with

Wp

N/S Rge

EW/B.M. Sec

Sub

1/2

1/2

County

Point of Injection

Wp

N/S Rge

EW/B.M. Sec

Sub

1/2

1/2

County

Point of exchange

Wp

N/S Rge

EW/B.M. Sec

Sub

1/2

1/2

County

Total Q measured

Method of measurement

Total Q recommended

Metric No

Type II

Condition

Total V recommended

Recommended Amendment

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION

SYSTEM DESCRIPTION

REMARKS

Examiner's Signature

Date

Checked by

Date

Approved by

Date

AL COMBINED ACRES WITH WELL WATER AND COLD SPRING CREEK PPOU

AGENT: RON HOWERTON

DATE: 12/01/98

COLD SPRINGS CREEK PPOU 61-00332, 333, 334, 335, 336, 337, 338, 339, 340, 343, 364 & 61-02008

[illegible]

McGrew Exhibit C
 .48"/ac Overlap Analysis for 61-02095, -02199 & -02209.

Page

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
3.11 cfs	1953																					
	2095	45	9E	9																		
PERMIT	2095			9	6		18	20								20	30	30	40	15	179	
FOUND				10					20	12											32	
OVERLAP				16		40			40	30											110	320
NEW ACRES																						

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
.79"/ac	1966																					
6.0 cfs	2199	45	9E																			
PERMIT	2199			9												20			35	15	70	
FOUND				10			12						6		25	35		25	6		109	
OVERLAP				15					8	40	10										58	
DIFFERENCE				16																	172	409

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
.42	2209	45	9E																			
PERMIT	2209			9												20			35	15	70	
FOUND				10			12						6		25	35		25	6		109	
OVERLAP				15					8	40	10										58	
DIFFERENCE				16																	172	409

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
Historical POU																						
PERMIT	from wells			9	6		18	20								40	30	30	40	15	199	(214)
FOUND				10			12		20	12			6		25	35		25	6		141	
OVERLAP				15					8	40	10										58	
DIFFERENCE				16					40	12	35		40								197	595

(610)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:17:43
02/01/96
23

PAGE: 23
PROFILE REPORT

CLAIM NUMBER: A61-02209

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WH MC GREW	09/12/1966	IRRIGATION	04-01 11-01	0.42 CFS	1840.00 AFA
C	HELEN B MC GREW					
TOTAL DIVERSION:					0.42 CFS	1840.00 AFA
CONSUMPTIVE USE:						1227.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R09E S03
S10

SENE
SEWNNE

ELMORE County
ELMORE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE					
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
04S	09E	9	:						:										70.0
04S	09E	10	:			12			:				06		25		35		109.0
04S	09E	15	:						:	08	40	10							58.0
04S	09E	16	:		25	12	35		:	35	25								132.0
TOTAL ACRES																		369.0	

POU County: ELMORE

Non-Irrigation Uses: NONE.

Other Rights: SEE REMARKS.

Conditions of Approval:
016 - See remarks for additional conditions of approval.

Remarks: OTHER RIGHTS ARE: CLAIM NO.'S A61-00301, 00338, 00339, 00340,
00343, 00364, 02008, 02095, 02100, 02199, 02209, 07288 AND APP.
NO. 61-07393.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Water Right Number - 61-02209

Prefix Translation: WATER RIGHT

Old (D) Number - 33192

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WALKER

WILLIAM H.

1 -
2 -
3 -

City- GLENNS FERRY

State- ID Zip- 83623

Phone -

WALKER

WORTH E.

1 -
2 -
3 -

City- GLENNS FERRY

State- ID Zip- 83623

Phone -

*** O - ORIGINAL OWNER ***
GILBERT C. WALKER & SONS1 -
2 -
3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
09/12/1966 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
04S 09E 10 SW NE (39) ELMORE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.420 1840.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.420 1840.00+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04S 09E 9 SE SW 20.0 01 IRRIGATION (39) ELMORE
04S 09E 9 SW SE 35.0 01 IRRIGATION (39) ELMORE
04S 09E 9 SE SE 15.0 01 IRRIGATION (39) ELMORE
04S 09E 10 SW NE 12.0 01 IRRIGATION (39) ELMORE
04S 09E 10 NE SW 6.0 01 IRRIGATION (39) ELMORE
04S 09E 10 SW SW 25.0 01 IRRIGATION (39) ELMORE
04S 09E 10 SE SW 35.0 01 IRRIGATION (39) ELMORE
04S 09E 10 NW SE 25.0 01 IRRIGATION (39) ELMORE
04S 09E 10 SW SE 6.0 01 IRRIGATION (39) ELMORE
04S 09E 15 NE NW 8.0 01 IRRIGATION (39) ELMORE

Water right number - 61-02209

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
04S	09E	15	NW NW		40.0	01	IRRIGATION	(39) ELMORE
04S	09E	15	SW NW		10.0	01	IRRIGATION	(39) ELMORE
04S	09E	16	NW NE		25.0	01	IRRIGATION	(39) ELMORE
04S	09E	16	SW NE		12.0	01	IRRIGATION	(39) ELMORE
04S	09E	16	SE NE		35.0	01	IRRIGATION	(39) ELMORE
04S	09E	16	NE NW		35.0	01	IRRIGATION	(39) ELMORE
04S	09E	16	NW NW		25.0	01	IRRIGATION	(39) ELMORE
04S	09E	16	NE SW		40.0	01	IRRIGATION	(39) ELMORE

Total Acres: 409.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL
NOT EXCEED 6.42 CFS WHEN COMBINED WITH LICENSE 33009/61-2199.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
016 - See remarks for additional conditions of approval.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 05/20/85 05/01/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 05/20/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 12/03/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	PDU Ownership Flag -
Presumption Flag -		

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In the SRBA

)

Water Rights: See attached list

)

Case No. 39576

)

)

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

[] Substitution of Party (waiting for documentation)

[] Substitution of Party/Split Water Right

[X] I.C. § 42-222 transfer

[X] add point of diversion

[X] place of use

[] period of use

[] nature of use

☒ Other: permissible place of use

IDWR projects the Administrative Proceeding shall be completed no later than:

June 14, 2000.

DATED: June 14, 1999

Jan Shute

Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

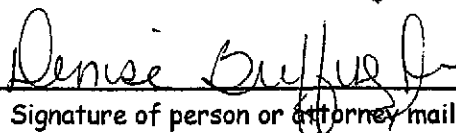
CERTIFICATE OF MAILING

I certify that on June 14, 1999, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls , Idaho 83303-2707
2. One Copy to Claimant:

Charter Mountain Ranch
Route 1 Box 451
Glenns Ferry ID 83623
3. One Copy to:
Each party in the subcase, or attorney of record:

Rosholt, Robertson & Tucker
Attorneys at Law
1221 W Idaho Suite 600
PO Box 2139
Boise ID 83701-2139


Signature of person or attorney mailing the form

Attachment A
Water Right List

61-00301
61-00332
61-00333
61-00334
61-00335
61-00336
61-00337
61-00338
61-00339
61-00340
61-00343
61-00364
61-02008
61-02012
61-02095
61-02100
61-02199
61-02209
A61-10363
A61-11844
A61-11847
A61-11887

[illegible]