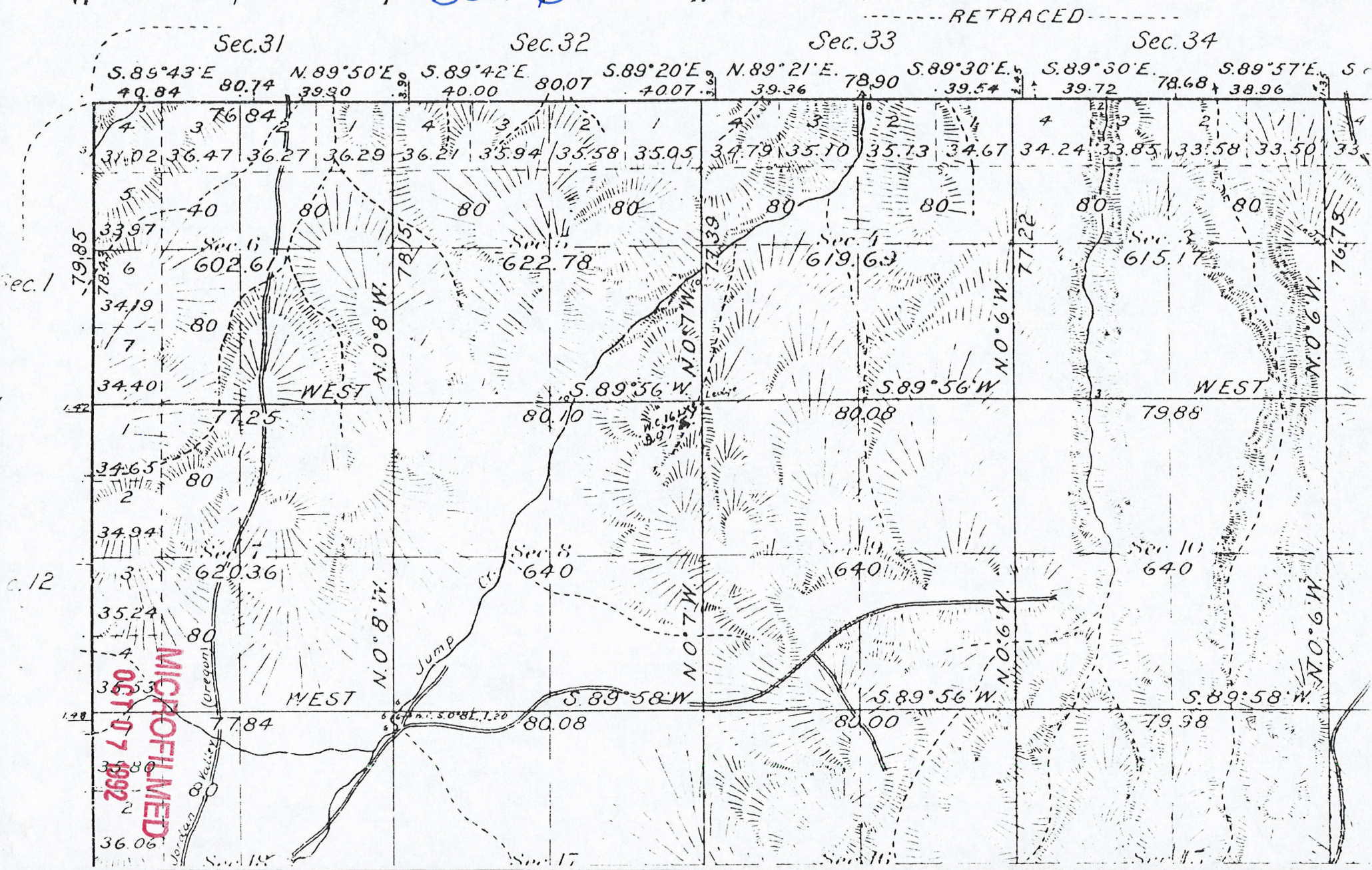


(4-6754)

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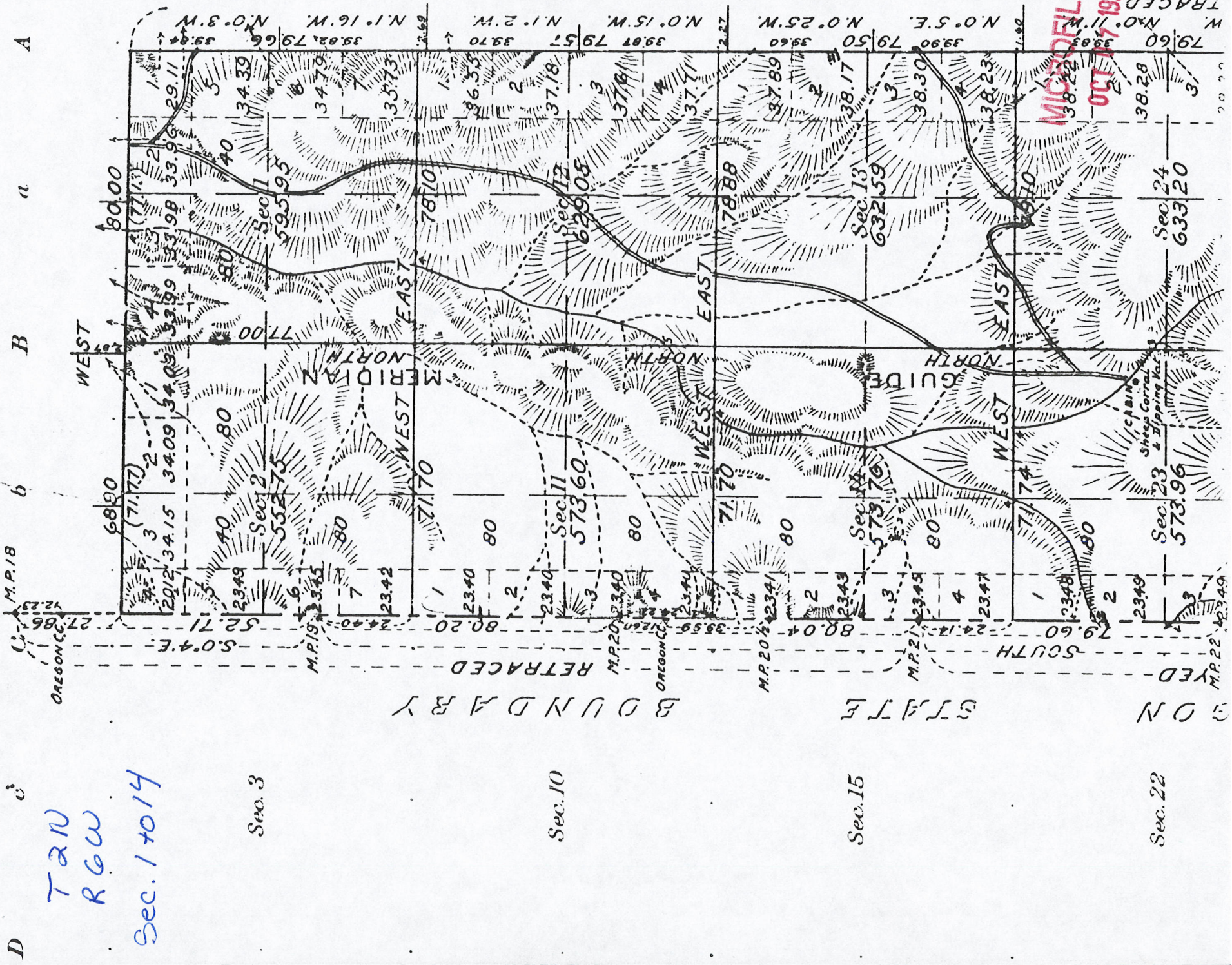
T2N R5W Sec. 4-18

Township No 2 North Range 1

(50.28)			(100)			(150)			(200)		
18.28	20	40	20	40	60	20	40	60	20	40	60
1a	3a	5a	1a	3a	5a	1a	3a	5a	1a	3a	5a
36.54	39.93	39.87	39.80	39.74	39.45	39.09	38.76	38.50	38.37	38.63	38.70
5a	10	15	20	25	30	35	40	45	50	55	60
36.66	36.66	36.66	36.66	36.66	36.66	36.66	36.66	36.66	36.66	36.66	36.66
6a	11	16	21	26	31	36	41	46	51	56	61
36.77	36.77	36.77	36.77	36.77	36.77	36.77	36.77	36.77	36.77	36.77	36.77
7a	12	17	22	27	32	37	42	47	52	57	62
36.76	36.76	36.76	36.76	36.76	36.76	36.76	36.76	36.76	36.76	36.76	36.76
18.30	20	40	20	40	60	20	40	60	20	40	60
1a	3a	5a	1a	3a	5a	1a	3a	5a	1a	3a	5a
36.76	36.76	36.76	36.76	36.76	36.76	36.76	36.76	36.76	36.76	36.76	36.76
2a	4	9	14	19	24	29	34	39	44	49	54
36.77	36.77	36.77	36.77	36.77	36.77	36.77	36.77	36.77	36.77	36.77	36.77
3a	5	10	15	20	25	30	35	40	45	50	55
36.77	36.77	36.77	36.77	36.77	36.77	36.77	36.77	36.77	36.77	36.77	36.77
1a	3a	5a	1a	3a	5a	1a	3a	5a	1a	3a	5a
36.78	36.78	36.78	36.78	36.78	36.78	36.78	36.78	36.78	36.78	36.78	36.78
18.39	20	40	20	40	60	20	40	60	20	40	60
1a	3a	5a	1a	3a	5a	1a	3a	5a	1a	3a	5a
37.04	37.04	37.04	37.04	37.04	37.04	37.04	37.04	37.04	37.04	37.04	37.04
2a	4	9	14	19	24	29	34	39	44	49	54
37.30	37.30	37.30	37.30	37.30	37.30	37.30	37.30	37.30	37.30	37.30	37.30
3a	5	10	15	20	25	30	35	40	45	50	55
37.56	37.56	37.56	37.56	37.56	37.56	37.56	37.56	37.56	37.56	37.56	37.56
1a	3a	5a	1a	3a	5a	1a	3a	5a	1a	3a	5a
37.82	37.82	37.82	37.82	37.82	37.82	37.82	37.82	37.82	37.82	37.82	37.82
18.95	20	40	20	40	60	20	40	60	20	40	60
1a	3a	5a	1a	3a	5a	1a	3a	5a	1a	3a	5a
38.29	38.29	38.29	38.29	38.29	38.29	38.29	38.29	38.29	38.29	38.29	38.29
2a	4	9	14	19	24	29	34	39	44	49	54
38.76	38.76	38.76	38.76	38.76	38.76	38.76	38.76	38.76	38.76	38.76	38.76
3a	5	10	15	20	25	30	35	40	45	50	55

MICROFILMED
OCT 07 1992

West of the Boise Meridian, Idaho.



Sec. 34

Surveyed	Completed
April 12, 1911	" 12 "
" 10 "	" 10 "
" 10 "	" 10 "

5

172 Surgeon General's Office

T *Mean Magné* **MICROFILMED**
OCT 07 1992

<i>Publ.</i>	<i>Indic.</i>	<i>Indic.</i>	<i>Mine</i>	<i>Wate.</i>		<i>T</i>
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LAT. 43° 27' 44" N.
LONG. 117° W.

TOTAL DIVERSION:

Stage: BENEFICIAL USE

OWYHEE County

OWYHEE County

OWYHEE County

OWYHEE County

OWYHEE County

OWYHEE County

OWYHEE County

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OWYHEE County

OWYHEE County

OWHILL COUNTY

NEW LINE

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	05W	6	:			02-S	S			03-S	S	04-S	S		S	06-S			
01N	06W	1	:	01-S			S					S			S		S		
01N	06W	2	:			S	S					S			S	06-S		S	
01N	06W	11	:							S	01-S	02-S							
02N	05W	7	:				S									S		S	S
02N	05W	17	:	S		S	S			S	S	S	S		S		S	S	
02N	05W	18	:	S		S	S			S	01-S		S		S		S	S	S
02N	05W	19	:	S		S	S			S			S		S		S	S	
02N	05W	20	:							S	S								
02N	05W	30	:			S				S	01-S	02-S	S		S		S		
02N	05W	31	:			S	S			S	01-S	02-S	S		S		S		
02N	06W	1	:							03-S			S		S				
02N	06W	2	:												07-S	S	S	S	S
02N	06W	11	:	S		S	S				02-S	S	S		S		S	S	S
02N	06W	12	:				S			S		S	S		S		S	S	S
02N	06W	13	:	01-S			S	02-S		S	S	S	S		S		03-S		
02N	06W	14	:	S			S			01-S	02-S	S	S		S		S	S	
02N	06W	23	:	S		S		S		01-S		S	S		S		S		S
02N	06W	24	:								S		S		S				
02N	06W	25	:							S	S	S	S		S		S	04-S	
02N	06W	26	:	S		S	S			S	01-S	02-S			S		S	S	
02N	06W	35	:	S		S	S						S		S		S	S	
02N	06W	36	:				S			S	S	S	S		S		03-S	S	S

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 500 RANGE CATTLE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: GEN

BLM GRAZING ALLOTMENT-STRODES BASIN NUMBER 0519.
SOURCES FOR THIS RIGHT ARE SAGE CREEK TRIB. TO SUCCOR CREEK,
UNNAMED STREAMS (18) TRIB. TO SAGE CREEK, LITTLE POISON CREEK
TRIB. TO POISON CREEK, UNNAMED STREAM TRIB. TO LITTLE POISON
CREEK, UNNAMED STREAMS (2) TRIB. TO POISON CREEK AND UNNAMED
STREAMS (9) TRIB. TO JUMP CREEK.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date: 02/26/1993

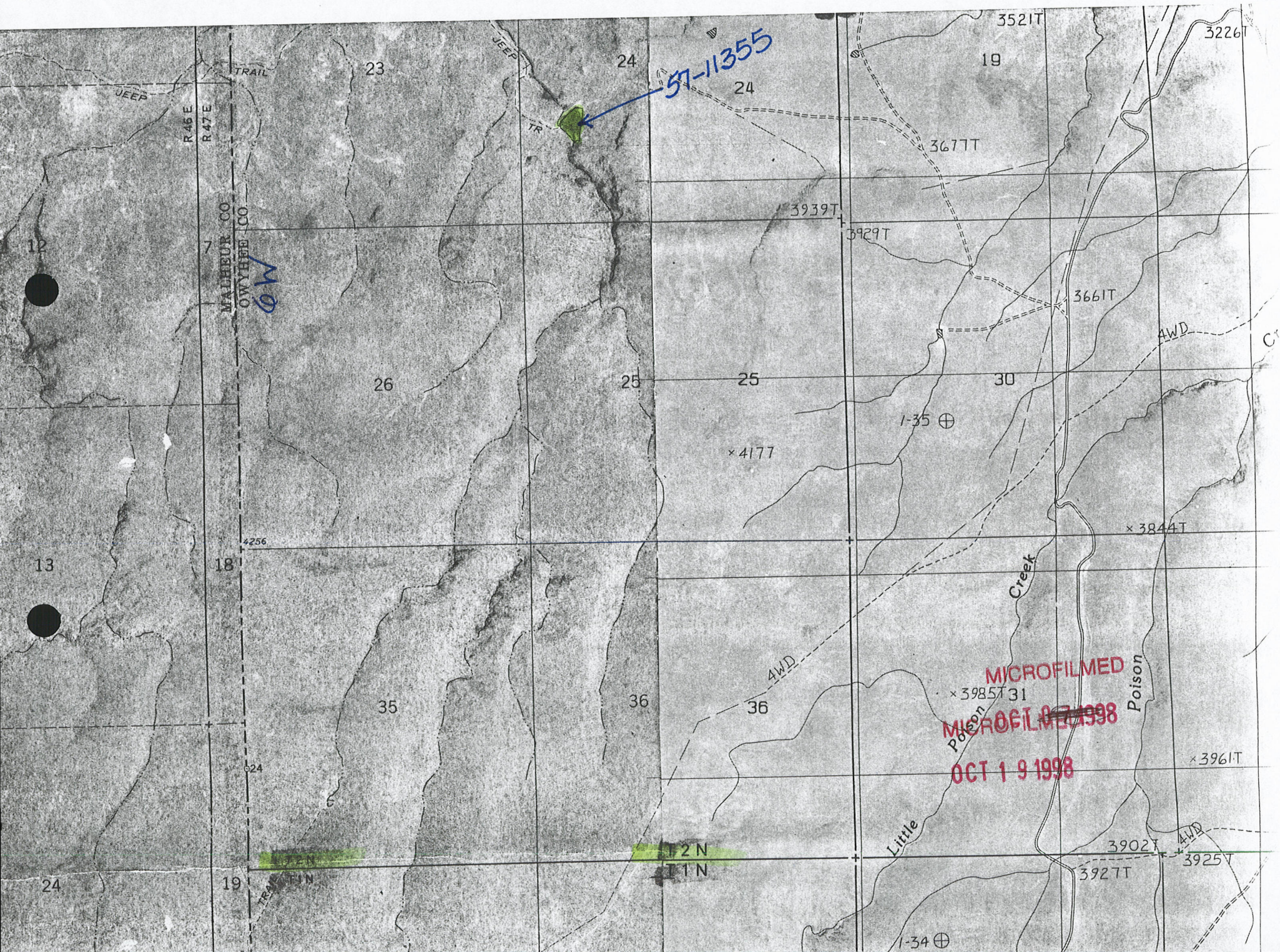
Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 19 1998

MICROFILMED
OCT 07 1998

N11
N13



POOR ORIGINAL

MICROFILMED

JUL 21 1994



CLAIM NUMBER: 57-10948

CONFLICTING USDI CLAIMS FOUND IN THE DIRECTORS REPORT

57-02385
57-02413
57-02400
57-02401
57-02479
57-11355

BOOK ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-10948
Date Received: 7/ 8/1992
Receipt No: W015034
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALAN JOHNSTONE 208-337-3555
Address: RT 1 BOX 1251
HOMEDALE ID 83628
2. Date of Priority: MAY 20, 1915
3. Source: SAGE CREEK Trib. to: SUCCOR CREEK
UNNAMED STREAMS SAGE CREEK
LITTLE POISON CREEK POISON CREEK
UNNAMED STREAM LITTLE POISON CREEK
UNNAMED STREAMS POISON CREEK
UNNAMED STREAMS JUMP CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
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Beginning Point of Instream Flow

01N	05W	6	SE	SW	OWYHEE
01N	06W	1	NE	SE	OWYHEE
01N	06W	2	NW	SW	OWYHEE
01N	06W	11	SW	NW	OWYHEE
02N	05W	18	NW	NW	OWYHEE
02N	05W	18	SE	NW	OWYHEE
02N	05W	18	NE	SW	OWYHEE
02N	05W	19	NE	NW	OWYHEE
02N	05W	19	SW	NW	OWYHEE
02N	05W	20	NW	SW	OWYHEE
02N	05W	30	NW	NW	OWYHEE
02N	05W	31	NW	NW	OWYHEE
02N	06W	2	SW	SW	OWYHEE
02N	06W	11	SW	NW	OWYHEE
02N	06W	11	NW	SW	OWYHEE
02N	06W	13	SE	SW	OWYHEE
02N	06W	13	NE	SE	OWYHEE
02N	06W	14	NW	NW	OWYHEE

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07 OCT 1992

4. Point of Diversion: Continued

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	06W	14		SW	NW		OWYHEE
02N	06W	23		NW	NW		OWYHEE
02N	06W	25		NE	NW		OWYHEE
02N	06W	25		NE	SE		OWYHEE
02N	06W	25		SW	SE		OWYHEE
02N	06W	26		NE	NW		OWYHEE
02N	06W	26		NW	NW		OWYHEE
02N	06W	26		SE	SW		OWYHEE
02N	06W	26		NW	SE		OWYHEE
02N	06W	35		SE	SW		OWYHEE
02N	06W	35		NE	SE		OWYHEE
02N	06W	36		NW	SW		OWYHEE
02N	06W	36		SW	SE		OWYHEE

Ending Point of Instream Flow

01N	05W	6		NW	NE		OWYHEE
01N	05W	6		NW	NE		OWYHEE
02N	05W	7		SE	NE		OWYHEE
02N	05W	17		NE	NE		OWYHEE
02N	05W	17		NE	NE		OWYHEE
02N	05W	17		SW	NE		OWYHEE
02N	05W	17		SE	NW		OWYHEE
02N	05W	17		NW	SW		OWYHEE
02N	05W	30		NE	NW		OWYHEE
02N	05W	30		SE	NW		OWYHEE
02N	05W	30		NW	SW		OWYHEE
02N	05W	30		SW	SE		OWYHEE
02N	05W	31		NE	SW		OWYHEE
02N	06W	1		NE	NW		OWYHEE
02N	06W	1		NW	SW		OWYHEE
02N	06W	2		SE	SE		OWYHEE
02N	06W	11		NW	NE		OWYHEE
02N	06W	11		SE	NW		OWYHEE
02N	06W	12		SE	NW		OWYHEE
02N	06W	12		NW	SW		OWYHEE
02N	06W	13		NW	NW		OWYHEE
02N	06W	14		NE	SE		OWYHEE
02N	06W	14		SW	SE		OWYHEE
02N	06W	23		NW	NE		OWYHEE
02N	06W	23		NW	SW		OWYHEE
02N	06W	24		NW	SW		OWYHEE
02N	06W	25		NE	NW		OWYHEE
02N	06W	26		SW	NW		OWYHEE
02N	06W	26		NE	SE		OWYHEE
02N	06W	26		SE	SE		OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	04/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 500 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
01N	05W	6	NW		NE	2	STOCK		
			SW		NE		STOCK		
			NE		NW	3	STOCK		
			NW		NW		STOCK		
		SW		NW	4	STOCK			
		SE		NW		STOCK			
		NE		SW		STOCK			
		NW		SW	6	STOCK			
		SE		SW		STOCK			
		06W	1	NE		NE	1	STOCK	
				SW		NE		STOCK	
				SE		NE		STOCK	
	SW				NW		STOCK		
	NE			SW		STOCK			
	NW			SW		STOCK			
	NW			SE		STOCK			
	2		NW		NE		STOCK		
			SW		NE		STOCK		
			SE		NE		STOCK		
			SE		NW		STOCK		
			NE		SW		STOCK		
		NW		SW	6	STOCK			
		SE		SW		STOCK			
		NE		SE		STOCK			
11	NW		SE		STOCK				
	SW		SE		STOCK				
	NE		NW		STOCK				
	NW		NW	1	STOCK				
	SW		NW	2	STOCK				
	02N	05W	7	SE		NE		STOCK	
				NE		SE		STOCK	
				SW		SE		STOCK	
SE					SE		STOCK		
17				NE		NE		STOCK	
				NW		NE		STOCK	

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	05W	17	SW		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NW		SE		STOCK	
		18	SW		SE		STOCK	
			NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW	1	STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		19	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW	3	STOCK	
			NE		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		20	NW		NW		STOCK	
			SW		NW		STOCK	
			NW		SW		STOCK	
		30	NW		NE		STOCK	
			NE		NW		STOCK	
			NW		NW	1	STOCK	
			SW		NW	2	STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW	3	STOCK	
			SW		SW	4	STOCK	
			SW		SE		STOCK	
		31	NW		NE		STOCK	

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OCT 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	05W	31	SW		NE		STOCK	
			NW		NW	1	STOCK	
			SW		NW	2	STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW	3	STOCK	
			SW		SW	4	STOCK	
			SE		SW		STOCK	
	06W	1	NE		NW	3	STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
		2	SW		SW	7	STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		11	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SW		NW	2	STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW	3	STOCK	
			SW		SW	4	STOCK	
			SE		SW		STOCK	
			NW		SE		STOCK	
			SE		SE		STOCK	
		12	SW		NE		STOCK	
			NE		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		13	NE		NE	1	STOCK	
			SW		NE		STOCK	
			SE		NE	2	STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	06W	13	NW	SW		STOCK	
			SW	SW		STOCK	
			SE	SW	3	STOCK	
			NE	SE		STOCK	
			NE	NE		STOCK	
		14	SE	NE	1	STOCK	
			NW	NW	2	STOCK	
			SW	NW		STOCK	
			SE	NW		STOCK	
			NE	SW	3	STOCK	
			NW	SW		STOCK	
			NE	SE		STOCK	
			NW	SE		STOCK	
			NW	SE		STOCK	
			SW	NE		STOCK	
		23	NE	NE		STOCK	
			NW	NE		STOCK	
			SE	NW	1	STOCK	
			NE	NW		STOCK	
			NW	NW		STOCK	
			SE	SW	3	STOCK	
			NE	SW	4	STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	
			SE	SW		STOCK	
			NE	SE		STOCK	
			SE	SE		STOCK	
			SW	NW		STOCK	
		24	NW	SW		STOCK	
			SW	SW		STOCK	
			SE	SW		STOCK	
			NE	NW		STOCK	
		25	NW	NW		STOCK	
			SW	NW		STOCK	
			SE	SW		STOCK	
			NW	SW	3	STOCK	
			NE	SE		STOCK	
			SW	SE	4	STOCK	
			NE	NE		STOCK	
		26	NW	NE		STOCK	
			SW	NE		STOCK	
			SE	NW	1	STOCK	
			NE	NW	2	STOCK	
			NW	NW		STOCK	
			SW	SW	3	STOCK	
			NE	SW		STOCK	
			NW	SW		STOCK	

MICROFILMED
OCT 07 1992

Date: 07/14/92

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
02N	06W	26	SE	SW	STOCK		
			NE	SE	STOCK		
			NW	SE	STOCK		
			SE	SE	STOCK		
			35	NE	NE	STOCK	
				NW	NE	STOCK	
				SW	NE	STOCK	
				SE	NE	STOCK	
			36	SE	NW	STOCK	
				NE	SW	STOCK	
				SE	SW	STOCK	
				NE	SE	STOCK	
		NW		SE	STOCK		
		SW		SE	STOCK		
		3		SE	NE	STOCK	
				NE	NW	STOCK	
				NW	NW	STOCK	
				SW	NW	STOCK	
				SE	NW	STOCK	
				NE	SW	STOCK	
			NW	SW	STOCK		
			NE	SE	STOCK		
		NW	SE	STOCK			
		SW	SE	STOCK			

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

BLM GRAZING ALLOTMENT-STRODES BASIN NUMBER 0519.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
OCT 07 1992

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A57-10948
Date Received 7-8-92
Receipt Number W15034

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Alan Johnstone Phone () 337-3555

Mailing Address Rt. 1, Box 1251, Homedale, ID Zip 83628

2. Date of Priority (Only one (1) per claim) May 20, 1915

3. Source of water supply (a) Sage cr. Unn. Str. Unn. Str. Unn. Str. Unn. Str.
which is tributary to (b) Succor cr. Sage cr. Sage cr. Sage cr. Sage cr.

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is: <2> 1N6W2 NWSW <4> 2N6W35 NESE
<3> 2N6W35 SESE <5> 2N6W36 NWSW

Township 2N Range 6W Section 25, _____ 1/4 of NE 1/4 of NE 1/4,

Govt. Lot _____ B.M., County of Owyhee

ending point is: Township 2N Range 6W Section 1, NE 1/4 of NE 1/4 of
<2> 2N6W25 NE NW <4> 2N6W26 SESE
_____ 1/4, Govt. Lot _____ B.M., County of <3> 2N6W26 NESE <5> 2N6W25 NE NW

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

MICROFILMED
OCT 07 1992

2: IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) ^{<6>} Unn. Str. ^{<7>} Unn. Str. ^{<8>} Unn. Str. ^{<9>} Unn. Str. ^{<10>} Unn. Str. ^{<11>} Unn. Str.
which is tributary to (b) Sage cr. Sage cr. Sage cr. Sage cr. Sage cr. Sage cr.

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,

_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is: ^{<7>} 2NGW26NENW ^{<9>} 2NGW26NWNW
^{<8>} 2NGW26SESW ^{<10>} 2NGW23NWNW
^{<11>} 2NGW14SWNW

L67 Township 2N Range 6W Section 26, _____ 1/4 of NW 1/4 of SE 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township 2N Range 6W Section 24, _____ 1/4 of NW 1/4 of

SW 1/4, Govt. Lot _____ B.M., County of ^{<7>} 2NGW23NWNW ^{<9>} 2NGW23NWSE
^{<8>} 2NGW26SWNW ^{<10>} 2NGW14SWSE
^{<11>} 2NGW14NESE

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

MICROFILMED
OCT 07 1992

3IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) ^{<12>} ^{<13>} ^{<14>} ^{<15>} Unn. Str. Unn. Str. Unn. Str. Unn. Str.
which is tributary to (b) Sage cr. Sage cr. Sage cr. Sage cr.4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is: ^{<13> 2N6W11 NWSW} ^{<15> 2N6W2 SWSW}
^{<14> 2N6W11 SWNW}Township 2N Range 6W Section 14, _____ 1/4 of NW 1/4 of NW 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township 2N Range 6W Section 2, ^{<13> 2N6W11 SENW} ^{<15> 2N6W11 SESE} SE 1/4 of SE 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of ^{<14> 2N6W11 NUNE} ^{1 NWSW}5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____MICROFILMED
OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) ^{<16>} Unn. Str. ^{<17>} Unn. Str. ^{<18>} Unn. Str. ^{<19>} Unn. Str.
which is tributary to (b) Sage cr. Sage cr. Sage cr. Sage cr.

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,

_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____
^{<17>} 2NGW13SESW ^{<19>} 2N5W18NWb. If instream flow, beginning point of claimed instream flow is: ^{<18>} 2NGW13NESE^{<16>} Township 2N Range 6W Section 13, _____ 1/4 of SE 1/4 of SW 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township 2N Range 6W Section 12, _____ 1/4 of NW 1/4 of
SW 1/4, Govt. Lot _____ B.M., County of ^{<17>} 2NGW13NW ^{<19>} 2NGW12SE NW5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

MICROFILMED

OCT 07 1992

5
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) <20> <21> <22> <23>
L. Poisoner, Unn. Str. (Unn. Str. (Unn. Str.
which is tributary to (b) Poisoner, L. Poisoner, Poisoner, Poisoner.

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____
<21> 2N 6W 36 SWSE <23> 1N 5W 6 SESE

b. If instream flow, beginning point of claimed instream flow is: <22> 1N 6W 1 NESE

Township 1N Range 6W Section 11, _____ 1/4 of SW 1/4 of 12W 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township 2N Range 5W Section 30, _____ 1/4 of SW 1/4 of
<21> 2N 5W 31 NESE <23> 1N 5W 6 NWNE
SE 1/4, Govt. Lot _____ B.M., County of <22> 1N 5W 6 NWNE

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

MICROFILMED
OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) ^{<24>} Unn. Str. ^{<25>} Unn. Str. ^{<26>} Unn. Str. ^{<27>} Unn. Str. ^{<28>} Unn. Str.
which is tributary to (b) Jump cr. Jump cr. Jump cr. Jump cr. Jump cr.

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is: ^{<25>} 2N5W31NW1W ^{<27>} 2N5W30N1W1W
^{<26>} 2N6W25NE3E ^{<28>} 2N5W19SW1W

Township 2N Range 6W Section 25, _____ 1/4 of SW 1/4 of SE 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township 2N Range 5W Section 17, _____ 1/4 of NE 1/4 of
^{<25>} 2N5W30NW3W ^{<27>} 2N5W30NE1W
NE 1/4, Govt. Lot _____ B.M., County of ^{<26>} 2N5W30SE1W ^{<28>} 2N5W17SE1W

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

MICROFILMED

OCT 07 1992

7

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) <29> <30> <31> <32>
Ann. Str. Ann. Str. Ann. Str. Ann. Str.
which is tributary to (b) Jumper Jumper Jumper Jumper.

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,

_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is: <30> 2N 5W 18 NE SW <32> 2N 5W NW SW
<31> 2N 5W 18 SE NW

9287
Township 2N Range 5W Section 19, _____ 1/4 of NE 1/4 of NW 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township 2N Range 5W Section 17, _____ 1/4 of NW 1/4 of
SW 1/4, Govt. Lot _____ B.M., County of <30> 2N 5W 17 NENE <32> 2N 5W 17 SWNE
<31> 2N 5W 7 SE NE

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

MICROFILMED

OCT 17 1992

(both dates are inclusive)

(cfs)

(acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	6W	1	S ^{lot 1}		S	S			S		S	S ^{lot 5}				S			
		2		S	S	S				S	S	S ^{lot 6}		S	S	S	S		
		11					S ^{lot 1}	S ^{lot 2}	S ^{lot 3}										
	5W	6		S ^{lot 2}	S		S ^{lot 3}	S	S ^{lot 4}	S	S	S ^{lot 5}		S					

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks:

MICROFILMED

OCT 07 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

7

(both dates are inclusive)

(cfs)

(acre feet)

For: _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	5W	7		X		S									S		S	S	
		17	S	S	S		S	S	S	S	S	S	S	S		S	S		
		18	S	S	S	S	S	⁽¹⁾ S		S	S			S	S	S	S	S	
		19	S	S	S	S	S			S	S	^{3a} S			S		S	S	
		20						S	S			^{3a} S							
		30		S			S	^{1a} S	^{2a} S	S	S	^{3a} S	^{4a} S				S		
		31		S	S			^{1a} S	^{2a} S	S	S	^{3a} S	^{4a} S	S					

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes _____ No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

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OCT 07 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 4-1 to 12-31 amount 0.12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 500 hd range cattle

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	6W	1					<u>lot 3</u>			S	S	S	S	S					
		2											<u>(12)</u>	<u>(3)</u>	<u>(4)</u>	S	S	S	S
		11	S	S	S				S	S	S	S	S	S		S		S	
		12			S		S		S	S		S	S			S	S	S	
		13	<u>lot 1</u>		S	<u>lot 2</u>	S	S	S	S	S	S	S	S	<u>lot 3</u>				
		14	S			S	<u>lot 1</u>	<u>lot 2</u>	S	S	S	<u>lot 3</u>	S	S	S	S	S		
		23	S	S		S	S	<u>lot 1</u>	S	S	S	<u>lot 3</u>	<u>lot 4</u>	S	S			S	

11. In which county (ies) are lands listed above as place of use located? Orayville

12. Do you own the property listed above as place of use? Yes ☐ No ☒ If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: BLM grazing allotment - Strades basin #0519

MICROFILMED

OCT 07 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date July 8, 1992

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this _____

8

day of _____

July

19 92

SEAL

Notary Public

Linda Werner

Residing at _____

LINDA WERNER

RESIDING AT EAGLE, IDAHO

My Commission Expires **MY COMMISSION EXPIRES DEC. 8, 1994**

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 07 1992

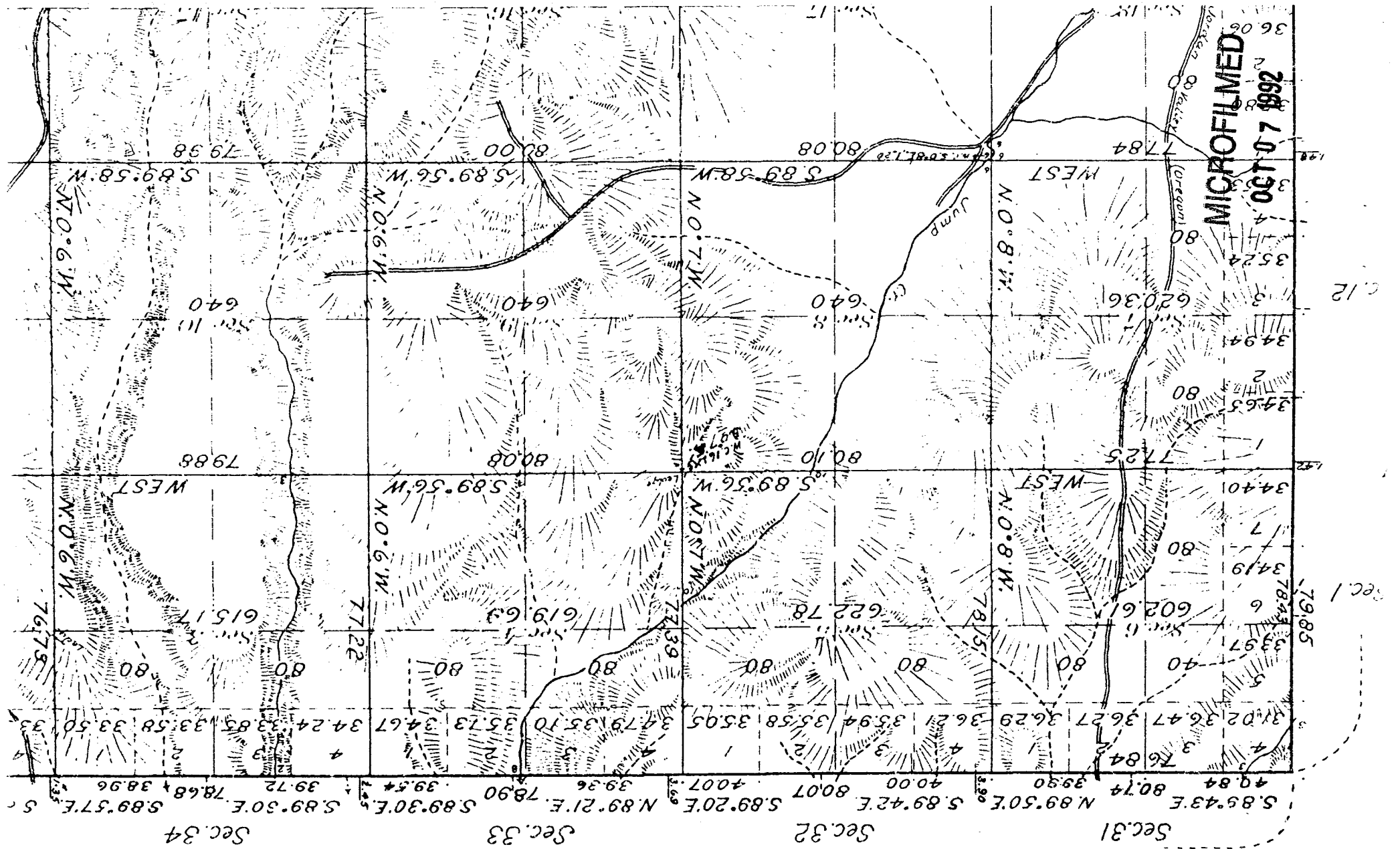
Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

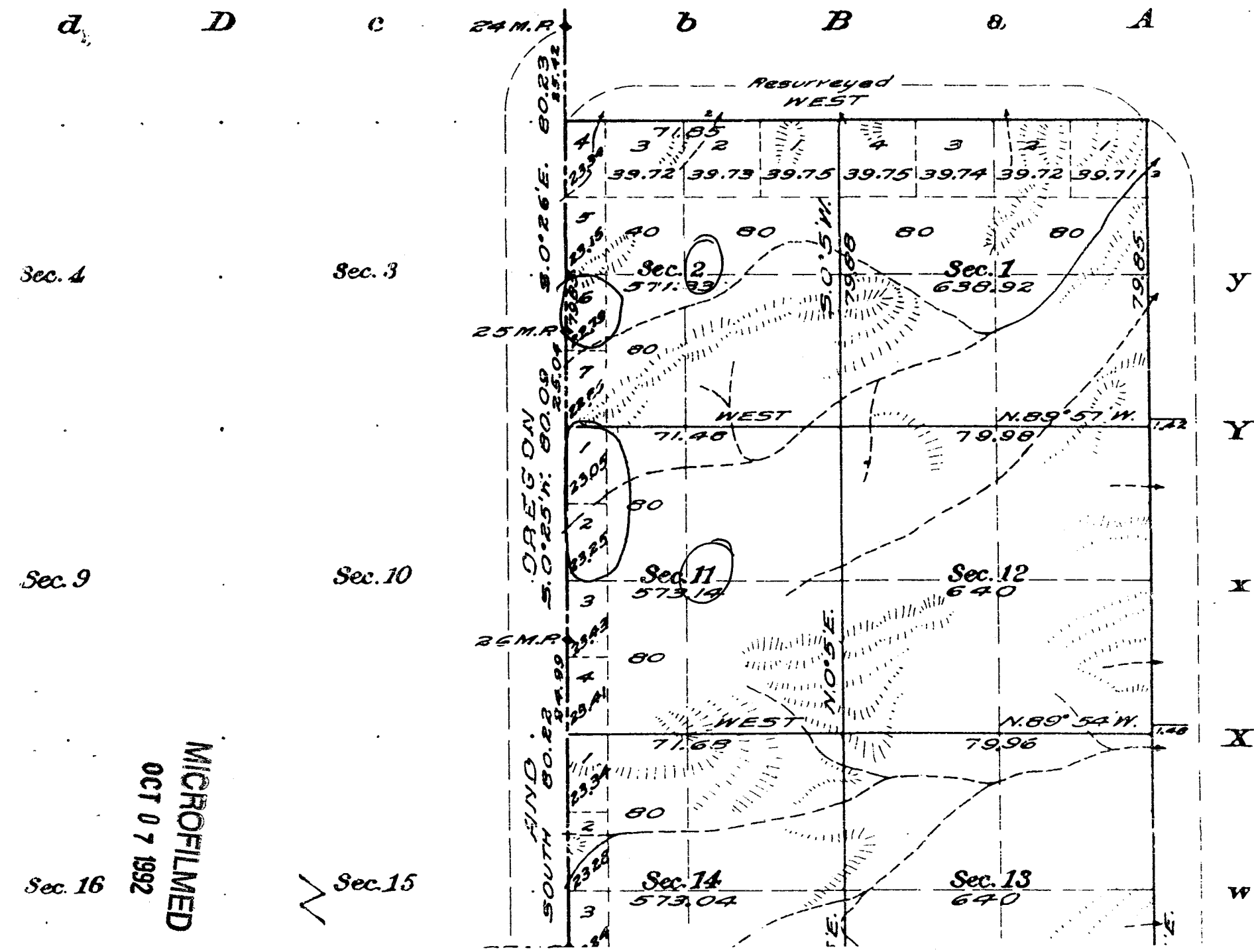
(7229-4)

9 Dec. 19

Sec. 31

 $\mathcal{H}$ 

Vo 6 West of the Boise Meridian, Idaho.



Township No 2 North Range 1

		(700.28)		(800)		(900)	
36.28	20	40	50	60	70	80	90
36.56	39.83	39.87	39.80	40.14	39.74	39.41	39.09
36.66				40.25			
36.71	36.26.29			40.37.00			
36.76				40.48.74			
36.80	40	40		40.59.74			
36.76				41.10.74			
36.77				41.21.74			
36.77	41.62.7.00			41.32.74			
36.78				41.43.74			
36.79				41.54.74			
36.80	40	40		42.05.74			
36.81				42.16.74			
36.82				42.27.74			
36.83				42.38.74			
36.84				42.49.74			
36.85				42.60.74			
36.86				42.71.74			
36.87				42.82.74			
36.88				42.93.74			
36.89				43.04.74			
36.90				43.15.74			
36.91				43.26.74			
36.92				43.37.74			
36.93				43.48.74			
36.94				43.59.74			
36.95				44.10.74			
36.96				44.21.74			
36.97				44.32.74			
36.98				44.43.74			
36.99				44.54.74			
37.00				45.05.74			
37.01				45.16.74			
37.02				45.27.74			
37.03				45.38.74			
37.04				45.49.74			
37.05				45.60.74			
37.06				45.71.74			
37.07				45.82.74			
37.08				45.93.74			
37.09				46.04.74			
37.10				46.15.74			
37.11				46.26.74			
37.12				46.37.74			
37.13				46.48.74			
37.14				46.59.74			
37.15				47.10.74			
37.16				47.21.74			
37.17				47.32.74			
37.18				47.43.74			
37.19				47.54.74			
37.20				48.05.74			
37.21				48.16.74			
37.22				48.27.74			
37.23				48.38.74			
37.24				48.49.74			
37.25				48.60.74			
37.26				48.71.74			
37.27				48.82.74			
37.28				48.93.74			
37.29				49.04.74			
37.30				49.15.74			
37.31				49.26.74			
37.32				49.37.74			
37.33				49.48.74			
37.34				49.59.74			
37.35				50.10.74			
37.36				50.21.74			
37.37				50.32.74			
37.38				50.43.74			
37.39				50.54.74			
37.40				51.05.74			
37.41				51.16.74			
37.42				51.27.74			
37.43				51.38.74			
37.44				51.49.74			
37.45				51.60.74			
37.46				51.71.74			
37.47				51.82.74			
37.48				51.93.74			
37.49				52.04.74			
37.50				52.15.74			
37.51				52.26.74			
37.52				52.37.74			
37.53				52.48.74			
37.54				52.59.74			
37.55				53.10.74			
37.56				53.21.74			
37.57				53.32.74			
37.58				53.43.74			
37.59				53.54.74			
37.60				54.05.74			
37.61				54.16.74			
37.62				54.27.74			
37.63				54.38.74			
37.64				54.49.74			
37.65				54.60.74			
37.66				54.71.74			
37.67				54.82.74			
37.68				54.93.74			
37.69				55.04.74			
37.70				55.15.74			
37.71				55.26.74			
37.72				55.37.74			
37.73				55.48.74			
37.74				55.59.74			
37.75				56.10.74			
37.76				56.21.74			
37.77				56.32.74			
37.78				56.43.74			
37.79				56.54.74			
37.80				57.05.74			
37.81				57.16.74			
37.82				57.27.74			
37.83				57.38.74			
37.84				57.49.74			
37.85				57.60.74			
37.86				57.71.74			
37.87				57.82.74			
37.88				57.93.74			
37.89				58.04.74			
37.90				58.15.74			
37.91				58.26.74			
37.92				58.37.74			
37.93				58.48.74			
37.94				58.59.74			
37.95				59.10.74			
37.96				59.21.74			
37.97				59.32.74			
37.98				59.43.74			
37.99				59.54.74			
38.00				60.05.74			

MICROFILMED
OCT 07 1992

West of the Boise Meridian, Idaho.

D 3 B " A

T 2 N
R 6 W

Sec. 1 to 14

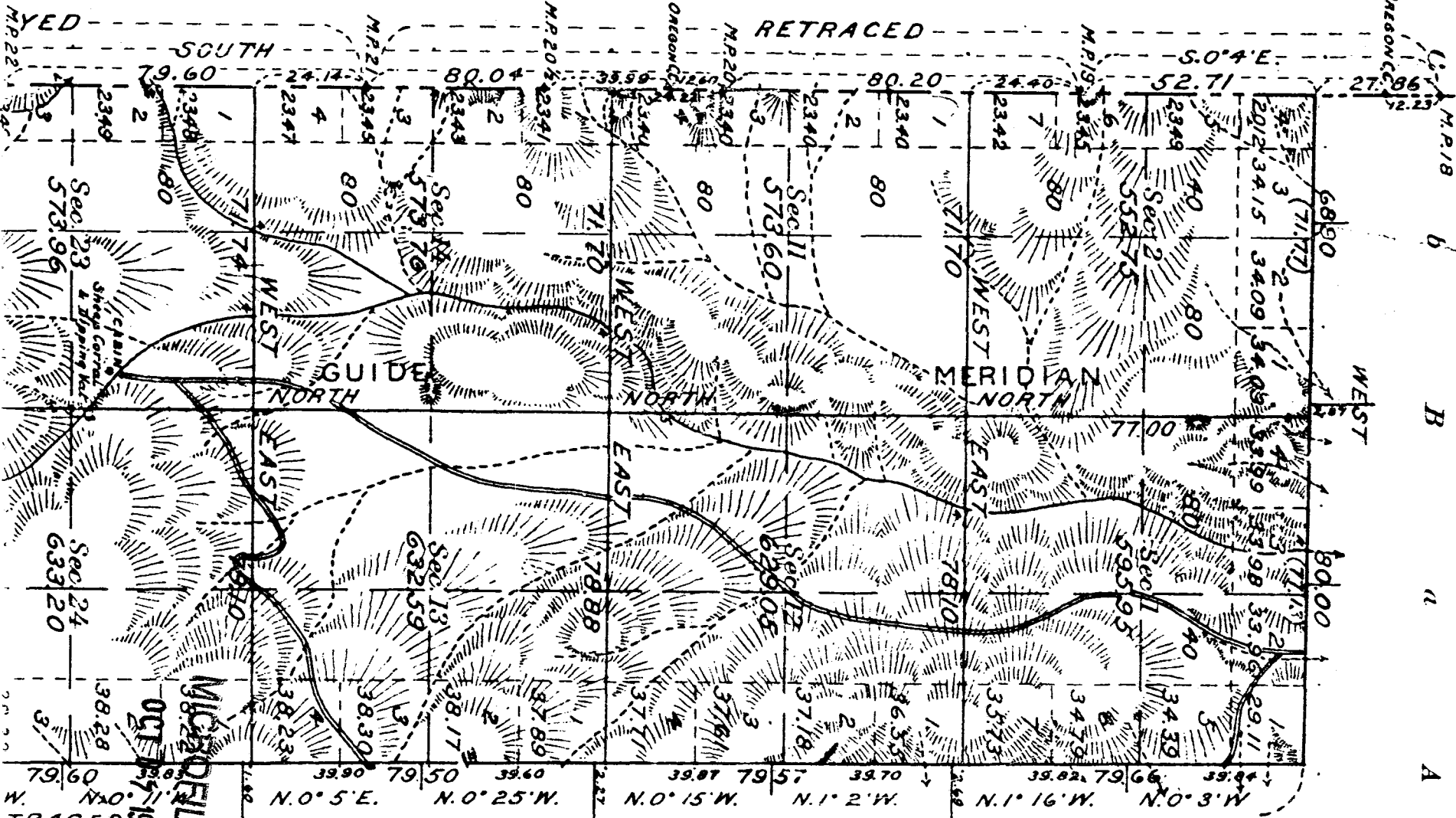
Sec. 3

Sec. 10

Sec. 15

Sec. 22

ON STATE BOUNDARY



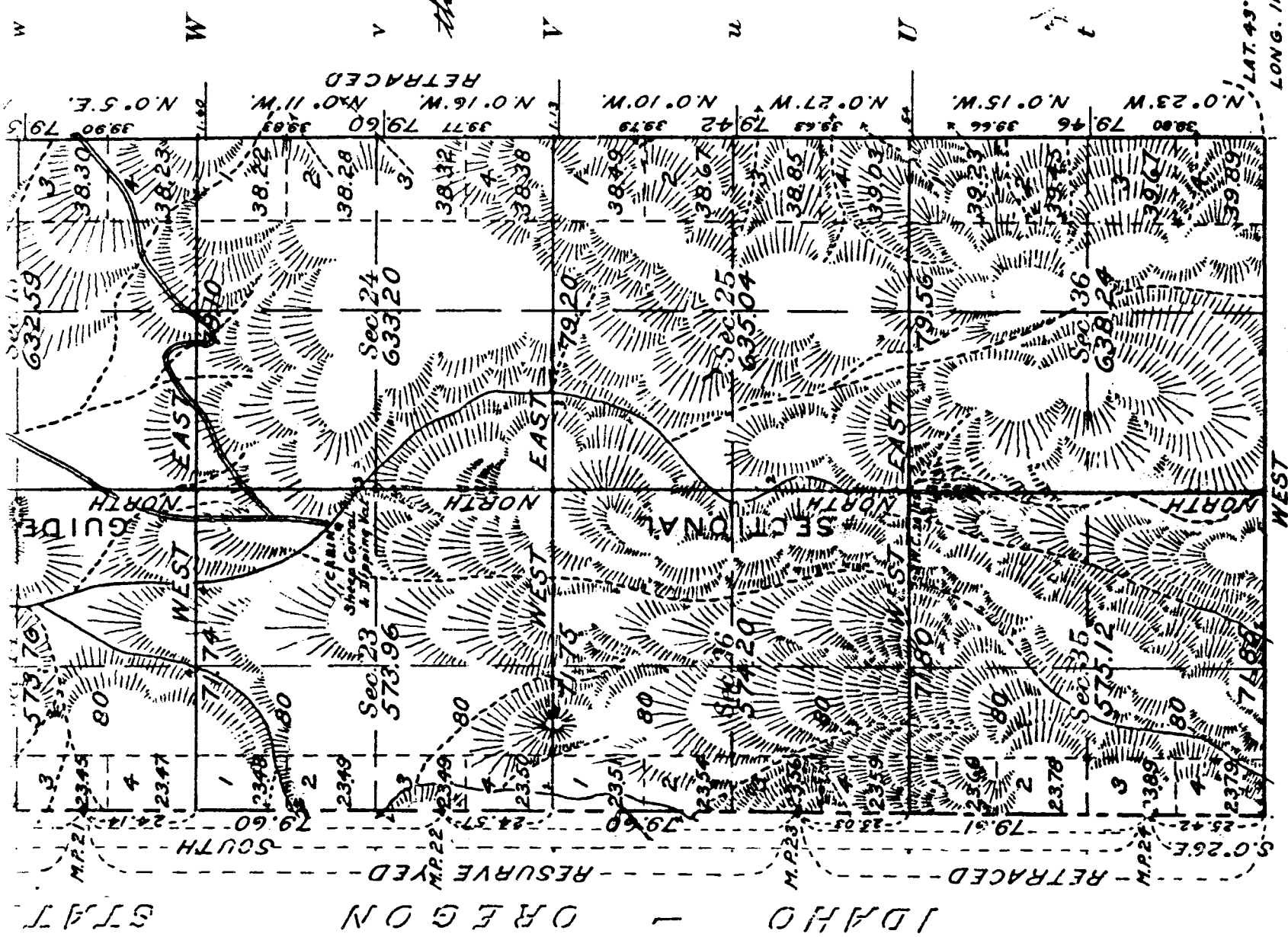
MICROFILMED
OCT 17 1992

T2N
R6W
Sec. 23 to
36

Sec. 22

Sec. 27

Sec. 34



Publ	Indic	Indic	Mine	Water	7
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MICROFILMED
OCT 07 1992

R S 8

q

Surveyed	
Completed	
April 12, 1911	
" 12 "	
" 10 "	
" 10 "	

The above map of Township No. 2 North Range No. 6 West Meridian Idaho is strictly conformable to the field notes in this office, which have been examined and approved

U.S. Surveyor General, Idaho

RECEIVED

FEB 18 1998

Department of Water Resources
Adjudication Bureau

RECEIVED

FEB 17 1998

OFFICE OF THE
ATTORNEY GENERAL

1998 FEB 12 10 00 AM
CLERK
JUDICIAL
DEPARTMENT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) ORDER OF PARTIAL DECREE

) For Water Right 57-10948

On October 24, 1997, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 57-10948 is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED February 13, 1998.



DANIEL C. HURLBUTT, JR.
Presiding Judge
Snake River Basin Adjudication

MICROFILMED

~~OCT 07 1998~~

ORDER OF PARTIAL DECREE

MICROFILMED

OCT 19 1998

1998 FEB 13 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 57-10948

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 57-10948 was mailed
on February 13, 1998, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
Represented by:
CLIVE STRONG
OFFICE OF ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 44449
BOISE, ID 83711-4449
Phone: 208-334-2400

USDI BLM
Represented by:
U.S. DEPT. OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

MICROFILMED

~~OCT 07 1998~~
MICROFILMED

OCT 19 1998

CERTIFICATE OF MAILING

PAGE 1
02/13/98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-10948

1998 OCT 12 11:01
RECEIVED
TWIN FALLS
CLERK OF DISTRICT COURT

NAME & ADDRESS: ALAN JOHNSTONE
RT 1 BOX 1251
HOMEDALE ID 83628

SOURCE: SAGE CREEK
UNNAMED STREAMS
UNNAMED STREAM
TRIBUTARY: SUCCOR CREEK
SAGE CREEK
LITTLE POISON CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1915

POINT OF DIVERSION: T02N R06W S13 NWSW (INSTREAM BEGINNING POINT) Within Owyhee County
S14 NESE (INSTREAM BEGINNING POINT)
S23 SENE (INSTREAM BEGINNING POINT)
S36 SWNW (INSTREAM BEGINNING POINT)
NWSW (INSTREAM BEGINNING POINT)
SWSE (INSTREAM BEGINNING POINT)
S13 NWSW (INSTREAM ENDING POINT)
S14 NESE (INSTREAM ENDING POINT)
S23 NENE (INSTREAM ENDING POINT)
S36 LOT 2 (SENE) (INSTREAM ENDING POINT)
NENW (INSTREAM ENDING POINT)
NWNW (INSTREAM ENDING POINT)

PURPOSE AND PERIOD OF USE: PURPOSE OF USE STOCKWATER PERIOD OF USE 04-01 12-31 QUANTITY 0.02 CFS

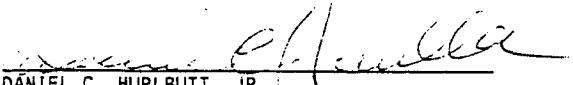
PLACE OF USE: STOCKWATER Within Owyhee County
T02N R06W S13 NWSW
S14 NESE
S23 NENE SENE
S36 Lot 2 (SENE) NENW NWNW
SENW NESW NWSW Lot 3 (NESE)
NWSE SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 57-10948

OCT 19 1998

MICROFILMED

PAGE 1
DEC-30-1997

~~OCT 07 1998~~

AJ5809NP
No. 57-10948 **A**

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/30/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALAN JOHNSTONE	05/20/1915	STOCKWATER	04-01 12-31	0.12 CFS	
TOTAL DIVERSION:					0.12 CFS	

Water Source: SAGE CREEK
UNNAMED STREAMS
LITTLE POISON CREEK
UNNAMED STREAM
UNNAMED STREAMS
UNNAMED STREAMS

Tributary to: SUCCOR CREEK
SAGE CREEK
POISON CREEK
LITTLE POISON CREEK
POISON CREEK
JUMP CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T01N R05W S06

R06W S01

S02

S11

T02N R05W S18

S19

S20

S30

S31

R06W S02

S11

S13

S14

S23

S25

S26

S35

S36

Point(s) of Ending Stream Reach:

T01N R05W S06

T02N R05W S07

S17

S17

S30

S31

R06W S01

S02

S11

S12

S13

S14

S23

S24

S25

S26

S36

SESW

NESE

NWSW

SWNW

NWNW

NENW

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MICROFILMED

OCT 19 1998

MICROFILMED

OCT 07 1998

Place of use Legal Description for: STOCKWATER

T	R	S	NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	05W	6	:		02-S	S	:	03-S	S	04-S	S	:	S	06-S	S	:		
01N	06W	1	:	01-S		S	S	:		S		S	:		S			
01N	06W	2	:		S	S	S	:			S	:	S	06-S	S	:	S	S
01N	06W	11	:					:	S	01-S	02-S	:						
02N	05W	7	:			S		:				:			S		S	S
02N	05W	17	:	S	S	S	S	:	S	S	S	:	S	S	S	S	S	S
02N	05W	18	:	S	S	S	S	:	S	01-S		S	:	S	S	S	S	S
02N	05W	19	:	S	S	S	S	:	S			S	:	S	03-S		S	S
02N	05W	20	:					:		S	S	:		S				
02N	05W	30	:		S			:	S	01-S	02-S	S	:	S	03-S	04-S		S
02N	05W	31	:		S	S		:		01-S	02-S	S	:	S	03-S	04-S	S	
02N	06W	1	:					:	03-S			S	:	S	S	S	S	
02N	06W	2	:					:				07-S	S	:	S	S	S	S
02N	06W	11	:	S	S	S		:		02-S	S	:	S	03-S	04-S	S	S	S
02N	06W	12	:			S		:	S	S	S	:	S	S	S	S	S	S
02N	06W	13	:	01-S		S	02-S	:	S	~~S~~	S	:	S	~~S~~	S	03-S		
02N	06W	14	:	S		S		:		01-S	02-S	S	:	S	03-S		S	
02N	06W	23	:	S	S		S	:	S	01-S		S	:	S	03-S	04-S	S	
02N	06W	24	:					:			S	S	:	S	S	S	S	
02N	06W	25	:					:	S	S	S	S	:	S	S	S	04-S	
02N	06W	26	:	S	S	S	S	:	S	01-S	02-S		S	03-S	S	S	S	S
02N	06W	35	:	S	S	S	S	:				S	:	S	S	S	S	
02N	06W	36	:			~~12~~ S		:	S	S	S	S	:	S	S	03-S	S	S

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 500 RANGE CATTLE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: ~~GEN~~ EXP

BLM GRAZING ALLOTMENT-STRODES BASIN NUMBER 0519.
SOURCES FOR THIS RIGHT ARE SAGE CREEK TRIB. TO SUCCOR CREEK,
UNNAMED STREAMS (18) TRIB. TO SAGE CREEK, LITTLE POISON CREEK
TRIB. TO POISON CREEK, UNNAMED STREAM TRIB. TO LITTLE POISON
CREEK, UNNAMED STREAMS (2) TRIB. TO POISON CREEK AND UNNAMED
STREAMS (9) TRIB. TO JUMP CREEK.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date: 02/26/1993

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 19 1998

MICROFILMED
OCT 07 1998

N11
N13

FAX

10/10

TO: ROXANNE
BROWN

FROM: FRED
PRICE

RE: 57-10948B

LAND LIST

MICROFILMED

OCT 19 1998

MICROFILMED

~~OCT 18 1998~~

4J5B564P

RIGHT
NUMBER

NAME & ADDRESS

PRIORITY

PERIOD OF USE
FROM TO

MAXIMUM
CAPACITY

BASIS OF CLAIM

57-1048 CONTINUED

DES

LOS ANGELES

515
513

925
528

PLACE OF USE: STOCKWATER

Lot 2 (NAME) ELM
Lot 25 (NAME) ELM

Lot 1 (MEME) BLM
SESA BLM

NAME B. M.
NAME B. M.
NAME B. M.

NEST 514
NEST 515
NEST 516

MEMO 24
SENE 24
NENE 24

WJG PSNR
WJG MMSE
WJG PSNR

[illegible]

SHINE BLM
SETH BLM

STATE PLM

100%
 100%
 100%

SMITH BROS

W. E. B. DUBOIS

479 NSMS
479, 480 NSMS

(MEM) BLM
WEST BLM

SENTE BY M

NAME _____
 SEX _____
 AGE _____

143B HEEB

SHANE B L W
SHANE B L W

SENH B.L.H.
SESH B.L.H.

LOT 4 MINN BLVD
LOT 6 (HSMN) 9 101

WTS HAMS

SEMA BLM
WEST BLM

1998

SESE BLM
MEM BLM

WJZ
WJZ

MICROFILMED

~~8661-0120~~
~~1998~~

8661 6 1 100
OCT 19 1998
MICROFILMED

OCT 19 1998

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ADJUDICATED UNDER STATE LAW

DATE: OCT-13-1992
PAGE: A-1661

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
--------------	----------------	---------------	----------------	-----------------------	------------------	----------------

TRIBUTARY: SAGE CREEK

SOURCE: UNNAMED STREAMS

S18	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM
S19	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM
S20	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM
S30	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM
S31	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM
8064 S01	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM
S02	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM
S11	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM
S12	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM
S13	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM
S14	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM
S23	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM
S24	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM
S25	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM
S26	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM	NAME BLM

57-10949 CONTINUED

MICROFILMED
OCT 19 1998

MICROFILMED
OCT 07 1998

AJ5809NP
No. 57-11355

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/02/93
PAGE: 129

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	01/01/1875	STOCKWATER STORAGE WILDLIFE STORAGE	01-01 12-31 01-01 12-31		15.0 AFA 15.0 AFA
TOTAL DIVERSION:						15.0 AFA

Water Source: UNNAMED STREAM

Tributary to: SAGE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02N R06W S24

NWSW

OWYHEE County

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N	06W	24	:	:	:	:	:	:	:	:	:	:	:	:	:	S	:	:	:	:	:	:	:	:	

Place of use Legal Description for: WILDLIFE STORAGE

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N	06W	24	:	:	:	:	:	:	:	:	:	:	:	:	:	W	:	:	:	:	:	:	:	:	

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 149 RANGE CATTLE

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701581822

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED

OCT 07 1998

MICROFILMED

OCT 19 1998

57-10948 is for instream
use only in same 40 ac.
tract - 57-10948 is not
for pond as this claim
is - different uses; can
allow instream use in
same 40 ac. tract for
57-10948. kw

Conflict?
MICROFILMED
OCT 19 1998

MICROFILMED

~~OCT 07 1998~~



AJ5809NP
No. 57-02479

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/02/93
PAGE: 18

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	05/05/1966	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		3.0 AFA 3.0 AFA
TOTAL DIVERSION:						3.0 AFA

Water Source: UNNAMED STREAM

Tributary to: LITTLE POISON CREEK

Stage: LICENSE

Point(s) of Diversion: T01N R06W S11

NENW

OWYHEE County

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
01N	06W	11	:				:	S			:				:			

Place of use Legal Description for: STOCKWATER FROM STORAGE

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
01N	06W	11	:				:	S			:				:			

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 83 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701588125

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED

OCT 07 1998

57-02479 is for stock
pond in same 40-ac
tract as instream
stock use under
57-10948. Can allow
instream use in same
40 ac. tract under
57-10948. kw

RECEIVED

MAY 1 4 1997

Department of Water Resources
Adjudication Bureau

1997 MAY 12 PM 2:35

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcases: 57-10948 and 57-02313

Case No. 39576

ORDER RECOMMENDING
REINSTATEMENT OF CLAIMS

On April 1, 1997 the court issued an *Order Conditionally Dismissing Water Rights* in the aforementioned subcase. The purpose of the recommendation is that the claimants did not appear at various hearings.

On April 17, 1997 the claimants appeared before the court requesting that the court reinstate the claims. The court considered the matter under I.R.C.P. 60(b). The court found good cause for the claimants failure to appear at the prior hearings and therefore reopen the subcases. There was no objection to reinstating the water rights. IT IS HEREBY RECOMMENDED that the court reinstate subcases 57-10948 and 57-02313.

DATED May 12, 1997.


FRITZ X. HAEMMERLE

Special Master, Reporting Area 2
Snake River Basin Adjudication

CERTIFICATE OF MAILING

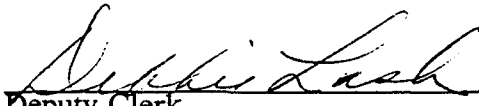
I certify that a true and correct copy of the ORDER RECOMMENDING REINSTATEMENT OF CLAIMS was mailed on May 12, 1997, with sufficient first-class postage to the following:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

The United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Director of IDWR
P O Box 83720
Boise, Idaho 83720-0098

Alan and Nolene Johnstone
Route 1 Box 1251
Homedale, Idaho 83628


Deputy Clerk

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OCT 19 1998
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APR 03 1997

Department of Water Resources

1997 APR -1 PM 4:26

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcases 57-10948 and 57-02313

Case No. 39576

ORDER CONDITIONALLY
DISMISSING WATER RIGHTS

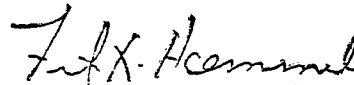
On Thursday March 27, 1997 a *Status Conference* was held on the above listed subcases. These claims were made by Alan Johnstone. The Johnstones failed to appear for that hearing.

Notice was provided to the Johnstones for the hearing date. Because Johnstone failed to appear at the *Status Conference* scheduled for March 27, 1997 the court **conditionally recommends** that the claims made by the Johnstones be **decreed as disallowed**.

However, the court shall set this matter for an *Order to Show Cause Hearing*, at which time a representative for these claims may appear and give cause as to why these subcases should not be **decreed as disallowed**. For good cause the court shall reopen these subcases for further action.

IT IS SO ORDERED.

DATED April 1, 1997.



FRITZ X. HAEMMERLE
Special Master, Reporting Area 2
Snake River Basin Adjudication

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~~OCT 07 1998~~

MICROFILMED

OCT 19 1998

CERTIFICATE OF MAILING

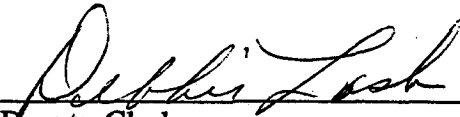
I certify that a true and correct copy of the **ORDER CONDITIONALLY DISMISSING WATER RIGHTS** was mailed on April 1, 1997, with sufficient first-class postage to the following:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

The U.S. Department of Justice
Environment and Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724

Director of IDWR
P O Box 83720
Boise, Idaho 83720-0098

Alan Johnstone
Route 1 Box 1251
Homedale, Idaho 83628



Deputy Clerk

AJ5809NP
No. 57-02385

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/02/93
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	01/24/1942	STOCKWATER STORAGE	01-01 12-31		0.5 AFA
TOTAL DIVERSION:						0.5 AFA

Water Source: UNNAMED STREAM

Tributary to: SAGE CREEK

Stage: LICENSE

Point(s) of Diversion: T01N R06W S02 Lot03(NENW)

OWYHEE County

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01N	06W	2	:					03-S								:

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 149 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701588043

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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OCT 19 1998

OCT 07 1998

AJ5809NP
No. 57-02401

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/02/93
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	09/04/1953	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		2.0 AFA 2.0 AFA
TOTAL DIVERSION:						2.0 AFA

Water Source: UNNAMED STREAM

Tributary to: SOUTH SAGE CREEK

Stage: LICENSE

Point(s) of Diversion: T01N R06W S02 Lot06(NWSW)

OWYHEE County

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
01N	06W	2	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
06-S																							

Place of use Legal Description for: STOCKWATER FROM STORAGE

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
01N	06W	2	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
06-S																							

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 149 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701588059

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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OCT 19 1998

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OCT 07 1998

no conflict

AJ5809NP
No. 57-02400

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/02/93
PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	09/04/1953	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		2.0 AFA 2.0 AFA
TOTAL DIVERSION:						2.0 AFA

Water Source: UNNAMED STREAM

Tributary to: NORTH SAGE CREEK

Stage: LICENSE

Point(s) of Diversion: T02N R06W S35

OWYHEE County

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N	06W	35	:					:					:					:						:	

Place of use Legal Description for: STOCKWATER FROM STORAGE

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N	06W	25	:					:					:					:						:	

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 149 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701588058

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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OCT 19 1998

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~~OCT 07 1998~~

AJ5809NP
No. 57-02413

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/02/93
PAGE: 10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	08/08/1958	STOCKWATER STORAGE STOCKWATER FROM STORAGE WILDLIFE STORAGE WILDLIFE FROM STORAGE	04-16 06-30 04-16 06-30 01-01 12-31 01-01 12-31		0.3 AFA 0.3 AFA 0.3 AFA 0.3 AFA
TOTAL DIVERSION:						0.3 AFA

Water Source: LITTLE POISON CREEK

Tributary to: POISON CREEK

Stage: LICENSE

Point(s) of Diversion: T01N R06W S02

NWSE

OWYHEE County

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	06W	2	:	:	:	:	:	:	:	:	:	:	:	:	:	:	S	:	:

Place of use Legal Description for: STOCKWATER FROM STORAGE

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	06W	2	:	:	:	:	:	:	:	:	:	:	:	:	:	:	S	:	:

Place of use Legal Description for: WILDLIFE STORAGE

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	06W	2	:	:	:	:	:	:	:	:	:	:	:	:	:	:	W	:	:

Place of use Legal Description for: WILDLIFE FROM STORAGE

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	06W	2	:	:	:	:	:	:	:	:	:	:	:	:	:	:	W	:	:

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County: OWYHEE

OCT 19 1998
Non-Irrigation Uses: STOCKWATER, 83 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT
Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

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~~OCT 07 1998~~

57-10948 is for instream
use only in same
40 ac. tract - no pond
under 10948. can
allow instream use
in same 40 ac pond.
kw

AJ5809NP
No. 57-02413

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/02/93
PAGE: 11

Remarks: BLM RECORD ID = 5701588067

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED

OCT 19 1998

MICROFILMED

~~OCT 07 1998~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 57-10948 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

2. Person who filed objection:

Name: US BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706-2544

3. If this response is filed by an attorney:

Attorney Name(s): DANIEL L. STECKEL

Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

1. |X| Name and Address: I respond to the objection concerning the name and/or address of the owner of the water right.
2. |X| Source: I respond to the objection concerning the source of water.
3. |X| Quantity: I respond to the objection concerning:
4. |X| Priority Date: I respond to the objection concerning the priority date.
5. |X| Points of Diversion: I respond to the objection concerning the legal description of the point(s) of diversion.
7. |X| Purposes of Use: I respond to the objection concerning the purpose(s) of use.
8. |X| Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.
9. |X| Place of Use: I respond to the objection concerning:

10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.
11. ☒ Remarks: I respond to the objection concerning the "remarks" listed with the water right.
12. ☒ Water Right Recommendation: I respond to the objection concerning:
- 12a. ☒ This water right being recommended at all.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 1, 2, 3, 4, 5, 7, 8, 9, 10, 11, 12, and 12a and all allegations of the objection regarding these items IDWR responds as follows:

IDWR is informed and therefore believes that some or all of the lands upon which water is diverted, conveyed, or used pursuant to this right are owned by the United States. The notices of claim attached to the objection were not filed with IDWR and IDWR has not recommended a water right based on these notices of claim. IDWR admits that the claims listed in the objection are recommended in the director's report. IDWR denies the objection and all allegations of the objection not expressly admitted herein.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

- ☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

(Over)

No. of
Pages

Notice of Claim No. A57-10948

11

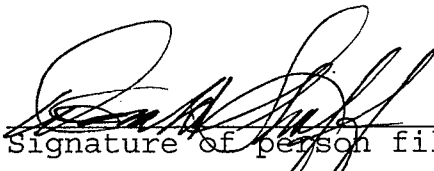
VERIFICATION (Must be Completed)

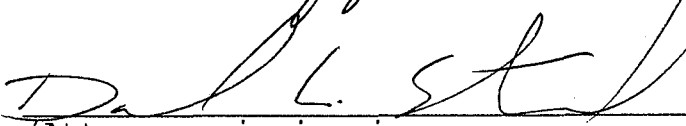
State of IDAHO

County of ADA

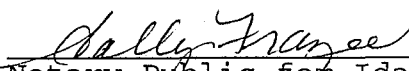
Donald V. Shaff, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Section Manager for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing response

By: 
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 29th day of June,
1993.


Notary Public for Idaho
Residing at: Boise
My Commission expires: 11-14-1998

(Over)

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JUL 21 1994

CERTIFICATE OF MAILING

I hereby certify that on the 1st day of July, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

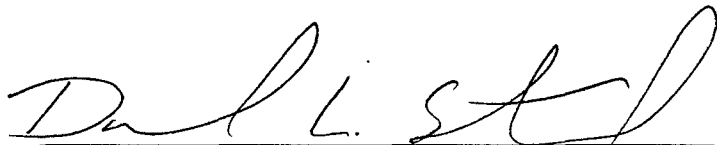
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: ALAN JOHNSTONE
Address: RT 1 BOX 1251
HOMEDALE ID 83628

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: US DEPT OF JUSTICE
Address: K JACK HAUGRUD & DARIA J ZANE
550 W FORT ST
PO BOX 33
BOISE ID 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 57-10948
(You must insert the
water right number you
are objecting to)

OBJECTION

RECEIVED

FEB 26 1993

Department of Water Resources
Adjudication Bureau

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

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By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting: United States of America
Bureau of Land Management
Name: U.S. Department of the Interior
Address: 3380 Americana Terrace
Boise, Idaho 83706

Briefly describe your interest in this water right:

The United States, through the Bureau of
Land Management, is the owner of the land
upon which this water right is claimed,
and claimant does not have a valid water
right.

2. Owner of the water right:

Name: claimant Alan Johnstone
Address: Rt. 1, Box 1251
Homedale, ID 83628

3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud
Daria J. Zane
Attorney Address: U. S. Department of Justice
500 West Fort Street
P.O. Box 33
Boise, Idaho 83734

Attorney Phone No.: 202-272-4134/8351

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☒ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☒ Source: I object to the source of water.
3. ☒ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☒ Priority Date: I object to the priority date.
5. ☒ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☒ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☒ Remarks: I object to the "remarks" listed with the water right.

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JUL 21 1994

(Over)

12. ☒ Water Right Recommendation: I object to:
- a. ☒ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

The United States of America, acting through the Bureau of Land Management, objects to this water right recommendation because the claimant is a private individual claiming a water right on public domain lands. The BLM, on behalf of the United States, has managed and controlled this property for the beneficial use of the American public. The claimant has no property interest in the claimed water right or any other water right appurtenant to federally owned lands. The United States objects to all aspects of the right because of these facts, including the recommended name and address, source, quantity, priority date, points of diversion, purpose of use, period of use, place of use, and consumptive use. BLM also objects to the recommendation in its entirety because claimant has not been the exclusive beneficial user of this water given that other members of the public have had access to this land and water source.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The Directors report should be changed to recommend disallowance of this claim.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

1. Map of claim on public land _____

2. Conflicting USDI claims _____

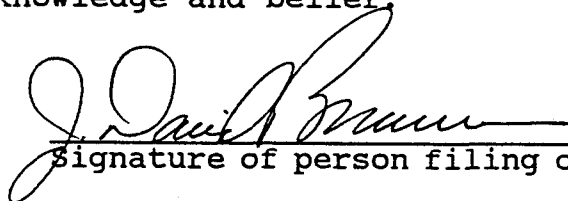
VERIFICATION (Must be Completed)

State of Idaho

County of Ada

J. DAVID BRUNNER, BOISE DISTRICT MANAGER, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 23 day of February,
1993.



Notary Public for Ada County
Residing at: Boise, Idaho
My Commission expires: April 26, 1997

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JUL 21 1994

(Over)

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 26 day of February, 1993, I ^{Served}mailed the original and ^{Filed}copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: Alan Johnstone
Owner's address: Rt. 1, Box 1251
Homedale, ID 83628

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

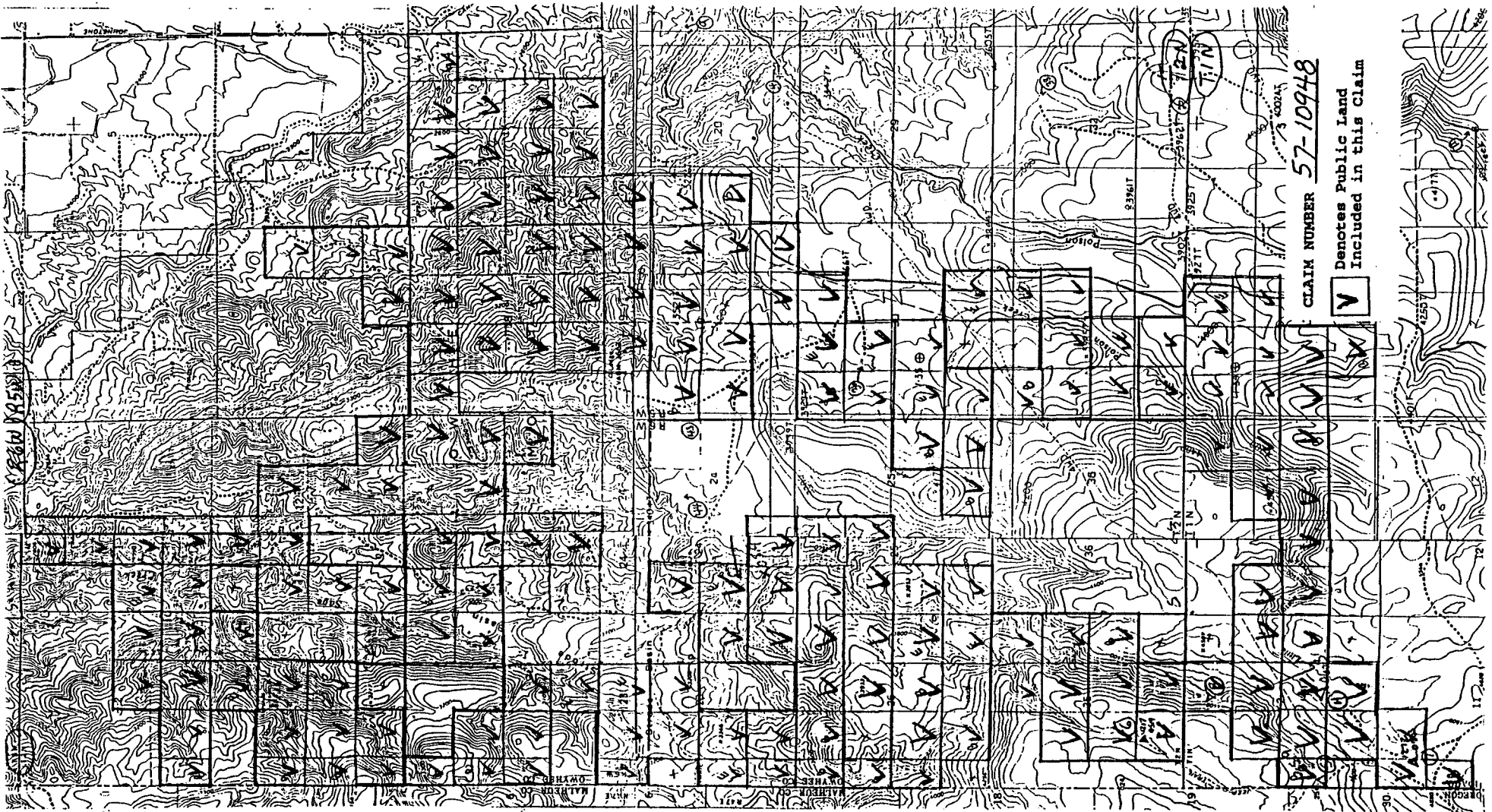
4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

POOR ORIGINAL



CLAIM NUMBER 57-10948

☒ Denotes Public Land
Included in this Claim

MICROFILMED

JUL 21 1994

CLAIM NUMBER: 57-10948

CONFLICTING USDI CLAIMS FOUND IN THE DIRECTORS REPORT

57-02385
57-02413
57-02400
57-02401
57-02479
57-11355

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582414
BLM NUMBER: 5701582414
BASIS OF CLAIM: BENEFICIAL USE
BASIN NUMBER: 57

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
WILDLIFE	0.020	0.00	0101	1231
STOCKWATER	0.030	0.00	0101	1231
TOTAL:		0.050 CFS	0.00 AF	

NON-IRRIGATION USES

S/ 65 RANGE CATTLE W/ VAR AMOUNTS

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
-----	-----	-----	-----	-----	-----	-----	-----
02N	05W	17		NW	SW	00	OWYHEE
02N	05W	17		NE	NE	00	OWYHEE

PLACE OF USE							IRRIGATED
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED ACRES
-----	-----	-----	-----	-----	-----	-----	-----
02N	05W	17	NW	SW	00	OWYHEE	

MICROFILMED 0

JUL 21 1994

BLM NUMBER: 5701582414

PAGE: 2

02N	05W	17	NW	SW	00	OWYHEE	0.0
02N	05W	17	NE	SW	00	OWYHEE	0.0
02N	05W	17	SW	NW	00	OWYHEE	0.0
02N	05W	17	SE	NW	00	OWYHEE	0.0
02N	05W	17	NW	NE	00	OWYHEE	0.0
02N	05W	17	NE	NE	00	OWYHEE	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582260
BLM NUMBER: 5701582260
BASIS OF CLAIM: BENEFICIAL USE
BASIN NUMBER: 57

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.300	0.00	0101	1231
WILDLIFE	0.020	0.00	0101	1231
TOTAL:	0.320 CFS	0.00 AF		

NON-IRRIGATION USES

S/1115 RANGE CATTLE W/ VAR AMOUNTS

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
02N	05W	19		SW	NW	00	OWYHEE
02N	05W	17		NW	SW	00	OWYHEE

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
---	---	---	-----	-----	---	-----	-----	-----
02N	05W	19	SW	NW	00	OWYHEE		0.0

MICROFILMED

JUL 21 1994

BLM NUMBER: 5701582260

PAGE: 2

02N	05W	19	SE	NW	00	OWYHEE	0.0
02N	05W	19	SW	NE	00	OWYHEE	0.0
02N	05W	19	NW	NE	00	OWYHEE	0.0
02N	05W	18	SE	SE	00	OWYHEE	0.0
02N	05W	17	NW	SW	00	OWYHEE	0.0
02N	05W	19	SW	NW	00	OWYHEE	0.0
02N	05W	19	SE	NW	00	OWYHEE	0.0
02N	05W	19	SW	NE	00	OWYHEE	0.0
02N	05W	19	NW	NE	00	OWYHEE	0.0
02N	05W	18	SE	SE	00	OWYHEE	0.0
02N	05W	17	NW	SW	00	OWYHEE	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582259
BLM NUMBER: 5701582259
BASIS OF CLAIM: BENEFICIAL USE
BASIN NUMBER: 57

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	SINKS

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
WILDLIFE	0.020	0.00	0101	1231
STOCKWATER	0.300	0.00	0101	1231
TOTAL:	0.320 CFS	0.00 AF		

NON-IRRIGATION USES

S/1115 RANGE CATTLE W/ VAR AMOUNTS

			POINT OF DIVERSION				
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
02N	05W	17		NW	SW	00	OWYHEE
02N	06W	25		NE	SE	00	OWYHEE
02N	06W	25		SE	SE	00	OWYHEE
02N	05W	31				01	OWYHEE

PLACE OF USE							IRRIGATED OWNED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	
02N	05W	30	NE	NW	00	OWYHEE	0.0

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02N	05W	19	SW	SE	00	OWYHEE	0.0
02N	05W	19	NW	SE	00	OWYHEE	0.0
02N	05W	19	NE	SE	00	OWYHEE	0.0
02N	05W	19	SE	NE	00	OWYHEE	0.0
02N	05W	19	NE	NE	00	OWYHEE	0.0
02N	05W	18	SE	SE	00	OWYHEE	0.0
02N	05W	17	SW	SW	00	OWYHEE	0.0
02N	05W	17	NW	SW	00	OWYHEE	0.0
02N	06W	25	SW	SE	00	OWYHEE	0.0
02N	06W	25	SE	SE	00	OWYHEE	0.0
02N	06W	25	NE	SE	00	OWYHEE	0.0
02N	05W	30	NE	SW	00	OWYHEE	0.0
02N	05W	30	SE	NW	00	OWYHEE	0.0
02N	05W	30			02	OWYHEE	0.0
02N	05W	30			03	OWYHEE	0.0
02N	05W	30			04	OWYHEE	0.0
02N	05W	31			01	OWYHEE	0.0
02N	05W	30	NE	NW	00	OWYHEE	0.0
02N	05W	19	SW	SE	00	OWYHEE	0.0
02N	05W	19	NW	SE	00	OWYHEE	0.0
02N	05W	19	NE	SE	00	OWYHEE	0.0
02N	05W	19	SE	NE	00	OWYHEE	0.0
02N	05W	19	NE	NE	00	OWYHEE	0.0
02N	05W	18	SE	SE	00	OWYHEE	0.0
02N	05W	17	SW	SW	00	OWYHEE	0.0
02N	05W	17	NW	SW	00	OWYHEE	0.0
02N	06W	25	SW	SE	00	OWYHEE	0.0
02N	06W	25	SE	SE	00	OWYHEE	0.0
02N	06W	25	NE	SE	00	OWYHEE	0.0
02N	05W	30	NE	SW	00	OWYHEE	0.0
02N	05W	30	SE	NW	00	OWYHEE	0.0
02N	05W	30			02	OWYHEE	0.0
02N	05W	30			03	OWYHEE	0.0
02N	05W	30			04	OWYHEE	0.0
02N	05W	31			01	OWYHEE	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582258
BLM NUMBER: 5701582258
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

SOURCE	TRIBUTARY TO
UNNAMED STREAM	POISON CREEK

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.090	0.00	0101	1231
WILDLIFE	0.020	0.00	0101	1231
TOTAL:	0.110 CFS	0.00 AF		

NON-IRRIGATION USES

S/ 380 RANGE CATTLE W/ VAR AMOUNTS

TWP	RNG	SEC	TRACT1	POINT OF DIVERSION TRACT2	TRACT3	LOT	COUNTY
02N	05W	30		NW	SE	00	OWYHEE
02N	05W	20		SE	SE	00	OWYHEE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	PLACE OF USE	IRRIGATED OWNED	ACRES
02N	05W	30	NW	SE	00	OWYHEE			0.0

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JUL 21 1994

02N	05W	30	SW	NE	00	OWYHEE	0.0
02N	05W	30	SE	NE	00	OWYHEE	0.0
02N	05W	30	NE	NE	00	OWYHEE	0.0
02N	05W	29	NW	NW	00	OWYHEE	0.0
02N	05W	20	SW	SW	00	OWYHEE	0.0
02N	05W	20	SE	SW	00	OWYHEE	0.0
02N	05W	20	SW	SE	00	OWYHEE	0.0
02N	05W	20	NW	SE	00	OWYHEE	0.0
02N	05W	20	NE	SE	00	OWYHEE	0.0
02N	05W	20	SE	SE	00	OWYHEE	0.0
02N	05W	30	NW	SE	00	OWYHEE	0.0
02N	05W	30	SW	NE	00	OWYHEE	0.0
02N	05W	30	SE	NE	00	OWYHEE	0.0
02N	05W	30	NE	NE	00	OWYHEE	0.0
02N	05W	29	NW	NW	00	OWYHEE	0.0
02N	05W	20	SW	SW	00	OWYHEE	0.0
02N	05W	20	SE	SW	00	OWYHEE	0.0
02N	05W	20	SW	SE	00	OWYHEE	0.0
02N	05W	20	NW	SE	00	OWYHEE	0.0
02N	05W	20	NE	SE	00	OWYHEE	0.0
02N	05W	20	SE	SE	00	OWYHEE	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582408
BLM NUMBER: 5701582408
BASIS OF CLAIM: BENEFICIAL USE
BASIN NUMBER: 57

SOURCE	TRIBUTARY TO
-----	-----
SAGE CREEK	SUCCOR CREEK

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
WILDLIFE	0.020	0.00	0101	1231
STOCKWATER	0.280	0.00	0101	1231
TOTAL:	0.300 CFS	0.00 AF		

NON-IRRIGATION USES

S/1115 RANGE CATTLE W/ VAR AMOUNTS

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
02N	06W	26		SE	SW	00	OWYHEE
02N	06W	26		NE	NW	00	OWYHEE
02N	06W	13		NE	SE	00	OWYHEE
02N	06W	13		NE	SW	00	OWYHEE
02N	06W	23				03	OWYHEE
02N	06W	23				01	OWYHEE
02N	06W	14				02	OWYHEE
02N	06W	11				02	OWYHEE

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JUL 21 1994

02N	06W	11	03	OWYHEE
02N	06W	02	07	OWYHEE
02N	05W	18	01	OWYHEE
02N	06W	13	04	OWYHEE

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
02N	06W	13	NW	SE	00	OWYHEE		0.0
02N	06W	13	NW	SE	00	OWYHEE		0.0
02N	06W	13	SW	NE	00	OWYHEE		0.0
02N	06W	13	SE	NW	00	OWYHEE		0.0
02N	06W	13	SW	SE	00	OWYHEE		0.0
02N	06W	13	SE	SW	00	OWYHEE		0.0
02N	06W	13	NE	SW	00	OWYHEE		0.0
02N	06W	13	SW	NW	00	OWYHEE		0.0
02N	06W	13	NW	NW	00	OWYHEE		0.0
02N	06W	12	SW	SE	00	OWYHEE		0.0
02N	06W	12	NW	SE	00	OWYHEE		0.0
02N	06W	12	SW	NE	00	OWYHEE		0.0
02N	06W	02	SE	SW	00	OWYHEE		0.0
02N	06W	02	SW	SE	00	OWYHEE		0.0
02N	06W	02	NW	SE	00	OWYHEE		0.0
02N	06W	02	NE	SE	00	OWYHEE		0.0
02N	06W	11	SE	NW	00	OWYHEE		0.0
02N	06W	14	NE	SW	00	OWYHEE		0.0
02N	06W	14	SE	NW	00	OWYHEE		0.0
02N	06W	23	NE	NW	00	OWYHEE		0.0
02N	06W	23	NW	NE	00	OWYHEE		0.0
02N	06W	23	SE	NW	00	OWYHEE		0.0
02N	06W	23	NE	SW	00	OWYHEE		0.0
02N	06W	23	SE	SW	00	OWYHEE		0.0
02N	06W	26	NE	SW	00	OWYHEE		0.0
02N	06W	26	SE	SW	00	OWYHEE		0.0
02N	06W	26	NE	NW	00	OWYHEE		0.0
02N	05W	18			01	OWYHEE		0.0
02N	06W	13			01	OWYHEE		0.0
02N	06W	13			03	OWYHEE		0.0
02N	06W	13			04	OWYHEE		0.0
02N	06W	12			04	OWYHEE		0.0
02N	06W	02			07	OWYHEE		0.0
02N	06W	11			02	OWYHEE		0.0
02N	06W	11			03	OWYHEE		0.0
02N	06W	14			02	OWYHEE		0.0
02N	06W	14			03	OWYHEE		0.0
02N	06W	23			01	OWYHEE		0.0
02N	06W	23			03	OWYHEE		0.0

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582411
BLM NUMBER: 5701582411
BASIS OF CLAIM: BENEFICIAL USE
BASIN NUMBER: 57

SOURCE	TRIBUTARY TO
-----	-----
LITTLE POISON CREEK	POISON CREEK

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.280	0.00	0101	1231
WILDLIFE	0.020	0.00	0101	1231
TOTAL:	0.300 CFS	0.00 AF		

NON-IRRIGATION USES

S/1115 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	-----	-----
02N	05W	31				02	OWYHEE
02N	05W	29		NE	NW	00	OWYHEE
01N	06W	11		NE	NW	00	OWYHEE

PLACE OF USE							IRRIGATED OWNED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	-----
---	---	---	-----	-----	-----	-----	-----
01N	06W	11	NE	NW	00	OWYHEE	

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JUL-21 1994

BLM NUMBER: 5701582408

PAGE: 1

02N	06W	23	04	OWYHEE	0.0
02N	06W	26	01	OWYHEE	0.0
02N	06W	26	02	OWYHEE	0.0
02N	06W	26	03	OWYHEE	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582413
BLM NUMBER: 5701582413
BASIS OF CLAIM: BENEFICIAL USE
BASIN NUMBER: 57

SOURCE	TRIBUTARY TO
-----	-----
BRIDGE CREEK	JUMP CREEK

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF US FROM TO
-----	-----	-----	-----
STOCKWATER	0.190	0.00	0101 1231
WILDLIFE	0.020	0.00	0101 1231
STOCKWATER	0.190	0.00	0101 1231
WILDLIFE	0.020	0.00	0101 1231
TOTAL:	0.210 CFS	0.00 AF	

NON-IRRIGATION USES

S/ 700 RANGE CATTLE & WILDHORSES W/ VAR AMOUNTS

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
01N	06W	12		SW	SW	00	OWYHEE
01N	06W	12		SE	SW	00	OWYHEE
01N	06W	12		SW	SW	00	OWYHEE
01N	06W	12		SE	SW	00	OWYHEE

PLACE OF USE							IRRIGATED OWNED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	-----
---	---	---	-----	-----	---	-----	-----
01N	06W	12	SW	SW	00	OWYHEE	0.0

MICROFILMED

JUL 21 1994

01N	06W	11	NE	NW	00	OWYHEE	0.0
01N	06W	02	SE	SW	00	OWYHEE	0.0
01N	06W	02	SW	SE	00	OWYHEE	0.0
01N	06W	02	NW	SE	00	OWYHEE	0.0
01N	06W	02	NE	SE	00	OWYHEE	0.0
01N	06W	02	SE	NE	00	OWYHEE	0.0
01N	06W	01	SW	NW	00	OWYHEE	0.0
01N	06W	01	NW	SW	00	OWYHEE	0.0
01N	06W	01	NE	SW	00	OWYHEE	0.0
01N	06W	01	NW	SE	00	OWYHEE	0.0
01N	06W	01	SW	NE	00	OWYHEE	0.0
01N	06W	01	SE	NE	00	OWYHEE	0.0
02N	05W	31	SE	SW	00	OWYHEE	0.0
02N	05W	31	NE	SW	00	OWYHEE	0.0
02N	05W	31	SE	NW	00	OWYHEE	0.0
02N	05W	31	SW	NE	00	OWYHEE	0.0
02N	05W	31	NW	NE	00	OWYHEE	0.0
02N	05W	30	SW	SE	00	OWYHEE	0.0
02N	05W	30	NE	SE	00	OWYHEE	0.0
02N	05W	30	SE	SE	00	OWYHEE	0.0
02N	05W	29	NW	SW	00	OWYHEE	0.0
02N	05W	29	NE	SW	00	OWYHEE	0.0
01N	06W	01			01	OWYHEE	0.0
01N	05W	06			04	OWYHEE	0.0
02N	05W	31			04	OWYHEE	0.0
02N	05W	31			02	OWYHEE	0.0
02N	05W	31			03	OWYHEE	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

FIRST DATE OF BENEFICIAL USE - 1874

BLM NUMBER: 5701582413

PAGE: 2

01N	06W	12	SW	SW	00	OWYHEE	0.0
01N	06W	12	SE	SW	00	OWYHEE	0.0
01N	06W	12	SW	SW	00	OWYHEE	0.0
01N	06W	12	SW	SW	00	OWYHEE	0.0
01N	06W	12	SE	SW	00	OWYHEE	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

FIRST DATE OF BENEFICIAL USE - 1874

MICROFILMED

JUL 21 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALAN JOHNSTONE RT 1 BOX 1251 HOMEDALE ID 83628 (208) 337-3555	05/20/1915	STOCKWATER	04-01 12-31	0.12 CFS	
					TOTAL DIVERSION:	0.12 CFS

Water Source:	SAGE CREEK UNNAMED STREAMS LITTLE POISON CREEK UNNAMED STREAM UNNAMED STREAMS UNNAMED STREAMS	Tributary to:	SUCCOR CREEK SAGE CREEK POISON CREEK LITTLE POISON CREEK POISON CREEK JUMP CREEK	Stage:	BENEFICIAL USE
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Point(s) of Beginning Stream Reach:	T01N R05W S06	SESW				OWYHEE County
	R06W S01	NESE				OWYHEE County
	S02	NWSW				OWYHEE County
	S11	SWNW				OWYHEE County
	T02N R05W S18	NWNW	SESW	NESW		OWYHEE County
	S19	NENW	SWNW			OWYHEE County
	S20	NWSW				OWYHEE County
	S30	NWNW				OWYHEE County
	S31	NWNW				OWYHEE County
	R06W S02	SWSW				OWYHEE County
	S11	SWNW	NWSW			OWYHEE County
	S13	SESW	NESE			OWYHEE County
	S14	NWNW	SWNW			OWYHEE County
	S23	NWNW				OWYHEE County
	S25	NENW	NESE	SWSE		OWYHEE County
	S26	NENW	NWNW	SESW	NWSE	OWYHEE County
	S26					OWYHEE County
	T R S35	SESW				OWYHEE County
	T02N R06W S35	NESE				OWYHEE County
	S36	NWSW	SWSE			OWYHEE County
Point(s) of Ending Stream Reach:	T01N R05W S06	NWNE	NWNE			OWYHEE County
	T02N R05W S07	SENE				OWYHEE County
	S17	NENE	NENE	SWNE	SESW	OWYHEE County
	S17	NWSW				OWYHEE County
	S30	NENW	SESW	NWSW	SWSE	OWYHEE County
	S30					OWYHEE County
	S31	NESE				OWYHEE County
	R06W S01	NENW	NWSW			OWYHEE County
	S02	SESE				OWYHEE County
	S11	NWNE	SESW			OWYHEE County
	S12	SESW	NWSW			OWYHEE County
	S13	NWNW				OWYHEE County
	S14	NESE	SWSE			OWYHEE County
	S23	NWNE	NWSW			OWYHEE County
	S24	NWSW				OWYHEE County
	S25	NENW				OWYHEE County
	S26	SWNW	NESE			OWYHEE County

MICROFILMED
JUL 21 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Place of use Legal Description for: STOCKWATER

			NE				NW				SW				SE			
T	R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	05W	6			02-S	S			03-S	S	04-S	S						
01N	06W	1	01-S			S						S						
01N	06W	2			S	S				S		S	06-S		S			
01N	06W	11						S	01-S	02-S								
02N	05W	7				S									S		S	S
02N	05W	17		S	S	S		S	S	S		S	S	S		S	S	S
02N	05W	18		S	S	S		S	01-S			S		S		S	S	S
02N	05W	19		S	S	S		S				S	03-S		S		S	S
02N	05W	20							S	S			S					
02N	05W	30			S			S	01-S	02-S		S	03-S	04-S			S	
02N	05W	31			S	S			01-S	02-S		S	03-S	04-S				
02N	06W	1						03-S				S	S	S				
02N	06W	2											07-S					
02N	06W	11		S	S				02-S	S		S	03-S	04-S		S		S
02N	06W	12				S		S		S		S	S			S	S	S
02N	06W	13	01-S			S	02-S		S	S		S	S	S	03-S			
02N	06W	14		S			S		01-S	02-S		S	03-S		S		S	
02N	06W	23		S	S		S		S	01-S		S	03-S	04-S		S		S
02N	06W	24										S	S	S				
02N	06W	25						S	S	S			S	S	03-S		S	04-S
02N	06W	26		S	S	S	S		S	01-S	02-S		S	03-S		S		S
02N	06W	35		S	S	S	S				S		S		S	S	S	
02N	06W	36				S		S	S	S		S	S		03-S	S	S	

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 500 RANGE CATTLE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM GRAZING ALLOTMENT-STRODES BASIN NUMBER 0519.
SOURCES FOR THIS RIGHT ARE SAGE CREEK TRIB. TO SUCCOR CREEK,
UNNAMED STREAMS (18) TRIB. TO SAGE CREEK, LITTLE POISON CREEK
TRIB. TO POISON CREEK, UNNAMED STREAM TRIB. TO LITTLE POISON
CREEK, UNNAMED STREAMS (2) TRIB. TO POISON CREEK AND UNNAMED
STREAMS (9) TRIB. TO JUMP CREEK.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

MICROFILMED
JUL 21 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALAN JOHNSTONE RT 1 BOX 1251 HOMEDALE ID 83628 (208) 337-3555	05/20/1915	STOCKWATER	04-01 12-31	0.12 CFS	
TOTAL DIVERSION:					0.12 CFS	

Water Source: SAGE CREEK
UNNAMED STREAMS
LITTLE POISON CREEK
UNNAMED STREAM
UNNAMED STREAMS
UNNAMED STREAMS

Tributary to: SUCCOR CREEK
SAGE CREEK
POISON CREEK
LITTLE POISON CREEK
POISON CREEK
JUMP CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach:	T01N R05W S06	SESW				OWYHEE County
	R06W S01	NESE				OWYHEE County
	S02	NWSW				OWYHEE County
	S11	SWNW				OWYHEE County
	T02N R05W S18	NWNW	SESW	NESW		OWYHEE County
	S19	NENW	SWNW			OWYHEE County
	S20	NWSW				OWYHEE County
	S30	NWNW				OWYHEE County
	S31	NWNW				OWYHEE County
	R06W S02	SWSW				OWYHEE County
	S11	SWNW	NWSW			OWYHEE County
	S13	SESW	NESE			OWYHEE County
	S14	NWNW	SWNW			OWYHEE County
	S23	NWNW				OWYHEE County
	S25	NENW	NESE	SWSE		OWYHEE County
	S26	NENW	NWNW	SESW	NWSE	OWYHEE County
	S26					OWYHEE County
	T R S35	NESE				OWYHEE County
Point(s) of Ending Stream Reach:	T02N R06W S36	NWSW	SWSE			OWYHEE County
	T01N R05W S06	NWNE	NWNE			OWYHEE County
	T02N R05W S07	SENE				OWYHEE County
	S17	NENE	NENE	SWNE	SESW	OWYHEE County
	S17	NWSW				OWYHEE County
	S30	NENW	SESW	NWSW	SWSE	OWYHEE County
	S30					OWYHEE County
	S31	NESE				OWYHEE County
	R06W S01	NENW	NWSW			OWYHEE County
	S02	SESE				OWYHEE County
	S11	NWNE	SESW			OWYHEE County
	S12	SESW	NWSW			OWYHEE County
	S13	NWNW				OWYHEE County
	S14	NESE	SWSE			OWYHEE County
	S23	NWNE	NWSW			OWYHEE County
	S24	NWSW				OWYHEE County
	S25	NENW				OWYHEE County
	S26	SWNW	NESE			OWYHEE County

MICROFILMED
OCT 07 1992

* Reviewed by DRW on 7-7-92.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Place of use Legal Description for: STOCKWATER

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	05W	6			02-S	S			03-S	S	04-S	S			S	06-S		
01N	06W	1	01-S			S					S				S			
01N	06W	2			S	S					S	06-S		S		S		
01N	06W	11						S	01-S	02-S						S		
02N	05W	7				S									S		S	S
02N	05W	17		S	S	S		S	S	S		S	S	S		S	S	S
02N	05W	18		S	S	S		S	01-S		S			S		S	S	S
02N	05W	19		S	S	S		S			S	03-S			S		S	S
02N	05W	20						S	S			S						
02N	05W	30			S			S	01-S	02-S	S		S	03-S	04-S		S	
02N	05W	31			S	S			01-S	02-S	S		S	03-S	04-S			
02N	06W	1						03-S			S		S					
02N	06W	2										07-S	S		S	S	S	S
02N	06W	11	S		S					02-S	S		S	03-S	04-S		S	
02N	06W	12				S		S		S	S		S		S	S	S	
02N	06W	13	01-S			S	02-S		S	S	S		S	S	03-S			
02N	06W	14		S		S			01-S	02-S	S		S	03-S		S	S	
02N	06W	23		S	S		S		S	01-S		S		S	03-S	04-S		S
02N	06W	24									S	S	S					
02N	06W	25						S	S	S		S	S		03-S		S	04-S
02N	06W	26		S	S	S	S		S	01-S	02-S		S	03-S		S	S	S
02N	06W	35		S	S	S	S				S		S		S	S	S	
02N	06W	36				S		S	S	S		S	S		03-S	S	S	

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 500 RANGE CATTLE

Conditions of Approval:

- B01 - THIS RIGHT IS RECOMMENDED CONDITIONALLY PENDING THE FILING OF
- CLAIMS BY THE BUREAU OF LAND MANAGEMENT OF THE U.S. DEPARTMENT
- OF INTERIOR. IN THE EVENT THE CLAIM IS INCLUDED IN THE
- DIRECTOR'S REPORT IN THE NAME OF THE UNITED STATES, THE ABOVE
- NAMED CLAIMANT WILL BE NOTIFIED PRIOR TO THE DIRECTOR'S REPORT.

Remarks: BLM GRAZING ALLOTMENT-STRODES BASIN NUMBER 0519.
SOURCES FOR THIS RIGHT ARE SAGE CREEK TRIB. TO SUCCOR CREEK,
UNNAMED STREAMS (18) TRIB. TO SAGE CREEK, LITTLE POISON CREEK
TRIB. TO POISON CREEK, UNNAMED STREAM TRIB. TO LITTLE POISON
CREEK, UNNAMED STREAMS (2) TRIB. TO POISON CREEK AND UNNAMED
STREAMS (9) TRIB. TO JUMP CREEK.

Dates: Exam Made Date: Verified Date: 07/17/1992
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 07 1992

AJ0749NP
No. R57-10948

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/17/92
PAGE: 3

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Audit: 07/17/92 WERNER

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OCT 07 1992