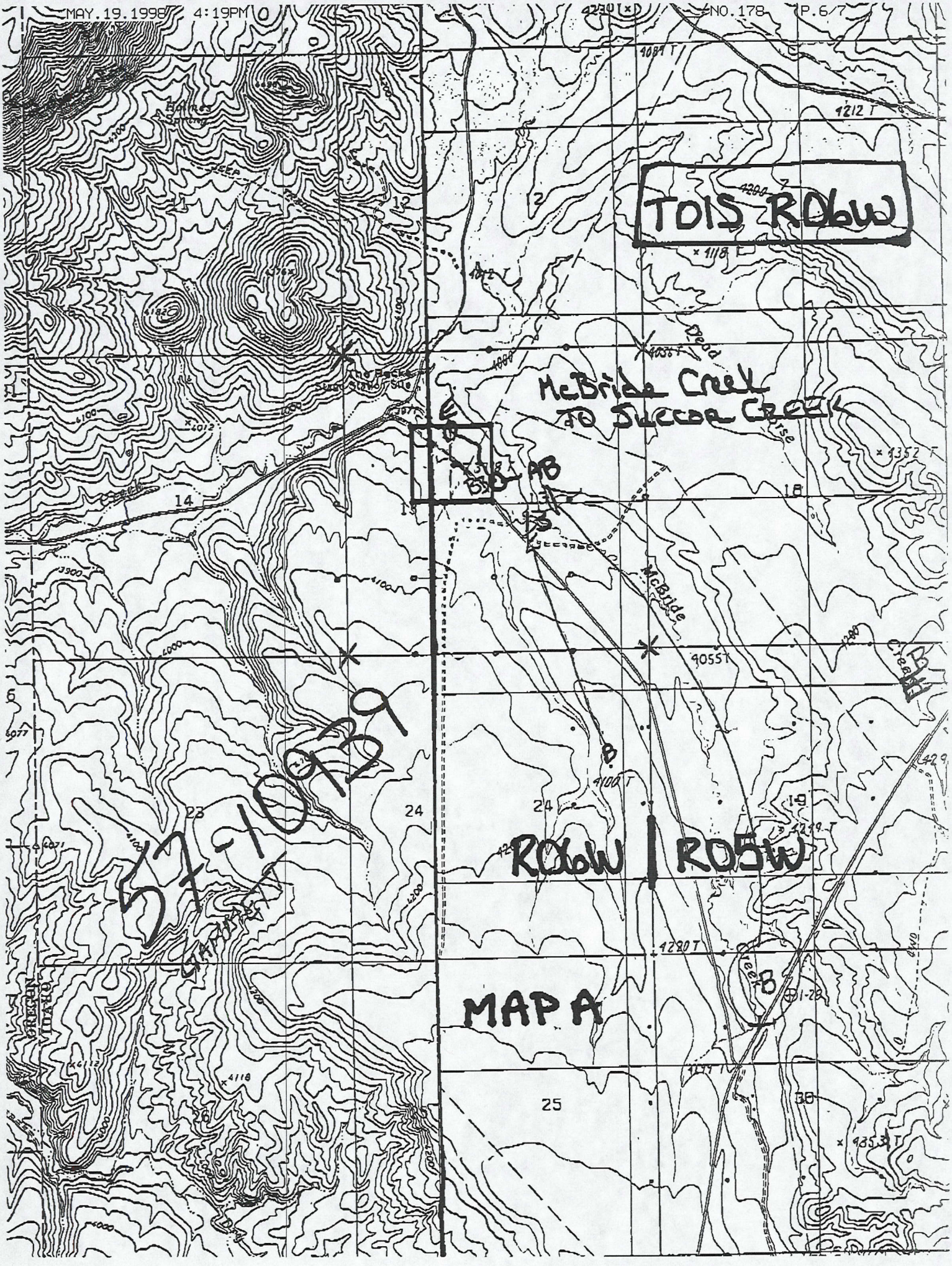
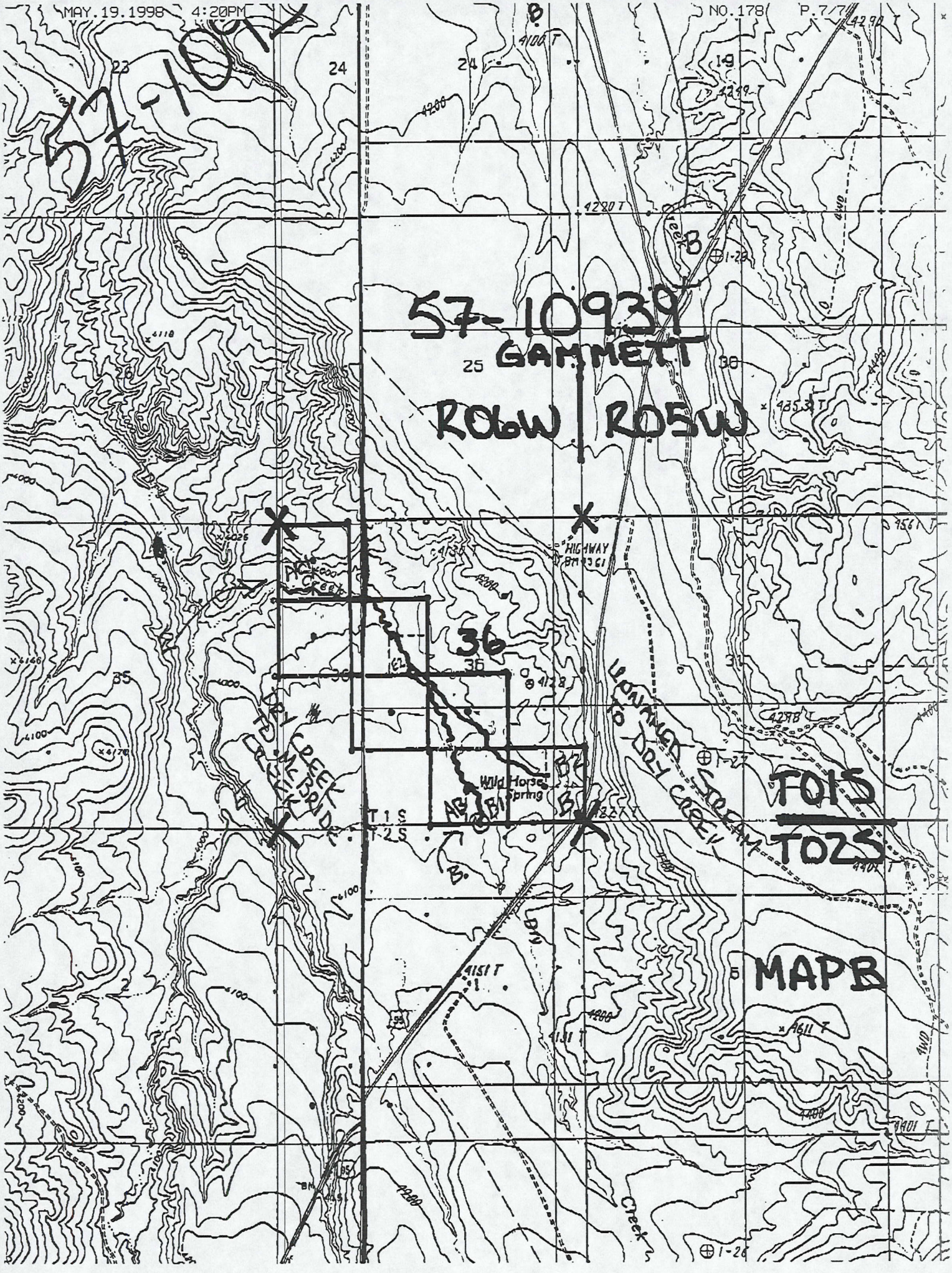
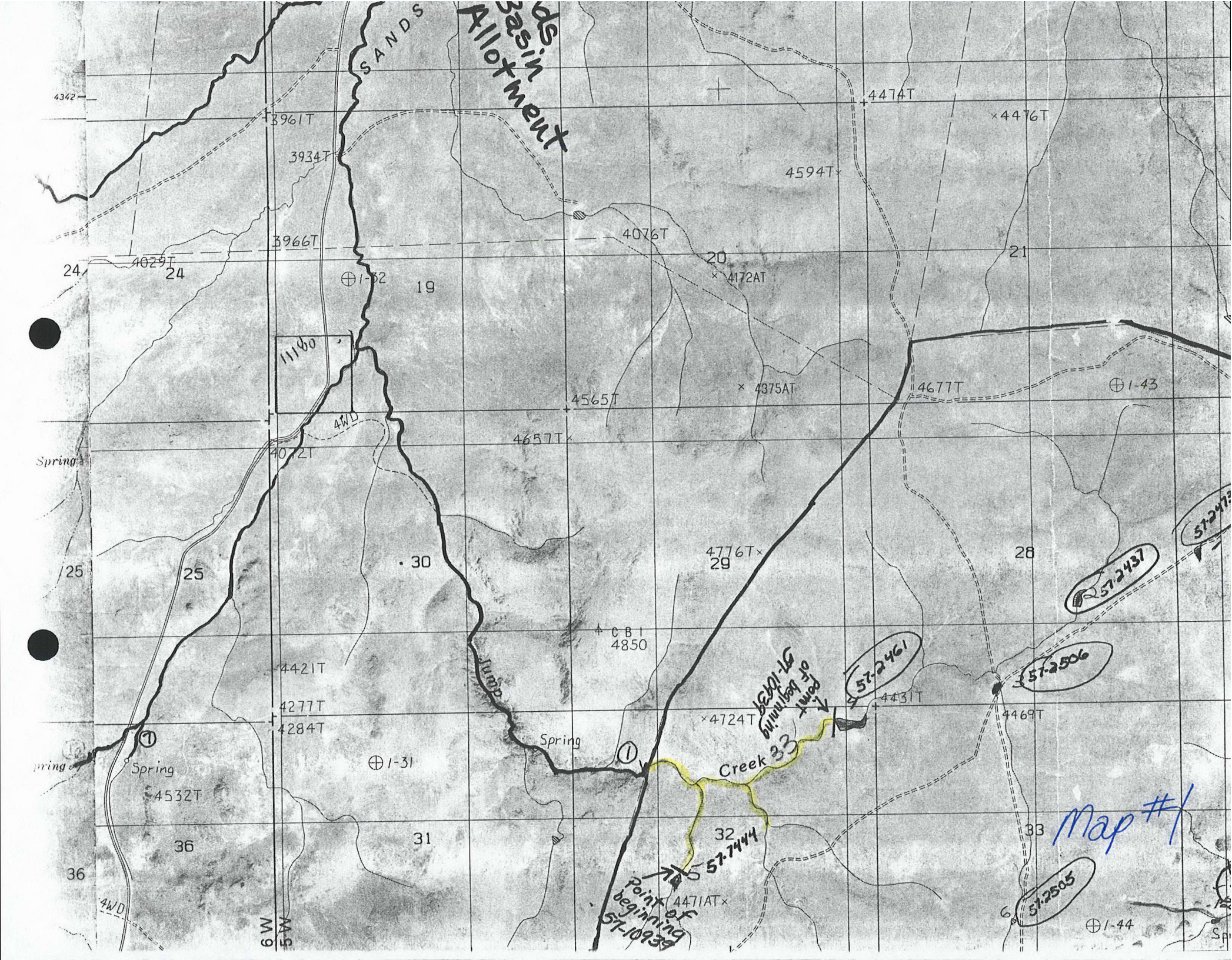
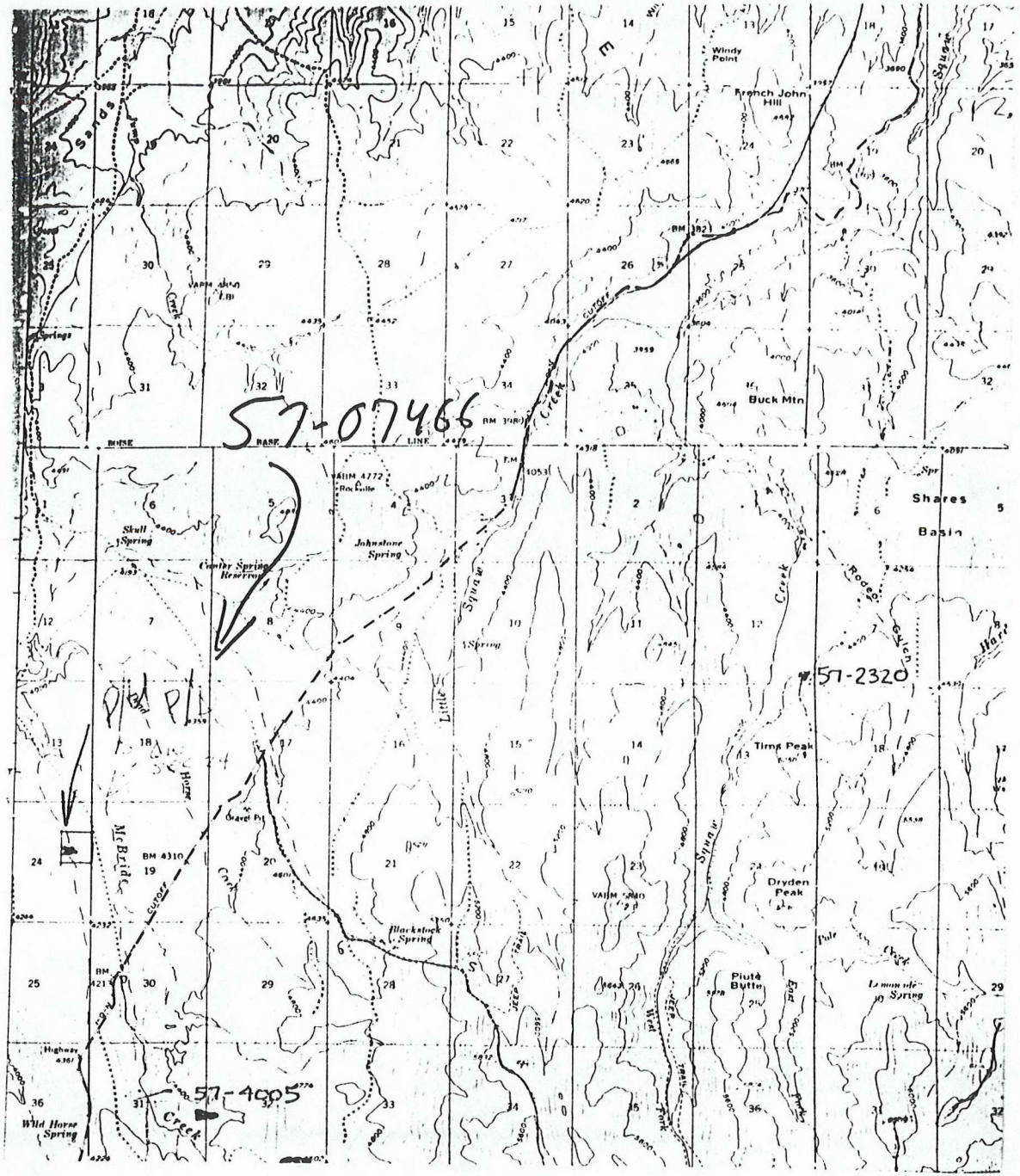
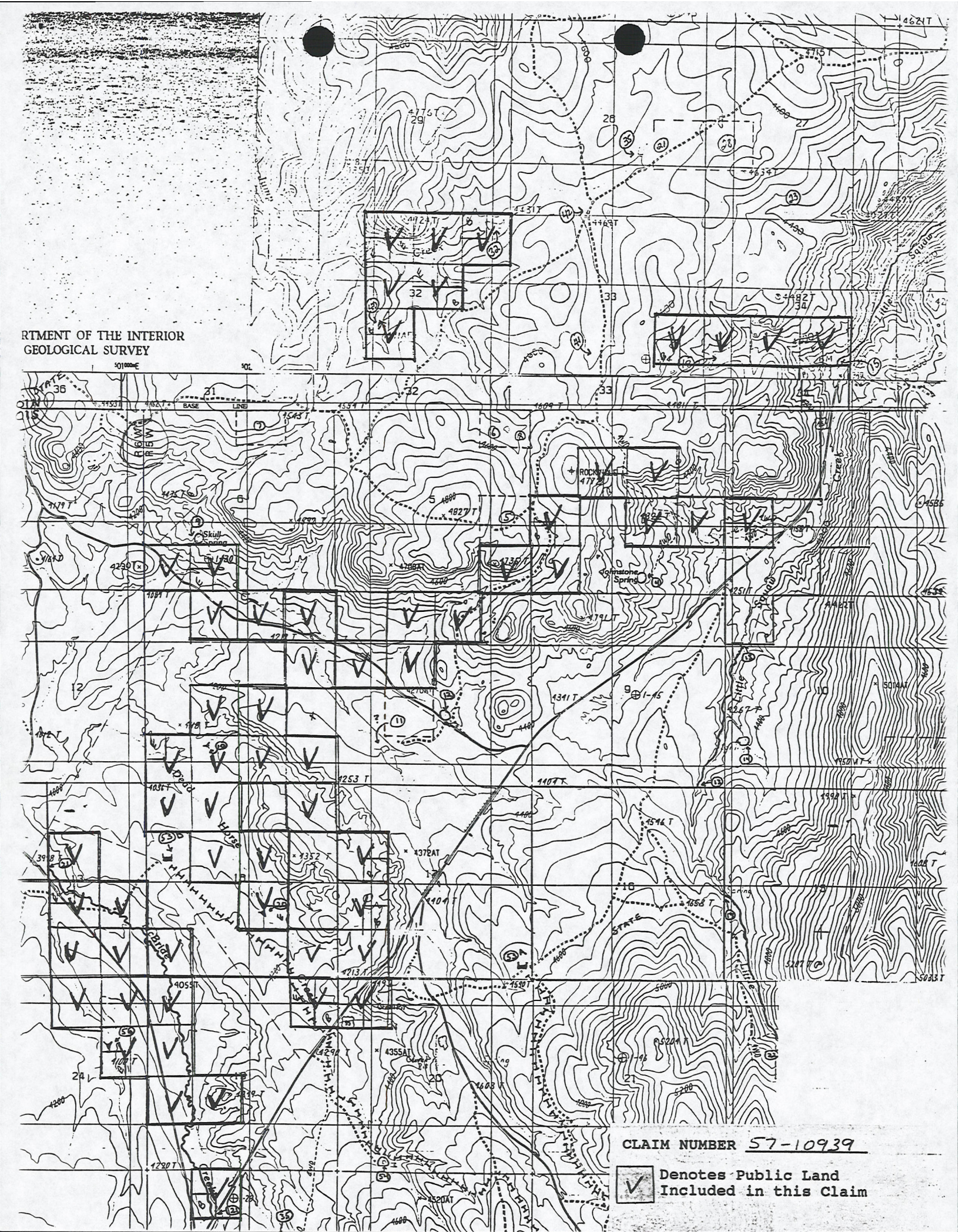
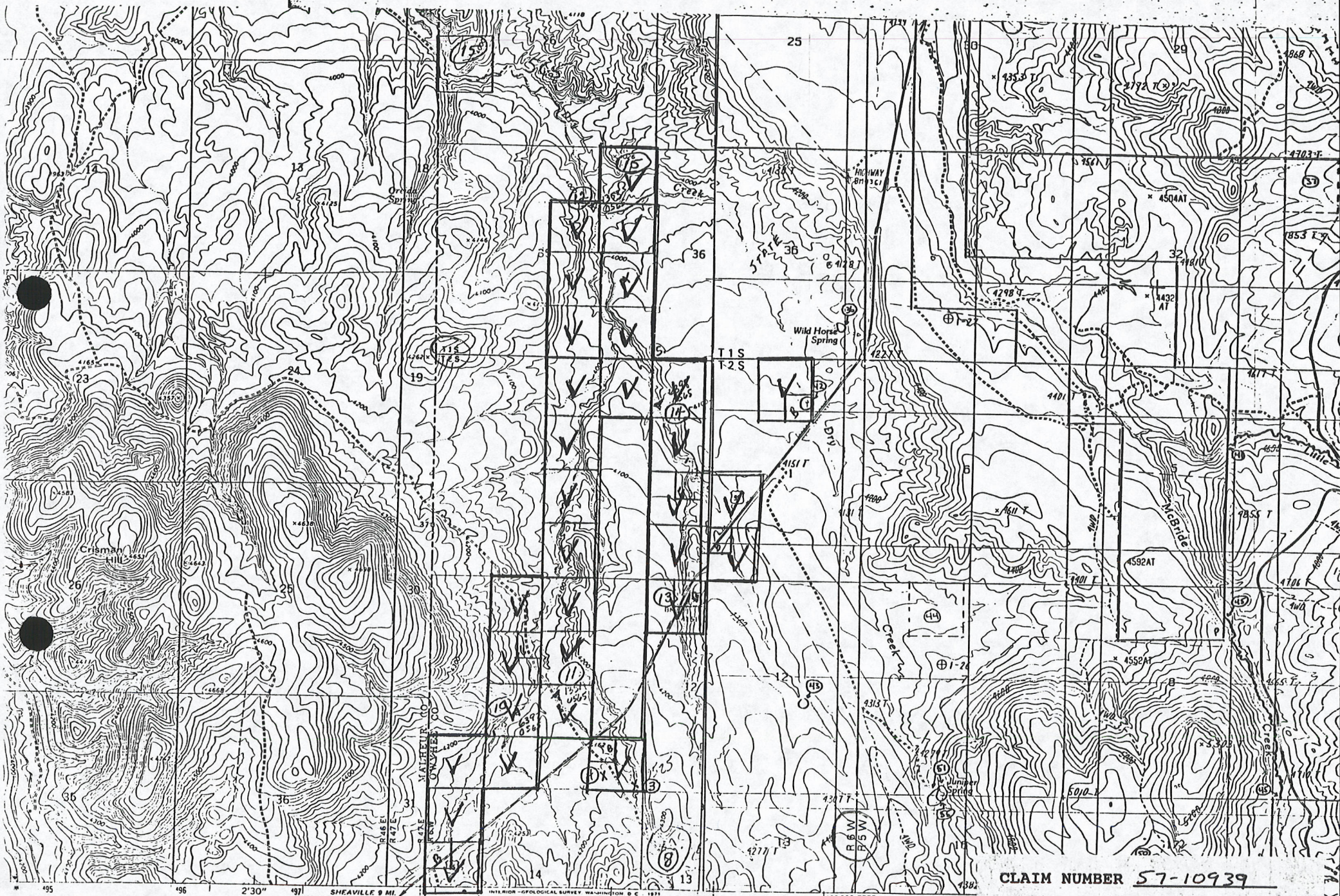

T01S R06W
McBride Creek
to Beaver Creek
R06W | R05W
MAP A
57-1089
Oregon
Idaho
McBride
Creek
Baldy
Spring
Seep
Dead
Cabin
Creek
Beaver
Creek
Big
Creek
23
24
25
26
30
14
18
19
12
13


57-10917
57-10939
GAMMETT
R06W
R05W
T01S
T02S
MAP B
HIGHWAY
BM 2361
Wild Horse Spring
DRY CREEK
TO MURPHY CREEK
TO DRY CREEK
UPPER
Creek
36
25
24
23
T 1 S
R 2 S


SANDS
Basin Allotment
4342
3961T
3934T
4474T
4476T
4594T
3966T
4076T
4029T
24
20
4172AT
21
19
I-32
11160
4375AT
4677T
I-43
4565T
4657T
4WD
4072T
Spring
25
30
29
4776T
28
4CB1
4850
4421T
4277T
4284T
Jump
Spring
4724T
4431T
4469T
57-2461
57-2506
57-2437
Point of beginning 57-10939
Creek 33
I-31
Spring
4532T
36
31
32
33
57-7444
4471AT
57-2505
I-44
6W
5W
Map #1

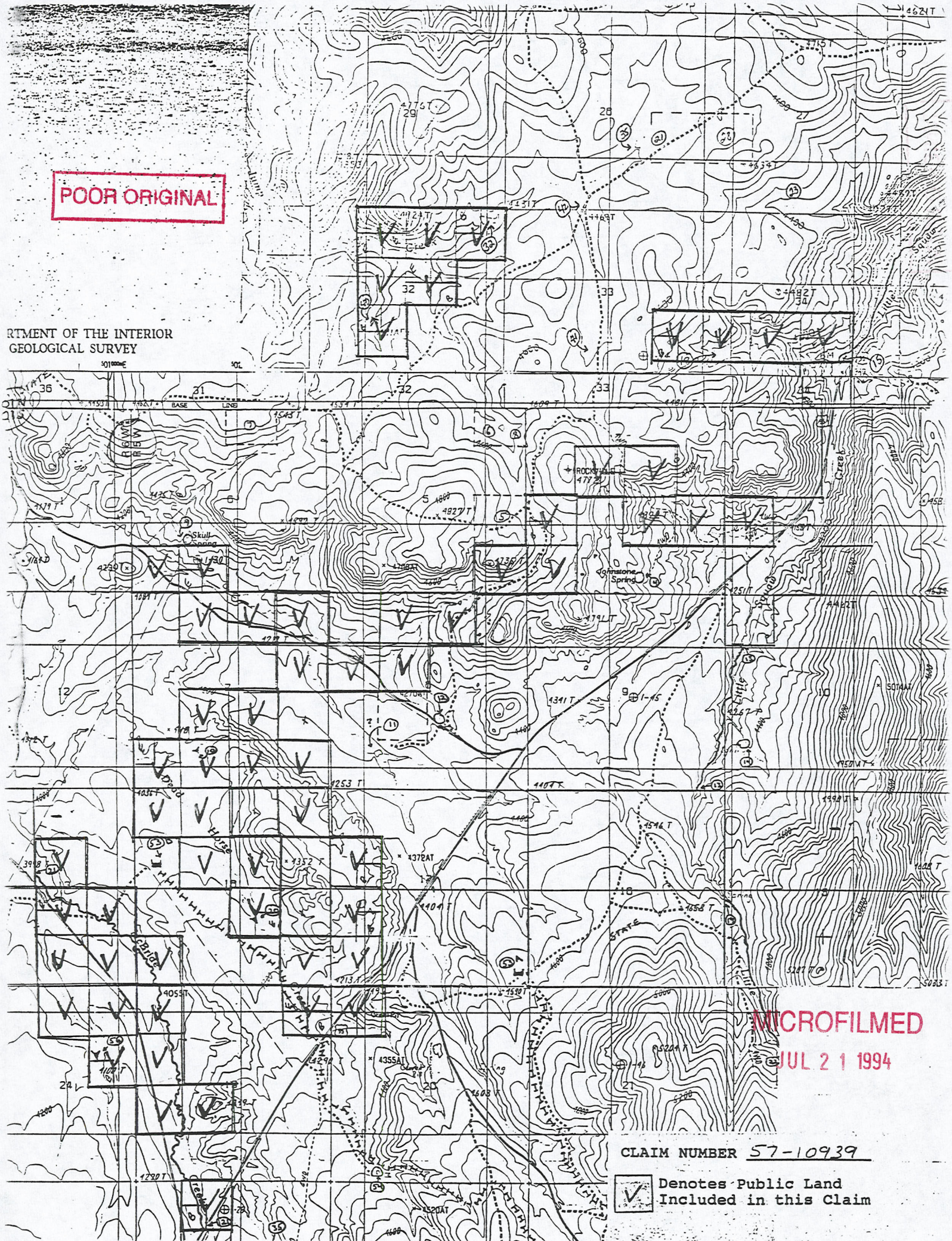

57-07466
57-2320
57-4005
P/L P/L
Windy Point
French John Hill
Buck Mtn
Shares Basin
Tims Peak
Dryden Peak
Pluto Butte
Skull Spring
Johnstone Spring
Blacktuck Spring
Wild Horse Spring
Sands
Squaw
Creek
Little
Horse
McBride
Jeep
Trail
Road
Highway
BM 4310
BM 4211
BM 3982
BM 3980
VABM 4772
VABM 3980
Rockville
Gravel Pit
Reservoir
Spring
Springs
Fork
Wash
Pass
Peak
Basin
Valley
Flat
Ridge
Hill
Butte
Point
Mtn
Lake
Dam
Tank
Ditch
Canal
Trail
Road
Fence
Boundary
Line
Base
Meridian
Township
Range
Section


RTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
BASE LINE
Skull Spring
Johnstone Spring
ROCKVILLE
Creek
Squaw
Little
Horse
Cabin
STATE
CLAIM NUMBER 57-10939
Denotes Public Land
Included in this Claim

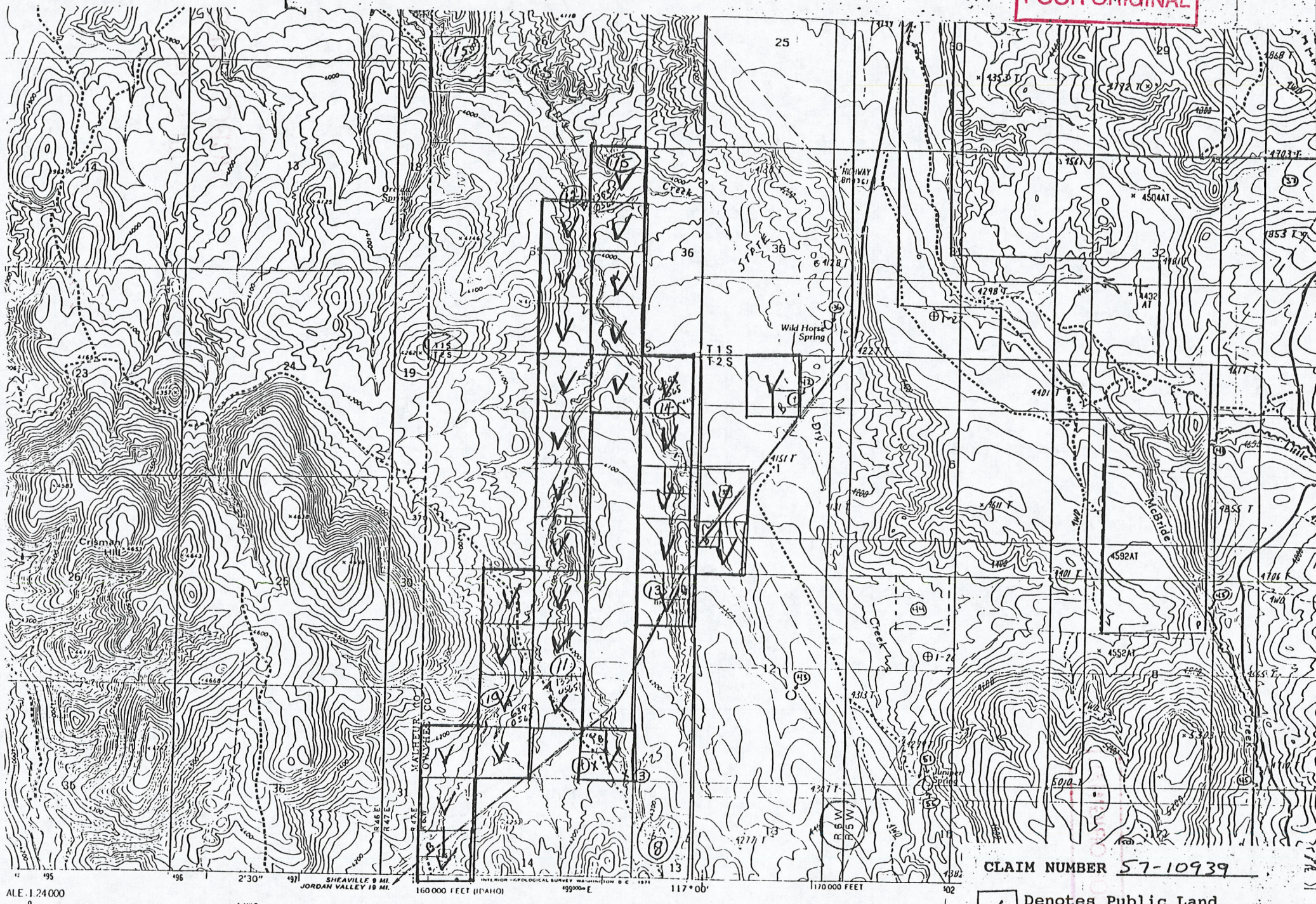



CLAIM NUMBER 57-10939

✓ Denotes Public Land Included in this Claim


POOR ORIGINAL
RTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
BASE LINE
Skull Spring
Johnstone Spring
ROCK HILL
Great
Little
MICROFILMED
JUL 2 1 1994
CLAIM NUMBER 57-10939
Denotes Public Land Included in this Claim

POOR ORIGINAL




CLAIM NUMBER 57-10939

✓ Denotes Public Land Included in this Claim

SCALE 1:24000

0 1 MILE

3000 4000 5000 6000 7000 FEET

0 1 KILOMETER

ROAD CLASSIFICATION

Medium duty — — — Light duty

Unimproved dirt

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A57-10939**
Date Received: 3/26/1992
Receipt No: W014378
Received By: DE

**NOTICE OF CLAIM TO A WATER RIGHT**
**ACQUIRED UNDER STATE LAW**

1. Name: TED GAMMETT 503-339-4130
   Address: ROCKVILLE
   JORDAN VALLEY OR 97910

2. Date of Priority: MAY 1, 1875

3. Source: UNNAMED STREAMS — Trib. to: DEAD HORSE CREEK
   UNNAMED STREAMS — LITTLE SQUAW CREEK
   DEAD HORSE CREEK — MC BRIDE CREEK
   MC BRIDE CREEK — SUCCOR CREEK
   UNNAMED STREAM — MC BRIDE CREEK
   UNNAMED STREAMS — DRY CREEK
   DRY CREEK — MC BRIDE CREEK
   UNNAMED STREAMS — JUMP CREEK
   JUMP CREEK — SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | | | Lot | County |
|---|---|---|---|---|---|---|---|
| Beginning Point of Instream Flow | | | | | | | |
| 01N | 05W | 32 | NW | NE | NE | | OWYHEE |
| 01N | 05W | 32 | SE | SW | NE | | OWYHEE |
| 01N | 05W | 32 | NW | NE | SW | | OWYHEE |
| 01N | 05W | 33 | SW | NE | SE | | OWYHEE |
| 01S | 05W | 4 | SE | SE | NW | | OWYHEE |
| 01S | 05W | 4 | SW | NW | SW | | OWYHEE |
| 01S | 05W | 17 | SE | SW | NW | | OWYHEE |
| 01S | 05W | 17 | SE | NW | SW | | OWYHEE |
| 01S | 05W | 19 | SE | NE | NE | | OWYHEE |
| 01S | 05W | 20 | SW | NW | NW | | OWYHEE |
| 01S | 05W | 30 | SW | NE | NW | | OWYHEE |
| 01S | 06W | 24 | SW | SE | NE | | OWYHEE |
| 01S | 06W | 36 | NE | SE | SE | | OWYHEE |
| 02S | 06W | 1 | SE | NW | NE | | OWYHEE |
| 02S | 06W | 1 | NW | SE | SW | | OWYHEE |

MICROFILMED
OCT 06 1992

4. Point of Diversion: Continued

| Township | Range | Section | 1/4 of 1/4 of 1/4 | | | Lot | County |
|---|---|---|---|---|---|---|---|
| 02S | 06W | 11 | NW | SE | SE | | OWYHEE |
| 02S | 06W | 12 | NE | NW | NW | | OWYHEE |
| 02S | 06W | 14 | NW | SW | NW | | OWYHEE |
| Ending Point of Instream Flow | | | | | | | |
| 01N | 05W | 32 | NW | SW | NE | | OWYHEE |
| 01N | 05W | 32 | SW | NE | NW | | OWYHEE |
| 01N | 05W | 32 | SE | NE | NW | | OWYHEE |
| 01N | 05W | 34 | SW | NW | SE | | OWYHEE |
| 01S | 05W | 3 | SW | NW | SW | | OWYHEE |
| 01S | 05W | 6 | SW | SE | SW | | OWYHEE |
| 01S | 05W | 7 | NW | SW | SW | | OWYHEE |
| 01S | 05W | 18 | SE | NW | SE | | OWYHEE |
| 01S | 05W | 19 | NW | NE | NE | | OWYHEE |
| 01S | 06W | 13 | NE | SE | NW | | OWYHEE |
| 01S | 06W | 13 | NW | NW | SE | | OWYHEE |
| 01S | 06W | 26 | SW | NW | SW | | OWYHEE |
| 01S | 06W | 35 | NE | SW | NE | | OWYHEE |
| 01S | 06W | 35 | NW | SE | SE | | OWYHEE |
| 01S | 06W | 36 | SE | SE | NW | | OWYHEE |
| 02S | 06W | 1 | NE | NW | SW | | OWYHEE |
| 02S | 06W | 11 | NE | SE | NW | | OWYHEE |

5. Description of diverting works:
INSTREAM STOCKWATER

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|---|---|---|---|---|---|
| STOCKWATER | 03/16 | 12/31 | 0.070 | | |

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 300 HEAD CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | | Lot | Use | Acres |
|---|---|---|---|---|---|---|---|
| 01N | 05W | 3 | NW | SW | | STOCK | |
| | | 4 | SW | NE | | STOCK | |
| | | | SE | NW | | STOCK | |
| | | | NE | SE | | STOCK | |
| | | | NW | SE | | STOCK | |
| | | 32 | NE | NE | | STOCK | |

MICROFILMED
OCT 0 6 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | | Lot | Use | Acres |
|---|---|---|---|---|---|---|---|
| 01N | 05W | 32 | NW | NE | | STOCK | |
| | | | SW | NE | | STOCK | |
| | | | NE | NW | | STOCK | |
| | | | SE | NW | | STOCK | |
| | | | NE | SW | | STOCK | |
| | | 33 | NE | SE | | STOCK | |
| | | 34 | NE | SW | | STOCK | |
| | | | NW | SW | | STOCK | |
| | | | NW | SE | | STOCK | |
| 01S | 05W | 4 | NW | SW | | STOCK | |
| | | | SW | SW | | STOCK | |
| | | 5 | SE | SE | | STOCK | |
| | | 6 | SW | SW | | STOCK | |
| | | | SE | SW | | STOCK | |
| | | 7 | NE | NE | | STOCK | |
| | | | NW | NE | | STOCK | |
| | | | SE | NE | | STOCK | |
| | | | NE | NW | | STOCK | |
| | | | NE | SW | | STOCK | |
| | | | SW | SW | | STOCK | |
| | | | SE | SW | | STOCK | |
| | | | NW | SE | | STOCK | |
| | | | SW | SE | | STOCK | |
| | | | SE | SE | | STOCK | |
| | | 8 | NW | NE | | STOCK | |
| | | | NE | NW | | STOCK | |
| | | | SW | NW | | STOCK | |
| | | | SE | NW | | STOCK | |
| | | 17 | SW | NW | | STOCK | |
| | | | NW | SW | | STOCK | |
| | | | SW | SW | | STOCK | |
| | | 18 | NE | NE | | STOCK | |
| | | | SW | NE | | STOCK | |
| | | | NE | NW | | STOCK | |
| | | | NW | NW | | STOCK | |
| | | | SE | NW | | STOCK | |
| | | | SW | SW | | STOCK | |
| | | | NW | SE | | STOCK | |
| | | | SE | SE | | STOCK | |
| | | 19 | NE | NE | | STOCK | |
| | | | NW | NW | | STOCK | |
| | | | SW | NW | | STOCK | |
| | | | NE | SW | | STOCK | |
| | | | NW | SW | | STOCK | |
| | | 20 | NW | NW | | STOCK | |
| | | 30 | NE | NW | | STOCK | |
| | 06W | 13 | SW | NE | | STOCK | |
| | | | SE | NW | | STOCK | |

MICROFILMED
OCT 0 6 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | | Lot | Use | Acres |
|---|---|---|---|---|---|---|---|
| 01S | 06W | 13 | NE | SE | | STOCK | |
| | | | NW | SE | | STOCK | |
| | | | SW | SE | | STOCK | |
| | | | SE | SE | | STOCK | |
| | | 24 | NE | NE | | STOCK | |
| | | | NW | NE | | STOCK | |
| | | | SE | NE | | STOCK | |
| | | 26 | NE | SW | | STOCK | |
| | | | NW | SW | | STOCK | |
| | | 35 | NE | NE | | STOCK | |
| | | | NW | NE | | STOCK | |
| | | | SW | NE | | STOCK | |
| | | | SE | NE | | STOCK | |
| | | | NW | SE | | STOCK | |
| | | | SE | SE | | STOCK | |
| | | 36 | NW | NW | | STOCK | |
| | | | SW | NW | | STOCK | |
| | | | SE | NW | | STOCK | |
| | | | NE | SW | | STOCK | |
| | | | NW | SE | | STOCK | |
| | | | SW | SE | | STOCK | |
| | | | SE | SE | | STOCK | |
| 02S | 06W | 1 | NW | NE | | STOCK | |
| | | | NW | NW | | STOCK | |
| | | | SW | NW | | STOCK | |
| | | | NE | SW | | STOCK | |
| | | | NW | SW | | STOCK | |
| | | | SW | SW | | STOCK | |
| | | | SE | SW | | STOCK | |
| | | 2 | NE | NE | | STOCK | |
| | | | NW | NE | | STOCK | |
| | | | SW | NE | | STOCK | |
| | | | NW | SE | | STOCK | |
| | | | SW | SE | | STOCK | |
| | | 11 | NW | NE | | STOCK | |
| | | | SW | NE | | STOCK | |
| | | | NE | NW | | STOCK | |
| | | | SE | NW | | STOCK | |
| | | | NE | SW | | STOCK | |
| | | | SW | SW | | STOCK | |
| | | | SE | SW | | STOCK | |
| | | | NE | SE | | STOCK | |
| | | | SE | SE | | STOCK | |
| | | 12 | NW | NW | | STOCK | |
| | | 14 | NW | NW | | STOCK | |
| | | | SW | NW | | STOCK | |

MICROFILMED
OCT 0 6 1992

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
BLM GRAZING RIGHTS - ROCKVILLE ALLOTMENT.
SOURCES FOR THIS RIGHT ARE FOUR UNNAMED STREAMS TRIB. TO DEAD HORSE CREEK, TWO UNNAMED STREAMS TRIB. TO LITTLE SQUAW CREEK, DEAD HORSE CREEK TRIB. TO MC BRIDE CREEK, UNNAMED STREAM TRIB. TO MC BRIDE CREEK, MC BRIDE CREEK TRIB. TO SUCCOR CREEK, FIVE UNNAMED STREAMS TRIB. TO DRY CREEK, DRY CREEK TRIB. TO MC BRIDE CREEK, TWO UNNAMED STREAMS TRIB. TO JUMP CREEK, JUMP CREEK TRIB. TO SNAKE RIVER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho )
) SS.
County of _____ )

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____ _____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 0 6 1992

Form No. 42-1409 (2) a 1/88

Part 1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number A57-10939
Date Received 3-26-92
Receipt Number W14378

# NOTICE OF CLAIM TO A WATER RIGHT

## ACQUIRED UNDER STATE LAW

**Please type or print clearly**

1. Name of Claimant (s) Ted Gammett Phone (503) 339-4130
   Mailing Address Rockville, Jordan Valley, OR Zip 97910
2. Date of Priority (Only one (1) per claim) May 1, 1875
3. Source of water supply (a) Unn. Stream
   which is tributary to (b) Dead Horse cr.
4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
   _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____
   Additional points of diversion if any: _____
   b. If instream flow, beginning point of claimed instream flow is:
   Township 1S Range 5W Section 4, SW 1/4 of NW 1/4 of SW 1/4,
   Govt. Lot _____ B.M., County of Owyhee
   ending point is: Township 1S Range 5W Section 6, SW 1/4 of SE 1/4 of
   SW 1/4, Govt. Lot _____ B.M., County of Owyhee
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

MICROFILMED OCT 06 1992

MICROFILMED JUL 21 1994

# HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Stockwater purposes from 3-16 to 12-31 amount 0.07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.07 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 300 hd cattle

10. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 1S | 5W | 4 | | | | | | | | | | S | S | | | | | | |
| | | 5 | | | | | | | | | | | | | | | | S | |
| | | 8 | | S | | | S | | S | S | | | | | | | | | |
| | | 7 | S | S | | S | S | | | | | | | | | | | | |
| | | 6 | | | | | | | | | | | S | S | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: BLM grazing rights - Rockville allotment

MICROFILMED OCT 06 1992

MICROFILMED JUL 21 1994

Last Name _____ Ident No. _____

*Copies: White -State, Yellow-Claimant*

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is $7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Form No. 42-1409 (2) a 1/88

Part 2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number
Date Received 3-26-92
Receipt Number W14378

# NOTICE OF CLAIM TO A WATER RIGHT

## ACQUIRED UNDER STATE LAW

**Please type or print clearly**

1. Name of Claimant (s) _____ Phone ( ) _____

   Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) Unn. Stream
   which is tributary to (b) Little Squaw Cr.

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,

   _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township 1N Range 5W Section 33, SW 1/4 of NE 1/4 of SE 1/4,

   Govt. Lot _____ B.M., County of Owyhee

   ending point is: Township 1N Range 5W Section 34, SW 1/4 of NW 1/4 of

   SE 1/4, Govt. Lot _____ B.M., County of Owyhee

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

MICROFILMED OCT 06 1992

MICROFILMED JUL 21 1994

(both dates are inclusive) (cfs) (acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 18 | 5W | 33 | | | | | | | | | | | | | S | | | | |
| | | 34 | | | | | | | | | S | S | | | | S | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes _____ No X
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 0 6 1992

Last Name _____ Ident No. _____

*Copies: White -State, Yellow-Claimant*

Form No. 42-1409 (2) a 1/88

Part 3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received 3-26-92
Receipt Number W14378

# NOTICE OF CLAIM TO A WATER RIGHT

## ACQUIRED UNDER STATE LAW

**Please type or print clearly**

1. Name of Claimant (s) _____ Phone ( ) _____

   Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) Unn. Stream
   which is tributary to (b) Little Squaw cr.

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,

   _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township 1S Range 5W Section 4, SE 1/4 of SE 1/4 of NW 1/4,

   Govt. Lot _____ B.M., County of Owy.

   ending point is: Township 1S Range 5W Section 3, SW 1/4 of NW 1/4 of

   SW 1/4, Govt. Lot _____ B.M., County of Owy.

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

MICROFILMED

MICROFILMED OCT 06 1992

JUL 21 1994

(both dates are inclusive) (cfs) (acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 1S | 5W | 4 | | | S | | | | | S | | | | | S | S | | | |
| | | 3 | | | | | | | | | | S | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Owy

12. Do you own the property listed above as place of use? Yes _____ No X
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None (X)

14. Remarks:

MICROFILMED
OCT 0 6 1992

Last Name _____ Ident No. _____

*Copies: White -State, Yellow-Claimant*

Form No. 42-1409 (2) a 1/88

pt. 4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM**

Ident. Number _____

Date Received 3-26-92

Receipt Number W14378

# NOTICE OF CLAIM TO A WATER RIGHT

## ACQUIRED UNDER STATE LAW

**Please type or print clearly**

1. Name of Claimant (s) _____ Phone ( ) _____

   Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply #1 (a) Unn. Stream #2 Unn. St. #3 Dead Horse cr. #4 Unn. St.
   which is tributary to (b) Dead Horse cr. Dead Horse cr. McBride cr. Dead Horse Cr.

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,

   _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is: #2 1S 5W 17 SE NW SW #4 1S 5W 20 SW NW NW
   #3 1S 5W 19 SE NE NE

#1 Township 1S Range 5W Section 17, SE 1/4 of SW 1/4 of NW 1/4,

Govt. Lot _____ B.M., County of Owy.

ending point is: Township 1S Range 5W Section 7, NW 1/4 of SW 1/4 of

SW 1/4, Govt. Lot _____ B.M., County of Owy. #2 1S 5W 18 SE NW SE
#3 1S 5W 7 NW SW SW
#4 1S 5W 19 NW NE NE

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

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MICROFILMED JUL 21 1994

(both dates are inclusive) (cfs) (acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 1S | 5W | 17 | | | | | | | S | | | S | S | | | | | | |
| | | 18 | S | | S | | S | S | | S | | | | | | S | | S | |
| | | 7 | | | | | | | | | S | | S | S | | S | S | S | |
| | | 19 | S | | | | | | | | | | | | | | | | |
| | | 20 | | | | | | S | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Owy.

12. Do you own the property listed above as place of use? Yes _____ No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 0 6 1992

Last Name _____ Ident No. _____

*Copies: White -State, Yellow-Claimant*

Form No. 42-1409 (2) a 1/88

pt. 5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received 3-26-92
Receipt Number W14378

# NOTICE OF CLAIM TO A WATER RIGHT

## ACQUIRED UNDER STATE LAW

**Please type or print clearly**

1. Name of Claimant (s) _____ Phone ( ) _____

   Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) McBride cr. 2 Unn. St.
   which is tributary to (b) Succor cr. McBride cr.

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,

   _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is: *2 1S 6W 24 SW SE NE

   Township 1S Range 5W Section 30, SW 1/4 of NE 1/4 of NW 1/4,

   Govt. Lot _____ B.M., County of Owy.

   ending point is: Township 1S Range 6W Section 13, NE 1/4 of SE 1/4 of
   *2 1S 6W 13 NW NW SE
   NW 1/4, Govt. Lot _____ B.M., County of Owy.

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

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MICROFILMED OCT 06 1992
JUL 21 1994

(both dates are inclusive) (cfs) (acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 1S | 5W | 30 | | | | | S | | | | | | | | | | | | |
| | | 19 | | | | | | S | S | | S | S | | | | | | | |
| | | 18 | | | | | | | | | | | S | | | | | | |
| | 6W | 13 | | | S | | | | | S | | | | | S | S | S | S | |
| | | 24 | S | S | | S | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Owy.

12. Do you own the property listed above as place of use? Yes _____ No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 06 1992

Last Name _____ Ident No. _____

*Copies: White -State, Yellow-Claimant*

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

pt. 6

CIVIL CASE NUMBER: 39576

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM**

Ident. Number _____
Date Received 3-26-92
Receipt Number W14378

# NOTICE OF CLAIM TO A WATER RIGHT

## ACQUIRED UNDER STATE LAW

**Please type or print clearly**

1. Name of Claimant (s) _____ Phone ( ) _____

   Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) 1 Unn. Str. 2 Dry Cr. 3 Unn. Str. 4 Unn. Str. 5 Unn. Str. 6 Unn. Str.
   which is tributary to (b) Dry Cr. McBride cr. Dry Cr. Dry Cr. Dry Cr. Dry Cr.

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,

   _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is: #2 25 6W 1 SE NW NE #3 25 6W 1 NW SE SW #4 25 6W 12 NE NW NW #5 25 6W 11 NW SE SE #6 25 6W 14 NW SW NW

   1 Township 1S Range 6W Section 36, NE 1/4 of SE 1/4 of SE 1/4,

   Govt. Lot _____ B.M., County of Owy.

   ending point is: Township 1S Range 6W Section 36, SE SW 1/4 of SW 1/4 of #3 25 6W 1 NE NW SW
   #2 1S 6W 26 SW NW SW #5 25 6W 11 NE SE NW
   #4 1S 6W 35 NW SE SE #6 1S 6W 35 NW SE SE NE SW NE
   NW NE 1/4, Govt. Lot _____ B.M., County of Owy.

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

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OCT 06 1992

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JUL 21 1994

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 1S | 6W | 36 | | | ~~S~~ | | | S | S | S | S | | | | ~~S~~ | S | S | S | |
| 2S | 6W | 1 | | S | | | | S | S | | S | S | S | S | | | | | |
| 1S | 6W | 35 | S | S | S | S | | | | | | | | | | S | | S | |
| 1S | 6 | 26 | | | | | | | | | S | S | | | | | S | | |
| 2S | 6W | 12 | | | | | | S | | | | | | | | | | | |
| 2S | 6W | 2 | S | S | S | | | | | | | | | | | S | S | | |
| 2S | 6W | 11 | | S | S | | S | | | S | S | | S | S | | S | | S | |
| 2S | 6W | 14 | | | | | | S | S | | | | | | | | | | |

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Owy.

12. Do you own the property listed above as place of use? Yes _____ No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 06 1992

Last Name _____ Ident No. _____

*Copies: White -State, Yellow-Claimant*

Form No. 42-1409 (2) a 1/88

pt. 1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received 3-26-92
Receipt Number W14378

# NOTICE OF CLAIM TO A WATER RIGHT

## ACQUIRED UNDER STATE LAW

**Please type or print clearly**

1. Name of Claimant (s) _____ Phone ( ) _____

   Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) Jump cr. [2] Unn. Str. [3] Unn. Str.
   which is tributary to (b) Snake r. Jump cr. Jump cr.

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,

   _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is: #2 1N5W32SESWNE #3 1N5W32NWNESW

   Township 1N Range 5W Section 32, NW 1/4 of NE 1/4 of NE 1/4,

   Govt. Lot _____ B.M., County of Owy.

   ending point is: Township 1N Range 5W Section 32, SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____ B.M., County of Owy. #2 1N5W32NWSWNE #3 1N5W32SENENW

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

MICROFILMED
OCT 06 1992
MICROFILMED
JUL 21 1994

(both dates to inclusive) (cfs) (acre feet)

For _____ _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 1N | 5W | 32 | S | S | S | | S | | | S | S | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Duy.

12. Do you own the property listed above as place of use? Yes _____ No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 06 1992

Last Name _____ Ident No. _____

*Copies: White -State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Neil Dammels Date 3-26-92

_____ Date _____

**For Organizations:** I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____ )
) SS.
County of Ada )

Subscribed and sworn (or affirmed) before me this 26 day of March 19 92

SEAL

Notary Public Linda Werner

Residing at ~~LINDA WERNER~~ RESIDING AT EAGLE, IDAHO

My Commission Expires ~~MY COMMISSION EXPIRES DEC. 8, 1994~~

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MICROFILMED OCT 06 1992

JUL 21 1994

Last Name _____ Ident. Number _____

*Copies White-State, Yellow-Claimant*

Fax May 19, 1998

TO: Roxanne Brown, IDWR-ISO

FROM: Fred Price, BLM-ISO

RE: 57-10939 Gammett

Attached is what I think Gammett's water claim would look like if you delete all federal public land PODs and POUs from his claim as the settlement stipulation between the parties intends.

It required deletion of POUs; deletion and redescription of PODs; and the elimination of some Sources.

Thanks

Right Number: 57-10939

Name and Address: TED GAMMETT
ROCKVILLE
JORDAN VALLEY, OR 97910

| Source: | Tributary: |
|---|---|
| ~~UNNAMED STREAMS~~ | ~~DEAD HORSE CREEK~~ |
| ~~UNNAMED STREAMS~~ | ~~LITTLE SQUAW CREEK~~ |
| ~~DEAD HORSE CREEK~~ | ~~MC BRIDE CREEK~~ |
| MC BRIDE CREEK | SUCCOR CREEK |
| ~~UNNAMED STREAM~~ | ~~MC BRIDE CREEK~~ |
| UNNAMED STREAMS | DRY CREEK |
| DRY CREEK | MC BRIDE CREEK |
| ~~UNNAMED STREAMS~~ | ~~JUMP CREEK~~ |
| ~~JUMP CREEK~~ | ~~SNAKE RIVER~~ |

Quantity: ~~.07~~ CFS
0.02

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Priority Date: 05-01-1875

| | Diversion Point: | | | |
|---|---|---|---|---|
| | ~~T01N R05W S32~~ | | ~~NWNENE~~ | ~~(Instream Beginning Point)~~ |
| | | | ~~NWSWNE~~ | ~~(Instream Ending Point)~~ |
| | | | ~~SESWNE~~ | ~~(Instream Beginning Point)~~ |
| | | | ~~SWNENW~~ | ~~(Instream Ending Point)~~ |
| | | | ~~SENENW~~ | ~~(Instream Ending Point)~~ |
| | | | ~~NWNESW~~ | ~~(Instream Beginning Point)~~ |
| | | ~~S33~~ | ~~SWNESE~~ | ~~(Instream Beginning Point)~~ |
| | | ~~S34~~ | ~~SWNWSE~~ | ~~(Instream Ending Point)~~ |
| | T01S ~~R05W S03~~ | | ~~SWNWSW~~ | ~~(Instream Ending Point)~~ |
| | | ~~S04~~ | ~~SWNWSW~~ | ~~(Instream Beginning Point)~~ |
| | | | ~~SESENW~~ | ~~(Instream Beginning Point)~~ |
| | | ~~S06~~ | ~~SWSESW~~ | ~~(Instream Ending Point)~~ |
| | | ~~S07~~ | ~~NWSWSW~~ | ~~(Instream Ending Point)~~ |
| | | ~~S17~~ | ~~SESWNW~~ | ~~(Instream Beginning Point)~~ |
| | | | ~~SENWSW~~ | ~~(Instream Beginning Point)~~ |
| | | ~~S18~~ | ~~SENWSE~~ | ~~(Instream Ending Point)~~ |
| | | ~~S19~~ | ~~NWNENE~~ | ~~(Instream Ending Point)~~ |
| | | | ~~SENENE~~ | ~~(Instream Beginning Point)~~ |
| | | ~~S20~~ | ~~SWNWNW~~ | ~~(Instream Beginning Point)~~ |
| | | ~~S30~~ | ~~SWNENW~~ | ~~(Instream Beginning Point)~~ |
| * | R06W S13 | | NESENW | (Instream Ending Point) |
| * | | | SESENW | (Instream Beginning Point) |
| | | | ~~NWNWSE~~ | ~~(Instream Ending Point)~~ |
| | | ~~S24~~ | ~~SWSENE~~ | ~~(Instream Beginning Point)~~ |
| | | ~~S25~~ | ~~NESWNE~~ | ~~(Instream Ending Point)~~ |

EXHIBIT A pg 1 of 3

| | | | |
|---|---|---|---|
| | | ~~NWSESE~~ | ~~(Instream Ending Point)~~ |
| | ~~S36~~ | ~~SESENW~~ | ~~(Instream Ending Point)~~ |
| | | ~~NESESE~~ | ~~(Instream Beginning Point)~~ |
| * | | SWNWNW | (Instream Ending Point) |
| * | | SESENW | (Instream Ending Point) |
| * | | SESWSE | (Instream Beginning Point) |
| * | | NESESE | (Instream Beginning Point) |
| | ~~T02S R06W S01~~ | ~~NENWSW~~ | ~~(Instream Ending Point)~~ |
| | | ~~NWSESW~~ | ~~(Instream Beginning Point)~~ |
| | | ~~SENWNE~~ | ~~(Instream Beginning Point)~~ |
| | ~~S11~~ | ~~NWSESE~~ | ~~(Instream Beginning Point)~~ |
| | | ~~NESENW~~ | ~~(Instream Ending Point)~~ |
| | ~~S12~~ | ~~NENWNW~~ | ~~(Instream Beginning Point)~~ |
| | ~~S14~~ | ~~NWSWNW~~ | ~~(Instream Beginning Point)~~ |
| | | | Within Owyhee County |

| Purpose and Period of Use: | Purpose of Use | Period of Use | Quantity |
|---|---|---|---|
| | Stockwater | 03-16 TO 12-31 | ~~.07~~ CFS 0.02 |

| Place of Use: | Stockwater | | Within Owyhee County |
|---|---|---|---|
| | ~~T01N R05W S32~~ | ~~NENE~~ | ~~NWNE~~ |
| | | ~~SWNE~~ | ~~NENW~~ |
| | | ~~SENW~~ | ~~NESW~~ |
| | ~~S33~~ | ~~NESE~~ | |
| | ~~S34~~ | ~~NWSW~~ | ~~NWSE~~ |
| | | ~~NESW~~ | |
| | T01S ~~R05W S03~~ | ~~NWSW~~ | |
| | ~~S04~~ | ~~SWNE~~ | ~~NWSW~~ |
| | | ~~SENW~~ | ~~NESE~~ |
| | | ~~NWSE~~ | ~~SWSW~~ |
| | ~~S05~~ | ~~SESE~~ | |
| | ~~S06~~ | ~~SWSW~~ | ~~SESW~~ |
| | ~~S07~~ | ~~SENE~~ | ~~NENE~~ |
| | | ~~NWNE~~ | ~~NENW~~ |
| | | ~~NESW~~ | ~~SWSW~~ |
| | | ~~SESW~~ | ~~NWSE~~ |
| | | ~~SWSE~~ | ~~SESE~~ |
| | ~~S08~~ | ~~NWNE~~ | ~~NENW~~ |
| | | ~~SWNW~~ | ~~SENW~~ |
| | ~~S17~~ | ~~NWSW~~ | ~~SWSW~~ |
| | | ~~SWNW~~ | |
| | ~~S18~~ | ~~SWNE~~ | ~~NENW~~ |
| | | ~~NENE~~ | ~~NWNW~~ |
| | | ~~SENW~~ | ~~SWSW~~ |
| | | ~~NWSE~~ | ~~SESE~~ |
| | ~~S19~~ | ~~NENE~~ | ~~NWNW~~ |
| | | ~~SWNW~~ | ~~NESW~~ |
| | | ~~NWSW~~ | |
| | ~~S20~~ | ~~NWNW~~ | |
| | ~~S30~~ | ~~NENW~~ | |

EXHIBIT A pg 2 of 3

| | | | | |
|---|---|---|---|---|
| | R06W | S13 | ~~SWNE~~ | ~~NESE~~ |
| | | | ~~NWSE~~ | ~~SWSE~~ |
| * | | | SENW | ~~SESE~~ |
| | | ~~S24~~ | ~~NENE~~ | ~~NWNE~~ |
| | | | ~~SENE~~ | |
| | | ~~S35~~ | ~~SWSE~~ | ~~SWNE~~ |
| | | | ~~NENE~~ | ~~SENE~~ |
| | | | ~~NWSE~~ | ~~SESE~~ |
| * | | S36 | NWNW | SWNW |
| * | | | SENW | NESW |
| * | | | NWSE | SWSE |
| * | | | SESE | |
| | ~~T02S~~ | ~~R06W~~ ~~S01~~ | ~~NWNE~~ | ~~NWNW~~ |
| | | | ~~NESW~~ | ~~SWNW~~ |
| | | | ~~NWSW~~ | ~~SWSW~~ |
| | | | ~~SESW~~ | |
| | | ~~S02~~ | ~~SWNE~~ | ~~NENE~~ |
| | | | ~~NWNE~~ | ~~NWSE~~ |
| | | | ~~SWSE~~ | |
| | | ~~S11~~ | ~~SESW~~ | ~~NWNE~~ |
| | | | ~~SWNE~~ | ~~NENW~~ |
| | | | ~~SENW~~ | ~~NESW~~ |
| | | | ~~SWSW~~ | ~~NWSE~~ |
| | | | ~~SESE~~ | |
| | | ~~S12~~ | ~~NWNW~~ | |
| | | ~~S14~~ | ~~NWNW~~ | ~~SWNW~~ |

Other Provisions Necessary for Definition / Administration of this Water Right:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

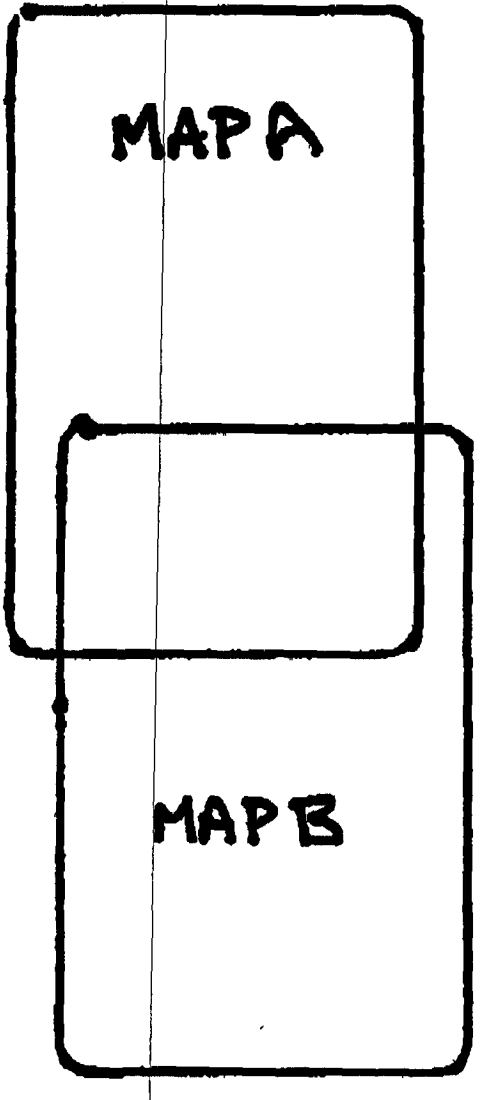
Explanatory Material: Basis of Claim - Beneficial Use

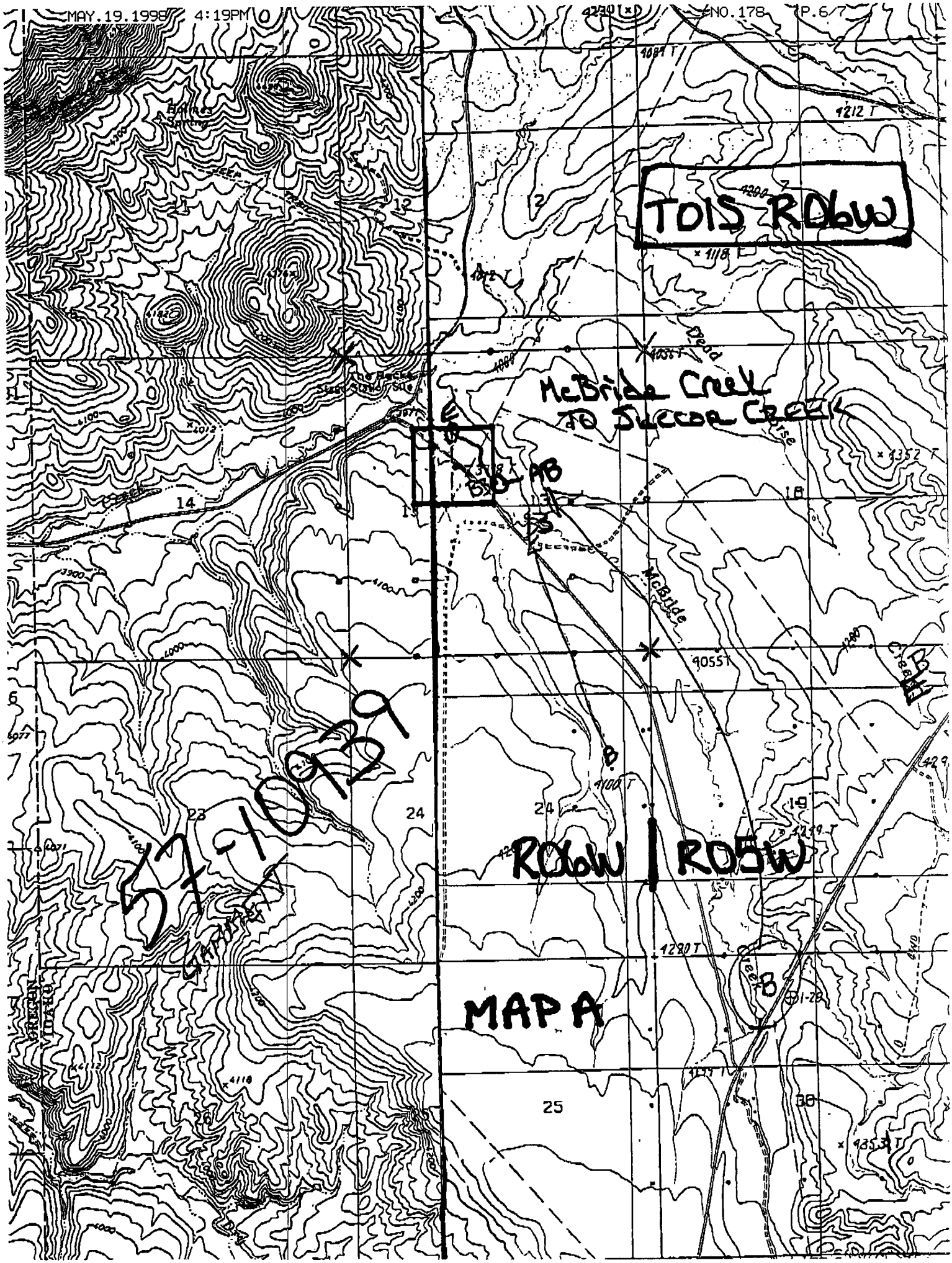
~~BLM GRAZING RIGHTS - ROCKVILLE ALLOTMENT.~~
SOURCES FOR THIS RIGHT ARE ~~FOUR UNNAMED STREAMS TRIB. TO DEAD HORSE CREEK, TWO UNNAMED STREAMS TRIB. TO LITTLE SQUAW CREEK, DEAD HORSE CREEK TRIB. TO MC BRIDE CREEK, UNNAMED STREAM TRIB. TO MC BRIDE CREEK,~~ MC BRIDE CREEK TRIB. TO SUCCOR CREEK, ~~FIVE~~ UNNAMED STREAMS TRIB. TO DRY CREEK, DRY CREEK TRIB. TO MC BRIDE CREEK, ~~TWO UNNAMED STREAMS TRIB. TO JUMP CREEK, JUMP CREEK TRIB. TO SNAKE RIVER~~.

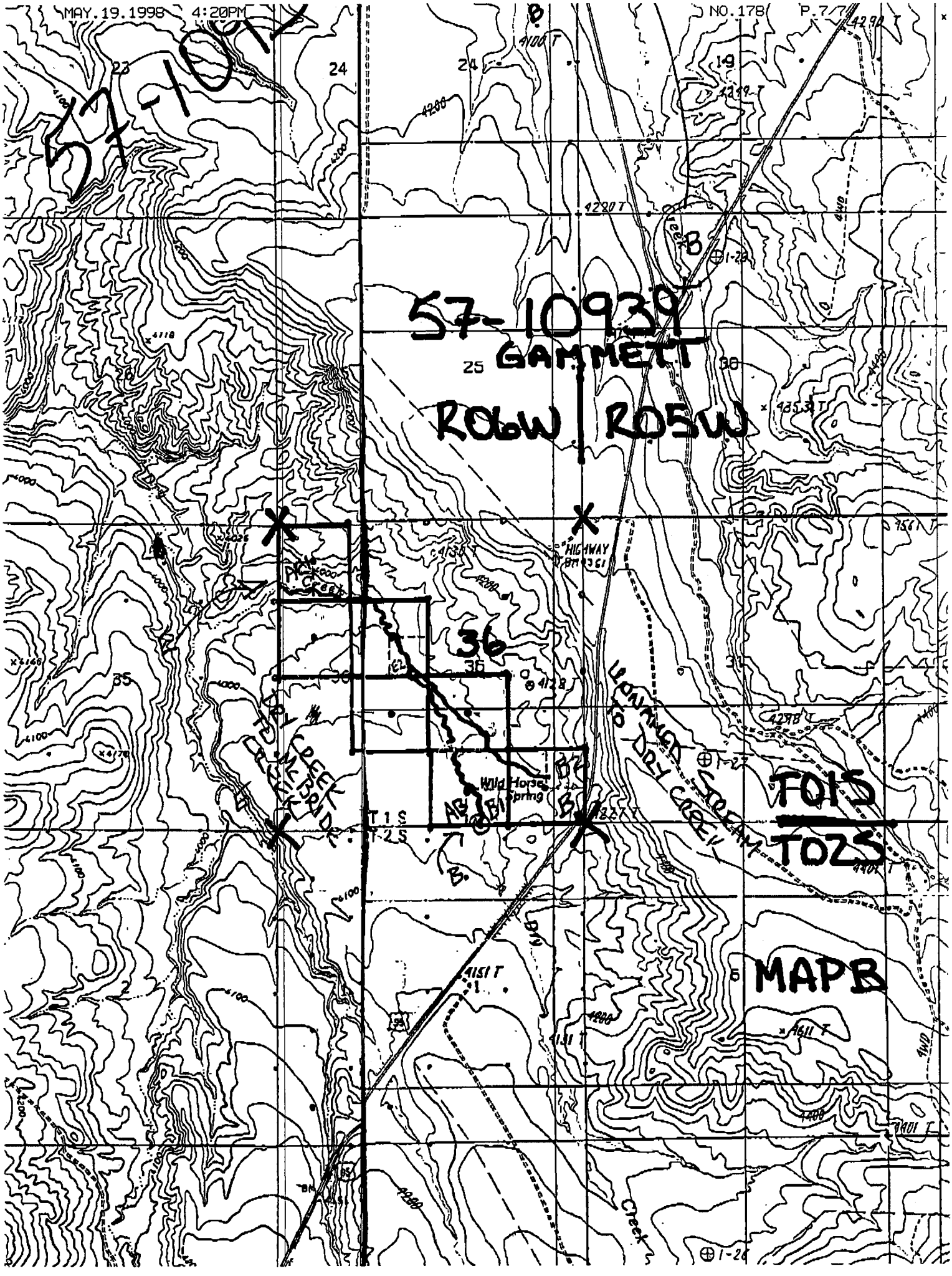
EXHIBIT A pg 3 of 3

# 57-10939
# GAMMETT

## MAP KEY




T01S R06W
McBride Creek
To Succor Creek
R06W
R05W
MAP A
57-1029
McBride
Succor Creek
Dead
Big Rocks
Spring
OREGON
IDAHO


57-10939
GAMMETT
R06W
R05W
T01S
T02S
MAP B
36
25
24
23
Wild Horse Spring
HIGHWAY
Creek
Dry Creek
Creek

RECEIVED
MAR 13 1998
Department of Water Resources

3-11

Fox

1998 MAR 11 PM 5:32

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

| | |
|---|---|
| In Re SRBA<br><br>Case No. 39576 | **Subcases 57-02366, 57-02375, 57-02434 57-02483, 57-02505, 57-02506, 57-04071 57-07291, 57-07352, 57-07386, 57-07387 57-07444, 57-07466, and 57-10939**<br><br>**ORDER ON STIPULATION FOR WITHDRAWAL** |

On March 26, 1998, a *Stipulation for Withdrawal* was filed in the above listed subcases. However, subcases 57-02366 and 57-10939 were the only subcases left that were at issue at the time the *Stipulation* was filed. Therefore subcases 57-02375, 57-02434, 57-02483, 57-02505, 57-02506, 57-04071, 57-07291, 57-07352, 57-07386, 57-07387, 57-07444, and 57-07466 will not be addressed further.

DATED March 11, 1998.

FRITZ X. HAEMMERLE
Special Master
Snake River Basin Adjudication

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER ON STIPULATION FOR WITHDRAWAL was mailed on March 11, 1998, with sufficient first-class postage to the following:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

The United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Director of IDWR
P O Box 83720
Boise, Idaho 83720-0098

Ted Gammet
Rockville Route
Jordan Valley, Oregon 97910

Deputy Clerk

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 01/01/1875 | STOCKWATER | 01-01 | 12-31 | 0.02 CFS | |
| | | | | TOTAL DIVERSION: | | 0.02 CFS | |

Water Source: JOHNSTONE SPRING  Tributary to: SINKS  Stage: BENEFICIAL USE

Point(s) of Diversion: T01S R05W S04 SWSWSE  OWYHEE County

Place of use Legal Description for: STOCKWATER

| | | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R | S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 01S | 05W | 4 | | | | | | | | | | | | | | | S | |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 338 RANGE CATTLE

Other Rights: WATER FEDERALLY RESERVED ON 1926-07-17, SEE REMARKS

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701580135

Dates: Exam Made Date:  Verified Date:

Misc: Water District Number:  Field Inspection Flag:
Presumption Flag:

no conflict

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | US DEPT OF INTERIOR | 02/25/1983 | STOCKWATER | 01-01 | 12-31 | 0.03 CFS | 1.1 AFA |
| | BUREAU OF LAND MANAGEMENT | | STOCKWATER STORAGE | 01-01 | 12-31 | | 1.8 AFA |
| | IDAHO STATE OFFICE | | STOCKWATER FROM STORAGE | 01-01 | 12-31 | | 1.8 AFA |
| | 3380 AMERICANA TERRACE | | WILDLIFE | 01-01 | 12-31 | 0.03 CFS | 1.1 AFA |
| | BOISE ID 83706 | | WILDLIFE STORAGE | 01-01 | 12-31 | | 1.8 AFA |
| | (208) 334-1401 | | WILDLIFE FROM STORAGE | 01-01 | 12-31 | | 1.8 AFA |
| | | | | TOTAL DIVERSION: | | 0.03 CFS | 1.8 AFA |

Water Source: UNNAMED STREAM  Tributary to: JUMP CREEK  Stage: LICENSE

Point(s) of Diversion: T01S R05W S05  NESE  OWYHEE County

Place of use Legal Description for: STOCKWATER

| | | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R | S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 01S | 05W | 5 | | | | | | | | | | | | | S | | | |

Place of use Legal Description for: STOCKWATER STORAGE

| | | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R | S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 01S | 05W | 5 | | | | | | | | | | | | | S | | | |

Place of use Legal Description for: STOCKWATER FROM STORAGE

| | | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R | S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 01S | 05W | 5 | | | | | | | | | | | | | S | | | |

Place of use Legal Description for: WILDLIFE

| | | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R | S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 01S | 05W | 5 | | | | | | | | | | | | | W | | | |

Place of use Legal Description for: WILDLIFE STORAGE

| | | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R | S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 01S | 05W | 5 | | | | | | | | | | | | | W | | | |

Place of use Legal Description for: WILDLIFE FROM STORAGE

| | | | NE | | | | | NW | | | | | SW | | | | | SE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | | NWNE | | SWNE | | SENE | | NENW | | NWNW | | SWNW | | SENW | | NESW | | NWSW | | SWSW | | SESW | | NESE | | NWSE | | SWSE | | SESE | |
| T | R | S | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 01S | 05W | 5 | | | | | | | | | | | | | | | | | | | | | | | | | W | | | | | | | |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 338 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Other Rights: NONE

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701588259

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 01/01/1875 | STOCKWATER | 01-01 | 12-31 | 0.07 CFS | |
| | | | | TOTAL DIVERSION: | | 0.07 CFS | |

Water Source: LITTLE SQUAW CREEK  Tributary to: SQUAW CREEK  Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T01N R05W S34  NWSE  OWYHEE County
Point(s) of Ending Stream Reach: T01N R05W S35  NENE  OWYHEE County

Place of use Legal Description for: STOCKWATER

| | | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R | S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 01N | 05W | 26 | | | | | | | | | | | | S | | | S | |
| 01N | 05W | 34 | S | | | S | | | | | | | | | S | S | | |
| 01N | 05W | 35 | S | S | | | | S | | | | | | | | | | |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 231 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Other Rights: NONE

Remarks: BLM RECORD ID = 5701580246

Dates: Exam Made Date:  Verified Date:

Misc: Water District Number:  Field Inspection Flag:
Presumption Flag:

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 01/01/1875 | STOCKWATER | 01-01 | 12-31 | 0.02 CFS | |
| | | | | TOTAL DIVERSION: | | 0.02 CFS | |

Water Source: SPRING  Tributary to: SINKS  Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R06W S11 SESESE  OWYHEE County

Place of use Legal Description for: STOCKWATER

| | | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R | S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 02S | 06W | 11 | | | | | | | | | | | | | | | | S |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 233 RANGE CATTLE

Other Rights: WATER FEDERALLY RESERVED ON 1926-07-17, SEE REMARKS

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701580069

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 01/01/1875 | STOCKWATER | 01-01 | 12-31 | 0.02 CFS | |
| | | | TOTAL DIVERSION: | | | 0.02 CFS | |

Water Source: SPRING  Tributary to: SINKS  Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R06W S11 SESE  OWYHEE County

Place of use Legal Description for: STOCKWATER

| | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 02S | 06W 11 | | | | | | | | | | | | | | | | S |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 233 RANGE CATTLE

Other Rights: WATER FEDERALLY RESERVED ON 1926-07-17, SEE REMARKS

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701580068

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 01/01/1875 | STOCKWATER | 01-01 | 12-31 | 0.09 CFS | |
| | | | | TOTAL DIVERSION: | | 0.09 CFS | |

Water Source: DRY CREEK  Tributary to: MCBRIDE CREEK  Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T01S R06W S35 NWNE  OWYHEE County
Point(s) of Ending Stream Reach: T01S R06W S26 Lot03( NWSW)  OWYHEE County

Place of use Legal Description for: STOCKWATER

| | | | NE | | | | | NW | | | | | SW | | | | | SE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | | NWNE | | SWNE | | SENE | | NENW | | NWNW | | SWNW | | SENW | | NESW | | NWSW | | SWSW | | SESW | | NESE | | NWSE | | SWSE | | SESE | |
| T | R | S | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 01S | 06W | 26 | | | | | | | | | | | | | | | | | | S | | 03-S | | | | | | | | S | | | | |
| 01S | 06W | 35 | | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 338 RANGE CATTLE; WILDLIFE, VARIOUS AMOUNTS

Other Rights: NONE

Remarks: BLM RECORD ID = 5701581723

Dates: Exam Made Date:  Verified Date: 09/12/1992

Misc: Water District Number:  Field Inspection Flag:
Presumption Flag:

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 06/06/1966 | STOCKWATER STORAGE | 01-01 | 12-31 | | 1.0 AFA |
| | | | STOCKWATER FROM STORAGE | 01-01 | 12-31 | | 1.0 AFA |
| | | | | TOTAL DIVERSION: | | | 1.0 AFA |

Water Source: UNNAMED STREAM  Tributary to: SINKS  Stage: LICENSE

Point(s) of Diversion: T02S R06W S11  NWSE  OWYHEE County

Place of use Legal Description for: STOCKWATER STORAGE

| | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 02S 06W 11 | | | | | | | | | | | | | | S | | |

Place of use Legal Description for: STOCKWATER FROM STORAGE

| | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 02S 06W 11 | | | | | | | | | | | | | | S | | |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 338 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Other Rights: NONE

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM IDENTIFIER = 5701588129

Dates: Exam Made Date:  Verified Date:

Misc: Water District Number:  Field Inspection Flag:
Presumption Flag:

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 06/06/1966 | STOCKWATER STORAGE | 01-01 | 12-31 | | 1.0 AFA |
| | | | STOCKWATER FROM STORAGE | 01-01 | 12-31 | | 1.0 AFA |
| | | | | TOTAL DIVERSION: | | | 1.0 AFA |

Water Source: UNNAMED STREAM  Tributary to: SINKS  Stage: LICENSE

Point(s) of Diversion: T01S R06W S35  NWNE  OWYHEE County

Place of use Legal Description for: STOCKWATER STORAGE

| | | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R | S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 01S | 06W | 35 | | S | | | | | | | | | | | | | | |

Place of use Legal Description for: STOCKWATER FROM STORAGE

| | | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R | S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 01S | 06W | 35 | | S | | | | | | | | | | | | | | |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 80 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Other Rights: NONE

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701588128

Dates: Exam Made Date:  Verified Date:

Misc: Water District Number:  Field Inspection Flag:
Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)



| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 04/17/1926 | STOCKWATER | 01-01 | 12-31 | 0.02 CFS | |
| | | | TOTAL DIVERSION: | | | 0.02 CFS | |

Water Source: SPRING  Tributary to: SINKS  Stage: RESERVED

Point(s) of Diversion: T02S R06W S11  SESE  OWYHEE County

Place of use Legal Description for: STOCKWATER

| | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 02S | 06W 11 | | | | | | | | | | | | | | | | S |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 233 RANGE CATTLE

Other Rights: 57-11009

Remarks: BLM RECORD ID = 5701580068
WATER ALSO FEDERALLY RESERVED BY EXECUTIVE ORDER DATED APRIL 17, 1926, PWR NO. 107.

Dates: Exam Made Date:  Verified Date:

Misc: Water District Number:  Field Inspection Flag:
Presumption Flag:

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 02/01/1962 | STOCKWATER STORAGE<br>STOCKWATER FROM STORAGE | 03-01<br>03-01 | 11-30<br>11-30 | | 3.1 AFA<br>3.1 AFA |
| | | | | TOTAL DIVERSION: | | | 3.1 AFA |

should be Jump Ck. if ¼¼¼ is correct- no unnamed stream in this 40

Water Source: UNNAMED STREAM Tributary to: JUMP CREEK trib. to Snake River Stage: LICENSE

Point(s) of Diversion: T01N R05W S32 NENE ~~remove 57-10939~~ OWYHEE County

Place of use Legal Description for: STOCKWATER STORAGE

| | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 01N | 05W 32 | S | | | | | | | | | | | | | | | |

Place of use Legal Description for: STOCKWATER FROM STORAGE

| | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 01N | 05W 32 | S | | | | | | | | | | | | | | | |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 338 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Other Rights: NONE

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701588108

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

~~remove NENE, S32, T1N, R5W from p/u on 57-10939~~ Per map review: (57-02461) Reservoir in NENE, S32 57-10939 - point of beginning in NWNENE, S32. Both should show p/u in NENE, S32 see map #1 attached

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | US DEPT OF INTERIOR | 03/21/1985 | STOCKWATER STORAGE | 04-01 | 10-31 | | 2.7 AFA |
| | BUREAU OF LAND MANAGEMENT | | STOCKWATER FROM STORAGE | 04-01 | 10-31 | | 2.7 AFA |
| | IDAHO STATE OFFICE | | WILDLIFE STORAGE | 01-01 | 12-31 | | 0.3 AFA |
| | 3380 AMERICANA TERRACE | | WILDLIFE FROM STORAGE | 01-01 | 12-31 | | 0.3 AFA |
| | BOISE ID 83706 | | | | | | |
| | (208) 334-1401 | | TOTAL DIVERSION: | | | | 3.0 AFA |

Water Source: UNNAMED STREAM  Tributary to: JUMP CREEK  Stage: LICENSE

Point(s) of Diversion: T01N R05W S32  NESW  OWYHEE County

Place of use Legal Description for: STOCKWATER STORAGE

| | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 01N 05W 32 | | | | | | | | | S | | | | | | | |

Place of use Legal Description for: STOCKWATER FROM STORAGE

| | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 01N 05W 32 | | | | | | | | | S | | | | | | | |

Place of use Legal Description for: WILDLIFE STORAGE

| | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 01N 05W 32 | | | | | | | | | W | | | | | | | |

Place of use Legal Description for: WILDLIFE FROM STORAGE

| | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 01N 05W 32 | | | | | | | | | W | | | | | | | |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 338 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Other Rights: NONE

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Per map review:
(57-07444) Reservoir in NWNESW, S32
(57-10939) Point of beg. in NWNESW, S32 after leaving reservoir
Both should have PLU in NESW, S32
KW
see map #1 attached

Remarks: BLM RECORD ID = 5701588305

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:


SAND
Basin
Allotment
4342
3961T
3934T
4474T
4476T
4594T
4076T
3966T
4029T
24
19
20
111460
4WD
4072T
Spring
30
29
25
26
28
4771T
CB1
4850
4421T
4277T
4284T
4724T
Spring
Creek
Point of Beginning
ST-10838
ST-10839
4469T
4471AT
31
32
33
36
6
I-44
I-31
Map #1

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>BOISE DISTRICT OFFICE<br>3948 DEVELOPMENT AVE<br>BOISE ID 837050000<br>(208) 334-1401 | 05/22/1987 | STOCKWATER | 01-01 | 12-31 | 0.03 CFS | 1.4 AFA |
| | | | WILDLIFE | 01-01 | 12-31 | 0.03 CFS | 1.4 AFA |
| | | | | TOTAL DIVERSION: | | 0.03 CFS | 1.4 AFA |

Water Source: UNNAMED STREAM  Tributary to: MC BRIDE CREEK  Stage: LICENSE

Point(s) of Diversion: T01S R06W S24 SENE  OWYHEE County

Place of use Legal Description for: STOCKWATER

| | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 01S 06W 24 | | | | S | | | | | | | | | | | | |

Place of use Legal Description for: WILDLIFE

| | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 01S 06W 24 | | | | W | | | | | | | | | | | | |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 80 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Other Rights: NONE

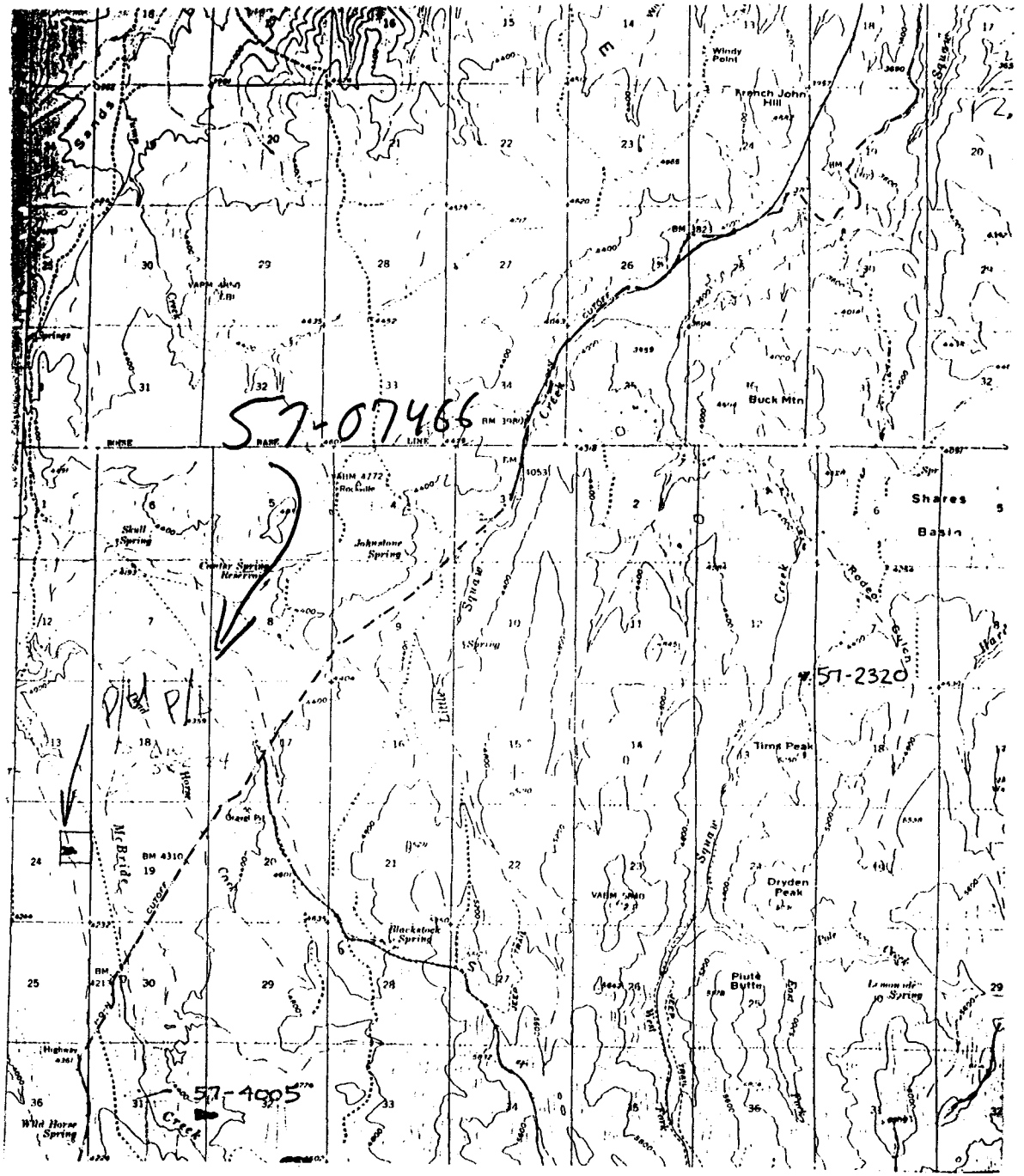
Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701588307

Dates: Exam Made Date:  Verified Date:

Misc: Water District Number:  Field Inspection Flag:
Presumption Flag: C

Stockpond at confluence of 2 unnamed streams in SWSENE, Sec. 24 - (57-07466) 57-10939 beginning pt. in SWSENE, S24 - No Overlap
KW 6/8/93


57-07466
57-2320
57-4005
Pld Pl
Buck Mtn
Shares Basin
Time Peak
Dryden Peak
Pluto Butte
Windy Point
French John Hill
Skull Spring
Johnstone Spring
Blacketuck Spring
Wild Horse Spring
McBride Creek
Little Squaw Creek
Squaw Creek
Rodeo Creek
Sands
Highway

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | US DEPT OF INTERIOR | 05/28/1982 | STOCKWATER STORAGE | 01-01 | 12-31 | | 0.3 AFA |
| | BUREAU OF LAND MANAGEMENT | | STOCKWATER FROM STORAGE | 01-01 | 12-31 | | 0.3 AFA |
| | IDAHO STATE OFFICE | | WILDLIFE STORAGE | 01-01 | 12-31 | | 0.3 AFA |
| | 3380 AMERICANA TERRACE | | WILDLIFE FROM STORAGE | 01-01 | 12-31 | | 0.3 AFA |
| | BOISE ID 83706 | | | | | | |
| | (208) 334-1401 | | TOTAL DIVERSION: | | | | 0.5 AFA |

Water Source: UNNAMED STREAM  Tributary to: DRY CREEK  Stage: LICENSE

Point(s) of Diversion: T02S R06W S11 NESW  OWYHEE County

Place of use Legal Description for: STOCKWATER STORAGE

| | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 02S 06W 11 | | | | | | | | | S | | | | | | | |

Place of use Legal Description for: STOCKWATER FROM STORAGE

| | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 02S 06W 11 | | | | | | | | | S | | | | | | | |

Place of use Legal Description for: WILDLIFE STORAGE

| | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 02S 06W 11 | | | | | | | | | W | | | | | | | |

Place of use Legal Description for: WILDLIFE FROM STORAGE

| | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 02S 06W 11 | | | | | | | | | W | | | | | | | |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 500 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Other Rights: NONE

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

SAME PLACE OF USE AS ABOVE P.O., HOWEVER, NO OVERLAP WITH INSTREAM STOCK USE - POND APPEARS TO BE IN THE STREAM, HOWEVER, IN THE REMAINDER OF THE 1/4 1/4 WHERE THIS STREAM CONTINUES TO RUN THERE IS STILL INSTREAM USE, NOT CLAIMED BY BLM, THAT NEEDS TO REMAIN ON 51-10939. POND IS A STORAGE PT. SEPARATE FROM INSTREAM USE PT

Remarks: BLM RECORD ID = 5701588240

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | US DEPT OF INTERIOR | 11/03/1981 | STOCKWATER STORAGE | 04-01 | 10-31 | | 0.3 AFA |
| | BUREAU OF LAND MANAGEMENT | | STOCKWATER FROM STORAGE | 04-01 | 10-31 | | 0.3 AFA |
| | IDAHO STATE OFFICE | | WILDLIFE STORAGE | 01-01 | 12-31 | | 0.3 AFA |
| | 3380 AMERICANA TERRACE | | WILDLIFE FROM STORAGE | 01-01 | 12-31 | | 0.3 AFA |
| | BOISE ID 83706 | | | | | | |
| | (208) 334-1401 | | TOTAL DIVERSION: | | | | 0.3 AFA |

Water Source: UNNAMED STREAM  Tributary to: DRY CREEK  Stage: LICENSE

Point(s) of Diversion: T02S R06W S12 NWNW  OWYHEE County

Place of use Legal Description for: STOCKWATER STORAGE

| | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 02S 06W 12 | | | | | | S | | | | | | | | | | |

Place of use Legal Description for: STOCKWATER FROM STORAGE

| | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 02S 06W 12 | | | | | | S | | | | | | | | | | |

Place of use Legal Description for: WILDLIFE STORAGE

| | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 02S 06W 12 | | | | | | W | | | | | | | | | | |

Place of use Legal Description for: WILDLIFE FROM STORAGE

| | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 02S 06W 12 | | | | | | W | | | | | | | | | | |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 338 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Other Rights: NONE

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Same p/u & point of beginning as above p/d - no overlap w/instream stock use.

See comments on 57-07329.

Remarks: BLM RECORD ID = 5701588217

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | US DEPT OF INTERIOR | 09/29/1981 | STOCKWATER STORAGE | 01-01 | 12-31 | | 7.5 AFA |
| | BUREAU OF LAND MANAGEMENT | | STOCKWATER FROM STORAGE | 01-01 | 12-31 | | 7.5 AFA |
| | IDAHO STATE OFFICE | | WILDLIFE STORAGE | 01-01 | 12-31 | | 2.5 AFA |
| | 3380 AMERICANA TERRACE | | WILDLIFE FROM STORAGE | 01-01 | 12-31 | | 2.5 AFA |
| | BOISE ID 83706 | | | | | | |
| | (208) 334-1401 | | | TOTAL DIVERSION: | | | 10.0 AFA |

Water Source: UNNAMED STREAM  Tributary to: DRY CREEK  Stage: LICENSE

Point(s) of Diversion: T02S R06W S01  SWNW  OWYHEE County

Place of use Legal Description for: STOCKWATER STORAGE

| | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 02S 06W 1 | | | | | | | S | | | | | | | | | |

Place of use Legal Description for: STOCKWATER FROM STORAGE

| | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 02S 06W 1 | | | | | | | S | | | | | | | | | |

Place of use Legal Description for: WILDLIFE STORAGE

| | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 02S 06W 1 | | | | | | | W | | | | | | | | | |

Place of use Legal Description for: WILDLIFE FROM STORAGE

| | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 02S 06W 1 | | | | | | | W | | | | | | | | | |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 338 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701588214

same p/u as above
p/d - no overlap w/instream
stock use.
same comments as
on 57-07329.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

RECEIVED
JUN 2 9 1993
Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

| | |
|---|---|
| In Re the General Adjudication of the Rights to the Use of Water from the Snake River Basin Water System | Case No. 57-10939 (Insert the Case No. from the Objection you are responding to) |
| The State of Idaho, ex rel. R. Keith Higginson in his official capacity as Director of the Idaho Department of Water Resources,<br><br>Petitioner,<br><br>vs.<br><br>The United States; the State of Idaho; and all Claimants to the use of water from the Snake River Basin Water System,<br><br>Respondents. | RESPONSE TO OBJECTION |

INSTRUCTIONS

This form must be used to file a response to any objection filed against a water right recommended in a Director's Report. You may respond to objections filed against one water right, using one response form. The water right number listed as the "Case No." on the Objection you are responding to must be inserted above as the "Case No." If you choose to file one form to respond to all objections filed against the same water right, your response should cover every issue raised in the objections.

To respond to objections filed against more than one water right, you must file a separate response form for each water right. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your response by the deadline shown in the notice that IDWR mailed to you. The response must be received by the court on or before the deadline specified. Instructions for filing this response are found at Page 5, and must be strictly followed.

(Over)

Any party physically filing 25 (twenty-five) or more responses must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing a response form, you are certifying that the response is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

## I. GENERAL INFORMATION

Please fill in the following information:

1. Person responding to objection:

   Name: Ted Gammett

   Address: Rockville Rt.
   Jordan Valley OR 97910

   Briefly describe your interest in this water right:

   See Attachment
   A & B

2. Person who filed objection:

   Name: BLM State Office

   Address: 3380 Americana Terrace
   Boise ID 83706

3. If this response is filed by an attorney:

   Attorney Name: _____

   Attorney Address: _____

   _____

   Attorney Phone No.: _____

   If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

## II. STATEMENT OF THE RESPONSE

Please check each "box" which identifies your response.

1. ☒ Name and Address: I respond to the objection concerning the name and/or address of the owner of the water right.

2. ☒ Source: I respond to the objection concerning the source of water.

3. ☒ Quantity: I respond to the objection concerning:

   a. ☐ the total quantity of water used in cubic feet per second; or

   b. ☐ the total quantity of water stored in acre-feet per year; or

   c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.

4. ☒ Priority Date: I respond to the objection concerning the priority date.

5. ☒ Points of Diversion: I respond to the objection concerning the legal description of the point(s) of diversion.

6. ☐ Instream Flow: I respond to the objection concerning the legal description of the beginning and ending points of the instream flow.

7. ☒ Purpose(s) of Use: I respond to the objection concerning the purpose(s) of use.

8. ☒ Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.

9. ☒ Place of Use: I respond to the objection concerning:

   a. ☐ the legal description of the place of use; or

   b. ☐ the number of irrigated acres within each forty (40) acre subdivision.

10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

(Over)

11. [X] Remarks: I respond to the objection concerning the "remarks" listed with the water right.

12. [X] Water Right Recommendation: I respond to the objection concerning:

    a. [X] this water right being recommended at all; or

    b. [ ] this water right not being recommended.

13. [ ] Description of Reservation: I respond to the objection concerning the legal description of the reservation.

14. [ ] Other: I respond to the objection concerning: _____

See Attachment A - B

## REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s), by number, for each box checked. You may use additional pages if necessary.

See Attachment A and B

## CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

See Attachment A and B

Please note that you should attach copies of documents which support your response. Note on each document the "box number" it supports.

[X] Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary: _____

A - 1 Page

B - 1 Page

VERIFICATION (Must be Completed)

State of _____

County of _____

_____, being first duly
(Name of person filing response)
sworn, upon oath, deposes and says:

That I am the person or entity filing this response, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

_____
Signature of person filing response

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this ___ day of _____, 199___.

_____
Notary Public for_____
Residing at:_____
My Commission expires: _____

INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right you responded to, if other than yourself; to the party who filed the objection to which you are responding, if different from the owner of the water right; to the office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

(Over)

## CERTIFICATE OF MAILING

I hereby certify that on the 30 day of June, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: Ted Gammett

Address: Rockville Rt.
Jordan Valley Or 97910

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: BLM State Office

Address: 3380 Americana Terrace
Boise Id. 83706

4. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

Ted Gammett
Signature of Respondent or attorney mailing on Respondent's behalf

**Response Exhibit A:**

**Case No.** 57-10939
(Water Right Number)

**REASONS SUPPORTING EACH BOX CHECKED:**

We are responding to boxes: _____:

The Bureau of Land Management has filed objections, (1) to our water rights on our private lands, (2) where our water right diversions and canals legally intrude on BLM land, and (3) to our stock water rights on the Federal lands. We have been told by the BLM that Objection were filed arbitrarily on the following basis:

1 - All priority dates older than 1870.
2 - All priority dates more than 7 years prior to land patent.
3 - All rights which contain a legal description for point of diversion, irrigation canals, ditches, or place of use located on BLM lands.
4 - All stock water rights which are located on BLM lands.

Regarding items 1,2,3 above: BLM Objections have been filed without regard to our ownership of the land, our previously decreed rights, or any other evidence of our beneficial use or priority date, and without regard to our legally granted rights of way for water diversion and conveyance over BLM lands. All rights of way in use prior to 1976 are absolutely granted to the user by the Federal government.

Regarding item 4 above: BLM Objections have also been filed without regard to the investment interest and investment backed expectations in Grazing Permits which we own on the Federal Land. This situation is entirely different than the typical private land livestock grazing lease which is arbitrarily sought and granted. We are clearly allowed by Idaho law to hold permits for stock water on lands which are not owned by us. While we do not own the land we have acquired and own the permit which is a property interest that is routinely bought, sold, traded, inherited and taxed. The BLM cannot arbitrarily change the area of use of our permit, take the permit away, or issue it to someone else. We also own the livestock which provide the beneficial use of our water rights. The livestock use began long before the Federal government issued grazing permits through their adjudication process and began collecting fees for use. The government can not claim stock water as a beneficial use prior to 1934 on BLM administered lands since no permits or grazing fees existed until then. The economic value of our grazing permits, our privately owned ranch property, and our ability to put the land to its highest and best use are directly dependent on continued use of our water rights for our livestock on the federal lands.

We object to the arbitrary and capricious manner in which the BLM filed objections to our water rights without regard to the true facts of each case. We further object to the Federal Government being allowed to file applications after the deadline which we were required to meet and the fact that they have not paid the fees for court costs required of all other applicants.

**CHANGES TO THE DIRECTORS REPORT:**

We want the directors report to reject the BLM objection and to properly identify this water right as ours, together with the source, quantities, described points of diversion or instream flows, purpose of use, time of use, and place of use as requested in our application.

B

B.L.M.'s Objection (1 through 12) is ambiguous and does not provide a sufficient legal and factual basis in order for there to be a detailed response. Respondent denies all allegations of the Objection. At such time as Respondent has further information and facts concerning the basis for the Objection, a detailed response will be filed. In the past, the U.S.A./B.L.M. has been well aware of Respondent's claimed water right and historical use, all without any prior objection. Respondent incorporates herein its Notice of Claim on file as if it were set forth in full, and Respondent also incorporates all affirmative defenses pursuant to Idaho Rules of Civil Procedure, Rule 8(c): accord and satisfaction; arbitration and award; estoppel; illegality; laches; license; payment; release; res judicata and/or collateral estoppel; statute of limitations; waiver; and B.L.M. has no standing. Respondent reserves the right to amend this Response and to allege other claims, defenses, and arguments as discovery may indicate. Without further factual and legal information, the B.L.M.'s Objection should be summarily denied and Respondent's should be awarded costs and attorney's fees as applicable.

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho
JUN 30 1993
By Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of the Rights to the Use of Water from the Snake River Basin Water System

Case No. 57-10939 -0001

The State of Idaho, ex rel. R. Keith Higginson in his official capacity as Director of the Idaho Department of Water Resources,

Petitioner,

vs.

The United States; the State of Idaho; and all Claimants to the use of water from the Snake River Basin Water System,

Respondents.

RESPONSE TO OBJECTION

## I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

2. Person who filed objection:

Name: US BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706-2544

3. If this response is filed by an attorney:

Attorney Name(s): DANIEL L. STECKEL

Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

## II. STATEMENT OF THE RESPONSE

1. |X| Name and Address: I respond to the objection concerning the name and/or address of the owner of the water right.

2. |X| Source: I respond to the objection concerning the source of water.

3. |X| Quantity: I respond to the objection concerning:

4. |X| Priority Date: I respond to the objection concerning the priority date.

5. |X| Points of Diversion: I respond to the objection concerning the legal description of the point(s) of diversion.

7. |X| Purposes of Use: I respond to the objection concerning the purpose(s) of use.

8. |X| Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.

9. |X| Place of Use: I respond to the objection concerning:

10. |X| Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

11. |X| Remarks: I respond to the objection concerning the "remarks" listed with the water right.

12. |X| Water Right Recommendation: I respond to the objection concerning:

12a. |X| This water right being recommended at all.

**REASONS SUPPORTING EACH BOX CHECKED**

In response to Statement of the Objection items 1, 2, 3, 4, 5, 7, 8, 9, 10, 11, 12, and 12a and all allegations of the objection regarding these items IDWR responds as follows:

IDWR is informed and therefore believes that some or all of the lands upon which water is diverted, conveyed, or used pursuant to this right are owned by the United States. The notices of claim attached to the objection were not filed with IDWR and IDWR has not recommended a water right based on these notices of claim. IDWR admits that the claims listed in the objection are recommended in the director's report. Conflicting claim no. 57-07837 is not recommended in the director's report. IDWR denies the objection and all allegations of the objection not expressly admitted herein.

**CHANGES TO THE DIRECTOR'S REPORT**

The director proposes no changes to the description of this claim in the Director's Report.

|X| Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

(Over)

No. of
Pages

Notice of Claim No. A57-10939 15

**VERIFICATION (Must be Completed)**

State of IDAHO

County of ADA

Donald V. Shaff, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Section Manager for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Signature of person filing response

By: _____
(Attorney signing in representative capacity)

Subscribed and sworn to before me this 29th day of June, 1993.

Notary Public for Idaho
Residing at: Boise
My Commission expires: 11-14-1998

(Over)

**CERTIFICATE OF MAILING**

I hereby certify that on the 1st day of July, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

   Clerk of the District Court
   Snake River Basin Adjudication
   253 Third Avenue North
   P.O. Box 2707
   Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

   Name: TED GAMMETT
   Address: ROCKVILLE
   JORDAN VALLEY OR 97910

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

   Name: US DEPT OF JUSTICE
   Address: K JACK HAUGRUD & DARIA J ZANE
   550 W FORT ST
   PO BOX 33
   BOISE ID 83734

Signature of Respondent or attorney mailing on Respondent's behalf

Form No. 42-1409 (2) a 1/88

Part 1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number A57-10939
Date Received 3-26-92
Receipt Number W14378

# NOTICE OF CLAIM TO A WATER RIGHT

## ACQUIRED UNDER STATE LAW

**Please type or print clearly**

1. Name of Claimant (s) Ted Gammett Phone (503) 339-4130
   Mailing Address Rockville, Jordan Valley, OR Zip 97910
2. Date of Priority (Only one (1) per claim) May 1, 1875
3. Source of water supply (a) Unn. Stream
   which is tributary to (b) Dead Horse cr.
4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
   _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____
   Additional points of diversion if any: _____
   b. If instream flow, beginning point of claimed instream flow is:
   Township 1S Range 5W Section 4, SW 1/4 of NW 1/4 of SW 1/4,
   Govt. Lot _____ B.M., County of Owyhee
   ending point is: Township 1S Range 5W Section 6, SW 1/4 of SE 1/4 of
   SW 1/4, Govt. Lot _____ B.M., County of Owyhee
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

MICROFILMED
OCT 06 1992

# HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following p[redacted]ses: (both dates are inclusive) [redacted] (cfs) (acre feet)

For Stockwater purposes from 3-16 to 12-31 amount 0.07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.07 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 300 hd cattle

10. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 15 | 5W | 4 | | | | | | | | | | S | S | | | | | | |
| | | 5 | | | | | | | | | | | | | | | | S | |
| | | 8 | | S | | | S | | S | S | | | | | | | | | |
| | | 7 | S | S | | S | S | | | | | | | | | | | | |
| | | 6 | | | | | | | | | | | S | S | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: BLM grazing rights - Rockville allotment

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OCT 06 1992

Last Name _____ Ident No. _____ *Copies: White -State, Yellow-Claimant*

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is $7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Form No. 42-1409 (2) a 1/88

Part 2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received 3-26-92
Receipt Number W14378

# NOTICE OF CLAIM TO A WATER RIGHT

## ACQUIRED UNDER STATE LAW

**Please type or print clearly**

1. Name of Claimant (s) _____ Phone ( ) _____

   Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) Unn. Stream
   which is tributary to (b) Little Squaw Cr.

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,

   _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township 1N Range 5W Section 33, SW 1/4 of NE 1/4 of SE 1/4,

   Govt. Lot _____ B.M., County of Owyhee

   ending point is: Township 1N Range 5W Section 34, SW 1/4 of NW 1/4 of

   SE 1/4, Govt. Lot _____ B.M., County of Owyhee

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

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OCT 06 1992

(both dates are inclusive) (cfs) (acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 1N | 5W | 33 | | | | | | | | | | | | | S | | | | |
| | | 34 | | | | | | | | | S | S | | | | S | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes _____ No X
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

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OCT 06 1992

Last Name _____ Ident No. _____

*Copies: White -State, Yellow-Claimant*

Form No. 42-1409 (2) a 1/85

Part 3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received 3-26-92
Receipt Number W14378

# NOTICE OF CLAIM TO A WATER RIGHT

## ACQUIRED UNDER STATE LAW

**Please type or print clearly**

1. Name of Claimant (s) _____ Phone ( ) _____

   Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) Unn. Stream
   which is tributary to (b) Little Squaw cr.

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,

   _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township 1S Range 5W Section 4, SE 1/4 of SE 1/4 of NW 1/4,

   Govt. Lot _____ B.M., County of Owy.

   ending point is: Township 1S Range 5W Section 3, SW 1/4 of NW 1/4 of

   SW 1/4, Govt. Lot _____ B.M., County of Owy.

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

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(both dates are inclusive) (cfs) (acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 1S | 5W | 4 | | | S | | | | | S | | | | | S | S | | | |
| | | 3 | | | | | | | | | | S | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ouy

12. Do you own the property listed above as place of use? Yes _____ No X
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None (X)

14. Remarks:

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OCT 0 6 1992

Last Name _____ Ident No. _____

*Copies: White -State, Yellow-Claimant*

Form No. 42-1409 (2) a 1/88

pt. 4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number
Date Received 3-26-92
Receipt Number W14378

# NOTICE OF CLAIM TO A WATER RIGHT

## ACQUIRED UNDER STATE LAW

**Please type or print clearly**

1. Name of Claimant (s) _____ Phone ( ) _____

   Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) #1 Unn. Stream #2 Unn. St. #3 Dead Horse cr. #4 Unn. St.
   which is tributary to (b) Dead Horse cr. Dead Horse cr. McBride cr. Dead Horse Cr.

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,

   _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is: #2 1S 5W 17 SE NW SW #4 1S 5W 20 SW NW NW
   #3 1S 5W 19 SE NE NE

   #1 Township 1S Range 5W Section 17, SE 1/4 of SW 1/4 of NW 1/4,

   Govt. Lot _____ B.M., County of Owy.

   ending point is: Township 1S Range 5W Section 7, NW 1/4 of SW 1/4 of
   #2 1S 5W 18 SE NW SE
   #3 1S 5W 7 NW SW SW
   SW 1/4, Govt. Lot _____ B.M., County of Owy. #4 1S 5W 19 NW NE NE

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

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OCT 0 6 1992

(both dates are inclusive) (cfs) (acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 1S | 5W | 17 | | | | | | | S | | | S | S | | | | | | |
| | | 18 | S | | S | | S | S | | S | | | | | | S | | S | |
| | | 7 | | | | | | | | | S | | S | S | | S | S | S | |
| | | 19 | S | | | | | | | | | | | | | | | | |
| | | 20 | | | | | | S | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Owy.

12. Do you own the property listed above as place of use? Yes _____ No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

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OCT 06 1992

Last Name _____ Ident No. _____

*Copies: White -State, Yellow-Claimant*

Form No. 42-1409 (2) a 1/88

pt. 5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received 3-26-92
Receipt Number W14378

# NOTICE OF CLAIM TO A WATER RIGHT

## ACQUIRED UNDER STATE LAW

**Please type or print clearly**

1. Name of Claimant (s) _____ Phone ( ) _____

   Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) McBride cr. 2 Unn. St.
   which is tributary to (b) Succor cr. McBride cr.

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,

   _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is: #2 1S 6W 24 SW SE NE

   Township 1S Range 5W Section 30, SW 1/4 of NE 1/4 of NW 1/4,

   Govt. Lot _____ B.M., County of Owy.

   ending point is: Township 1S Range 6W Section 13, NE 1/4 of SE 1/4 of
   #2 1S 6W 13 NW NW SE
   NW 1/4, Govt. Lot _____ B.M., County of Owy.

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

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OCT 06 1992

(bou dates are inclusive) (cfs) (acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 1S | 5W | 30 | | | | | S | | | | | | | | | | | | |
| | | 19 | | | | | | S | S | | S | S | | | | | | | |
| | | 18 | | | | | | | | | | | S | | | | | | |
| | 6W | 13 | | | S | | | | | S | | | | | S | S | S | S | |
| | | 24 | S | S | | S | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Owy.

12. Do you own the property listed above as place of use? Yes _____ No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 06 1992

Last Name _____ Ident No. _____

*Copies: White -State, Yellow-Claimant*

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

pt. 6

CIVIL CASE NUMBER: 39576

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM**

Ident. Number _____
Date Received 3-26-92
Receipt Number W14378

# NOTICE OF CLAIM TO A WATER RIGHT

## ACQUIRED UNDER STATE LAW

**Please type or print clearly**

1. Name of Claimant (s) _____ Phone ( ) _____

   Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) 1 Unn. Str. 2 Dry Cr. 3 Unn. Str. 4 Unn. Str. 5 Unn. Str. 6 Unn. Str.
   which is tributary to (b) Dry Cr. McBride cr. Dry Cr. Dry Cr. Dry Cr. Dry Cr.

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,

   _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is: #2 2S6W1 SENWNE #3 2S6W1 NWSESW #4 2S6W12 NENWNW #5 2S6W11 NWSESE #6 2S6W14 NWSWNW

   Township 1S Range 6W Section 36, NE 1/4 of SE 1/4 of SE 1/4,

   Govt. Lot _____ B.M., County of Owy.

   ending point is: Township 1S Range 6W Section 36, SE SW 1/4 of SE SW 1/4 of
   #2 1S6W26 SWNWSW #3 2S6W11 NESENW
   NW NE 1/4, Govt. Lot _____ B.M., County of Owy. #4 1S6W35 NWSESE #5 2S6W11 NESENW #6 1S6W35 ~~NWSESE~~ NESWNE

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

MICROFILMED
OCT 0 6 1992

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 1S | 6W | 36 | | | ~~S~~ | | | S | S | S | S | | | | ~~S~~ | S | S | S | |
| 2S | 6W | 1 | | S | | | | S | S | | S | S | S | S | | | | | |
| 1S | 6W | 35 | S | S | S | S | | | | | | | | | | S | | S | |
| 1S | 6 | 26 | | | | | | | | | S | S | | | | | S | | |
| 2S | 6W | 12 | | | | | | S | | | | | | | | | | | |
| 2S | 6W | 2 | S | S | S | | | | | | | | | | | S | S | | |
| 2S | 6W | 11 | | S | S | | S | | | S | S | | S | S | | S | | S | |
| 2S | 6W | 14 | | | | | | S | S | | | | | | | | | | |

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Owy.

12. Do you own the property listed above as place of use? Yes _____ No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 0 6 1992

Last Name _____ Ident No. _____

*Copies: White -State, Yellow-Claimant*

Form No. 42-1409 (2) a 1/88

pt. 1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received 3-26-92
Receipt Number W14378

# NOTICE OF CLAIM TO A WATER RIGHT

## ACQUIRED UNDER STATE LAW

**Please type or print clearly**

1. Name of Claimant (s) _____ Phone ( ) _____

   Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) [1] Jump cr. [2] Unn. Str. [3] Unn. Str.
   which is tributary to (b) Snake r. Jump cr. Jump cr.

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,

   _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is: #2 1N5W32SESWNE #3 1N5W32NWNESW

   Township 1N Range 5W Section 32, NW 1/4 of NE 1/4 of NE 1/4,

   Govt. Lot _____ B.M., County of Owy.

   ending point is: Township 1N Range 5W Section 32, SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____ B.M., County of Owy. #2 1N5W32NWSWNE #3 1N5W32SENENW

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

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(both dates are inclusive) (cfs) (acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 1N | 5W | 32 | S | S | S | | S | | | S | S | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Owy.

12. Do you own the property listed above as place of use? Yes _____ No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

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OCT 0 6 1992

Last Name _____ Ident No. _____

*Copies: White -State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Neil Dammrich Date 3-26-92

_____ Date _____

**For Organizations:** I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____ )
) SS.
County of Ada )

Subscribed and sworn (or affirmed) before me this 26 day of March 19 92

SEAL

Notary Public Linda Werner

Residing at ~~LINDA WERNER~~ RESIDING AT EAGLE, IDAHO

My Commission Expires ~~MY COMMISSION EXPIRES DEC. 8, 1994~~

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 0 6 1992

Last Name _____ Ident. Number _____

*Copies White-State, Yellow-Claimant*

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

| | |
|---|---|
| In Re the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System | Case No. 57-10939 (You must insert the water right number you are objecting to) |
| The State of Idaho, ex rel. R. Keith Higginson in his official capacity as Director of the Idaho Department of Water Resources, Petitioner, vs. The United States; the State of Idaho; and all Claimants to the use of water from the Snake River Basin Water System, Respondents. | **OBJECTION** |

RECEIVED
FEB 26 1993
Department of Water Resources
Adjudication Bureau

**INSTRUCTIONS**

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be **received** by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

## I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting: United States of America
Bureau of Land Management
U.S. Department of the Interior

Name: U.S. Department of the Interior

Address: 3380 Americana Terrace

Boise, Idaho 83706

Briefly describe your interest in this water right:

The United States, through the Bureau of Land Management, is the owner of the land upon which this water right is claimed, and claimant does not have a valid water right.

2. Owner of the water right:

Name: claimant Ted Gammett

Address: Rockville

Jordan Valley, OR 97910

3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud
Daria J. Zane

Attorney Address: U. S. Department of Justice
500 West Fort Street
P.O. Box 33
Boise, Idaho 83734

Attorney Phone No.: 202-272-4134/8351

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

## II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☒ Name and Address: I object to the name and/or address of the owner of the water right.

2. ☒ Source: I object to the source of water.

3. ☒ Quantity: I object to:

   a. ☐ the total quantity of water used in cubic feet per second; or

   b. ☐ the total quantity of water stored in acre-feet per year; or

   c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.

4. ☒ Priority Date: I object to the priority date.

5. ☒ Points of Diversion: I object to the legal description of the point(s) of diversion.

6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.

7. ☒ Purpose(s) of Use: I object to the purpose(s) of use.

8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.

9. ☒ Place of Use: I object to:

   a. ☐ the legal description of the place of use; or

   b. ☐ the number of irrigated acres within each forty (40) acre subdivision.

10. ☒ Consumptive Use: I object to the annual volume of consumptive use.

11. ☒ Remarks: I object to the "remarks" listed with the water right.

(Over)

12. ☒ Water Right Recommendation: I object to:

a. ☒ this water right being recommended at all; or

b. ☐ this water right not being recommended.

13. ☐ Description of Reservation: I object to the legal description of the reservation.

14. ☐ Other: I object to: _____

_____

_____

_____

_____

**REASONS SUPPORTING EACH BOX CHECKED**

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

The United States of America, acting through the Bureau of Land Management, objects to this water right recommendation because the claimant is a private individual claiming a water right on public domain lands. The BLM, on behalf of the United States, has managed and controlled this property for the beneficial use of the American public. The claimant has no property interest in the claimed water right or any other water right appurtenant to federally owned lands. The United States objects to all aspects of the right because of these facts, including the recommended name and address, source, quantity, priority date, points of diversion, purpose of use, period of use, place of use, and consumptive use. BLM also objects to the recommendation in its entirety because claimant has not been the exclusive beneficial user of this water given that other members of the public have had access to this land and water source.

**CHANGES TO THE DIRECTOR'S REPORT**

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The Directors report should be changed to recommend disallowance of this claim.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

1. Map of claim on public land

2. Conflicting USDI claims

**VERIFICATION (Must be Completed)**

State of Idaho

County of Ada

J. DAVID BRUNNER, BOISE DISTRICT MANAGER, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Signature of person filing objection

By: _____
(Attorney signing in representative capacity)

Subscribed and sworn to before me this 23 day of Feb, 1993.

Clarence D. Bale
Notary Public for Ada County
Residing at: Boise Idaho
My Commission expires: April 26, 1997

(Over)

## INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

## CERTIFICATE OF MAILING

I hereby certify that on the 26 day of February, 1993, I ~~mailed~~ delivered the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

   Clerk of the District Court
   Snake River Basin Adjudication
   253 Third Avenue North
   P.O. Box 2707
   Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

   Owner name: Ted Gammett

   Owner's address: Rockville

   Jordan Valley, OR 97910

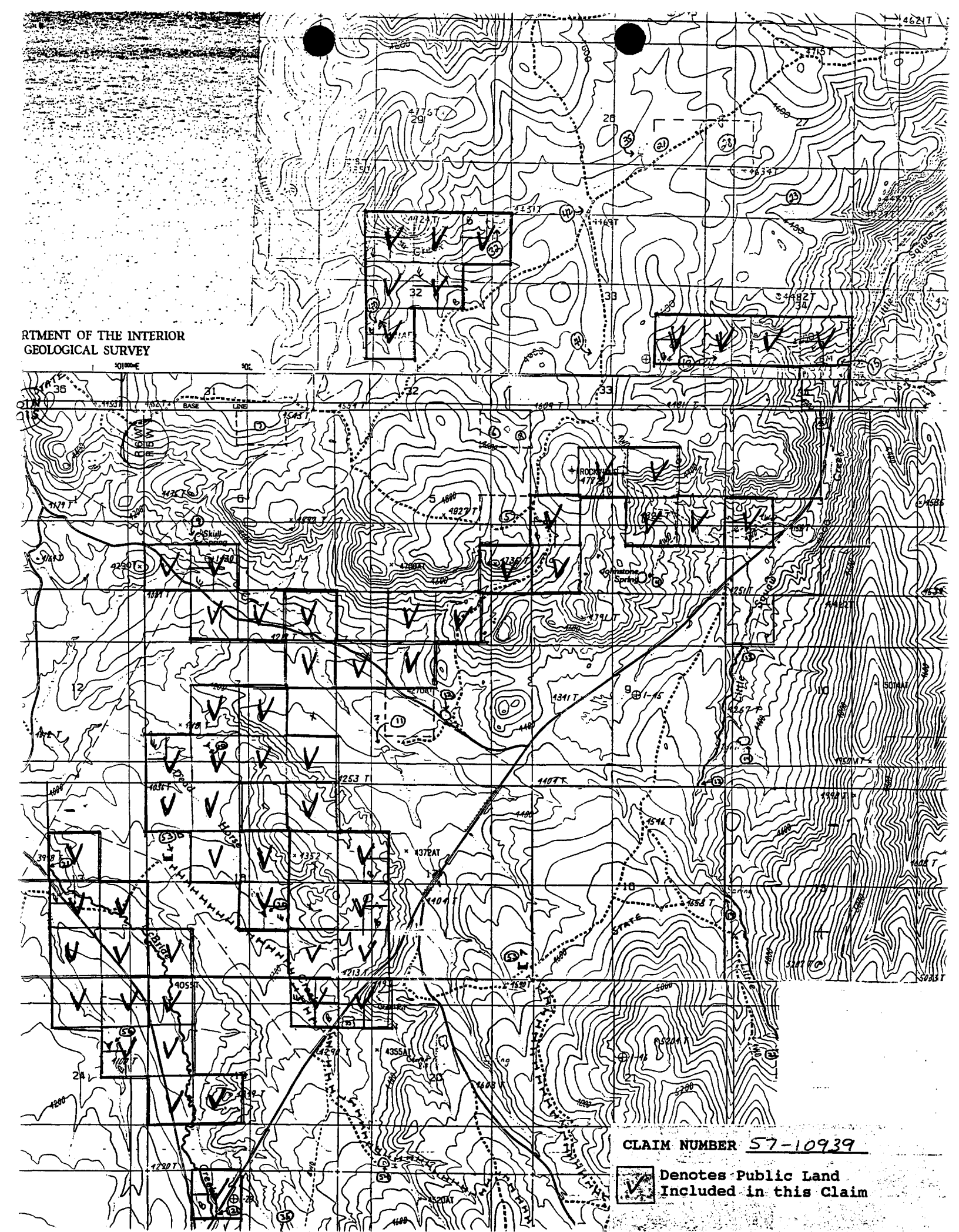
3. One copy to:

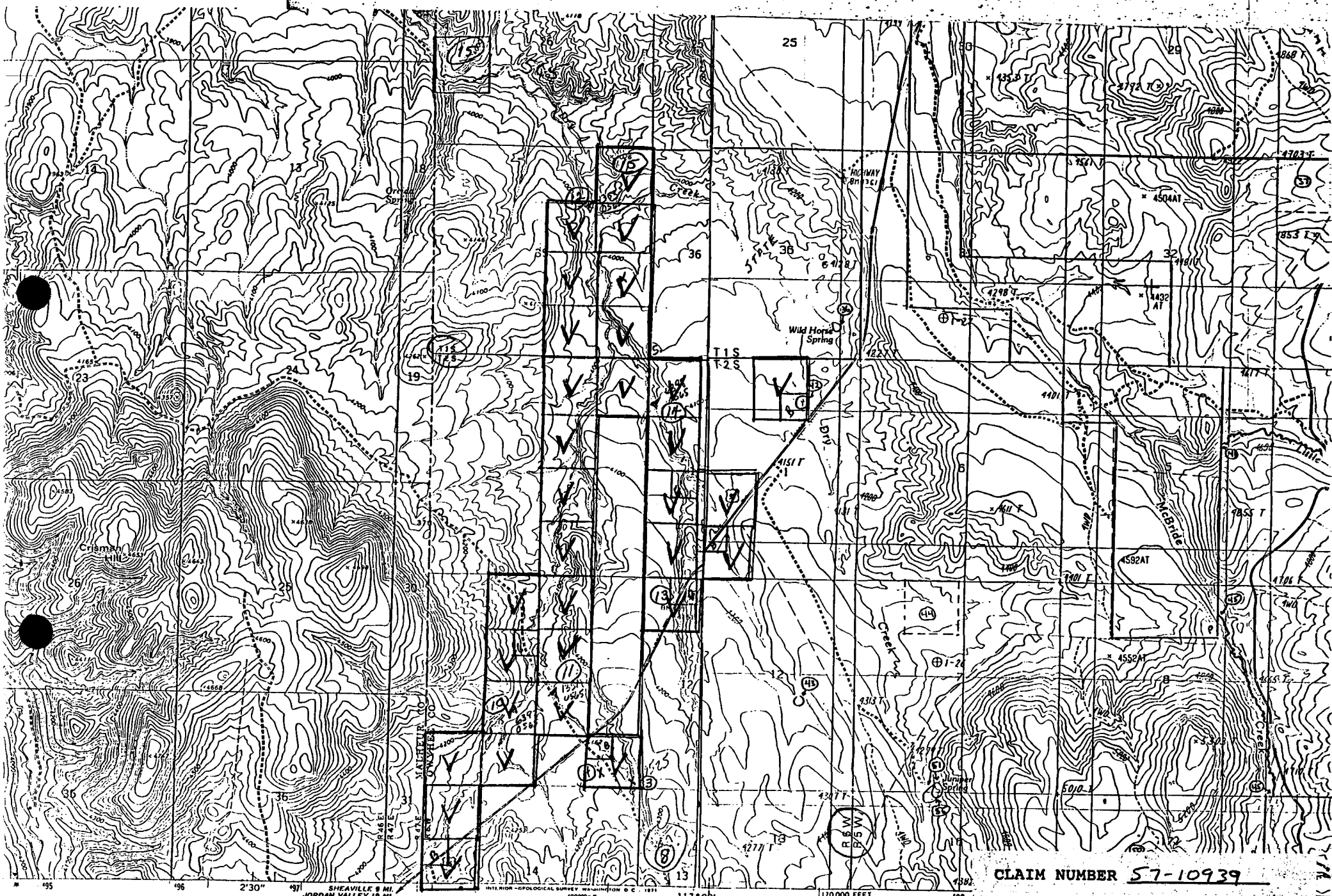
   Chief, Natural Resources Division
   Office of the Attorney General
   State of Idaho
   P.O. Box 44449
   Boise, Idaho 83711-4449

4. One copy to:

   United States Department of Justice
   Environment and Natural Resource Division
   550 West Fort Street, Box 33
   Boise, Idaho 83734

Signature of Objector or attorney mailing on Objector's behalf


RTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
BASE LINE
Skull Spring
Johnstone Spring
ROCKVALE
Rocky Ford Creek
Horse Creek
Little Horse Creek
CLAIM NUMBER 57-10939
Denotes Public Land Included in this Claim


CLAIM NUMBER S7-10939
Denotes Public Land Included in this Claim
ROAD CLASSIFICATION
Medium-duty
Light-duty
Unimproved dirt
ALE 1:24000
1 MILE
1 KILOMETER
160 000 FEET (IDAHO)
170 000 FEET
117°00'
2°30"
SHEAVILLE 9 MI.
JORDAN VALLEY 19 MI.
Crisman Hill
Wild Horse Spring
Juniper Spring
McBride
Little
Creek
T 1 S
T 2 S
R 6 W
R 5 W
R 46 E
R 47 E

CLAIM NUMBER: 57-10939

CONFLICTING USDI CLAIMS FOUND IN THE DIRECTORS REPORT

57-11073
57-07356
57-02461
57-07444
57-11009
57-11009A
57-11010
57-11177
57-07837
57-07466
57-11321
57-07329
57-07294
57-07291
57-02482
57-02483

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582218
BLM NUMBER: 5701582218
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| UNNAMED STREAM | DRY CREEK |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 02S | 06W | 14 | | | | 02 | OWYHEE |
| 02S | 06W | 11 | | SW | SE | 00 | OWYHEE |
| 02S | 06W | 11 | | NW | SE | 00 | OWYHEE |
| 02S | 06W | 01 | | SW | SW | 00 | OWYHEE |
| 01S | 06W | 35 | | SW | NE | 00 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 02S | 06W | 14 | | | 02 | OWYHEE | YES | 0.0 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 02S | 06W | 14 | | | 02 | OWYHEE | YES | 0.0 |
| 02S | 06W | 14 | | | 01 | OWYHEE | YES | 0.0 |
| 02S | 06W | 11 | SW | SW | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 11 | SE | SW | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 11 | NE | SW | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 11 | SE | NW | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 11 | SW | SE | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 11 | NW | SE | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 11 | SW | NE | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 11 | NE | NW | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 11 | NW | NE | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 02 | SW | SE | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 02 | NW | SE | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 02 | SW | NE | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 02 | | | 02 | OWYHEE | YES | 0.0 |
| 02S | 06W | 02 | | | 01 | OWYHEE | YES | 0.0 |
| 02S | 06W | 01 | SW | SW | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 01 | NW | SW | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 01 | SW | NW | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 01 | | | 04 | OWYHEE | YES | 0.0 |
| 01S | 06W | 35 | SE | SE | 00 | OWYHEE | YES | 0.0 |
| 01S | 06W | 35 | NW | SE | 00 | OWYHEE | YES | 0.0 |
| 01S | 06W | 35 | NE | SE | 00 | OWYHEE | YES | 0.0 |
| 01S | 06W | 35 | SW | NE | 00 | OWYHEE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

---

NONE

REMARKS

---

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582270
BLM NUMBER: 5701582270
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| UNNAMED STREAM | LITTLE SQUAW CREEK |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 01N | 05W | 34 | | NW | SW | 00 | OWYHEE |
| 01N | 05W | 34 | | NW | SE | 00 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | IRRIGATED ACRES |
|---|---|---|---|---|---|---|---|---|
| 01N | 05W | 34 | NW | SW | 00 | OWYHEE | | 0.0 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 01N | 05W | 34 | NE | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 34 | NW | SE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 34 | NW | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 34 | NE | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 34 | NW | SE | 00 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

---

NONE

REMARKS

---

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582268
BLM NUMBER: 5701582268
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| JUMP CREEK | SNAKE RIVER |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 01N | 05W | 28 | | NW | SE | 00 | OWYHEE |
| 01N | 05W | 33 | | NE | SW | 00 | OWYHEE |
| 01N | 05W | 32 | | NE | SW | 00 | OWYHEE |
| 01N | 05W | 32 | | NE | SW | 00 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 01N | 05W | 28 | NW | SE | 00 | OWYHEE | | 0.0 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 01N | 05W | 28 | SW | SE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 28 | SE | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 28 | SW | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 33 | NE | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 33 | SW | NE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 33 | SE | NW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 33 | NE | NW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 29 | SE | SE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NE | NE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NW | NE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NE | NW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NE | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | SE | NW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 28 | NW | SE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 28 | SW | SE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 28 | SE | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 28 | SW | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 33 | NE | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 33 | SW | NE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 33 | SE | NW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 33 | NE | NW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 29 | SE | SE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NE | NE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NW | NE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NE | NW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NE | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | SE | NW | 00 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

---

NONE

REMARKS

---

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582331
BLM NUMBER: 5701582331
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| UNNAMED STREAM | JUMP CREEK |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 05 | | | | 01 | OWYHEE |
| 01N | 05W | 32 | | SW | NE | 00 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 01S | 05W | 05 | | | 01 | OWYHEE | | 0.0 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 01N | 05W | 32 | | | 01 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NE | SE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NW | SE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | SW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 05 | | | 01 | OWYHEE | 0.0 |
| 01N | 05W | 32 | | | 01 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NE | SE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NW | SE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | SW | NE | 00 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

---

NONE

REMARKS

---

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582332
BLM NUMBER: 5701582332
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| UNNAMED STREAM | DEAD HORSE CREEK |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 04 | | NW | SW | 00 | OWYHEE |
| 01S | 05W | 08 | | NW | SE | 00 | OWYHEE |
| 01S | 05W | 06 | | SE | SW | 00 | OWYHEE |
| 01S | 05W | 17 | | SW | SE | 00 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 01S | 05W | 04 | NW | SW | 00 | OWYHEE | | 0.0 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 04 | SW | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 05 | SE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 05 | SW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | NW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | NE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | SE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | NW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | NE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | SW | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 07 | SE | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 07 | NE | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 07 | NW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 06 | SE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 17 | SW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 17 | NW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 17 | SW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 17 | SE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 17 | NE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | SE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | SW | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | NW | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 07 | NE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 04 | NW | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 04 | SW | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 05 | SE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 05 | SW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | NW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | NE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | SE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | NW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | NE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | SW | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 07 | SE | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 07 | NE | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 07 | NW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 06 | SE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 17 | SW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 17 | NW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 17 | SW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 17 | SE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 17 | NE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | SE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | SW | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | NW | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 07 | NE | SE | 00 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

---

NONE

REMARKS

---

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582334
BLM NUMBER: 5701582334
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| DEAD HORSE CREEK | MCBRIDE CREEK |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| STOCKWATER | 0.070 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.090 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 300 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 12 | | SE | SW | 00 | OWYHEE |
| 01S | 05W | 19 | | NE | SE | 00 | OWYHEE |
| 01S | 05W | 06 | | | | 07 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | IRRIGATED ACRES |
|---|---|---|---|---|---|---|---|---|
| 01S | 05W | 01 | SE | SE | 00 | OWYHEE | | 0.0 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 12 | NE | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | NW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | SW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | NW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | NE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | SE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | SW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 19 | NE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 19 | SE | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 19 | NE | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | SE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | SW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | NW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | SW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | SE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | NE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | SE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | NE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 06 | | | 07 | OWYHEE | 0.0 |
| 01S | 05W | 18 | | | 01 | OWYHEE | 0.0 |
| 01S | 05W | 07 | | | 04 | OWYHEE | 0.0 |
| 01S | 05W | 01 | SE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | NE | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | NW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | SW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | NW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | NE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | SE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | SW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 19 | NE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 19 | SE | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 19 | NE | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | SE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | SW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | NW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | SW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | SE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | NE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | SE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | NE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 06 | | | 07 | OWYHEE | 0.0 |
| 01S | 05W | 18 | | | 01 | OWYHEE | 0.0 |
| 01S | 05W | 07 | | | 04 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

## OTHER WATER RIGHTS

NONE

## REMARKS

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582337
BLM NUMBER: 5701582337
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| UNNAMED STREAM | MCBRIDE CREEK |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 01S | 06W | 25 | | SE | NE | 00 | OWYHEE |
| 01S | 06W | 13 | | NW | SE | 00 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 01S | 06W | 25 | SE | NE | 00 | OWYHEE | | 0.0 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 01S | 06W | 25 | NE | NE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 24 | SE | SE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 24 | NE | SE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 24 | SE | NE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 24 | NE | NE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 24 | NW | NE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 13 | SW | SE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 13 | NW | SE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 25 | SE | NE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 25 | NE | NE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 24 | SE | SE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 24 | NE | SE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 24 | SE | NE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 24 | NE | NE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 24 | NW | NE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 13 | SW | SE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 13 | NW | SE | 00 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

## OTHER WATER RIGHTS

NONE

## REMARKS

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582339
BLM NUMBER: 5701582339
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| UNNAMED STREAM | MCBRIDE CREEK |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 19 | | SE | SW | 00 | OWYHEE |
| 01S | 05W | 19 | | SE | SW | 00 | OWYHEE |
| 01S | 05W | 19 | | NE | SW | 00 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 01S | 05W | 19 | SE | SW | 00 | OWYHEE | | 0.0 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 19 | NE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 19 | SE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 19 | NE | SW | 00 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

---

NONE

REMARKS

---

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582347
BLM NUMBER: 5701582347
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| DRY CREEK | SUCCOR CREEK |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 02S | 06W | 01 | | | | 02 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 02S | 06W | 01 | | | 02 | OWYHEE | | 0.0 |
| 02S | 06W | 01 | | | 02 | OWYHEE | | 0.0 |
| | | | | | | TOTAL ACRES IRRIGATED: | | 0.0 |

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

---

NONE

REMARKS

---

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582349
BLM NUMBER: 5701582349
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| UNNAMED STREAM | DRY CREEK |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 02S | 06W | 01 | | NE | SW | 00 | OWYHEE |
| 02S | 06W | 01 | | NW | SW | 00 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 02S | 06W | 01 | NE | SW | 00 | OWYHEE | | 0.0 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 02S | 06W | 01 | NW | SW | 00 | OWYHEE | 0.0 |
| 02S | 06W | 01 | NE | SW | 00 | OWYHEE | 0.0 |
| 02S | 06W | 01 | NW | SW | 00 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

---

NONE

REMARKS

---

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582353
BLM NUMBER: 5701582353
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| UNNAMED STREAM | DEAD HORSE CREEK |

DESCRIPTION OF DIVERSION WORKS

EARTHEN DAM

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| STOCKWATER STORAGE | 0.000 | 5.00 | 0101 | 1231 |
| WILDLIFE STORAGE | 0.000 | 0.40 | 0101 | 1231 |
| STOCKWATER FROM STORAGE | 0.000 | 5.00 | 0101 | 1231 |
| WILDLIFE FROM STORAGE | 0.000 | 0.40 | 0101 | 1231 |
| TOTAL: | 0.000 CFS | 5.40 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 08 | | NW | NE | 00 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 01S | 05W | 08 | NW | NE | 00 | OWYHEE | | 0.0 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 08 | NW | NE | 00 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

---

NONE

REMARKS

---

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1926-04-17
AGENCY NUMBER: 5701582354
BLM NUMBER: 5701582354
BASIS OF CLAIM: FEDERAL RESERVE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| SPRING | DEAD HORSE CREEK |

DESCRIPTION OF DIVERSION WORKS

SPRING

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 07 | | SE | NE | 00 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 01S | 05W | 07 | SE | NE | 00 | OWYHEE | | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

---

STATE LICENSE PREVIOUSLY OBTAINED, SEE REMARKS

REMARKS

---

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582431
BLM NUMBER: 5701582431
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| UNNAMED STREAM | SQUAW CREEK |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 04 | | SE | NW | 00 | OWYHEE |
| 01S | 05W | 03 | | NW | SW | 00 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 01S | 05W | 04 | SE | NW | 00 | OWYHEE | | 0.0 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 04 | SE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 04 | SW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 04 | NW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 04 | NE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 03 | NW | SW | 00 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

---

NONE

REMARKS

---

FIRST DATE OF BENEFICIAL USE - 1874

RECEIVED
APR 0 3 1997
Department of Water Resources

1997 APR 01 PM 01:24
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

| | | |
|---|---|---|
| In Re SRBA | ) | NOTICE SETTING HEARING |
| | ) | |
| Case No. 39576 | ) | |
| | ) | SUBCASE NO: 57-10939 |

Please be advised that Special Master FRITZ X. HAEMMERLE has set for hearing the ORDER CONDITIONALLY DISMISSING WATER RIGHT.

THURSDAY, APRIL 17, 1997 at 11:45 AM

OWYHEE COUNTY COURTHOUSE
HIGHWAY 78
PO BOX 128
MURPHY, ID

Dated: APRIL 01, 1997

/S/ DEBBIE LASH
Deputy Clerk
Snake River Basin Adjudication

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the NOTICE SETTING HEARING was mailed on APRIL 01, 1997, with sufficient first-class postage to the following:

CLIVE STRONG
DEP AG OFFICE OF ATTY GEN
STATEHOUSE MAIL
BOISE, ID 83720
Phone: 208-334-2400
Rep: STATE OF IDAHO

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

TED GAMMETT
ROCKVILLE ROUTE
JORDAN VALLEY, OR 97910

U.S. DEPT. OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835
Rep: USDI BLM



/S/ DEBBIE LASH
Deputy Clerk

RECEIVED
APR 0 3 1997
Department of Water Resources

1997 APR -1 PM 4:23
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

| | | |
|---|---|---|
| In Re SRBA | ) | **Subcase 57-10939** |
| | ) | |
| Case No. 39576 | ) | **ORDER CONDITIONALLY DISMISSING WATER RIGHT** |
| | ) | |

On Thursday March 27, 1997 a ***Status Conference*** was held on the above listed subcase. This claim was made by Ted Gammet. The Gammets failed to appear for that hearing.

Notice was provided to the Gammets for the hearing date. Because Gammet failed to appear at the ***Status Conference*** scheduled for March 27, 1997 the court **conditionally recommends** that the claim made by the Gammets be **decreed** as **disallowed**.

However, the court shall set this matter for an *Order to Show Cause Hearing*, at which time a representative for this claim may appear and give cause as to why this subcase should not be **decreed** as **disallowed**. For good cause the court shall reopen this subcase for further action.

IT IS SO ORDERED.

DATED April 1, 1997.

FRITZ X. HAEMMERLE
Special Master, Reporting Area 2
Snake River Basin Adjudication

## CERTIFICATE OF MAILING

I certify that a true and correct copy of the **ORDER CONDITIONALLY DISMISSING WATER RIGHT** was mailed on April 1, 1997, with sufficient first-class postage to the following:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

The U.S. Department of Justice
Environment and Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724

Director of IDWR
P O Box 83720
Boise, Idaho 83720-0098

Ted Gammett
Rockville Route
Jordan Valley, Or 97910

Deputy Clerk

RECEIVED
FEB 24 1997
Department of Water Resources

1997 FEB 21 PM 12:54
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

| | | |
|---|---|---|
| In Re SRBA | ) | ORDER SETTING STATUS |
| | ) | CONFERENCE |
| Case No. 39576 | ) | |
| | ) | SUBCASE NO: 57-10939 |

Please be advised that Special Master FRITZ X HAEMMERLE has set a Status Conference in the above subcase(s) as follows:

FRIDAY, MARCH 28, 1997 at 10:30 AM

OWYHEE COUNTY COURTHOUSE
HIGHWAY 78
PO BOX 128
MURPHY, ID

IT IS SO ORDERED.

Dated: FEBRUARY 21, 1997

/S/ FRITZ X HAEMMERLE
Special Master
Snake River Basin Adjudication

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER SETTING STATUS CONFERENCE was mailed on FEBRUARY 21, 1997 , with sufficient first-class postage to the following:

CLIVE STRONG
DEP AG OFFICE OF ATTY GEN
STATEHOUSE MAIL
BOISE, ID 83720
Phone: 208-334-2400
Rep: STATE OF IDAHO

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

JACK HAUGRUD
US DEPT OF JUSTICE
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 202-305-0438
Rep: USDI BLM

TED GAMMETT
ROCKVILLE ROUTE
JORDAN VALLEY, OR 97910



/S/ DEBBIE LASH
Deputy Clerk

RECEIVED
MAR 2 9 1996
Department of Water Resources
Adjudication Bureau

1996 MAR 27 AM 9:29
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

| | |
|---|---|
| In Re SRBA<br><br>Case No. 39576 | **Subcase Nos: 57-10939, 57-07291, 57-07466, 57-02375, 57-04071, 57-02506, 57-07386, 57-07387, 57-02366, 57-07444, 57-02434, 57-02483, 57-07352 and 57-02505**<br><br>**ORDER GRANTING MOTION TO WITHDRAW** |

On March 25, 1996, Richard A. Simms and Margaret J. King of the firm of Simms & Stein, filed a *Motion for Leave to Withdraw* as counsel for Ted Gammett in the above subcases stating that they have been discharged.

IT IS ORDERED that the *Motion for Leave to Withdraw* is **granted** and Richard A. Simms, Margaret J. King and the firm of Simms & Stein are withdrawn as counsel of record for Ted Gammett in the above subcases.

IT IS FURTHER ORDERED that within 20 days from the date of mailing this Order, Ted Gammett shall either file a written notice with this court that states his intention to represent himself in these subcases or otherwise specifically advise the court how he intends to proceed.

DATED March 27, 1996.

FRITZ X. HAEMMERLE
Special Master, Reporting Area 2
Snake River Basin Adjudication

## CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO WITHDRAW was mailed on March 27, 1996, with sufficient first-class postage to the following:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

The United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Richard A. Simms
Margaret J. King
Simms & Stein, P.A.
P.O. Box 3329
Hailey, ID 83333

Ted Gammett
Rockville Route
Jordan Valley, OR 97910

Deputy Clerk

57-10939

Movants:

Richard Simms
Margaret J. King
Simms & Stein, P.A.
102 Aspen Lakes Drive
P.O. Box 3329
Hailey, Idaho 83333
(208) 788-9145
Facsimile: (208) 788-0927

RECEIVED
MAR 27 1996
Department of Water Resources
Adjudication Bureau

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT**

**OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**MOTION FOR LEAVE TO WITHDRAW**

Come Now Richard A. Simms, counsel pro hac vice, and Margaret J. King, local counsel pursuant to Rule 222 of the Idaho Bar Commission Rules, and hereby move to withdraw as counsel of record for Ted Gammett pursuant to Rule 11(b)(3) of the Idaho Rules of Civil Procedure. In support hereof, counsel state that they have been discharged as reflected in the Notice of Discharge, attached hereto as Exhibit A.

WHEREFORE counsel move that the court enter its order pursuant to Rule 11(b)(3) of the Idaho Rules of Civil Procedure permitting withdrawal and directing the client to appoint another attorney to appear or to appear in person by filing a written notice stating how the client will proceed without counsel.

Dated this 25th day of March, 1996.

Respectfully Submitted,

Richard A. Simms
Simms & Stein, P.A.
102 Aspen Lakes Drive
P.O. Box 3329
Hailey, Idaho 83333
(208) 788-9145

Margaret J. King
Simms & Stein, P.A.
102 Aspen Lakes Drive
P.O. Box 3329
Hailey, Idaho 83333
(208) 788-9145

CERTIFICATE OF SERVICE

I hereby certify that on this 25th day of March, 1996, I caused to be mailed, first-class postage prepaid, true and correct copies of the foregoing Motion for Leave to Withdraw to the following parties:

Special Master Fritz X Haemmerle
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

U.S. Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Ted Gammett
Rockville Route
Jordan Valley, OR 97910

Margaret J. King

EXHIBIT A

Attorneys' Name and Address:

Richard Simms
Margaret J. King
Simms & Stein, P.A.
102 Aspen Lakes Drive
P.O. Box 3329
Hailey, Idaho 83333
(208) 788-9145
Facsimile: (208) 788-0927

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT**

**OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

| | |
|---|---|
| In Re SRBA | **NOTICE OF DISCHARGE** |
| Case No. 39576 | |

I, Ted Gammett, hereby give notice to the court that I have discharged Mr. Richard Simms and Ms. Margaret King as my counsel in the Snake River Basin Adjudication. The subcase numbers are attached.

DATED this 15 day of March, 1996.

Ted Gammett
Rockville Route
Jordan Valley, OR 97910
(503) 339-4130

Subcase Numbers:

57 10939
57 02366
57 02375
57 02434
57 02483
57 02505
57 02506
57 04071
57 07291
57 07352
57 07386
57 07387
57 07444
57 07466

RECEIVED
MAR 2 9 1996
Department of Water Resources
Adjudication Bureau

1996 MAR 27 AM 9:29
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

| | |
|---|---|
| In Re SRBA<br><br>Case No. 39576 | **Subcase Nos: 57-10939, 57-07291, 57-07466, 57-02375, 57-04071, 57-02506, 57-07386, 57-07387, 57-02366, 57-07444, 57-02434, 57-02483, 57-07352 and 57-02505**<br><br>**ORDER GRANTING MOTION TO WITHDRAW** |

On March 25, 1996, Richard A. Simms and Margaret J. King of the firm of Simms & Stein, filed a *Motion for Leave to Withdraw* as counsel for Ted Gammett in the above subcases stating that they have been discharged.

IT IS ORDERED that the *Motion for Leave to Withdraw* is **granted** and Richard A. Simms, Margaret J. King and the firm of Simms & Stein are withdrawn as counsel of record for Ted Gammett in the above subcases.

IT IS FURTHER ORDERED that within 20 days from the date of mailing this Order, Ted Gammett shall either file a written notice with this court that states his intention to represent himself in these subcases or otherwise specifically advise the court how he intends to proceed.

DATED March 27, 1996.

RECEIVED
APR 2 9 1996
WATER RESOURCES
WESTERN REGION

FRITZ X. HAEMMERLE
Special Master, Reporting Area 2
Snake River Basin Adjudication

## CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO WITHDRAW was mailed on March 27, 1996, with sufficient first-class postage to the following:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

The United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Richard A. Simms
Margaret J. King
Simms & Stein, P.A.
P.O. Box 3329
Hailey, ID 83333

Ted Gammett
Rockville Route
Jordan Valley, OR 97910

Deputy Clerk

RECEIVED
AUG 10 1994
WATER RESOURCES
WESTERN REGION

SIMMS & STEIN, P.A.
102 Aspen Lakes Drive
P.O. Box 280
Hailey, ID 83333
(208) 788-9145

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

| | | |
|---|---|---|
| In Re SRBA | ) | |
| | ) | |
| | ) | NOTICE OF APPEARANCE |
| Case No. 39576 | ) | |
| | ) | |

COMES NOW the firm of Simms & Stein, P.A., and hereby enters an appearance for TED GAMMETT, subcase numbers attached.

All further pleadings, notices, and correspondence of any kind filed hereafter in this matter should be sent to Simms & Stein, P.A., P.O. Box 280, Hailey, Idaho 83333.

DATED this 26 day of May, 1994.

SIMMS & STEIN, P.A.

By: Margaret J. King

TED GAMMETT

SUBCASE NUMBERS:

57 10939

57 02366

57 02375

57 02434

57 02483

57 02505

57 02506

57 04071

57 07291

57 07352

57 07386

57 07387

57 07444

57 07466

CERTIFICATE OF MAILING

The undersigned certifies that on the 26 day of May, 1994, a true and correct copy of the above and foregoing Notice of Appearance was served on the following persons by depositing true and correct copies thereof in the United States Mail, first class postage prepaid, or personally delivering the same, addressed as follows:

Clerk of the SRBA Court (original)
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

Chief, Natural Resources Division (1)
Office of Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

The United States Department of Justice (1)
Environment and Natural Resources Division
550 West Fort Street, Box 33
Boise, ID 83734

Margaret J. King

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE**

**STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

| | |
|---|---|
| In Re the General Adjudication of the Rights to the Use of Water from the Snake River Basin Water System | Case No. 57-10939 -0001 |
| The State of Idaho, ex rel. R. Keith Higginson in his official capacity as Director of the Idaho Department of Water Resources,<br><br>Petitioner,<br><br>vs.<br><br>The United States; the State of Idaho; and all Claimants to the use of water from the Snake River Basin Water System,<br><br>Respondents. | **RESPONSE TO OBJECTION** |

## I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part I of the director's report pursuant to I.C. section 42-1412(2).

(Over)



MICROFILMED
JUL 2 1 1994

2. Person who filed objection:

Name: US BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706-2544

3. If this response is filed by an attorney:

Attorney Name(s): DANIEL L. STECKEL

Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

## II. STATEMENT OF THE RESPONSE

1. |X| Name and Address: I respond to the objection concerning the name and/or address of the owner of the water right.

2. |X| Source: I respond to the objection concerning the source of water.

3. |X| Quantity: I respond to the objection concerning:

4. |X| Priority Date: I respond to the objection concerning the priority date.

5. |X| Points of Diversion: I respond to the objection concerning the legal description of the point(s) of diversion.

7. |X| Purposes of Use: I respond to the objection concerning the purpose(s) of use.

8. |X| Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.

9. |X| Place of Use: I respond to the objection concerning:

10. |X| Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

11. |X| Remarks: I respond to the objection concerning the "remarks" listed with the water right.

12. |X| Water Right Recommendation: I respond to the objection concerning:

12a. |X| This water right being recommended at all.

## REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 1, 2, 3, 4, 5, 7, 8, 9, 10, 11, 12, and 12a and all allegations of the objection regarding these items IDWR responds as follows:

IDWR is informed and therefore believes that some or all of the lands upon which water is diverted, conveyed, or used pursuant to this right are owned by the United States. The notices of claim attached to the objection were not filed with IDWR and IDWR has not recommended a water right based on these notices of claim. IDWR admits that the claims listed in the objection are recommended in the director's report. Conflicting claim no. 57-07837 is not recommended in the director's report. IDWR denies the objection and all allegations of the objection not expressly admitted herein.

## CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

|X| Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

(Over)



MICROFILMED
JUL 2 1 1994

No. of
Pages

Notice of Claim No. A57-10939 15

**VERIFICATION (Must be Completed)**

State of IDAHO

County of ADA

Donald V. Shaff, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Section Manager for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Signature of person filing response

By: _____
(Attorney signing in representative capacity)

Subscribed and sworn to before me this 29th day of June, 1993.

Notary Public for Idaho
Residing at: Boise
My Commission expires: 11-14-1998

(Over)

MICROFILMED
JUL 21 1994

## CERTIFICATE OF MAILING

I hereby certify that on the 1st day of July, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

   Clerk of the District Court
   Snake River Basin Adjudication
   253 Third Avenue North
   P.O. Box 2707
   Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

   Name: TED GAMMETT
   Address: ROCKVILLE
   JORDAN VALLEY OR 97910

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

   Name: US DEPT OF JUSTICE
   Address: K JACK HAUGRUD & DARIA J ZANE
   550 W FORT ST
   PO BOX 33
   BOISE ID 83734

Signature of Respondent or attorney mailing on Respondent's behalf

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

| | |
|---|---|
| In Re the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System | Case No. 57-10939 (You must insert the water right number you are objecting to) |
| The State of Idaho, ex rel. R. Keith Higginson in his official capacity as Director of the Idaho Department of Water Resources, Petitioner, vs. The United States; the State of Idaho; and all Claimants to the use of water from the Snake River Basin Water System, Respondents. | **OBJECTION** |

RECEIVED
FEB 2 6 1993
Department of Water Resources
Adjudication Bureau

**INSTRUCTIONS**

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be **received** by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

MICROFILMED
JUL 2 1 1994

(Over)

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

## I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting: United States of America
Bureau of Land Management
U.S. Department of the Interior

Name: U.S. Department of the Interior

Address: 3380 Americana Terrace

Boise, Idaho 83706

Briefly describe your interest in this water right:

The United States, through the Bureau of Land Management, is the owner of the land upon which this water right is claimed, and claimant does not have a valid water right.

2. Owner of the water right:

Name: claimant Ted Gammett

Address: Rockville

Jordan Valley, OR 97910

3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud
Daria J. Zane

Attorney Address: U. S. Department of Justice
500 West Fort Street
P.O. Box 33
Boise, Idaho 83734

Attorney Phone No.: 202-272-4134/8351

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

## II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☒ Name and Address: I object to the name and/or address of the owner of the water right.

2. ☒ Source: I object to the source of water.

3. ☒ Quantity: I object to:

   a. ☐ the total quantity of water used in cubic feet per second; or

   b. ☐ the total quantity of water stored in acre-feet per year; or

   c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.

4. ☒ Priority Date: I object to the priority date.

5. ☒ Points of Diversion: I object to the legal description of the point(s) of diversion.

6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.

7. ☒ Purpose(s) of Use: I object to the purpose(s) of use.

8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.

9. ☒ Place of Use: I object to:

   a. ☐ the legal description of the place of use; or

   b. ☐ the number of irrigated acres within each forty (40) acre subdivision.

10. ☒ Consumptive Use: I object to the annual volume of consumptive use.

11. ☒ Remarks: I object to the "remarks" listed with the water right.

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(Over)

12. ☒ Water Right Recommendation: I object to:

a. ☒ this water right being recommended at all; or

b. ☐ this water right not being recommended.

13. ☐ Description of Reservation: I object to the legal description of the reservation.

14. ☐ Other: I object to: _____

_____

_____

_____

_____

**REASONS SUPPORTING EACH BOX CHECKED**

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

The United States of America, acting through the Bureau of Land Management, objects to this water right recommendation because the claimant is a private individual claiming a water right on public domain lands. The BLM, on behalf of the United States, has managed and controlled this property for the beneficial use of the American public. The claimant has no property interest in the claimed water right or any other water right appurtenant to federally owned lands. The United States objects to all aspects of the right because of these facts, including the recommended name and address, source, quantity, priority date, points of diversion, purpose of use, period of use, place of use, and consumptive use. BLM also objects to the recommendation in its entirety because claimant has not been the exclusive beneficial user of this water given that other members of the public have had access to this land and water source.

**CHANGES TO THE DIRECTOR'S REPORT**

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The Directors report should be changed to recommend disallowance of this claim.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

1. Map of claim on public land

2. Conflicting USDI claims

**VERIFICATION (Must be Completed)**

State of Idaho

County of Ada

J. DAVID BRUNNER, BOISE DISTRICT MANAGER, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

J. David Brunner
Signature of person filing objection

By: _____
(Attorney signing in representative capacity)

Subscribed and sworn to before me this 23 day of Feb, 1993.

Clarence D. Bale
Notary Public for Ada County
Residing at: Boise Idaho
My Commission expires: April 26, 1997

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(Over)

## INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

## CERTIFICATE OF MAILING

I hereby certify that on the 26 day of February, 1993, I ~~mailed~~ served the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

   Clerk of the District Court
   Snake River Basin Adjudication
   253 Third Avenue North
   P.O. Box 2707
   Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

   Owner name: Ted Gammett

   Owner's address: Rockville

   Jordan Valley, OR 97910

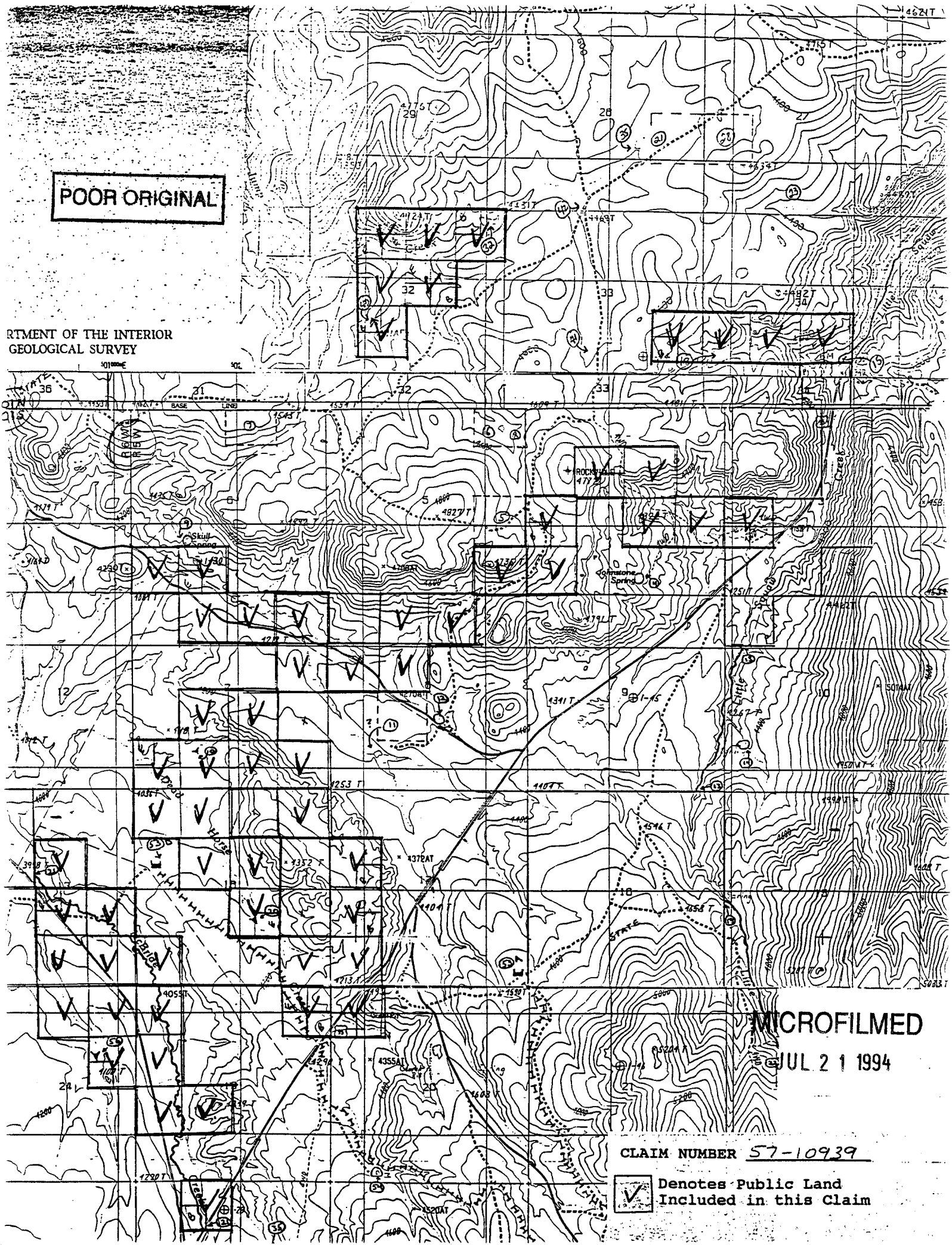
3. One copy to:

   Chief, Natural Resources Division
   Office of the Attorney General
   State of Idaho
   P.O. Box 44449
   Boise, Idaho 83711-4449

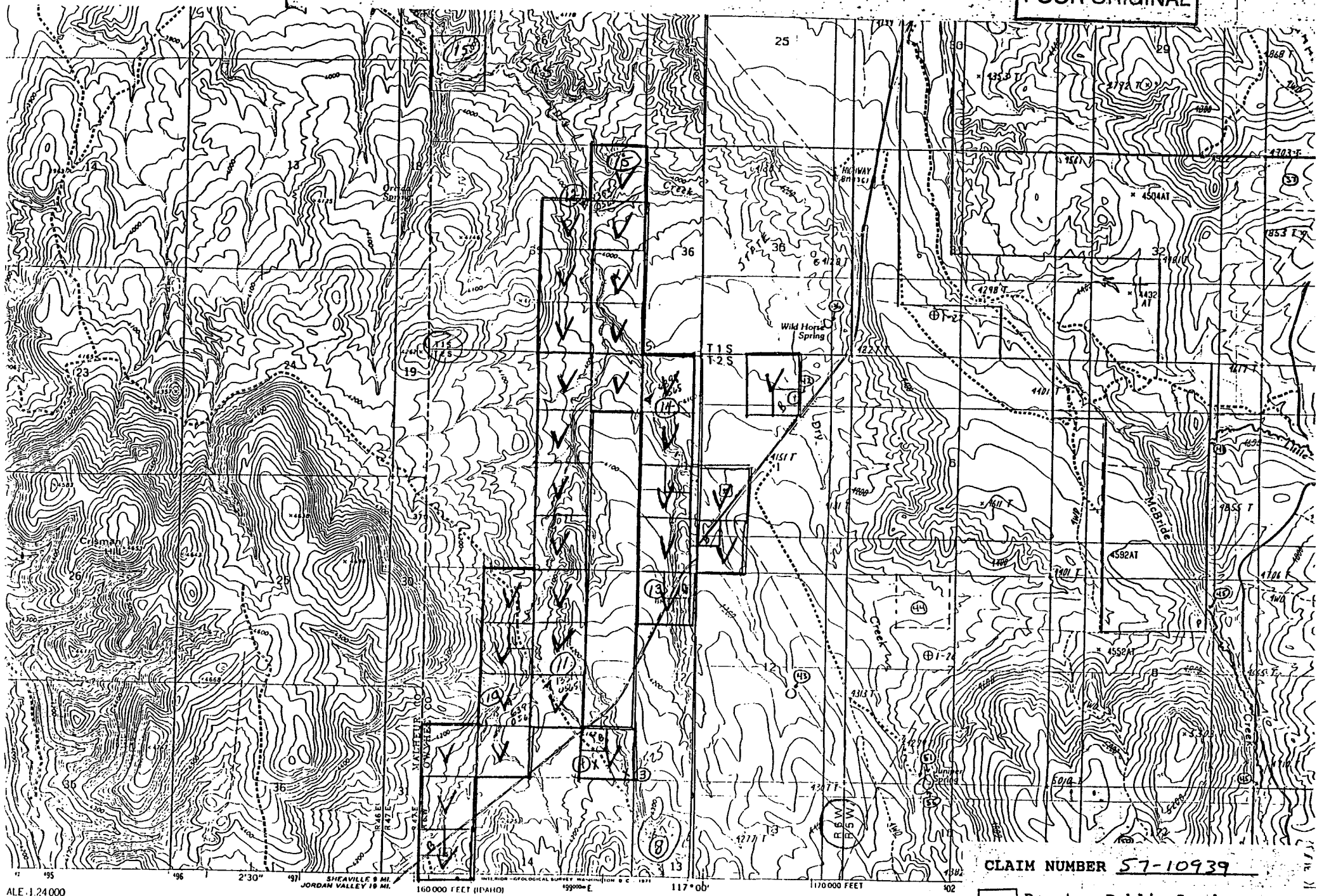
4. One copy to:

   United States Department of Justice
   Environment and Natural Resource Division
   550 West Fort Street, Box 33
   Boise, Idaho 83734

Signature of Objector or attorney mailing on Objector's behalf


POOR ORIGINAL
RTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
MICROFILMED
JUL 2 1 1994
CLAIM NUMBER 57-10939
Denotes Public Land
Included in this Claim

POOR ORIGINAL




CLAIM NUMBER 57-10939

✓ Denotes Public Land Included in this Claim

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582218
BLM NUMBER: 5701582218
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| UNNAMED STREAM | DRY CREEK |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 02S | 06W | 14 | | | | 02 | OWYHEE |
| 02S | 06W | 11 | | SW | SE | 00 | OWYHEE |
| 02S | 06W | 11 | | NW | SE | 00 | OWYHEE |
| 02S | 06W | 01 | | SW | SW | 00 | OWYHEE |
| 01S | 06W | 35 | | SW | NE | 00 | OWYHEE |

PLACE OF USE

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| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 02S | 06W | 14 | | | 02 | OWYHEE | YES | 0.0 |

CLAIM NUMBER: 57-10939

CONFLICTING USDI CLAIMS FOUND IN THE DIRECTORS REPORT

57-11073
57-07356
57-02461
57-07444
57-11009
57-11009A
57-11010
57-11177
57-07837
57-07466
57-11321
57-07329
57-07294
57-07291
57-02482
57-02483

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582270
BLM NUMBER: 5701582270
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| UNNAMED STREAM | LITTLE SQUAW CREEK |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 01N | 05W | 34 | | NW | SW | 00 | OWYHEE |
| 01N | 05W | 34 | | NW | SE | 00 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 01N | 05W | 34 | NW | SW | 00 | OWYHEE | | 0.0 |

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| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 02S | 06W | 14 | | | 02 | OWYHEE | YES | 0.0 |
| 02S | 06W | 14 | | | 01 | OWYHEE | YES | 0.0 |
| 02S | 06W | 11 | SW | SW | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 11 | SE | SW | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 11 | NE | SW | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 11 | SE | NW | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 11 | SW | SE | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 11 | NW | SE | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 11 | SW | NE | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 11 | NE | NW | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 11 | NW | NE | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 02 | SW | SE | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 02 | NW | SE | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 02 | SW | NE | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 02 | | | 02 | OWYHEE | YES | 0.0 |
| 02S | 06W | 02 | | | 01 | OWYHEE | YES | 0.0 |
| 02S | 06W | 01 | SW | SW | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 01 | NW | SW | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 01 | SW | NW | 00 | OWYHEE | YES | 0.0 |
| 02S | 06W | 01 | | | 04 | OWYHEE | YES | 0.0 |
| 01S | 06W | 35 | SE | SE | 00 | OWYHEE | YES | 0.0 |
| 01S | 06W | 35 | NW | SE | 00 | OWYHEE | YES | 0.0 |
| 01S | 06W | 35 | NE | SE | 00 | OWYHEE | YES | 0.0 |
| 01S | 06W | 35 | SW | NE | 00 | OWYHEE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

---

NONE

REMARKS

---

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582268
BLM NUMBER: 5701582268
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| JUMP CREEK | SNAKE RIVER |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 01N | 05W | 28 | | NW | SE | 00 | OWYHEE |
| 01N | 05W | 33 | | NE | SW | 00 | OWYHEE |
| 01N | 05W | 32 | | NE | SW | 00 | OWYHEE |
| 01N | 05W | 32 | | NE | SW | 00 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 01N | 05W | 28 | NW | SE | 00 | OWYHEE | | 0.0 |

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 01N | 05W | 34 | NE | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 34 | NW | SE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 34 | NW | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 34 | NE | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 34 | NW | SE | 00 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

---

NONE

REMARKS

---

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582331
BLM NUMBER: 5701582331
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| UNNAMED STREAM | JUMP CREEK |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 05 | | | | 01 | OWYHEE |
| 01N | 05W | 32 | | SW | NE | 00 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 01S | 05W | 05 | | | 01 | OWYHEE | | 0.0 |

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 01N | 05W | 28 | SW | SE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 28 | SE | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 28 | SW | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 33 | NE | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 33 | SW | NE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 33 | SE | NW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 33 | NE | NW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 29 | SE | SE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NE | NE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NW | NE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NE | NW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NE | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | SE | NW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 28 | NW | SE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 28 | SW | SE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 28 | SE | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 28 | SW | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 33 | NE | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 33 | SW | NE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 33 | SE | NW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 33 | NE | NW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 29 | SE | SE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NE | NE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NW | NE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NE | NW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NE | SW | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | SE | NW | 00 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

---

NONE

REMARKS

---

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582332
BLM NUMBER: 5701582332
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| UNNAMED STREAM | DEAD HORSE CREEK |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 04 | | NW | SW | 00 | OWYHEE |
| 01S | 05W | 08 | | NW | SE | 00 | OWYHEE |
| 01S | 05W | 06 | | SE | SW | 00 | OWYHEE |
| 01S | 05W | 17 | | SW | SE | 00 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED ACRES |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 04 | NW | SW | 00 | OWYHEE | 0.0 |

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 01N | 05W | 32 | | | 01 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NE | SE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NW | SE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | SW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 05 | | | 01 | OWYHEE | 0.0 |
| 01N | 05W | 32 | | | 01 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NE | SE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | NW | SE | 00 | OWYHEE | 0.0 |
| 01N | 05W | 32 | SW | NE | 00 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

---

NONE

REMARKS

---

FIRST DATE OF BENEFICIAL USE - 1874

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

---

NONE

REMARKS

---

FIRST DATE OF BENEFICIAL USE - 1874

MICROFILMED
JUL 2 1 1994

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 04 | SW | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 05 | SE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 05 | SW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | NW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | NE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | SE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | NW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | NE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | SW | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 07 | SE | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 07 | NE | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 07 | NW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 06 | SE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 17 | SW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 17 | NW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 17 | SW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 17 | SE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 17 | NE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | SE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | SW | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | NW | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 07 | NE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 04 | NW | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 04 | SW | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 05 | SE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 05 | SW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | NW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | NE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | SE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | NW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | NE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | SW | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 07 | SE | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 07 | NE | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 07 | NW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 06 | SE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 17 | SW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 17 | NW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 17 | SW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 17 | SE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 17 | NE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | SE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | SW | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 08 | NW | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 07 | NE | SE | 00 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582334
BLM NUMBER: 5701582334
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| DEAD HORSE CREEK | MCBRIDE CREEK |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| STOCKWATER | 0.070 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.090 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 300 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 12 | | SE | SW | 00 | OWYHEE |
| 01S | 05W | 19 | | NE | SE | 00 | OWYHEE |
| 01S | 05W | 06 | | | | 07 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 01S | 05W | 01 | SE | SE | 00 | OWYHEE | | 0.0 |

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 12 | NE | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | NW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | SW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | NW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | NE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | SE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | SW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 19 | NE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 19 | SE | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 19 | NE | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | SE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | SW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | NW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | SW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | SE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | NE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | SE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | NE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 06 | | | 07 | OWYHEE | 0.0 |
| 01S | 05W | 18 | | | 01 | OWYHEE | 0.0 |
| 01S | 05W | 07 | | | 04 | OWYHEE | 0.0 |
| 01S | 05W | 01 | SE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | NE | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | NW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | SW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | NW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | NE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | SE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | SW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 19 | NE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 19 | SE | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 19 | NE | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | SE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | SW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | NW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | SW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | SE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 18 | NE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | SE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 12 | NE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 06 | | | 07 | OWYHEE | 0.0 |
| 01S | 05W | 18 | | | 01 | OWYHEE | 0.0 |
| 01S | 05W | 07 | | | 04 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582337
BLM NUMBER: 5701582337
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| UNNAMED STREAM | MCBRIDE CREEK |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 01S | 06W | 25 | | SE | NE | 00 | OWYHEE |
| 01S | 06W | 13 | | NW | SE | 00 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 01S | 06W | 25 | SE | NE | 00 | OWYHEE | | 0.0 |

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## OTHER WATER RIGHTS

NONE

## REMARKS

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582339
BLM NUMBER: 5701582339
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| UNNAMED STREAM | MCBRIDE CREEK |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 19 | | SE | SW | 00 | OWYHEE |
| 01S | 05W | 19 | | SE | SW | 00 | OWYHEE |
| 01S | 05W | 19 | | NE | SW | 00 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 01S | 05W | 19 | SE | SW | 00 | OWYHEE | | 0.0 |

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 01S | 06W | 25 | NE | NE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 24 | SE | SE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 24 | NE | SE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 24 | SE | NE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 24 | NE | NE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 24 | NW | NE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 13 | SW | SE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 13 | NW | SE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 25 | SE | NE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 25 | NE | NE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 24 | SE | SE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 24 | NE | SE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 24 | SE | NE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 24 | NE | NE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 24 | NW | NE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 13 | SW | SE | 00 | OWYHEE | 0.0 |
| 01S | 06W | 13 | NW | SE | 00 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

## OTHER WATER RIGHTS

NONE

## REMARKS

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582347
BLM NUMBER: 5701582347
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| DRY CREEK | SUCCOR CREEK |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 02S | 06W | 01 | | | | 02 | OWYHEE |

PLACE OF USE

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JUL 21 1994

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 02S | 06W | 01 | | | 02 | OWYHEE | | 0.0 |
| 02S | 06W | 01 | | | 02 | OWYHEE | | 0.0 |
| | | | | | | TOTAL ACRES IRRIGATED: | | 0.0 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 19 | NE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 19 | SE | SW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 19 | NE | SW | 00 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

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NONE

REMARKS

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FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582349
BLM NUMBER: 5701582349
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| UNNAMED STREAM | DRY CREEK |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 02S | 06W | 01 | | NE | SW | 00 | OWYHEE |
| 02S | 06W | 01 | | NW | SW | 00 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 02S | 06W | 01 | NE | SW | 00 | OWYHEE | | 0.0 |

MICROFILMED
JUL 21 1994

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

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NONE

REMARKS

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FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582353
BLM NUMBER: 5701582353
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| UNNAMED STREAM | DEAD HORSE CREEK |

DESCRIPTION OF DIVERSION WORKS

EARTHEN DAM

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| STOCKWATER STORAGE | 0.000 | 5.00 | 0101 | 1231 |
| WILDLIFE STORAGE | 0.000 | 0.40 | 0101 | 1231 |
| STOCKWATER FROM STORAGE | 0.000 | 5.00 | 0101 | 1231 |
| WILDLIFE FROM STORAGE | 0.000 | 0.40 | 0101 | 1231 |
| TOTAL: | 0.000 CFS | 5.40 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 08 | | NW | NE | 00 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | IRRIGATED ACRES |
|---|---|---|---|---|---|---|---|---|
| 01S | 05W | 08 | NW | NE | 00 | OWYHEE | | 0.0 |

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 02S | 06W | 01 | NW | SW | 00 | OWYHEE | 0.0 |
| 02S | 06W | 01 | NE | SW | 00 | OWYHEE | 0.0 |
| 02S | 06W | 01 | NW | SW | 00 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

---

NONE

REMARKS

---

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1926-04-17
AGENCY NUMBER: 5701582354
BLM NUMBER: 5701582354
BASIS OF CLAIM: FEDERAL RESERVE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| SPRING | DEAD HORSE CREEK |

DESCRIPTION OF DIVERSION WORKS

SPRING

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 07 | | SE | NE | 00 | OWYHEE |

PLACE OF USE

MICROFILMED
JUL 2 1 1994

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED | ACRES |
|---|---|---|---|---|---|---|---|---|
| 01S | 05W | 07 | SE | NE | 00 | OWYHEE | | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 08 | NW | NE | 00 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

---

NONE

REMARKS

---

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582431
BLM NUMBER: 5701582431
BASIS OF CLAIM: BENEFICAL USE
BASIN NUMBER: 57

| SOURCE | TRIBUTARY TO |
|---|---|
| UNNAMED STREAM | SQUAW CREEK |

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO |
|---|---|---|---|---|
| STOCKWATER | 0.090 | 0.00 | 0101 | 1231 |
| WILDLIFE | 0.020 | 0.00 | 0101 | 1231 |
| TOTAL: | 0.110 CFS | 0.00 AF | | |

NON-IRRIGATION USES

S/ 381 RANGE CATTLE W/ VAR AMOUNTS

POINT OF DIVERSION

| TWP | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 04 | | SE | NW | 00 | OWYHEE |
| 01S | 05W | 03 | | NW | SW | 00 | OWYHEE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED OWNED ACRES |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 04 | SE | NW | 00 | OWYHEE | 0.0 |

MICROFILMED
JUL 21 1994

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

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STATE LICENSE PREVIOUSLY OBTAINED, SEE REMARKS

REMARKS

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 01S | 05W | 04 | SE | NW | 00 | OWYHEE | 0.0 |
| 01S | 05W | 04 | SW | NE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 04 | NW | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 04 | NE | SE | 00 | OWYHEE | 0.0 |
| 01S | 05W | 03 | NW | SW | 00 | OWYHEE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

---

NONE

REMARKS

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FIRST DATE OF BENEFICIAL USE - 1874

MICROFILMED
JUL 2 1 1994

# State of Idaho
# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR


Date: September 28, 1992

RE: Notice of Claim No(s). A57-02366A, A57-02434A, A57-02483A
A57-10939, A57-10942, A57-10941

[ ]
Ted Gammett
Rockville
Jordan Valley, OR 97910
[ ]

Dear Claimant(s):

On June 30, 1992, the Bureau of Land Management(BLM) submitted notices of claim to water rights located on BLM lands within the Department's administrative Basin 57 boundary located in Owyhee County. Your Notice of Claim(s) referenced above was filed for water uses on BLM lands for which BLM has filed a claim(s), on all or part of this right(s). Any rights you may have filed on BLM lands for which no claim was filed by BLM will remain in your name.

Based on information currently available to the Department, the water right(s) for these uses is held by the BLM. Therefore, your claim(s) is being partially or completely disallowed and the uses recommended under the BLM claim(s).

The report for Basin 57 is due to be filed with the court on October 1, 1992, therefore, if you have any questions concerning these recommendations, you may contact us for copies of these rights. In the Notice of Director's Report, you will receive information about filing an objection if you disagree with any water right or item within the Director's Report.

Sincerely,

Kay Walker

for Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures


MICROFILMED
JUL 2 1 1994

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|
| C | TED GAMMETT<br>ROCKVILLE<br>JORDAN VALLEY OR 97910<br>(503) 339-4130 | 05/01/1875 | STOCKWATER | 03-16 12-31<br>TOTAL DIVERSION: | 0.07 CFS<br>0.07 CFS | |

| Water Source: | Tributary to: |
|---|---|
| UNNAMED STREAMS | DEAD HORSE CREEK |
| UNNAMED STREAMS | LITTLE SQUAW CREEK |
| DEAD HORSE CREEK | MC BRIDE CREEK |
| MC BRIDE CREEK | SUCCOR CREEK |
| UNNAMED STREAM | MC BRIDE CREEK |
| UNNAMED STREAMS | DRY CREEK |
| DRY CREEK | MC BRIDE CREEK |
| UNNAMED STREAMS | JUMP CREEK |
| JUMP CREEK | SNAKE RIVER |

Stage: BENEFICIAL USE

| | | | | | | |
|---|---|---|---|---|---|---|
| Point(s) of Beginning Stream Reach: | T01N R05W | S32 | NWNENE | SESWNE | NWNESW | OWYHEE County |
| | | S33 | SWNESE | | | OWYHEE County |
| | T01S R05W | S04 | SESENW | SWNWSW | | OWYHEE County |
| | | S17 | SESWNW | SENWSW | | OWYHEE County |
| | | S19 | SENENE | | | OWYHEE County |
| | | S20 | SWNWNW | | | OWYHEE County |
| | | S30 | SWNENW | | | OWYHEE County |
| | R06W | S24 | SWSENE | | | OWYHEE County |
| | | S36 | NESESE | | | OWYHEE County |
| | T02S R06W | S01 | SENWNE | NWSESW | | OWYHEE County |
| | | S11 | NWSESE | | | OWYHEE County |
| | | S12 | NENWNW | | | OWYHEE County |
| | | S14 | NWSWNW | | | OWYHEE County |
| Point(s) of Ending Stream Reach: | T01N R05W | S32 | NWSWNE | SWNENW | SENENW | OWYHEE County |
| | | S34 | SWNWSE | | | OWYHEE County |
| | T01S R05W | S03 | SWNWSW | | | OWYHEE County |
| | | S06 | SWSESW | | | OWYHEE County |
| | | S07 | NWSWSW | | | OWYHEE County |
| | | S18 | SENWSE | | | OWYHEE County |
| | | S19 | NWNENE | | | OWYHEE County |
| | R06W | S13 | NESENW | NWNWSE | | OWYHEE County |
| | | S35 | NESWNE | NWSESE | | OWYHEE County |
| | | S36 | SESENW | | | OWYHEE County |
| | T02S R06W | S01 | NENWSW | | | OWYHEE County |
| | | S11 | NESENW | | | OWYHEE County |

Place of use Legal Description for: STOCKWATER

| | | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R | S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 01N | 05W | 32 | S | S | S | | S | | | S | S | | | | | | | |
| 01N | 05W | 33 | | | | | | | | | | | | | S | | | |

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JUL 21 1994

Place of use Legal Description for: STOCKWATER

| | | | NE | | | | | | | | NW | | | | | | | | SW | | | | | | | | SE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | | NWNE | | SWNE | | SENE | | NENW | | NWNW | | SWNW | | SENW | | NESW | | NWSW | | SWSW | | SESW | | NESE | | NWSE | | SWSE | | SESE | |
| T | R | S | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 01N | 05W | 34 | | | | | | | | | | | | | | | | | S | | S | | | | | | | | S | | | | | |
| 01S | 05W | 3 | | | | | | | | | | | | | | | | | | | S | | | | | | | | | | | | | |
| 01S | 05W | 4 | | | | | S | | | | | | | | | | S | | | | S | | S | | | | S | | S | | | | | |
| 01S | 05W | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | S | |
| 01S | 05W | 6 | | | | | | | | | | | | | | | | | | | | | S | | S | | | | | | | | | |
| 01S | 05W | 7 | S | | S | | | | S | | S | | | | | | | | S | | | | S | | S | | | | S | | S | | S | |
| 01S | 05W | 8 | | | S | | | | | | S | | | | S | | S | | | | | | | | | | | | S | | S | | | |
| 01S | 05W | 17 | | | | | | | | | | | | | S | | | | | | S | | S | | | | | | | | | | | |
| 01S | 05W | 18 | S | | | | S | | | | S | | S | | | | S | | | | | | S | | | | | | S | | | | S | |
| 01S | 05W | 19 | S | | | | | | | | | | S | | S | | | | S | | S | | | | | | | | | | | | | |
| 01S | 05W | 20 | | | | | | | | | | | S | | | | | | | | | | | | | | | | | | | | | |
| 01S | 05W | 30 | | | | | | | | | S | | | | | | | | | | | | | | | | | | | | | | | |
| 01S | 06W | 13 | | | | | S | | | | | | | | | | S | | | | | | | | | | S | | S | | S | | S | |
| 01S | 06W | 24 | S | | S | | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01S | 06W | 35 | S | | | | S | | S | | | | | | | | | | | | | | | | | | | | S | | S | | S | |
| 01S | 06W | 36 | | | | | | | | | | | S | | S | | S | | S | | | | | | | | | | S | | S | | S | |
| 02S | 06W | 1 | | | S | | | | | | | | S | | S | | | | S | | S | | S | | S | | | | | | | | | |
| 02S | 06W | 2 | S | | S | | S | | | | | | | | | | | | | | | | | | | | | | S | | S | | | |
| 02S | 06W | 11 | | | S | | S | | | | S | | | | | | S | | S | | | | S | | S | | | | S | | | | S | |
| 02S | 06W | 12 | | | | | | | | | | | S | | | | | | | | | | | | | | | | | | | | | |
| 02S | 06W | 14 | | | | | | | | | | | S | | S | | | | | | | | | | | | | | | | | | | |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 300 HEAD CATTLE

Other Rights: NONE

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM GRAZING RIGHTS - ROCKVILLE ALLOTMENT.
SOURCES FOR THIS RIGHT ARE FOUR UNNAMED STREAMS TRIB. TO DEAD HORSE CREEK, TWO UNNAMED STREAMS TRIB. TO LITTLE SQUAW CREEK, DEAD HORSE CREEK TRIB. TO MC BRIDE CREEK, UNNAMED STREAM TRIB. TO MC BRIDE CREEK, MC BRIDE CREEK TRIB. TO SUCCOR CREEK, FIVE UNNAMED STREAMS TRIB. TO DRY CREEK, DRY CREEK TRIB. TO MC BRIDE CREEK, TWO UNNAMED STREAMS TRIB. TO JUMP CREEK, JUMP CREEK TRIB. TO SNAKE RIVER.

Dates: Exam Made Date: Verified Date: 10/07/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED
JUL 21 1994

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | TED GAMMETT<br>ROCKVILLE<br>JORDAN VALLEY OR 97910<br>(503) 339-4130 | 05/01/1875 | STOCKWATER | 03-16 | 12-31 | 0.07 CFS<br>TOTAL DIVERSION: 0.07 CFS | |

Water Source: UNNAMED STREAMS — Tributary to: DEAD HORSE CREEK — Stage: BENEFICIAL USE
UNNAMED STREAMS — LITTLE SQUAW CREEK
DEAD HORSE CREEK — MC BRIDE CREEK
MC BRIDE CREEK — SUCCOR CREEK
UNNAMED STREAM — MC BRIDE CREEK
UNNAMED STREAMS — DRY CREEK
DRY CREEK — MC BRIDE CREEK
UNNAMED STREAMS — JUMP CREEK
JUMP CREEK — SNAKE RIVER

| | | | | | | |
|---|---|---|---|---|---|---|
| Point(s) of Beginning Stream Reach: | T01N R05W | S32 | NWNENE ✓ | SESWNE ✓ | NWNESW ✓ | OWYHEE County |
| | | S33 | SWNESE ✓ | | | OWYHEE County |
| | T01S R05W | S04 | SESENW ✓ | SWNWSW ✓ | | OWYHEE County |
| | | S17 | SESWNW ✓ | SENWSW ✓ | | OWYHEE County |
| | | S19 | SENENE ✓ | | | OWYHEE County |
| | | S20 | SWNWNW ✓ | | | OWYHEE County |
| | | S30 | SWNENW ✓ | | | OWYHEE County |
| | R06W | S24 | SWSENE ✓ | | | OWYHEE County |
| | | S36 | NESESE ✓ | | | OWYHEE County |
| | T02S R06W | S01 | SENWNE ✓ | NWSESW ✓ | | OWYHEE County |
| | | S11 | NWSESE ✓ | | | OWYHEE County |
| | | S12 | NENWNW ✓ | | | OWYHEE County |
| | | S14 | NWSWNW ✓ | | | OWYHEE County |
| Point(s) of Ending Stream Reach: | T01N R05W | S32 | NWSWNE ✓ | SWNENW ✓ | SENENW ✓ | OWYHEE County |
| | | S34 | SWNWSE ✓ | | | OWYHEE County |
| | T01S R05W | S03 | SWNWSW ✓ | | | OWYHEE County |
| | | S06 | SWSESW ✓ | | | OWYHEE County |
| | | S07 | NWSWSW ✓ | | | OWYHEE County |
| | | S18 | SENWSE ✓ | | | OWYHEE County |
| | | S19 | NWNENE ✓ | | | OWYHEE County |
| | R06W | S13 | NESENW ✓ | NWNWSE ✓ | | OWYHEE County |
| | | S26 | SWNWSW ✓ | | | OWYHEE County |
| | | S35 | NESWNE ✓ | NWSESE ✓ | | OWYHEE County |
| | | S36 | SESENW ✓ | | | OWYHEE County |
| | T02S R06W | S01 | NENWSW ✓ | | | OWYHEE County |
| | | S11 | NESENW ✓ | | | OWYHEE County |

Place of use Legal Description for: STOCKWATER

| | | | NE | | | | NW | | | | SW | | | | SE | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T | R | S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 01N | 05W | 3 | | | | | | | | | S | | | | | | | |
| 01N | 05W | 4 | | | S | | | | | S | | | | | S | S | | |

Delete

MICROFILMED
OCT 06 1992

Corrections made on 10-7-92 by LRW

Place of use Legal Description for: STOCKWATER

| | | | NE | | | | | | | | NW | | | | | | | | SW | | | | | | | | SE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | | NWNE | | SWNE | | SENE | | NENW | | NWNW | | SWNW | | SENW | | NESW | | NWSW | | SWSW | | SESW | | NESE | | NWSE | | SWSE | | SESE | |
| T | R | S | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 01N | 05W | 32 | | S | | S | | S | | | | S | | | | | | S | | | | | | | | | | | | | | | | |
| 01N | 05W | 33 | | | | | | | | | | | | | | | | | | | | | | | | S | | | | | | | | |
| 01N | 05W | 34 | | | | | | | | | | | | | | | | S | | S | | | | | | | | S | | | | | | |
| 01S | 05W | 4 | | | | | | S | | | | | | | | | | S | | | | S | | | | S | | S | | | | | | |
| 01S | 05W | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01S | 05W | 6 | | | | | | | | | | | | | | | | | | | | S | | S | | | | | | | | | | |
| 01S | 05W | 7 | | S | | S | | | | S | | S | | | | | | | | S | | S | | S | | | | S | | S | | S | | S |
| 01S | 05W | 8 | | | | S | | | | | | S | | | | S | | S | | | | | | | | | | | | | | | | |
| 01S | 05W | 17 | | | | | | | | | | | | | | S | | | | | | S | | | | | | | | | | | | |
| 01S | 05W | 18 | | S | | | | S | | | | S | | S | | | | S | | | | S | | | | | | S | | | | S | | |
| 01S | 05W | 19 | | S | | | | | | | | | | S | | S | | | | S | | S | | | | | | | | | | | | |
| 01S | 05W | 20 | | | | | | | | | | | | S | | | | | | | | | | | | | | | | | | | | |
| 01S | 05W | 30 | | | | | | | | | | S | | | | | | | | | | | | | | | | | | | | | | |
| 01S | 06W | 13 | | | | | | S | | | | | | | | | | | | | | | | | | S | | S | | S | | S | | |
| 01S | 06W | 24 | | S | | S | | | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 01S | 06W | 26 | | | | | | | | | | | | | | | | | | S | | S | | | | | | | | | | | | |
| 01S | 06W | 35 | | S | | S | | S | | S | | | | | | | | | | | | | | | | | | S | | S | | S | | |
| 01S | 06W | 36 | | | | | | | | | | | | S | | S | | S | | S | | | | | | | | S | | S | | S | | |
| 02S | 06W | 1 | | | | S | | | | | | | | S | | S | | S | | S | | S | | S | | | | | | | | | | |
| 02S | 06W | 2 | | S | | S | | S | | | | | | | | | | | | | | | | | | | | S | | S | | | | |
| 02S | 06W | 11 | | | | S | | S | | | | S | | | | | | S | | S | | S | | S | | S | | S | | | | S | | |
| 02S | 06W | 12 | | | | | | | | | | | | S | | | | | | | | | | | | | | | | | | | | |
| 02S | 06W | 14 | | | | | | | | | | | | S | | S | | | | | | | | | | | | | | | | | | |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 300 HEAD CATTLE

Other Rights: NONE

Remarks: BLM GRAZING RIGHTS - ROCKVILLE ALLOTMENT.
SOURCES FOR THIS RIGHT ARE FOUR UNNAMED STREAMS TRIB. TO DEAD HORSE CREEK, TWO UNNAMED STREAMS TRIB. TO LITTLE SQUAW CREEK, DEAD HORSE CREEK TRIB. TO MC BRIDE CREEK, UNNAMED STREAM TRIB. TO MC BRIDE CREEK, MC BRIDE CREEK TRIB. TO SUCCOR CREEK, FIVE UNNAMED STREAMS TRIB. TO DRY CREEK, DRY CREEK TRIB. TO MC BRIDE CREEK, TWO UNNAMED STREAMS TRIB. TO JUMP CREEK, JUMP CREEK TRIB. TO SNAKE RIVER.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/01/92 HARRIS

Add 18S 03W NWSW

MICROFILMED
OCT 06 1992