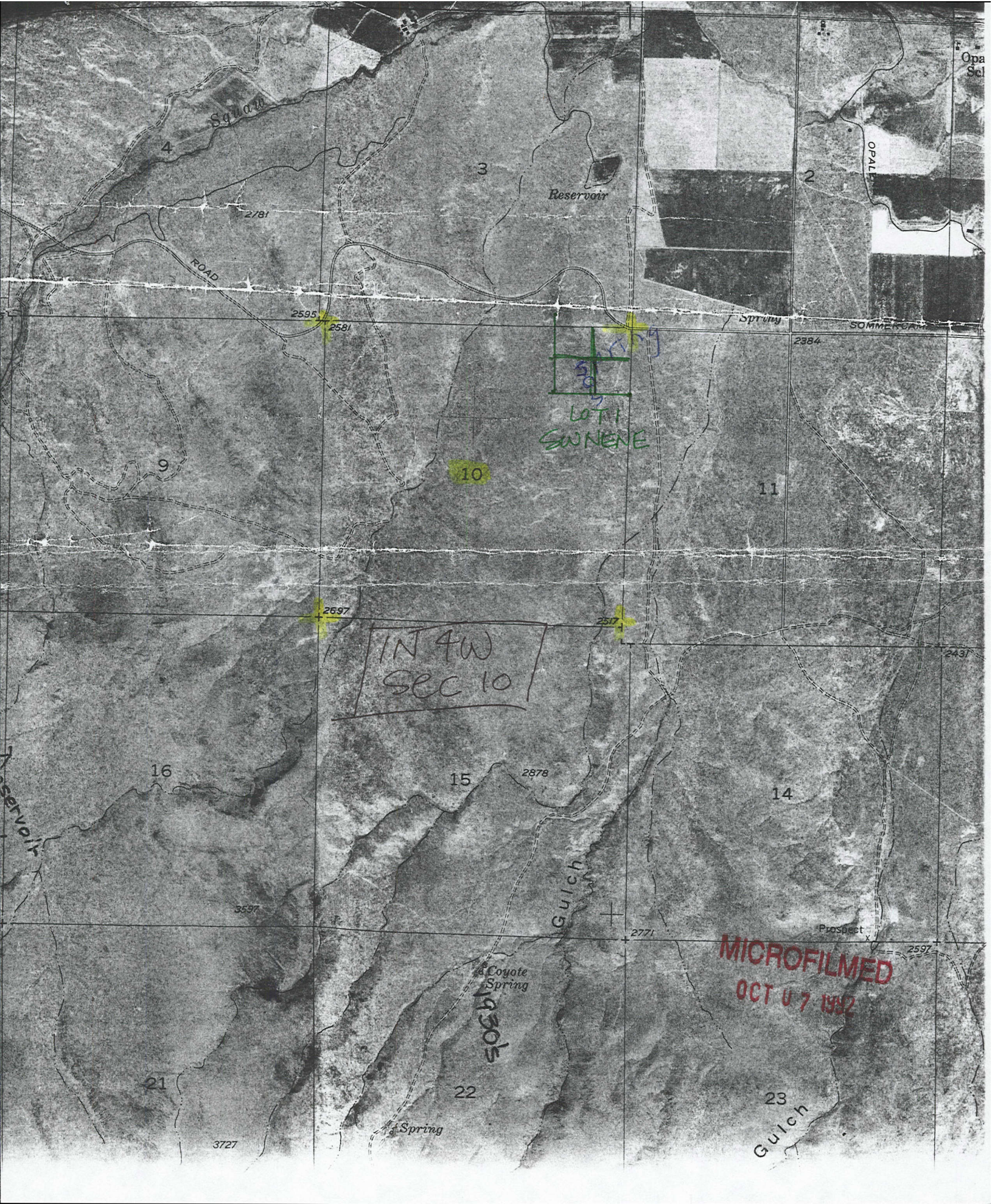








ROAD TO  
SPRING

SPRING

SEE NARA PHOTO  
# Y4 NE  
SHOWS SPRING  
CLEARLY

MICROFILMED  
OCT 67

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-10937

Date Received: 4/16/1992

Receipt No: W014512

Received By: gjt

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: TED K BLACKSTOCK 208-896-4508  
Address: HC 79 BOX 119  
MELBA ID 83641

2. Date of Priority: APR 1, 1875

3. Source: SPRING Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01N      | 04W   | 10      | SW     | NE     | NE     | 1   | OWYHEE |

5. Description of diverting works:  
SPRING, PIPELINE AND TROUGH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 500 HD CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use   | Acres |
|----------|-------|---------|--------|--------|-----|-------|-------|
| 01N      | 04W   | 10      | NE     | NE     | 1   | STOCK |       |

11. Place of use in counties: OWYHEE

**MICROFILMED**  
OCT 07 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED  
OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 57-10937

DEC 3 - 3 AM 10:51  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

NAME & ADDRESS: TED K BLACKSTOCK  
HC 79 BOX 119  
MELBA ID 83641

SOURCE: SPRING

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 04/01/1875

POINT OF DIVERSION: T01N R04W S10 LOT 1 (SWNE)

Within Owyhee County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE  
STOCKWATER

PERIOD OF USE  
01-01 12-31

QUANTITY  
0.02 CFS

PLACE OF USE: STOCKWATER Within Owyhee County  
T01N R04W S10 Lot 1 (NENE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: DEC - 3 1996



DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: DEC - 3 1996

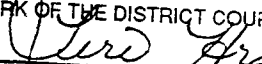


DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

MICROFILMED  
JUN 06 1997

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)  
Water Right 57-10937

I hereby certify the foregoing is a  
full, true and correct copy of the  
original on file in the above entitled  
action.

ROBERT S. FORT  
CLERK OF THE DISTRICT COURT  
By   
DEPUTY CLERK



IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-14-1996

PAGE: A-1

-----  
RIGHTS FROM: SOURCE: SPRING TRIBUTARY: SNAKE RIVER  
-----

RIGHT NUMBER: 57-10937

NAME AND ADDRESS: TED K BLACKSTOCK  
HC 79 BOX 119  
MELBA ID 83641

SOURCE: SPRING TRIBUTARY: SNAKE RIVER

QUANTITY: 0.02 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY  
USED FOR STOCKWATER, 500 HEAD CATTLE.

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 04/01/1875

POINT OF DIVERSION: T01N R04W S10 LOT 1 (SWNE) Within Owyhee County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | STOCKWATER     | 01-01 12-31   | 0.02 CFS |

PLACE OF USE: STOCKWATER Within Owyhee County  
T01N R04W S10 Lot 1 (NENE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 500 RANGE CATTLE.

MICROFILMED  
JUN 06 1997

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-31-1996

PAGE: A-253

-----  
RIGHTS FROM: SOURCE: SPRING TRIBUTARY: SNAKE RIVER  
-----

RIGHT NUMBER: 57-10937

NAME AND ADDRESS: TED K BLACKSTOCK ✓  
HC 79 BOX 119 ✓  
MELBA ID 83641

SOURCE: SPRING TRIBUTARY: SNAKE RIVER

QUANTITY: 0.02 CFS ✓

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY  
USED FOR STOCKWATER, 500 HEAD CATTLE

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 04/01/1875

POINT OF DIVERSION: T01N R04W S10 ✓ LOT 1 (SWNE) Within Owyhee County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|----------------|---------------|----------|
|                | STOCKWATER     | 01-01 12-31 ✓ | 0.02 CFS |

PLACE OF USE: STOCKWATER Within Owyhee County  
T01N R04W S10 ✓ Lot 1 (NESE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 500 HEAD CATTLE.

RANVE

MICROFILMED  
JUN 06 1997Rdh  
11-5-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A57-10937Date Received 4/16/92 cy4

Receipt Number \_\_\_\_\_

**RECEIVED** NOTICE OF CLAIM **RECEIVED**  
**APR 16 1992** TO A **APR - 8 1992**  
**WATER RIGHT**Department of Water Resources  
Western Regional OfficeACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources  
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Ted K Blackstock Phone ( 1 ) 896-4508  
Mailing Address HC 79, Box 119, Malhe, Ida Zip 836412. Date of Priority (Only one per claim) 1875 4-1-75 Month/Day/Year3. Source of water supply (Check one) ( ) Groundwater or Other ( ) (a) Spring  
which is tributary to (b) Snake River Name or kind of source4. Location of point of diversion is: Township 1N Range 4W  
Section 10, SW 1/4 of NE 1/4 of NE 1/4, Govt. Lot 1, BM.,  
County of Owyhee

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Spring, pipeline & trough

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stock purposes from 11 Month/Day to 12/31 Month/Day amount .02 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

7. Total quantity claimed .02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 500 cattle**MICROFILMED**  
**OCT 07 1992**

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: IN Range 4W  
Section 10, NE 1/4 of NE 1/4, Govt. Lot 1, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or NONE

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s) Ted R. Blackstock  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Owyhee ) SS.

Subscribed and sworn (or affirmed) before me this 15<sup>th</sup> day of April 19 92

SEAL

Notary Public [Signature]  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

**MICROFILMED**  
**OCT 07 1992**

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Notary Public in and for the  
State of Idaho Residing in  
Marsing, Owyhee County, Idaho  
My Commission Expires Aug 20, 1997  
Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

MICROFILMED  
OCT 10 1988

OPAL

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# ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME Blackstock, TED K.

CLAIM IDENT. NO. A57-10937

| DATE RECEIVED                                                                                                                                                                                                                                                                                                                                                                             | RECEIPT # | AMOUNT \$  | YES                                 | NO                       | Required Info? |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-------------------------------------|--------------------------|----------------|
| <u>4/16/92</u>                                                                                                                                                                                                                                                                                                                                                                            |           | <u>25-</u> |                                     |                          |                |
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                                                                                                                                                        |           |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 2. Is a priority date entered?                                                                                                                                                                                                                                                                                                                                                            |           |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| Is the priority date acceptable in view of mandatory filing dates? <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                    |           |            |                                     |                          |                |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                |           |            |                                     |                          |                |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                                                                                                                                               |           |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                                                                                                                                                                                              |           | <u>N/A</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                                                                                                                                                       |           |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                                                                                                                                                         |           |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form                                                                                                                                                                                |           |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| Is the period of use included?                                                                                                                                                                                                                                                                                                                                                            |           |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| Is a quantity claimed for each use?                                                                                                                                                                                                                                                                                                                                                       |           |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                                                                                                                                                   |           |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                                                                                                                                                                                              |           | <u>N/A</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| Is the consumptive use correct?                                                                                                                                                                                                                                                                                                                                                           |           | <u>N/A</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4                                                                                                                                                                   |           | <u>N/A</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                                                                                                                                                                                |           |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                                                                                                                                                     |           |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                                                                                                                                                     |           |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 13. Are other water rights listed or "none" indicated?<br>(See Item No.'s 16 & 17 for checking other water rights)                                                                                                                                                                                                                                                                        |           |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                                                                                                                                                                                   |           | <u>N/A</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                                                                                                                                                                                  |           |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed?<br>(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)                                                                                                                             |           | <u>N/A</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim?<br>(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. |           | <u>N/A</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed?<br>(If yes, describe payment status in "Comments" below.)                                                                                                                                                                                                                                                      |           | <u>N/A</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 19. Is the claim signed by the claimant, and is the signature appropriate?<br>Organizations must complete the organization block.                                                                                                                                                                                                                                                         |           |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 20. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                                                                                                                                             |           |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 21. Was this claim filed on time, or was an extension granted?                                                                                                                                                                                                                                                                                                                            |           |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |

MICROFILMED

OCT 17 1992

23. Should this claim be data entered? . . . . .

YES

NO

Claim reviewed by: cy4

Date 4/16/92

Claim data entered by: cy4

Date 4/16/92

Claim is being returned to claimant:

\_\_\_(Yes)\_\_\_(No)

Claimant is being notified of modifications:

\_\_\_(Yes)\_\_\_(No)

Comments:

No late fee req'd - other claims submitted in  
timely fashion

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

| OWNER<br>CODE    | NAME & ADDRESS                                                        | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | TED K BLACKSTOCK<br>HC 79 BOX 119<br>MELBA ID 83641<br>(208) 896-4508 | 04/01/1875       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                                                                       |                  |            |                       | 0.02 CFS          |                     |

Water Source: SPRING

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01N R04W S10 Lot 1(SWNENE)

OWYHEE County

Place of use Legal Description for: STOCKWATER

|            | NE     |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |
|------------|--------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|            | NENE   | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S      | : Lt   | : Ac | : Lt | : Ac | : Lt | : Ac | : Lt | : Ac | : Lt | : Ac | : Lt | : Ac | : Lt | : Ac | : Lt | : Ac |
| 01N 04W 10 | : 01-S |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 500 HEAD CATTLE.

Other Rights: NONE

Dates: Exam Made Date: Verified Date: 07/06/1992

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 07/06/92 SHURTE

MICROFILMED  
OCT 07 1992

CLAIM NO. A57-10937

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change **NAME**  
NEW OWNER: \_\_\_\_\_  
☐ No Change **ADDRESS**  
NEW ADDRESS: \_\_\_\_\_
2. ☒ No Change - **DATE OF PRIORITY:** Completed - No Field Verification Needed.  
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.  
**Priority date, per claimant, is** \_\_\_\_\_.  
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - **SOURCE**  
☐ Source is different than that claimed:  
Source found: \_\_\_\_\_
4. ☒ No Change - **POINT OF DIVERSION**  
☐ Point of diversion is different than the claim  
New P/D: Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4
5. ☒ No Change - **DESCRIPTION OF DIVERTING WORKS**  
☐ Incomplete desc., complete items missing, IF KNOWN.  
Additional comments in remarks.  
HP of pump \_\_\_\_\_ Pump Ser. # \_\_\_\_\_ Pumping water level \_\_\_\_\_  
Well depth \_\_\_\_\_ Motor Ser. # \_\_\_\_\_ Static water level \_\_\_\_\_  
Casing size \_\_\_\_\_ Method of irr. \_\_\_\_\_
6. ☒ No Change - **WATER USES**  
☐ Different uses, (list uses found).  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ cfs \_\_\_\_\_ af  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ cfs \_\_\_\_\_ af
7. ☒ No Change - **TOTAL VOLUME**  
☐ Incomplete on claim, the total is, -- -- \_\_\_\_\_ cfs \_\_\_\_\_ af  
Change found, the new total is, -- -- -- \_\_\_\_\_ cfs \_\_\_\_\_ af
8. **N/A**
9. ☒ No Change - **NON-IRRIGATION USES:** Completed on claim  
☐ Incomplete on claim - Exam found:

Domestic - No. of homes \_\_\_\_\_ Stockwater - No. of head \_\_\_\_\_

Other: \_\_\_\_\_

**MICROFILMED**

OCT 67 1967

10. ☒ No Change - PLACE OF USE: (If changed, list below.)  
Use Twp. Rge. Sec. 1/4, 1/4,

\_\_\_\_\_  
\_\_\_\_\_

Remarks: (Comments pertinent to field examination)

Verified by using NAPP Photo and  
Orthophotoguard. NAPP photo taken  
July 14, 1987, spring shows up on  
the map along with the road leading  
to the spring. See detailed orthophotoguard  
attached.

ATTACHMENTS:

Attached to  
This Form.

Attachments are  
in Permit File.

PHOTOS (optional) ☐  
MAP ☒  
SYSTEM DIAGRAM ☐

☐  
☐  
☐

☐ Changes found during exam or additional information in the permit  
file, see permit file.

DATE EXAM CONDUCTED: 7-6-92

FIELD EXAMINER:

Signature

JAN THURTELL  
Jan Thurtell

See also NAPP photo 44 NE for  
verification of spring as marked  
on the attached orthophotoguard.

Ownership verified of Dwyer Co. Assessor's Office  
on 7-14-92 - belongs to Claimant (Blackstock)

