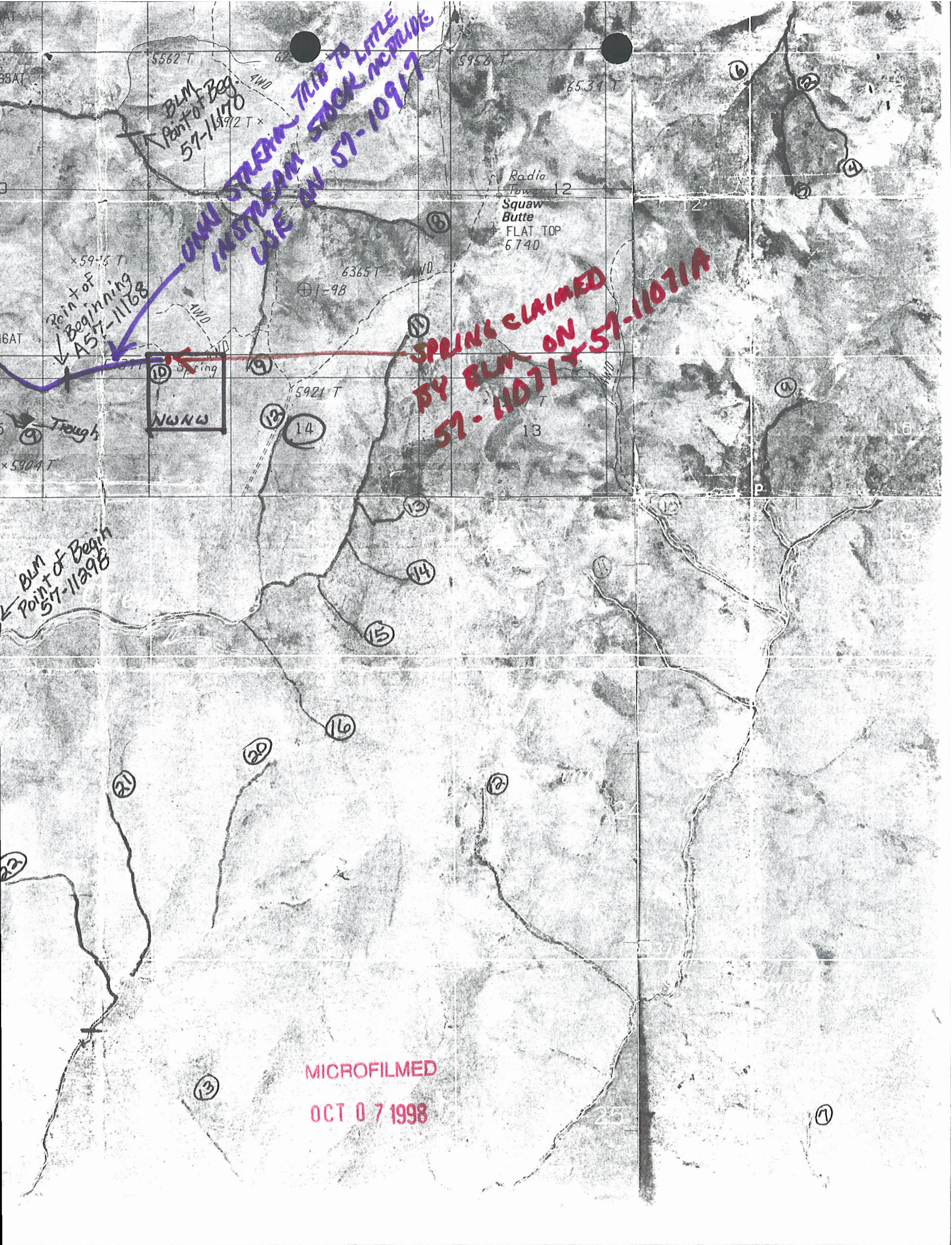




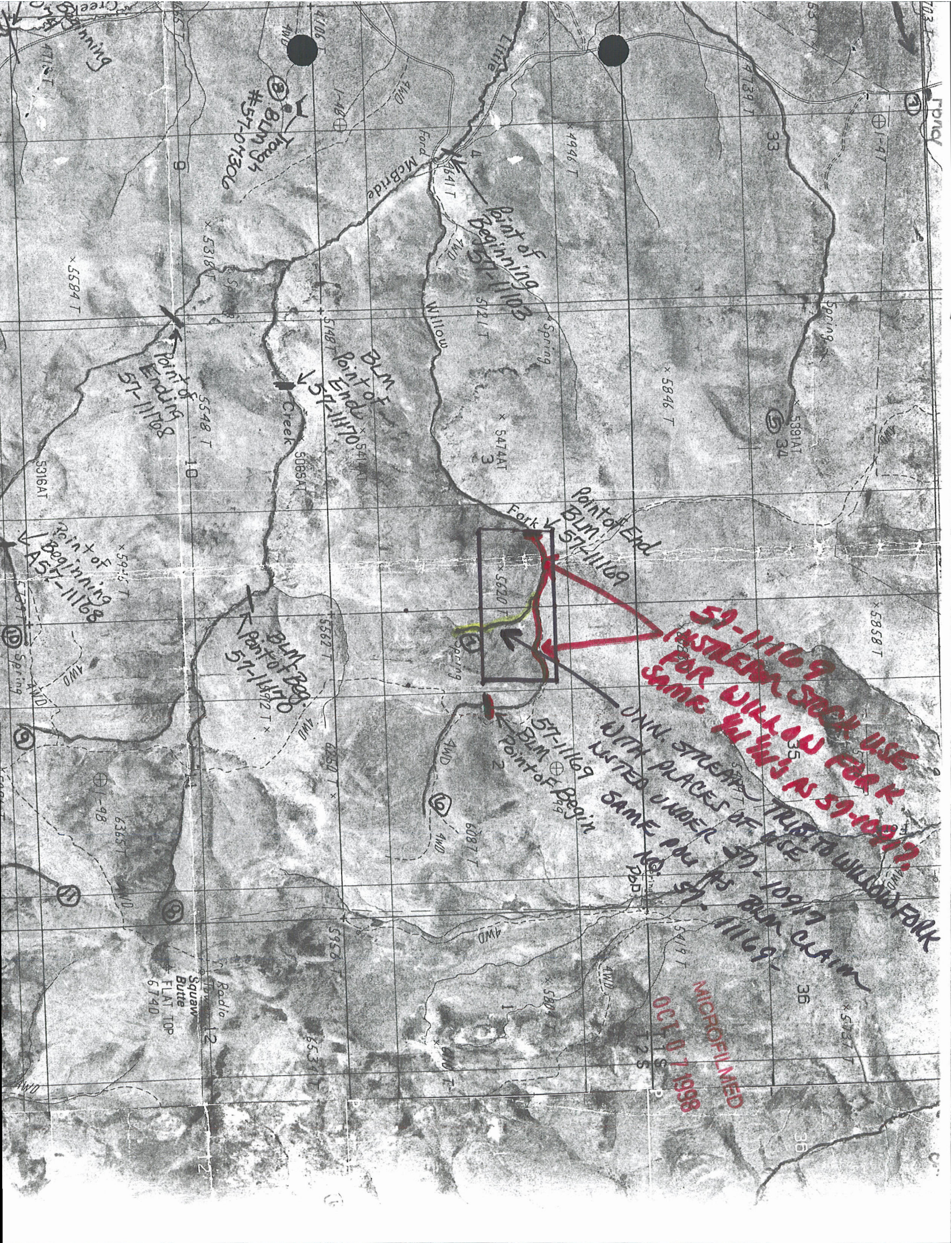
BLM Beg.
Point of Beg.
57-11170

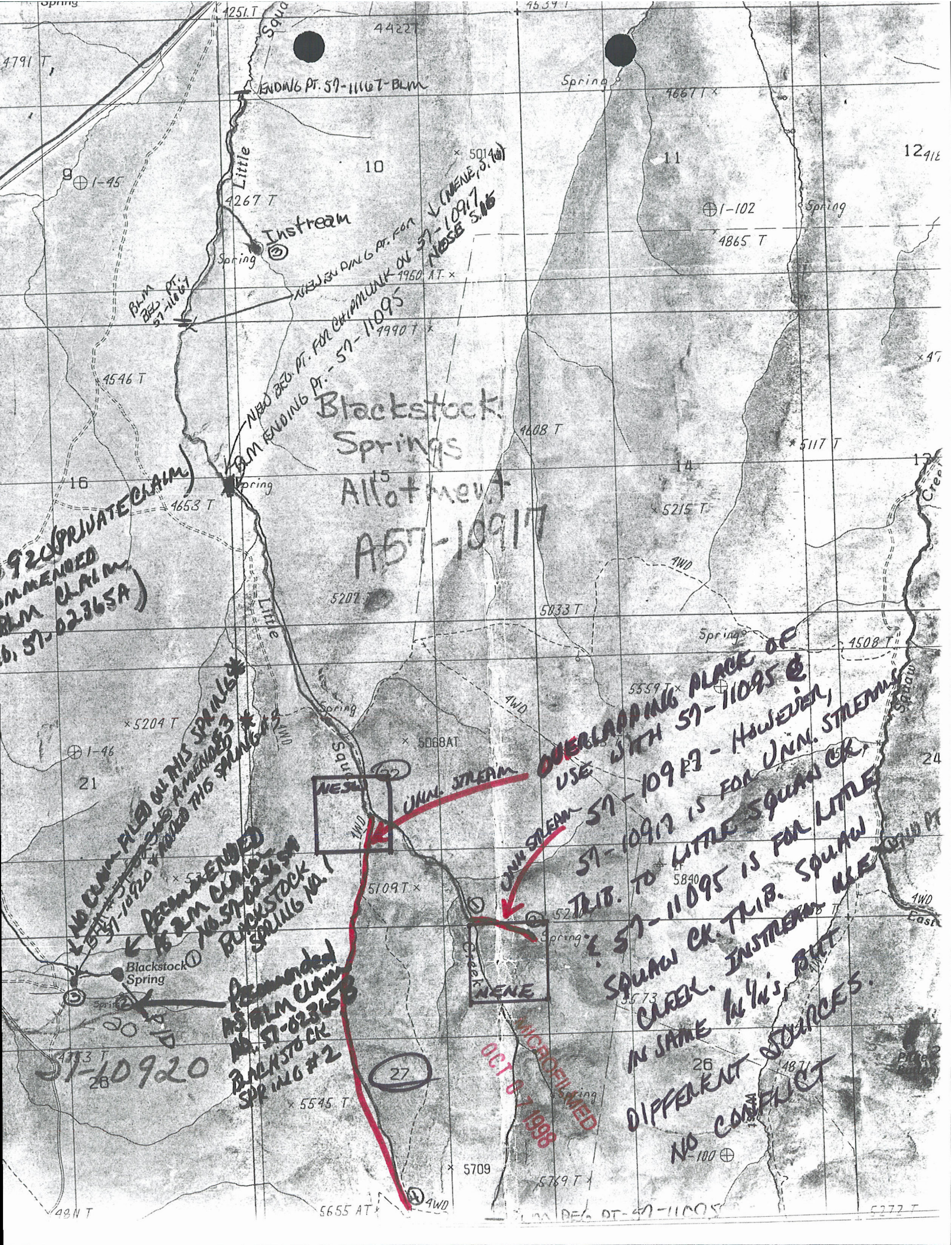
ONE STREAM TRAIL TO LITTLE
IN STREAM STOCK NC TRAIL
USE ON 57-10917

SPRING CLAIMED
BY BLM ON
57-11071 & 57-11071A

NW NW

MICROFILMED
OCT 07 1998





920 PRIVATE CLAIM
RECOMMENDED
BLM CLAIM
NO. 57-02365A

ENDING PT. 57-11167-BLM
Instream
Spring
BLM PT. 282-1067
NEB 320. PT. FOR CHAMUNK ON 57-10917
NESE 5.105
1950 AT x
4990 T x

Blackstock
Springs
Allotment
A57-10917

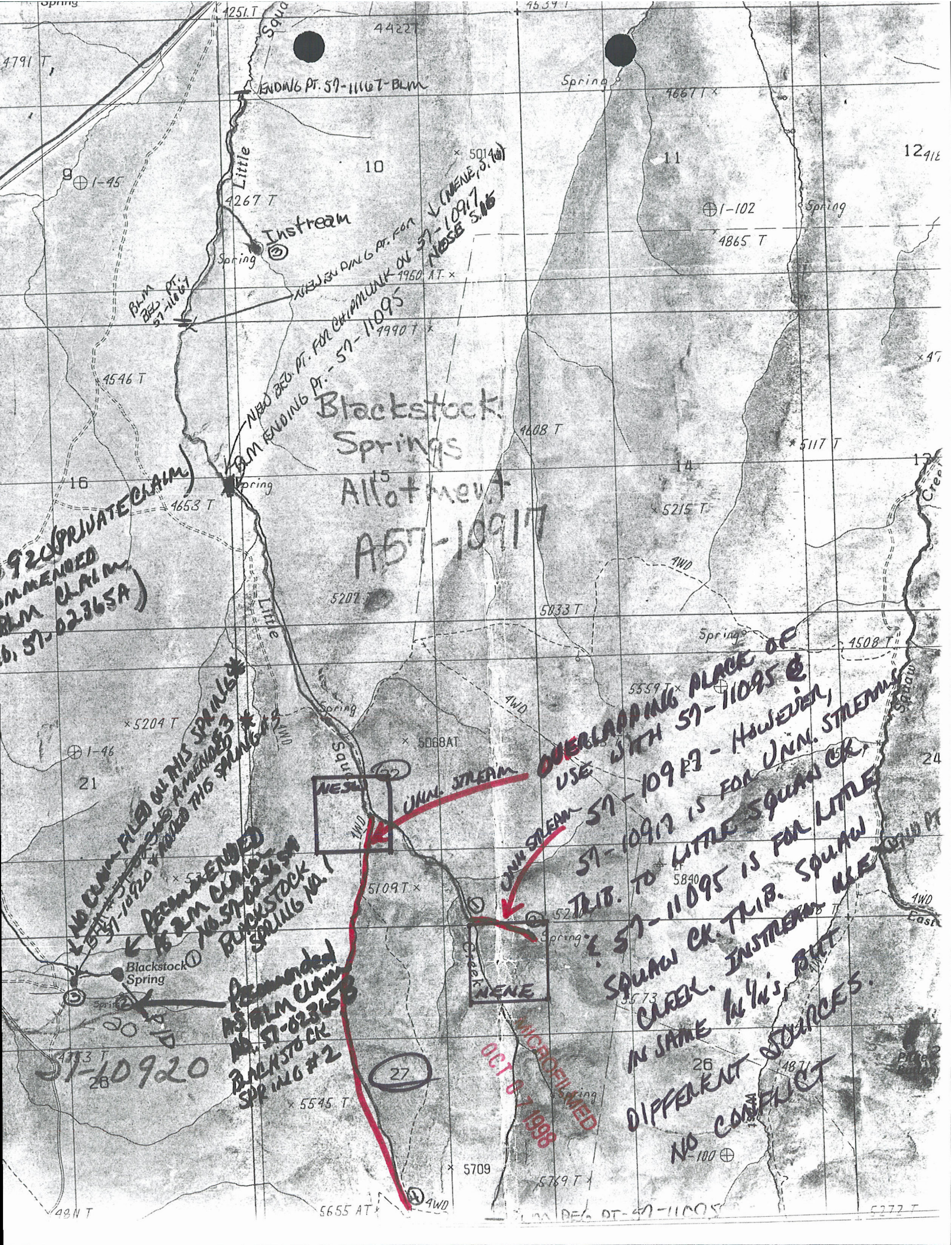
NO CLAIM FILED ON THIS SPANISH
RECOMMENDED
BLM CLAIM
NO. 57-02365A
BLACKSTOCK
SPRING NO. 1

RECOMMENDED
BLM CLAIM
NO. 57-02365B
BLACKSTOCK
SPRING #2

57-10920

OVERLAPPING PLACE OF
USE WITH 57-11095 &
57-10917 - HOWEVER,
57-10917 IS FOR UNM. STREAMS
TRIP. TO LITTLE SQUAW CR.
57-11095 IS FOR LITTLE
SQUAW CR. TRIP. SQUAW
CREEK. INSTREAM USE
IN SAME 1/4'S, BUT
DIFFERENT SOURCES.
NO CONFLICT

OCT 07 1998
UNRECORDED



ROCKVILLE 4772

Johnstone Spring

4322 T

4791 T

4251 T

4535 T

4167 T

4267 T

4251 T

4539 T

4667 T

4865 T

5117 T

5215 T

5204 T

5068 T

5559 T

5563 T

5109 T

5260 T

4688 T

4508 T

4512 T

4520 T

4518 T

4516 T

4514 T

4512 T

4510 T

4508 T

4506 T

4504 T

4502 T

4500 T

4498 T

4496 T

4494 T

4492 T

4490 T

4488 T

4486 T

4484 T

4482 T

4480 T

4478 T

4476 T

4474 T

4472 T

4470 T

4468 T

4466 T

4464 T

4462 T

4460 T

4458 T

4456 T

4454 T

4452 T

4450 T

4448 T

4446 T

4444 T

4442 T

4440 T

4438 T

4436 T

4434 T

4432 T

4430 T

4428 T

4426 T

4424 T

4422 T

4420 T

4418 T

4416 T

4414 T

4412 T

4410 T

4408 T

4406 T

4404 T

4402 T

4400 T

4398 T

4396 T

4394 T

4392 T

4390 T

4388 T

4386 T

4384 T

4382 T

4380 T

4378 T

4376 T

4374 T

4372 T

4370 T

4368 T

4366 T

4364 T

4362 T

4360 T

4358 T

4356 T

4354 T

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4350 T

4348 T

4346 T

4344 T

4342 T

4340 T

4338 T

4336 T

4334 T

4332 T

4330 T

4328 T

4326 T

4324 T

4322 T

4320 T

4318 T

4316 T

4314 T

4312 T

4310 T

4308 T

4306 T

4304 T

4302 T

4300 T

4298 T

4296 T

4294 T

4292 T

4290 T

4288 T

4286 T

4284 T

4282 T

4280 T

4278 T

4276 T

4274 T

4272 T

4270 T

4268 T

4266 T

4264 T

4262 T

4260 T

4258 T

4256 T

4254 T

4252 T

4250 T

4248 T

4246 T

4244 T

4242 T

4240 T

4238 T

4236 T

4234 T

4232 T

4230 T

4228 T

4226 T

4224 T

4222 T

4220 T

4218 T

4216 T

4214 T

4212 T

4210 T

4208 T

4206 T

4204 T

4202 T

4200 T

4198 T

4196 T

4194 T

4192 T

4190 T

4188 T

4186 T

4184 T

4182 T

4180 T

4178 T

4176 T

4174 T

4172 T

4170 T

4168 T

4166 T

4164 T

4162 T

4160 T

4158 T

4156 T

4154 T

4152 T

4150 T

4148 T

4146 T

4144 T

4142 T

4140 T

4138 T

4136 T

4134 T

4132 T

4130 T

4128 T

4126 T

4124 T

4122 T

4120 T

4118 T

4116 T

4114 T

4112 T

4110 T

4108 T

4106 T

4104 T

4102 T

4100 T

4098 T

4096 T

4094 T

4092 T

4090 T

4088 T

4086 T

4084 T

4082 T

4080 T

4078 T

4076 T

4074 T

4072 T

4070 T

4068 T

4066 T

4064 T

4062 T

4060 T

4058 T

4056 T

4054 T

4052 T

4050 T

4048 T

4046 T

4044 T

4042 T

4040 T

4038 T

4036 T

4034 T

4032 T

4030 T

4028 T

4026 T

4024 T

4022 T

4020 T

4018 T

4016 T

4014 T

4012 T

4010 T

4008 T

4006 T

4004 T

4002 T

4000 T

3998 T

3996 T

3994 T

3992 T

3990 T

3988 T

3986 T

3984 T

3982 T

3980 T

3978 T

3976 T

3974 T

3972 T

3970 T

3968 T

3966 T

3964 T

3962 T

3960 T

3958 T

3956 T

3954 T

3952 T

3950 T

3948 T

3946 T

3944 T

3942 T

3940 T

3938 T

3936 T

3934 T

3932 T

3930 T

3928 T

3926 T

3924 T

3922 T

3920 T

3918 T

3916 T

3914 T

3912 T

3910 T

3908 T

3906 T

3904 T

3902 T

3900 T

3898 T

3896 T

3894 T

3892 T

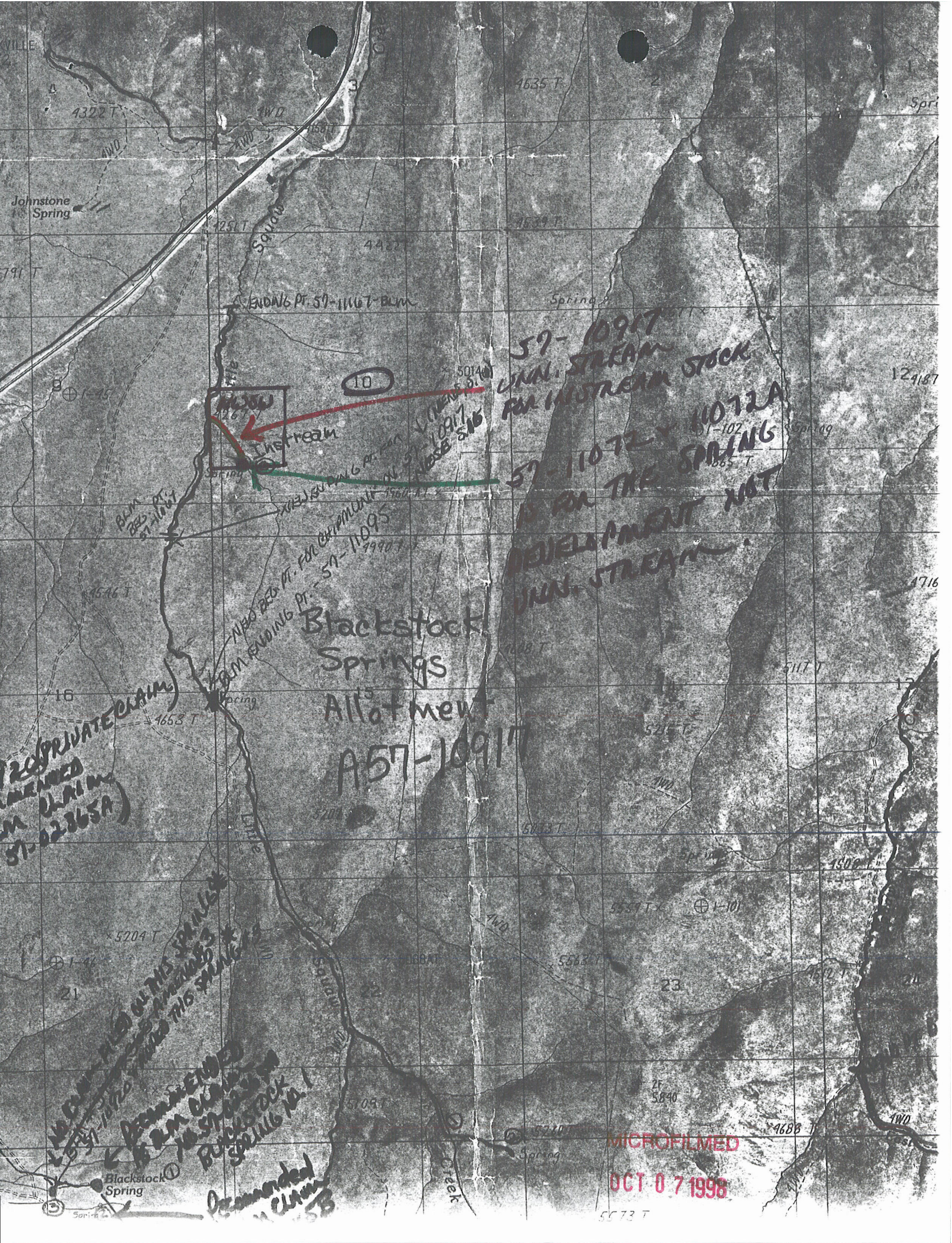
3890 T

3888 T

3886 T

3884 T

388



Blackstock
Springs
Allotment
A57-10917

57-10917
UNAL. STREAM
FOR IN-STREAM STOCK
57-11072
UNAL. STREAM
FOR THE SPRING
DEVELOPMENT NOT
UNAL. STREAM

120 (PRIVATE CLAIM)
UNIMPROVED
IN CLAIM
57-02865A

NO CLAIM FILED ON THIS SPRING
DECLARED AS 2M CLAIM
NO SPRING IN
BLACKSTOCK
SPRING NO. 1
DECLARED CLAIM

MICROFILMED
OCT 07 1998

POOR ORIGINAL

TIS

CLAIM NUMBER

57-10919A



Denotes Public Land
Included in this Claim

MICROFILMED

JUL 21 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A57-10919A**
Date Received: 2/ 3/1992
Receipt No: W014095
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BRUCE MALMBERG 208-896-4431
Address: BOX 175
MARSING ID 83639
OR
Name: HENRY BRANDAU
Address: BOX 175
MARSING ID 83639
OR
Name: RICHARD BRANDAU
Address: BOX 175
MARSING ID 83639
OR
Name: CHIPMUNK GRAZING ASSOCIATION INC 208-466-8801
Address: BOX 175
MARSING ID 83639

2. Date of Priority: MAR 9, 1973

3. Source: SQUAW CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
Beginning Point of Instream Flow							
01S	05W	24	SW	SW			OWYHEE
Ending Point of Instream Flow							
01S	05W	12	NW	SE			OWYHEE

5. Description of diverting works:
INSTREAM STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
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MICROFILMED
OCT 08 1992

6. Water is used for the following purposes: Continued

Purpose	From	To	C.F.S (and/or)	A.F.A.
STOCKWATER	01/01	12/31	0.090	

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 400 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	05W	12	NW	SE		STOCK	
			SW	SE		STOCK	
		13	NW	NE		STOCK	
			SW	NE		STOCK	
			SE	NW		STOCK	
			NE	SW		STOCK	
			SW	SW		STOCK	
			SE	SW		STOCK	
		24	NE	NW		STOCK	
			NW	NW		STOCK	
			SW	NW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

AKA SQUAW CREEK ALLOTMENT #0516 - BLM GRAZING ALLOTMENT

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
OCT 08 1992

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
Organization document in the space below as _____ of
_____,
Title and that the statements contained in the
_____,
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 08 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-10919
Date Received: 2/ 3/1992
Receipt No: W014095
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHIPMUNK GRAZING ASSOCIATION INC 208-466-8801
Address: BOX 175
MARSING ID 83639
OR
Name: BRUCE MALMBERG 208-896-4431
Address: BOX 175
MARSING ID 83639
OR
Name: HENRY BRANDAU
Address: BOX 175
MARSING ID 83639
OR
Name: RICHARD BRANDAU
Address: BOX 175
MARSING ID 83639
2. Date of Priority: JUN 1, 1875
3. Source: SQUAW CREEK Trib. to: SNAKE RIVER
SQUAW CREEK, EAST FORK SQUAW CREEK
POLE CREEK SQUAW CREEK, EAST FORK
UNNAMED STREAMS SQUAW CREEK, EAST FORK
SALMON CREEK REYNOLDS CREEK
UNNAMED STREAMS SALMON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
----------	-------	---------	-------------------	-----	--------

Beginning Point of Instream Flow

01S	04W	31	SE	SW	OWYHEE
01S	04W	32	NE	NE	OWYHEE
01S	04W	32	NW	NE	OWYHEE
01S	04W	32	NW	NW	OWYHEE
01S	04W	32	SE	NW	OWYHEE
01S	04W	32	NE	SW	OWYHEE

MICROFILMED
OCT 08 1992

4. Point of Diversion: Continued

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	05W	24		SW	SW		OWYHEE
02S	04W	6		NE	NW		OWYHEE
02S	04W	6		NE	SW		OWYHEE
02S	04W	6		SE	SW		OWYHEE
02S	04W	6		SE	SE		OWYHEE
02S	04W	7		NW	NW		OWYHEE
02S	04W	7		SW	NW		OWYHEE
02S	04W	7		SE	NW		OWYHEE
02S	05W	12		NE	NE		OWYHEE

Ending Point of Instream Flow

01S	04W	31		SW	SW		OWYHEE
01S	04W	32		NE	NE		OWYHEE
01S	04W	32		NE	SW		OWYHEE
01S	04W	33		NW	SW		OWYHEE
01S	05W	12		NW	SE		OWYHEE
01S	05W	24		SW	SW		OWYHEE
01S	05W	25		SW	NE		OWYHEE
02S	04W	4		SE	NE		OWYHEE
02S	04W	4		NE	NW		OWYHEE
02S	04W	6		SW	NW		OWYHEE
02S	04W	6		NW	SW		OWYHEE
02S	04W	6		SW	SW		OWYHEE
02S	04W	7		NW	NW		OWYHEE

5. Description of diverting works:
INSTREAM STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 400 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	04W	29	SW	NW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	
		30	NW	NE		STOCK	

MICROFILMED

OCT 08 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres		
01S	04W	30	SW		NE		STOCK			
			SE		NE		STOCK			
			NE		NW		STOCK			
			NW		NW		STOCK			
		31	NW		SW		STOCK			
			SW		SW		STOCK			
			SE		SW		STOCK			
			32	NE		NE		STOCK		
		NW			NE		STOCK			
		SW			NE		STOCK			
		SE			NE		STOCK			
		NW			NW		STOCK			
		SE			NW		STOCK			
		NE			SW		STOCK			
		NE			SE		STOCK			
		NW			SE		STOCK			
		33		NW		NW		STOCK		
				SW		NW		STOCK		
				NE		SW		STOCK		
			NW		SW		STOCK			
			SE		SW		STOCK			
			12	NW		SE		STOCK		
				SW		SE		STOCK		
				13	NW		NE		STOCK	
					SW		NE		STOCK	
			SE			NW		STOCK		
			NE			SW		STOCK		
			24	SW		SW		STOCK		
		SE			SW		STOCK			
		NE			NW		STOCK			
		NW			NW		STOCK			
		SW			NW		STOCK			
		NW			SW		STOCK			
		SW			SW		STOCK			
		SE			SW		STOCK			
		25		NE		NE		STOCK		
				NW		NE		STOCK		
				SW		NE		STOCK		
				SE		NE		STOCK		
			NE		NW		STOCK			
			NE		SE		STOCK			
			NW		SE		STOCK			
			SW		SE		STOCK			
			36	NE		NE		STOCK		
				NW		NE		STOCK		
				SE		NE		STOCK		
				NE		SE		STOCK		
		02S	04W	4	NW		NE		STOCK	

MICROFILMED

OCT 08 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
02S	04W	4	SW		NE		STOCK		
			SE		NE		STOCK		
			NE		NW		STOCK		
			NW		NW		STOCK		
		5	NE		NE		STOCK		
			NW		NE		STOCK		
			NE		NW		STOCK		
			NW		NW		STOCK		
			SW		NW		STOCK		
			NW		SW		STOCK		
			SW		SW		STOCK		
			NE		NW		STOCK		
		6	NW		NW		STOCK		
			SW		NW		STOCK		
			SE		NW		STOCK		
			NE		SW		STOCK		
			NW		SW		STOCK		
			SW		SW		STOCK		
			SE		SW		STOCK		
			SE		SE		STOCK		
			7	NE		NW		STOCK	
				NW		NW		STOCK	
				SW		NW		STOCK	
				SE		NW		STOCK	
		12	NE		NE		STOCK		

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

AKA SQUAW CREEK ALLOTMENT #0516 - BLM GRAZING ALLOTMENT
SOURCES FOR THIS RIGHT ARE SQUAW CREEK TRIB. TO SNAKE RIVER,
EAST FORK SQUAW CREEK TRIB. TO SQUAW CREEK, POLE CREEK TRIB. TO
EAST FORK SQUAW CREEK, UNNAMED STREAMS (7) TRIB. TO EAST FORK
SQUAW CREEK, SALMON CREEK TRIB. TO REYNOLDS CREEK, UNNAMED
STREAMS (4) TRIB. TO SALMON CREEK.
THERE ARE TWO POINTS OF ENDING WITHIN NWSW, S06; AND WITHIN NWNW,
S07; T02S, R04W.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
OCT 08 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 08 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A57-10919

Date Received

2-3-1992

Receipt Number

W014095

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly Chipmunk Grazing Assoc. Inc. 896-4431 (Malmberg)
or Bruce Malmberg or Henry Brandau 466-8801 (Gaca)
1. Name of Claimant (s) or Richard Brandau Phone (208) 495-2570

Mailing Address

Box 175, Marsing, ID

Zip

836392. Date of Priority (Only one (1) per claim) 6-1-1875

3. Source of water supply (a) Squaw Creek
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,

_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 1S Range 5W Section 24, _____ 1/4 of SW 1/4 of SW 1/4,Govt. Lot _____ B.M., County of Owyheeending point is: Township 1S Range 5W Section 12, _____ 1/4 of NW 1/4 ofSE 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Instream stockwater.

MICROFILMED
OCT 08 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____
Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) ^② Squaw Creek, East Fork
which is tributary to (b) Squaw Creek

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 2S Range 4W Section 7, _____ 1/4 of NW 1/4 of NW 1/4,

Govt. Lot _____ B.M., County of Owyhee

ending point is: Township 1S Range 5W Section 24, _____ 1/4 of SW 1/4 of

SW 1/4, Govt. Lot _____ B.M., County of Owyhee

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

RECORDED
OCT 08 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) ③ Pole Creek
which is tributary to (b) Squaw Creek, East Fork4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 1S Range 4W Section 32, _____ 1/4 of NW 1/4 of NW 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township 1S Range 5W Section 25, _____ 1/4 of SW 1/4 of
NE 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

MICROFILMED
OCT 08 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) ^④ unnamed stream
which is tributary to (b) Squaw Ck., East Fork4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 2S Range 4W Section 7, _____ 1/4 of SE 1/4 of NW 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township 2S Range 4W Section 7, _____ 1/4 of NW 1/4 of
NW 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

RECORDED
OCT 08 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) ^⑤ unnamed stream
which is tributary to (b) Squaw Creek, East Fork

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 2S Range 4W Section 7, _____ 1/4 of SW 1/4 of NW 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township 2S Range 4W Section 7, _____ 1/4 of NW 1/4 of
NW 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

RECORDED
OCT 8 8 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

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OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) unnamed stream
which is tributary to (b) Squaw Cr., East Fork

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 2S Range 5W Section 12, _____ 1/4 of NE 1/4 of NE 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township 2S Range 4W Section 6, _____ 1/4 of SW 1/4 of
SW 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

OCT 03 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) ^⑦ unnamed stream
which is tributary to (b) Squaw Ck., East Fork

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 2S Range 4W Section 6, _____ 1/4 of SE 1/4 of SW 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township 2S Range 4W Section 6, _____ 1/4 of NW 1/4 of
SW 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

RECORDED
OCT 08 1982

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) unnamed streams
which is tributary to (b) Squaw Ck., East Fork

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 2S Range 4W Section 6, _____ 1/4 of NE 1/4 of SW 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township 2S Range 4W Section 6, _____ 1/4 of NW 1/4 of
SW 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

RECORDED
OCT 08 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

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CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

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TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____
Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) ^⑨ unnamed stream
which is tributary to (b) Squaw Ck., East Fork

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 2S Range 4W Section 6, _____ 1/4 of NE 1/4 of NW 1/4,

Govt. Lot _____ B.M., County of Owyhee

ending point is: Township 2S Range 4W Section 6, _____ 1/4 of SW 1/4 of
NW 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

MICROFILMED
OCT 08 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
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Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____
Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) ^⑩ unnamed stream
which is tributary to (b) Squaw Ck., East Fork

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 1S Range 4W Section 31, _____ 1/4 of SE 1/4 of SW 1/4,

Govt. Lot _____ B.M., County of Owyhee

ending point is: Township 1S Range 4W Section 31, _____ 1/4 of SW 1/4 of

SW 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

RECEIVED
OCT 08 1992

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TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) ^① Salmon Creek
which is tributary to (b) Reynolds Creek4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 2S Range 4W Section 6, _____ 1/4 of SE 1/4 of SE 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township 2S Range 4W Section 4, _____ 1/4 of SE 1/4 ofNE 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

RECORDED
OCT 08 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
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ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) ⁽¹²⁾ unnamed stream
which is tributary to (b) Salmon Creek4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 1S Range 4W Section 32, _____ 1/4 of NE 1/4 of SW 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township 1S Range 4W Section 33, _____ 1/4 of NW 1/4 of
SW 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

RECORDED
OCT 08 1992

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NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) unnamed stream
which is tributary to (b) Salmon Creek

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 1S Range 4W Section 32, _____ 1/4 of SE 1/4 of NW 1/4,

Govt. Lot _____ B.M., County of Owyhee

ending point is: Township 1S Range 4W Section 32, _____ 1/4 of NE 1/4 of
SW 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

RECEIVED
OCT 8 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) ⁽¹⁴⁾ unnamed stream
which is tributary to (b) Salmon Creek

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 1S Range 4W Section 32, _____ 1/4 of NW 1/4 of NE 1/4,

Govt. Lot _____ B.M., County of Owyhee

ending point is: Township 2S Range 4W Section 4, _____ 1/4 of NE 1/4 of
NW 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

RECORDED
OCT 08 1992

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Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) ¹⁵ unnamed stream
which is tributary to (b) Salmon Creek

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 15 Range 4W Section 32, _____ 1/4 of NE 1/4 of NE 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township 15 Range 4W Section 32, _____ 1/4 of NE 1/4 of
NE 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

RECORDED
OCT 08 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1-1 to 12-31 amount 0.09 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.09 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is N/A acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater, 400 hd. range cattle.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	4W	29							S			S	S						
		30		S	S	S	S	S											
		31										S	S	S					
		32	S	S	S	S		S		S	S				S	S			
		33						S	S		S	S		S					
1S	5W	12														S	S		
		13		S	S					S	S		S	S					

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes _____ No ☒
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: Aka Allotment #0516. - Squaw Ck. Allotment
BLM Grazing Allotment.

MICROFILMED
OCT 08 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	5W	24					S	S	S			S	S	S					
		25	S	S	S	S	S								S	S	S		
		36	S	S		S									S				
2S	4W	4		S	S	S	S	S											
		5	S	S			S	S	S			S	S						
		6					S	S	S	S	S	S	S	S				S	
		7					S	S	S	S									

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes _____ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

MODIFIED
 OCT 6 8

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	5W	12	S																

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

RECORDED
OCT 08 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

Title

of Chippmunk Grazing Assoc., Inc. , that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Elias Jara

Title and Organization President Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3RD day of February 19 92

SEAL

Notary Public Kathleen A. Walker

Residing at Boise, Id.

My Commission Expires 2-14-1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

MICROFILMED
OCT 08 1992

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME CHIPMUNK GRAZING ASSOC. INC. CLAIM IDENT. NO. A57-10919

DATE RECEIVED 2/3/1992 RECEIPT # W014095 AMOUNT \$ 275.

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A	☒	☐	
Is the consumptive use correct? N/A	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☐	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A	☒	☐	*
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)			
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A	☐	☒	
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☐	☒	*

MICROFILMED
OCT 08 1992
CNA.

1997 NOV 26 PM 2:36
DISTRICT COURT-55
TWIN FALLS COUNTY
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

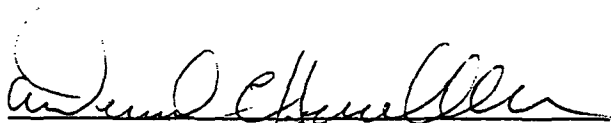
In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	For Water Right 57-10919A
_____	)	

On August 22, 1997, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 57-10919A is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED November 26, 1997.


DANIEL C. HURLBUTT, JR.
Presiding Judge
Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

MICROFILMED
OCT 07 1998

97-11-0235

Page 1

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AUG 27 1997

Department of Water Resources
Adjudication Bureau

1997 AUG 22 AM 10:07

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED RL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase 57-10919A

Case No. 39576

) SPECIAL MASTER'S REPORT
)
)
)

FINDINGS OF FACT AND CONCLUSIONS OF LAW

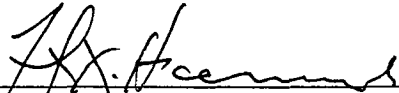
A notice of claim was filed for this water right pursuant to I.C. § 42-1409(1990) by Chipmunk Grazing Association (Henry Brandau, Richard Brandau, and Bruce Malmberg). The Director of the State of Idaho Department of Water Resources examined the water system for areas 1, 2, and 3 and investigated and abstracted the notices of claims for those Reporting Areas. The Director of the Idaho Department of Water Resources then filed a *Director's Report* which asserted how the elements of this water right should be decreed by the court.

An objection to the *Director's Report* for water right 57-10919A was filed by United States (BLM). Subsequently, a *Standard Form 5* and/or *Stipulation* was filed as to how the elements of this water right should be decreed. The *Standard Form 5* and/or *Stipulation* was accepted by the court.

A *Preliminary Special Master's Report and Recommendation* was issued July 29, 1997. No motion to alter or amend was filed and the time for such motion has now expired.

IT IS THEREFORE RECOMMENDED that subcase 57-10919A be decreed as recommended in the attached *Special Master's Recommendation for Partial Decree*.

DATED August 22, 1997.


FRITZ X. HAEMMERLE

Special Master, Reporting Area 2
Snake River Basin Adjudication

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

1997 AUG 22 AM 10:07
SPECIAL MASTER'S RECOMMENDATION FOR
DISTRICT COURT - SRBA
PARTIAL DECREE FOR
TWIN FALLS CO., IDAHO
Water Right 57-10919A
FILED PL

NAME & ADDRESS: RICHARD BRANDAU
HENRY BRANDAU
BRUCE MALMBERG
CHIPMUNK GRAZING ASSOCIATION INC
PO BOX 175
MARSING ID 83639

SOURCE: SQUAW CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 03/09/1973

POINT OF DIVERSION: T01S R05W S12 SWSE (INSTREAM BEGINNING POINT) Within OWYHEE County
S13 SESW (INSTREAM BEGINNING POINT)
S24 NWNW (INSTREAM BEGINNING POINT)
S12 NWSE (INSTREAM ENDING POINT)
S13 SESW (INSTREAM ENDING POINT)
S24 NWNW (INSTREAM ENDING POINT)

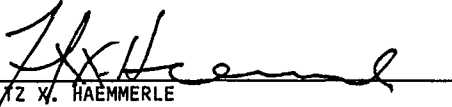
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE:	STOCKWATER	Within OWYHEE County
	T01S R05W S12	NWSE
	S13	SESW
	S24	NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

DATED: 8/22/97


FRITZ X. HAEMMERLE
Special Master
Snake River Basin Adjudication

SPECIAL MASTER'S RECOMMENDATION
Water Right 57-10919A

MICROFILMED
OCT 07 1998

PAGE 1
JUL-9-1997

1997 AUG 22 AM 10:07

DISTRICT COURT - SRBA
TWIN FALLS, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

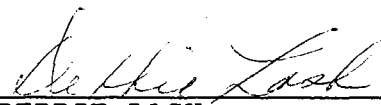
NOTICE OF ISSUANCE OF
SPECIAL MASTER'S REPORT
AND RECOMMENDATION

Water Right(s): 57-10919A

On August 22, 1997, Special Master FRITZ X HAEMMERLE issued a SPECIAL MASTER'S REPORT AND RECOMMENDATION for the above subcase pursuant to SRBA Administrative Order 1 (AO1), Section 9.

Pursuant to SRBA Administrative Order 1, Section 14b, any party to the adjudication may file a Notice of Challenge to a SPECIAL MASTER'S REPORT AND RECOMMENDATION within 21 days following the date of publication of the filing of the Special Master's report in the Docket Sheet except parties to the subcase who failed to file a Motion to Alter or Amend before the Special Master (AO1, Section 9f). The Notice of Challenge shall appear on the Docket Sheet and shall be served on parties to the subcase(s) covered by the challenged report and the SRBA Court Reporter.

DATED August 22, 1997.


DEBBIE LASH
Deputy Clerk

MICROFILMED

OCT 07 1998

1997 AUG 22 AM 10:07

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED *JK*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 57-10919A

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on August 22, 1997, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
Represented by:
CLIVE STRONG
OFFICE OF ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 44449
BOISE, ID 83711-4449
Phone: 208-334-2400

USDI BLM
Represented by:
U.S. DEPT. OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

CERTIFICATE OF MAILING

MICROFILMED

OCT 07 1998

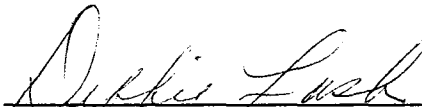
PAGE 1
08/22/97

RICHARD BRANDAU
HC 79 BOX 61
MELBA, ID 83641

HENRY BRANDAU
HC 79 BOX 66
MELBA, ID 83641

CHIPMUNK GRAZING ASSN
MALMBERG, BRUCE
PO BOX 175
MARSING, ID 83639

BRUCE MALMBERG
CHIPMUNK GRAZING ASSN
PO BOX 175
MARSING, ID 83639



DEBBIE LASH
Deputy Clerk

RECEIVED

JUL 31 1997

Department of Water Resources
Adjudication Bureau

1997 JUL 29 PM 2:12

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED DL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase 57-10919A

Case No. 39576

)
) PRELIMINARY SPECIAL
) MASTER'S REPORT
)

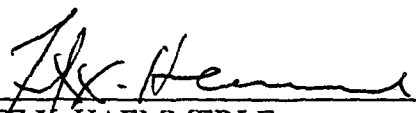
FINDINGS OF FACT AND CONCLUSIONS OF LAW

A notice of claim was filed for this water right pursuant to I.C. § 42-1409 (1990) by Chipmunk Grazing Association (Henry Brandau, Richard Brandau, and Bruce Malmberg). The director of the State of Idaho Department of Water Resources examined the water system for areas 1, 2, and 3 and investigated and abstracted the notices of claims for those Reporting Areas. The Director of the Idaho Department of Water Resources then filed a *Director's Report* which asserted how the elements of this water right should be decreed by the court.

An objection to the *Director's Report* for water right 57-10919A was filed by United States (BLM). Subsequently, a *Standard Form 5* and/or *Stipulation* was filed as to how the elements of this water right should be decreed. The *Standard Form 5* and/or *Stipulation* was accepted by the court; now therefore,

IT IS THEREFORE RECOMMENDED that subcase 57-10919A be decreed as recommended in the attached *Preliminary Special Master's Report and Recommendation for Partial Decree*.

DATED July 29, 1997.


FRITZ X. HAEMMERLE
Special Master, Reporting Area 2
Snake River Basin Adjudication

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

1997 JUL 29 PM 2:12

In Re SRBA)
Case No. 39576)
_____)

PRELIMINARY

SPECIAL MASTER'S RECOMMENDATION FOR
PARTIAL DECREE FOR DIVISION OF
TWIN FALLS CO., IDAHO
Water Right 57-10919A FILED

NAME & ADDRESS: RICHARD BRANDAU
HENRY BRANDAU
BRUCE MALMBERG
CHIPMUNK GRAZING ASSOCIATION INC
PO BOX 175
MARSING ID 83639

SOURCE: SQUAW CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 03/09/1973

POINT OF DIVERSION:	T01S R05W S12	SWSE	(INSTREAM BEGINNING POINT)	Within Owyhee County
	S13	SESW	(INSTREAM BEGINNING POINT)	
	S24	NWNW	(INSTREAM BEGINNING POINT)	
	S12	NWSE	(INSTREAM ENDING POINT)	
	S13	SESW	(INSTREAM ENDING POINT)	
	S24	NWNW	(INSTREAM ENDING POINT)	

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE:	STOCKWATER	Within Owyhee County
	T01S R05W S12	NWSE
	S13	SESW
	S24	NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

DATED: 7/29/97

Fritz X. Haemmerle
Fritz X. Haemmerle
Special Master
Snake River Basin Adjudication

MICROFILMED

OCT 07 1998

1997 JUL 29 PM 2:12

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED *[Signature]*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 57-10919A

CERTIFICATE OF MAILING

I certify that a true and correct copy of PRELIMINARY SPECIAL MASTER'S REPORT, PRELIMINARY SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF PRELIMINARY SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on July 29, 1997, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

U.S. DEPT. OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

RICHARD BRANDAU
HC 79 BOX 61
MELBA, ID 83641

HENRY BRANDAU
HC 79 BOX 66
MELBA, ID 83641

CHIPMUNK GRAZING ASSN
MALMBERG, BRUCE
PO BOX 175
MARSING, ID 83639

CERTIFICATE OF MAILING

PAGE 1
07/29/97

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OCT 07 1998

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

AK

In Re SRBA)
)
Case No. 39576)
)
_____)

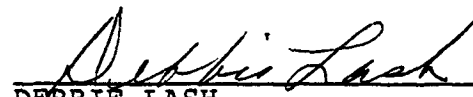
Water Right(s): 57-10919A

Debbie Lash
DEBBIE LASH
Deputy Clerk

CLIVE STRONG
OFFICE OF ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 44449
BOISE, ID 83711-4449

BRUCE MALMBERG
PO BOX 175
MARSING, ID 83639

~~MARGARET J. KING~~
~~PO BOX 3329~~
~~HAILEY, ID 83333~~ *OL*


DEBBIE LASH
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 2
07/29/97

57-10917

Admit Conflicting claims
in Dir Report

Attached claims not filed

RESPONSE KEY

Objection No. 57-10917-0001

Statement of Response

10921-0001 ✓

- | | | | |
|-------------------------------------|-----|--|--------------|
| ☒ | 1. | Name/address | 10919B-0001 |
| ☒ | 2. | Source | |
| ☒ | 3. | Quantity | 10930A-0001 |
| ☐ | a. | Quantity used in cfs | |
| ☐ | b. | Quantity stored in afy | |
| ☐ | c. | Quantity reserved | 10948-0001 ✓ |
| ☒ | 4. | Priority | |
| ☒ | 5. | Points of diversion | |
| ☐ | 6. | Instream flow | |
| ☒ | 7. | Purpose of use | |
| ☒ | 8. | Period of year | |
| ☒ | 9. | Place of use | |
| ☐ | a. | Place of use legal description | |
| ☐ | b. | Place of use # irrigated acres per 1/4 1/4 | |
| ☒ | 10. | Consumptive use | |
| ☒ | 11. | Remarks | |
| ☒ | 12. | Water right recommended | |
| ☒ | a. | Being recommended | |
| ☐ | b. | Not being recommended | |
| ☐ | 13. | Description of reservation | |
| ☐ | 14. | Other | |

Subject of other objection: state as it is to appear on response:

Reasons for Each Box Checked (enter in order listed)

1. Response code or file name: 57-10939-0001
 Modifications to standard response:
Ph...
2. Response code or file name:
 Modifications to standard response:
3. Response code or file name:
 Modifications to standard response:
4. Response code or file name:
 Modifications to standard response:
5. Response code or file name:
 Modifications to standard response:

MICROFILMED

OCT 07 1998

Pp.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	01/01/1875	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R05W S14

NWNWNW

OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	05W	14	:																	:

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 340 RANGE CATTLE

Other Rights: WATER FEDERALLY RESERVED ON 1926-07-17, SEE REMARKS

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701580133

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

RECORDED
OCT 07 1998

NO CONFLICT WITH
57-10917.

SEE ATTACHED MAP.

THE ABOVE PLACE OF USE DOES
OVERLAP WITH 57-10917. HOWEVER,
THIS PLACE OF USE IS FOR A SPRING
DEVELOPMENT IN THE SAME 1/4 1/4 AS
THE INSTREAM STOCK USE FROM AN UNN.
STREAM, TRIB. TO LITTLE MCBRIDE CREEK ON
57-10917. OVERLAPPING PLACES OF USE BUT
FOR DIFFERENT PURPOSES. T.S. 6-8-93

STERN TIPS TO LITTLE
CUTMAN STAGN MCNIDE
57-10917

Squaw
Butte
FLAT TOP
57-10917

BOUND CLAIMED
ON 57-10917

Run
Point of Bear
57-10918

MICROFILMED
OCT 07 1998

AJ5809NP
No. 57-11071A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/08/93
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	04/17/1926	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: RESERVED

Point(s) of Diversion:

T02S R05W S14

NWNWNW

OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	05W	14	:													:
			:													:

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 340 RANGE CATTLE

Other Rights: 57-11071

Remarks: BLM RECORD ID = 5701580133
WATER ALSO FEDERALLY RESERVED BY EXECUTIVE ORDER DATED APRIL 17,
1926, PWR NO. 107.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 07 1998

NO CONFLICT WITH

57-10917

SEE NOTES ON 57-11071 &
ATTACHED MAP ON 57-11071.

JS 6-8-93

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	01/01/1875	STOCKWATER	01-01 12-31	0.09 CFS	
TOTAL DIVERSION:					0.09 CFS	

Water Source: WILLOW FORK

Tributary to: LITTLE MC BRIDE CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T02S R05W S02
Point(s) of Ending Stream Reach: T02S R05W S03

SENW
SENE

OWYHEE County
OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
02S	05W	2	:					:					:					:					:
02S	05W	3	:					:					:					:					:

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 340 RANGE CATTLE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701580238

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

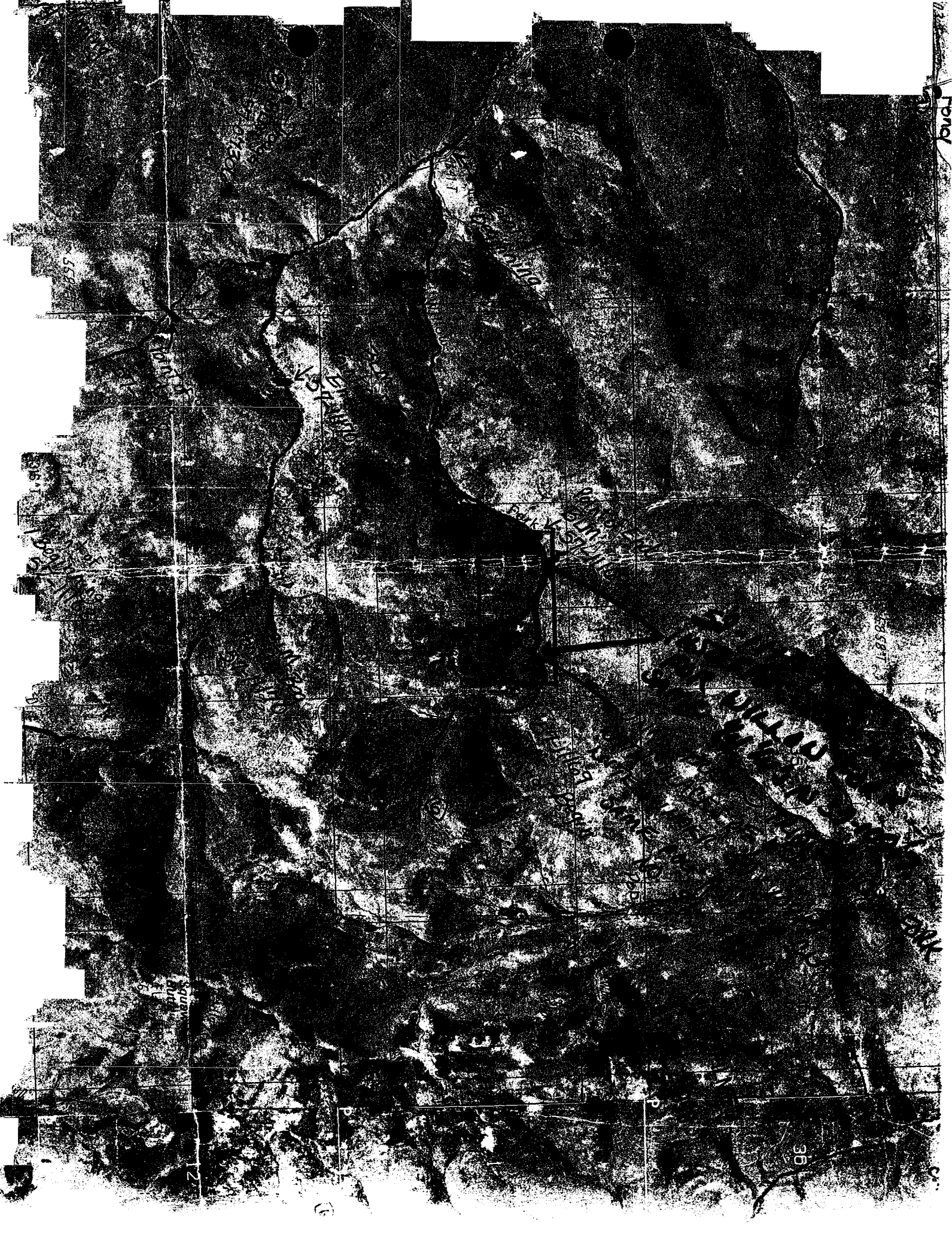
MICROFILMED
OCT 07 1998

NO CONFLICT WITH
57-10917

SEE ATTACHED MAP.
PLACE OF USE CIRCLED

OVERLAPS WITH THE PLACES
OF USE LISTED ON 57-10917.
HOWEVER, THIS BLM RIGHT IS
FROM WILLOW FORK, TRIB. TO

LITTLE MCBRIDE CR. & THE SOURCE
FOR WHICH THE OVERLAPPING PLACES
OF USE FOR INSTREAM STOCK IS FROM
AN UNKN. STREAM TRIB. TO WILLOW FORK
THAT FLOWS THROUGH THE SAME WILLOW FORK



58581

36

SOUTH

5581

36

36

36

36

36

36

AJ5809NP
No. 57-11168

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/02/93
PAGE: 101

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	01/01/1875	STOCKWATER	01-01 12-31	0.09 CFS	
TOTAL DIVERSION:					0.09 CFS	

Water Source: UNNAMED STREAM

Tributary to: LITTLE MC BRIDE CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T02S R05W S15
Point(s) of Ending Stream Reach: T02S R05W S10

NWNE
NWSW

OWYHEE County
OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02S	05W	10	:																
02S	05W	15	:			S				S									

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 340 RANGE CATTLE.

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701580236

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 07 1998

NO OVERLAP ON
57-10917 - These were
circled in error - The
right shows these two
1/4's in 15 SW, but
not in 25 SW. This
right: POU does not
overlap with any POU's
Comments indicate 1/4's
REMOVED FROM 57-10917
ON 57-10917. FOR REPORT DUE TO OVER
WITH

Idaho Department of Water Resources
Comment Inquiry

Date: 06/08/93
Time: 18:04:35

Water Right Number: 57-10917

Comment Date: 9/24/1992 User ID: WALKER

Subject: DELETED 40'S DUE TO BLM OVERLAPS

I DELETED LANDS IN SECTIONS 2, 4, 5, 9, 10, 15, AND 28, T02S, R05W, DUE TO OVERLAPPING BLM CLAIMS. SEE BLM CLAIM NOS. 57-11103/11168/11147/11074/11170/11169/11298. ALSO DELETED POINT OF ENDING IN THE SWSW, S09, T02S, R05W DUE TO BLM OVERLAP. ADDED REMARK STATING THERE ARE 3 POINTS OF ENDING IN NWNW, S16, T02S, R05W.

(ENTER=Continue/Exit)

(Gold4=Prev) (Gold5=Next)

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OCT 07 1998

AJ5809NP
No. 57-11095

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/02/93
PAGE: 77

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	01/01/1875	STOCKWATER	01-01 12-31	0.09 CFS	
TOTAL DIVERSION:					0.09 CFS	

Water Source: LITTLE SQUAW CREEK

Tributary to: SQUAW CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T01S R05W S27
Point(s) of Ending Stream Reach: T01S R05W S15

SESE
NWSW

OWYHEE County
OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
01S	05W	15	:					:					:					:					:
01S	05W	22	:					:					:					:					:
01S	05W	27	:					:					:					:					:

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 340 RANGE CATTLE

Other Rights: NONE

Remarks: BLM RECORD ID = 5701580158

Dates: Exam Made Date:

Verified Date: 09/12/1992

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 07 1998

NO CONFLICT -
SAME INSTREAM STOCK
PLACES OF USE, BUT EACH
RIGHT IS FOR TWO
DIFFERENT SOURCES FLOWING
IN SAME 1/4 1/4'S. SN-10917
IS FOR UNN. STREAMS, TRIB. TO
LITTLE SQUAW CK - AS OUTLINED
ON COPY OF MAP ATTACHED. JS
6-8-93

[illegible]

AJ5809NP
No. 57-11167

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/02/93
PAGE: 100

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	01/01/1875	STOCKWATER	01-01 12-31	0.09 CFS	
TOTAL DIVERSION:					0.09 CFS	

Water Source: LITTLE SQUAW CREEK

Tributary to: SQUAW CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T01S R05W S09
Point(s) of Ending Stream Reach: T01S R05W S10

SESE
SWNW

OWYHEE County
OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01S	05W	9	:																												
01S	05W	10	:																												

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 340 RANGE CATTLE

Other Rights: NONE

Remarks: BLM RECORD ID = 5701580235

Dates: Exam Made Date:

Verified Date: 09/12/1992

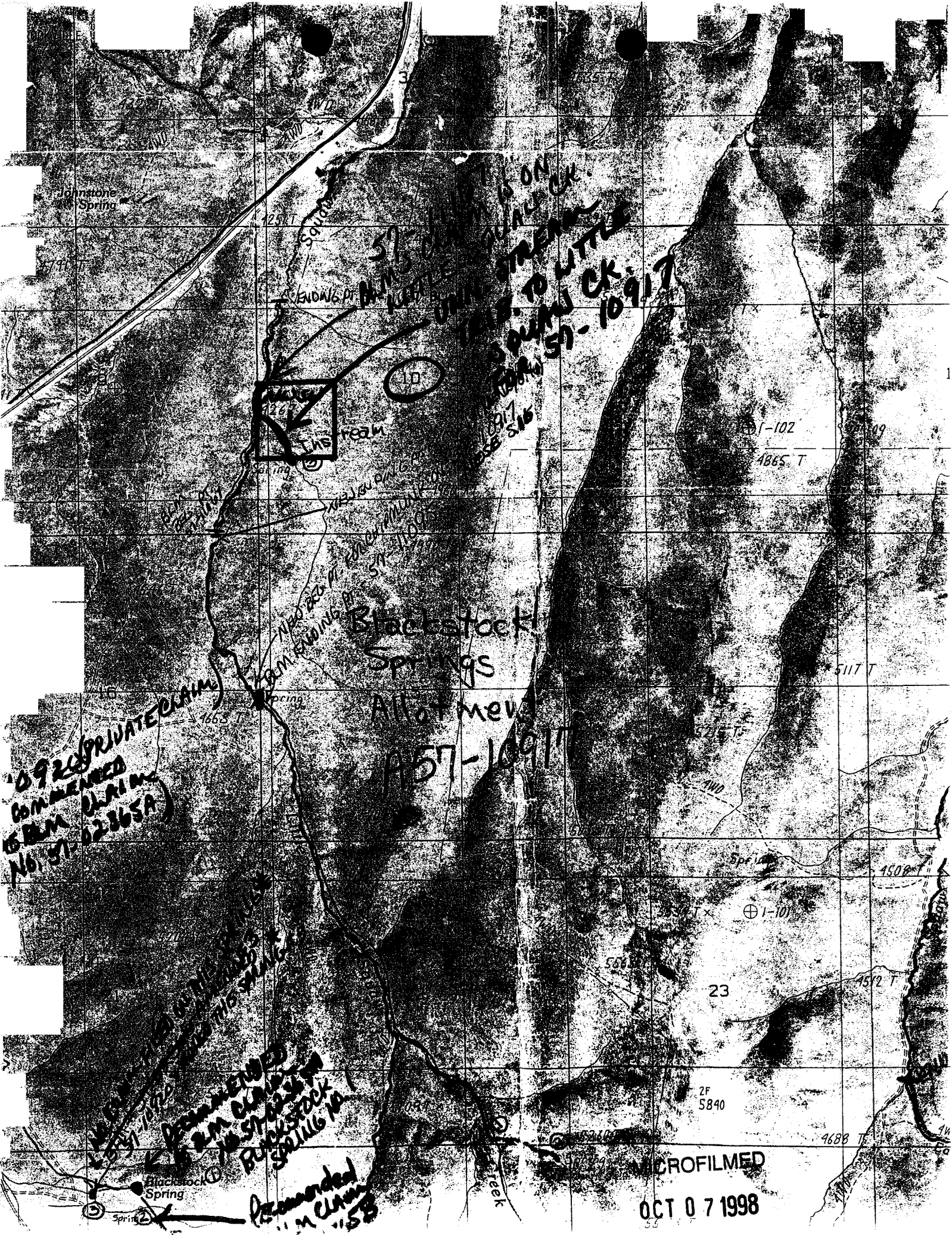
Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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OCT 07 1998

SEE COPY
OF MAP
ATTACHED.

NO OVERLAP WITH
57-10917 OF SAME
SOURCE SAME POU.
THE ABOVE CIRCLED PL. OF
USE IS ALSO ON 57-10917,
HOWEVER IT IS FOR INSTREAM
STOCKWATER USE ON AN UNN.
STREAM TRIB. TO LITTLE
SQUAW CREEK IN THE SAME 1/4
THAT LITTLE SQUAW CR. ALSO RUNS THROUGH.



Johnstone Spring

225 T

Squaw

57-10917 ON
BANK OF SQUAW CK.
NEAR LITTLE
SQUAW CK. 57-10917

ENDING PT

INS. team

10

1-102

4865 T

Blackstock
Springs

Allotment

57-10917

0920 PRIVATE CLAIM
COMMENCED
6 PM CLAIM
NO. 57-02865A

ENDING PT

ENDING PT

ENDING PT

ENDING PT

ENDING PT

ENDING PT

ENDING PT

ENDING PT

ENDING PT

ENDING PT

ENDING PT

ENDING PT

ENDING PT

Spring

1-101

23

2F
5840

4688 T

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OCT 07 1998

Blackstock Spring

Recommended
claim

AJ5809NP
No. 57-11072

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/02/93
PAGE: 58

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	01/01/1875	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: SPRING

Tributary to: LITTLE SQUAW CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01S R05W S10

SWNWSW

OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac	T	R	S	: Lt Ac	T	R	S	: Lt Ac	T	R	S	: Lt Ac
01S	05W	10	:				:				:				:

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 340 RANGE CATTLE

Other Rights: WATER FEDERALLY RESERVED ON 1926-07-17, SEE REMARKS

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701580134

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 07 1998

- NO CONFLICT -

OVERLAPPING PLACES OF
USE FOR DIFFERENT SOURCES.

57-10917 SHOWS AN UNKN. STREAM WHICH DOES
BEGIN WITH THE SPRING SOURCE ON THIS CLAIM.
HOWEVER, 57-10917 DOES NOT CLAIM THE SPRING
SOURCE, ONLY INSTREAM ^{STOCK} USE ON THE STREAM
FROM THE SPRING. NO CONFLICT IN SOURCES ~~SEE~~ & SINCE

R.M.'S CLAIM IS AN EXERCISED RIGHT 57-10917 - A REPT (SHALL) REPORT THE SPRING RT.

AJ5809NP
No. 57-11072A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/02/93
PAGE: 59

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	04/17/1926	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

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OCT 07 1998

Water Source: SPRING

Tributary to: LITTLE SQUAW CREEK

Stage: RESERVED

Point(s) of Diversion:

T01S R05W S10

SWNWWS

OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE								
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
01S	05W	10	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 340 RANGE CATTLE

Other Rights: 57-11072

Remarks: BLM RECORD ID = 5701580134
WATER ALSO FEDERALLY RESERVED BY EXECUTIVE ORDER DATED APRIL 17,
1926, PWR NO. 107.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

SEE 57-11072A FOR NO CONFLICT.

THIS BLM RIGHT IS FOR THE
OF SOURCES. SPRING DEED NOT FOR THE IN-
STREAM STOCK USE IN THE STREAM
(PRIVATE RT. w/1926 PRIORITY) FROM THE SPRING - NO OVERLAP.

THIS RT. COULD BE AFFECTED CONCERNING THE
PRIORITY DATE SINCE IT IS LATER THAN 57-10917
HOWEVER THE STATE RT FOR THIS FED. RT. HAS AN
EARLIER PRIORITY DATE THAN THE PRIVATE INC.
CLAIM, SO BLM WON'T BE CUT BACK ON THEIR
RIGHT TO THE SPRING ANYWAY.

BLM-57-11072 - 1-1-1875 PRIORITY - SPRING
CHP MUNK 57-10917 - 6-1-1875 " - UNN. STREAM
GRAZING FED BY BLM
SPRING.

BLM
FED. RT. 57-11072A - 4-17-1926 " - SPRING



SUBCASE CLAIMANT

OBJECTOR

57-10919A Brandau(x2)/Chipmunk/Malmberg BLM

I agree completely with Roxanne's FAX.

Confirmed with Andrew on 03/21/97 (no edit needed as initially thought):

-quantity should be 0.02 (as shown on Roxanne's fax)

-all BWI #12 remarks utilized.

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OCT 07 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NO: <u>57-10919A</u>
	)	(Insert Water Right Number)
	)	
Case No. 39576	)	STANDARD FORM 5
	)	
	)	STIPULATED ELEMENTS
	)	OF A WATER RIGHT

THIS FORM MAY ONLY BE USED IF ALL PARTIES HAVE STIPULATED TO ALL ELEMENTS OF A WATER RIGHT AND MAY BE SUBMITTED AT ANY TIME FOLLOWING THE CLOSE OF THE STATUTORY RESPONSE PERIOD.

INSTRUCTIONS

This form has been adopted by the court in *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

A copy of this water right as recommended in the Director's Report shall be submitted with this form. A statement shall accompany each element of a water right.

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OCT 07 1998

Elements where there has been no objections should be listed exactly as they appear in the Director's Report. The statement as to these uncontested elements shall state "as recommended in the Director's Report."

Contested elements that are the result of an objection filed with the court shall be accompanied by a statement fully describing all facts, documents, expert opinions, and law which support each element of the water right (attach additional pages if necessary).

ELEMENTS

1. Name and address of the claimant:

Bruce Malmberg,
Henry Brandau,
Richard Brandau,
Chipmunk Grazing Association, Inc.
P.O. Box 175
Marsing, Idaho 83639

Required statement:

As recommended in the Director's Report.

2. Source of water:

Squaw Creek tributary to Snake River

Required statement:

As recommended in the Director's Report.

3. Quantity of water used:

Stockwater: 0.02 c.f.s.

Total: 0.02 c.f.s.

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

Required statement:

Quantity in c.f.s. is changed from 0.09 cfs to 0.02 cfs and the "13,000 gpd" statement is added pursuant to the Special Master's Second Amended Recommendation for Basin-Wide Issue #12 dated August 12, 1996.

4. Priority date:

03/09/1973

Required statement:

As recommended in the Director's Report.

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5. Legal description of the **point(s) of diversion** (if the claim is for an instream flow, then a legal description of the beginning and ending points of the claimed instream flow):

T01S R05W S12 SWSE (Beginning Point)
T01S R05W S13 SESW (Beginning Point)
T01S R05W S24 NWNW (Beginning Point)

T01S R05W S12 NWSE (Ending Point)
T01S R05W S13 SESW (Ending Point)
T01S R05W S24 NWNW (Ending Point)

Required statement:

The United States and the claimant stipulate that this is the correct description of the point of diversion.

6. **Purpose of use:**

Stockwater

Required statement:

As recommended in the Director's Report. Pursuant to the Special Master's Second Amended Recommendation for Basin-Wide Issue #12 dated August 12, 1996, stock numbers are not described in the purpose of use.

7. **Period of year** when the water is to be used:

01-01 through 12-31

Required statement:

As recommended in the Director's Report.

8. Legal description of the **place of use** or of the reservation:

T01S R05W S12 NWSE
T01S R05W S12 SWSE

T01S R05W S13 SESW

T01S R05W S24 NWNW

Required statement:

The United States and the claimant stipulate that this is the correct description of the place of use.

9. **Annual volume of consumptive use:**

De minimis stockwater use.

Required statement:

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This element was not reported by IDWR in the director's report. Pursuant to Idaho Code 42-1401A(2) 1996, this water right need not contain a determination of the annual volume of consumptive use.

10. Other necessary matters:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

These matters are necessary because:

These matters do not fall within the 9 elements listed above because:

Review By IDWR

To speed up the entry of a decree, the parties are encouraged to talk to the Idaho Department of Water Resources (IDWR) about their proposed settlement and have IDWR indicate its concurrence by signing the Standard Form 5.

Where all parties have signed, a Standard Form 5 may be filed with the court without the concurrence of IDWR. However, the parties must certify that they have served IDWR with a copy of Standard Form 5 and that they have made a good faith attempt to resolve the matter with IDWR.

Within 14 days of filing a Standard Form 5 not containing an IDWR concurrence, IDWR shall file a statement of its position with the court.

If IDWR has not concurred by signing below, signing parties certify that they have served a copy of this document on IDWR and have made a good faith attempt to obtain its concurrence, but have failed.

Signatures and Addresses of Parties and their Attorney of Record (attach additional page if necessary): I have read this form, know its contents, and believe that the statements are true to the best of my knowledge.

Name: United States of America, acting through the
Department of Interior,
Bureau of Land Management,
Idaho State Office
Address: 1387 South Vinnell Way
City/State/Zip: Boise, Idaho 83709-1657
Attorney of Record: R. Lee Leininger, (202) 305-0242
P. Fritz Holleman, and (202) 305-0494
William M. Ferry (208) 334-1911
Phone: As Above.

_____ Party's Signature	_____ Date	_____ Attorney's Signature	_____ Date
----------------------------	---------------	-------------------------------	---------------

Name: Bruce Malmberg,
Henry Brandau,
Richard Brandau,
Chipmunk Grazing Association, Inc.
Address: Box 175
City/State/Zip: Marsing, Idaho 83639
Attorney of Record: Richard L. Harris
Phone: (208) 459-1588

_____ Party's Signature	_____ Date	_____ Attorney's Signature	_____ Date
----------------------------	---------------	-------------------------------	---------------

_____ Party's Signature	_____ Date
----------------------------	---------------

_____ Party's Signature	_____ Date
----------------------------	---------------

_____ Party's Signature	_____ Date
----------------------------	---------------

IDWR Concurrence: _____
Signature Date

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. FAX filings will not be accepted by the SRBA Clerk of the Court. You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on _____, 199____, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copy to:

Idaho Department of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

Richard L. Harris
P.O. Box 1438
1023 Arthur Street
Caldwell, Idaho 83605-1438

Signature of person or attorney mailing the form

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OCT 07 1998

RIGHTS FROM: SOURCE: SQUAW CREEK TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 57-10919A

NAME & ADDRESS: RICHARD BRANDAU
HENRY BRANDAU
BRUCE MALMBERG
CHIPMUNK GRAZING ASSOCIATION INC
PO BOX 175
MARSING ID 83639

SOURCE: SQUAW CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.02 CFS

THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

PRIORITY DATE: 03/09/1973

LOCATION OF INSTREAM FLOW:

T01S R05W S12	SWSE (INSTREAM BEGINNING POINT)	Within Owyhee County
S13	SESW (INSTREAM BEGINNING POINT)	
S24	NWNW (INSTREAM BEGINNING POINT)	
S12	NWSE (INSTREAM ENDING POINT)	
S13	SESW (INSTREAM ENDING POINT)	
S24	NWNW (INSTREAM ENDING POINT)	

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE:

STOCKWATER	Within Owyhee County
T01S R05W S12	NWSE
S13	SESW
S24	NWNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

BLM GRAZING ALLOTMENT NO. 0516, ALSO KNOWN AS SQUAW CREEK
ALLOTMENT.

STOCKWATER, 400 HEAD RANGE CATTLE

MICROFILMED
OCT 07 1998

N11/N13

RECEIVED

MAR 21 1996

Department of Water Resources
Adjudication Bureau

RECEIVED

MAR 19 1996

1996 MAR 19 PM 3: 57

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase Nos: 57-10914, 57-10919A and
	)	57-10919B
Case No. 39576	)	
	)	ORDER GRANTING MOTION TO
	)	WITHDRAW
_____	)	

On March 18, 1996, Richard A. Simms and Margaret J. King of the firm of Simms & Stein, filed a *Motion for Leave to Withdraw* as counsel for Henry Brandau in the above subcases stating that they have been discharged.

IT IS ORDERED that the *Motion for Leave to Withdraw* is granted and Richard A. Simms, Margaret J. King and the firm of Simms & Stein are withdrawn as counsel of record for Henry Brandau in the above subcases.

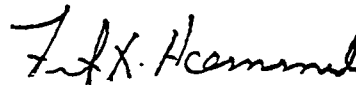
IT IS FURTHER ORDERED that within 20 days from the date of mailing this Order, Henry Brandau shall either file a written notice with this court that states his intention to represent himself in these subcases or otherwise specifically advise the court how he intends to proceed.

DATED March 19, 1996.

RECEIVED

APR 29 1996

WATER RESOURCES
WESTERN REGION



FRITZ X. HAEMMERLE
Special Master, Reporting Area 2
Snake River Basin Adjudication

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OCT 07 1998

RECEIVED
AUG 10 1994
WATER RESOURCES
WESTERN REGION

SIMMS & STEIN, P.A.
102 Aspen Lakes Drive
P.O. Box 280
Hailey, ID 83333
(208) 788-9145

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) SUBCASE NOS: *As blank records*
) 57 10914
) 57 10919A *modified 8-9-94.*
) 57 10919B *J. Sherman*

Case No. 39576

) NOTICE OF APPEARANCE
)
)

COMES NOW the firm of Simms & Stein, P.A., and hereby
enters an appearance for HENRY BRANDAU in the above subcases.

All further pleadings, notices, and correspondence of any
kind filed hereafter in this matter should be sent to Simms &
Stein, P.A., P.O. Box 280, Hailey, Idaho 83333.

DATED this 26 day of May, 1994.

SIMMS & STEIN, P.A.

By: *Margaret J. King*
Margaret J. King

MICROFILMED

NOTICE OF APPEARANCE -1

OCT 07 1998

CERTIFICATE OF MAILING

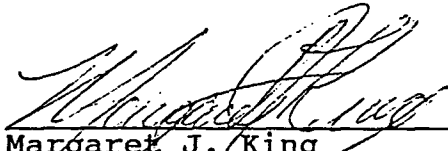
The undersigned certifies that on the 26 day of May, 1994, a true and correct copy of the above and foregoing Notice of Appearance was served on the following persons by depositing true and correct copies thereof in the United States Mail, first class postage prepaid, or personally delivering the same, addressed as follows:

Clerk of the SRBA Court (original)
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

Chief, Natural Resources Division (1)
Office of Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

The United States Department of Justice (1)
Environment and Natural Resources Division
550 West Fort Street, Box 33
Boise, ID 83734

Bruce Malmburg
P.O. Box 175
Marsing, ID 83639


Margaret J. King

MICROFILMED

OCT 07 1998

SIMMS & STEIN, P.A.
102 Aspen Lakes Drive
P.O. Box 280
Hailey, ID 83333
(208) 788-9145

RECEIVED

AUG 10 1994

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)
)

NOTICE OF APPEARANCE

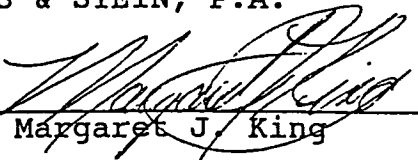
COMES NOW the firm of Simms & Stein, P.A., and hereby
enters an appearance for CHIPMUNK GRAZING ASSOCIATION, subcase
numbers attached.

All further pleadings, notices, and correspondence of any
kind filed hereafter in this matter should be sent to Simms &
Stein, P.A., P.O. Box 280, Hailey, Idaho 83333.

DATED this 26 day of May, 1994.

SIMMS & STEIN, P.A.

By:


Margaret J. King

MICROFILMED

NOTICE OF APPEARANCE -1

OCT 07 1998

CHIPMUNK GRAZING ASSOCIATION

SUBCASE NUMBERS:

57 10373	57 11157✓
57 10375	57 11158✓
57 10660	57 11170✓
57 10850	57 11176✓
57 10851	57 11179✓
57 10914	57 11181✓
57 10916	57 11183✓
57 10917	
57 10918	
57 10919A	
57 10919B	
57 10920	
57 10921	
57 10924	
57 10944	
57 10946	
57 01046✓	
57 01047✓	
57 10923	
57 10945	
57 10947	
57 11148✓	
57 11149✓	
57 11156✓	

do not change
57-01046 - 11156
- 11157
57-01047 11158
57-11148 11170
- 11149 11176
11179
- 11181
- 11183

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CERTIFICATE OF MAILING

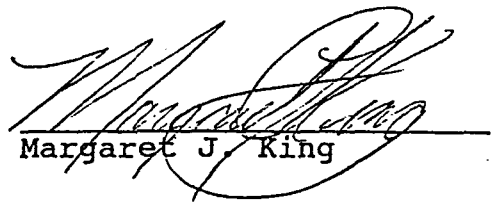
The undersigned certifies that on the 26 day of May, 1994, a true and correct copy of the above and foregoing Notice of Appearance was served on the following persons by depositing true and correct copies thereof in the United States Mail, first class postage prepaid, or personally delivering the same, addressed as follows:

Clerk of the SRBA Court (original)
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

Chief, Natural Resources Division (1)
Office of Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

The United States Department of Justice (1)
Environment and Natural Resources Division
550 West Fort Street, Box 33
Boise, ID 83734

Bruce Malmberg (1)
P.O. Box 175
Marsing, ID 83639


Margaret J. King

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OCT 07 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of the Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 57-10919A -0001

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

RESPONSE TO OBJECTION

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

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2. Person who filed objection:

Name: US BUREAU OF LAND MGMT
Address: IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706-2544

3. If this response is filed by an attorney:

Attorney Name(s): DANIEL L. STECKEL

Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

1. ☒ Name and Address: I respond to the objection concerning the name and/or address of the owner of the water right.
2. ☒ Source: I respond to the objection concerning the source of water.
3. ☒ Quantity: I respond to the objection concerning:
4. ☒ Priority Date: I respond to the objection concerning the priority date.
5. ☒ Points of Diversion: I respond to the objection concerning the legal description of the points(s) of diversion.
7. ☒ Purposes of Use: I respond to the objection concerning the purpose(s) of use.
8. ☒ Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I respond to the objection concerning:

10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.
11. ☒ Remarks: I respond to the objection concerning the "remarks" listed with the water right.
12. ☒ Water Right Recommendation: I respond to the objection concerning:
- 12a. ☒ This water right being recommended at all.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 1, 2, 3, 4, 5, 7, 8, 9, 10, 11, 12 and 12a. and all allegations of the objection regarding these items, IDWR responds as follows:

IDWR lacks sufficient information to form a belief as to whether any or all of the lands upon which water is diverted, conveyed, or used pursuant to this right are owned by the United States. The notices of claim attached to the objection were not filed with IDWR and IDWR has not recommended a water right based on these notices of claim. IDWR admits that the claim listed in the objection is recommended in the director's report. IDWR denies the objection and all allegations of the objection not expressly admitted herein.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

(Over)

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JUL 21 1994

No. of
Pages

Notice of Claim No. A57-10919

19

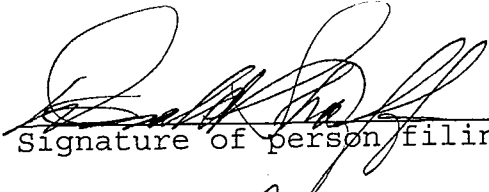
VERIFICATION (Must be Completed)

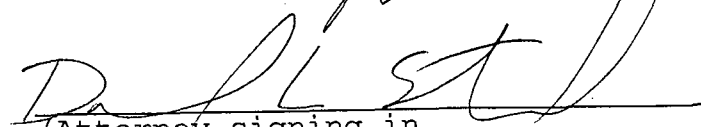
State of IDAHO

County of ADA

Donald V. Shaff, being first duly sworn, upon oath, deposes and says:

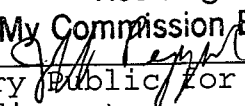
That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Section Manager for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing response

By: 
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this ____ day of _____,
1993.

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994


Notary Public for Idaho
Residing at: _____
My Commission expires: _____

MICROFILMED

JUL 21 1994

(Over)

CERTIFICATE OF MAILING

I hereby certify that on the 11th day of June, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

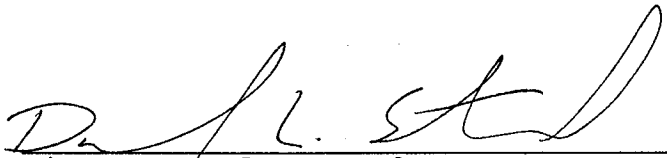
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: BRUCE MALMBERG & HENRY BRANDAU
Address: RICHARD BRANDAU
CHIPMUNK GRAZING ASOOC
PO BOX 175
MARSING ID 83639

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: US DEPT OF JUSTICE
Address: K JACK HAUGRUD & DARIA J ZANE
550 W FORT ST
BOX 33
BOISE ID 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 57-10919A
(You must insert the
water right number you
are objecting to)

OBJECTION

RECEIVED
FEB 26 1993

Department of Water Resources
Adjudication Bureau

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

MICROFILMED

(Over)

OBJECTION - 1

JUL 21 1994

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting: United States of America
Bureau of Land Management
Name: U.S. Department of the Interior
Address: 3380 Americana Terrace
Boise, Idaho 83706

Briefly describe your interest in this water right:

The United States, through the Bureau of
Land Management, is the owner of the land
upon which this water right is claimed,
and claimant does not have a valid water
right.

2. Owner of the water right: Bruce Malmberg
Henry Brandau
Name: claimant Richard Brandau
Chipmunk Grazing Assoc
Address: P.O. Box 175
Marsing, ID 83639

3. If this objection is filed by an attorney:
K. Jack Haugrud
Attorney Name: Daria J. Zane
U. S. Department of Justice
Attorney Address: 500 West Fort Street
P.O. Box 33
Boise, Idaho 83734
Attorney Phone No.: 202-272-4134/8351

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☒ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☒ Source: I object to the source of water.
3. ☒ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☒ Priority Date: I object to the priority date.
5. ☒ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☒ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☒ Remarks: I object to the "remarks" listed with the water right.

MICROFILMED

JUL 21 1994

(Over)

12. ☒ Water Right Recommendation: I object to:
- a. ☒ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

The United States of America, acting through the Bureau of Land Management, objects to this water right recommendation because the claimant is a private individual claiming a water right on public domain lands. The BLM, on behalf of the United States, has managed and controlled this property for the beneficial use of the American public. The claimant has no property interest in the claimed water right or any other water right appurtenant to federally owned lands. The United States objects to all aspects of the right because of these facts, including the recommended name and address, source, quantity, priority date, points of diversion, purpose of use, period of use, place of use, and consumptive use. BLM also objects to the recommendation in its entirety because claimant has not been the exclusive beneficial user of this water given that other members of the public have had access to this land and water source.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The Directors report should be changed to recommend disallowance of this claim.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

1. Map of claim on public land

2. Conflicting USDI claims

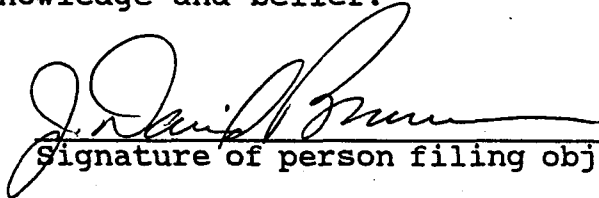
VERIFICATION (Must be Completed)

State of Idaho

County of Ada

J. DAVID BRUNNER, BOISE DISTRICT MANAGER, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

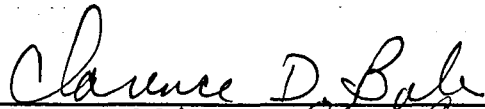


Signature of person filing objection

By: _____

(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 23 day of FEB,
1993.



Notary Public for Ada County
Residing at: Boise, Idaho
My Commission expires: April 26, 1997

MICROFILMED

JUL 21 1994

(Over)

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 26 day of February, 1993, I ^{personally} mailed the original and ^{filed} copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

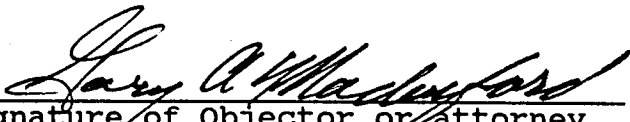
Owner name:	<u>Bruce Malmberg</u>
	<u>Henry Brandau</u>
	<u>Richard Brandau</u>
Owner's address:	<u>Chipmunk Grazing Assoc</u>
	<u>P.O. Box 175</u>
	<u>Marsing, ID 83639</u>

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

POOR ORIGINAL

R5W

T1S

CLAIM NUMBER

57-10919A



Denotes Public Land
Included in this Claim

MICROFILMED

JUL 21 1994

CLAIM NUMBER: 57-10919A

CONFLICTING CLAIMS FOUND IN THE DIRECTORS REPORT

57-11176

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582343
BLM NUMBER: 5701582343
BASIS OF CLAIM: BENEFICIAL USE
BASIN NUMBER: 57

SOURCE	TRIBUTARY TO
SQUAW CREEK, WEST FORK	SQUAW CREEK

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.150	0.00	0101	1231
WILDLIFE	0.020	0.00	0101	1231
TOTAL:	0.170 CFS	0.00 AF		

NON-IRRIGATION USES

S/ 428 RANGE CATTLE & WILDHORSES W/ VAR AMOUNTS

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
01S	05W	26		SW	NE	00	OWYHEE
01S	05W	24		SW	NW	00	OWYHEE
01S	05W	13		SW	SW	00	OWYHEE
01S	05W	13		NE	SW	00	OWYHEE
01S	05W	13		NW	NE	00	OWYHEE

PLACE OF USE							IRRIGATED OWNED	ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY		
01S	05W	26	SW	NE	00	OWYHEE		0.0

MICROFILMED JUL 24 1994

BLM NUMBER: 5701582343

PAGE: 2

01S	05W	26	SE	NE	00	OWYHEE	0.0
01S	05W	23	SE	SE	00	OWYHEE	0.0
01S	05W	24	SW	SW	00	OWYHEE	0.0
01S	05W	24	NW	SW	00	OWYHEE	0.0
01S	05W	24	SW	NW	00	OWYHEE	0.0
01S	05W	13	SW	SW	00	OWYHEE	0.0
01S	05W	13	NE	SW	00	OWYHEE	0.0
01S	05W	13	SE	NW	00	OWYHEE	0.0
01S	05W	13	SW	NE	00	OWYHEE	0.0
01S	05W	13	NW	NE	00	OWYHEE	0.0
01S	05W	26			01	OWYHEE	0.0
01S	05W	26	SW	NE	00	OWYHEE	0.0
01S	05W	26	SE	NE	00	OWYHEE	0.0
01S	05W	23	SE	SE	00	OWYHEE	0.0
01S	05W	24	SW	SW	00	OWYHEE	0.0
01S	05W	24	NW	SW	00	OWYHEE	0.0
01S	05W	24	SW	NW	00	OWYHEE	0.0
01S	05W	13	SW	SW	00	OWYHEE	0.0
01S	05W	13	NE	SW	00	OWYHEE	0.0
01S	05W	13	SE	NW	00	OWYHEE	0.0
01S	05W	13	SW	NE	00	OWYHEE	0.0
01S	05W	13	NW	NE	00	OWYHEE	0.0
01S	05W	26			01	OWYHEE	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

FIRST DATE OF BENEFICIAL USE - 1874

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01
AGENCY NUMBER: 5701582369
BLM NUMBER: 5701582369
BASIS OF CLAIM: BENEFICIAL USE
BASIN NUMBER: 57

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	SQUAW CREEK

DESCRIPTION OF DIVERSION WORKS

INSTREAM USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
WILDLIFE	0.020	0.00	0101	1231
STOCKWATER	0.150	0.00	0101	1231
TOTAL:	0.170 CFS	0.00 AF		

NON-IRRIGATION USES

S/ 428 RANGE CATTLE & WILDHORSES W/ VAR AMOUNTS

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	-----	-----	-----	---	-----
01S	05W	23		NW	NE	00	OWYHEE
01S	05W	13		SW	SW	00	OWYHEE

PLACE OF USE							IRRIGATED
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED ACRES
---	---	---	-----	-----	---	-----	-----
01S	05W	23	NW	NE	00	OWYHEE	0.0

MICROFILMED

JUL 21 1994

BLM NUMBER: 5701582369

PAGE: 2

01S	05W	23	NE	NE	00	OWYHEE	0.0
01S	05W	14	SE	SE	00	OWYHEE	0.0
01S	05W	13	SW	SW	00	OWYHEE	0.0
01S	05W	23	NW	NE	00	OWYHEE	0.0
01S	05W	23	NE	NE	00	OWYHEE	0.0
01S	05W	14	SE	SE	00	OWYHEE	0.0
01S	05W	13	SW	SW	00	OWYHEE	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

FIRST DATE OF BENEFICIAL USE - 1874

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRUCE MALMBERG PO BOX 175 MARSING ID 83639 (208) 896-4431	03/09/1973	STOCKWATER	01-01 12-31	0.09 CFS	
				TOTAL DIVERSION:	0.09 CFS	
C	HENRY BRANDAU					
C	RICHARD BRANDAU PO BOX 175 MARSING ID 83639					
C	CHIPMUNK GRAZING ASSOCIATION INC PO BOX 175 MARSING ID 83639 (208) 466-8801					

Water Source: SQUAW CREEK

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T01S R05W S24
Point(s) of Ending Stream Reach: T01S R05W S12

SWSW
NWSE

OWYHEE County
OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01S	05W	12	:																					:
01S	05W	13	:			S		S						S				S						:
01S	05W	24	:							S		S		S		S								:

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 400 HEAD RANGE CATTLE

Conditions of Approval:

L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM GRAZING ALLOTMENT NO. 0516, ALSO KNOWN AS SQUAW CREEK
ALLOTMENT.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
JUL 21 1994

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRUCE MALMBERG PO BOX 175 MARSING ID 83639 (208) 896-4431	03/09/1973	STOCKWATER	01-01 12-31	0.09 CFS	
					TOTAL DIVERSION:	0.09 CFS
C	HENRY BRANDAU					
C	RICHARD BRANDAU PO BOX 175 MARSING ID 83639					
C	CHIPMUNK GRAZING ASSOCIATION INC PO BOX 175 MARSING ID 83639 (208) 466-8801					

Water Source: SQUAW CREEK

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T01S R05W S24

SWSW

OWYHEE County

Point(s) of Ending Stream Reach: T01S R05W S12

NWSE

OWYHEE County

Place of use Legal Description for: STOCKWATER

NE												NW												SW												SE											
NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SESW				NESE				NWSE				SWSE				SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac												
01S	05W	12	:																																												
01S	05W	13	:			S	S													S			S							S	S																
01S	05W	24	:					S		S												S	S																								

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 400 HEAD RANGE CATTLE

Conditions of Approval:

- B01 - THIS RIGHT IS RECOMMENDED CONDITIONALLY PENDING THE FILING OF
- CLAIMS BY THE BUREAU OF LAND MANAGEMENT OF THE U.S. DEPARTMENT OF INTERIOR. IN THE EVENT THE CLAIM IS INCLUDED IN THE
 - DIRECTOR'S REPORT IN THE NAME OF THE UNITED STATES, THE ABOVE
 - NAMED CLAIMANT WILL BE NOTIFIED PRIOR TO THE DIRECTOR'S REPORT.

Remarks: BLM GRAZING ALLOTMENT NO. 0516, ALSO KNOWN AS SQUAW CREEK ALLOTMENT.

Dates: Exam Made Date: Verified Date: 07/17/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/17/1992 User-ID: WALKER Subject: PRIORITY DATE
THE PRIORITY DATE FOR THIS CLAIM WAS ADVANCED DUE TO SQUAW CREEK

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OCT 08 1992

Comments: Date: 07/17/1992 User-ID: WALKER Subject: PRIORITY DATE
DECREE ISSUED 3/8/1973. THIS RIGHT WAS NOT INCLUDED IN THAT
DECREE AND THEREFORE CANNOT CLAIM AND EARLIER PRIORITY DATE THAN
ONE DAY AFTER THE DECREE WAS ISSUED.

Audit: 07/17/92 WALKER

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OCT 08 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 31, 1992

RE: Claims to Water Right Nos. 57-10919A and 57-10919B

Chipmunk Grazing Association
P.O. Box 175
Marsing, ID 83622

Gentlemen:

In reviewing the Proposed Director's Report that was recently printed, I found that two of your claims were not included. Please be advised that these claims are being recommended and are in good standing with the Department.

We had to split Claim A57-10919 into A57-10919A and A57-10919B due to the previous decree on Squaw Creek. Please note that the priority date on A57-10919A had to be advanced, to the day after the Squaw Creek decree was issued, since it was not included in that decree. Enclosed for your information and review are profile reports of the recommended claims. If you do not agree with these recommendations, complete the enclosed Notice of Error forms and return to us before August 20, 1992.

If you have any questions, please feel free to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

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NOTICE OF ERROR FORM

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720-9000

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS:
AUGUST 20, 1992

1. Water Right Number:

2. Name:

Address:

Weekday Telephone Number:

(Instead of filling in items 3 and 4 below, you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of the proposed recommendation with which you disagree:

4. Describe the changes you wish to have made in the proposed recommendation:

5. Describe why you disagree with the proposed recommendation:

6. DATE: _____ SIGNATURE: _____

(7/92 KW)

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ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A57-10919

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	MAR 20 1992 Rch	6	N	N		
PT. OF DIV.							DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE							
PL. OF USE							FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE			NA				
NATURE OF USE			6				
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENT: SAME AS CLAIM, with minor corrections to BEGINNING POINT AND ENDING POINTS

RECEIVED
OCT 08 1992

CLAIM NO. A57-10919

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
☐ Source is different than that claimed:
Source found: _____
4. ☐ No Change - POINT OF DIVERSION *our Error, corrected*
☒ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

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10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

RECOMMENDED

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional) ☐

MAP ☒

SYSTEM DIAGRAM ☐

☒ SEE KEY

☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED:

MAR 20 1992

FIELD EXAMINER:

Ron Howerton

Signature

Ron Howerton

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Staff Analysis Sheet For
SRBA Claim Verification Field Report

A57-10919
Adjudication Claim No.

A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR) *SLW*
☒ Copy of Adjudication Claim
NA ☐ Copies of pertinent files(prev. rts., exams, etc.)
NA ☐ Well Inspection Form (If Needed)
☐ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
☐ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
☐ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
☐ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☐ yes ☐ no If yes: ☐ copy of claims & water rights incl?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
☐ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
☐ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☐ yes ☐ no If yes: ☐ copy of claims & water rights incl?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Different source for same acres
☐ Other: _____
☐ Appointment Letter Sent? _____(initial & date)
☐ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed CVR Form
NA ☐ Photographs of Point(s) of Diversion and Place of Use
SELKAY ☐ Completed map outlining Point(s) of Diversion and Place of Use

C. Review and Processing:

Claim No. submitted for weekly exam completed prog. report? ☐ Yes ☐ No
Exam completed date data entered on claim _____(initial & date)
Claim Verification Report completed _____(initial & date)
Was CVR spot-checked by Supervisor? ☐ Yes ☐ No _____(initial & date)
R claim file created _____(initial & date)
Recommendations entered on R claim file _____(initial & date)

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