



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 12, 1992

Jim M. Staley
171 Hagen St.
Ft. Bragg, NC 28307

Re: Snake River Basin Adjudication
Notice of Error Response - Recommended Right No. 57-10915

Dear Mr. Staley,

We recently received your Notice of Error Form concerning the Water Right referenced above. Changes to the Right have not been recommended after further review.

A cubic foot per second (cfs) is the legal standard for the measurement of water in Idaho (Idaho Code, §42-102). One cubic foot per second is equal to 448.8 gallons per minute therefore your recommended amount (0.04 cfs) is equal to approximately 18 gpm. This amount is larger than the 15 gpm that you feel you need.

Please contact this office if you have any other questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:rm

MICROFILMED
OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-10915
Date Received: 10/24/1991
Receipt No: W013820
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIM M. STALEY 919-487-4670
Address: 171 HAGEN ST.
FORT BRAGG NC 28307

2. Date of Priority: MAY 1, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	05W	5	SW	SW			OWYHEE

5. Description of diverting works:

6" WELL, APROX. 90' DEEP, 6+ GPM, 1 HP SUBM. PUMP W/PIPE TO HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:

0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	05W	5	SW	SW		DOMEST	

11. Place of use in counties: OWYHEE

MICROFILMED
OCT 06 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received 10-24-91Receipt Number W013820

RECEIVED
OCT 24 1991

**NOTICE OF CLAIM
TO A
WATER RIGHT**

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) SIM M STALEY Phone (919) 487-4670
Mailing Address 171 HAGEN ST, FT. BRASS NC Zip 28307

2. Date of Priority (Only one per claim) 1 May 78 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 3N Range 5W
Section 5, SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of OWYHEE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.); including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

DOMESTIC WELL 6" DIAMETER ~ 90 FT DEEP YIELDS 6+ GAL/MIN
1 HP SUBMERSIBLE PUMP ADJ. TO HOUSE.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 to 12/31 amount ~.08 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC, INCLUDES WATERING A LAWN.

MICROFILMED
OCT 06 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 5W
Section 5, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Owyhee
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We ~~do~~ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sam M. Staley Date 09 Oct 91

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization
_____ Title _____ Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or NC)
County of CUMBERLAND) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 9th day of OCTOBER 19 91

SEAL

Notary Public Patricia A. Kapp
Residing at Fayetteville NC
My Commission Expires 11-3-95

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant

MICROFILMED
OCT 06 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-10915

1996 DEC -3 AM 10:51
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

NAME & ADDRESS: JIM M STALEY
171 HAGEN ST
FORT BRAGG NC 28307

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1978

POINT OF DIVERSION: T03N R05W S05 SWSW Within Owyhee County

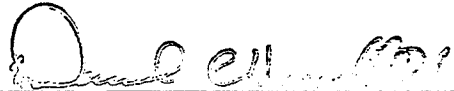
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE DOMESTIC 1 HOME	PERIOD OF USE 01-01 12-31	QUANTITY 0.04 CFS
-------------------------------	-----------------------------------	------------------------------	----------------------

PLACE OF USE: DOMESTIC Within Owyhee County
T03N R05W S05 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: DEC -3 1996


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: DEC -3 1996

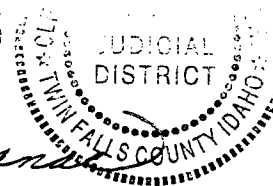

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED
JUN 06 1997

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 57-10915

State of Idaho
County of Twin Falls
I hereby certify the foregoing is a
full, true and correct copy of the
original on file in the above entitled
action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT
By 
DEPUTY CLERK



RECEIVED

JAN 24 1997

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DEC 30 - 3 11:13:51
DISTRICT COURT - ORDA
TWIN FALLS, IDAHO

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-10915

NAME & ADDRESS: JIM M STALEY
171 HAGEN ST
FORT BRAGG NC 28307

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1978

POINT OF DIVERSION: T03N R05W S05 SWSW Within OWYHEE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE DOMESTIC 1 HOME	PERIOD OF USE 01-01 12-31	QUANTITY 0.04 CFS
-------------------------------	-----------------------------------	------------------------------	----------------------

PLACE OF USE: DOMESTIC Within OWYHEE County
T03N R05W S05 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: DEC - 3 1996


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: DEC - 3 1996


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED

JUN 06 1997

1996 DEC 03 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 57-10915

CERTIFICATE OF MAILING

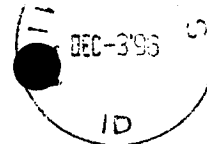
I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 57-10915 was mailed
on December 03, 1996, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

JIM M STALEY
171 HAGEN ST
FORT BRAGG, NC 28307

DIANA DELANEY
Chief Deputy Clerk

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



FORWARDING
ORDER
EXPIRED

57-10915

STAL171 283072008 1N 12/11/96
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

FOE
DUB
761

MICROFILMED
JUN 06 1997

JIM M STALEY
171 HAGEN ST
FORT BRAGG, NC 28307

AJ5809NP
No. R57-10915

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/20/96
PAGE: 73

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JIM M STALEY 171 HAGEN ST FORT BRAGG NC 28307 (919) 487-4670	05/01/1978	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R05W S05

SWSW

OWYHEE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE																																																
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE																																	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:																																		
03N	05W	5	:																											:																																		
																																D																																

POU County: OWYHEE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP03N05W056350

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/07/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 8/7/92. CHANGED FLAG FROM BLANK TO A.

Date: 08/12/1992 User-ID: MCCARTHY Subject: NO CHANGE TO RECOMMENDATION
CLAIMANT OBJECTED TO 0.04 CFS, WANTS 15 GPM. A LETTER WAS SENT
EXPLAINING THE DIVERSION RATE.

Date: 10/14/1996 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

MICROFILMED
JUN 06 1997

AJ5809NP
No. R57-10915

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/20/96
PAGE: 74

=====

Comments: Date: 10/14/1996 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 10/18/96 DSHAFF

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME

Stacy Jim M.

CLAIM IDENT. NO.

A57

DATE RECEIVED

10/24/91

RECEIPT #

13013820

AMOUNT \$

25

- | | YES | NO | Required Info? |
|---|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated?
(See Item No.'s 16 & 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed?
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | ☒ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim?
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ | ☐ | * |

MICROFILMED
OCT 26 1992

23. Should this claim be data entered?

YES

NO

Claim reviewed by: JP

Date

10-28-91

Claim data entered by: _____

Date _____

Claim is being returned to claimant: _____

see below
Yes (Yes) No (No)

Claimant is being notified of modifications: _____

____ (Yes) ____ (No)

Comments:

Claimant is being notified the need
to pay a late fee - GNO bond due 10-16-91
& claim submitted 10-28-91. See letter
dated 10-31-91 - Call-up for 10-11-91. JP



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

March 1, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR
RECEIVED

MAR 1 8 1996

JIM M STALEY
75 C ST
FAIRBANKS AK 99701-3702

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim #57-10915
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. That action will suffice to provide adequate notice to IDWR but not to the SRBA court. SRBA Judge Hurlbutt issued an Amended Order March 22, 1995 requiring claimants like yourself identified in a Director's Report to use Standard Form 3 for change of address or ownership. We have enclosed Standard Form 3 for your use. Please contact this office (800/451-4129) or the Court (208/736-3011) if you have any questions.

Thank you for your help. We hope to assure you receive future notices about SRBA matters.

Sincerely,

Adjudication Bureau Staff

SO:ss:region
Enclosures:
Standard Form 3

#####

The address is correct as shown above or as otherwise changed.

Claimant

RECEIVED

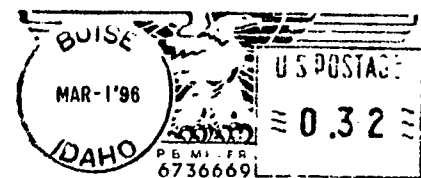
MAR 20 1996

WATER RESOURCES
MICROFILMED

SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

BD1A370A 03-01-96 1A21



RETURNED
TO
SENDER
UNDELIVERABLE AS ADDRESSED.
FORWARDING ORDER EXPIRED

JIM M STALEY
75 C ST
FAIRBANKS AK 99701-3702

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim #57-10915

~~99701-3702 61~~

RECEIVED

MAR 20 1996

WATER RESOURCES
WESTERN REGION

MICROFILMED

SEP 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

March 1, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JIM M STALEY
75 C ST
FAIRBANKS AK 99701-3702

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim #57-10915
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. That action will suffice to provide adequate notice to IDWR but not to the SRBA court. SRBA Judge Hurlbutt issued an Amended Order March 22, 1995 requiring claimants like yourself identified in a Director's Report to use Standard Form 3 for change of address or ownership. We have enclosed Standard Form 3 for your use. Please contact this office (800/451-4129) or the Court (208/736-3011) if you have any questions.

Thank you for your help. We hope to assure you receive future notices about SRBA matters.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

Enclosures:

Standard Form 3

#####

The address is correct as shown above or as otherwise changed.

Claimant

MICROFILMED

SEP 27 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

A57-10915

249

Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

57-10915

RECEIVED
APR 26 1995

Department of Water Resources
MICROFILMED
APR 27 1995

JIM M. STALEY
171 HAGEN ST
FORT BRAGG NC 28307

STAL171 283071002 1893 04/22/95
FORWARDING TIME EXPIRED
STALEY
75 C ST
FAIRBANKS AK 99701-3702
RETURN TO SENDER

28307-2524 0



NOTICE OF FILING DIRECTOR'S REPORT

DIRECTOR'S REPORT

This Director's Report Part II is a report by the Director of the Idaho Department of Water Resources (IDWR). It contains abstracts of claims by the United States and Indian Tribes to "non-consumptive" water rights (such as instream flows) throughout the Snake River Basin. The abstracts summarize the claims without substantively changing the water right as claimed. The Supplemental Director's Report Part II includes abstracts of claims not included in the Director's Report Part II. The supplemental report also includes abstracts of amended claims, which contain changes to claims previously abstracted in the Director's Report Part II.

The Director's Report Part III contains the claims filed for these water rights, and includes both the claim documents and maps. The Supplemental Director's Report Part III includes claims not included in the Director's Report Part III, as well as amended claims which contain changes to claims included in the Director's Report Part III.

Complete copies of Part II of the reports are available for inspections at all offices of IDWR and at the other locations printed on this notice. Complete copies of Part III of the reports are available for inspection at the State Office of IDWR and the SRBA District Court. Copies of all or a portion of the reports are available from the IDWR State Office subject to payments of costs of mailing and/or copying.

OBJECTIONS TO DIRECTOR'S REPORT

You may file an objection to any portion of the Director's Reports with the SRBA District Court. You must use a court approved objection form that is available from IDWR, which contains instructions for filing the objection. All objections must be received by the court on or before October 16, 1995. You must mail a copy of your objection to IDWR and the United States as shown on the objection form. If you are objecting to an abstract of a claim filed by an Indian tribe, you must also mail a copy of the objection to the tribe at the address shown in the report.

RESPONSES TO OBJECTIONS

The United States and the Indian Tribes may but are not required to file a response to an objection to abstracts of their claims with the SRBA District Court.

PARTIAL DECREE OF UNCONTESTED PORTIONS OF DIRECTOR'S REPORT

Those portions of the Director's Report to which no objections are filed will be decreed by the district court after a hearing to be held at 1:30 p.m., May 21, 1996 at the SRBA Courthouse in Twin Falls.

NOTICE OF FURTHER PROCEEDINGS

You will be mailed a notice of further proceedings on an objection to **your water right, your objection, or your response**. You will not be mailed notice of other objections or proceedings on other objections.

Notice of other objections and responses to other objections will be included on a monthly docket sheet distributed by the SRBA District Court. A subscription to the docket sheet may be obtained from the court for a small annual fee (\$7.50 for the calendar year 1995).

IDWR has filed or will file Director's Reports for all other claims within the Snake River Basin, one for each of the reporting areas in the Snake River Basin. Notice of the filing of these reports, and of further proceedings on these reports, will also be included in the docket sheet.

You may be affected by orders and decrees entered by the court in proceedings on other objections and proceeding on other reports. **It is very important that you subscribe to the docket sheet** if you wish to stay informed of these other proceedings. For further information as to documents filed with the court and hearings scheduled before the court in the SRBA, you must inquire at the SRBA District Court.

FURTHER INFORMATION

The court has adopted procedures for the post-report phase of the SRBA, which are set forth in the order of the court entitled "SRBA Administrative Order No. 1." A copy of this order can be obtained from the State Office of IDWR or the SRBA District Court.

If you have questions about the SRBA, please call any office of IDWR listed in this notice. If you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

R. KEITH HIGGINSON

Director, Idaho Department of Water Resource

**WHERE AMENDED DIRECTOR'S REPORT FOR
BASIN 34 IS AVAILABLE FOR INSPECTION**

MOORE POST OFFICE, 321 MAIN STREET, MOORE
BUTTE COUNTY ASCS, 125 S WATER, ARCO
CUSTER COUNTY ASCS, 716 W CUSTER, MACKAY
CUSTER COUNTY CLERK'S OFFICE, CUSTER COUNTY
COURTHOUSE, 9TH & MAIN, CHALLIS
AUDITOR & RECORDER'S OFFICE, BUTTE COUNTY
COURTHOUSE, 248 W GRAND, ARCO
BIG LOST RIVER IRRIGATION DISTRICT OFFICE, 101 MAIN,
MACKAY
BIG LOST RIVER ELECTRIC CO-OP, 302 PINE, MACKAY

**WHERE AMENDED DIRECTOR'S REPORT FOR
BASIN 57 IS AVAILABLE FOR INSPECTION**

OWYHEE COUNTY ASSESSOR'S OFFICE, OWYHEE
COUNTY COURTHOUSE, MURPHY
U.S. POST OFFICE, MURPHY
U.S. POST OFFICE, 7 NORTH MAIN, HOMEDALE
U.S. POST OFFICE, MARSING
OWYHEE COUNTY ASCS, REICH STREET, MARSING
GEM IRRIGATION DISTRICT, 119 SOUTH FIRST, HOMEDALE
U.S. POST OFFICE, GRANDVIEW

**WHERE AMENDED DIRECTOR'S REPORT FOR
BASIN 36 IS AVAILABLE FOR INSPECTION**

A&B IRRIGATION DISTRICT, 11TH & E STREETS, RUPERT
DISTRICT COURT CLERK, BLAINE COUNTY COURTHOUSE,
202-2 AVE. S, HAILEY
DISTRICT COURT CLERK, BUTTE COUNTY COURTHOUSE,
248 W GRAND, ARCO
HAGERMAN POST OFFICE, 444 NORTH STATE, HAGERMAN
DISTRICT COURT CLERK, JEROME COUNTY COURTHOUSE,
300 N LINCOLN, JEROME
DISTRICT COURT CLERK, MINIDOKA COUNTY COURT
HOUSE, 8TH & G STREET, RUPERT
NORTHSIDE CANAL COMPANY, 921 N LINCOLN, JEROME
DISTRICT COURT CLERK, LINCOLN COUNTY COURT
HOUSE, 111 W S, SHOSHONE

**THIS IS AN IMPORTANT LEGAL NOTICE CONCERNING
YOUR WATER RIGHT CLAIMS IN THE SNAKE RIVER
BASIN ADJUDICATION**

OFFICES OF IDWR AND SRBA DISTRICT COURT

IDWR State Office, 1301 N. Orchard St., Statehouse Mail, Boise, ID 83720-9000;
(208) 327-7906, or toll-free (800) 451-4129
IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082; (208) 334-2190
IDWR Southern Region, 222 Shoshone St. East, Twin Falls, ID 83301-6602; (208) 736-3033
IDWR Eastern Region, 900 N. Skyline, Ste. A, Idaho Falls, ID 83402-3653; (208) 525-7161
SRBA DISTRICT COURT, P.O. Box 2707, 253 3rd Ave. North, Twin Falls, ID 83303-2707;
(208) 736-3011

MICROFILMED

SEP 27 1996

Department of Water Resources

83720-0098

*Address
on Back*



FORWARDING
ORDER
EXPIRED

RECEIVED

JAN 17 1996

WATER RESOURCES
WESTERN REGION

Presorted
First Class Mail
U.S. Postage Paid
Permit No. 1
Boise, ID

RECEIVED

JAN 16 1996

Department of Water Resources

pls file 2

57-10915
JIM M STALEY
171 HAGEN ST
FORT BRAGG

NC 28307

STAL171 283071018 IN 01/06/96
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

POOR ORIGINAL

*FOE
Duff
79*

THIS IS AN IMPORTANT LEGAL NOTICE CONCERNING YOUR WATER RIGHT CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION

THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

SRBA) Case No. 39576
)
) NOTICE OF FILING AMENDED DIRECTOR'S
) FOR REPORTING AREAS 1, 2, AND 3
) (BASINS 34, 57 AND 36)

CLAIMANTS OF RIGHTS TO THE USE OF WATER IN REPORTING AREAS 1, 2 AND 3
, 57 AND 36)

Idaho Department of Water Resources has filed Amended Director's Reports for Reporting
and 3 (Basins 34, 57, and 36, also known as the test basins) with the SRBA District Court.
The purpose of the Amended Reports is to conform the director's reports to the requirements of
Idaho Code, Title 42, chapter 14, Idaho Code, which was amended in 1994.

The Amended Reports amend the "preamble" to the director's reports, which include "general
provisions." The general provisions apply to all water rights or certain classes of water rights, and are
recommended to be included in the court's decree of water rights. The amendments significantly re-
duce the general provisions, and include some changes in the text of the remaining general provisions.
The remainder of the preamble consists of explanatory material. The Amended Reports do not change
the list of water rights in the report. IDWR will file amended reports at a later date that revise the list of
water rights in the reports.

The SRBA District Court has entered an order granting the amendments to the Director's Report
for Basin 57 in part. The order further provides that no additional objections to the remaining general
provisions in the Basin 57 report will be allowed. The court has entered an order setting a hearing on
the Amended Reports for Basins 34 and 36 on January 16, 1996, at 1:30 p.m., at the SRBA Court-
house. **The order provides that any party opposing the amendments to the report shall file with
the court a notice and brief in opposition by 5:00 p.m. January 8, 1996;** any party wishing to file a
response to the objections shall file their briefs prior to 5:00 p.m., January 15, 1996.

Some claimants have filed a motion asking the court to designate the general provisions as
"Basin Wide Issue No. 5" for determination by the court. The court has entered an order designating
the general provisions in Basin 57 as Basin Wide Issue No. 5. (One of the general provisions, concern-
ing the Reynolds Creek Decree, was referred to the special master for Basin 57.) A hearing on the
designation of general provisions in Basins 34 and 36 as part of Basin Wide Issue No. 5 will be held
January 16, 1996, at 1:30 p.m. at the SRBA Courthouse.

The court's order also sets forth a schedule for the resolution of Basin Wide Issue No. 5. All
parties to the SRBA who intend to participate must file with the SRBA District Court a notice of intent to
participate by 5:00 p.m., January 5, 1996. The notice must state whether the party supports or opposes
the inclusion of each general provision in the court's decree, and clearly and briefly explain their posi-
tion. Briefs in support of the general provisions must be filed with the court by 5:00 p.m., January 26,
1996. Briefs in opposition to general provisions must be filed with the court by 5:00 p.m., February 9,
1996. Responsive briefs must be filed with the court by 5:00 p.m., February 16, 1996. A pretrial
conference will be held at 9:00 a.m. on February 20, 1996, and hearing will be held at 9:00 a.m. on
March 12, 1996, at the SRBA Courthouse.

A copy of each amended report is available for inspection at the locations listed on this notice.
Copies of all or a portion of the amended reports and/or the court's orders are available from the offices
of IDWR listed on this notice, subject to payment of costs of mailing and/or copying.

If you have questions about the SRBA, please call any office of IDWR listed in this notice; if you
have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult
your attorney.

December 29, 1995
Karl J. Dreher
Director, Idaho Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 12, 1992

Jim M. Staley
171 Hagen St.
Ft. Bragg, NC 28307

Re: Snake River Basin Adjudication
Notice of Error Response - Recommended Right No. 57-10915

Dear Mr. Staley,

We recently received your Notice of Error Form concerning the Water Right referenced above. Changes to the Right have not been recommended after further review.

A cubic foot per second (cfs) is the legal standard for the measurement of water in Idaho (Idaho Code, §42-102). One cubic foot per second is equal to 448.8 gallons per minute therefore your recommended amount (0.04 cfs) is equal to approximately 18 gpm. This amount is larger than the 15 gpm that you feel you need.

Please contact this office if you have any other questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:rm

MICROFILMED
OCT 06 1992

JUL-20-1992

NOTICE OF ERROR FORM

RECEIVED

AUG 07 1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: AUG-20-1992

1. Water right number: 57-10915

2. Name: Jim M Staley

Address: 171 HAGEN ST

FT. BRAGG, NC 28307

Weekday Telephone Number: 919-396-6593

MICROFILMED
OCT 06 1992

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

THE MAXIMUM QUANTITY VALUE OF ONLY .04 CFS
THIS IS TOO SMALL AN AMOUNT!

4. Describe the changes you wish to have made in the proposed recommendation:

I NEED A MINIMUM OF 15 GAL/MIN WHATEVER
THAT EQUATES TO IN CFS

5. Describe why you disagree with the proposed recommendation:

THIS IS NOT ENOUGH WATER TO RUN A HOME
WITH A SMALL LAWN, WASHING MACHINE AND OTHER NORMAL
DOMESTIC NEEDS...

6.

Date:

3 AUG 92

SIGNATURE

Jim M. Haley

CLAIM NO. A57-10915

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
☐ Different uses, (list uses found).
Use Domestic From 1-1 To 12-31 Amount 0.04 cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- -- cfs _____ af
☒ Change found, the new total is, -- -- -- 0.04 cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

MICROFILMED
OCT 06 1992

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

RP03N05W056350 - Per Ouy. Co. Assessor -
2-6-92

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional) ☐
MAP ☐
SYSTEM DIAGRAM ☐

☐
☐
☐

☐ Changes found during exam or additional information in the permit
file, see permit file.

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Signature

Linda Warner
2-6-92



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 3, 1991

Jim Staley
171 Hagen St.
Fort Bragg, NC 28307

Dear Mr. Staley:

Enclosed is a copy of the **DENIED** Extension of Time request form previously submitted in connection with the Notice of Claim to a Water Right filed on property in Owyhee County.

At the time you filed the Notice of Claim the required filing fee was paid. However, because the claim was postmarked and/or received at a Department of Water Resources office after the filing deadline for the county in which the water right lies, a late fee was required. The late fee is either a \$50 flat fee or 15% of the original filing fee, whichever is greater, for each claim. Your extension request was filed to try and avoid having to pay this late fee, which now must be paid due to the denial of this request. The late fee due for this claim is \$50.

Please submit this late fee within 10 days from the date of this letter in order to insure your claim is recommended to the court for decree in the Snake River Basin Adjudication. If this late fee is not received within the 10-day time period, your claim will be rejected and returned to you and a refund of your original filing fee will be requested. Feel free to contact this office with any questions you may have.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jan Shurte'.

JAN SHURTE
Adjudications Supervisor
Western Region

JS:j
Enclosure

MICROFILMED
OCT 06 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-1908 1991

RECEIVED

[Jim M. STALEY
171 HAGEN ST.
[FORT BRAGG, NC 23807]

OCTOBER 31, 1991

Department of Water Resources
Governor's Regional Office
R. KEITH HIGGINSON
DIRECTOR

Dear Claimant:

We have received your Notice of Claim in our Western Regional Office. This claim was filed as a result of our Second Round Commencement Notice mailed to you in September, 1991. Enclosed is Receipt No. 10013820 for the filing fee submitted with this claim.

Please note that the deadline for filing claims in the Commencement Notice mailed to you was October 16, 1991, and that your claim was received on October 24, 1991. When a claim is filed after the claims filing date for that county, a late fee is charged. The late fee is either a \$50 fee or 15% of the original filing fee, whichever is greater, per claim filed in addition to the filing fee already submitted. The late fees are mandated by Idaho Code section 42-1409(b). The reason for the late fee is to give people incentive to complete their claims in a reasonable amount of time. In order to include this claim as a part of the adjudication the late fee must be submitted to our office within 10 days, as the report for this area is due to the court by November 15, 1991. The late fee due for this claim(s) is \$50. If this late fee is not received within the 10-day time period, this claim will be rejected and your original filing fee, if one was paid, will be refunded.

We are providing the opportunity for you to file a Request For an Extension of Time to avoid this late charge. Enclosed is a Request for Extension of Time form which will need to be completed and returned to our office, Western Region, 2735 Airport Way, Boise, ID 83705, with the above late fee, within the 10 day time period. If this extension request is granted, the late fee paid will be refunded to you.

If your use is for domestic or stockwater, please read the enclosed brochure entitled, "The Snake River Basin Water Right Adjudication, A Quick Guide to the Special Domestic and Stockwater Filing Procedure". This brochure explains the deferral procedure available on filings for certain domestic and stockwater rights. Also enclosed is a request for withdrawal of claim if you decide to withdraw your claim after reading this brochure. If you do decide to withdraw this claim, the fee already paid will be refunded.

Please contact this office if you have any questions concerning this letter.

Sincerely,

Jan Shurte
JAN SHURTE
Adjudications Supervisor

MICROFILMED
OCT 06 1992

SD-56 XXXXX

Idaho Department of Water Resources
Adjudication Mailing Data Entry Screen

Date: 11/21/91
Time: 16:31:14

County No: 52 County Name: BASIN 57

Last: STALEY First: JIM M
Address: 171 HAGEN ST

City: FORT BRAG State: NC ZIP Code: 28307 Source CR

☒ Commencement	☐ Docket Sheet	☐ Monthly Status Report
☐ Water User Handbook	☐ Water Law Handbook	☐ Long Claim Form
☒ Short Claim Form	☐ Federal Claim Form	☐ Miscellaneous
☐ Application		

Expired Year: Form Mail Date: 9/18/91

Round #1 Mail Date: Round #2 Mail Date: 9/13/91
Round #1 Deadline: / / Round #2 Deadline: 10/16/91
Certified Number: 249290

(Enter=Continue) (GOLD2=Update) (GOLD3=Delete) (GOLD7=Name Search) (GOLD8=Exit)

Claim received after 10/16/91 deadline.

*NOTE: POSTMARKED ENV. ON EXT. REQUEST
SHOWS 4 DAYS TO DELIVER FROM
FT. BRAGG, NC. - NO ENVELOPE WITH
CLAIM - THROWN OUT BY MISTAKE. WITH
4 DAY DELIVERY THE LATEST WOULD BE
10/21/91 (IF POSTMARKED 10-16-91) + CLAIM
+ WEEKEND
RECEIVED 10/24/91.*

MICROFILMED
OCT 06 1992

NOV 13 1991

Western
COPY

Date Received

State of Idaho

DEC - 2 1991

NOV 23 1991

Department of Water Resources
Western Regional Office

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant Jim Staley (919) 487-4670
Phone Number
Mailing Address 171 Hagen El Bragg NC 28307
City State Zip
County(s) where place of use is located Owyhee Date claim originally due 3/1/89

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

We are in the USAF and move a lot. We did not receive a notice of this in 89. We receive the second notice & sent it in. We have moved four times in the last three yrs. So the second notice took a long time to get to us. I can't believe we got the second one. Please help us with this. Thank You Mrs Jim Staley

Claimant requests an extension to _____, 19 _____

Signature Jim M Staley PAACs Date of request _____, 19 _____

Title _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [X] denied for the following reasons:

Claim shows it was signed on 10/9 with 10/16 filing deadline. Claim not received until 10/24.

and if granted the filing deadline is extended to _____, 19 _____

Signed this 27 day of November, 19 91

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
OCT 06 1992