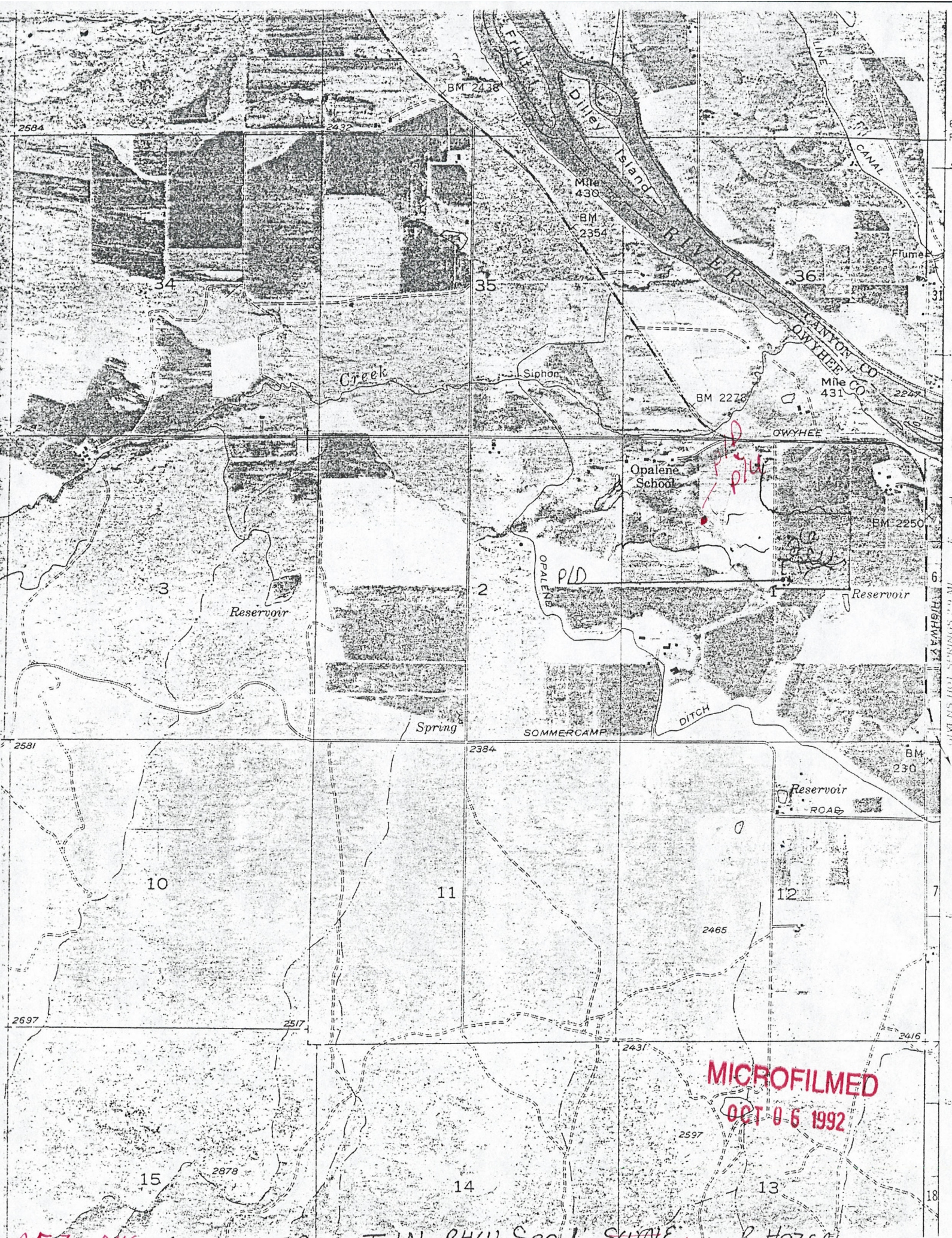




A57-10846 A57-02101R

T1N R4W Sec. 1, SW 1/4, SENE

R. Hazen

A57-10846

Photo #1



This is a picture of the spring. It subs up in the ditch.

Photo #2



Here is a picture of the ditch where the spring is located. There is a headgate in the ditch but stock drink right from the spring.

**MICROFILMED**  
**OCT 06 1992**

Photos taken by L. Werner on 6-20-91

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-10846  
Date Received: 6/17/1991  
Receipt No: W013401  
Received By: SRU

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT R. HAZEN 208-896-4181  
Address: RT. 1, BOX 614  
MARSING, ID 83639

2. Date of Priority: MAR 31, 1957

3. Source: SPRING Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01N      | 04W   | 1       | NW     | SE     | NW  |     | OWYHEE |

5. Description of diverting works:  
DAM, DRAINPIPE, GATE AND DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.050 |      |        |

7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
WILDLIFE, Stock-200 head of cattle

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 01N      | 04W   | 1       | SE     | NW  |     | STOCK |       |

11. Place of use in counties: OWYHEE

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OCT 6 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bob Hagen Date: 6/12/91  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 17 day

of June 19 91

Linda Werner  
Notary Public

Seal

Residing at LINDA WERNER  
RESIDING AT EAGLE, IDAHO  
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

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OCT 06 1992

R. HAZEN

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OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 57-10846

DEC - 3 1996  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

NAME & ADDRESS: ROBERT R HAZEN  
RT 1 BOX 614  
MARSING ID 83639

SOURCE: SPRING TRIBUTARY: SNAKE RIVER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 03/31/1957

POINT OF DIVERSION: T01N R04W S01 NWSEW Within Owyhee County

|                               |                              |                              |                      |
|-------------------------------|------------------------------|------------------------------|----------------------|
| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE<br>STOCKWATER | PERIOD OF USE<br>01-01 12-31 | QUANTITY<br>0.05 CFS |
|-------------------------------|------------------------------|------------------------------|----------------------|

PLACE OF USE: STOCKWATER Within Owyhee County  
T01N R04W S01 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

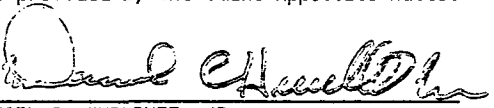
DATED: DEC - 3 1996

  
DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

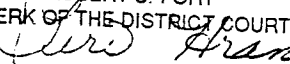
With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

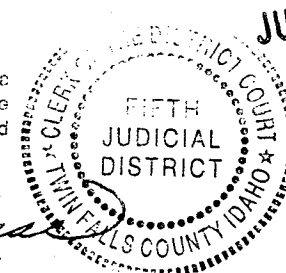
DATED: DEC - 3 1996

  
DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)  
Water Right 57-10846

State of Idaho  
County of Twin Falls ss.  
I hereby certify the foregoing to be a  
full, true and correct copy of the  
original on file in the above entitled  
action.

ROBERT S. FORT  
CLERK OF THE DISTRICT COURT  
By   
DEPUTY CLERK



MICROFILMED  
JUN 06 1997

PAGE 1  
NOV-18-1996

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-14-1996

PAGE: A-1

-----  
RIGHTS FROM: SOURCE: SPRING TRIBUTARY: SNAKE RIVER  
-----

RIGHT NUMBER: 57-10846

NAME AND ADDRESS: ROBERT R HAZEN  
RT 1 BOX 614  
MARSING ID 83639

SOURCE: SPRING TRIBUTARY: SNAKE RIVER

QUANTITY: 0.05 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY  
USED FOR STOCKWATER, 200 HEAD CATTLE

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 03/31/1957

POINT OF DIVERSION: T01N R04W S01 NWSNW Within Owyhee County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | STOCKWATER     | 01-01 12-31   | 0.05 CFS |

PLACE OF USE: STOCKWATER Within Owyhee County  
T01N R04W S01 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 200 RANGE CATTLEMICROFILMED  
JUN 0 6 1997

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-31-1996

PAGE: A-246

-----  
RIGHTS FROM: SOURCE: SPRING TRIBUTARY: SNAKE RIVER  
-----

RIGHT NUMBER: 57-10846

NAME AND ADDRESS: ROBERT R HAZEN  
RT 1 BOX 614 ✓  
MARSING ID 83639

SOURCE: SPRING TRIBUTARY: SNAKE RIVER

QUANTITY: 0.05 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY  
USED FOR STOCKWATER, 200 HEAD CATTLE

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 03/31/1957

POINT OF DIVERSION: T01N R04W S01 ✓ N7SENW Within Owyhee County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | STOCKWATER     | 01-01 12-31 ✓ | 0.05 CFS |

PLACE OF USE: STOCKWATER ✓ Within Owyhee County  
T01N R04W S01 (SENW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 200 HEAD CATTLE↑  
RANGE

Rd 11-5-90

MICROFILMED  
JUN 06 1997

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

| OWNER<br>CODE    | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | ROBERT R HAZEN<br>RT 1 BOX 614<br>MARSING ID 83639<br>(208) 896-4181 | 03/31/1957       | STOCKWATER | 01-01 12-31           | 0.05 CFS          |                     |
| TOTAL DIVERSION: |                                                                      |                  |            |                       | 0.05 CFS          |                     |

Water Source: SPRING

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01N R04W S01

NWSENW

OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |   |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |
|-----|-----|---|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |   |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 01N | 04W | 1 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |
|     |     |   |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      |   |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 200 HEAD CATTLE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 00/00/00

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OCT 06 1992

CLAIM NO. 457-10846

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME  
NEW OWNER: \_\_\_\_\_  
☐ No Change ADDRESS  
NEW ADDRESS: \_\_\_\_\_
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.  
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.  
Priority date, per claimant, is \_\_\_\_\_.  
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE  
Source is different than that claimed:  
Source found: \_\_\_\_\_
4. ☒ No Change - POINT OF DIVERSION  
Point of diversion is different than the claim  
New P/D: Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS  
☒ Incomplete desc., complete items missing, IF KNOWN. *Spring in ditch*  
Additional comments in remarks.  
HP of pump \_\_\_\_\_ Pump Ser. # \_\_\_\_\_ Pumping water level \_\_\_\_\_  
Well depth \_\_\_\_\_ Motor Ser. # \_\_\_\_\_ Static water level \_\_\_\_\_  
Casing size \_\_\_\_\_ Method of irr. \_\_\_\_\_
6. ☒ No Change - WATER USES  
Different uses, (list uses found).  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ cfs \_\_\_\_\_ af  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ cfs \_\_\_\_\_ af
7. ☒ No Change - TOTAL VOLUME  
☐ Incomplete on claim, the total is, -- -- \_\_\_\_\_ cfs \_\_\_\_\_ af  
☐ Change found, the new total is, -- -- -- \_\_\_\_\_ cfs \_\_\_\_\_ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim  
☐ Incomplete on claim - Exam found:  
Domestic - No. of homes \_\_\_\_\_ Stockwater - No. of head \_\_\_\_\_  
Other: \_\_\_\_\_

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OCT 06 1992

10. ☒ No Change - PLACE OF USE: (If changed, list below.)  
Use                      Twp.      Rge.      Sec.      1/4,      1/4,

\_\_\_\_\_

Remarks: (Comments pertinent to field examination)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ATTACHMENTS:

Attached to      Attachments are  
This Form.      in Permit File.

PHOTOS (optional) ☒  
MAP ☒  
SYSTEM DIAGRAM ☐

☐  
☐  
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: 6-20-91

FIELD EXAMINER:

Linda Warner

Signature

Linda Warner

CHAMBERLAIN

APR 10 1991

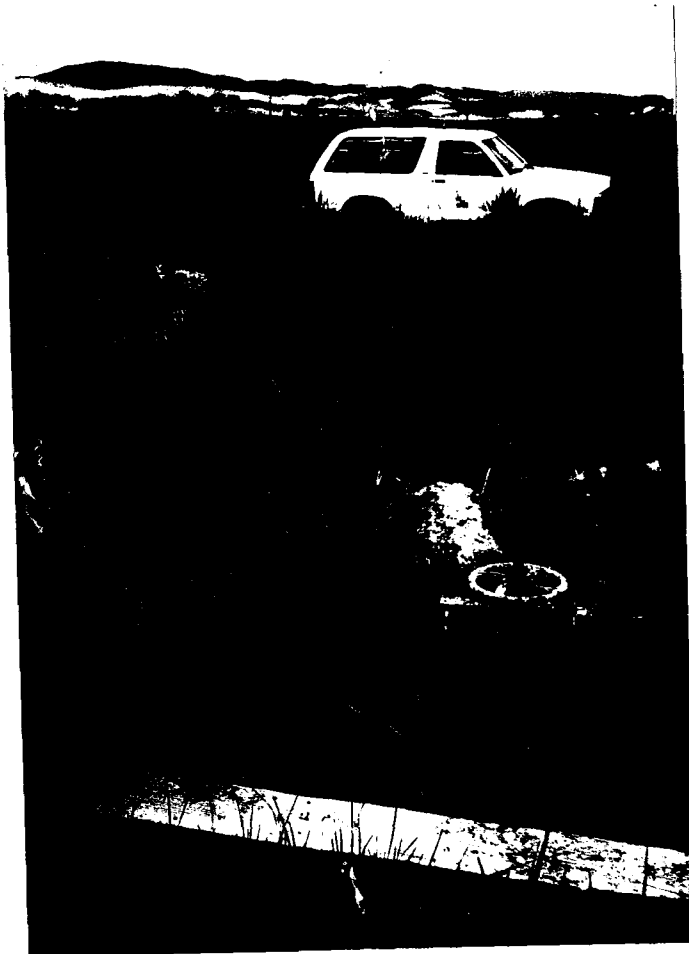
A57-10846

Photo #1



This is a  
Picture of the  
spring. It subs  
up in the ditch.

Photo #2



Here is a picture of the ditch  
where the spring is located.  
There is a headgate in the  
ditch but stock drink right from  
the spring.

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**OCT 06 1992**

Photos taken by L. Werner on 6-20-91

SCHEDULE B (CONTINUED)

COMMITMENT NO.: P 104984

3. SPECIAL EXCEPTIONS:

1. GENERAL TAXES FOR THE YEAR 1990, WHICH ARE LIENS, IN THE ORIGINAL SUM OF \$ 120.04 , OF WHICH THE FIRST HALF HAS BEEN PAID. THE SECOND HALF OF WHICH WILL NOT BECOME DELINQUENT UNTIL JUNE 20TH. PARCEL NO. 05N05E079058  
GENERAL TAXES FOR THE YEAR 1990, WHICH ARE LIENS, IN THE ORIGINAL SUM OF \$ 576.46, OF WHICH THE FIRST HALF HAS BEEN PAID. THE SECOND HALF OF WHICH WILL NOT BECOME DELINQUENT UNTIL JUNE 20TH. PARCEL NO. 05N05E086051
2. GENERAL TAXES FOR THE YEAR 1991, WHICH ARE LIENS, ARE NOT YET DUE AND PAYABLE.
3. A DEED OF TRUST TO SECURE AN INDEBTEDNESS OF \$18,000.00, AND ANY OTHER AMOUNTS AS THEREIN PROVIDED, PAYABLE UNDER THE TERMS, CONDITIONS, PROVISIONS AND STIPULATIONS THEREOF.  
DATED: OCTOBER 3, 1975  
GRANTOR: ETHEL L. WOOD, A DIVORCEE  
TRUSTEE: TITLE AND TRUST COMPANY, AN IDAHO CORPORATION  
BENEFICIARY: FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BOISE  
RECORDED: OCTOBER 6, 1975  
INSTRUMENT NO.: 82977
4. THERE IS NO RECORDED MEANS OF INGRESS OR EGRESS TO A PUBLIC OR PRIVATE ROAD FROM SAID PROPERTY AND IT IS ASSUMED THAT THERE EXISTS A VALID AND SUBSISTING EASEMENT FOR THAT PURPOSE OVER ADJOINING PROPERTIES, BUT THE COMPANY DOES NOT INSURE AGAINST ANY RIGHTS BASED ON A CONTRARY STATE OF FACTS.

NOTE: THERE IS NO NOTICE OF RECORD AND THEREFORE NO SEARCH HAS BEEN MADE FOR ANY UNPAID ASSESSMENTS, CHARGES OR FEES FOR SEWER, WATER, GARBAGE, IRRIGATION AND OTHER POSSIBLE UTILITY SERVICES.

NOTE: IF THE PROPOSED INSURED UNDER THE POLICY TO ISSUE HAS ANY QUESTIONS CONCERNING THE COVERAGE OR EXCLUSIONS FROM COVERAGE, THE COMPANY WILL BE PLEASED TO PROVIDE AN EXPLANATION.

NOTE: PURSUANT TO THE STATE OF IDAHO INSURANCE REGULATIONS, A CANCELLATION FEE IS TO BE CHARGED ON ALL CANCELLED ORDERS. UNLESS OTHERWISE ADVISED, ORDERS WILL BE CONSIDERED CANCELLED SIX MONTHS AFTER THE EFFECTIVE DATE ON THE COMMITMENT. THE AMOUNT OF THE FEE ASSESSED SHALL BE IN ACCORDANCE WITH OUR RATE FILING WITH THE IDAHO DEPARTMENT OF INSURANCE.

END OF EXCEPTIONS

FIELD EXAM  
TELEPHONE CONVERSATION MEMO

I.D. NUMBER A57-10846

NAME OF CONTACT Mrs. R. Nagem

PHONE NO. 896-4181 ADJ. AGENT Linda Warner

DATE SET FOR EXAM 6-20-91

LOCATION \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Diverting at full rates? No

Type of measuring devices? None

Places to make measurements? \_\_\_\_\_

Type of system? (pipeline, ditches) Pipeline & ditch

How many laterals are used? —

Length and size of mainline? —

Size of Motor used for each P/D? —

Estimate of depth to water? —

Pressure at well? —

Pressure at sprinkler head? —

COMMENTS Possibly do streamflow mmt.

\_\_\_\_\_

\_\_\_\_\_

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OCT 06 1992



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

April 22, 1992

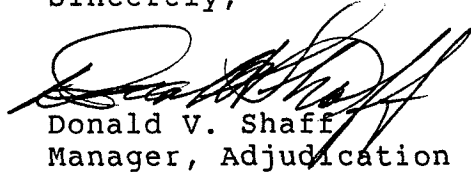
Robert Hazen  
Rt. 1, Box 614  
Marsing, ID 83639

RE: Snake River Basin Adjudication (SRBA)  
Owyhee County - #A57-10846  
Receipt #W013401 - \$50.00

Dear Mr. Hazen:

Your Request for Extension of Time was granted, and the late fees you paid on the above-referenced claim will be refunded. The refund process has been initiated with the State Auditor's Office. You should receive your check in the near future.

Sincerely,



Donald V. Shaff  
Manager, Adjudication Section

DVS:sf:ref

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OCT 06 1992

WHITE - State Auditor  
YELLOW - Remittance Advice  
PINK - State Auditor then Agency  
GOLDENROD - Agency Copy

# EXPENDITURE VOUCHER

AUDITOR USE

## STATE OF IDAHO Office of State Auditor

AGENCY USE

|          |
|----------|
| 3825     |
| Date     |
| 04/23/92 |
| Code     |
| 193002   |

**VENDOR:** If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES  
TAX EXEMPT # X-189030-E-920  
VALID THRU 1/94

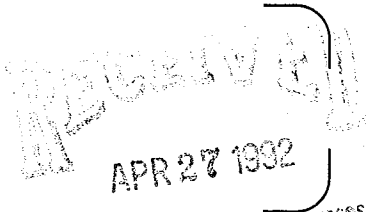
|              |      |
|--------------|------|
| Document No. |      |
| Pre-Audit    | Date |
| Warrant No.  |      |

CHECK ONE:

PAY  
TO

ROBERT HAZEN  
RT. 1 BOX 614  
MARSING, ID 83639

( 1 ) MISCELLANEOUS EXPENDITURE  
( ) STATE CONTRACT



PAYMENT: ( ) PARTIAL ( ) FINAL

Encumbrance Reference No.

( ) PURCHASE ORDER  
( ) MISCELLANEOUS ENCUMBRANCE REQUISITION

| LINE No. | PROGRAM   | FUND | ACCT. |     | DESCRIPTION                                                                   | LINE AMOUNT | AGENCY USE |
|----------|-----------|------|-------|-----|-------------------------------------------------------------------------------|-------------|------------|
|          |           |      | Maj   | Min |                                                                               |             |            |
| 1        | 04 10 162 | 9337 | 8831  |     | REFUNDS<br>PER D. SHAFF<br>WR #A57-10846<br>RECEIPT #W013401<br>4/21/92 50.00 | 50.00       |            |
| TOTAL    |           |      |       |     |                                                                               | 50.00       |            |

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OCT 06 1992

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

REFUND REQUEST

TO: S. Frazee to Log In  
 FOR: J. Carlson/D. Shaff/D. Allen  
 FROM: TAN SHURTLE

DATE: 4/13/92

RE: Payor Robert Hazen  
 Address RT 1, Box 6014  
Marsing, ID 83639

**RECEIVED**

APR 14 1992

Claimant if NOT Payor \_\_\_\_\_

Refund Amount \$ 50.00

Claim Location Department of Water Resources

Extension Filed? ☒ Y ☐ N NA

Copy Attached? ☒ Y ☐ N NA

Late Fees Paid? ☒ Y ☐ N NA

On Receipt # W013401

S.O. Verified Ext. by \_\_\_\_\_ on \_\_\_\_\_

Refund Generated By ☒ Agent ( ) Claimant

Refund Category LATE FEE PAID - NEEDS REFUND PER APPROVED EXT.

Date of Last Correspondence (copy attached) \_\_\_\_\_

| Claim No.        | Use               | Fees Paid       | Correct Fee  | Rec't #        |
|------------------|-------------------|-----------------|--------------|----------------|
| <u>A57-10846</u> | <u>Stockwater</u> | <u>\$ 75.00</u> | <u>25.00</u> | <u>W013401</u> |
|                  |                   | \$              |              |                |
|                  |                   | \$              |              |                |
|                  |                   | \$              |              |                |
|                  |                   | \$              |              |                |
|                  |                   | \$              |              |                |
|                  |                   | \$              |              |                |

Detailed Reason(s) for Refund Attached Y/N

Late fee paid for an approved Ext. of Time.  
Copy attached.

Region Adj. Supervisor Approval [Signature]  
 Don Shaff Approval 04-21-92  
 Not Refunded as of 04-21-92  
 Data Base Modified? Y/N ☒ NA By [Signature]

John Carlson Approval \_\_\_\_\_  
 Hold \_\_\_\_\_ To Fiscal 04-22-92  
 Logged 04-21-92  
 Date 04-21-92

**MICROFILMED**

OCT 06 1992

Date Received

*Approved*

*6-17-91*  
**RECEIVED**

AUG 07 1991

State of Idaho  
Department of Water Resources  
**REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)**

Department of Water Resources  
Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Robert Hazen ( ) 896-4181  
Name of Claimant Phone Number

Rt. 1 Box 614 Marsing ID 83639  
Mailing Address City State Zip

OWYhee Date claim originally due pd late fee 50.00  
County(s) where place of use is located

A57-10846 W013401 Meds Refund  
Identify water right(s) for which extension is requested 75.00

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

*I didn't understand all circumstances when I filed before  
This water has been used for stock water for eighty  
+ years - the pond gates - drain pipe etc. have  
been in for 20 years.*

Claimant requests an extension to 6-17, 19 91

Bob Hazen 6-17, 19 91  
Signature Date of request

Title

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to June 17, 19 91

Signed this 3 day of August, 19 91

Director or his designated agent

*DAVID B. SHAW*  
DAVID B. SHAW

Mail to: Idaho Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706

**MICROFILMED**

OCT 06 1992