

Date Received

RECEIVED
DEC 10 1990

Denied

RECEIVED
DEC 07 1990

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

MARSING ROAD & SUN CLUB () 454-0172
Name of Claimant
KENNETH MITCHELL
11446 LAWRENCE DR. CALDWELL ID 83605
Mailing Address City State Zip

OWYHEE 3-1-89
County(s) where place of use is located Date claim originally due

A57-10838 W002474 (C001451) C015760 C017842
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

We submitted this to our legal advisor
Kenneth white and it was held up at
his office. Therefore we were a little late
getting it mailed.

Claimant requests an extension to _____, 19____
Kenneth Mitchell 12-5, 19 90
Signature Date of request

Title _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [X] denied for the following reasons:

A proper commencement notice which included the
filing deadline was mailed to this address 10/14/88.

and if granted the filing deadline is extended to _____, 19____

Signed this 26 day of December, 19 90

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

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Director or his designated agent
DAVID B. SHAW

MICROFILMED
SEP 27 1996

Late fee paid under
receipt # W002474
Department of Water Resources
Western Regional Office

A 57-10838

T 2N
R 4W
Sec. 21
SE NE

19.8 17.1 16
20 21

16.8

20 21
29 28

0.4 p10
p11

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OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-10838
Date Received: 3/27/1989
Receipt No: W002474
Received By: Law

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARSING ROD & GUN CLUB, INC. 208-454-0172
Address: C/O KENNETH MITCHELL
P.O. BOX 183
MARSING, ID 83639

2. Date of Priority: MAR 15, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	04W	21	SW	SE	NE		OWYHEE

5. Description of diverting works:
6" CS, 1 HP SUB. PUMP-SET AT 360'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	04W	21	SE	NE		DOMEST	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE GUN AND TRAP CLUB USES WATER FOR HEALTH, SANITATION, SNACK
BAR AND PATRONS DRINKING.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A57-10838
Date Received 3-27-89
Receipt Number W002414

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAR 27 1989

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) MARSING ROD & GUN CLUB, INC. Phone (208) 454-0172
Mailing Address P.O. Box 183, Marsing, ID Zip 83639
2. Date of Priority (Only one (1) per claim) 03-15-84
3. Source of water supply (a) Well - Ground Water
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 2N Range 4W Section 21,
SW 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Owyhee
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well 6" casing, submersable pump,
one horse - set at 630', Drilled 03-15-84

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OCT 06 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

Scale: 2 inches equals 1 mile

[illegible]

MICROFILMED
Copies: White-State, Yellow-Claimant
OCT 06 1992

MICROFILMED

OCT 9 1985

6. Water is claimed for the following purposes:

Domestic *REM 11-29-90* (both dates are inclusive) (cfs) (acre feet)
 For Gun & Trap Club purposes from Jan 1, to Dec 31, amount .04 or _____
 For ~~cattle~~ purposes from Jan 1, to Dec 31, amount ~~.02~~ *REM 11-29-90*
 For Domestic for ~~Caretaker's home~~ purposes from Jan 1, to Dec 31, amount ~~.04~~ *REM 11-29-90*
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) ~~.06~~ *REM 11-29-90* (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) ~~Caretaker household two structures and minimal livestock~~ *REM 11-29-90*

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
2	4W	21	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
R & D	R & D	R & D				<i>D</i>									<i>R & D</i>	<i>REM</i>			

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes ☒ No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: ~~This application is for two (2) structures and minimal livestock.~~
 The gun and trap club uses water for health, sanitation, snack bar, and patrons drinking. ~~The same well furnishes water to the caretaker of the gun and trap club, who resides on the premises in a domestic home and who has livestock.~~ *REM 11-29-90*

Last Name _____ Ident No. _____

MICROFILMED
 Copies: White -State, Yellow-Claimant
OCT 06 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use xx Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President
Title
of Marsing Rod & Gun Club, Inc., that I have signed the foregoing
Organization
document in the space below as Vice President of Marsing Rod & gun Club, Inc.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Kenneth E Mitchell
Title and Organization Vice Pres. Marsing Rod & Gun Club Date 3-24-89

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 24th day of March, 19 89

SEAL

Notary Public for Idaho Sandra L. Robert
Residing at Nampa

My Commission Expires 02/22/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Kenneth F. White will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Kenneth F. White
Address P.O. Box 1099, Nampa, ID 83653-1099

Date 03/24/89

Last Name _____ Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
OCT 06 1992

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Marsing Rod & Kum CLAIM IDENT. NO. A57-10838DATE RECEIVED 3-27-89 CK # 584 AMOUNT \$ 150⁰⁰

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: LW Date: 12-3-90Claim must be returned to claimant: (Yes) / (No)Claimant must be notified of modifications: (Yes) / (No)Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____Comments: Sent him ext. request. NW has an overpayment.

MICROFILMED

OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-10838

1996 DEC -3 AM 10:50
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

NAME & ADDRESS: MARSING ROD & GUN CLUB INC
C/O KENNETH MITCHELL
PO BOX 183
MARSING ID 83639

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 03/15/1984

POINT OF DIVERSION: T02N R04W S21 SWSENE Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE DOMESTIC PRIVATE CLUB	PERIOD OF USE 01-01 12-31	QUANTITY 0.04 CFS
-------------------------------	---	------------------------------	----------------------

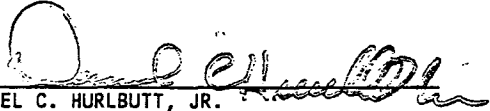
PLACE OF USE: DOMESTIC Within Owyhee County
T02N R04W S21 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED:

DEC - 3 1996


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED:

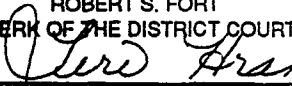
DEC - 3 1996

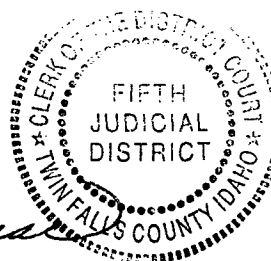

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED
JUN 06 1997

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 57-10838

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a
full, true and correct copy of the
original on file in the above entitled
action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT
By 
DEPUTY CLERK



PAGE 1
NOV-18-1996

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-01-1996

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-10838

NAME AND ADDRESS: MARSING ROD & GUN CLUB INC
C/O KENNETH MITCHELL
PO BOX 183
MARSING ID 83639

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1 1/2 AFW

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY
USED FOR DOMESTIC, PRIVATE CLUB

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 03/15/1984

POINT OF DIVERSION: T02N R04W S21 SWSENE Within Owyhee County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	<u>DOMESTIC PRIVATE CLUB</u>	01-01 12-31	0.04 CFS
	<u>DOMESTIC</u>		1 1/2 AFW

PLACE OF USE: DOMESTIC Within Owyhee County
T02N R04W S21 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Late fee
claim = \$50.
= 25.
\$ 75.00 } OK

MICROFILMED
JUN 06 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-10838

NAME & ADDRESS: MARSING ROD & GUN CLUB INC
C/O KENNETH MITCHELL
PO BOX 183
MARSING ID 83639

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 03/15/1984

POINT OF DIVERSION: T02N R04W S21 SWSENE Within Owyhee County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
DOMESTIC PRIVATE CLUB

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS
1.2 AFY

PLACE OF USE: DOMESTIC Within Owyhee County
T02N R04W S21 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED:

DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delaying the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rule.

DATED:

DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 57-10838

PAGE 1
OCT-25-1996

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-10-1996

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-10838 ✓

NAME AND ADDRESS: MARSING ROD & GUN CLUB INC
C/O KENNETH MITCHELL
PO BOX 183
MARSING ID 83639

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIAALLY
USED FOR DOMESTIC, PRIVATE CLUB

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT SHALL NOT
EXCEED 2,500 GALLONS PER DAY.

PRIORITY DATE: 03/15/1984

POINT OF DIVERSION: T02N R04W S21 SWSENE Within Owyhee County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC PRIVATE CLUB	01-01 12-31	0.04 CFS
			1.2 AFY

PLACE OF USE: DOMESTIC Within Owyhee County
T02N R04W S21 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

MICROFILMED
JUN 06 1997

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-1-1996
PAGE: A-358

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-10838

NAME & ADDRESS: MARSING ROD & GUN CLUB INC
C/O KENNETH MITCHELL
PO BOX 183
MARSING ID 83639

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.2 AFY

PRIORITY DATE: 03/15/1984

POINT OF DIVERSION: T02N R04W S21 SWSENE Within Owyhee County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC DOMESTIC, PRIVATE CLUB

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS
1.2 AFY

PLACE OF USE: DOMESTIC Within Owyhee County
T02N R04W S21 SENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

NOB
NIL

MICROFILMED
JUN 06 1997

Date Received

RECEIVED
DEC 10 1990

Denied

RECEIVED
DEC 07 1990

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

MARSING ROP & SUN CLUB () 454-0172
Name of Claimant
KENNETH MITCHELL
1146 LAWRENCE DR. CALDWELL ID 83605
Mailing Address City State Zip

OWYHEE 3-1-89
County(s) where place of use is located Date claim originally due
A57-10838 ← W002474 Kenneth Mitchell
Identify water right(s) for which extension is requested (C001451 C015760 C017842)

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

We submitted this to our legal advisor
Kenneth White and it was held up at
his office. Therefore we were a little late
getting it mailed.

Claimant requests an extension to _____, 19 ____
Kenneth Mitchell 12-5, 19 90
Signature Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [X] denied for the following reasons:

A proper commencement notice which included the
filing deadline was mailed to this address 10/14/88.

and if granted the filing deadline is extended to _____, 19 ____

Signed this 26 day of December, 19 90

RECEIVED
DEC 28 1990

Director or his designated agent
DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
SEP 27 1996

Department of Water Resources
Western Regional Office

late fee paid under
receipt # W002474

AJ5809NP
No. R57-10838

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/92
PAGE: 10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARSING ROD & GUN CLUB, INC. C/O KENNETH MITCHELL P.O. BOX 183 MARSING ID 83639 (208) 454-0172	03/15/1984	DOMESTIC	01-01 12-31	0.04 CFS	1.2 AFA
				TOTAL DIVERSION:	0.04 CFS	1.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02N R04W S21

SWSENE

OWYHEE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N	04W	21	:																			:
			:																			:

Other Rights: NONE

Remarks: THE GUN AND TRAP CLUB USES WATER FOR HEALTH, SANITATION, SNACK
BAR AND PATRONS DRINKING.

Dates: Exam Made Date: 11/29/1990

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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OCT 06 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:17:31
12/07/90

PAGE: 9
QUICKLOOK INFORMATION

CLAIM NUMBER: A57-10838

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			L. Werner	1-7-91		L.W	L.W	
POINT OF DIV			R. McCarthy	NO		12-7-90	12-3-90	
SOURCE			[Handwritten squiggle]	[Handwritten squiggle]	2, 5	[Handwritten squiggle]	[Handwritten squiggle]	[Handwritten squiggle]
PLACE OF USE		5						
DIV. AMOUNT CFS/VOLUME		2, 5						
CONSUMPTIVE USE	-							
PURPOSES		(5)						
PERIOD OF USE		IV-A-4						
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet For

SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR)
- ☒ Copy of Adjudication Claim
- ☒ Copies of pertinent files(prev. rts., exams, etc.)
- ☒ Well Inspection Form (If Needed)
- ☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography ASC S
- ☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
- ☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
- ☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☐ yes ☒ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____
- ☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
- ☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☐ yes ☒ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☐ Different source for same acres
- ☐ Other: _____
- ☒ Appointment Letter Sent? _____ (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed CVR Form
- ☒ Photographs of Point(s) of Diversion and Place of Use
- ☒ Completed map outlining Point(s) of Diversion and Place of Use.

C. Review and Processing:

Claim No. submitted for weekly exam completed prog. report? ☒ Yes ☐ No

Exam completed date data entered on claim LD 2.13.91 (initial & date)

Claim Verification Report completed L.W. 1.7.91 (initial & date)

Was CVR spot-checked by Supervisor? ☐ Yes ☐ No _____ (initial & date)

R claim file created LD 2.8.91 (initial & date)

Recommendations entered on R claim file _____ (initial & date)

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:17:31
12/07/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A57-10838

LAST: MARSING ROD & GUN CLUB, INC. FIRST:
ADDRESS: C/O KENNETH MITCHELL
P.O. BOX 183
CITY: MARSING STATE: ID ZIP: 83639
PHONE NUMBER: 208-454-0172

OWNER CODE: C

FIELD EXAM REQUIRED? FIELD
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE EXAMINER
Y

CLAIM REMARKS: THE GUN AND TRAP CLUB USES WATER FOR HEALTH, SANITATION, SNACK
BAR AND PATRONS DRINKING.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Kenneth Mitchell PHONE NUMBER: () 454-0172
DATE OF FIELD EXAM: 11/29/90 APPOINTMENT MADE: Y(X) N() TIME: AM: A() P()
ACCOMPANIED BY: Roxanne McCarthy PHONE NUMBER: () -
RELATIONSHIP TO CLAIMANT: None
DIRECTIONS TO PROPERTY / REMARKS:

See phone conversation memo

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OCT 06 1992

FIELD EXAM
TELEPHONE CONVERSATION MEMO

I.D. NUMBER A 57-

NAME OF CONTACT Kenneth Mitchell (Marsing Road & Hun-

PHONE NO. 454-0172 ADJ. AGENT Linda Werner

DATE SET FOR EXAM 11-29-90

LOCATION ~~2 mi toward~~ Watch for sign of
gun club on Hwy 78. 2 miles from Marsing (south).
Watch for asparagus, grape & cherry orchard
then turn left.

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of system? (pipeline, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of Motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler head? _____

COMMENTS _____

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A. AJ CLAIM: # A57-10838 PRIORITY DATE: 03-15-1984 STAGE: J

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: As of 12-7-90: claimant has not submitted proof of priority.

RECOMMENDED PRIORITY DATE:

Mar. -15-1984

REVIEWED BY

Linda Warner

DATE

1-7-91

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A57-10838	02N	04W	21	SW	SE	NE		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A63-15234 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

REMARKS:

Accept as claimed

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
02N	04W	21	SW	SE	NE		OWYHEE

SOURCE:

TRIB:

REVIEWED BY:

Linda Werner

DATE:

1-7-91

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OCT 06 1992

A. ROOT WATER RIGHT NUMBERS: A57-10838

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	04W	21	SE	NE		MARSING ROD & GUN CLUB, INC.	A57-10838 /	- /			
TOTAL ACRES							A57-10838				

PRESUMPTION FLAG:

REMARKS:

Accept as claimed

RECOMMENDATIONS:

TOTAL ACRES: *N/A*

REVIEWED BY: *Linda Warner*

DATE: *1-7-91*

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OCT 06 1992

A57-10838

T 2N
R 4W
Sec. 21
SE NE

11.1

5.9

19.8

17

20

16.8

610
P. 1

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SEP 10 6 1992

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A57-10838 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.040 CFS

PRESUMPTION FLAG:

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

A field exam indicates the usage does exist for the usage claimed.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N() N/A

AJ TOTAL CLAIMED DIVERSION RATE: 0.040 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

No measurement taken due to type of usage & amount.

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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OCT 06 1992

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
DOMESTIC	01-01 12-31	DATABASE EXAMINER 0.040 <u>0.04</u>	DATABASE EXAMINER <u>1.2 AF/A</u>	DATABASE EXAMINER 0.0 <u>N/A</u>
TOTAL FOR THIS RIGHT		0.040		0.0

REVIEWED BY:

Linda Warner

DATE:

1-7-91

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OCT 06 1992

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

AUTHENTICATION:

SIGNATURE:

Linda Werner

DATE:

12-7-90 + 1-7-91

NAME OF FIELD EXAMINER:

Linda Werner

TITLE:

Sr. W.R. Agent

MICROFILMED
OCT 06 1992

EXPENDITURE VOUCHER *Ginda*

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

3812
Date 01/07/91
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

MARSING ROD & GUN CLUB
C/O KENETH MITCHELL
11446 LAWRENCE DR.
CALDWELL, ID 83605

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAW WR# A57-10838 12/31/90 75.00	75.00	
TOTAL						75.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED

Date

Head of Agency or Institution

State Auditor

OCT 06 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 2, 1991

Marsing Rod & Gun Club
c/o Kenneth Mitchell
11446 Lawrence Drive
Caldwell, ID 83605

RE: Snake River Basin Adjudication (SRBA)
Owyhee County - #A57-10838
Receipt #W002474 - \$75.00

Dear Mr. Mitchell:

An overpayment of filing fees for the Marsing Rod & Gun Club has been brought to our attention on the above claim in the amount of \$75.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

John C. Carlson
John C. Carlson
Adjudication Supervisor

JDC:sf:ref

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OCT 06 1992

REFUND REQUEST

Hold Until To Fiscal 1-2-91

TO: Debbie Allen

THRU: Don Shaff

FROM: John Carlson

RE: Payor

Address

approved by
Dave Shaw
12-26-90

Marsing Rod & Gun Club
c/o Kenneth Mitchell
11446 Lawrence Dr.
Caldwell, ID 83605

Approved Initials/DateApproved Claimant if NOT Payor Receipt # W002474 Attached ☒Logged 12-31-90Amount \$ 75.⁰⁰Claim Location regionW/R #(s) A57-10838Extension Filed? ☒ Y ☐ N ☐ NACopy Attached? ☒ Y ☐ N ☐ NARefund Generated By claimant/Linda WernerLate Fees Paid? ☒ Y ☐ N ☐ NANot Refunded as of 12-31-90On Receipt # Reason for Refund overpmt.Date of Last Correspondence Data Base Modified? ☒ Y ☐ N ☐ NA By L.W.Date 12/4/90REMARKS: See Dave S. note 12/26/90Claim received 3/27/89, Receipt W002474 \$150.⁰⁰Claim due 1/19/89 on p/s 3/1/89.Extension request denied.Change use from Commercial to Dom. under 2500 gpd.Fee: \$25.⁰⁰ + \$50.⁰⁰ = 75OK To refund \$75.⁰⁰ JFC 1/2/90

09/20/90

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OCT 06 1992

MEMORANDUM

To: Debbie Allen

From: David Shaw *DBS*

Subject: Refund

Date: December 26, 1990

Refund to: Marsing Rod & Gun Club
c/o Kenneth Mitchell
11446 Lawrence Dr.
Caldwell, ID 83605

Claim Number: A57-10838

Receipt Number: W002474

Reason: Over Payment

Amount:	Original Amount Received:	\$150.00
	Correct Claim Fee:	25.00
	Late Fee:	50.00
	Refund Amount:	\$75.00

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OCT 06 1992

To: Dave Shaw
From: Linda Werner
Date: December 7, 1990
IN RE: Marsing Rod & Gun Club Extension

Attached is a request for extension of time and partial refund of fees paid due to overpayment. They are asking for a refund of \$125.00. Their claim was initially filed as a commercial usage but was modified to a domestic usage since they are claiming to use less than 2500 gallons per day. I have also attached a copy of the claim. Thank you. Linda

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OCT 06 1992

RECEIVED
DEC 10 1990

RECEIVED
DEC 07 1990

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

MARSING ROD & SUN CLUB () 454-0172
Name of Claimant
KENNETH MITCHELL
11446 LAWRENCE DR. CALDWELL ID 83605
Mailing Address City State Zip
OWYHEE 3-1-89
County(s) where place of use is located Date claim originally due

A57-10838
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

We submitted this to our legal advisor
Kenneth White and it was held up at
his office. Therefore we were a little late
getting it mailed.

Claimant requests an extension to _____, 19____
Kenneth E Mitchell 12-5, 19 90
Signature Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [X] denied for the following reasons:

A proper commencement notice which included the
filing deadline was mailed to this address 10/14/88.

and if granted the filing deadline is extended to _____, 19____

Signed this 26 day of December, 19 90

Director or his designated agent
DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
OCT 06 1992

December 3, 1990

Kenneth Mitchell
Marsing Rod & Gun Club, Inc.
11446 Lawrence Dr.
Caldwell, ID 83605

Dear Mr. Mitchell:

Enclosed is the Request for Extension of Time which may be used to request a waiver of your late fee.

Please return to my attention as soon as possible so I may continue with the processing of your Notice of Claim to a Water Right.

Also, I was unable to obtain any information on the Notice of Claim you filed for your home use. If you will send me some information on this claim such as the identification number or the receipt number, I will be glad to do some further checking on the late fee you paid.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure

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OCT 06 1992

CONVERSATION MEMORANDUM

DATE 12-3-90FILE A57-10838NAME OF PARTY Kenneth MitchellEMPLOYEE Linda Werner

RE: Claim received late. Claimant wants to
fill out extension request. Send to the following
address:

11446 Lawrence Dr., Caldwell, ID 83605

12-7-90 While writing this claim up from
field exam I discovered there is another claim,
A63-15234, filed by the gun club. Usage is
domestic for the caretakers home. There is no
home there, as verified by Mr. Mitchell &
myself during field exam. I am sending
him a withdrawal form per his request.
(This claim was given the wrong basin no.)

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OCT 06 1992

11-29-90

I, Kenneth Mitchell, request a partial refund of the adjudication fees paid for the Marsing Rod & Gun Club, Marsing, Idaho.

This request is made because an overpayment was made for our original claim. The original claim has been amended and now qualifies as a domestic claim.

Kenneth & Mitchell Tres -
11-29-90.

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OCT 06 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: W002474

Date: 03/27/89
Time: 14:50:48

Received

From: MARSING ROD & GUN CLUB

Type of Payment	Program Acct Class	Amount
ADJUDICATION CLAIM FEE	0410162 9337 6490	\$150.00

Total \$150.00

CHECK 584

Idaho Department of Water Resources

Region: WESTERN

Signature: Lori Harris

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OCT 06 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

Feb. 22, 1989

R. KEITH HIGGINSON
Director

1 MARSING ROD & GUN CLUB 1
P.O. BOX 183
1 MARSING, ID 83639 1

Dear Claimant(s):

This office has received your Notice of Claim(s) to a Water Right for the use of water within the Snake River Basin Water System. However, due to the item(s) checked below, we cannot process this claim(s). We are returning the claim to you along with your check number 857 in the amount of \$ 25 for the claim filing fee. The following items need to be corrected or added:

_____ Fee - No fee received or inadequate fee received, fee due is _____.
See enclosed fee schedule for computation of fees.

_____ Late Notice of Claim - Claim has been received after filing deadline for _____ County. This date was _____. See enclosed Late Fee Notice.

X Item No. 2 - Date of Priority - date water was first put to a beneficial use.

_____ Item No. 2 & 3 - Priority Date and Source - An adjudication claim filed on a water use from a **GROUNDWATER** source with a priority date (date of first use) after March 25, 1963, for uses other than a single family domestic and/or stockwater use (up to 1,000 head), may be rejected at the time of review. The mandatory cutoff date for filing on grandfather uses, other than the single family domestic or stockwater exception listed above was March 25, 1963. After this date applications for permit were required to be filed prior to any development. If your use is for multiple domestic homes, a way to maintain the priority date for each home is to file a separate adjudication claim for each. Each claim would then meet the single family domestic exemption. However, a \$25.00 fee is still required for each claim filed. Claim forms with instructions are enclosed for your use. NOTE: Prior to completing a claim form for domestic or stockwater use, please read the enclosed brochure entitled, "The Snake River Basin Water Right Adjudication, Domestic and Stockwater Use". One other alternative is to file an Application for Permit which could include all uses on one form. However, the date of priority for your uses will be the date the application is received in our office. Enclosed is an application for permit with instructions. Please note that there is no deadline for filing the application form. Your adjudication claim can still be filed as it was previously submitted, however, you may run the risk of losing your water right later if the claim is rejected due to the mandatory filing date for groundwater sources.

Pg. 1 of 3

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OCT 06 1992

Item No. 2 & 3 - Priority Date and Source -An adjudication claim filed on a water use from a SURFACE WATER source with a priority date(date of first use) after May 20, 1971, may be rejected at the time of review. The mandatory cutoff date for filing water rights on grandfather uses from a surface water source was May 20, 1971. The form to file for this use would be an application for permit. The date of priority for your uses will be the date the application is received in our office. Enclosed is an application for permit with instructions for your use in this matter. Please note that there is no deadline for filing the application form. Your adjudication claim can still be filed as it was previously submitted, however, you may run the risk of losing your water right later if the claim is rejected due to the mandatory filing date for surface water sources.

Item No. 3 - Priority Date -If your water use has been developed after the date of commencement of the Snake River Basin Adjudication, November 19, 1987, no filing is required. It is your option to file if you would like. Please return the enclosed claim form and check if you still wish to file. If you do not file, your priority date will still be the date your well was first used.

Item No. 4 - Point of Diversion -The point of diversion listed on this claim is not in the correct form for legal descriptions. Diversion points must be listed by quarter-quarter(40 acre tract), section, township, and range. This legal can be found either on your deed, sales contract or tax notice. If not, then the county assessor may be helpful. Lot and Block for a subdivision are not acceptable, however, please include this information in the remarks section of your claim.

Item No. 10 - Place of Use - The place of use listed on this claim is not in the correct form for legal descriptions. Places of use points must be listed by quarter-quarter(40 acre tract), section, township, and range. This legal can be found either on your deed, sales contract or tax notice. If not, then the county assessor may be helpful. Lot and Block for a subdivision are not acceptable, however, please include this information in the remarks section of your claim.

X Adjudication Claim Form No. 42-1409(2)a., needs to be filed instead of Claim Form No. 42-1409(2)b., due to the following reasons: THE CLAIM NO. 42-1409(2) IS FOR RESIDENCES. IF IT IS FOR A CLUB ACTIVITY OR A BUSINESS THEN 42-1409(2)A MUST BE COMPLETED -NOTE- DIFFERENT FEE SCHEDULE

Enclosed is the correct claim form with instructions for completion. The fee schedule is also in the instruction sheets to help you figure the fee needed for filing this type of claim form.

An adjudication claim cannot be filed when no water use or development has taken place. An application for permit is the form to file at the time you decide to begin development. Claims are required only on

development and uses completed prior to the commencement of the adjudication, November 19, 1987. Enclosed is an application for permit form with instructions to be completed at the time development will begin.

— An adjudication claim cannot be filed on an application for permit which has not been approved. Therefore, we are returning your Notice of Claim to you. An application for permit must be approved in order to establish a water right to file on.

— Item No. 16 - Signature -this claim form requires your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

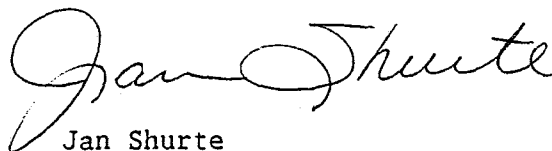
X Other: ARE BOTH USES OF DOMESTIC WITHIN THE
NEINSE 1/4 AS DESIGNATED UNDER ITEM NO. 10?

FOR RESIDENCES ONLY.

↓
If your uses are for domestic or stockwater, and after reading the enclosed brochure you still wish to file your claim(s), please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s) to our office, with the fee, prior to the deadline date for filing adjudication claims in your county. If you are returning a claim form which was received in our office, with the fee, by the deadline for your county, then as long as the corrected claim and fee are returned within 30 days of the date of this letter, no late fee will be charged. If your deadline is upcoming, please try to return the corrected claim by that date. The deadline date for your county is PAST. If you have decided not to file your claim(s), no further correspondence is needed.

Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,



Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

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MICROFILMED

OCT 16 1997