

T65 R3E
SECTION 8

6.5
7.8 796 CRP A-7Z
1760 1986

A 373

B 427

C 375

D 394

795 CRP
761 CRP

196
86-95

E 306

F 419

CRP 2
983
86-95

CRP 1987-1996

86-95

CRP

CRP

3

4390
86-95

CRP

86-95

CRP

86-95

CRP-
1987-1996

SE NE NE
DOMESTIC
STOCK

Stock
TANKS

PLACE
OF
USE
FOR
Stock
SE NE

A57-10837

MICROFILMED

OCT 9 7 1992

PICTURE # 1

This is the stock area south of the well that supplies stock use, up to 200 dairy cattle, (A57-10837).



PICTURE # 2

This area is left blank as the picture for the point of diversion is the same as A57-07162. The photograph is in that file.

Photo's By
RDH
Nov. 8, 1990

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OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-10837
Date Received: 11/30/1990
Receipt No: W012883
Received By: Jo Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAYNE ASTLE 208-834-2720
Address: HC 85 BOX 341B
GRAND VIEW, ID 83624

OR

Name: CARLEEN MAY ASTLE 208-834-2720
Address: HC 85 BOX 341B
GRAND VIEW, ID 83624

2. Date of Priority: OCT 01, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	03E	8	SE	NE	NE		OWYHEE

5. Description of diverting works:

2HP SUB.P., 6" CASING, 403' D., PIPED TO STOCK TANKS, AND DOM. HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.130		

7. Total Quantity Appropriated is:

0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

STOCK, UP TO 200 HD DAIRY CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	03E	8	SE NE		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A57-07162

14. Remarks:

WELL HAS DOMESTIC USE, CLAIM # A57-07162. THIS STOCK WATER CLAIM WILL REPLACE PERMIT # 57-07490 TO GET A EARLIER PRIORITY DATE. THE PERMIT WILL BE RELINQUISHED AS NOT NEEDED. DURING THE FIELD EXAM, NOV. 8TH, 1990 THE OVERSITE WAS FOUND AND A LATE FEE WAS NOT CHARGED AND THIS CLAIM WAS FILED IN PLACE OF THE PERMIT. SEE COPY OF LETTER DTD. NOV. 9TH, 1990.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A57-10837Date Received 11-23-90Receipt Number W012883NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

NOV 23 1990

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ASTLE, LAYNE or CARLEEN MAY Phone (208) 834-2720Mailing Address HC 85 Box 341B, Grand View Id. Zip 836242. Date of Priority (Only one per claim) 1 Oct 1980 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 6S Range 3E
Section 8 , SE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of OWYHEE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 2 HP Sub Pump, 6 inch Casing, 403ft Deep, Piped to Stock Tanks. Well is also piped to Domestic Home. See Remarks:

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from 01/01 to 12/31 amount 0.13 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.13 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stock, up to 200 Hd of Dairy Cattle

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 6S Range 3E
Section 8, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? OWYHEE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or A57-07162

14. Remarks: Well has Domestic Use ; A57-07162. This claim will replace stock permit
57-07490 to get a earlier priority date, permit will be relinquished as not needed.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Payson W. Chitt* Date Nov. 8, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of ADA)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 8th day of Nov. 19 90

SEAL

Notary Public *Ron Howerton*

Residing at _____ Ron Howerton

My Commission Expires _____ Residing at Boise, Idaho
My Commission Expires December 8, 1994

Last Name _____ Ident No. _____

Copies: White- State Yellow- Claimant

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OCT 07 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-10837

1996 DEC - 3 AM 10:50
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

NAME & ADDRESS: CARLEEN M ASTLE
LAYNE H ASTLE
HC 85 BOX 341B
GRAND VIEW ID 83624

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1980

POINT OF DIVERSION: T06S R03E S08 SENENE Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.13 CFS

PLACE OF USE: STOCKWATER Within Owyhee County
T06S R03E S08 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: DEC - 3 1996


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

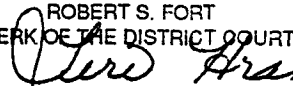
DATED: DEC - 3 1996

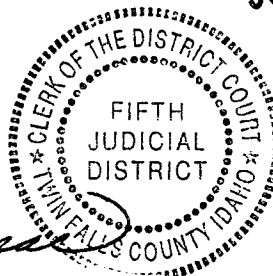

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED
JUN 06 1997

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 57-10837

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a
full, true and correct copy of the
original on file in the above entitled
action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT
By 
DEPUTY CLERK



PAGE 1
NOV-18-1996

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-14-1996

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-10837

NAME AND ADDRESS: CARLEEN M ASTLE
LAYNE H ASTLE
HC 85 BOX 341B
GRAND VIEW ID 83624

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR STOCKWATER, 200 HD DAIRY CATTLE

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1980

POINT OF DIVERSION: T06S R03E S08 SENENE Within Owyhee County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.13 CFS

PLACE OF USE: STOCKWATER Within Owyhee County
T06S R03E S08 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
RIGHT NO. 57-07162 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RIGHT NO. 57-07162 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
STOCKWATER, 200 DAIRY COWS

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JUN 06 1997

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-31-1996

PAGE: A-244

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-10837

NAME AND ADDRESS: CARLEEN M ASTLE
LAYNE H ASTLE ✓
HC 85 BOX 341B
GRAND VIEW ID 83624

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS ✓

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR STOCKWATER, 200 HD DAIRY CATTLE

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1980

POINT OF DIVERSION: T06S R03E S08 ✓

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
STOCKWATERPERIOD OF USE
01-01 12-31 ✓QUANTITY
0.13 CFSPLACE OF USE: STOCKWATER
T06S R03E S08 ✓Within Owyhee County
SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
RIGHT NO. 57-07162 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RIGHT NO. 57-07162 IS ALSO DIVERTED THROUGH POINT OF ✓
DIVERSION DESCRIBED ABOVE.
STOCKWATER, 200 HD DAIRY CATTLE

DELETED
ADD
COWS

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JUN 06 1997

Rdh
11-5-96

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CARLEEN M ASTLE	10/01/1980	STOCKWATER	01-01 12-31	0.13 CFS	
C	LAYNE H ASTLE					
HC	85 BOX 341B					
	GRAND VIEW ID 83624					
	(208) 834-2720					
				TOTAL DIVERSION:	0.13 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R03E S08

SENE

OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	03E	8	:																	:
			:																	:

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 200 HD DAIRY CATTLE

Other Rights: SEE REMARKS

Other Water Rights Listing Overlapping Place(s) of use:
A02-07279 A57-07022 R57-07022

Remarks: RIGHT NO. 57-07162 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 11/08/1990 Verified Date: 03/13/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/12/1991 User-ID: HOWERTON Subject: REPLACED PERMIT 57-07490
THE PERMIT WAS REPLACED BY THIS CLAIM TO GET AN EARLIER DATE OF
PRIORITY.
DURING THE FIELD EXAM THE OVERSITE WAS FOUND AND A LATE FEE NOT
CHARGED. SEE COPY OF LETTER DATED 9 NOV. 1990.

Audit: 00/00/00

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OCT 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

30 NOV. 90

Layne Astle
HC 85 341B
Grand View, Id. 83624

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Dear Layne,

I have received your claim A57-10837 to replace the permit 57-07490 for stock water. I have enclosed a copy and receipt for the claim. The permit is being processed for Relinquishment as we discussed in letter Dtd. 9 Nov. 90.

I still need the information about the make and model no. of the pump in order to complete my field exam and be able to process permit 57-07022 for licensing.

Please give this your utmost attention, please call me at 334-2190 ASAP.

Sincerely,

Ron Howerton
Sr. Water Resource Agent

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OCT 07 1992

RECEIVED

NOV 23 1990

Department of Water Resources
Western Regional Office

R E L I N Q U I S H M E N T

TO WHOM IT MAY CONCERN:

I hereby relinquish to the State of Idaho,
all my right, title and interest in and to (Application for Permit)
(Permit) to appropriate the Public Waters of the State of Idaho,
No. 57-07490.

Signed at _____

this 20 day of Nov-, 1990.

James Riddle
Applicant/Permit Holder

ATTEST:

Carla Riddle
Witness

MICROFILMED

OCT 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

9 NOV. 90

CECIL D. ANDRUS

Layne Astle
HC 85 Box 341B

Grand View, Id. 83624 (834-2720) (8:02 PM)

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Dear Layne,

I have completed the Notice of Claim as discussed 8 Nov. 1990. Please check it over for accuracy. If you find any corrections please mark it so on the claim.

Enclosed you will also find the relinquishment form, please sign it and witness it. Your wife may sign the witness line if you wish. Please return this with the claim. Please keep the copy of the permit.

Just to document what we are doing, the Notice of Claim will replace your permit, and give your stockwater use a much earlier Date of Priority. (Permit no. 57-07490) DOP 5 Jan 1989.

Please return the white copies for the Notice of Claim with a check for \$25.00 payable to Idaho Department of Water Resources. This will enable me to process it immediately. Keep the yellow copies and map for your records.

I would appreciate it, if you could return the above to me by the 30th of this month.

If you have any questions regarding this letter, do not hesitate to call me. 334-2190.

Sincerely,

Ron Howerton
Sr. Water Resource Agent

MICROFILMED

OCT 07 1992

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

A57-10837

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N/A	Rdh 8Nov90	5	N	N		
PT. OF DIV.	X		1,2,5				DATA ENTRY COMPLETED
SOURCE			5				BY _____ DATE _____
PL. OF USE			1,2,5				FINAL RECOMMENDATION
DIV. AMOUNT CFS/AF			5				BY _____ DATE _____
CONSUMPTIVE USE			N/A				
NATURE OF USE			5				
PERIOD OF USE			5				
BASIS OF CLAIM			5				
REMARKS			6				

VERIFICATION CODES

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

*IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: NO CLAIMANT NEEDED.
LETTER

OCT 07 1992

MICROFILMED

CLAIM NO. A57-10837

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
Point of diversion is different than the claim
New P/D: Twp. ____, Rge. ____, Sec. ____, 1/4 ____ 1/4 ____ 1/4
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☒ Incomplete desc., complete items missing, IF KNOWN.
Additional comments in remarks (SEE COPY OF CLAIM)
HP of pump ____ Pump Ser. # ____ Pumping water level ____
Well depth ____ Motor Ser. # ____ Static water level ____
Casing size ____ Method of irr. _____
6. ☒ No Change - WATER USES
Different uses, (list uses found).
Use ____ From ____ To ____ Amount ____ cfs ____ af
Use ____ From ____ To ____ Amount ____ cfs ____ af
7. ☒ No Change - TOTAL VOLUME N/A
☐ Incomplete on claim, the total is, -- -- ____ cfs ____ af
☐ Change found, the new total is, -- -- -- ____ cfs ____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes ____ Stockwater - No. of head ____
Other: _____

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OCT 07 1992

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

SAME WELL AS LICENSE A57-07162, THE
DIVERTING WORKS CONSIST OF A 2HP
SUB. PUMP, 6" CASING, 403' DEEP
PIPED TO STOCK TANKS, (WITH A FLOAT SYSTEM)

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional) ☒
MAP ☒
SYSTEM DIAGRAM ☒

☐
☐
☐
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: 8 NOV 90

FIELD EXAMINER:

RON HOWERTON

Signature

Ron Howerton

CEMUTROFORM

SPR 10 100

WR5810NP
(OD-138)IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORTDATE: 02/28/91
PAGE: 4

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM				
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
A5710837	NO MATCHES FOR THIS POU IN AJ-POU-TEMP																										
0207061	MUD FLAT CANAL CO.	L	SNAKE RIVER	06S	03E	8	:						40	40	:		40	38	38	:		196					
A0207061	MUD FLAT CANAL CO.	L	SNAKE RIVER	06S	03E	8	:						40	40	:		40	38	38	:		196					
A0207061	FIELD	L	SNAKE RIVER	06S	03E	8	:						40	40	:		40	38	38	:		196					
0207062	MUD FLAT CANAL CO.	L	SNAKE RIVER	06S	03E	8	:			5	:				39	:	38			:	36	37	37	192			
A0207062	STEPHENS	L	SNAKE RIVER	06S	03E	8	:			5	:				39	:	38			:	36	37	37	192			
A0207062	MUD FLAT CANAL CO.	L	SNAKE RIVER	06S	03E	8	:			5	:				39	:	38			:	36	37	37	192			
0207157J	TWENTY MILE FLAT WATER	A	SNAKE RIVER	06S	03E	8	:			20	:					:				:				20			
0207279	MUD FLAT CANAL CO.	L	SNAKE RIVER	06S	03E	8	:	39	39			39	:	37						:				154			
A0207279	MUD FLAT CANAL CO.	L	SNAKE RIVER	06S	03E	8	:	39	39			39	:	37						:				154			
A0207279	SPLIT RIGHT		SNAKE RIVER	06S	03E	8	:	39	39			39	:	37						:				154			
5707022	ASTLE	P	GROUNDWATER	06S	03E	8	:	40	40			40	:	40						:				160			
A5707022	ASTLE	P	GROUNDWATER	06S	03E	8	:	40	40			40	:	40						:				160			
L5707022	ASTLE	L	GROUNDWATER	06S	03E	8	:	37	40			29	:	40						:				146			
	1986 MAPPING DATA ---	-	COUNTY 73 QUAD AA 10	06S	03E	8	:	40	39	32	37	:	40	43	39	39	:	39	40	39	39	:	37	39	37	36	615

NON-IRRIG NO P/D OVERLAP

P/D overlap with A57-7162

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WR5810NP
(OD-139)

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE LOTS COMPARISON REPORT

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WR-NUMBER	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	LOT	+	SUM
A5710837	T06S	R03E	S	8															

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T6S K3C
SECTION 8

6.5
7.5
B 796 CRP A 77
T 760 1987

A 373
B 424
37.6

SE 1/4 16
D 39.4

795
761 CRP
196
86-95

PLACE
OFF
USE
FOR
STOCK
F 41.9
30.6

CRP
2
98.5
86-95

CRP
43.9
86-95

A 517-10837

CRP
1987-1996
86-95

CRP
86-95

CRP
86-95

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PICTURE # 1

This is the stock area south of the well that supplies stock use, up to 200 dairy cattle, (A57-10837).



PICTURE # 2

This area is left blank as the picture for the point of diversion is the same as A57-07162. The photograph is in that file.

Photo's By
RDH
Nov. 8, 1990

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OCT 07 1992