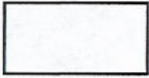


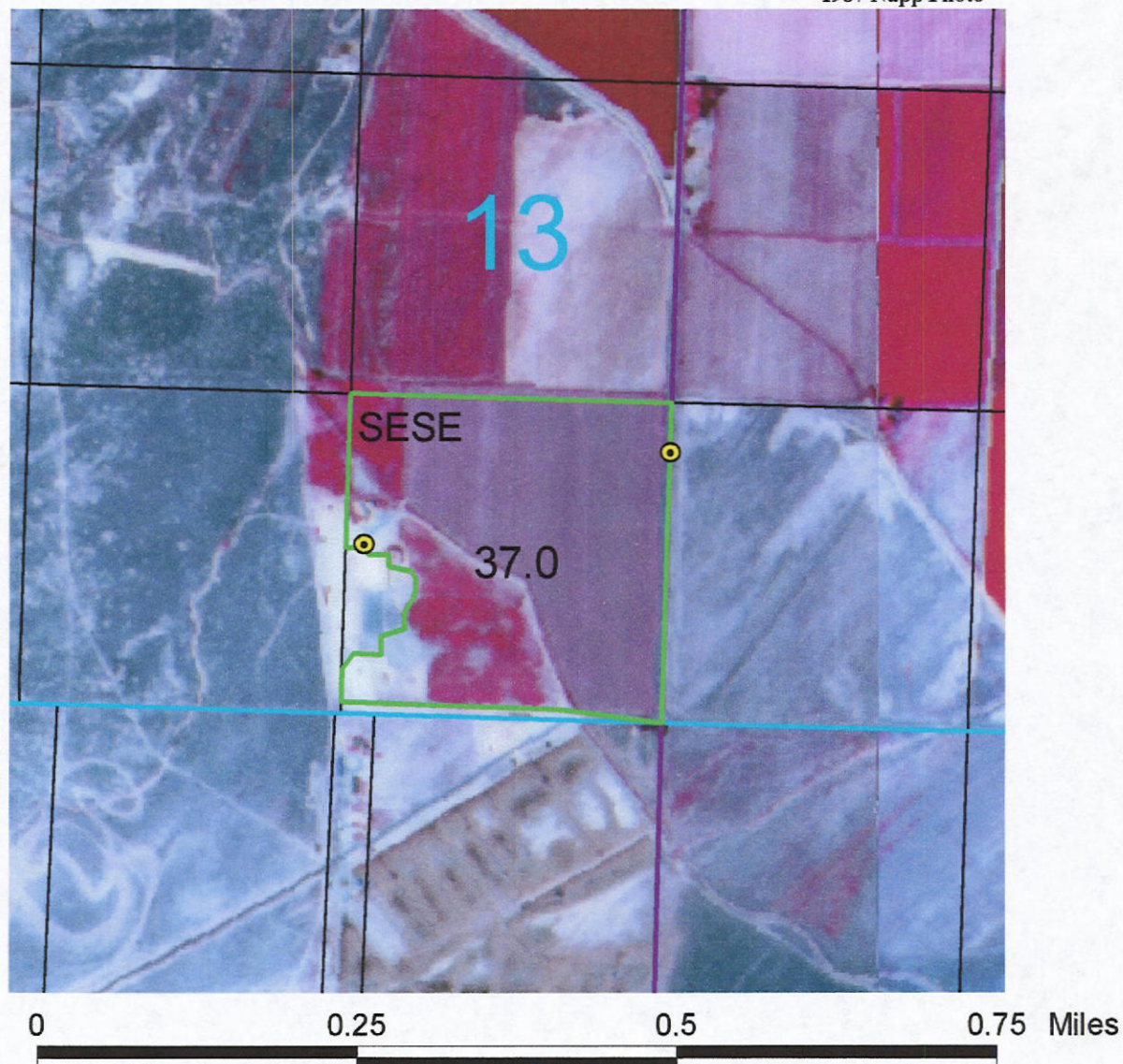
Idaho Department of Water Resources

Claim Number: 57-07426
Legal: T01S, R03W, S13
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



1987 Napp Photo



J15

786
G-T

R

J12

R3W

R2W

B144
34B

8
8.6

19
18
113.1
112
1.8
115.8

14

15

23.2	14.2
------	------

P.D.
#2

P.D.
#1

6" mainline
u.g.

P.U.

TIS

13.2

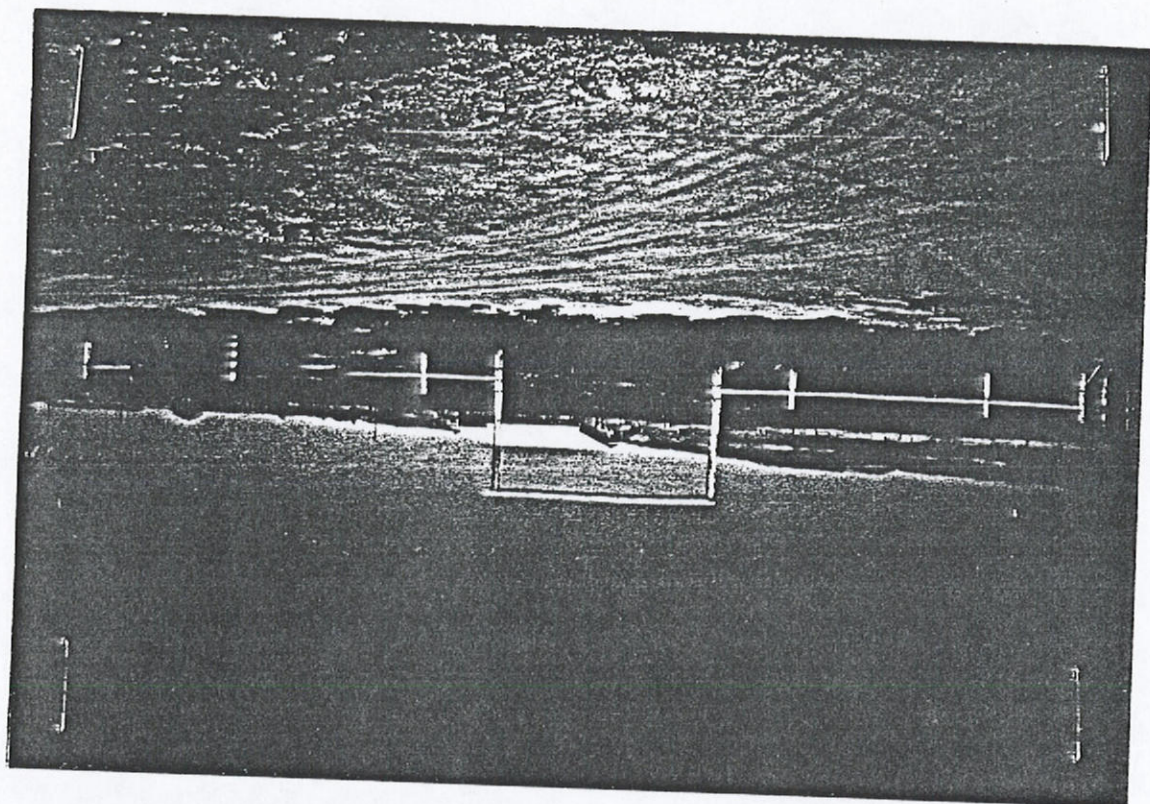
36.8

13.8

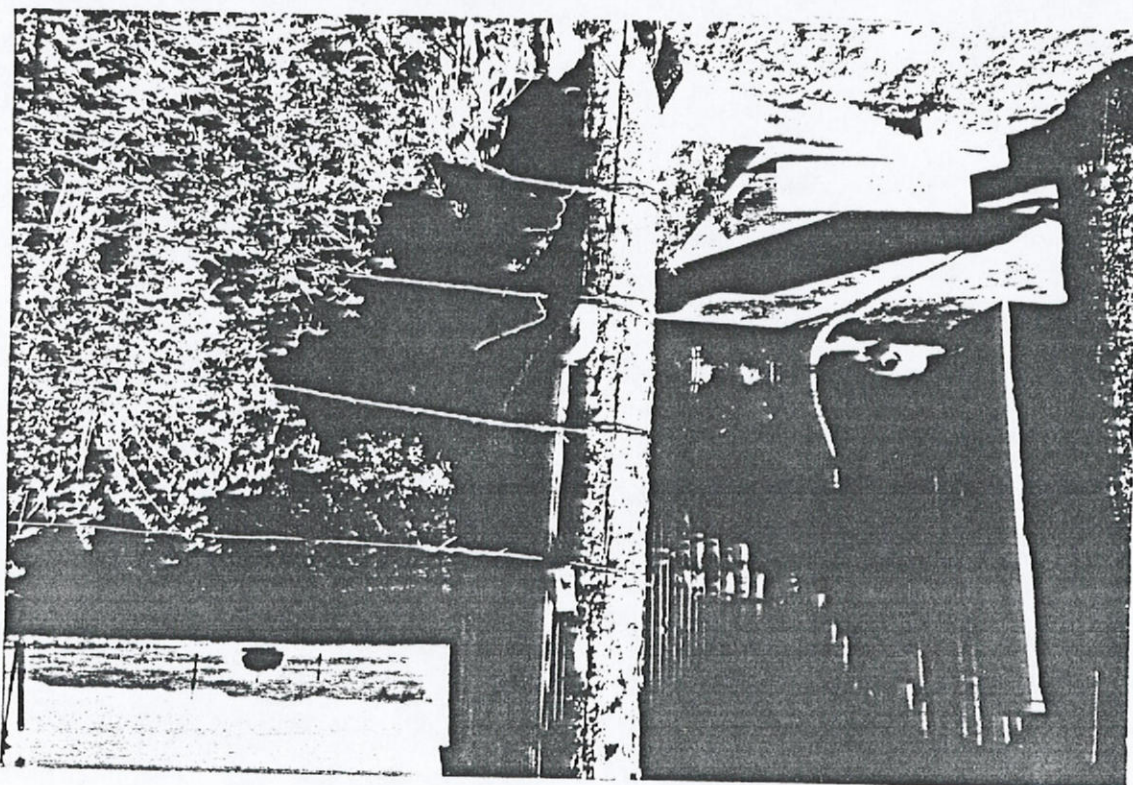
mainline is
stuffed to
this point

MICROFILMED
OCT 07 1992

MICROFILMED
OCT 07 1992

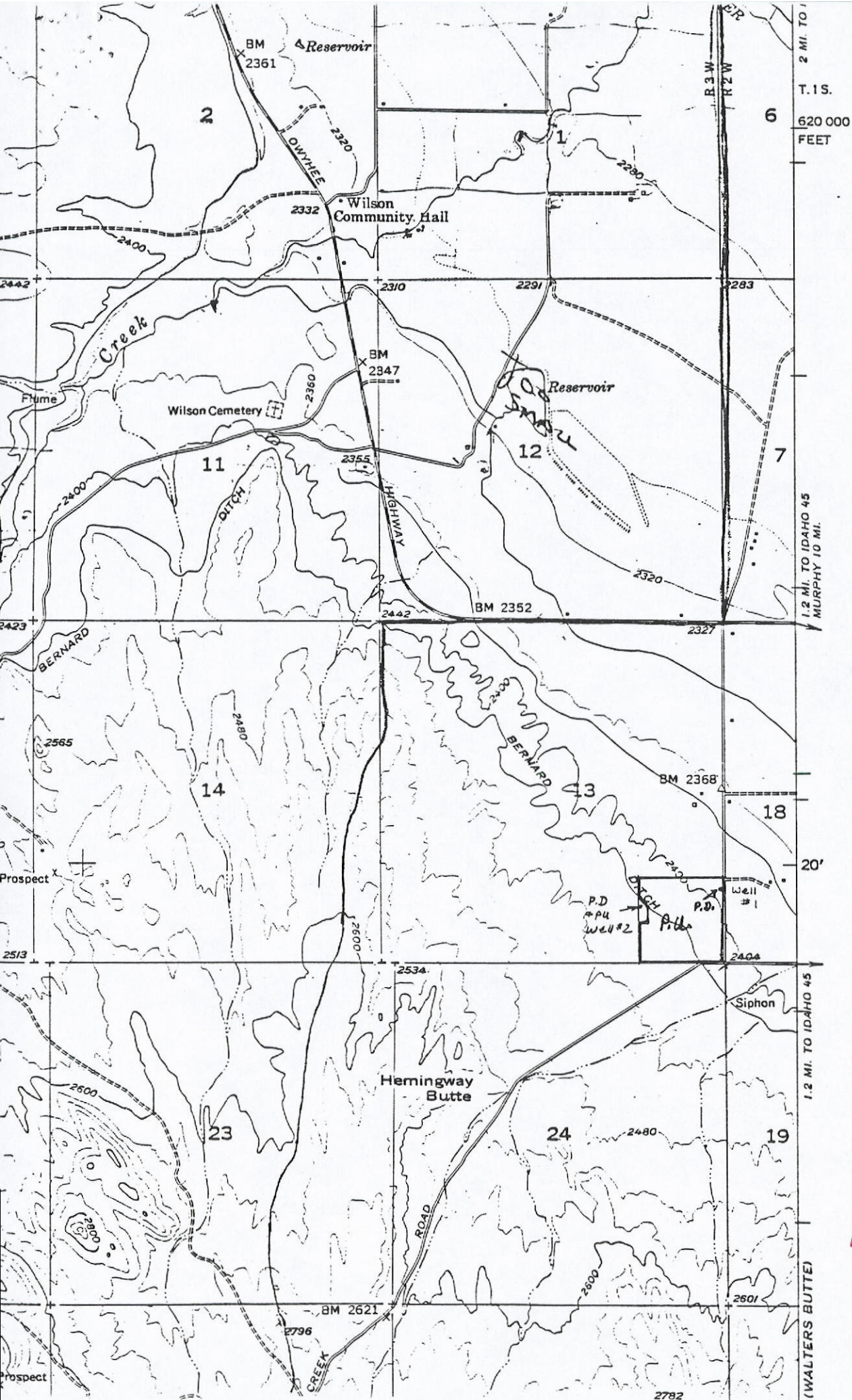


P.U.
Looking
Northwest
at pastures.
~~Corralis~~
are near
the arena
at center
of photo.

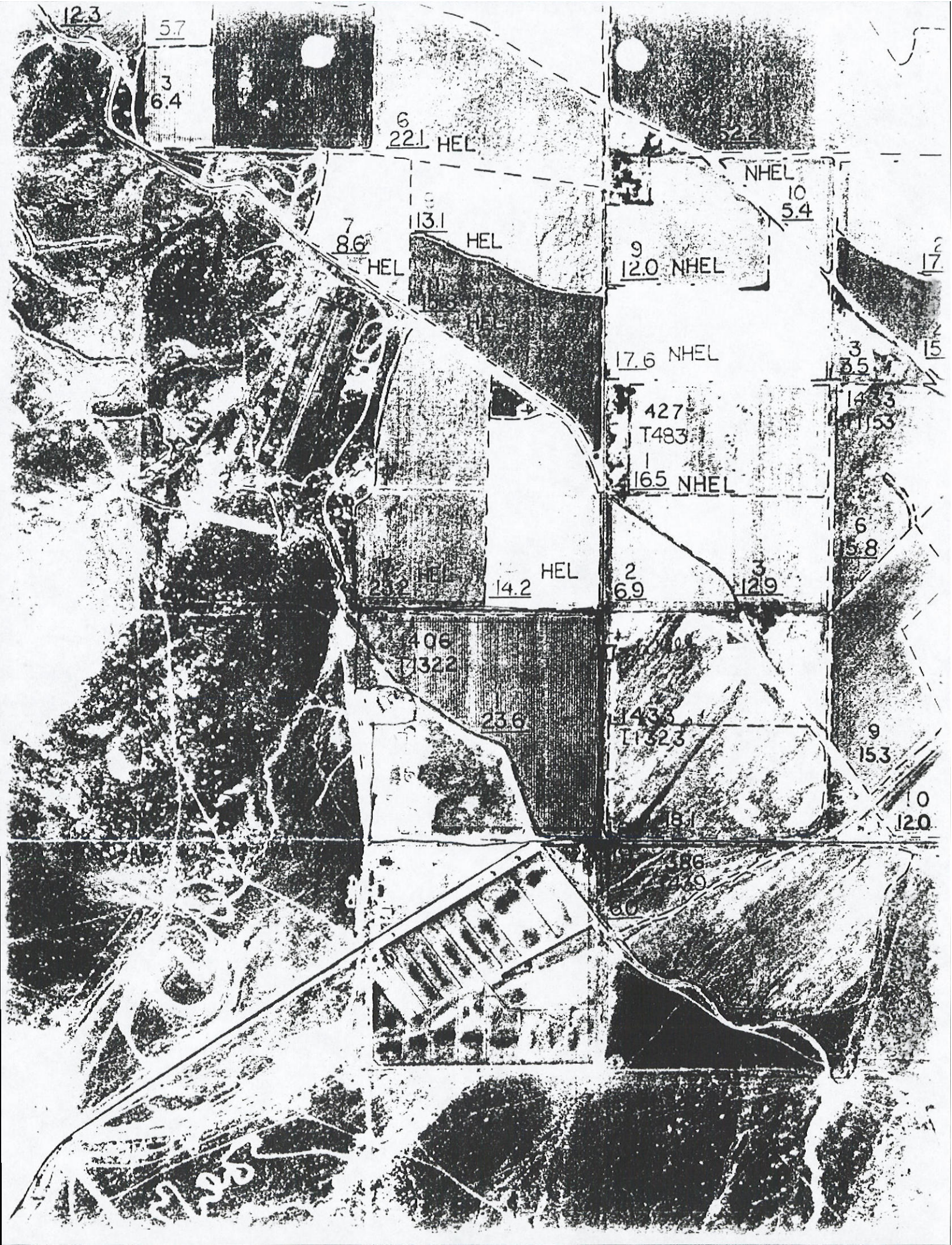


P.D.
Looking west
Access port
is barely
visible to
the right
of center.
P.U. Alfalfa
field in
background.

57-7426



MICROFILMED
OCT 07 1992



12.3

5.7

3
6.4

6
22.1 HEL

52.2

NHEL
10
5.4

7
8.6
HEL

13.1
HEL

9
12.0 NHEL

17

17.6 NHEL

3
15
35.7

427
T483

1433
1153

165 NHEL

6
5.8

23.2
HEL

14.2
HEL

2
6.9

3
12.9

406
T322

23.6

1433
T323

9
15.3

10
12.0

18.1

386
24.9

6.0

21.05

CH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-07426
Date Received: 12/30/1988
Receipt No: C004896
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES D. TYSON 208-495-2889
Address: P.O. BOX 2
MURPHY, ID 83650

2. Date of Priority: APR 30, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	03W	13	NE	SE	SE		OWYHEE

5. Description of diverting works:
WELL, 375' DEEP, 60 HP PUMP, 6" MAINLINE, HANDLINES. WELL, 175'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.800		
DOMESTIC	01/01	12/31	0.180		

7. Total Quantity Appropriated is:
0.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES, S/500 CATTLE, 100 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	03W	13	SE	SE		IRR	40.0

Section Acres 40.0

A57-07426

Page 1

Date: 01/31/89

MICROFILMED
OCT 07 1992

10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

***** MEMO TO FILE *****
THE QUANTITY OF WATER CLAIMED FOR DOMESTIC PURPOSES INCLUDES THE
WATER USED FOR STOCKWATER. THE CORRECTED PERMIT HAD STOCKWATER
AT 0.14 CFS AND DOMESTIC AT 0.04 CFS.
THE DOMESTIC SYSTEM IS SEPARATE FROM THE IRRIGATION SYSTEM, AND
THEREFORE THIS CLAIM SHOULD BE RECOMMENDED AS TWO WATER RIGHTS.
CLF 1-31-89

15. Basis of Claim: PERMIT

MICROFILMED
OCT 07 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

NO FIELD EXAM NEEDED

Date En

Verified

"R" File:



A5707426

~~Change Basis of Claim to Licensed~~
See Licensed Many Changes as per

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-07426

Date: 2-10-03

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	15	3W	13																37	37
GIS																			37	37
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 2

Total Claimed Acres: 37

Overlapping FOU Claim #'s:

Total GIS Acres: 37

COMMENTS:

County data indicates claimant doesn't own parcel.
Per claim map + image interpretation.

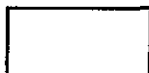
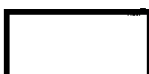
Idaho Department of Water Resources

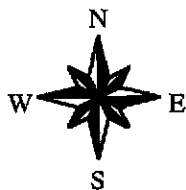
Claim Number: 57-07426

Legal: T01S, R03W, S13

Reviewed By:

1987 Napp Photo

- Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



0 0.25 0.5 0.75 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-07426

1997 DEC 15 AM 10: 58

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: CHARLES D TYSON
PO BOX 2
MURPHY ID 83650

SOURCE: GROUNDWATER

QUANTITY: 0.92 CFS
166.5 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 02/28/1984

POINT OF DIVERSION: T01S R03W S13 NESESE Within OWYHEE County
NWSESE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.74 CFS
	STOCKWATER	01-01 12-31	166.5 AFY
	DOMESTIC 2 HOMES	01-01 12-31	0.14 CFS
			0.04 CFS

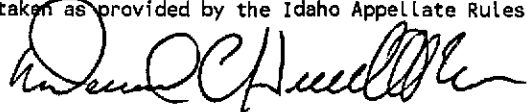
PLACE OF USE:	IRRIGATION	Within OWYHEE County
	T01S R03W S13	SESE 37
	37 ACRES TOTAL	
	STOCKWATER	Within OWYHEE County
	T01S R03W S13	SESE
	DOMESTIC	Within OWYHEE County
	T01S R03W S13	SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

STATE OF IDAHO
District Court
Snake River Basin Adjudication
- P.O. Box 2707
Twin Falls, ID 83303-2707

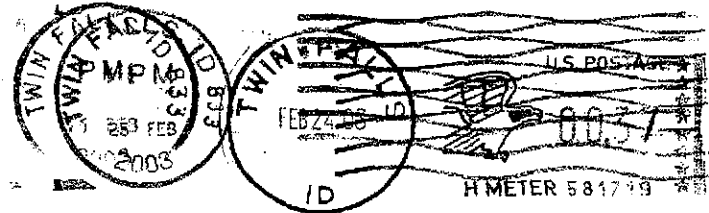


Deceased

59-9426

Charles D Tyson
PO Box 2
Murphy, Idaho 83650

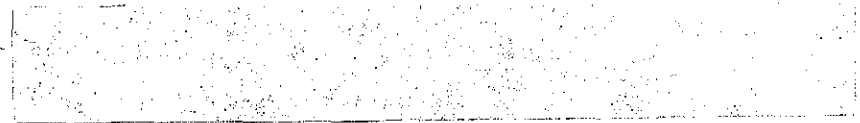
Dear Water Right Claimant(s):



RECEIVED

MAR 10 2003

WATER RESOURCES
WESTERN REGION



District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls, ID 83303-2707

Important Information About Your Water Right

February 24, 2003

Charles D Tyson
PO Box 2
Murphy, Idaho 83650

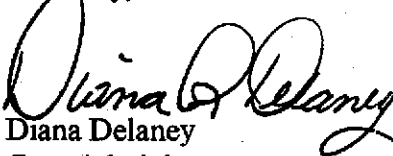
Dear Water Right Claimant(s):

This letter accompanies a copy of an *Order Amending Irrigation Period of Use Element in Partial Decree, Nunc Pro Tunc* (hereinafter "*Order*") for water right number 57-07426. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706
800-451-4129

The purpose of the *Order* is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the *Order*, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This *Order* also incorporates into the *Partial Decree* an express statement that the *Partial Decree* is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). This *Order*, in combination with the *Partial Decree* that was issued for this water right on December 15, 1997, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the *Partial Decree* to show evidence of this water right. The original of the *Order* and the original of the *Partial Decree* for this water right is on file with SRBA Court. If you do not have a copy of the original *Partial Decree*, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the *Order* is entered *Nunc Pro Tunc*, meaning that the *Order* will be treated as if it were issued on the same date that the *Partial Decree* was originally issued.

Sincerely,


Diana Delaney
Case Administrator

2003 FEB 24 PM 2 26

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Right 57-07426
	)	
	)	ORDER AMENDING IRRIGATION PERIOD OF USE
	)	ELEMENT IN PARTIAL DECREE and
Case No. 39576	)	INCORPORATING INTO PARTIAL DECREES AN
	)	EXPRESS STATEMENT REGARDING GENERAL
	)	PROVISIONS, <i>NUNC PRO TUNC</i>

A *Partial Decree* was entered for the above-captioned irrigation water right on December 15, 1997. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, on July 26, 1999, IDWR filed a *Supplemental Director's Report, Reporting Area 2, IDWR Basin 57, Regarding Revision of Period of Use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this *Supplemental Director's Report*.

THEREFORE, IT IS ORDERED that the period of use element for the irrigation portion of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE: 03-15 to 11-15
The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated February 24, 2003



ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

AJ0749NP
No. R57-07426

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/26/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES D TYSON PO BOX 2 MURPHY ID 83650 (208) 495-2889	02/28/1984	IRRIGATION STOCKWATER DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	0.74 CFS 0.14 CFS 0.04 CFS	166.50 AFA
TOTAL DIVERSION:					0.92 CFS	166.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01S R03W S13 NESESE NWSESE OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01S	03W	13	:																	:	37.0
TOTAL ACRES																				37.0	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	S
01S	03W	13	:																	:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	D
01S	03W	13	:																	:	

POU County: OWYHEE

Non-Irrigation Uses: 2 HOMES

Conditions of Approval:

- N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 600 RANGE CATTLE.

Dates: Exam Made Date: Verified Date: 11/26/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

AJ0749NP
No. R57-07426

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/26/97
PAGE: 2

=====

Comments: Date: 11/01/1991 User-ID: WALKER Subject: POINTS OF DIVERSION
P/D FOR IRRIGATION PURPOSES IS WITHIN THE NESESE, S13, T1S, R3W.
P/D FOR DOMESTIC/STOCK PURPOSES IS WITHIN THE NWSESE, S13, T1S,
R3W.

Date: 08/21/1996 User-ID: MMINICUC Subject: STOCKWATER
STOCKWATER, 600 RANGE

Audit: 11/26/97 RHOWERTO

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-26-1997

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-07426

NAME AND ADDRESS: CHARLES D TYSON
PO BOX 2
MURPHY ID 83650

SOURCE: GROUNDWATER

QUANTITY: 0.92 CFS
166.5 AFY

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY
USED FOR DOMESTIC, 2 HOMES, STOCKWATER, 600 RANER.

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 02/28/1984

POINT OF DIVERSION: T01S R03W S13 NESESE Within Owyhee County
NWSESE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		<u>Irrigation Season</u>	0.74 CFS
		<u>03/17 11/17</u>	166.5 AFY
STOCKWATER		01-01 12-31	0.14 CFS
DOMESTIC 2 HOMES		01-01 12-31	0.04 CFS

PLACE OF USE: IRRIGATION Within Owyhee County
T01S R03W S13 SESE 37
37 ACRES TOTALSTOCKWATER Within Owyhee County
T01S R03W S13 SESEDOMESTIC Within Owyhee County
T01S R03W S13 SESE

CONSUMPTIVE USE: 129.5 AFY

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES D TYSON PO BOX 2 MURPHY ID 83650 (208) 495-2889	02/28/1984	IRRIGATION STOCKWATER DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	0.74 CFS 0.14 CFS 0.04 CFS	166.50 AFA
TOTAL DIVERSION:					0.92 CFS	166.50 AFA
~~CONSUMPTIVE USE:~~						~~129.50 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01S R03W S13

NESESE

NWSESE

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01S	03W	13	:																	
																			37	37.0
																			TOTAL ACRES	37.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
01S	03W	13	:																	S

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
01S	03W	13	:																	D

POU County: OWYHEE

Non-Irrigation Uses: DOMESTIC, 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N05 - THE QUANTITY OF WATER DIVERTED UNDER THIS RIGHT FOR STOCK
- N06 - WATER SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N07 - THE CONSUMPTIVE USE VOLUME REPORTED IS ONLY FOR THE IRRIGATION
- N08 - PORTION OF THIS WATER RIGHT.
- N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- N10 - STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- N11 - USE FOR THE PURPOSES OF ADMINISTRATION OR TRANSFER OF THIS WATER
- N12 - RIGHT.

29, 214

AJ0749NP
No. R57-07426

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/21/96
PAGE: 2

Dates: Exam Made Date: Verified Date: 08/21/1996 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/01/1991 User-ID: WALKER Subject: POINTS OF DIVERSION
P/D FOR IRRIGATION PURPOSES IS WITHIN THE NESESE, S13, T1S, R3W.
P/D FOR DOMESTIC/STOCK PURPOSES IS WITHIN THE NWESE, S13, T1S,
R3W.

Date: 08/21/1996 User-ID: MMINICUC Subject: STOCKWATER
STOCKWATER, 600 RANGE

Audit: 08/21/96 MMINICUC

EXP REMARK

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES D TYSON PO BOX 2 MURPHY ID 83650 (208) 495-2889	02/28/1984	IRRIGATION STOCKWATER DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	0.74 CFS 0.14 CFS 0.04 CFS	166.5 AFA
TOTAL DIVERSION:					0.92 CFS	166.5 AFA
CONSUMPTIVE USE:						129.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01S R03W S13 NESESE NWSESE Owyhee County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
01S	03W	13	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:		
																							37	:	37.0
																							TOTAL ACRES	:	37.0

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
01S	03W	13	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:		
																							S	:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
01S	03W	13	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:		
																							D	:	

POU County: Owyhee

Non-Irrigation Uses: DOMESTIC, 2 HOMES; STOCKWATER, 600 RANGE.

Other Rights: NONE

Dates: Exam Made Date: Verified Date: 02/26/1992

Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/01/1991 User-ID: WALKER Subject: POINTS OF DIVERSION
P/D FOR IRRIGATION PURPOSES IS WITHIN THE NESESE, S13, T1S, R3W.
P/D FOR DOMESTIC/STOCK PURPOSES IS WITHIN THE NWSESE, S13, T1S, R3W.

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Audit: 07/31/91 WALKER 11/01/91 WALKER 01/09/92 WALKER 02/26/92 WALKER
07/29/92 PR-PROD

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:41:29
06/06/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A57-07426

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	☒ N		kw 1-23-91	Y	6		kw 11-1-91	
POINT OF DIV	☒ N			Y				
SOURCE	N			N				
PLACE OF USE	☒ N			Y				
DIV. AMOUNT CFS/VOLUME	☒ N			Y				
CONSUMPTIVE USE	N			Y				
PURPOSES	☒ N			Y				
PERIOD OF USE	☒ N			Y				
BASIS OF CLAIM	☒ N			Y				
REMARKS	☒ N			Y				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

6 - Same as license
issued 7/89.

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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Claimant Contact needed - issued Lic. 7/89 -
commend Claim to be decreed same as
lic. w/10 ac. tract descriptions added to pld's
since they are shown on field exam - kw 1/23/91

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

1b. CALCULATIONS

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES 37 x CONSUMPTIVE VOL. AF/A FOR AREA ~~3.5~~ 3.5 =

TOTAL CONSUMPTIVE USE ~~92.5~~ 129.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 37 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 166.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

See license issued 7/89 for rate and volume amounts. kw

VS 0.74 x 1.98 x 246 = 360.4

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11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044

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June 15, 1990

Charles D. Tyson
P.O. Box 2
Murphy, Idaho 83650

RE: SRBA Claim A57-07426

Dear Mr. Tyson;

During the review of your Adjudication Claim #A57-07426, I have noted several problems, which I have corrected to more properly reflect your water rights as Licensed by 57-07426. The problems are discussed below and copies of your claim are attached with the changes highlighted for your reference.

The first modification to your claim has been the Date of Priority, which you have claimed as April 30, 1984 but was licensed as February 28, 1984. Normally, claimants prefer to claim the earliest Date of Priority as possible and I have, therefore, modified your claim to reflect the earlier Date of Priority.

The recommended period of use for irrigation waters in your area is March 15 through November 15 not April 1 through October 1. The former is the period for which your water right was licensed. These modifications have been made on the Amended Claim, attached.

I have also modified the claim to reflect the Total Consumptive Use, which is the loss to the hydrologic system through natural evaporation, plant transpiration, and plant consumption. This number is based on scientific data and by no means effects the Diversion Rate for which you were licensed.

Although you based your claim on your Permit #57-07426, the basis for the claim should have been License #57-7426 as issued after the Field Examination was made on August 11, 1987.

During the Field Examination, it was found that you do not actually irrigate the entire 40 acre tract that you claimed on your permit but rather 37 acres plus about one acre in lawns and gardens. The remaining acreage is probably covered by driveways roads, out-buildings, and the two homes and is therefore not considered as irrigated. You should, therefore,

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make your claim for the 37 irrigated acres as licensed, or be willing to supply evidence which would show that the field examination is in error and should therefore be corrected. I have also made these modifications on the attached copies.

If you have any questions or concerns please call me and we can discuss them. If you wish to make the claim as you have originally done, please inform me and I will delete the changes such that your claim reflects the original claim. However, you must be prepared to support the discrepancies between your license and your claim. If, however, you agree with my modifications, you should sign and notarize the Amended Notice of Claim to a Water Right, enclosed separately, and return it to my attention at this office.

Regards,

Bruce A. Schuld
Senior Water Rights Agent
Western Region Office
Idaho Department of Water Resources

cc:BAS:CT:file

Enclosures: License #57-07426
Adj. Claim #A57-07426
Amended Adj. Claim #A57-07426

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:58:31
05/22/90

PAGE: 2
QUICKLOOK INFORMATION

CLAIM NUMBER: A57 7426

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE <u>4/30/1984</u>	<u>Y</u>	<u>Y</u>						
POINT OF DIV								
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM <u>License</u>								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

*Wrong Priority
Adj Based on Permit of . 98
should be based on License of . 92*

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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State of Idaho
Department of Water Resources

RECEIVED
JUL 18 1989

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07426

Department of Water Resources
Western Regional Office

Priority: February 28, 1984 Maximum Diversion Rate: 0.92 CFS
Maximum Diversion Volume:¹ 194.9 AF

This is to certify, that CHARLES D. TYSON

P.O. BOX 2

MURPHY, ID 83650

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 28, 1984; and has submitted Proof of Beneficial Use on March 8, 1985. An examination indicates that the works have a diversion capacity of 1.170 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.74 CFS	185.0 AF
STOCKWATER	01/01 to 12/31	0.14 CFS	8.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.8 AF
	Totals	0.92 CFS	194.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 13, Township 01S, Range 03W
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	03W	13	SESE	37		37

Total number of acres irrigated: 37

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07426

CONDITIONS/REMARKS:

6. 2 points of diversion located in SESE, S13, T1S, R3W.
7. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of JULY, 1989.

Acting for Norman O'Young
R. Keith Higginson, Director

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

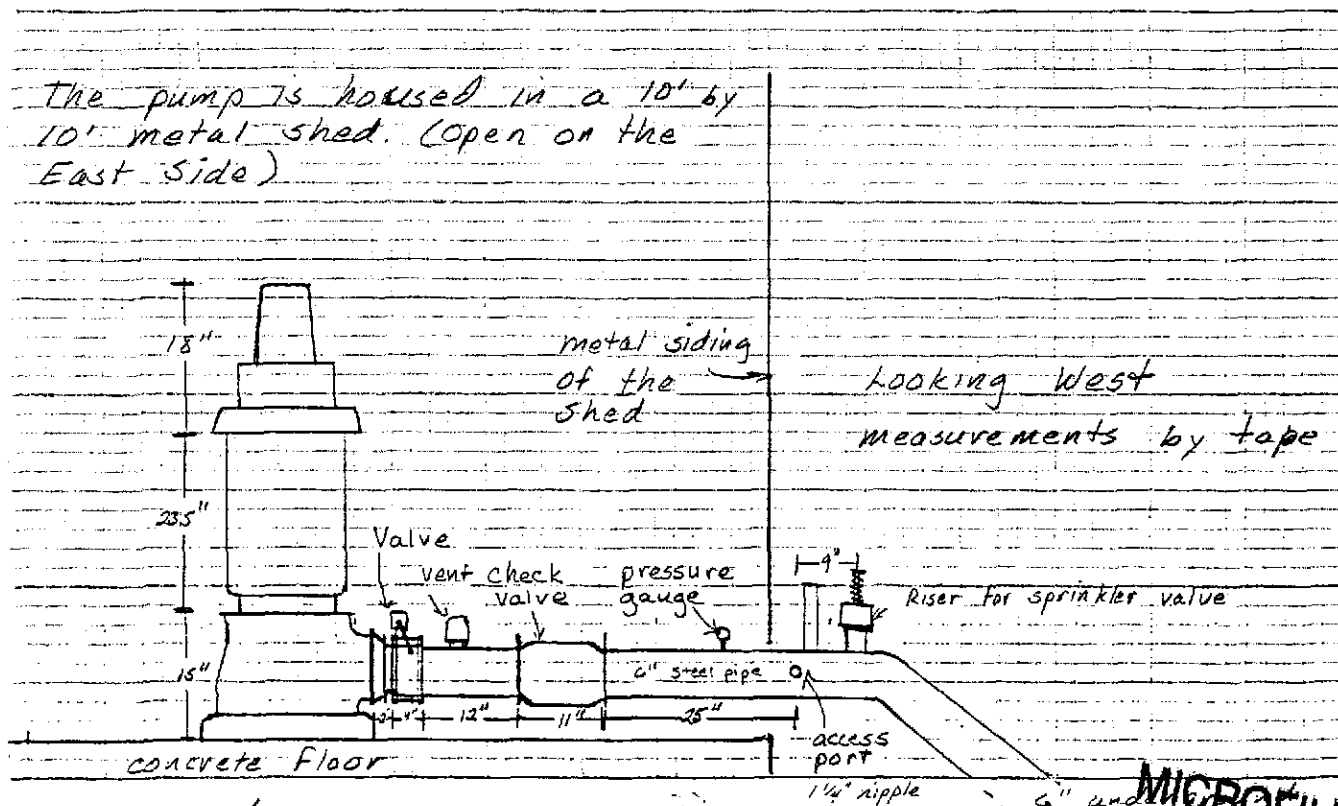
Permit No. 57-7426
1. Owner: Charles D. Tyson Phone No. 495-2889
Current Address: P.O. Box 2 ; Murphy, ID 83650
2. Accompanied by: Chuck Tyson EXAM. DATE: 8-11-87
Address: same as above Phone No. 495-2889
Relationship to Permit Holder: owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 57-2067 surface water ☒ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

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NOT CLAIMED

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 12" cased well 375' deep. A 60 H.P. turbine pump pumps water into approximately 3500' of 6" mainline with risers for 3" handlines (up to 160 sections). The corral area is watered with a "big gun" sprinkler. Measurements were made with approximately 160 heads operating and ~~with~~ again with approximately 60 heads operating (closer to

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1 irrigation	G.E.	60	DVJ 428306	Layne	6" discharge
#2 domestic	UNKNOWN	5	UNKNOWN	UNKNOWN	UNKNOWN

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1		NE	SE	SE	13	15	3W	Owyhee	Aerial Photo
#2		NW	SE	SE	13	15	3W	Owyhee	Aerial Photo

6. Place(s) of Use:

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	3W	13																37	37
																		Stock	
																		Water	
																		Dom.	

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar		Dover	7517-316-SS	091420	6"	
Manometer		IDWR		#1	48"	
pressure gauge						

2. Measurements: : see annubar attachment

160 Nelson F33 sprinkler heads with 9/64" nozzles
a 30 psi = 3.16 gpm each, (Rain Bird data)

$160 \times 3.16 = 505.6 \text{ gpm}$ $\frac{505.6}{448.8} = 1.13 \text{ cfs}$

Mr. Tyson shut off some of the handlines so that only about 60 sprinklers were running. This is a better

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: Manometer $114.1'' - 39.1'' = 5.0''$
 $(6.9)^2 (15) (3.75) = 0.65 \text{ cfs}$
 448.8

2. Alternate Method for Checking Purposes: at 80 psi est. 4.9 gpm to the left are for the system with 60 heads operating.
 $60 \times 4.9 = 294 \text{ gpm}$ $\frac{294}{448.8} = 0.66 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: $\frac{70}{30}$ psi x 2.31 = $\frac{161}{125}$ ft (1); Dynamic pumping level: $\frac{125}{125}$ ft (2) * Est.
Total Head: (1) + (2) = $\frac{161}{217.4}$ (3) : Flow rate: $\frac{1.17}{1.17}$ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = $\frac{28.9}{28.9}$ (5)

Meter Input KW: $3.6 \times \frac{43.2}{43.2}$ KH x CTR or MULT x PTR x $\frac{10}{10}$ N/ $\frac{30}{30}$ T = $\frac{51.8}{51.8}$ (6)

Meter Input HP: (6) x 1.34 = $\frac{69.5}{69.5}$ (7)

Panel Input KW: Ave PF x Ave Volts x Ave Amps x .001732 = (6)

Panel Input HP: (6) x 1.34 = (7) Efficiency: (5)/(7) x 100 = $\frac{41.6}{41.6}$ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 37 \times 5.0 = 185 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.74 \times 183 \times 1.98 = 268.1 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 185 \text{ afa}$

2. Volume Calculations for Other Uses:

600 head livestock (cattle and horses) allow 0.14 cfs
and 8.1 afa

1 single household domestic allow 0.04 cfs
w/lawn and 1.2 afa

Theoretical calculations are on the back of the annubar supplemental field report.

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

WILL MAKE 11:15
READING JS

"normal" operating conditions). With 160 heads the pressure at the pump was 40 psi, and at the measured sprinklers 30 psi. With 60 heads the pressure at the pump was 92 psi, and at the measured sprinklers 80 psi. The surface water right 57-2047 is seldom used and the well and sprinklers provide most of the irrigation water. The domestic use is from a separate well, and it is not part of ~~the~~ ^{the irrigation} system. The stockwater can come from either the irrigation well or the domestic well. The domestic well is 175' deep with a .5 H.P. submersible pump and it is located at the northwest corner of the house.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	3-1	10-1	0.74	185
stockwater	1-1	12-31	0.14	8.1
domestic	1-1	12-31	0.04	1.2
Totals:			0.92	194.3

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

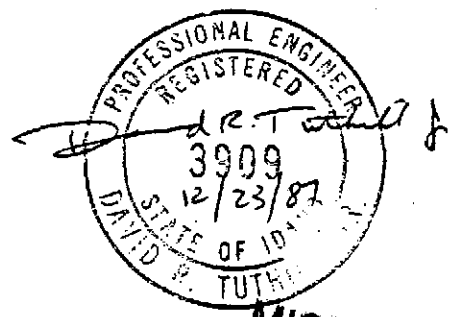
J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
 Signature Carter Fritschle
 Certification Date _____
 Field Report Preparation Date 8-11-87

[Signature]
 9/10/87
 12/3/87
 CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Condition R 33



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OCT 07 1992

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Carter Fritschle Date 8-11-87
Owner: Charles D. Tyson Permit No. 57-7426

Description of well &/or measuring site
- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

The annubar was inserted into the pipe at a 90° angle from vertical 54" from the pump's flange. The access port was a 1/4" nipple with a coupler attached.

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 19.25
T = Pipe Thickness in Inches = 0.125
ID = 2 [(0.1592 X CIR) - T] = ... 5.9

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 6"
State ID No. 091420

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.75

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 29.3
Low Reading = 13.1
High - Low = H = ... 16.2

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(5.9)^2 \cdot (\sqrt{16.2}) \cdot (3.75)}{448.8} = \underline{1.17} \text{ CFS}$$

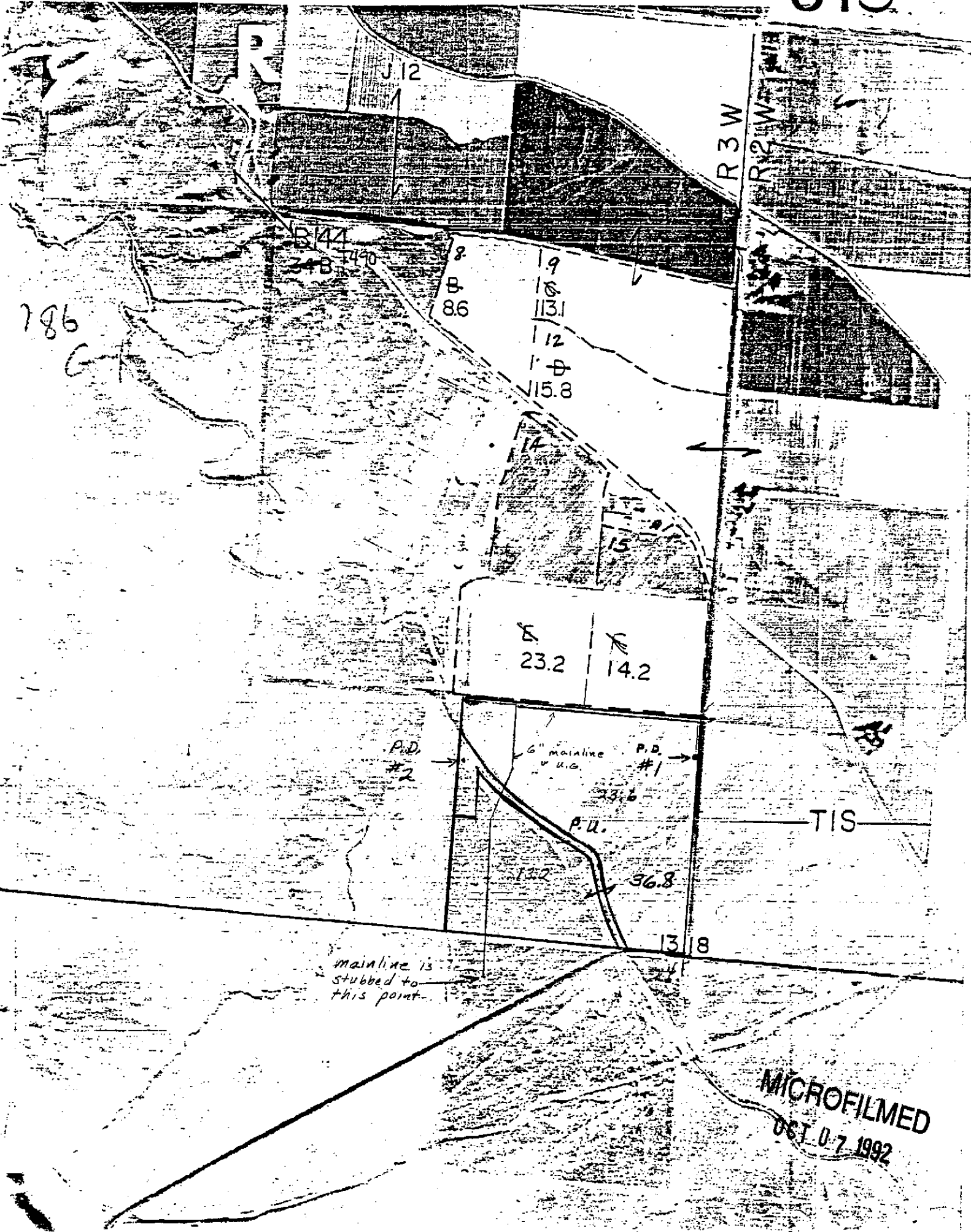
~~SKETCH (If Not Shown on Field Report)~~

37. ac. irrigation allow 0.74 cfs
600 head stockwater allow 0.14 cfs
1 domestic with lawn allow 0.04 cfs
Total 0.92 cfs

THIS READING WAS TAKEN WITH 160 HDS OPERATING & IS USED AS THE CAPACITY. THE READING WITH 60 HDS IS HOW THE SYSTEM (ON THE GOODER WATERING DATES) IS RUN. HOWEVER, MORE HDS. ARE ADDED IF NEEDED. THEREFORE, THE 160 HD CAPACITY SHOULD BE USED TO ALLOW 1" TO THE ACRE. JS ✓

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J15

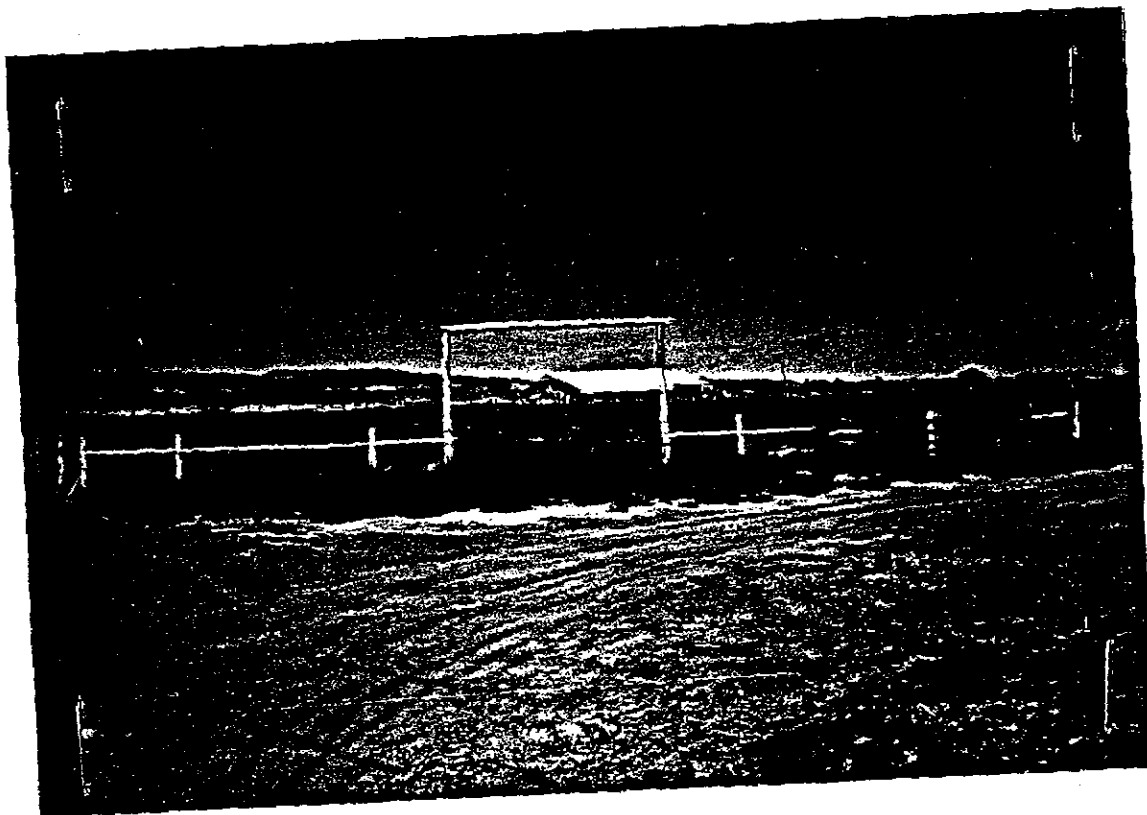


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P.D.

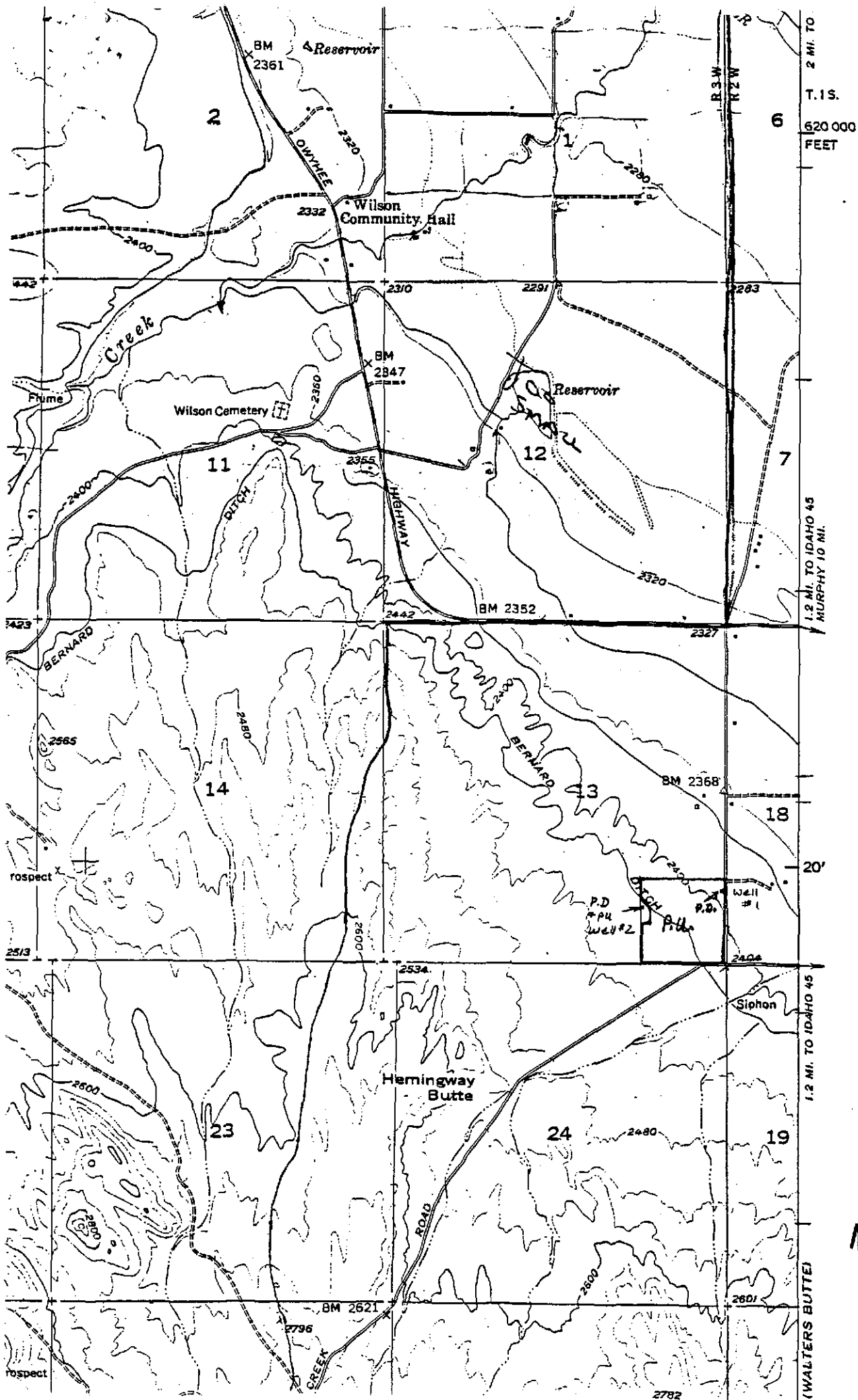
Looking west
Access port
is barely
visible to
the right
of center.
P.U. Alfalfa
field in
background.



P.U.

Looking
Northwest
at pastures.
~~Corrals~~
Corrals
are near
the arena
at center
of photo.

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OCT 07 1992

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-22-1999

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-07426

NAME & ADDRESS: DONALD B MARTIN
YVONNE B MARTIN
HC 79 BOX 417
MELBA ID 83641

SOURCE: GROUNDWATER

QUANTITY: 0.92 CFS
166.5 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 02/28/1984

POINT OF DIVERSION: T01S R03W S13 NESESE Within Owyhee County
NWSESE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	03-15 11-15	0.74 CFS
			166.5 AFY
	STOCKWATER	01-01 12-31	0.14 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL
WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE
AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS
ENTERED FOR THIS RIGHT.

PLACE OF USE:	IRRIGATION	Within Owyhee County
	T01S R03W S13	SESE 37
	37 ACRES TOTAL	
	STOCKWATER	Within Owyhee County
	T01S R03W S13	SESE
	DOMESTIC	Within Owyhee County
	T01S R03W S13	SESE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-22-1999
PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-07426 (CONT)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
STOCKWATER, 600 RANGE CATTLE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 57-07426
_____	)	

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 57-07426

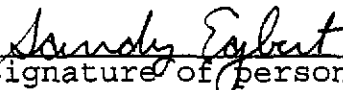
CERTIFICATE OF MAILING

I certify that on 11-30-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

CHARLES D TYSON
PO BOX 2
MURPHY ID 83650
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

DONALD B MARTIN
YVONNE B MARTIN
HC 79 BOX 417
MELBA ID 83641
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of person or attorney mailing the form

COPY

RECEIVED

NOV 15 1999

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

1. Water Right No(s): 57-07426
Adjudication Claim No(s): _____
Department of Water Resources

NOV 17 1999

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Doris Tyson - Charles Tyson Estate -

P.O. Box 2 Murphy Id 83650

4. New Owner/Claimant(s) Don and/or Yvonne Martin

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address HC 79 Box 417

City, State and ZIP Code Melba, Id 83641

New Telephone Number ()

5. Date you acquired the property 9/27/99

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Donald B. Martin Yvonne B. Martin

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

AD Change Made (R-record) ENCAP 11/19/99

002918

WARRANTY DEED

FOR VALUE RECEIVED DORIS R. TYSON, trustee of THE DORIS TYSON LIVING TRUST

the Grantor, does hereby grant, bargain, sell and convey unto DONALD B. MARTIN AND YVONNE R. MARTIN, HUSBAND AND WIFE

the Grantees, whose address is 47930 E Dry Ck Rd Halfway, Or. 97834

the following described premises, to-wit:

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1 SOUTH, RANGE 3 WEST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1999 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: September 15, 1999

THE DORIS TYSON LIVING TRUST

Doris R. Tyson
DORIS R. TYSON

STATE OF IDAHO
COUNTY OF CANYON

On this 16th day of September, 1999, before me, a notary public, personally appeared DORIS R. TYSON, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument as TRUSTEE of THE DORIS TYSON LIVING TRUST and acknowledged to me that he/she/they executed the same as such TRUSTEE.

[Signature]
Notary Public
Residing at Mendocino, Idaho
My commission expires: 4-25-00

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

229931

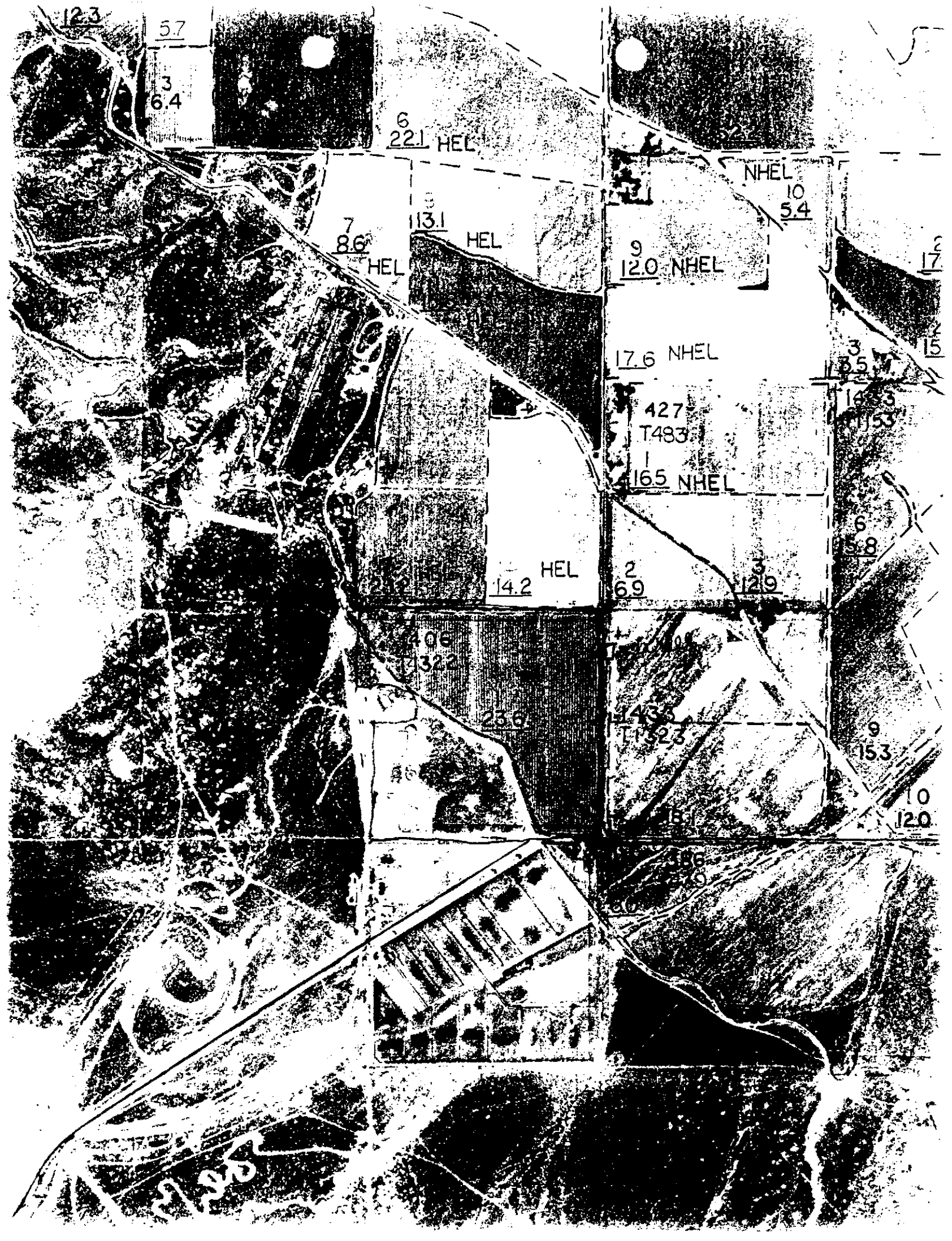
99 SEP 21 PM 4:56

FILED - RECORDED

DEED OF
TRUST
OF
DORIS R. TYSON

OWYHEE
COUNTY
IDAHO
BY [Signature]





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A57-07426
Date Received 12-29-88
Receipt Number C004896

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 29 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Charles D. Tyson Phone (208) 495-2889
Mailing Address Box 2 Murphy, Idaho Zip 83650

2. Date of Priority (Only one (1) per claim) April 30 1984

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 1S Range 3W Section 13,
NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, 375 ft. Deep, 60 HP
Pump - 6 inch mainline - Handlines.

Domestic well - 175 ft. Deep

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr. 1 to Oct. 1 amount .80 or _____

For Domestic purposes from Jan. 1 to Dec. 31 amount .18 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .98 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 2 Households - 500 Cattle - 100 Horses

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	3W	13																40	40

Total number of acres irrigated 40

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

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Last Name Tyson Ident No. 57-7426

Copies: White - State, Yellow - Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

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SEP 5 1988

Scale: 2 inches equals 1 mile

3W

15

Domestic

1	Investigation
---	---------------

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OCT 07 1992

Last Name

Tyson

Ident No.

57-7426

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles D. Tyson Date Dec. 18, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Dwyhee) SS.

Subscribed and sworn (or affirmed) before me this 18th day of December 19 88

SEAL

Notary Public BARBARA JAYO
CLERK OF THE DISTRICT COURT

Residing at Debra McDaniel
Deputy Clerk

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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OCT 07 1992

Last Name Tyson Ident. Number 57-7426

Copies White-State, Yellow-Claimant

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Tyson CLAIM IDENT. NO. A57-07426

DATE RECEIVED 12-29-88 CK # 7171 AMOUNT \$ 90⁰⁰

- | | YES | NO |
|--|--|-------------------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. | | |
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? | ☒ N/A | ☒ |
| Is the consumptive use correct? | ☒ N/A | ☒ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ |
| 15. Is the basis of the claim indicated? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? | ☒ Exempt | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by:

MICROFILMED
OCT 07 1992

Comments: Claim doesn't match field exam