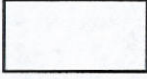
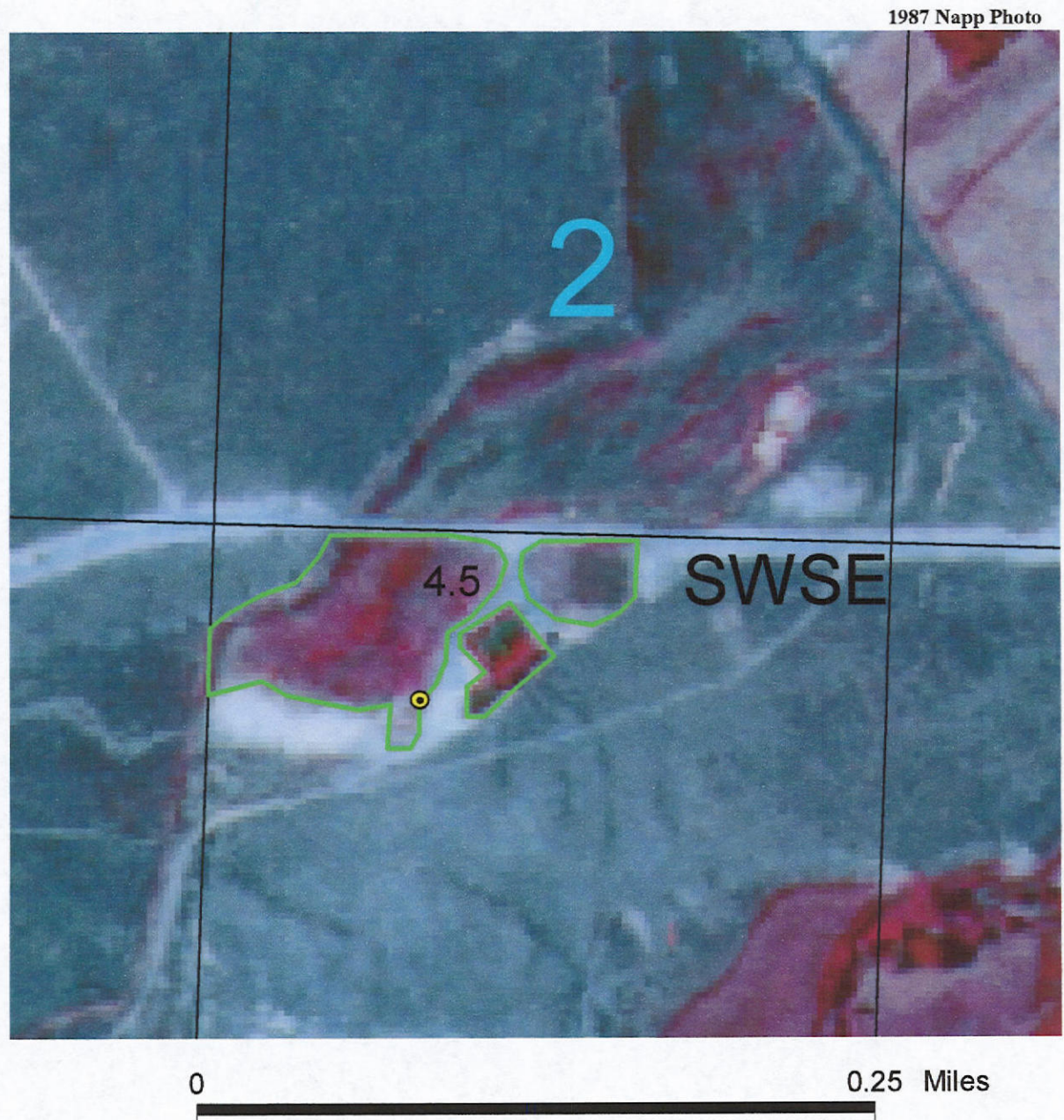


Idaho Department of Water Resources

Claim Number: 57-07398
Legal: T01S, R03W, S02
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Duane Jacobson Permit No. 57-07398
Phone No. 495-2324
Current Address: HC 79 Box 87A Melba ID. 83641
2. Accompanied by: Same EXAM. DATE: 11/6/90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

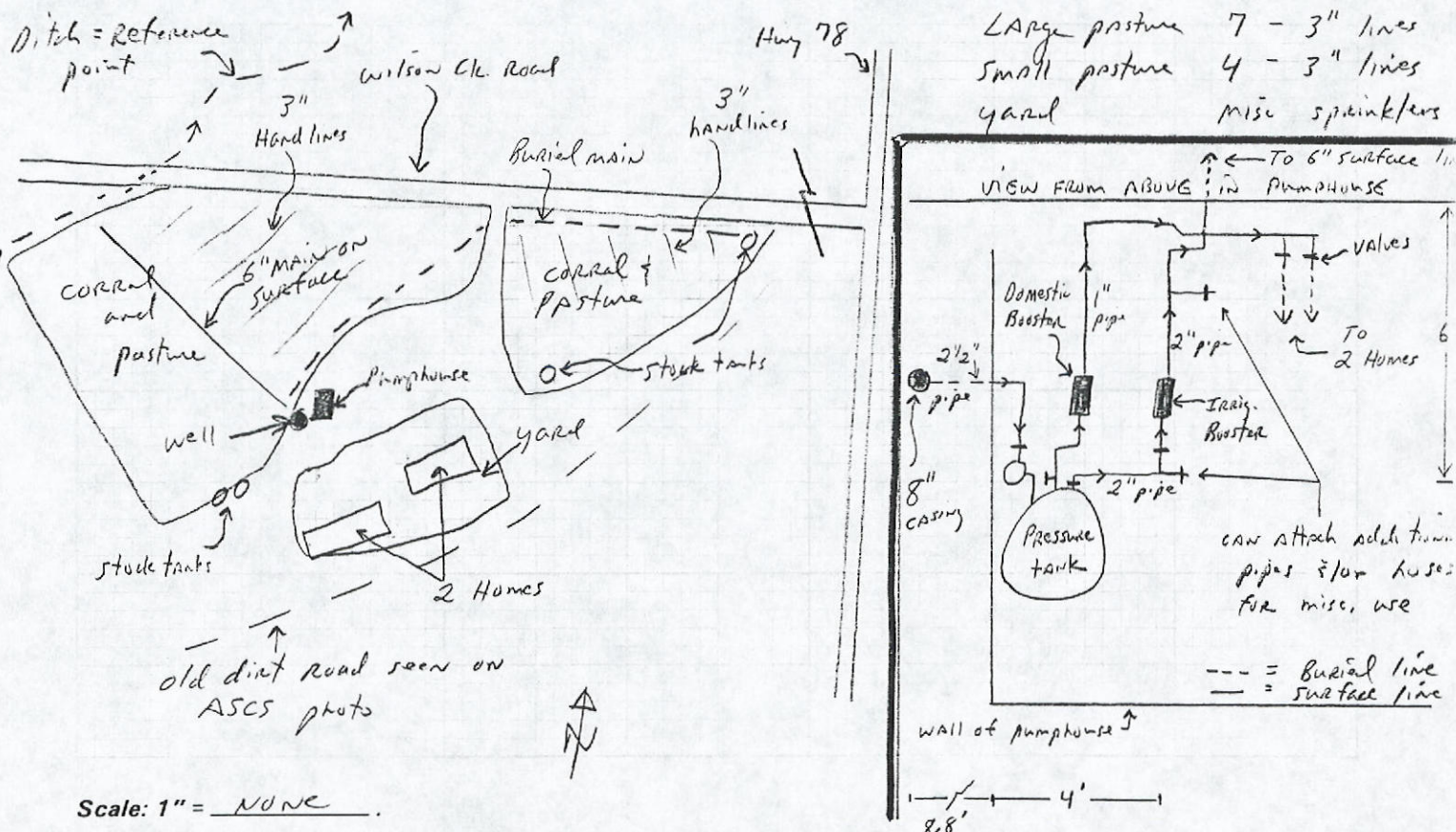
1. Other water rights with same place of use: 57-02052

☐ Copies Attached N/A
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NONE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

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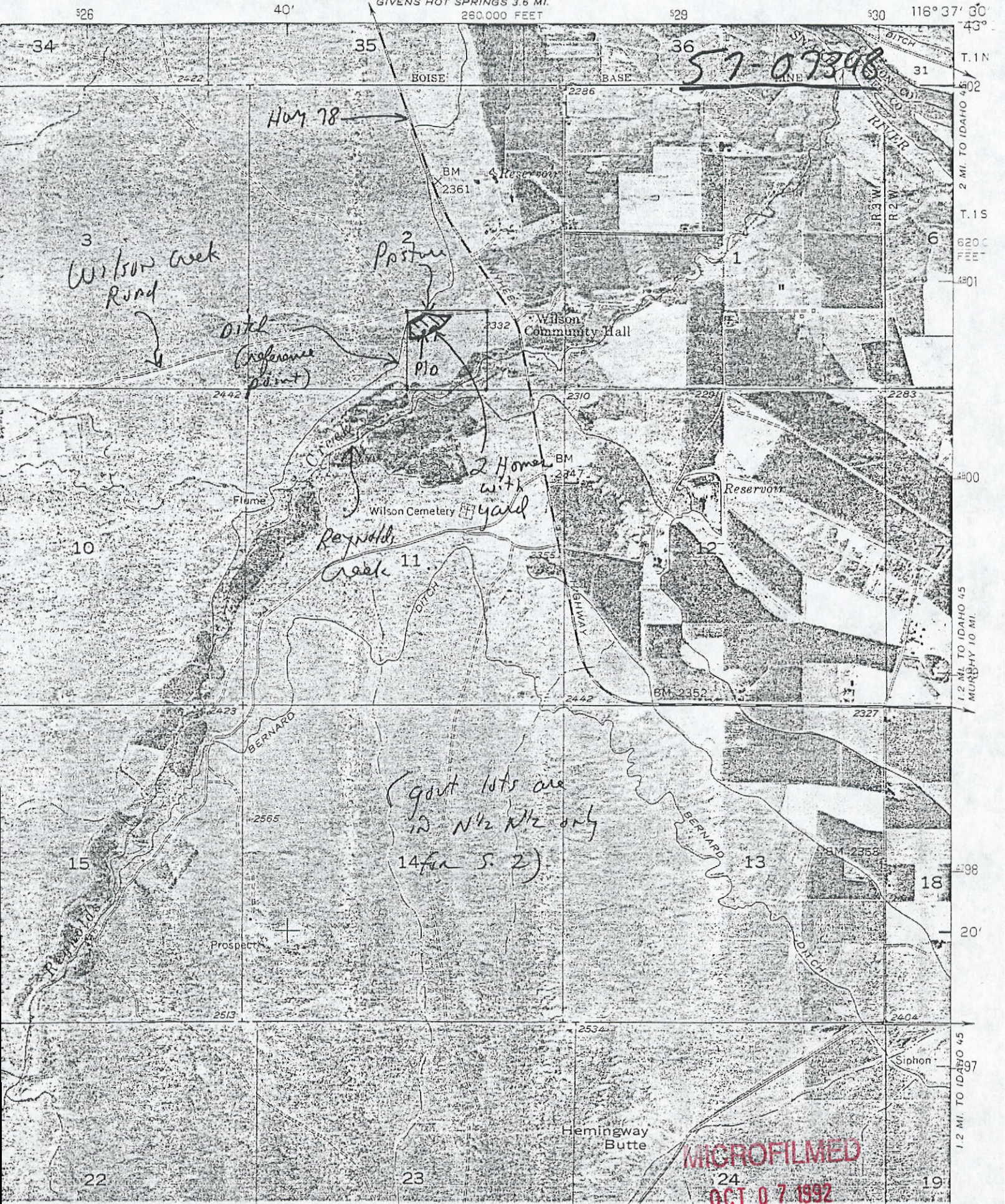
T1S R3W S. 2

WILSON PEAK QUADRANGLE

IDAHO

7.5 MINUTE SERIES (ORTHO PHOTOQUAD)

CALDWELL 34 MI.
GIVENS HOT SPRINGS 3.6 MI.
260,000 FEET



57-07398

T1S

R3W

S2

1" = 668'

CS

Ditch

PASTURE

Wilson Creek
Road

B12
65B
14

STOCK TANK

YARD

WELL

STOCK TANK

2
HOMES

26

B
8

C
77

E
42

F
45

K
157

E
57

F
153

G
119

H
60

I
6.4

J
120

REYNOLDS Creek

446

B10

4GB

T504

J
10

K
14.1

35 36

2 1

B10 378

3B

T427

A
86

B
167

C
15

D
15

E
15

F
15

G
15

H
15

I
15

J
15

K
15

L
15

M
15

N
15

O
15

P
15

Q
15

R
15

S
15

T
15

U
15

V
15

W
15

X
15

Y
15

Z
15

UNCLASSIFIED

OCT 07 1992

45

12

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-07398
Date Received: 11/21/1988
Receipt No: W002074
Received By: DE JAV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DUANE JACOBSON 208-495-2324
Address: HC 79 BOX 87A
MELBA, ID 83641
AND/OR
Name: NADINE JACOBSON 208-495-2324
Address: HC 79 BOX 87A
MELBA, ID 83641

2. Date of Priority: OCT 28, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	03W	2	SW	SE			OWYHEE

5. Description of diverting works:
WELL, MAINLINE & 5 HP SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.160		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/50 RANGE D/2 HOMES

A57-07398

Page 1

Date: 01/26/89

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	03W	2	SW		SE		IRR	8.0
			SW		SE		STOCK	
			SW		SE		DOMEST	
							Section Acres	8.0
							Total Acres	8.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-07398 Date: 2-7-03

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	15	3W	2															4.5		4.5
GIS																		4.5		4.5
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 4.5

Overlapping FOU Claim #'s:

Total GIS Acres: 4.5

COMMENTS:

Per image interpretation, claim map & county data.

Idaho Department of Water Resources

Claim Number: 57-07398

Legal: T01S, R03W, S02

Reviewed By:

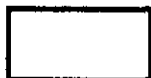
1987 Napp Photo



Point of Diversion



Place of Use



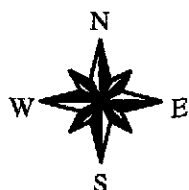
Section Lines



Quarter Quarter Lines



Township/Range Lines



0

0.25 Miles



1997 DEC 15 AM 10: 58

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-07398

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILE _____

PAGE 1
DEC-4-1997

AJ0749NP
No. R57-07398

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/26/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DUANE JACOBSON	11/21/1983	IRRIGATION	03-15 11-15	0.09 CFS	20.30 AFA
C	NADINE JACOBSON		STOCKWATER	01-01 12-31	0.02 CFS	0.70 AFA
	HC 79 BOX 87A		DOMESTIC	01-01 12-31	0.06 CFS	1.20 AFA
	MELBA ID 83641					
	(208) 495-2324					
TOTAL DIVERSION:					0.17 CFS	20.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01S R03W S02

SWSE

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01S	03W	2	:																	:	4.5
																				TOTAL ACRES	4.5

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
01S	03W	2	:																	:	S

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
01S	03W	2	:																	:	D

POU County: OWYHEE

Non-Irrigation Uses: 2 HOMES

Conditions of Approval:

- N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
- HISTORICAL BENEFICIAL USE.
- N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
- STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 50 RANGE CATTLE.

Dates: Exam Made Date: Verified Date: 11/26/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

AJ0749NP
No. R57-07398

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/26/97
PAGE: 2

Comments: Date: 08/21/1996 User-ID: MMINICUC Subject: STOCKWATER
STOCKWATER, 50 HEAD

Audit: 11/26/97 RHOWERTO

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-07398

NAME AND ADDRESS: DUANE JACOBSON
NADINE JACOBSON
HC 79 BOX 87A
MELBA ID 83641

SOURCE: GROUNDWATER

QUANTITY: 0.17 CFS
20.3 AFY

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY
USED FOR DOMESTIC, 2 HOMES, STOCKWATER, 90 HEAD

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 11/21/1983

POINT OF DIVERSION: T01S R03W S02 SWSE Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		<u>Irrigation Season</u>	0.09 CFS
		<u>03/13 11/13</u>	20.3 AFY
STOCKWATER		01-01 12-31	0.02 CFS
			0.7 AFY
DOMESTIC 2 HOMES		01-01 12-31	0.06 CFS
			1.2 AFY

PLACE OF USE: IRRIGATION Within Owyhee County
T01S R03W S02 SWSE 4.5
4.5 ACRES TOTAL

STOCKWATER Within Owyhee County
T01S R03W S02 SWSE

DOMESTIC Within Owyhee County
T01S R03W S02 SWSE

CONSUMPTIVE USE: 13.8 AFY

57-07398 (CONT.)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
STOCKWATER, 50 RANGE CATTLE.

AJ0749NP
No. R57-07398

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/21/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DUANE JACOBSON	11/21/1983	IRRIGATION	03-15 11-15	0.09 CFS	20.30 AFA
C	NADINE JACOBSON		STOCKWATER	01-01 12-31	0.02 CFS	0.70 AFA
	HC 79 BOX 87A		DOMESTIC	01-01 12-31	0.06 CFS	1.20 AFA
	MELBA ID 83641					
	(208) 495-2324					
TOTAL DIVERSION:					0.17 CFS	20.30 AFA
CONSUMPTIVE USE:						15.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01S R03W S02

SWSE

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01S	03W	2	:					:					:					:						:	
																							04	:	4.5
																							TOTAL ACRES	:	4.5

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01S	03W	2	:					:					:					:						:	
																							S	:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01S	03W	2	:					:					:					:						:	
																							D	:	

POU County: OWYHEE

Non-Irrigation Uses: DOMESTIC, 2 HOMES

Other Rights: NONE

Conditions of Approval:

- THE QUANTITY OF WATER DIVERTED UNDER THIS RIGHT FOR STOCK
- WATER SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- THE CONSUMPTIVE USE VOLUME REPORTED IS ONLY FOR THE IRRIGATION
- PORTION OF THIS WATER RIGHT.
- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE FOR THE PURPOSES OF ADMINISTRATION OR TRANSFER OF THIS WATER
- RIGHT.

NEW 09/21/14

AJ0749NP
No. R57-07398

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/21/96
PAGE: 2

Dates: Exam Made Date: Verified Date: 08/21/1996 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/21/1996 User-ID: MMINICUC Subject: STOCKWATER
STOCKWATER, 50 HEAD

Audit: 08/21/96 MMINICUC

EXP

Claim No.: A57-07378

CVR CORRECTIONS

Season of Use, Consumptive Use, Diversion Volume

[] Change season of Use

Use Code ____ From ____/____ to ____/____

Use Code ____ From ____/____ to ____/____

Use Code ____ From ____/____ to ____/____

☒ Change Consumptive Use Volume

4.5 acres x 3.5 af/a (for area) = 15.75 af/a

☒ Change Diversion Volume

4.5 acres x 4.5 af/a (for area) = 20.25 af/a

[] Change Remarks

<u>Code</u>	<u>Recommended Change</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

☒ Corrections Made 2-4-92
(date)

Data-entry Complete 2-4-92
(date)

Reviewing Agent R. M. McCarthy
(signature)

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OCT 07 1992

Water Right Number - R57-07398

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JACOBSON

NADINE

1 - HC 79 BOX 87A

2 -

3 -

City- MELBA

State- ID Zip- 83641

Phone - 208-495-2324

1 - HC 79 BOX 87A

2 -

3 -

City- MELBA

State- ID Zip- 83641

Phone - 208-495-2324

VERIFIED BY RMF 11-7-91

JACOBSON

DUANE

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/21/1983 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

01S 03W 2 SW SE (73) OWYHEE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.090 22.50
04 - STOCKWATER 01/01 12/31 0.020 0.70
43 - DOMESTIC 01/01 12/31 0.060 1.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.170 24.40 11.2+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
01S 03W 2 SW SE 4.5 01 IRRIGATION (73) OWYHEE
01S 03W 2 SW SE 04 STOCKWATER (73) OWYHEE
01S 03W 2 SW SE 43 DOMESTIC (73) OWYHEE

Total Acres: 4.5

+ - - Diversion Means - WELL, MAINLINE & 5 HP SUBMERSIBLE PUMP.

+ - - Non-Irrigation Use - DOMESTIC, 2 HOMES; STOCKWATER, 50 HEAD

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.MICROFILMED
OCT 07 1992

Water right number - R57-07398

Prefix Translation: RESEARCH

```

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
          No Old Water Right Numbers found.
+ - - - - Conditions of Approval - - - - - +
          No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +
                                           00/00/0000
+ - - Audit Fields - 10/23/91 MCCARTHY
+ - - - - -Comments- - - - - +
          No Comments Found
+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing ~ 00/00/0000   Field Inspection Made - 11/06/1990   Civil Case Number - 39576
Objection Filed Date ~ 00/00/0000   Field Inspection Flag -                Old Case Number -
Response Filed Date ~ 00/00/0000   Verified Date - 00/00/0000   Old Judicial District -
Claim Received Date ~ 11/21/1988   Last Amended Date - 00/00/0000   Temporary Right - P
Proof Due Date ~ 00/00/0000   Proof Made Date - 00/00/0000   Water District -
Licensed Date ~ 00/00/0000   Receipt Number - W002074   Federal/State Indicator - S
Claims Tape Error Flg -          POU Ownership Flag - Y   Presumption Flag -
Fee Exempt Flag -                Name Connector - AND/OR   Notice of Error Flag -

```

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OCT 07 1992

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A57-07398

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>	<u>S.J. 11-6-90</u>	<u>5</u>	<u>Y</u>	<u>N</u>	<u>RTF 10-23-91</u>	
PT. OF DIV.				<u>N</u>			
SOURCE				<u>N</u>			
PL. OF USE				<u>Y</u>			
DIV. AMOUNT CFS/AF				<u>Y</u>			
CONSUMPTIVE USE				<u>Y</u>			
NATURE OF USE				<u>N</u>			
PERIOD OF USE				<u>N</u>			
BASIS OF CLAIM				<u>Y</u>			
REMARKS				<u>Y</u>			

DATA ENTRY COMPLETED
BY RTF DATE 10-23-91FINAL RECOMMENDATION
BY _____ DATE _____*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

COMMENTS:

Right was licensed 4/2/91; recommend as licensed.
 No overlap on ATQ4.
 A: 4.5 acres x 2.5 = 11.25 af

OCT 07 1992

DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet For

SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Claim Verification Report(CVR)
☐ Copy of Adjudication Claim
☐ Copies of pertinent files(prev. rts., exams, etc.)
☐ Well Inspection Form (If Needed)
☐ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
☐ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later)
☐ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
☐ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☐ yes ☐ no If yes: ☐ copy of claims & water rights incl?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
☐ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
☐ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☐ yes ☐ no If yes: ☐ copy of claims & water rights incl?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Different source for same acres
☐ Other: _____
☐ Appointment Letter Sent? _____(initial & date)
☐ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed CVR Form
☐ Photographs of Point(s) of Diversion and Place of Use
☐ Completed map outlining Point(s) of Diversion and Place of Use

C. Review and Processing:

- Claim No. submitted for weekly exam completed prog. report? ☐ Yes ☐ No
Exam completed date data entered on claim _____(initial & date)
Claim Verification Report completed _____(initial & date)
Was CVR spot-checked by Supervisor? ☐ Yes ☐ No _____(initial & date)
R claim file created _____(initial & date)
Recommendations entered on R claim file _____(initial & date)

MICROFILMED

OCT 07 1992

A57-07398

57-07398
Permit No.

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER SL DATE SUBMITTED 10/28/90
ADJUDICATION AGENT SL RESPONSE DUE DATE —
COUNTY Owyhee OWNER'S NAME Dwane & Nadine Jacobson

PERMIT DATA	T	R	S	Q/Q	T	R	S	Q/Q
P/D	<u>15</u>	<u>2W</u>	<u>5.2</u>	<u>SWSE</u>				
P/U								

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☐ Claim filed for permit and copy attached *
☒ Claim filed although not required (proof filed after 11-19-87)
☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search
- ☒ Non-data entry claims search
- ☐ Claim found but large system no exam required *
- i receipt query } none for D. & N. Jacobson*

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Attached
<u>A57-07398</u> Adj No. <u>11/6/90</u>		☒	☐
Adj No. _____		☐	☐
Adj No. _____		☐	☐

* copies included only if pertinent to permit field exam

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OCT 07 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

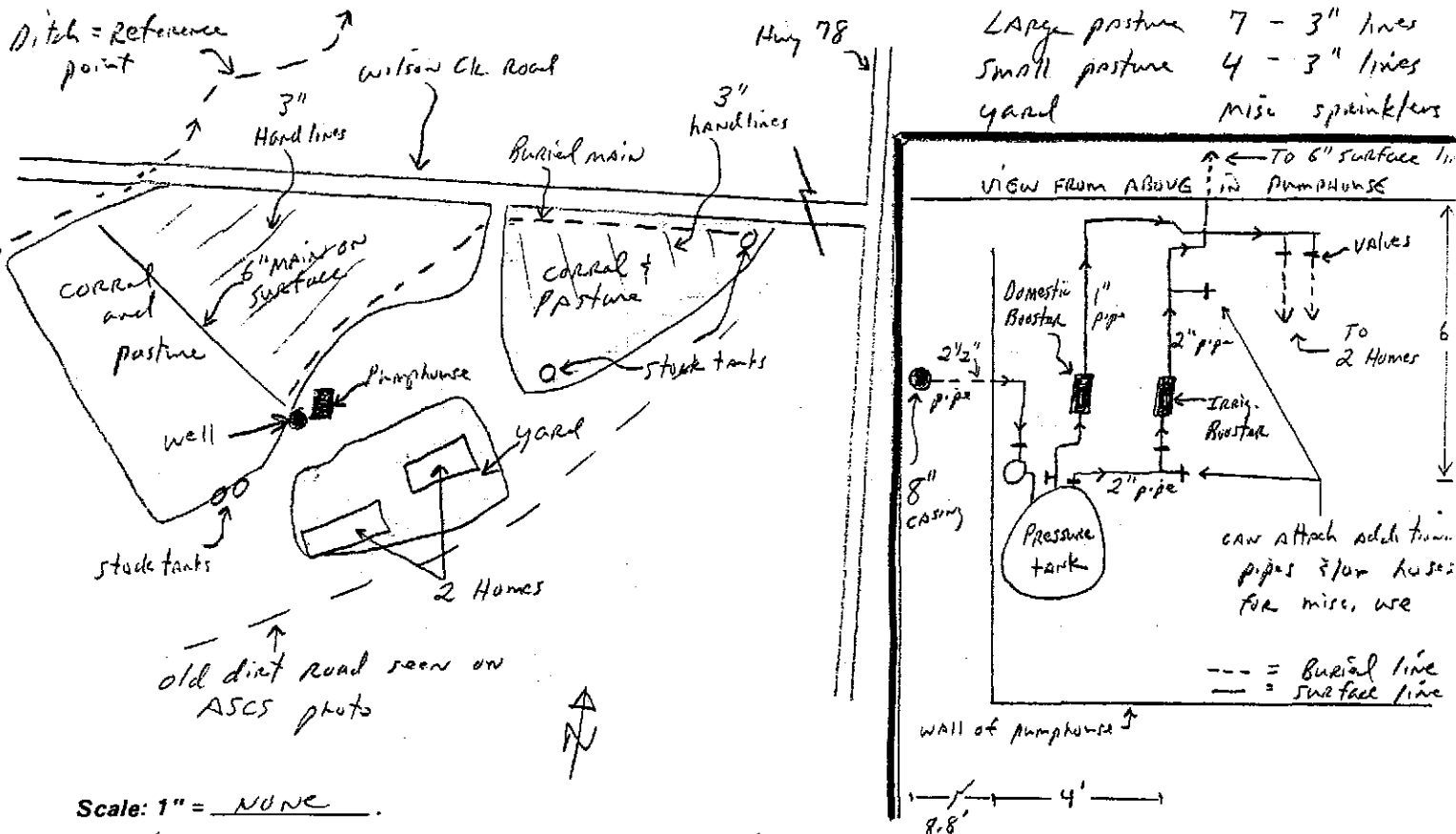
1. Owner: Duane Jacobson Permit No. 57-07398
Phone No. 495-2324
Current Address: HC 79 Box 87A Melba ID. 83641
2. Accompanied by: Same EXAM. DATE: 11/6/90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 57-02052
_____ ☐ Copies Attached N/A
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NONE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 8", 168' well with a 5 hp submersal pump and two booster pumps (on surface) ^{provides} ~~provides~~ irrigation, stock, and domestic water. A 1" line from the domestic booster runs to 2 homes for internal use. A 2" line from irrigation booster feeds a 6" main for 3" hard lines. ~~Irrigation~~ Irrigation is for a fenced pasture/cornal and for two yards. 4 stock tanks are found and receive water from laterals from irrigation lines and from hoses connected to booster pumps in pump house. Owner estimates dynamic pumping level at $\approx 60'$ (pumps set at 40' with 20' drawdown).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
P/D	Redjacket	5	No tag	GRUNFOS	TYPE SP-16-S 2 1/2" main
irrigation	unknown	3	CAN'T read tag	MP FLOMAX 8	No # 2" main
domestic	GE Electric	1	31708GX18	MONARCH	9005 1" main

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	2	1S	3W	Owyhee	7 1/2' ortho i' ASES photo
									(Well in NWSWSE but license to QO as in permit)

6. Place(s) of Use:

Indicate Method of Determination as in p14

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	3W	2															4.5		4.5
																	D		
																	S		

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE - system not on during exam.
 Normal irrigation: 6" main with 3" hand lines.
 Rainbird model 30 (3 equivalents) with 9/64" nozzle.
 normally up to 9 heads at one time.
 psi gauges on booster pumps read 50 psi.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: none

2. Alternate Method for Checking Purposes:

HP eq. where $HP = 5$ eff = .7
 $psi = 50$ $Z = 4$

HP eq. #1 where $HP = 5$ (submersal pump)

$$\frac{(8.8)(.7)(5)}{(2.31)(50) + 60} = .175 = .18 \text{ cfs}$$

HP eq. #2 where $HP = 5 + 3 = 8$ (booster)

$$\frac{(8.8)(.7)(8)}{(2.31)(50) + 60} = .281 = .28 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

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G. VOLUME CALCULATIONS

NOTE: 4/1-1/1 inclusive = 215 instead of 214 days

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (4.5)(5.0) = 22.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.09)(215)(1.9835) = 38.4$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 22.5$ $(4.5)(.09) = .09 \text{ cfs allowable}$

2. Volume Calculations for Other Uses:

Domestic 2 homes, interval use (yards included in irrigation)
 $(2)(6.6) = 1.2$ $(.06)(365)(1.9835) = 43.4$
 max for 1/2 interval

Stock 50 hd horses & cattle, 365 days
 $(50)(12)(365) = 219000$ $(.02)(365)(1.9835) = 14.5$
 $325850 = .67 = .7$ max for 5/50

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Domestic is for in-house use only for 2 homes.
Stock water is for 50 head of horses & range cattle.

Overlap - plan only, 57.02052 Reynolds CK. for different land.

Permit .26 cfs, 8 ac., 2 homes, 50 head,

Proof fee \$50 (up to .20 cfs).

Hp eqs support recommendation of .17 cfs total and well can easily provide total volume recommended in report.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	11/1	.09	22.5
Domestic	1/1	12/31	.06	1.2
Stock water	1/1	12/31	.02	0.7
Totals:			.17	24.4

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steve Lester

Signature

Steve Lester

Certification Date

Field Report Preparation Date

11/6/90

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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FIS R3W S.2

WILSON PEAK QUADRANGLE
IDAHO

7.5 MINUTE SERIES (ORTHO PHOTOQUAD)

CALDWELL 34 MI.
GIVENS HOT SPRINGS 3.6 MI.
260,000 FEET

526

40'

528

530

116° 37' 30"

T.1N

43°

43°

43°

43°

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57-07348

Hwy 78

Wilson Creek Road

Pasture

Wilson Community Hall

Home with yard

Wilson Cemetery

Reynolds Creek

Reservoir

(good lots are in NW 1/4 only 14 for S. 2)

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5707398

T15

R3W

S2

1"=668'

C5

Ditch

PASTURE

Wilbur Creek
Road

B12

654

12

10.1

32.7

86

2

8

16.7

5

42

45

7

6

28

12379

12

379

12

12

446

B10

4GB

T504

10

4.1

11

E

10.1

32.7

86

2

8

16.7

5

42

45

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12379

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379

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12

STOCK TANK

YARD

2 HOMES

WELL

STOCK TANK

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I

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6.0

McNairs Creek

McNairs Creek

McNairs Creek

McNairs Creek

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

57-7398

Date Received

11-21-88

Receipt Number

W062074/W002075

RECEIVED

JAN 19 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 21 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Duane & Nadine Jacobson Phone (208) 495-2324Mailing Address HC 79 Box 87A Melba, Idaho Zip 836412. Date of Priority (Only one (1) per claim) 10/28/19833. Source of water supply (a) Ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 15 Range 3W Section 2,
_____ 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 5 inch casing - 163feet deep - 5 HP submersible pump.

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount .08 or _____

For irrigation purposes from 3/15 to 11/15 amount .16 or _____

For stockwater purposes from 1/1 to 12/31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .26 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 28 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 2/ domestic 5/50/ large * Horses (2)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	3W	2															PS		8

Total number of acres irrigated 8

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (✓)

14. Remarks:

Last Name Jacobson Ident No. 57-07398

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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper. The grid is divided into four 8x8 quadrants by a vertical line between columns 8 and 9, and a horizontal line between rows 8 and 9. Handwritten notes are present in the following cells:

- Row 4, Column 7: $R3 W$
- Row 6, Column 4: 7
- Row 6, Column 6: 2
- Row 7, Column 4: $\frac{1}{5}$
- Row 8, Column 7: 8.0
- Row 8, Column 8: $8.5 AC$

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Last Name Jacobson.

Ident No. 57-07398

Copies: White-Staff, Yellow-Chain

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

✓ Signature of Claimant (s) Russell Jacobson Date 11-19-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 19 day of November 19 88

SEAL

Notary Public

Residing at 15470 Homedale Rd.
Caldwell, Idaho

My Commission Expires Sept. 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name Jacobson Ident. Number 57-07398

OCT 07 1988
Copies White-Stamp Yellow-Claimant

Water Right Number - 57-07398 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JACOBSON DUANE 1 - STAR RT.
2 -
3 -
City- MELBA State- ID Zip- 83641
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +

10/28/1983 14 P - PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County	Stream Index (Blank if no Index Code)
01S	03W	2	SW SE			(73) OWYHEE	

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	0.160	
04 - STOCKWATER		01/01	12/31	0.020	
43 - DOMESTIC		01/01	12/31	0.080	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

0.260

+ - - - - Place of Use - - - - - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01S	03W	2	SW SE		8.0	01	IRRIGATION	(73) OWYHEE

Total Acres: 8.0

+ - - Diversion Means - WELL, MAINLINE & PIPE

+ - - Non-Irrigation Use - S/50 RANGE D/2 HOMES

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

No Remarks found.

+ - - - - Conditions of Approval - - - - - +

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - Microfilm Rolls -

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OCT 17 1988

Water right number - 57-07398

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 07/02/86

05/01/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 01/01/1989	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 01/03/1984	Protested Date	- 00/00/0000	Swan Falls	- 1
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

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OCT 07 1992

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME JACOBSONCLAIM IDENT. NO. 57-7398DATE RECEIVED 11-21-88 CK # 450/943 AMOUNT \$ 25.6
334

- | | YES | NO | Required info? |
|--|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☐ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☐ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☐ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☐ | ☐ | |
| Is the period of use included? | ☐ | ☐ | |
| Is a quantity claimed for each use? | ☐ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☐ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ | ☐ | |
| Is the consumptive use correct? | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☐ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☐ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☐ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☐ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☐ | ☐ | |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) | ☐ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? | ☐ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☐ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☐ | ☐ | * |
| 20. Is the fee enclosed correct? | ☐ | ☒ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☐ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: VERIFIED RDH Date: 12-23-88Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes)

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OCT 19 1992

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: 1KR = 50 + 8 = 58.00 + Domestic (2) = 100 x .08 = 8.00 = 66.00ORIGINAL FILING SHOWS 0.08 cts for 2 homes plusthey claim 2 DOMESTIC