

Break down 57-07332 Bruneau Cattle

Decree*
Not decreed, but listed in
Shoofly

Claim

Rec.

Licensed = X
Claimed BLM = 0

POD

7S 2E 3S SWSW

7S 2E 3S SWSW

7S 2E 3S SWSW

POU

6S 4E 31 NESW X
7S 2E 26 SENE X
36 NENE X
3E 1 NENE (lot 2) X
10 NENE X SWSW X
11 SESW X
13 NENE X NENW X
15 NWSW X
21 SWNW X
22 SWNW X
31 SESW X
4E 18 NENE X

6S 4E 28 NWSW NESW
29 NESW
31 NESW
32 NWNW
7S 2E 26 SENE
36 NENE
3E 1 NENE (lot 2)
10 NENE SWSE
11 SESW
13 NENE NENW
15 NWSW
21 SWNW
22 SWNW SE SW
23 NWNW
29 SWNW
31 SESW
32 SESE
33 NESW
34 NWNW
4E 6 NENE
8 SWNE SWSE
18 NENE
21 SWNW
8S 3E 4 NESE

6S 4E 28 NWSW X
29 NESW X
31 NESW X X
32 NWNW X
7S 2E 26 SENE X X 0
36 NENE X X
3E 1 NENE (lot 2) X X
10 NENE X X SWSE X X
11 SESW X X
13 NENE X NENW X X
15 NWSW X X
21 SWNW X X
22 SWNW X X SESW X 0
23 NWNW X 0
29 SWNW X 0
31 SESW X X
32 SESE X 0
33 NESW X 0
34 NWNW X 0
4E 6 NENE X
8 SWNE X SWSE X
18 NENE X X
21 SWNW X
8S 3E 4 NUSE X

all claimed Pou rec'd.

MICROFILMED
MAR 09 1998

line
r Trough
t of Diversion

Add 4

FDL

MICROFILMED
OCT 06 1982

T. 6 S.

POOR ORIGINAL

Scale: 1" (inch) = 1 mile

- ONT
- Pipeline
 - Water Trough
 - D - Point of Diversion

PARALLEL

SOUTH

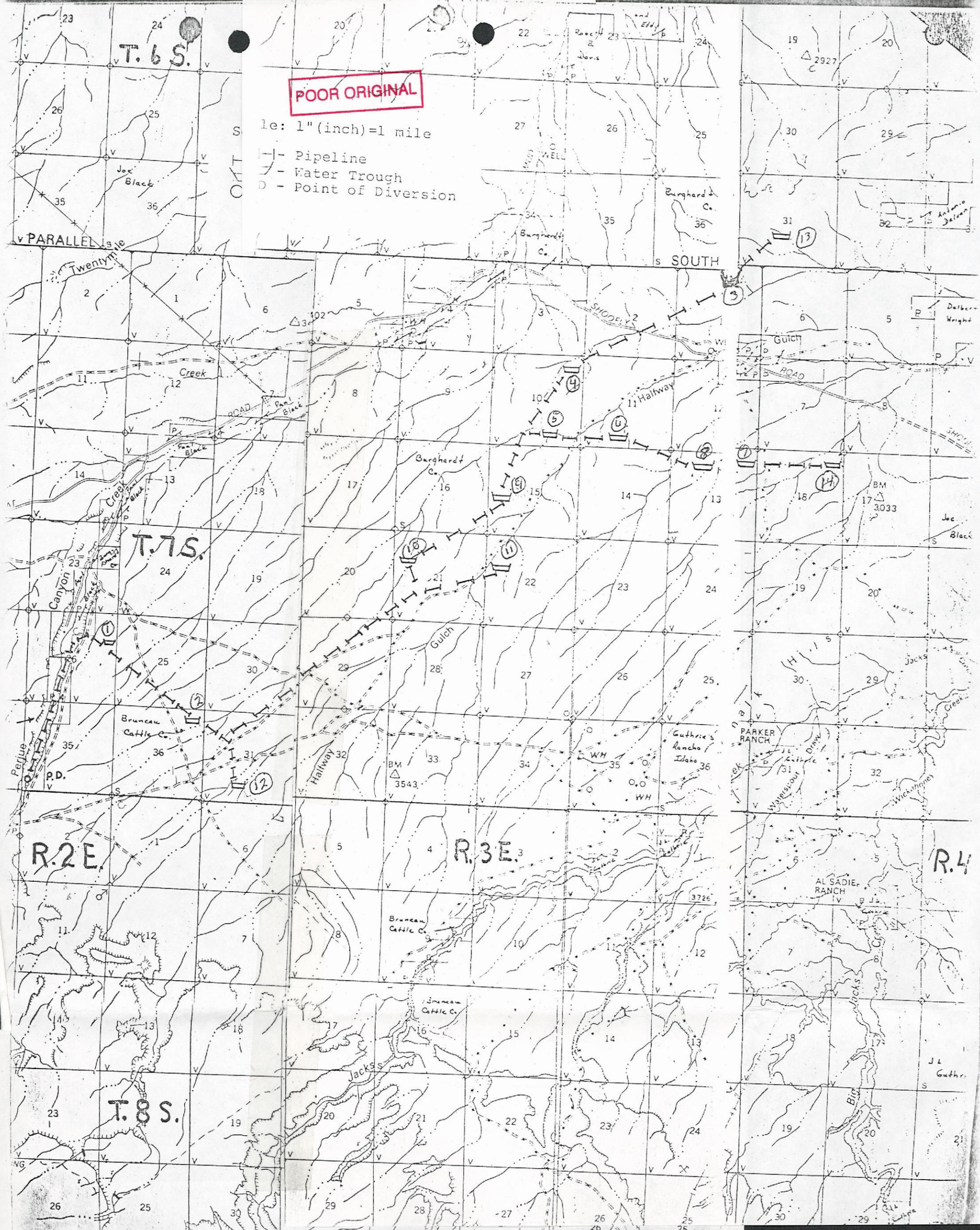
T. 7 S.

R. 2 E.

R. 3 E.

R. 4

T. 8 S.

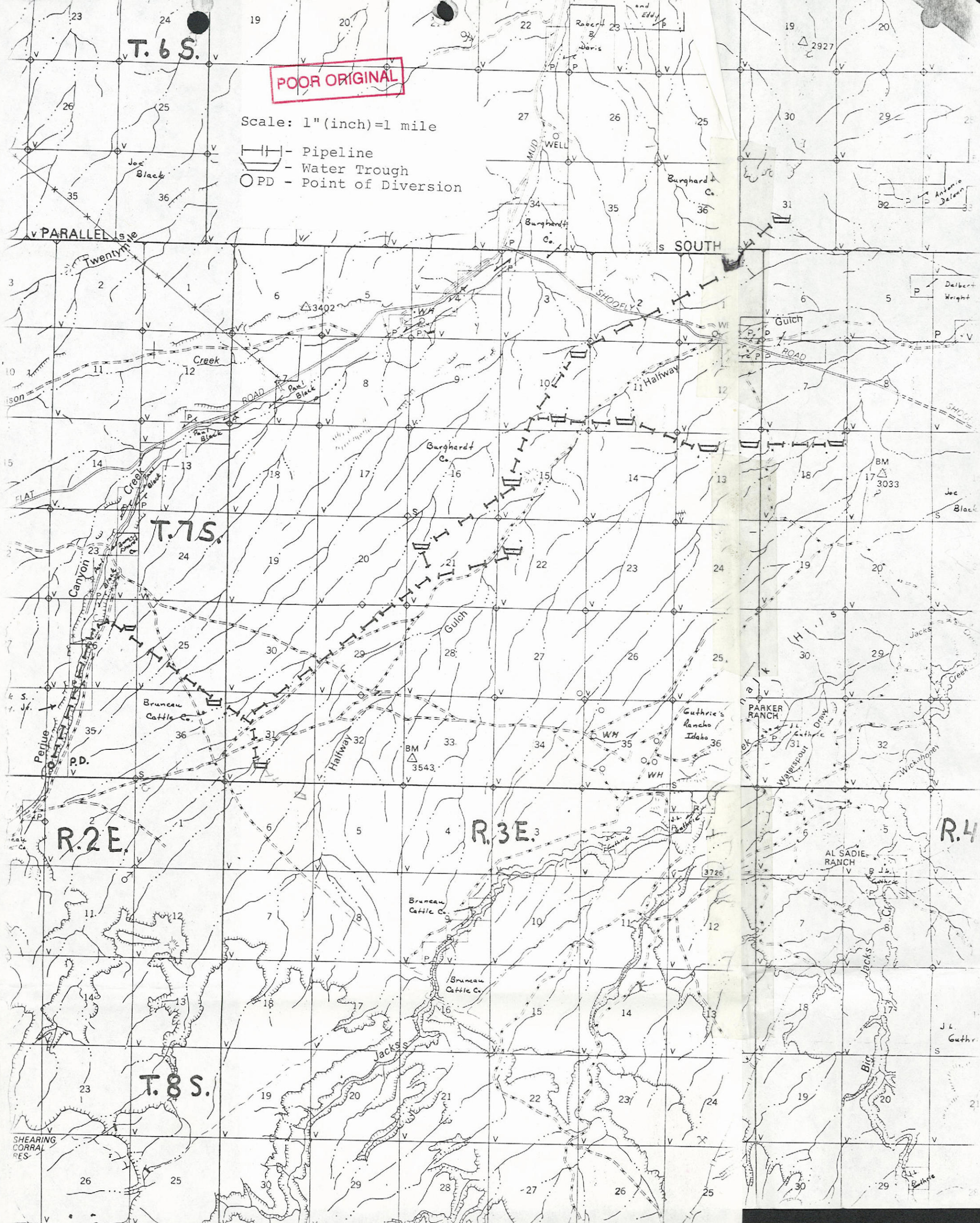


T. 6 S.

POOR ORIGINAL

Scale: 1" (inch) = 1 mile

- Pipeline
— Water Trough
○ PD - Point of Diversion



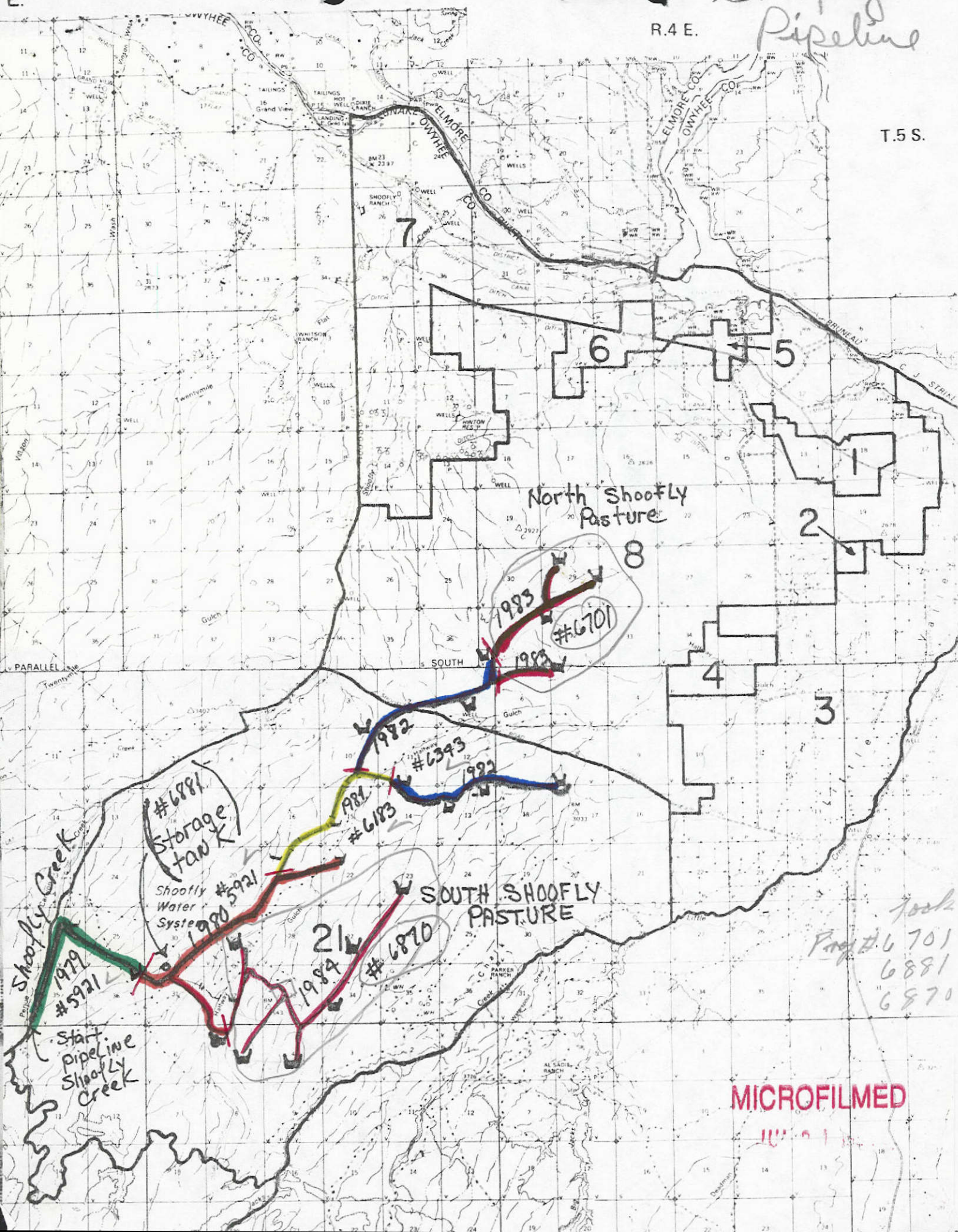
R. 3 E.

Bruneau cattle

R.4 E.

Shoofly Pipeline

T.5 S.



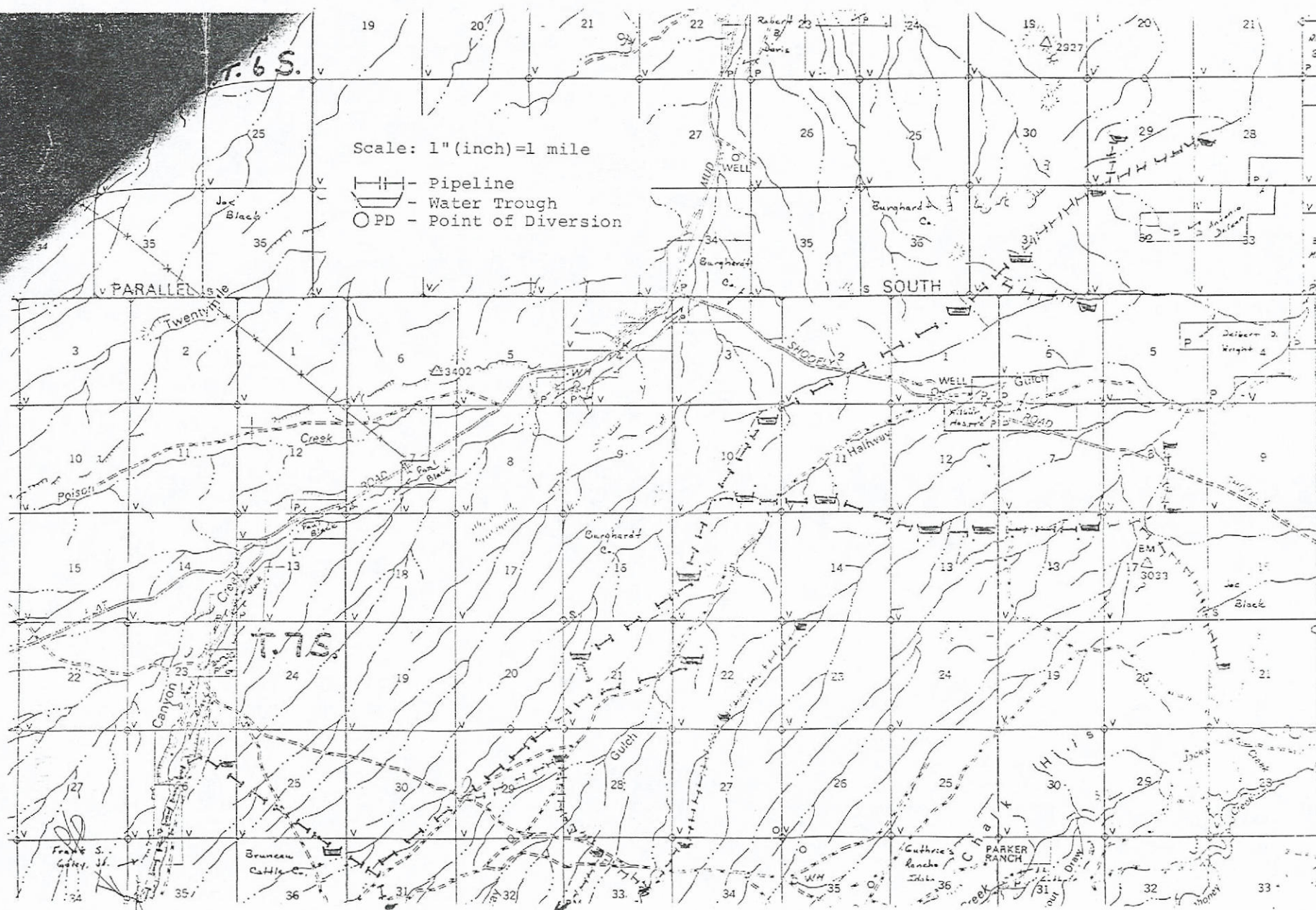
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JUL 21 1994

POOR ORIGINAL



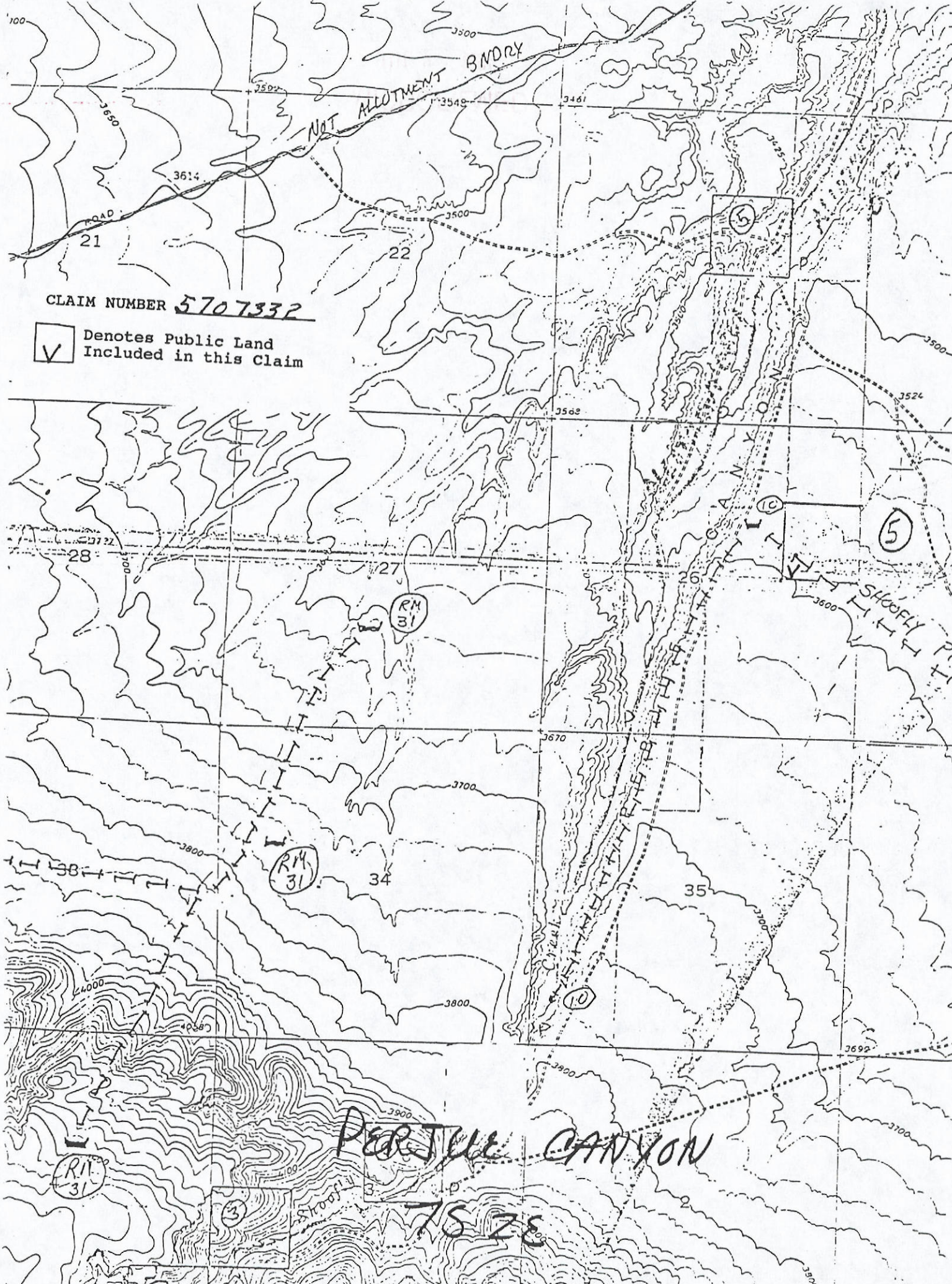
CLAIM NUMBER 57-07332

☒ Denotes Public Land
☒ Included in this Claim

MICROFILMED

JUL 21 1994

CHALK HILLS ID
75.32



CLAIM NUMBER 5707332

☒ Denotes Public Land
Included in this Claim

PERJUE CANYON

75 ZE

CLAIM NUMBER 5707332

Denotes Public Land
Included in this Claim

CHALK HILLS TOPO

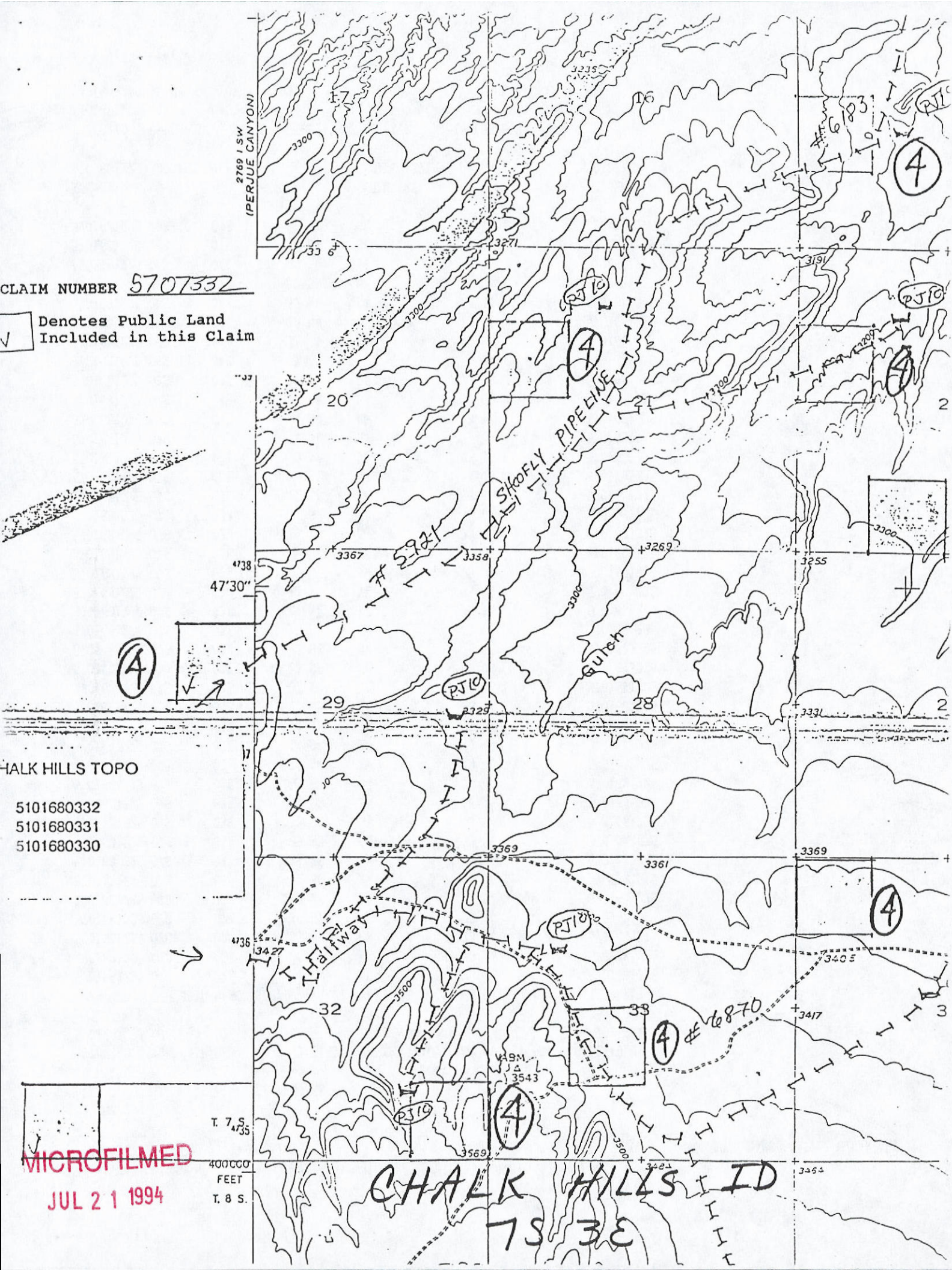
5101680332
5101680331
5101680330

MICROFILMED

JUL 21 1994

T. 7 S.
400000
FEET
T. 8 S.

CHALK HILLS ID
7S 3E



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-07332
Date Received: 1/19/1989
Receipt No: 0002004
Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUNEAU CATTLE CO. 208-845-2762
Address: C/O ERIC DAVIS
HC 85, BOX 138
BRUNEAU, ID 83604

2. Date of Priority: SEP 05, 1982

3. Source: SHOOFLY CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	02E	35	SW	SW	SW		OWYHEE

5. Description of diverting works:
PERFORATED PIPE, BOX AND 41.25 MILES OF PIPE, 28 685-GAL. TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	03/01	06/30	0.060		8.80

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 8.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/2000 HEAD RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	04E	28	NW	SW		STOCK	
		29	NE	SW		STOCK	

A57-07332

Page 1

Date: 01/25/89

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OCT 06 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	04E	31	NE	SW		STOCK	
		32	NW	NW		STOCK	
07S	02E	26	SE	NE		STOCK	
		36	NE	NE		STOCK	
	03E	1	NW	NE	2	STOCK	
		10	NE	NE		STOCK	
			SW	SE		STOCK	
		11	SE	SW		STOCK	
		13	NE	NE		STOCK	
			NE	NW		STOCK	
		15	NW	SW		STOCK	
		21	SW	NW		STOCK	
		22	SW	NW		STOCK	
			SE	SW		STOCK	
		23	NW	NW		STOCK	
		29	SW	NW		STOCK	
		31	SE	SW		STOCK	
		32	SE	SE		STOCK	
		33	NE	SW		STOCK	
		34	NW	NW		STOCK	
	04E	6	NE	NE		STOCK	
		8	SW	NE		STOCK	
			SW	SE		STOCK	
		18	NE	NE		STOCK	
		21	SW	NW		STOCK	
08S	03E	4	NW	SE		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LIVESTOCK WATERED BY THIS WATER RIGHT ARE OWNED OR CONTROLLED
BY BATTLE CREEK ALLOTMENT PERMITEES OF THE BOISE DISTRICT BLM.
P/D AND P/U ARE FROM EITHER STATE LEASE OR PERMITEE LICENCE
WITH BLM.

15. Basis of Claim: LICENSE

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OCT 06 1982

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
OCT 06 1992

RECEIVED

SEP 16 1997

Department of Water Resources
Adjudication Bureau

1997 SEP -9 AM 10: 03

DISTRICT COURT-SRBA
TWINFALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) ORDER OF PARTIAL DECREE

) For Water Right 57-07332

On June 20, 1997, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 14a, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 57-07332 be decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED September 9, 1997.


DANIEL C. HURLBUTT, JR.
Presiding Judge
Snake River Basin Adjudication

MICROFILMED
MAR 09 1998

Movant's Name:

UNITED STATES OF AMERICA

Attorneys' Names and Addresses:

LOIS J. SCHIFFER
Assistant Attorney General
Environment and Natural Resources Division

R. LEE LEININGER
PAUL F. HOLLEMAN
WILLIAM M. FERRY
Attorneys, Department of Justice
General Litigation Section
Environment and Natural Resources Division
P.O. Box 663
Washington, D.C. 20044-0663
(202) 305-0494

RECEIVED
JUN 02 1997
Department of Water Resources

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	57-07332
	)	
Case No. 39576	)	
	)	STIPULATION FOR WITHDRAWAL
_____	)	

DESCRIPTIVE SUMMARY

This is a stipulation to resolve water right number 57-07332. The parties stipulate to the withdrawal of the United States' objection to the water right claimed in this subcase.

STIPULATION

1. Pursuant to I.R.C.P. 41(a)(1), the United States of America and Bruneau Cattle Company stipulate that the objection filed by the Bureau of Land Management (BLM) to water right number 57-07332 is hereby withdrawn with prejudice.

2. This stipulation was reached through negotiations for
1 STIPULATION, 57-07332

the purpose of resolving legal disputes, including pending litigation, and all parties agree that no offers and/or compromises made in the course thereof shall be construed as admissions against interest or be used in any legal proceeding, and that this agreement is not and shall not be used as precedent for any other claim to a water right.

3. All parties agree to bear their own costs and attorney's fees in connection with this matter.

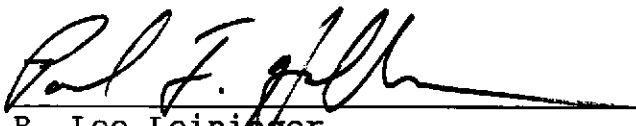
4. This stipulation was entered into and executed voluntarily by all parties in good faith, and without any fraud, misunderstanding, overreaching, misrepresentation, duress, or undue influence whatsoever.

UNITED STATES OF AMERICA

Dated:

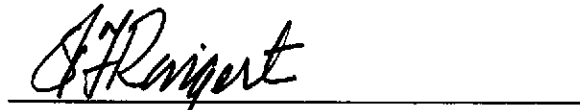
4/17/97

by:


R. Lee Leininger
Paul F. Holliman
Attorneys, Department of Justice

Claimant: Bruneau Cattle Company

Dated:


Attorney

Dated:


On behalf of Bruneau
Cattle Company

4-29-97

Eric R. Davis, PRESIDENT
BRUNEAU CATTLE CO.

CERTIFICATE OF SERVICE

I certify that on the 29th day of May, 1997, I served a true and correct copy of this Stipulation of Withdrawal upon the following individuals:

Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

Copies to:

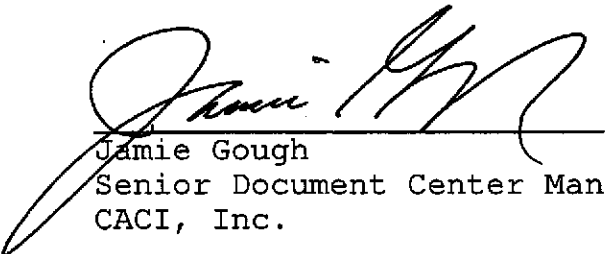
Department of Justice
Environment and Natural Resources Division
550 West Fort Street MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

Bruneau Cattle Co.
c/o Eric Davis
HC 85, Box 138
Bruneau, ID 83604



Jamie Gough
Senior Document Center Manager
CACI, Inc.

Alan and Nolene Johnstone
57-02313/57-10948

Both of these objections by BLM concern trespass. 57-02313 is a licensed irrigation storage right; BLM asserts that the reservoir lies on public ground. 57-10948 is an extensive stockwater right that appears to be filed wholly on public ground (Johnstone's BLM allotment).

Glenns Ferry Grazing Association
57-11508

This is an extensive stockwater right. BLM asserts that some of the right serves public lands.

Mary or Robert O'Malley/Joyce Livestock
57-10472

This is a de minimus domestic and stockwater claim. BLM asserts that it lies on public ground. It seems unlikely the folks drilled a well and built their home on BLM ground; this may be resolved by correcting the claim or recommendation.

Bruneau Cattle Co.
57-07332

This is a previously licensed, developed (not instream) stockwater right that was decreed in the Shoofly Creek adjudication. BLM asserts that some parcels recommended are public land.

IDWR recommended this claim incorrectly; the land list includes parcels that were not previously decreed. The map of public land included with the BLM objection is not clear. If the claim was recommended as decreed it might settle this objection.

Bob Collett
57-10501/57-10503

BLM objects to these stockwater rights because some of the parcels recommended are public lands.

BLM
57-11095/11103/11298/11255

Alan Johnstone objects to the ownership recommendations for stockwater.

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MAR 09 1990

RECEIVED

JUN - 2 1997

Department of Water Resources
Adjudication Bureau

Movant's Name:

UNITED STATES OF AMERICA

Attorneys' Names and Addresses:

LOIS J. SCHIFFER
Assistant Attorney General
Environment and Natural Resources Division

R. LEE LEININGER
PAUL F. HOLLEMAN
WILLIAM M. FERRY
Attorneys, Department of Justice
General Litigation Section
Environment and Natural Resources Division
P.O. Box 663
Washington, D.C. 20044-0663
(202) 305-0494

RECEIVED
MAY 30 1997
OFFICE OF THE
ATTORNEY GENERAL

MAIL6052



**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	57-07332
	)	
Case No. 39576	)	
	)	STIPULATION FOR WITHDRAWAL
_____	)	

DESCRIPTIVE SUMMARY

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2. This stipulation was reached through negotiations for 1 STIPULATION, 57-07332

MICROFILMED

MAR 29 1998

the purpose of resolving legal disputes, including pending litigation, and all parties agree that no offers and/or compromises made in the course thereof shall be construed as admissions against interest or be used in any legal proceeding, and that this agreement is not and shall not be used as precedent for any other claim to a water right.

3. All parties agree to bear their own costs and attorney's fees in connection with this matter.

4. This stipulation was entered into and executed voluntarily by all parties in good faith, and without any fraud, misunderstanding, overreaching, misrepresentation, duress, or undue influence whatsoever.

UNITED STATES OF AMERICA

Dated:

4/17/97

by:


R. Lee Leininger
Paul F. Holliman
Attorneys, Department of Justice

Claimant: Bruneau Cattle Company

Dated:


Attorney

Dated:


on behalf of Bruneau Cattle Company

MICROFILMED

MAR 0 1998

Eugene C. Davis, PRESIDENT
BRUNEAU CATTLE CO.

4-29-97

CERTIFICATE OF SERVICE

I certify that on the 29th day of May, 1997, I served a true and correct copy of this Stipulation of Withdrawal upon the following individuals:

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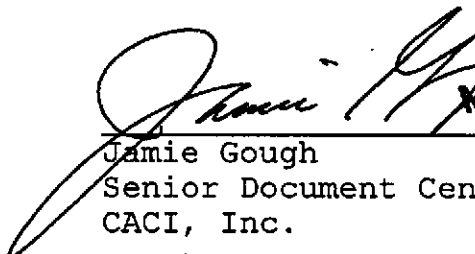
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Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

Bruneau Cattle Co.
c/o Eric Davis
HC 85, Box 138
Bruneau, ID 83604


Jamie Gough
Senior Document Center Manager
CACI, Inc.

MICROFILMED
MAR 09 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PRELIMINARY

1997 MAY 15 PM 12:49

SPECIAL MASTER'S RECOMMENDATION FOR
PARTIAL DECREE FOR TWIN FALLS CO., IDAHO
Water Right 57-07332

NAME & ADDRESS: BRUNEAU CATTLE CO
C/O ERIC DAVIS
HC 85 BOX 138
BRUNEAU ID 83604

SOURCE: SHOOFLY CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.06 CFS
8.8 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/05/1982

POINT OF DIVERSION: T07S R02E S35 SWSW Within OWYHEE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	03-01 06-30	0.06 CFS 8.8 AFY

PLACE OF USE:	STOCKWATER	Within OWYHEE County
	T06S R04E S28	NWSW
	S29	NESW
	S31	NESW
	S32	NWNW
	T07S R02E S26	SENE
	S36	NENE
	R03E S01 Lot 2 (NWNE)	
	S10	NENE SWSE
	S11	SESW
	S13	NENE NENW
	S15	NWSW
	S21	SWNW
	S22	SWNW SESW
	S23	NWNW
	S29	SWNW
	S31	SESW
	S32	SESE
	S33	NESW
	S34	NWNW
	R04E S06	NENE
	S08	SWNE SWSE
	S18	NENE
	S21	SWNW
	T08S R03E S04	NWSE

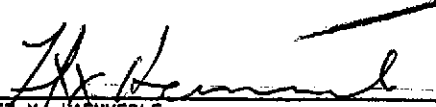
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

MICROFILMED
MAR 09 1998

DATED: MAY 15 1997

SPECIAL MASTER'S RECOMMENDATION
Water Right 57-07332


FRITZ X. HAEMMERLE
Special Master
Snake River Basin Adjudication

PAGE 1
APR-24-1997

1997 MAY 15 PM 12: 49

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase 57-07332
	)	
Case No. 39576	)	PRELIMINARY SPECIAL
_____	)	MASTER'S REPORT

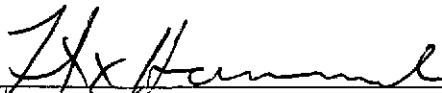
FINDINGS OF FACT AND CONCLUSIONS OF LAW

A notice of claim was filed for this water right pursuant to I.C. § 42-1409(1990) by Bruneau Cattle Co.. The director of the State of Idaho Department of Water Resources examined the water system for areas 1, 2, and 3 and investigated and abstracted the notices of claims for those Reporting Areas. The Director of the Idaho Department of Water Resources then filed a *Director's Report* which asserted how the elements of this water right should be decreed by the court.

An objection to the *Director's Report* for water right 57-07332 was filed by United States (BLM). Subsequently, the objection was withdrawn by stipulation of the parties; now therefore,

IT IS THEREFORE RECOMMENDED that subcase 57-07332 be **decreed** as recommended in the attached *Preliminary Special Master's Report and Recommendation for Partial Decree*.

DATED May 15, 1997.



FRITZ X. HAEMMERLE
Special Master, Reporting Area 2
Snake River Basin Adjudication

MICROFILMED
MAR 09 1998

Break down 57-07332 Bruneau Cattle

Decree[®]

Not decreed, but listed in
Shoofly

Claim

Rec.

Licensed = X
Claimed BLM = O

POD

7S 2E 3S SWSW

7S 2E 3S SWSW

7S 2E 3S SWSW

POU

6S 4E 31 NESW X

6S 4E 28 NWSW ~~NESW~~

6S 4E 28 NWSW X

7S 2E 26 SENE X

29 NESW

29 NESW X

36 NENE X

31 NESW

31 NESW X X

3E 1 NENE (lot 2) X

32 NWNW

32 NWNW X

10 NENE X SWSE X

26 SENE

26 SENE X X O

11 SESW X

3E 1 NENE (lot 2)

36 NENE X X

13 NENE X NENE X

36 NENE

1 NENE (lot 2) X X

15 NWSW X

10 NENE SWSE

10 NENE X X SWSE X X

21 SWNW X

11 SESW

11 SESW X X

22 SWNW X

13 NENE NENE

13 NENE X NENE X X

31 SESW X

15 NWSW

15 UWSW X X

4E 18 NENE X

21 SWNW

21 SWNW X X

22 SWNW SE SW

22 SWNW X X X X O

23 NWNW

23 X O

29 SWNW

29 X O

31 SESW

31 SESW X X

32 SESE

32 X O

33 NESW

33 X O

34 NWNW

34 X O

4E 6 NENE

4E 6 X

8 SWNE SWSE

8 X X

18 NENE

18 NENE X X

21 SWNW

21 X

8S 3E 4 NENE

8S 3E 4 X

all claimed POU rec'd.

MICROFILMED

MAR 09 1998

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line
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t of Diversion
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File 4

FL

MICROFILMED
OCT 06 1982

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Owyhee

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
UPPER SHOOFLY CREEK
DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

57-7332	I.D. No.	9/1/82
\$10.00	Fee Paid	24135
		Receipt No.

Notice is hereby given that Bruneau Cattle Co. (Name of Claimant)

c/o Eugene C. Davis, Bruneau, Idaho 83604

(Mailing Address)

(Zip Code)

Telephone No. (208) 845-2762

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) September 05, 1982

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Shoofly Creek
tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 45 cfs Use stockwater Period of Use From 3/1 To 6/30
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity 8.8 AF Use stockwater Period of Use From 3/1 To 6/30
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity 8.8 AF Use stockwater Period of Use From 3/1 To 6/30
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity 8.8 AF Use stockwater Period of Use From 3/1 To 6/30
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .45 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 SW 1/4
Sec. 35, Twp. 7S, Rge. 2E, B.M., Owyhee 73 County
Additional Points: 182

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. A perforated plastic pipe 4" diameter, diverts water from stream to a settling box. Approximately 20.25 miles of PVC pipe varying between 2 1/2" and 1" diameter, distributes water to 14, 685 gallon water troughs.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible. 2,000 cattle watered at various times between 3/1 and 6/30.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: See Remarks
- (8) Remarks Livestock watered by this water right are owned or controlled by Battle Creek Allotment permittees of the Boise District, Bureau of Land Mgt
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 57-7332
To be assigned.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

August 31, 1982

(Date)

(Signature of Claimant)

(Signature of Spouse)

State of Idaho

Organization

County of Ada

ss.

Seal

Organization

Bruneau Cattle Co.

President

(Signature of Authorized Agent)

On this 31st day of August, in the year 1982, before me
a notary public, personally appeared Eugene C. Davis, President of Bruneau Cattle Co.

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or Bruneau Cattle Co., an Idaho Corporation) executed the same.

My commission expires

Life

Notary Public residing at

Boise, Idaho

Notice of Claim to a Water Right
Bruneau Cattle Co.
Exhibit "A"

Item 6A
Place of Use:

T. 7S., R. 2E., B.M., Sec. 26 SE $\frac{1}{4}$ NE $\frac{1}{4}$ OK.
Sec. 36 NE $\frac{1}{4}$ NE $\frac{1}{4}$ OK

T. 7S., R. 3E., B.M., Sec. 1 Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) OK
Sec. 10 NE $\frac{1}{4}$ NE $\frac{1}{4}$ OK
Sec. 10 SW $\frac{1}{4}$ SE $\frac{1}{4}$ OK
Sec. 11 SE $\frac{1}{4}$ SW $\frac{1}{4}$ OK
Sec. 13 NE $\frac{1}{4}$ NE $\frac{1}{4}$ OK
Sec. 13 NE $\frac{1}{4}$ NE $\frac{1}{4}$ OK
Sec. 15 NW $\frac{1}{4}$ SW $\frac{1}{4}$ OK
Sec. 21 SW $\frac{1}{4}$ NW $\frac{1}{4}$ OK
Sec. 22 SW $\frac{1}{4}$ NW $\frac{1}{4}$ OK
Sec. 31 SE $\frac{1}{4}$ SW $\frac{1}{4}$ OK

14 troughs

T. 6S., R. 4E., B.M., Sec. 31 NE $\frac{1}{4}$ SW $\frac{1}{4}$ OK

T. 7S., R. 4E., B.M., Sec. 13 NE $\frac{1}{4}$ SE $\frac{1}{4}$ OK.

*location of troughs as indicated
by B.M. Ray a gular 4/17/85*

MICROFILMED

JUL 21 1985

**IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Owyhee**

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
UPPER SHOOFLY CREEK

DRAINAGE BASIN.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

57-7332	
I.D. No. \$10.00	Mag No. 9/1/82 24135
Fee Paid	Receipt No.

Notice is hereby given that Bruneau Cattle Co.

(Name of Claimant)

c/o Eugene C. Davis, Bruneau, Idaho 83604

(Mailing Address)

(Zip Code)

Telephone No. (208) 845-2762

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) Sept 5, 1982

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Shoofly Creek
tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .45 cfs Use stockwater Period of Use From 3/1 To 6/30
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .45 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 SW 2E
Sec. 35, Twp. 7S, Rge. 2E, B.M., Owyhee County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. A perforated plastic pipe 4" diameter, diverts water from stream to a settling box. Approximately 20.25 miles of PVC pipe varying between 2 1/2" and 1" diameter, distributes water to 14, 685 gallon water troughs.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total no. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 2,000 cattle watered at various times between 3/1 and 6/30.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: See Remarks

(8) Remarks Livestock watered by this water right are owned or controlled by Battle Creek Allotment permittees of the Boise District, Bureau of Land Mgmt.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 57-7332

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

August 31, 1982

(Date)

(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho

Organization

Bruneau Cattle Co.

County of Ada

ss.

Seal

Eugene C. Davis
President

(Signature of Authorized Agent)

On this 31st day of August, in the year 1982 before me

a notary public, personally appeared Eugene C. Davis, President of Bruneau Cattle Co.

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or Bruneau Cattle Co., an Idaho Corporation) executed the same.

My commission expires Life

Notary Public residing at Boise, Idaho

Notice of Claim to a Water Right
Bruneau Cattle Co.
Exhibit "A"

Item 6A
Place of Use:

T. 7S., R. 2E., B.M.,	Sec. 26	SE $\frac{1}{4}$ NE $\frac{1}{4}$
	Sec. 36	NE $\frac{1}{4}$ NE $\frac{1}{4}$
T. 7S., R. 3E., B.M.,	Sec. 1	Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
	Sec. 10	NE $\frac{1}{4}$ NE $\frac{1}{4}$
	Sec. 10	SW $\frac{1}{4}$ SE $\frac{1}{4}$
	Sec. 11	SE $\frac{1}{4}$ SW $\frac{1}{4}$
	Sec. 13	NE $\frac{1}{4}$ NE $\frac{1}{4}$
	Sec. 13	NE $\frac{1}{4}$ NW $\frac{1}{4}$
	Sec. 15	NW $\frac{1}{4}$ SW $\frac{1}{4}$
	Sec. 21	SW $\frac{1}{4}$ NW $\frac{1}{4}$
	Sec. 22	SW $\frac{1}{4}$ NW $\frac{1}{4}$
	Sec. 31	SE $\frac{1}{4}$ SW $\frac{1}{4}$
T. 6S., R. 4E., B.M.,	Sec. 31	NE $\frac{1}{4}$ SW $\frac{1}{4}$
T. 7S., R. 4E., B.M.,	Sec. 18	NE $\frac{1}{4}$ NE $\frac{1}{4}$

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JUL 21 1964

WRR100
A57-7332

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
4-FEB-1986 21:16:02

01 WATER RIGHT NUMBER - A57-7332

02 OLD (D) NUMBER -

LAST NAME
03001 - BRUNEAU CATTLE CO.

FIRST NAME
04001 -

ORIG. OWNER
05001 - 0

06 ADD LINE 1 - C/O EUGENE DAVIS

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BRUNEAU

10 STATE - ID 11 ZIP - 83604

12 STAGE - L LICENSE

13 STATUS -

SOURCE
14001 - SHOOFLY CREEK

TRIBUTARY OF
15001 - SNAKE RIVER

16 DIVERSION MEANS - PERFORATED PIPE, BOX AND 20.25 MILES OF PIPE, 14 685-GAL. TROUGHS 17 COUNTY - 73 OWYHEE

18 DIVERSION CAPACITY - .060

19 TOTAL DIVERSION RATE - .060

20 TOTAL DIVERSION VOLUME - 8.80

21 WATER DISTRICT - 57K

----- DIVERSION POINTS -----
TRACT SEC TWN RNG LOT RFLG STREAM INDEX FIELDS
22001 - SWSW 23001 - 35 24001 - 07S 25001 - 02E 26001 - 27001 -
28001 - 0 272.0 361.0 0.0 0.0 0.0 0.0 0.0 0 0 0 18.7

29 NON-IRRIGATION USE - S/2000 HEAD RANGE

----- PLACE OF USE -----
USE CODE / USE TWN RNG SEC TRACT ACRES LOT
30001 - 04 STOCKWATER 31001 - 07S 32001 - 02E 33001 - 26 34001 - SENE 35001 - 36001 -
30002 - 04 STOCKWATER 31002 - 07S 32002 - 02E 33002 - 36 34002 - NENE 35002 - 36002 -
30003 - 04 STOCKWATER 31003 - 07S 32003 - 03E 33003 - 01 34003 - NENE 35003 - 36003 - 02
30004 - 04 STOCKWATER 31004 - 07S 32004 - 03E 33004 - 10 34004 - NENE 35004 - 36004 -
30005 - 04 STOCKWATER 31005 - 07S 32005 - 03E 33005 - 10 34005 - SWSE 35005 - 36005 -
30006 - 04 STOCKWATER 31006 - 07S 32006 - 03E 33006 - 11 34006 - SESW 35006 - 36006 -
30007 - 04 STOCKWATER 31007 - 07S 32007 - 03E 33007 - 13 34007 - NENE 35007 - 36007 -
30008 - 04 STOCKWATER 31008 - 07S 32008 - 03E 33008 - 13 34008 - NENE 35008 - 36008 -
30009 - 04 STOCKWATER 31009 - 07S 32009 - 03E 33009 - 15 34009 - NWSW 35009 - 36009 -
30010 - 04 STOCKWATER 31010 - 07S 32010 - 03E 33010 - 21 34010 - SWNW 35010 - 36010 -
30011 - 04 STOCKWATER 31011 - 07S 32011 - 03E 33011 - 22 34011 - SWNW 35011 - 36011 -
30012 - 04 STOCKWATER 31012 - 07S 32012 - 03E 33012 - 31 34012 - SESW 35012 - 36012 -
30013 - 04 STOCKWATER 31013 - 06S 32013 - 04E 33013 - 31 34013 - NESW 35013 - 36013 -
30014 - 04 STOCKWATER 31014 - 07S 32014 - 04E 33014 - 18 34014 - NENE 35014 - 36014 -

TOTAL ACRES: 0

----- WATER USE -----
PERIOD FROM PERIOD TO USE CODE / USE DIVERSION RATE DIVERSION VOLUME
37001 - 0301 38001 - 0630 39001 - 04 STOCKWATER 40001 - 0.060 41001 - 8.80

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

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JUL 21 1994

WRR100
A57-7332

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
4-FEB-1986 21:16:02

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 5-SEP-1982	55	LICENSE - 29-OCT-1985	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 4-FEB-1986	62	DATE_2 -		

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JUL 21 1994

98/90/2
Revised

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKN

Date 11/9/85

Right No. 57-7332

Claimant Brunson cattle co.

Recommendation differs from claim:
(Document any differences)

☒ Yes ☐ No ☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other BLM Topog map.

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 3/28/85

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement .06 cfs. Amount recommended .06 cfs.

Type of measuring device: 5 gallon bucket Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☐ No

Memorandum in file ☐ Yes ☐ No

Remarks 2000 h/d range.

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of OCTOBER, 19 85.

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JUL 21 1994

Attest to:

Director

Norman C. Young

For Water Rt. No. 57-7332

[illegible]

Total number of acres irrigated _____

~~UNCLASSIFIED~~

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

57-733
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Measured 5 gallons $\times$ 12.5 sec. = 24 GPM some
spillage so allowed 25 GPM maximum
flow. $25 \text{ GPM} \times .002228 = .06295$
 $.0134 \times 2000 \text{ hd/range} = 26.8 \text{ AFA}$
for 90 day period = $\frac{26.8}{122} \text{ AFA}$
 8.96 AFA

- b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$
 $V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 1.9835 \times 91 = 10.8$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 8.96$

- c) Volume Calculations for Other Uses:

See 1a

2. Overlap Review

- a) Other water rights with same place of use: none
- b) Other water rights with same point of diversion: none
- c) Analysis:

3.

23

Address:

5.

6

From To

Q (cfs)

Y (afa)

Stockwater

4/1 6/30

206

7.

Allowable Maximums:

6.

[illegible]

3

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			See Exhibit "A"																
			Total Acres _____																

Recommended Conditions/Remarks:

Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature John K. Meyer

Date 4/18/85

Checked in Regional Office by _____

Date: _____

Approved in State Office by _____

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCE
BENEFICIAL USE FIELD REPORT

Permit No. 57-7332

1. Owner: Bourneau Cattle Co. Phone No.

Current Address: RTB. Box 138 Bounema, Gda 83604

2. Accompanied by: Gene Davis EXAM. DATE: 3/28/85

Address: At B Box 138 Breunau Phone No. 845-2762

Relationship to Permit Holder: owner

3. Source: Shoshy creek tributary to Snake River

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

4" drainage pipe in Shoofly Creek running into a concrete diversion box with baffles & overflow pipe back into Shoofly Creek. Measured water at Sta # 5921 with a 5 gallon bucket 5 gallons in 12.5 sec. 60 PSI at Sta. See attached map for system layout.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket	~~5 gal~~ plastic				5 gal	

7. Measurements ☐ Additional data/computation sheets attached

5 gallons $\times$ 12.5 GPM = 24 GPM some spillage is allowed
25 GPM maximum flow. 25 GPM $\times$.002228 = .061
.0134 $\times$ 2000 hd/range = 26.8 AFA for 90 days =
6.7 AFA Rec 7 AFA

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

[illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

See attached location map for system.

13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature John R. Noyes Date _____

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination 4/17/85

Date

CONSULTANT SEAL

57-7332

Notice of Claim to a Water Right
Branson Cattle Co.
Exhibit "A"

POOR ORIGINAL

Item 6A
Place of Use:

correspond to number
on attached map.

- T. 7S., R. 2E., B.M., Sec. 26 SE 1/4 1
Sec. 36 NW 1/4 2
- T. 7S., R. 3E., B.M., Sec. 1 lot 2 (NW 1/4) 3
Sec. 10 NE 1/4 4
Sec. 10 SW 1/4 5
Sec. 11 SE 1/4 6
Sec. 13 NE 1/4 7
Sec. 13 NW 1/4 8
Sec. 15 NW 1/4 9
Sec. 21 SW 1/4 10
Sec. 22 SW 1/4 11
Sec. 31 SE 1/4 12
- T. 6S., R. 4E., B.M., Sec. 31 NE 1/4 13
- T. 7S., R. 4E., B.M., Sec. 13 NE 1/4 14

14 Troughs

location of troughs as indicated
by B.M. Ray a gular 4/17/85

MICROFILMED

JUL 21 1994

T. 6 S.

POOR ORIGINAL

Scale: 1" (inch) = 1 mile

ONT
- Pipeline
- Water Trough
D - Point of Diversion

PARALLEL

SOUTH

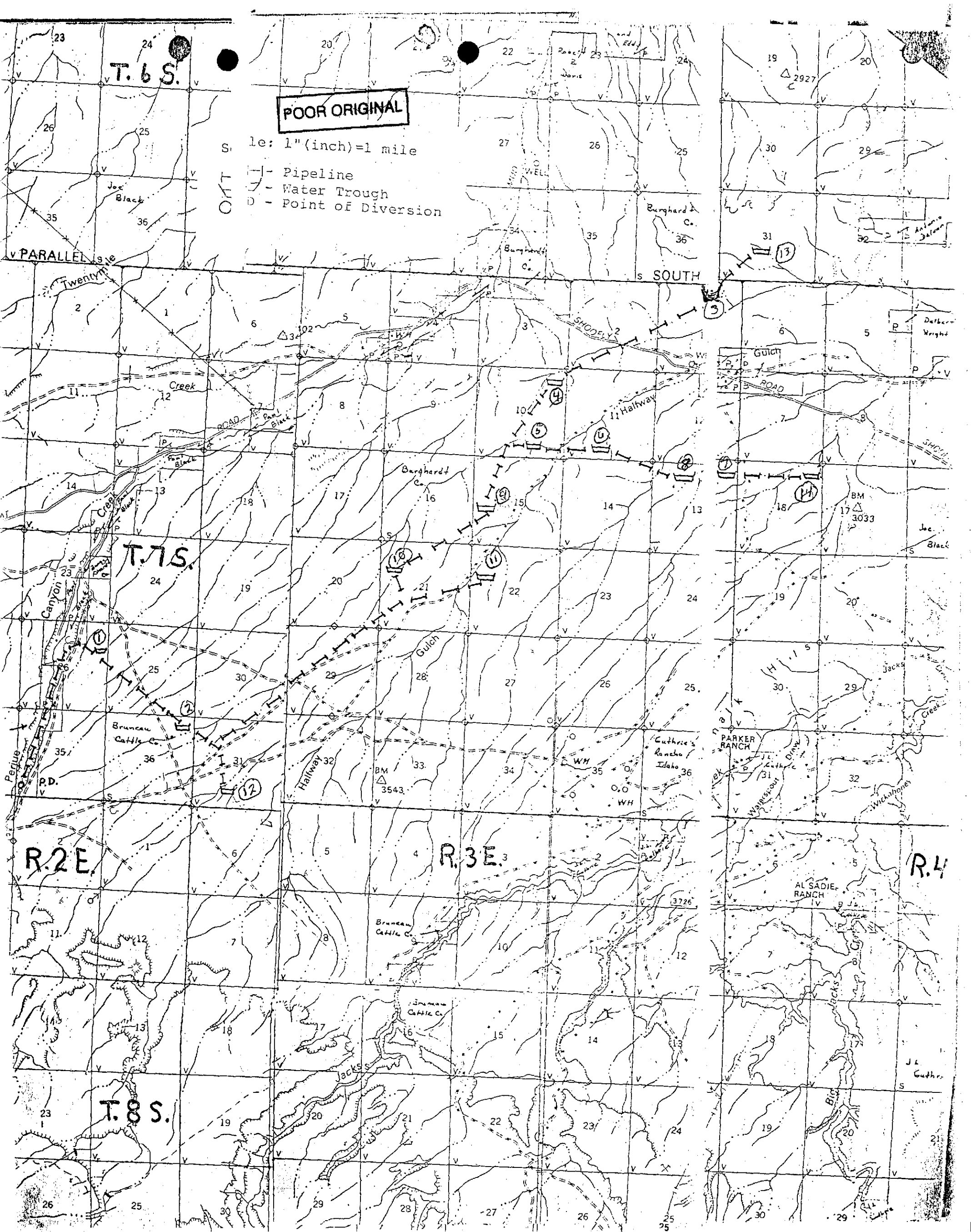
T. 7 S.

R. 2 E.

R. 3 E.

R. 4

T. 8 S.

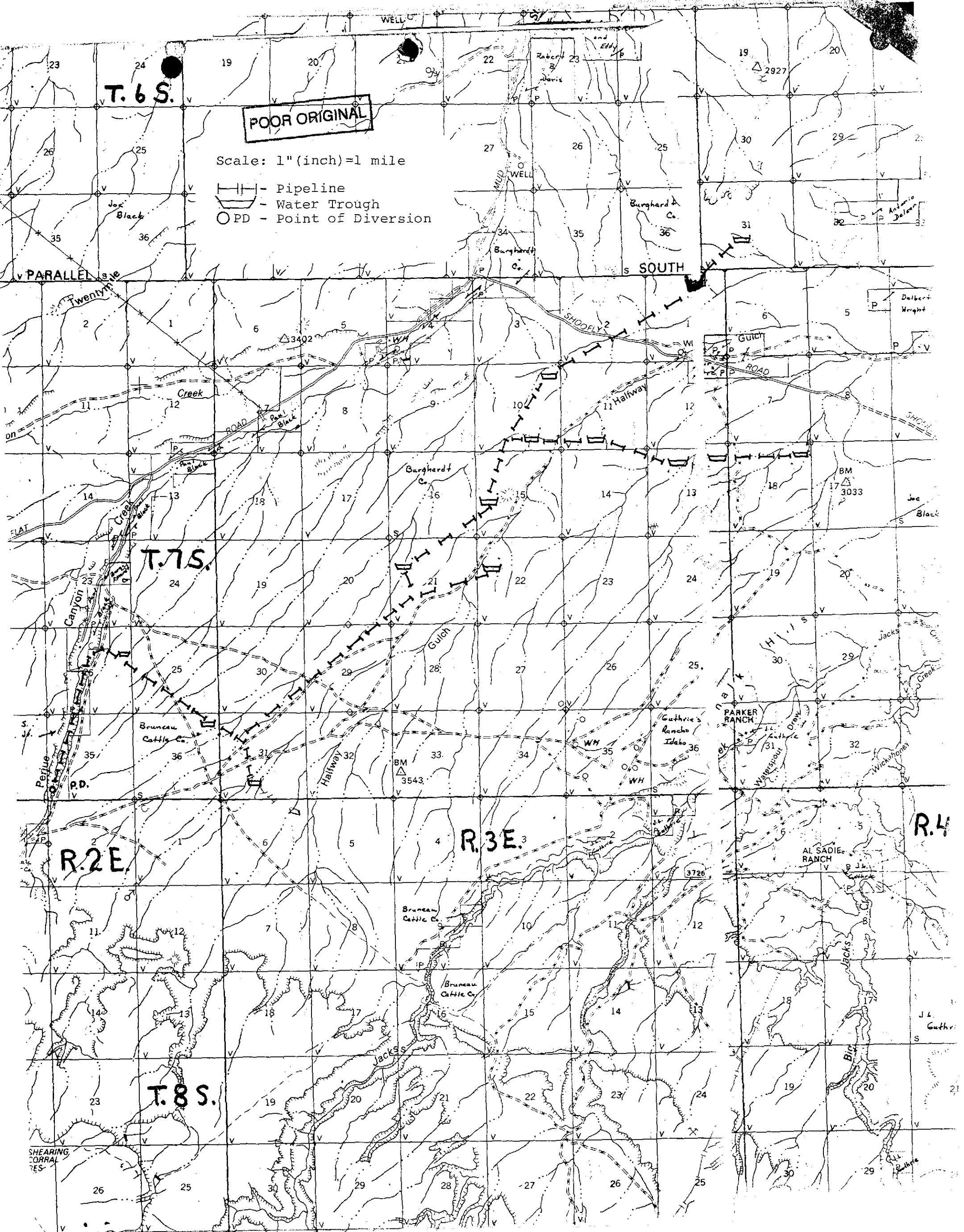


T. 6 S.

POOR ORIGINAL

Scale: 1" (inch) = 1 mile

- Pipeline
- Water Trough
- PD - Point of Diversion



R. 2 E.

R. 3 E.

R. 4

T. 8 S.

Identification No. 57-7332

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Bruneau Cattle Co. phone (208) 845-0760
post office address c/o Eugene C. Davis, Bruneau, Idaho 83604
2. Source of water supply Shoofly Creek which is a tributary of Snake River
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 7S
Range 2E B.M. Owyhee County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .45 cfs for stockwater purpose from 3/1 to 6/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .45 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. A perforated plastic pipe 4" diameter, diverts water from stream to a settling box. Approximately 20.25 miles of P.V.C. pipe varying between 2½" and 1" diameter, distributes water to 14, 685 gallon water troughs.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is / years. Completion of works and application of water to beneficial use completed 4/9/82.
b. Estimated construction cost is \$ \$32,700.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. See attached sheet Exhibit "A"
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 2,000 cattle watered at various times between 3/1 and 6/30 (see remarks).
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Glenns Ferry Grazing Association, Inc.

b. Who owns the land to be irrigated or place of use State of Idaho and U.S. Dept. of the Interior, Bureau of Land Management.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Glenns Ferry Grazing Association, Inc., and Paul Black have granted a right-of-way across their respective private lands for the pipeline and access road. Cooperative agreement with Bureau of Land Management for installation of pipeline and troughs on ~~xxxxxxx~~ Bureau of Land Management Land. Permit issued by State of Idaho, Department of Lands for pipeline and trough situated on State land.

10. Remarks: Livestock watered by this water right are owned or controlled by Battle Creek Allotment permittees of the Boise District, Bureau of Land Management.

Proposed Priority: 9/1/1982

Received by SS Date 9/1/82 Time 12:11
Preliminary check by SS Fee \$ 45.00
Receipted by SS Date 9/1/82 # 24135
Publication prepared by SS Date 9/16/82
Published in Owyhee Nugget
Publication dates 9/23 & 9/30/82
Publication approved SS Date 10/5/82
Priority reduced to _____ Reason _____

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7332, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before: December 1, 19 83.
- c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 1st day of November, 19 82.

L. Glen Saylor
Chief, Operations Bureau

Application for Permit
Bruneau Cattle Co.
Exhibit "A"

POOR ORIGINAL

Item 8a.(1)
Place of Use:

T. 7S., R. 2E., B.M., Sec. 26 SE $\frac{1}{4}$ NE $\frac{1}{4}$ ✓
Sec. 36 NE $\frac{1}{4}$ NE $\frac{1}{4}$ ✓

T. 7S., R. 3E., B.M., Sec. 1 Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) ✓
Sec. 10 NE $\frac{1}{4}$ NE $\frac{1}{4}$ ✓
Sec. 10 SW $\frac{1}{4}$ SE $\frac{1}{4}$ ✓
Sec. 11 SE $\frac{1}{4}$ SW $\frac{1}{4}$ ✓
Sec. 13 NE $\frac{1}{4}$ NE $\frac{1}{4}$ ✓
Sec. 13 NE $\frac{1}{4}$ NW $\frac{1}{4}$ ✓
Sec. 15 NW $\frac{1}{4}$ SW $\frac{1}{4}$ ✓
Sec. 21 SW $\frac{1}{4}$ NW $\frac{1}{4}$ ✓
Sec. 22 SW $\frac{1}{4}$ NW $\frac{1}{4}$ ✓
Sec. 31 SE $\frac{1}{4}$ SW $\frac{1}{4}$ ✓

T. 6S., R. 4E., B.M., Sec. 31 NE $\frac{1}{4}$ SW $\frac{1}{4}$ ✓

T. 7S., R. 4E., B.M., Sec. 18 NE $\frac{1}{4}$ NE $\frac{1}{4}$ ✓

R.3E.

Pipeline

MICROFILMED

Page 6701
6881
6871

startline
pipeline
slipstick

9/1/82

ENTER NO., WHEN IT IS
ASSIGNED, FROM APPL.
FILED THIS DATE FOR
BRUNEAU CATTLE CO.
SEND PINK COPY OF
ADJ. CLAIM TO JOE
THACKABERRY,
6904 OVERLAND ROAD
BOISE ID 83709

Pit. 375-5101

[Signature]



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 57-07332 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)
_____)

Respondents.)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

2. Person who filed objection:

Name: US BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706-2544

3. If this response is filed by an attorney:

Attorney Name(s): DANIEL L. STECKEL

Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

1. ☒ Name and Address: I respond to the objection concerning the name and/or address of the owner of the water right.
3. ☒ Quantity: I respond to the objection concerning:
- 3a. ☒ The total quantity of water used in cubic feet per second.
4. ☒ Priority Date: I respond to the objection concerning the priority date.
7. ☒ Purposes of Use: I respond to the objection concerning the purpose(s) of use.
8. ☒ Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I respond to the objection concerning:
- 9a. ☒ The legal description of the place of use.
10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

11. ☒ Remarks: I respond to the objection concerning the "remarks" listed with the water right.
12. ☒ Water Right Recommendation: I respond to the objection concerning:
- 12a. ☒ This water right being recommended at all.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 1, 3, 3a, 4, 7, 8, 9, 9a, 10, 11, 12, and 12a and all allegations of the objection regarding these items IDWR responds as follows:

IDWR is informed and therefore believes that some or all of the lands upon which water is diverted, conveyed, or used pursuant to this right are owned by the United States. IDWR denies the objection and all allegations of the objection not expressly admitted herein.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

Notice of Claim No. A57-07332

4

(Over)

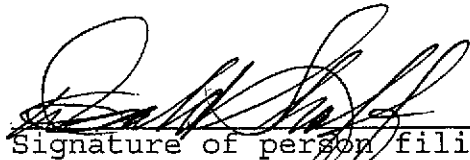
VERIFICATION (Must be Completed)

State of IDAHO

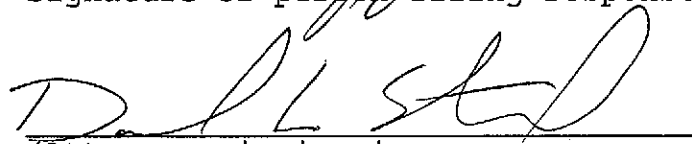
County of ADA

Donald V. Shaff, being first duly sworn, upon oath, deposes and says:

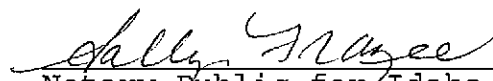
That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Section Manager for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing response

By:


(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 29th day of June,
1993.


Notary Public for Idaho
Residing at: Boise
My Commission expires: 11-14-1998

CERTIFICATE OF MAILING

I hereby certify that on the 1st day of July, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: BRUNEAU CATTLE CO
Address: C/O ERIC DAVIS
HC 85 BOX 138
BRUNEAU ID 83604

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: US DEPT OF JUSTICE
Address: K JACK HAUGRUD & DARIA J ZANE
550 W FORT ST
PO BOX 33
BOISE ID 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-07332
Date Received: 1/19/1989
Receipt No: W002004
Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUNEAU CATTLE CO. 208-845-2762
Address: C/O ERIC DAVIS
HC 85, BOX 138
BRUNEAU, ID 83604

2. Date of Priority: SEP 05, 1982

3. Source: SHOOFLY CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	02E	35	SW	SW			OWYHEE

5. Description of diverting works:
PERFORATED PIPE, BOX AND 41.25 MILES OF PIPE, 28 685-GAL. TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	03/01	06/30	0.060		8.80

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 8.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/2000 HEAD RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	04E	28	NW	SW		STOCK	
		29	NE	SW		STOCK	

A57-07332

Page 1

Date: 01/25/89

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JUL 21 1994

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OCT 06 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	04E	31	NE		SW		STOCK	
		32	NW		NW		STOCK	
07S	02E	26	SE		NE		STOCK	
		36	NE		NE		STOCK	
	03E	1	NW		NE	2	STOCK	
		10	NE		NE		STOCK	
			SW		SE		STOCK	
		11	SE		SW		STOCK	
		13	NE		NE		STOCK	
			NE		NW		STOCK	
		15	NW		SW		STOCK	
		21	SW		NW		STOCK	
		22	SW		NW		STOCK	
			SE		SW		STOCK	
		23	NW		NW		STOCK	
		29	SW		NW		STOCK	
		31	SE		SW		STOCK	
		32	SE		SE		STOCK	
		33	NE		SW		STOCK	
		34	NW		NW		STOCK	
	04E	6	NE		NE		STOCK	
		8	SW		NE		STOCK	
			SW		SE		STOCK	
		18	NE		NE		STOCK	
		21	SW		NW		STOCK	
08S	03E	4	NW		SE		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LIVESTOCK WATERED BY THIS WATER RIGHT ARE OWNED OR CONTROLLED
BY BATTLE CREEK ALLOTMENT PERMITEES OF THE BOISE DISTRICT BLM.
P/D AND P/U ARE FROM EITHER STATE LEASE OR PERMITEE LICENCE
WITH BLM.

15. Basis of Claim: LICENSE

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JUL 21 1994

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OCT 06 1992

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct. *Eugene C Davis*

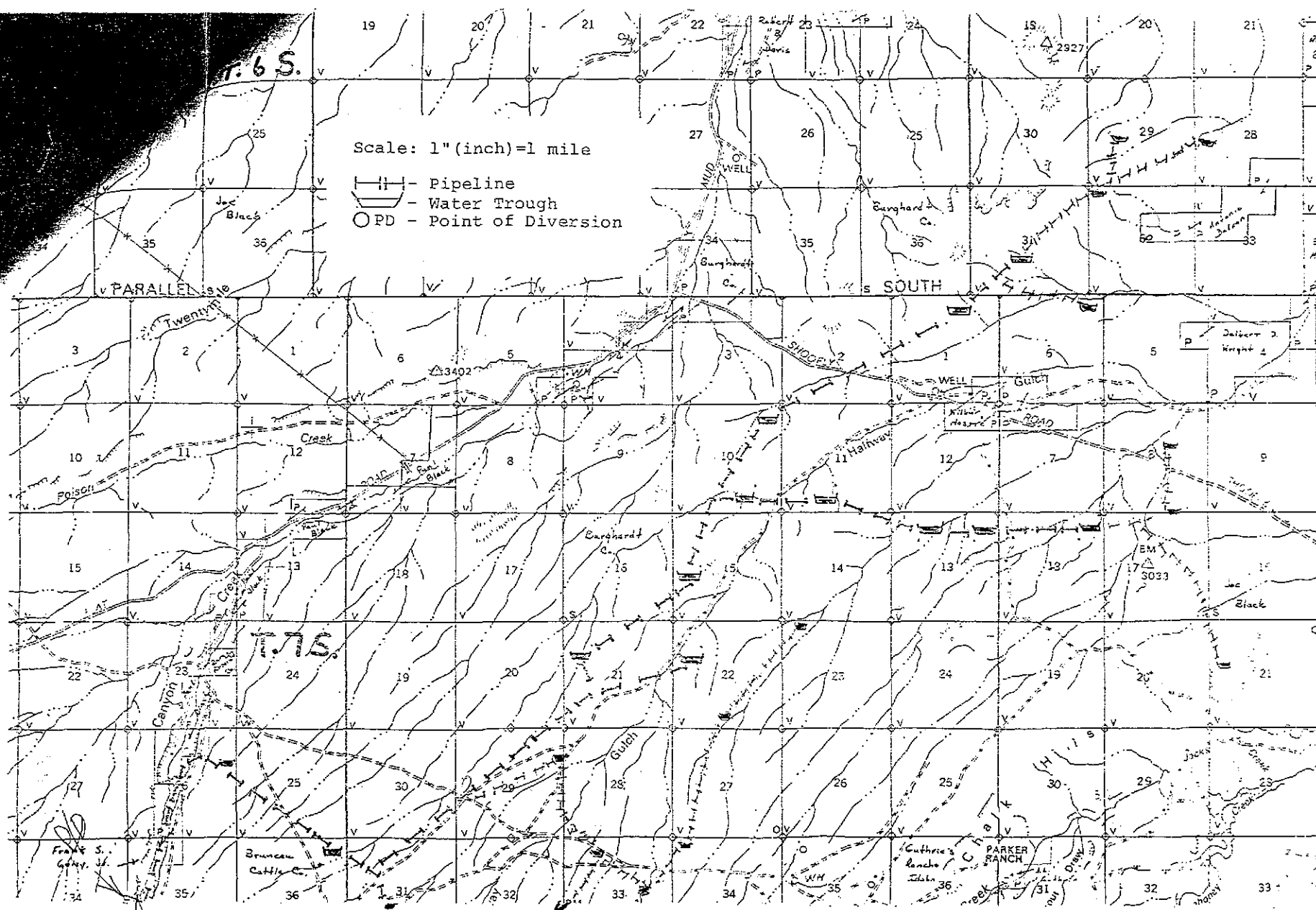
MICROFILMED
JUL 21 1994

MICROFILMED
OCT 06 1992

MICROFILMED

JUL 21 1994

POOR ORIGINAL



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 57-07332
(You must insert the
water right number you
are objecting to)

OBJECTION

RECEIVED

FEB 26 1993

Department of Water Resources
Adjudication Bureau

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

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JUL 21 1994

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: United States of America
Bureau of Land Management
U.S. Department of the Interior
Idaho State Office
Address: 3380 Americana Terrace
Boise, Idaho 83706

Briefly describe your interest in this water right:

The United States, through the Bureau of Land
Management (BLM), is the owner of the land
upon which this water right is claimed, and
claimant does not have a valid water right.

2. Owner of the water right:

Name: Claimant: Bruneau Cattle Co.
c/o Eric Davis
Address: HC 85 Box 138
Bruneau, Idaho 83604

3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud
Daria J. Zane
Attorney Address: U.S. Department of Justice
550 West Fort Street
P.O. Box 33
Boise, Idaho 83734
Attorney Phone No.: (202) 272-8351

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☒ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☒ Quantity: I object to:
 - a. ☒ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☒ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☒ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I object to:
 - a. ☒ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☒ Remarks: I object to the "remarks" listed with the water right.

MICROFILMED
JUL 21 1994

(Over)

12. ☒ Water Right Recommendation: I object to:
- a. ☒ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

The United States of America, acting through the Bureau of Land Management, objects to this water right recommendation because the claimant is a private individual claiming a water right on public domain lands. The BLM, on behalf of the United States, has managed and controlled this property for the beneficial use of the American public. The claimant has no property interest in the claimed water right or any other water right appurtenant to federally owned lands. The United States objects to all aspects of the right because of these facts, including the recommended name and address, source, quantity, priority date, points of diversion, purpose of use, period of use, place of use, and consumptive use. BLM also objects to the recommendation in its entirety because claimant has not been the exclusive beneficial user of this water given that other members of the public have had access to this land and water source.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The Director's Report should be changed to recommend disallowance of this claim.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

Map of claim showing federal parcel(s).

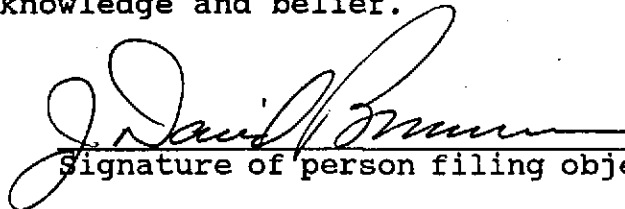
VERIFICATION (Must be Completed)

State of Idaho

County of Ada

J. DAVID BRUNNER, BOISE DISTRICT MANAGER, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

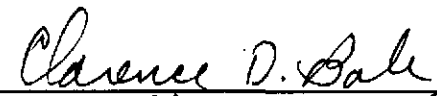
That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing objection

By:

(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 23 day of February,
1993.


Notary Public for ADA County
Residing at: BOISE, IDAHO
My Commission expires: April 26, 1997

MICROFILMED
JUL 21 1994

(Over)

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

~~Served~~ I hereby certify that on the 26th day of February, 1993, I ~~mailed~~ the original and ^{filed} copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: Bruneau Cattle Co.
c/o Eric Davis

Owner's Address: HC 85 Box 138
Bruneau, Idaho 83604

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

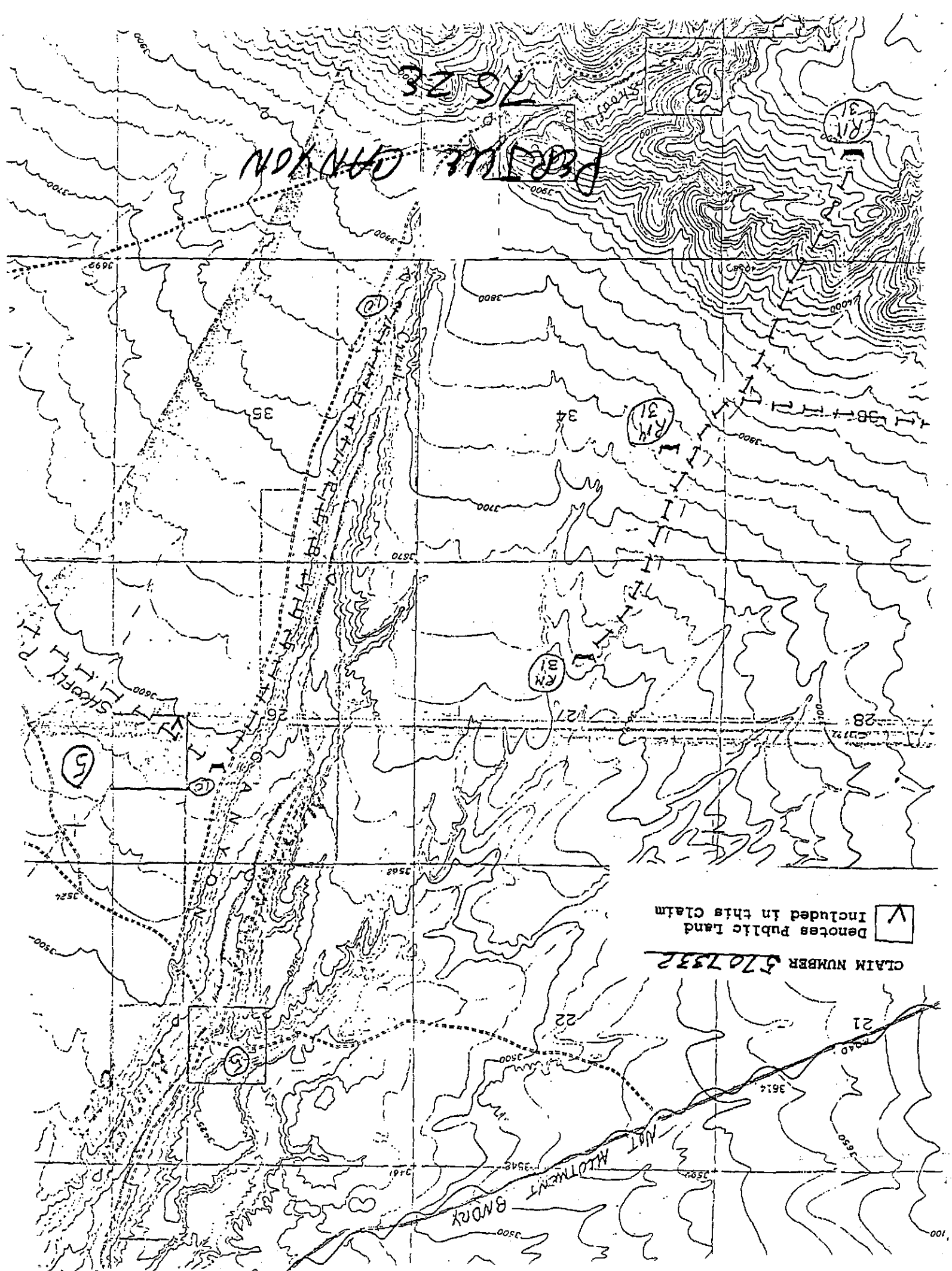
CLAIM NUMBER 57-07332

☒ Denotes Public Land
Included in this Claim

MICROFILMED

JUL 21 1994

CHALK HILLS ID
75.32



Denotes Public Land
Included in this Claim

5101680332
5101680331
5101680330

~~MICROFILMED~~

JUL 21 1994

T. 7 S.
4735
400000
FEET
T. 8 S.

CHALK HILLS ID
7S 3E

agencyid	blmident	prymdd	stage	stfedind	totdivrt	totdivv1	consumpt	oldnum	usenotir
5701681225	5701681225	09/30/79	J	S	0.450	0.00	0.00		S/2975 RANGE CATTLE W/VAR AMT

divmeans

APPROX 20 MILES PIPELINE, 21 TROUGHS

AGENCYID	TOWNSHIP	RANGE	SECTION	TRACT1	TRACT2	TRACT3	LOT	COUNTY	PODFLAG	BLMIDENT
5701681225	07S	02E	35	SW	SW		73			5701681225

AGENCYID	TOWNSHIP	RANGE	SECTION	TRACT1	TRACT2	LOT	COUNTY	WATERUSE	ACRES	BLMIDENT
5701681225	07S	02E	26	SW	NE	73	04			5701681225
5701681225	07S	02E	26	SW	NE	73	16			5701681225
5701681225	07S	02E	36	NE	NE	73	04			5701681225
5701681225	07S	02E	36	NE	NE	73	16			5701681225
5701681225	07S	03E	32	SW	NW	73	04			5701681225
5701681225	07S	03E	32	SW	NW	73	16			5701681225
5701681225	07S	03E	29	NE	SE	73	04			5701681225
5701681225	07S	03E	29	NE	SE	73	16			5701681225
5701681225	07S	03E	32	SE	SE	73	04			5701681225
5701681225	07S	03E	32	SE	SE	73	16			5701681225
5701681225	07S	03E	33	SW	NW	73	04			5701681225
5701681225	07S	03E	33	SW	NW	73	16			5701681225
5701681225	07S	03E	34	SE	NW	73	04			5701681225
5701681225	07S	03E	34	SE	NW	73	16			5701681225
5701681225	07S	03E	27	SE	NE	73	04			5701681225
5701681225	07S	03E	27	SE	NE	73	16			5701681225
5701681225	07S	03E	23	SE	SW	73	04			5701681225
5701681225	07S	03E	23	SE	SW	73	16			5701681225
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5701681225	07S	03E	22	NE	NW	73	16			5701681225
5701681225	07S	03E	21	NE	NW	73	04			5701681225
5701681225	07S	03E	21	NE	NW	73	16			5701681225
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5701681225	07S	03E	11	SE	SW	73	04			5701681225
5701681225	07S	03E	11	SE	SW	73	16			5701681225
5701681225	07S	03E	10	NE	NE	73	04			5701681225
5701681225	07S	03E	10	NE	NE	73	16			5701681225
5701681225	07S	03E	1	SE	NW	73	04			5701681225
5701681225	07S	03E	1	SE	NW	73	16			5701681225
5701681225	07S	04E	6	NE	NE	73	04			5701681225
5701681225	07S	04E	6	NE	NE	73	16			5701681225
5701681225	06S	04E	31			3	73	04		5701681225
5701681225	06S	04E	31			3	73	16		5701681225
5701681225	06S	04E	32	NW	NW	73	04			5701681225
5701681225	06S	04E	32	NW	NW	73	16			5701681225
5701681225	06S	04E	29	SW	NW	73	04			5701681225
5701681225	06S	04E	29	SW	NW	73	16			5701681225
5701681225	06S	04E	29	NE	SE	73	04			5701681225
5701681225	06S	04E	29	NE	SE	73	16			5701681225

AGENCYID	SOURCE	TRIBUTRY	BLMIDENT
5701681225	SHOOLY CREEK	SNAKE RIVER	5701681225

AGENCYID	WATERUSE	PRDFRDT	PRDTODTE	DIVRATE	DIVOLUM	BLMIDENT
5701681225	04	0401	0131	0.450		5701681225
5701681225	16	0101	1231	0.450		5701681225

AGENCYID	REMARK	BLMIDENT
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5701681225 PERJUE CANYON & CHALK HILLS TOPOS. NEW FILING ON OLD PROJECT 5701681225
5701681225 INCLUDES PROJ #'S 5921,6183,6343,6701,6870. LAST PROJ COMPL IN 84 5701681225

BLMIDENT	PROJNO	PROJNAM	ALLOTNO	ALLOTNAM	SOURCNAM	COMPLETN
5701681225	5921	SHOOFLY PIPELINE	0802	BATTLE CREEK		09/01/84

MICROFILMED
JUL 21 1994

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRUNEAU CATTLE CO C/O ERIC DAVIS HC 85 BOX 138 BRUNEAU ID 83604 (208) 845-2762	09/05/1982	STOCKWATER	03-01 06-30	0.06 CFS	8.8 AFA
TOTAL DIVERSION:					0.06 CFS	8.8 AFA

Water Source: SHOOFLY CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T07S R02E S35

SWSW

OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	04E	28	:											S							
06S	04E	29	:											S							
06S	04E	31	:											S							
06S	04E	32	:							S											
07S	02E	26	:																		
07S	02E	36	:	S																	
07S	03E	1	:			02-S															
07S	03E	10	:	S														S			
07S	03E	11	:												S						
07S	03E	13	:	S					S												
07S	03E	15	:											S							
07S	03E	21	:							S											
07S	03E	22	:							S					S						
07S	03E	23	:							S											
07S	03E	29	:								S										
07S	03E	31	:												S						
07S	03E	32	:																S		
07S	03E	33	:										S								
07S	03E	34	:						S												
07S	04E	6	:	S																	
07S	04E	8	:				S											S			
07S	04E	18	:	S																	
07S	04E	21	:							S											
08S	03E	4	:															S			

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 2000 RANGE CATTLE

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY

MICROFILMED
JUL 21 1994

AJ0749NP
No. R57-07332

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/08/92
PAGE: 2

Conditions of Approval:
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: PARCEL NO. 00802 BLM ALLOTMENT.

Dates:	Exam Made Date:	Verified Date:
Misc:	Water District Number: 57K	Field Inspection Flag: Presumption Flag:

MICROFILMED
JUL 21 1994

Water Right Number - A57-07332

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BRUNEAU CATTLE CO.1 - C/O EUGENE DAVIS
2 -
3 -
City- BRUNEAU
Phone -

State- ID Zip- 83604

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/05/1982 14 L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SHOOFLY CREEK SNAKE RIVER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

07S 02E 35 SW SW (73) OWYHEE 272.0 361.0 18.7

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 03/01 06/30 0.060 8.80

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.060 8.80 0.060+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

06S	04E	31	NE SW			04	STOCKWATER	(73) OWYHEE
07S	02E	26	SE NE			04	STOCKWATER	(73) OWYHEE
07S	02E	36	NE NE			04	STOCKWATER	(73) OWYHEE
07S	03E	1	NW NE	2		04	STOCKWATER	(73) OWYHEE
07S	03E	10	NE NE			04	STOCKWATER	(73) OWYHEE
07S	03E	10	SW SE			04	STOCKWATER	(73) OWYHEE
07S	03E	11	SE SW			04	STOCKWATER	(73) OWYHEE
07S	03E	13	NE NE			04	STOCKWATER	(73) OWYHEE
07S	03E	13	NE NW			04	STOCKWATER	(73) OWYHEE
07S	03E	15	NW SW			04	STOCKWATER	(73) OWYHEE
07S	03E	21	SW NW			04	STOCKWATER	(73) OWYHEE
07S	03E	22	SW NW			04	STOCKWATER	(73) OWYHEE
07S	03E	31	SE SW			04	STOCKWATER	(73) OWYHEE
07S	04E	18	NE NE			04	STOCKWATER	(73) OWYHEE

Total Acres:

+ - Division Means - PERFORATED PIPE, BOX AND 20.25 MILES OF PIPE, 14 685-GAL. TROUGHS

+ - No Irrigation Use - S/2000 HEAD RANGE

+ - Other Rights for Same Use -

MICROFILMED
OCT 06 1992

Water right number - A57-07332

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 04/10/86 05/01/88 CONVERT

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 04/10/1986	Old Judicial District	-
Claim Received Date	- 00/00/0000	Last Amended Date	- 00/00/0000	Temporary Right	- P
Claims Tape Error Flg	-	Receipt Number	-	Water District	- 57K
Fee Exempt Flag	-	POU Ownership Flag	-	Federal/State Indicator	-
		Name Connector	-	Presumption Flag	-

MICROFILMED
OCT 06 1992

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE FROM	USE PERIOD TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
INDICATES TOTAL		SOURCE: SHOOFLY CREEK			TRIBUTARY TO: SNAKE RIVER			

7332

BRUNEAU CATTLE CO.

09-05-1982 STOCKWATER 04-01 06-30

8.80 AFA

SWSW S35

SENE

LICENSE

C/O EUGENE DAVIS

.06 CFS

T07S R02E

S26 T07S R02E

BRUNEAU

ID 83604

NENE

OTHER USES: S/2000 HEAD RANGE

S36 T07S R02E

LT02 (NWNE)

S01 T07S R03E

NENE SWSE

S10 T07S R03E

SESW

S11 T07S R03E

NENE NENW

S13 T07S R03E

NWSW

S15 T07S R03E

SWNW

S21 T07S R03E

SWNW

S22 T07S R03E

SESW

S31 T07S R03E

NESW

S31 T06S R04E

NENE

S18 T07S R04E

RIGHT
NUMBER

*INDICATES I

7331

BL

BL

BO

GR

OT

RE

*INDICATES

7-7232

MICROFILMED
 OCT 06 1992

OLD (G) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83604

STATE- ID ZIP- 83604

† - - - STATUS - - - - †

+ - - - - - - - - - - TRIBUTARY - - - - - +
SNAKE RIVER

07S 02E 35 SW SW (73) UWYHBE

| | | | | |
|-----------------|-------|-------|-------|------|
| 04 - STOCKWATER | 03/01 | 06/30 | 0.060 | 8.80 |
|-----------------|-------|-------|-------|------|

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|

| | | | | | | | |
|-----|-----|----|-------|----|------------|-------|--------|
| 06S | 04E | 28 | NW SW | 04 | STOCKWATER | (73) | OWYHEE |
| 06S | 04E | 29 | NE SW | 04 | STOCKWATER | (73) | OWYHEE |
| 06S | 04E | 31 | NE SW | 04 | STOCKWATER | (73) | OWYHEE |
| 06S | 04E | 32 | NW NW | 04 | STOCKWATER | (73) | OWYHEE |
| 07S | 02E | 26 | SE NE | 04 | STOCKWATER | (73) | OWYHEE |
| 07S | 02E | 36 | NE NE | 04 | STOCKWATER | (73) | OWYHEE |
| 07S | 03E | 1 | NW NE | 04 | STOCKWATER | (73) | OWYHEE |
| 07S | 03E | 10 | NE NE | 04 | STOCKWATER | (73) | OWYHEE |
| 07S | 03E | 10 | SW SE | 04 | STOCKWATER | (73) | OWYHEE |
| 07S | 03E | 11 | SE SW | 04 | STOCKWATER | (73) | OWYHEE |
| 07S | 03E | 13 | NE NE | 04 | STOCKWATER | (73) | OWYHEE |
| 07S | 03E | 13 | NE NW | 04 | STOCKWATER | (73) | OWYHEE |
| 07S | 03E | 15 | NW SW | 04 | STOCKWATER | (73) | OWYHEE |
| 07S | 03E | 21 | SW NW | 04 | STOCKWATER | (73) | OWYHEE |
| 07S | 03E | 22 | SW NW | 04 | STOCKWATER | (73) | OWYHEE |
| 07S | 03E | 22 | SE SW | 04 | STOCKWATER | (73) | OWYHEE |

WATER RIGHT NUMBER - A57-07332

PREFIX TRANSLATION: ADJUDICATION CLAIM

| TWN | RNG | SEC | TRACT | LOT | ACRES | CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|------|-------------|--------------|
| 07S | 03E | 23 | NW NW | | | 04 | STOCKWATER | (73) OWYHEE |
| 07S | 03E | 29 | SW NW | | | 04 | STOCKWATER | (73) OWYHEE |
| 07S | 03E | 31 | SE SW | | | 04 | STOCKWATER | (73) OWYHEE |
| 07S | 03E | 32 | SE SE | | | 04 | STOCKWATER | (73) OWYHEE |
| 07S | 03E | 33 | NE SW | | | 04 | STOCKWATER | (73) OWYHEE |
| 07S | 03E | 34 | NW NW | | | 04 | STOCKWATER | (73) OWYHEE |
| 07S | 04E | 6 | NE NE | | | 04 | STOCKWATER | (73) OWYHEE |
| 07S | 04E | 8 | SW NE | | | 04 | STOCKWATER | (73) OWYHEE |
| 07S | 04E | 8 | SW SE | | | 04 | STOCKWATER | (73) OWYHEE |
| 07S | 04E | 18 | NE NE | | | 04 | STOCKWATER | (73) OWYHEE |
| 07S | 04E | 21 | SW NW | | | 04 | STOCKWATER | (73) OWYHEE |
| 08S | 03E | 4 | NW SE | | | 04 | STOCKWATER | (73) OWYHEE |

+ - - DIVERSION MEANS - PERFORATED PIPE, BOX AND 41.25 MILES OF PIPE, 28 685-GAL. TROUGHS

+ - - NON-IRRIGATION USE - S/2000 HEAD RANGE

+ - - OTHER RIGHTS FOR SAME USE - NONE

REMARKS

LIVESTOCK WATERED BY THIS WATER RIGHT ARE OWNED OR CONTROLLED BY BATTLE CREEK ALLOTMENT PERMITEES OF THE BOISE DISTRICT BLM. P/D AND P/U ARE FROM EITHER STATE LEASE OR PERMITEE LICENCE WITH BLM.

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL

NO CONDITIONS OF APPROVAL FOUND.

DECREE PLAINTIFF

DECREE DEFENDANT

DECREE DATE

00/00/0000

+ - - AUDIT FIELDS - 01/25/89 HOWERTON 10/24/89 REFUNDML 02/07/91 MCCARTHY

COMMENTS

NO COMMENTS FOUND

+ - - ADJUDICATION RIGHTS DATES AND FLAGS AREA

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 01/25/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - 57K |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - 002084 | FEDERAL CASE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | PDU OWNERSHIP FLAG | - | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | CONNECTOR | - | | |

DATA ENTRY

ENTERED

CHECKED 12/31 AD

Verified By
Topo Map, Ortho Photo
ASCS Map
Water Right Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
NOV 04 1991

CERTIFIED
NOV 8 1991
WATER EXAMINER

00802 BLM Allotment