

RECEIVED

DEC 28 1995

WATER RESOURCES
WESTERN REGION

RECEIVED

DEC 26 1995

Department of Water Resources

CORPORATION WARRANTY DEED

COPY

THIS INDENTURE, made this 26th day of July, in the year of our Lord one thousand nine hundred and ninety-three, between **PETROLEUM CONSTRUCTION, INC.**, a California corporation duly organized and existing under the laws of the State of Idaho, and having its principal office in California at Santa Paula, party of the first part, and, **ROBERT L. PULLEN, JR.**, a single man, party of the second part, whose address is 9210 West Rifleman, Boise, Idaho 83704
P. O. Box 451, Grand View, Idaho 83624

WITNESSETH, that the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents, does grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate situated in Owyhee County, State of Idaho, to wit:

IN TOWNSHIP 4 SOUTH, RANGE 2 EAST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO:

Section 7: SE-1/4 SE-1/4
Section 8: SW-1/4 SW-1/4, E-1/2 SW-1/4, W-1/2 SE-1/4
Section 17: NW-1/4, S-1/2 NE-1/4
Section 18: E-1/2 NE-1/4

57-07268 Rch F A02-02259

A02-02259

Rch 1-3-96

A-02-02259

Subject to all easements, rights of way, restrictions and reservations of record and appearing on the land;

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the party of the second part, and to his heirs and assigns forever. And the said party of the first part, and its successors shall warrant and defend the peaceful title and possession of the premises in the party of the second part against all and every person and persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the party of the first part has caused its corporate name to be hereunto subscribed by its Designated Agent and its corporate seal to be affixed in pursuance to said resolution the day and year first above written.

OCT 7 1954

7807

37.7

7.8

18.7

TRAIL

CRP
1988-1997
7.3

29.5

28.2

CRP
1988-1997
26.8

CRP
1988-1997
40.0

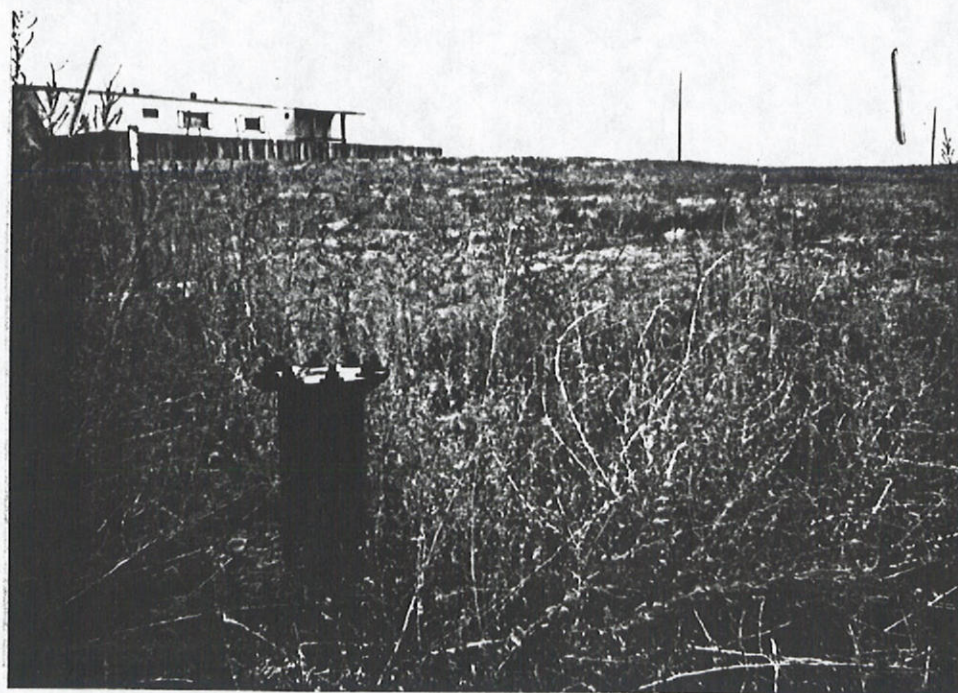
26.8

40.0

TRAIL
well
HOUSE



PLACE OF
USE



POINT
OF
DIVERSION

MICROFILMED
OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A57-07268**
Date Received: 1/16/1989
Receipt No: W001965
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT L PULLEN JR
Address: PO BOX 451
GRAND VIEW ID

83624

2. Date of Priority: FEB 9, 1981

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	02E	17	NW	NW			OWYHEE

5. Description of diverting works:
WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/400 HEAD RANGE, D/2 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	17	NW	NW		STOCK	
			NW	NW		DOMEST	
		18	NE	NE		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY RDH ON 1/3/96.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

10/17/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 57-7268

NAME AND ADDRESS: HILL WAY INC
3895 GIRDNER LN
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
6.600 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/09/1981

POINT OF DIVERSION:

T04S R02E S17 NWNW Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.050 CFS 5.40 AFY
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: STOCKWATER Within OWYHEE County

T04S R02E S17 NWNW

DOMESTIC Within OWYHEE County

T04S R02E S17 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

STOCKWATER, 400 RANGE CATTLE

05/18/1998 11:17 12:02PM MAKE 2063342308

REML11

IDWR WESTERN

147.5710

RECEIVED

JUN 23 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUN 23 1998

WATER RESOURCES
WESTERN REGIONPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 57-07268; 02-02259; 02-02261
Adjudication Claim No(s): A02-02261A; A02-02259; 57-07268
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Robert L. Pullen, Jr.
P.O. Box 451, Grand View, Idaho 83624
4. New Owner/Claimant(s): Hill Way, Inc., an Idaho corporation
Name Connector (Check box): ☐ and ☐ or ☐ and/or
New Mailing Address: 3895 Girdner Lane
City, State and ZIP Code: Meridian, ID 83642
New Telephone Number: (208) 362-3339
5. Date you acquired the property: _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. Did not split property.
Number of acres you irrigate 560 Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): HILL WAY, INC., an Idaho Corporation
By: Trevor C. Roberts
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
Trevor C. Roberts, Secretary
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

APPROVED:

Robert L. Pullen, Jr.
Robert L. Pullen, Jr., Former Owner/Claimant

JOHN ARANT
3676 N HARBOR
WN.

QUOTE 110

BOISE 83703

py sent to John Arant
10.17.02

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JUN 23 1998

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

RECEIVED

JUN 23 1998

Department of Water Resources

FOR VALUE RECEIVED ROBERT L. PULLEN, JR., a single man

the Grantor, does hereby grant, bargain, sell and convey unto HILLWAY, INC.

the Grantee, whose address is 3895 Girdner Lane, Meridian, ID 83642

the following described premises, to-wit:

In Township 4 South, Range 2 East, B.M., Owyhee County, Idaho

Section 7: SE1/4 SE1/4

Section 8: SW1/4 SW1/4, E1/2 SW1/4, W1/2 SE1/4

Section 17: NW1/4, S1/2 NE1/4

Section 18: E1/2 NE1/4

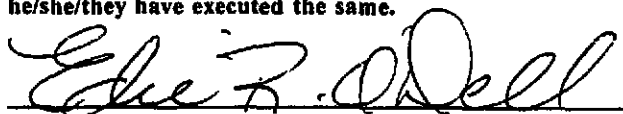
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and subsequent years, covenants, conditions, restrictions and easements of record; and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: May 19, 1998


ROBERT L. PULLEN, JR.

STATE OF IDAHO
COUNTY OF CANYON

On this 20th day of May, 1998, before me a notary public, personally appeared ROBERT L. PULLEN, JR., known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.



Notary Public
Residing at Nampa, Idaho
My commission expires: 4/17/2003



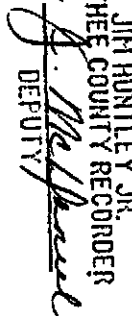
PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

REQUEST OF
PULLEN, JR.
1998

224959

JIM HUNTLEY JR.
OWYHEE COUNTY RECORDER
BY  DEPUTY

98 MAY 21 PM 4:37

FILED - RECORDED

RECEIVED *ack*

JUN 23 1998

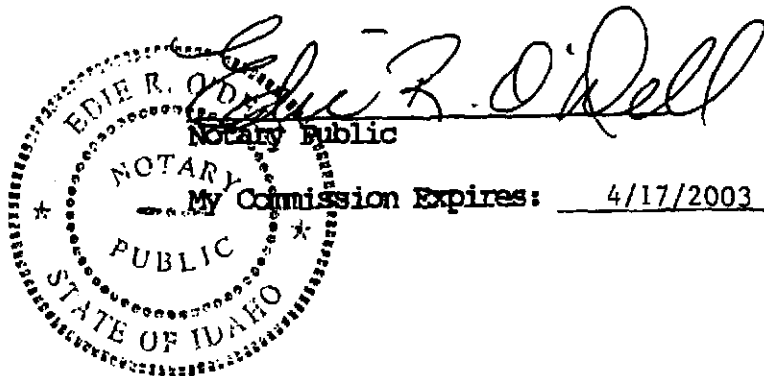
AFFIDAVIT

Department of Water Resources

THE UNDERSIGNED, as seller of the property covered by Pioneer Title Company Report No. PN48533 ("Property") hereby certifies to Hill Way, Inc., an Idaho corporation, that the Notice of Change of Water Right Ownership, attached as Exhibit A, addressed to the State of Idaho Department of Water Right Ownership, lists all the water rights owned by me that are appurtenant to the Property. It is my intent to transfer all water rights to the Property to Hill Way, Inc., an Idaho corporation, and in the event other water rights are discovered, I agree to transfer those water rights to Hill Way, Inc., an Idaho corporation.

Robert L. Pullen, Jr.
Robert L. Pullen, Jr.

Subscribed and sworn before me by Robert L. Pullen, Jr. this
20th day of May, 1998.





NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

DEC 26 1995

Department of Water Resources

DATE OF CLOSING: Dec. 1, 1995

LEGAL DESCRIPTION OF PROPERTY: Township 4 S, Range 2 E
 Section 7, 8, 17 & 18 1/4 of 1/4 of 1/4 Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

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DEC 28 1995

WATER RESOURCES
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Petroleum Construction, Inc.
P. O. Box 592, Santa Paula, CA 93060
- ☐ New Owner/Claimant (Purchaser):
Robert L. Pullen, Jr.
- ☐ New Mailing Address:
P. O. Box 451, Grand View, Idaho 83624
- ☐ New Telephone Number: () _____ - _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Robert L. Pullen Jr. Date _____
- ☐ Signature of Former Owner/Claimant(s): Brenda Sampling Date _____
for Petroleum Construction Inc. Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

SEP 27 1996

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

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RECEIVED

DEC 28 1995

RECEIVED

DEC 26 1995

COPY

WATER RESOURCES
WESTERN REGION

Department of Water Resources
CORPORATION WARRANTY DEED

THIS INDENTURE, made this 26th day of July, in the year of our Lord one thousand nine hundred and ninety-three, between **PETROLEUM CONSTRUCTION, INC.**, a California corporation duly organized and existing under the laws of the State of Idaho, and having its principal office in California at Santa Paula, party of the first part, and, **ROBERT L. PULLEN, JR.**, a single man, party of the second part, whose address is 9210 West Rifleman, Boise, Idaho 83704

P. O. Box 451, Grand View, Idaho 83624

WITNESSETH, that the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents, does grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate situated in Owyhee County, State of Idaho, to wit:

IN TOWNSHIP 4 SOUTH, RANGE 2 EAST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO:

Section 7: SE-1/4 SE-1/4

Section 8: SW-1/4 SW-1/4, E-1/2 SW-1/4, W-1/2 SE-1/4

Section 17: SW-1/4 S-1/2 NE-1/4 - A02-02259

Section 18: E-1/2 NE-1/4 A-02-02259 REN 1-3-96

Subject to all easements, rights of way, restrictions and reservations of record and appearing on the land;

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the party of the second part, and to his heirs and assigns forever. And the said party of the first part, and its successors shall warrant and defend the peaceful title and possession of the premises in the party of the second part against all and every person and persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the party of the first part has caused its corporate name to be hereunto subscribed by its Designated Agent and its corporate seal to be affixed in pursuance to said resolution the day and year first above written.

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DEC 26 1995

RECEIVED

DEC 28 1995

WATER RESOURCES
WESTERN REGION

PETROLEUM CONSTRUCTION, INC.

Department of Water Resources

by Brenda Longbine
Brenda Longbine
Designated Agent

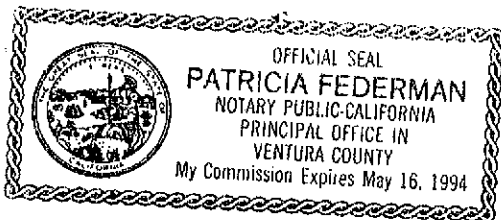
STATE OF CALIFORNIA

County of Ventura

)
:ss.
)

On this 26th day of July, 1993, before me, the undersigned, notary public in and for said State, personally appeared BRENDA LONGBINE known to me to be the designated representative of PETROLEUM CONSTRUCTION, INC., the corporation whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Patricia Federman
NOTARY PUBLIC for California
Residing at: Ventura CA
Commission expires: 5-16-94

Shirley V. With
6-22-93

Juan Gutierrez

95 DEC 1 PM 2 43

FILED-RECORDED

217320

WARRANTY DEED - 2
RCF/jo-Petroleum/Pullen/wcb-071493

Shirley With

MICROFILMED

SEP 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-07268
Date Received: 1/04/1989
Receipt No: WJ965
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETROLEUM CONSTRUCTION INC. 805-525-2144
Address: C/O RUSSELL FOX
PO BOX 592
SANTA PAULA, CA 93060

2. Date of Priority: FEB 09, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	02E	17	NW	NW			OWYHEE

5. Description of diverting works:
WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 HEAD RANGE, D/2 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	17	NW	NW		STOCK	

MICROFILMED

OCT 07 1992

A57-07268

Page 1

Date: 01/04/89

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	17	NW	NW		DOMEST	
		18	NE	NE		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Petroleum Const Inc, that I have signed the foregoing
document in the space below as President of
Petroleum Const Inc and that the statements contained in the
foregoing document are true and correct.

R. E. Fox
Signature of Authorized Agent

President Petroleum Const Inc
Title and Organization

1-4-89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 4 day

of Jan 19 89

Anda Wurmur
Notary Public

Seal

Residing at Boise ID

My Commission Expires 12-8-94
Date: 01/04/89

A57-07268

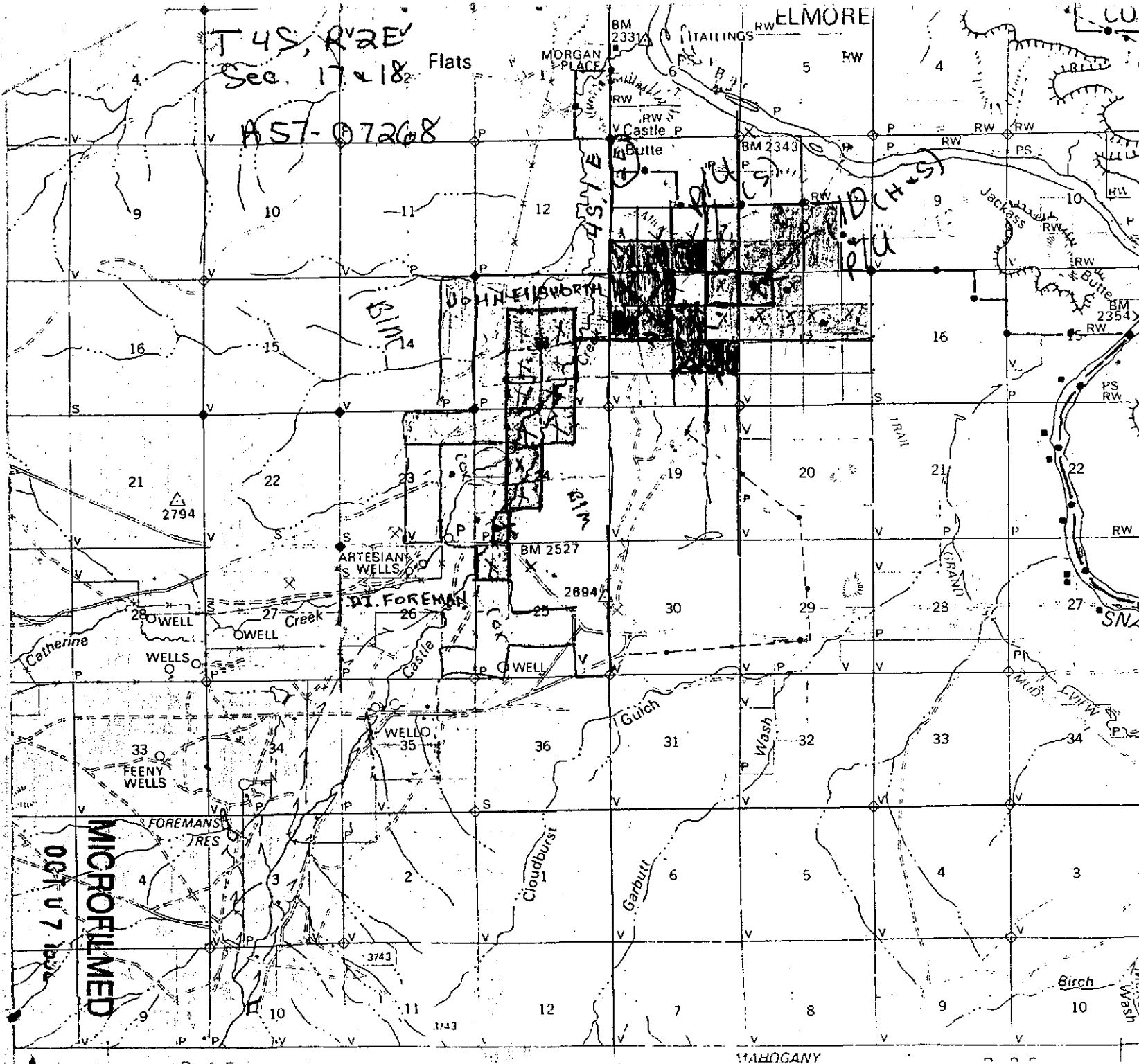
Page

3

MICROFILMED

OCT 07 1992

Assigned
• 02-7340
X 02-2759



Water Right Number - 57-07268

Adj. Flag Translation: Standard Water Right Number

Old (D) Number ~

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PETROLEUM CONSTRUCTION INC.

1 - P.O. BOX 592
2 -
3 -
City- SANTA PAULA State- CA Zip- 93060
Phone -

*** O - ORIGINAL OWNER ***
RUSSELL

PATRICK S.

1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
02/09/1981 14 P - PERMIT

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
04S	02E	17	NW NW			(73) OWYHEE		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
04 - STOCKWATER		01/01	12/31		0.050	
43 - DOMESTIC		01/01	12/31		0.080	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.130

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
04S	02E	17	NW NW			04	STOCKWATER	(73) OWYHEE
04S	02E	18	NE NE			04	STOCKWATER	(73) OWYHEE

Total Acres:

+ - Diversion Means - WELL.

+ - Non-Irrigation Use - S/400 HEAD RANGE, D/2 HOMES.

+ - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

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Water right number - 57-07268 Adj. flag translation: Standard Water Right Number

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 12/24/87 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 05/01/1982	Field Exam Made	- 00/00/0000	Field Exam Fee	- N
Approved/Denied	- 04/15/1981	Protested Date	- 00/00/0000	Swan Falls	- Z
Proof Made Date	- 05/07/1981	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-	Microfilm Roll Number	-

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ADJUDICATION MEMORANDUM

CLAIM NO: 57-1268

SUBJECT: Ownership change

EMPLOYEE: DH / JFS

DATE: 10-17-02

Office day call - dealt w/ by Jan Shwite -
it was discovered that the # above was never
changed upon receiving the ownership change 6/23/98.
Letter in the file 02-2259 + 2261A states that
a copy was sent to the S.O. to process - because
they had the file. Per phone call from
John Arant 10/2002 - records have been updated
in the ecur. Copy sent to Mr. Arant
10-17-02.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 17, 2002

JOHN ARANT
3676 N HARBOR LN, SUITE 110
BOISE ID 83703

Re: Notice of Claim To A Water Right No. 57-7268

Dear Claimant(s):

Per your conversation with Jan Shurte, enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

Thank you for your patience in this process, as we have had several water right changes to process. If you have any further questions or concerns regarding the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Regional Office

DH: dh

Enclosures

AJ0749NP
No. R57-07268

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT L PULLEN JR PO BOX 451 GRAND VIEW ID 83624	02/09/1981	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.05 CFS 0.04 CFS	5.40 AFA 1.20 AFA
TOTAL DIVERSION:					0.09 CFS	6.60 AFA

D PETROLEUM CONSTRUCTION INC
C/O RUSSELL FOX
PO BOX 592
SANTA PAULA CA 93060
(805) 525-2144

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R02E S17

NWNW

OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04S 02E 17 :								S											

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04S 02E 17 :								D											

POU County: OWYHEE

Non-Irrigation Uses: 2 HOMES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
57-07268 A57-07268

Other Water Rights Listing Overlapping Place(s) of Use:
A02-02259

Conditions of Approval:

- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP STOCKWATER, 400 RANGE CATTLE

OCT 0 1 1998
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AJ0749NP
No. R57-07268

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/97
PAGE: 2

=====

Dates: Exam Made Date: Verified Date: 11/21/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/03/1996 User-ID: RHOWERTO Subject: NAME CHANGE
OWNERSHIP CHANGED BY RDH ON 1-3-96.
OWNERSHIP CHANGE FORM RECEIVED ON 12-26-95.
EVIDENCE OF OWNERSHIP PROVIDED BY WARRANTY DEED AND DESIGNATED
AGENTS SIGNATURE FOR PETROLEUM CONSTRUCTION.

Date: 10/02/1996 User-ID: D&S-DSHA Subject: D&S CONDITION CODE UPDATE
CONDITION CODE N11 ADDED
CONDITION CODE N13 ADDED

Audit: 11/21/97 MSCHULTE

007 0 1 1998

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 3, 1996

RE: Notice of Claims to Water Rights Nos. **57-07268** & A02-02259

Robert L Pullen Jr
PO BOX 451
GRAND VIEW ID 83624

Dear Robert,

We have received the Change of Ownership Form 42-1409(7) in connection with the above referenced claims. Enclosed are computer generated profiles of the information on these claims, which now reflects the change of ownership to the Department's records. Please be advised that **57-07268** claim was previously submitted to the Snake River Basin Adjudication (SRBA) Court in Twin Falls to be decreed as a part of the Department's Director's Report for water rights in Basin 57.

Although the Department's records have been changed to reflect this ownership change on claim **57-07268**, SRBA Judge Daniel C. Hurlbutt, Jr. has issued a Court Order dated June 17, 1993, requiring that any claimant with a claim submitted for final decree must complete the enclosed Standard Form 3 before the Court's records for the decree will be changed to reflect the new owner. Standard Form 3 is enclosed along with the directions on how and where to mail the completed form.

Also enclosed is a copy of claim A02-02259, which reflects the CHANGE IN OWNERSHIP of the lands and appurtenant water rights covered by this claim.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning Standard Form 3 to be used with **57-07268**, please do not hesitate to contact this office at (208)334-2190 or the SRBA Court in reference to 57-07268 at (208)736-3011.

Sincerely,

ADJUDICATION STAFF
Department of Water Resources
Western Region Office

RH:r
Enclosures

MAILED

JAN 11 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PETROLEUM CONSTRUCTION INC C/O RUSSELL FOX PO BOX 592 SANTA PAULA CA 93060 (805) 525-2144	02/09/1981	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.05 CFS 0.04 CFS	5.4 AFA 1.2 AFA
TOTAL DIVERSION:					0.09 CFS	6.6 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R02E S17

NWNW

OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04S	02E	17	:					:					:					:						:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04S	02E	17	:					:					:					:						:	

POU County: OWYHEE

Non-Irrigation Uses: DOMESTIC, 2 HOMES; STOCKWATER, 400 HEAD RANGE CATTLE

Other Rights: NONE

Dates: Exam Made Date: 10/18/1990 Verified Date: 07/16/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 07/16/92 SHURTE

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State of Idaho
Department of Water Resources

JUN - 3 1992

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07268

Department of Water Resources
Western Regional Office

Priority: February 9, 1981

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

6.6 AF

This is to certify, that PETROLEUM CONSTRUCTION INC.

PO BOX 592

SANTA PAULA CA 93060

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 9, 1981; and has submitted Proof of Beneficial Use on May 7, 1981. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	5.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.09 CFS	6.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 17, Township 04S, Range 02E
OWYHEE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

04S 02E 17

NWNW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 400 range cattle; domestic use is for 2 homes.

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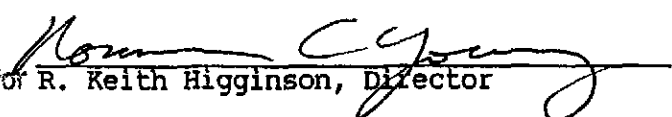
OCT 07 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07268

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6th
day of MAY, 1992.


Acting for R. Keith Higginson, Director

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OCT 07 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 57-07268
1. Owner: PETROLEUM CONSTRUCTION, INC. Phone No. 805-525-2144 LOCAL - 834-2514
Current Address: P.O. BOX 592, SANTA PAULA, CA 93060
2. Accompanied by: GALEN CHILDERS EXAM. DATE: 10-18-90
Address: _____ Phone No. 834-2514
Relationship to Permit Holder: BROTHER-IN-LAW
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: N/A Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Grid area for Diversion System Diagram.

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Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
ARTESIAN WELL - 6" CASING. WELL IS APPROX. 2,600'
DEEP WITH THE 6" CASING Cased TO 200'. ARTESIAN
FLOW THRU MAINLINE INTO A 4,000 TO 5,000 GAL. STOR.
TANK WHICH IS THEN PUMPED FROM THE STORAGE TANK
INTO 2 PRESSURE TANKS - 1 FOR EACH HOME. NOTE:
* 1 MOBILE HOME AT SITE, HOWEVER, PAD & HOOK-UPS WERE
~~FOR~~ FOR AN ADDITIONAL MOBILE HOME. MR. CHILDERS
INDICATED ONE HAD USED THE PAD & HOOK-UPS IN THE PAST.

☐ See Remarks on page 4 for continuation

4. X/A - ARTESIAN FLOW FROM WELL.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	—	—	NW	NW	17	45	2E	DWYHER	ADCS MAP
WELL IS ON THE CENTER LINE OF THE 10-ACRE PARCEL, THEREFORE, ONLY A 40-ACRE TRACT WILL BE SHOWN.									

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	2E	17					0												
							(2)												
							5												

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

N/A

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

* SEE SYSTEM DESC.
2 HOMES - LIMIT TO .04 CFS PER EXAM FEE PD.

2. Alternate Method for Checking Purposes:

STOCKWATER - 400 HD - .05 CFS
.09 CFS TOTAL

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic use - in-house only - 2 x 0.6 = 1.2 AFA

STOCKWATER USE - 400 HD x .0134 = 5.4 AFA

TOTAL 6.6 AFA

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO PLACE OF USE IN THE NENE FOR STOCKWATER FROM THIS WELL SOURCE. THERE IS A DITCH FROM THE POND TO THE NENE, BUT THE POND, WHICH LIES APPROX. 1/8 MI EAST OF HOMES IS FED BY TAE SNAKE RIVER.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (2)	1-1	12-31	.04 CFS	1.2 AFA
STOCKWATER (40) (40)	1-1	12-31	.05 CFS	5.4 AFA
Totals:			.09 CFS	6.6 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

JAN SHURTLE
Jan Shurtle
9-15-91

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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OCT 07 1992

37.7

2

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CRP 988-1997-713

CRP
1988-1989
0.07

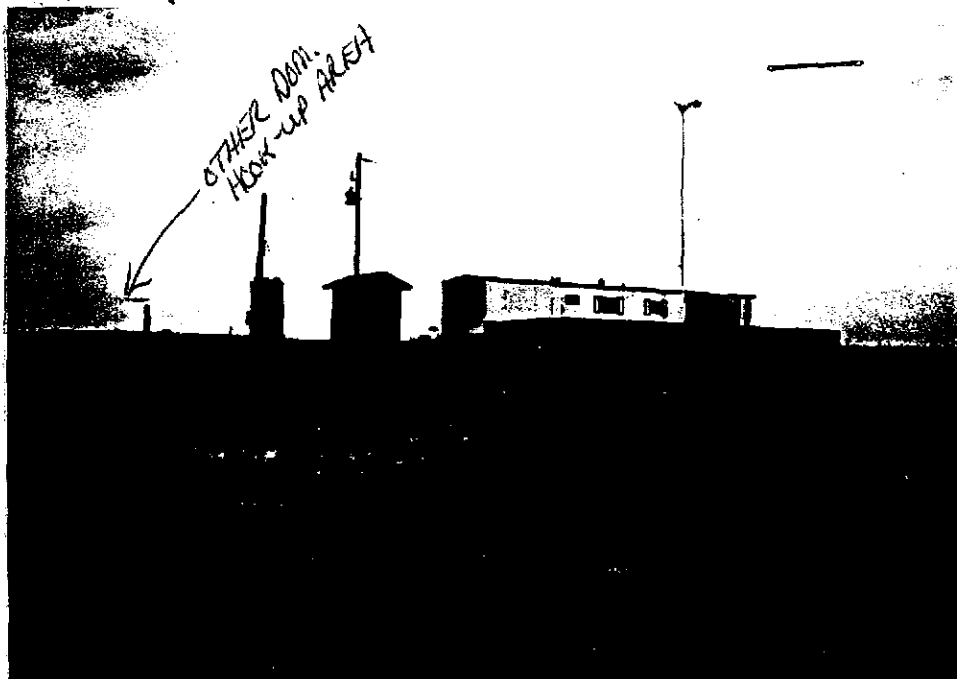
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8.08.88

2002

WELL
HOUSE



PLACE OF
USE



POINT
OF
DIVERSION

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