

No Color  
Documents  
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-10817  
Date Received: 1/19/1989  
Receipt No: C005887  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: NORMA ETHINGTON 208-337-3440  
Address: RT 1, BOX 1289  
HOMEDALE, ID 83628
2. Date of Priority: JUL 31, 1979
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 05W   | 31      | NW     | NE     | SE  |     | OWYHEE |
5. Description of diverting works:  
WELL, 6" CASING, 200' DEEP, 1 HP SUB. PUMP, PIPE TO HOUSE
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.160  |      |        |
7. Total Quantity Appropriated is:  
0.160 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
S/125 DAIRY COWS, 375 REPLACEMENT CATTLE
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 04N      | 05W   | 31      | NE     | SE  |     | STOCK |       |
11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

30 HEAD OF BEEF CATTLE WATER FROM SMALL DRAINAGE DITCH

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A57-10817  
Date Received 11-14-89 CA  
Receipt Number C005887

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Norma Ethington Phone (208) 337-3440

Mailing Address Rt 1 Box 1289 Homedale, Idaho Zip 83628

2. Date of Priority (Only one per claim) July, 1979 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other ( ) (a) \_\_\_\_\_

Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 4N Range 5W

Section 31, NW 1/4 of NE 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of Oneida

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1 inch casing 200ft deep 1hp submersible pump, line to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For STOCK purposes from 1-1 Month/Day to 12-31 Month/Day amount .16 cfs  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed .16 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 500 Head

.07 (125) milk  
.09 (375) Replacement

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OCT 06 1992

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 5W

Section 31, NW 1/4 of NE SE 1/4, Govt. Lot \_\_\_\_\_, B.M. EHE.

County of Oneida for (Circle One) Domestic Stock ~~Domestic and Stock~~

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Oneida

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ( )  
30 head of Beef cows water from small drainage ditch.

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) E. Allen Ethington Date 1-18-89  
Norma Ethington Date 11-14-89

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 14th day of November 19 89

SEAL

Notary Public Carter Fritschle

Residing at Carter Fritschle, Notary Public

My Commission Expires Residing at Eagle, Idaho  
My Commission Expires March 21, 1994

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

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343  
It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

82-11-11

DATE RECEIVED 1-19-89

CK # 2427

AMOUNT \$ 100.00

YES

NO

1. Is the name and address complete with zip code? . . . . .
2. Is a priority date entered? . . . . .

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?  
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? . . . . .
- (b) Is a tributary to entered? (if required) . . . . . N/A

4. Is the legal description of the p.d. sufficient? . . . . .
5. Is there a description of the diverting works? . . . . .

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . . .
- Is the period of use included? . . . . .
- Is a quantity claimed for each use? . . . . . Domestic but 500 head

7. Is a total quantity claimed entered? . . . . .
8. If required is a consumptive use entered? . . . . . N/A
- Is the consumptive use correct? . . . . . N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. . . . . N/A

10. Is (are) the place(s) of use and purpose(s) indicated? . . . . .

11. Is (are) the county(ies) entered? . . . . .

12. Is the ownership of p.u. checked? . . . . .

13. Are other water rights listed or "none" indicated? . . . . .

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A

15. Is the basis of the claim indicated? . . . . .

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) . . . . .

Has the claim been signed, sealed, and dated by a notary? . . . . .

Was this claim filed on time, or was an extension granted? . . . . .

Is the fee enclosed correct? . . . . . Exempt

If this claim is based on an existing water right, has the identification number been entered? . . . . . N/A

Should this claim be receipted and data entered? . . . . . MICROFILMED

OCT 06 1992

Claim checked by: [Signature]

Comments: Item 2 7-31-1979 Modification letter

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 57-10817

1996 FEB - 3 AM 10:50  
DISTRICT COURT - SRBA  
TWIN FALLS, IDAHO

NAME & ADDRESS: NORMA ETHINGTON  
RT 1 BOX 1289  
HOMEDALE ID 83628

SOURCE: GROUNDWATER

QUANTITY: 0.16 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/31/1979

POINT OF DIVERSION: T04N R05W S31 NWNESE Within Owyhee County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | STOCKWATER     | 01-01 12-31   | 0.16 CFS |

PLACE OF USE: STOCKWATER Within Owyhee County  
T04N R05W S31 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

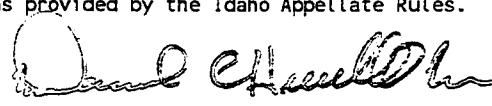
DATED: DEC - 3 1996

  
DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

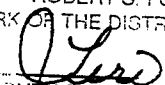
DATED: DEC - 3 1996

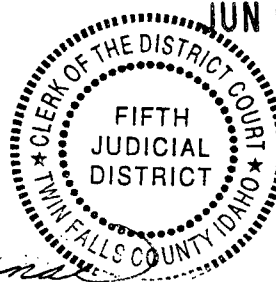
  
DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

MICROFILMED

State of Idaho ss.  
County of Twin Falls  
I hereby certify the foregoing to be a full, true and correct copy of the original on file in the above entitled action.

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)  
Water Right 57-10817

ROBERT S. FORT  
CLERK OF THE DISTRICT COURT  
  
DUTY CLERK



PAGE 1  
NOV-18-1996

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-14-1996

PAGE: A-1

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 57-10817

NAME AND ADDRESS: NORMA ETHINGTON  
RT 1 BOX 1289  
HOMEDALE ID 83628

SOURCE: GROUNDWATER

QUANTITY: 0.16 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY  
USED FOR STOCKWATER, 375 HEAD CATTLE

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/31/1979

POINT OF DIVERSION: T04N R05W S31 NWNESE Within Owyhee County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|----------------|---------------|----------|
|                | STOCKWATER     | 01-01 12-31   | 0.16 CFS |

PLACE OF USE: STOCKWATER Within Owyhee County  
T04N R05W S31 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.  
PARCEL NO. RP0002000.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. RP0002000.  
STOCKWATER, 375 RANGE CATTLE

MICROFILMED

JUN 06 1997

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 57-10817

NAME AND ADDRESS: NORMA ETHINGTON  
RT 1 BOX 1289 ✓  
HOMEDALE ID 83628

SOURCE: GROUNDWATER

QUANTITY: 0.16 CFS ✓

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY  
USED FOR STOCKWATER, 375 HEAD CATTLE

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/31/1979

POINT OF DIVERSION: T04N R05W S31 ✓ NWNESE Within Owyhee County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|----------------|---------------|----------|
|                | STOCKWATER     | 01-01 12-31 ✓ | 0.16 CFS |

PLACE OF USE: STOCKWATER Within Owyhee County  
T04N R05W S31 ✓ NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.  
~~PARCEL NO. RP0002000~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP0002000 ✓  
STOCKWATER, 375 HEAD CATTLE

RAVGE  
Rdh  
11-5-96

MICROFILMED

JUN 06 1997

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83628

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

|                         |                           |                             |                               |                  |
|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
| + - TOTAL DIV. RATE - + | + - TOTAL DIV. VOLUME - + | + - TOTAL DIV. CAPACITY - + | + - TOTAL CONSUMPTIVE USE - + | + - KW USAGE - + |
| 0.160                   |                           |                             |                               |                  |

+ - - AUDIT FIELDS - 11/21/89 FRITSCHL

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**OCT 06 1992**

WATER RIGHT NUMBER - A57-10817

PREFIX TRANSLATION: ADJUDICATION CLAIM

- - -COMMENTS- -  
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

|                       |   |            |                       |   |            |                         |   |       |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING   | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
| OBJECTION FILED DATE  | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE   | - | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE   | - | 03/17/1989 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE        | - | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE         | - | 00/00/0000 | RECEIPT NUMBER        | - | C005887    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLG | - |            | POU OWNERSHIP FLAG    | - | Y          | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG       | - |            | NAME CONNECTOR        | - |            |                         |   |       |

RP 0002000

**"Verified By"**  
**Topo Map/Ortho-PQ**  
**ASCS Map**  
**Watermaster Records**  
**NAPP Photos**  
**Field Exam**  
**Other (See Remarks)**  
**County Records**  
**Witness Statement**  
**Project Records**  
**IDWR Records**

VERIFIED  
MAR - 1991

CERTIFIED  
MAR 23 1991  
WATER EXAMINER

DATA ENTRY  
ENTERED 11/26/91 CH  
CHECKED 12-2-91 AEO

**MICROFILMED**  
**OCT 06 1992**



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 5, 1989

Ms. Norma Ethington  
Rt. 1, Box 1289  
Homedale, ID 83628

RE: Snake River Basin Adjudication  
Owyhee County, Claim #A57-10817 & A57-10818

Dear Ms. Ethington:

We are forwarding to you two (2) computer-generated copies of the claims you filed for your property in Owyhee County.

We have interpreted the data from your claims and have made some minor modifications which we feel more accurately describes your water right. The items that were modified are highlighted. Please review the enclosed forms to assure that these modifications are in agreement with your water right.

If you agree that the modifications are correct as indicated, you do not have to return these forms. If you feel we have misinterpreted these claims, and you make any changes to the Notice of Claim forms enclosed, you must initial the changes you make, sign the forms before a notary public and return the claims and a copy of this letter to:

Western Region Office  
2748 Airport Way  
Boise, ID 83705  
(Telephone: 334-2190)

Please make these corrections before January 5, 1989. Do not hesitate to contact this office, or our Western Region Office, if you have any questions or concerns.

Yours Truly,

Carter Fritschle  
Senior Water Rights Agent

CF:sf:western:~~sf~~  
Enclosures:

Claim #A57-10817 & A57-10818

MICROFILMED  
OCT 06 1992



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 27, 1989

Ms. Norma Ethington  
Rt. 1 Box 1289  
Homedale, ID 83628

Re: Snake River Basin Adjudication SRBA  
Owyhee County

Dear Ms. Ethington:

We are returning your Notice of Claims to a Water Right filed for your property in Owyhee County. We are also enclosing Receipt #C005887 in the amount of \$100.00, for the filing fees. We have noted some problems with your claims which we would like you to correct.

Please see the attached pages for the appropriate corrections to be made. The attached pages are in order by the date of the well.

Please return the documents to this office at the attention of the adjudication bureau. If you will make these corrections before December 1, 1989, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or desire an appointment to obtain assistance in completing the form.

Yours Truly,

Donald V. Shaft  
Manager, Adjudication Section

DVS:cp:state  
Enclosures:  
Notice of Claim  
Receipt #C005887

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OCT 06 1992

Priority Date July 1979

Description of the diverting works, Item #5, needs to be completed.

Also at Item #6, you have omitted the amount of water you actually use. Please refer to the instruction booklet for the Department's recommendations for cfs of use. (I have enclosed a copy for your use.) Item #7 is the total diversion capacity or total of the lines for cfs from Item #6, whichever is less.

If there are other uses of the water besides irrigation, please list them in Item #9. Describe fully the non-irrigation uses, i.e. for domestic give number of households served if single ownership. For stockwater give the type and number of livestock.

Item #13 was left blank. If you do not have other water rights used at this location for domestic or irrigation, please enter "none". If other water rights are used, please enter the water right numbers or description of the water rights, here.

This claimant is shown as Norma Ethington. The signature at E. Allen Ethington Item #16, Signature of Claimant, must match the name at Item #1, Name of Claimant, unless documentation indicating a change of ownership or power of attorney is enclosed. We cannot accept this signature without a power of attorney from Norma Ethington authorizing you to act for her in this matter.

The notary public's seal of the verification of the signature of the claimant is a required element of the claim form. After you have obtained the notary public's seal at the bottom of the last page, we will be able to process this claim.

Enclosures:

Notice of Claim

Instruction Booklet (Short)

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