

T3N

T2N

MICROFILMED
OCT 6 6 1992



Date Received

RECEIVED
MAR 24 1989

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Charles O & Viola E. Bond
Name of Claimant

Rt. 1 - Box 394
Post Office Address

Marsing Idaho 83639
City, State, Zip Code

Owyhee
County(s) where Place of Use is located

January 19 - 1989
Date Claim Originally Due

Domestic & Stock (Ground water)
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

We read in the paper that it was not necessary to file a water right, but have been hearing that if we don't it might cost us a lot more later on.

Claimant requests an extension to May 1, 1989.

Charles Bond - Viola Bond
Signature

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

☒ granted ☐ denied,

and the filing deadline extended to 4/17, 1989

Signed this 24 day of March, 1989.

DAVID B. SHAW
Director or his designated agent

RECEIVED
MAR 27 1989

C006254
A57-10816

MICROFILMED
OCT 16 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-10816
Date Received: 5/08/1989
Receipt No: C006254
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES BOND 208-896-4598
Address: RT. 1, BOX 394
MARSING, ID 83639

OR

Name: VIOLA BOND 208-896-4598
Address: RT. 1, BOX 394
MARSING, ID 83639

2. Date of Priority: MAY 31, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	31	NW	NW	NE		OWYHEE

5. Description of diverting works:
WELL, 4" CASING, 60' DEEP,

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, STOCK 50 HEAD SHEEP

MICROFILMED
OCT 06 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	31	NW	NE		DOMEST	
			NW	NE		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 32576 Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A57-10816
Date Received 7-27-89 5-8-89
Receipt Number C000254

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Charles O. Viola Bond Phone () 896-4598Mailing Address RT1 Box 394 Marsing Id Zip 836392. Date of Priority (Only one per claim) 5-1957 ^{to the best of our knowledge} Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) to the best of our knowledge
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3N Range 4ESection 31, NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Owyhee

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 4" casing approx 60' deep - oldest record at Owyhee County Court House is 1957. Well is at least 32 years old.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 ^{Month/Day} to Dec 31 ^{Month/Day} amount .04 (cfs)For Stockwater purposes from Jan 1 ^{Month/Day} to Dec 31 ^{Month/Day} amount .02 (cfs)
(Both dates are inclusive)7. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D / 1 house stock 50 hd sheep

MICROFILMED

OCT 06 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 4W
Section 31, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Owyhee for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles O Bone Date April 5 - 1989
Viola Bond Date April 5 - 1989

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Owyhee) SS.

Subscribed and sworn (or affirmed) before me this 5 day of JUN 19 89

SEAL

Notary Public James H. Smith

Residing at Malheur

My Commission Expires 6-3-92

Last Name Bond Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
OCT 06 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

GENERAL INFORMATION
501-100

MICROFILMED
OCT 06 1992

T2N
T3N

20

T 2 N

32.30"

21

BM

FARMA 21 MI.
HOMEDALE 6.7 MI

T 3 N

22

23

BM

SPOIL BANK

B LINE

SPOIL BANK

91 x 200

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Bona

CLAIM IDENT. NO.

A57-10816

DATE RECEIVED

5-8-89

CK #

COOL0754

AMOUNT \$

25.00

YES

NO

Required
Info?

1. Is the name and address complete with zip code?

✓

✓

*

2. Is a priority date entered?

✓

✓

*

Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.

✓

✓

*

3. (a) Is a source entered?

✓

✓

*

(b) Is a tributary to entered? (if required)

N/A

✓

✓

*

4. Is the legal description of the p.d. sufficient?

✓

✓

*

5. Is there a description of the diverting works?

✓

✓

*

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

✓

✓

*

Is the period of use included?

✓

✓

*

Is a quantity claimed for each use?

✓

✓

*

7. Is a total quantity claimed entered?

✓

✓

*

8. If required is a consumptive use entered?

N/A

✓

✓

*

Is the consumptive use correct?

N/A

✓

✓

*

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

✓

✓

*

10. Is (are) the place(s) of use and purpose(s) indicated?

✓

✓

*

11. Is (are) the county(ies) entered?

✓

✓

*

12. Is the ownership of p.u. checked?

✓

✓

*

13. Are other water rights listed or "none" indicated?

✓

✓

*

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

✓

✓

*

15. Is the basis of the claim indicated?

✓

✓

*

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

✓

✓

*

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

✓

✓

*

18. Has the claim been signed, sealed, and dated by a notary?

✓

✓

*

19. Was this claim filed on time, or was an extension granted?

✓

✓

*

20. Is the fee enclosed correct?

Exempt

✓

✓

*

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

✓

✓

*

22. Should this claim be data entered?

Claim checked by:

Rat

Date:

8-3-89

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Rat

Date:

Date:

Date:

Checked by:

Date:

MICROFILMED

OCT 6 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-10816

NAME & ADDRESS: CHARLES BOND
VIOLA BOND
RT 1 BOX 394
MARSING ID 83639

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/31/1957

POINT OF DIVERSION: T03N R04W S31 NWNWNE Within OWYHEE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

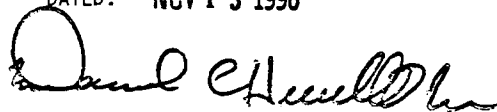
PLACE OF USE: STOCKWATER Within OWYHEE County
T03N R04W S31 NWNWNE

DOMESTIC Within OWYHEE County
T03N R04W S31 NWNWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: NOV 15 1996



DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED
JUN 06 1997

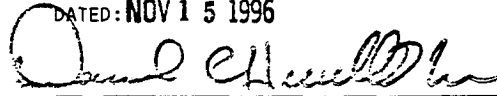
PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 57-10816

PAGE 1
OCT-25-1996

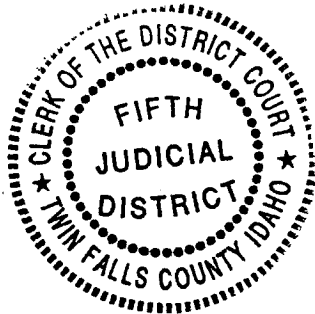
RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: NOV 15 1996

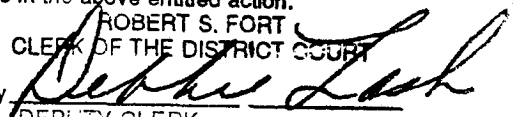


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication



State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT

By 
DEPUTY CLERK

MICROFILMED
JUN 06 1997

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-09-1996

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-10816

NAME AND ADDRESS: CHARLES BOND
VIOLA BOND
RT 1 BOX 394
MARSING ID 83639

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIAALLY
USED FOR: DOMESTIC, 1 HOUSE, STOCKWATER, 50 HEAD SHEEP

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/31/1957

POINT OF DIVERSION: T03N R04W S31 NWNWNE Within Owyhee County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within Owyhee County
T03N R04W S31 NWNEDOMESTIC Within Owyhee County
T03N R04W S31 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP0014100.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP0014100.
STOCKWATER, 50 SHEEPMICROFILMED
JUN 06 1997

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-1-1996
PAGE: A-228

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-10816

NAME & ADDRESS: CHARLES BOND
VIOLA BOND
RT 1 BOX 394
MARSING ID 83639

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 05/31/1957

POINT OF DIVERSION: T03N R04W S31 NWNWNE Within Owyhee County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOUSE, STOCKW	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within Owyhee County
T03N R04W S31 NWNE

DOMESTIC Within Owyhee County
T03N R04W S31 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP0014100. *EXP*

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

MICROFILMED

JUN 0 6 1997

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-896-4598

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

03N 04W 31 NW NW NE (73) OWYHEE

43 - DOMESTIC	01/01	12/31	0.040
04 - STOCKWATER	01/01	12/31	0.020

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.060								

03N	04W	31	NW NE	04	STOCKWATER	(73)	DWYHEE
03N	04W	31	NW NE	43	DOMESTIC	(73)	DWYHEE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS	+
	NO REMARKS FOUND.	

-----+
MICROFILM-----
-----+
OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 06 1992

WATER RIGHT NUMBER - A57-10816

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/30/89 HARRINGT

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 04/10/1989	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT -
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - C006254	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	PQU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR - OR	

RP 0014100

DATA ENTRY

ENTERED 11/26/91 cd

CHECKED 12-2-91 AB

"Verified By"
Topo Map/Ortho-PQ
ASCE Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

MAR - 1991

CERTIFIED

MAR 23 1991

WATER EXAMINER

MICROFILMED
OCT 06 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 17, 1989

Mr. and Mrs. Charles O. Bond
Rt. 1, Box 394
Marsing, Idaho 83639

Re: Snake River Basin Adjudication SRBA
Owyhee County

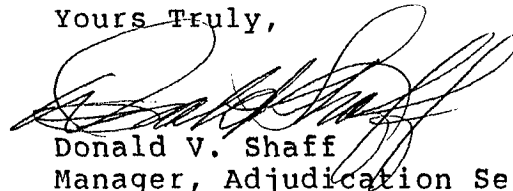
Dear Mr. & Mrs. Bond:

We are returning your Notice of Claim to a Water Right filed for your property in Owyhee County. We have noted some problems with your claim which we would like you to correct.

A critical item of the water right, the date of priority, was left off your claim. This is the date that the water was first placed to beneficial use to the best of your knowledge. I apologize for not previously noting that Item #2, Date of Priority, was not completed.

Please return the documents to this office at the attention of Helen Harrington. If you will make these corrections before August 17, 1989, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,



Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:mcc:state
Enclosures:
Notice of Claim

MICROFILMED
OCT 06 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 1, 1989

RECEIVED
MAY 08 1989

Mr. and Mrs. Charles O. Bond
Route #1, Box 394
Marsing, Idaho 83639

Department of Water Resources

Re: Snake River Basin Adjudication SRBA
Owyhee County

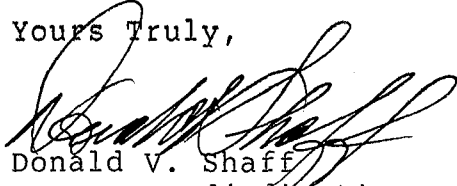
Dear Mr. & Mrs. Bond:

We are returning your Notice of Claim to a Water Right filed for your property in Owyhee County and your Receipt #C006254 in the amount of \$25.00. We have noted a problem with your claim which we would like you to correct.

The notary public's verification of the signature of the claimant is a required element of the claim form. After you have obtained the notary public's verification of your signatures at the bottom of the last page, we will be able to process this claim. Please include a copy of this letter. You may keep the yellow copy for your files.

Please do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,


Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:mcc:state
Enclosures:
Notice of Claim
Receipt #C006254

MICROFILMED
OCT 06 1992

Date Received

RECEIVED
MAR 24 1989

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Charles O & Viola E. Bond
Name of Claimant

Rt. 1 - Box 394
Post Office Address

Marsing Idaho 83632
City, State, Zip Code

Owyhee
County(s) where Place of Use is located

January 19 - 1989
Date Claim Originally Due

Domestic & Stock (Ground water)
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

We read in the paper that it was not necessary to file a water right, but have been hearing that if we don't it might cost us a lot more later on.

Claimant requests an extension to May 1, 1989.

Charles Bond - Viola Bond
Signature

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

☒ granted ☐ denied,
and the filing deadline extended to 4/17, 1989

Signed this 24 day of March, 1989.

DAVID B. SHAW
Director or his designated agent

MICROFILMED
OCT 6 1992