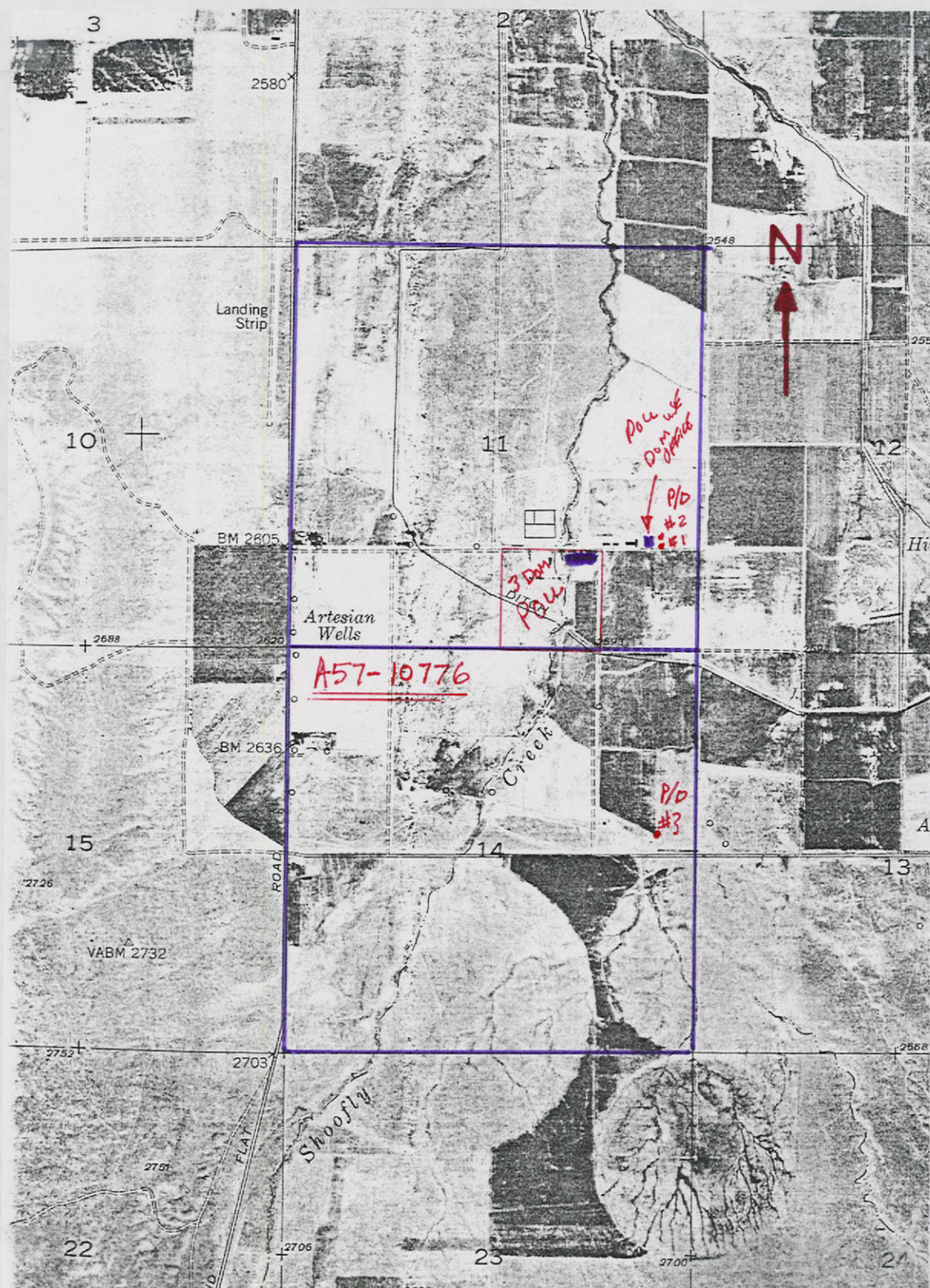


MAP # 1.

This is an **Ortho Quad**. This map shows the points of diversion, place of use, and sectional data. A57-10776 ; T6S., R3E., Sec. 11, 2-P/Ds = **SENESE** and Sec. 14, 1-P/D **SESENE**. P/U T6S., R3E., SEC. 11, NESE & SWSE.



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PICTURE # 1

This picture shows the Domestic office. A57-10776, T6S, R3E, Sec. 11, NESE.



7/20/90
Rch

PICTURE # 2

This picture shows 2 of the Domestic homes. T6S, R3E, Sec. 11, SWSE.



7/20/90
Rch

MICROFILMED

OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-10776
Date Received: 1/11/1989
Receipt No: W002037
Received By: DE JON

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRIANGLE DAIRY, INC. 208-345-3130
Address: P.O. BOX 7526
BOISE, ID 83707

2. Date of Priority: MAR 16, 1922

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	03E	14	SW	SE	NE		OWYHEE

5. Description of diverting works:
WELLS, PUMP AND PRESSURE TANKS FOR NORMAL DOMESTIC USES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/4 HOUSEHOLDS AND COMPANY OFFICE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	03E	11	NE	SE		DOMEST	
		14	SE	NE		DOMEST	

11. Place of use in counties: OWYHEE

A57-10776

Page 1

Date: 03/29/89

MICROFILMED
OCT 07 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

ADJUDICATION CLAIM FOR DOMESTIC PURPOSES

14. Remarks:

DIVERSION RATE IS FOR .04 CFS BU TOTAL USE WILL BE 13,000 GALLONS
OR LESS PER DAY. HOMES UNDER SINGLE OWNERSHIP.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

In Re SRBA)
)
Case No.: 39576)
)

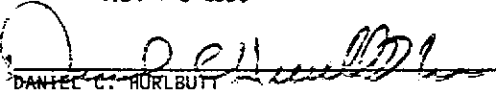
Water Right 57-10776

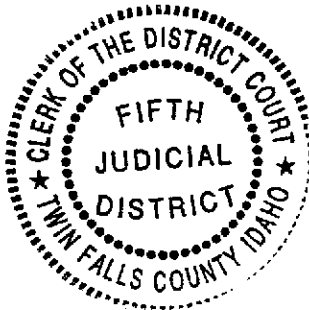
PAGE 1
OCT-25-1996

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

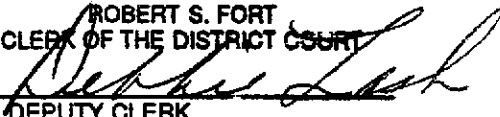
DATED: NOV 15 1996


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication



State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT

By 
DEPUTY CLERK

MICROFILMED
JUN 06 1997

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-10-1996

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-10776

NAME AND ADDRESS: TRIANGLE DAIRY INC
PO BOX 7526
BOISE ID 83707

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY
USED FOR: DOMESTIC 3 HOMES; 1 OFFICE

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT SHALL NOT
EXCEED 2,500 GALLONS PER DAY.

PRIORITY DATE: 03/16/1922

POINT OF DIVERSION: T06S R03E S11 SENESE Within Owyhee County
S14 SESENE
TWO POINTS OF DIVERSION LOCATED IN T06S, R03E, S11, NESE.

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC		01-01 12-31	0.04 CFS
<u>DOMESTIC USE IS FOR 3 HOMES & 1 OFFICE.</u>			

PLACE OF USE: DOMESTIC Within Owyhee County
T06S R03E S11 NESE SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 57-10782 AND 57-10783.
TWO POINTS OF DIVERSION LOCATED IN NESE, S11, T06S, R03E.
WATER TEMPERATURE MEASURED AT 87 DEGREES F. FROM ONE POINT OF
DIVERSION IN NESE, S11, T06S, R03E.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 57-10782 AND 57-10783.

WATER TEMPERATURE MEASURED AT 87 DEGREES F. FROM ONE POINT OF
DIVERSION IN T06S, R03E, S11, NESE.

MICROFILMED

JUN 06 1997

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-10-1996

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-10776

NAME AND ADDRESS: TRIANGLE DAIRY INC
PO BOX 7526
BOISE ID 83707

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY FOR NONIRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR DOMESTIC 3 HOMES; 1 OFFICE

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT SHALL NOT
EXCEED 2,500 GALLONS PER DAY.

PRIORITY DATE: 03/16/1922

POINT OF DIVERSION: T06S R03E S11 SENESE Within OWYHEE County
S14 SESENE
TWO POINTS OF DIVERSION LOCATED IN T06S, R03E, S11, NESE.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 3 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within OWYHEE County
T06S R03E S11 NESE SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 57-10782 AND 57-10783.
TWO POINTS OF DIVERSION LOCATED IN NESE, S11, T06S, R03E. ✓
WATER TEMPERATURE MEASURED AT 87 DEGREES F. FROM ONE POINT OF ✓
DIVERSION IN NESE, S11, T06S, R03E. —

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
✓ THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
✓ DESCRIBED ABOVE: 57-10782 AND 57-10783.
✓ WATER TEMPERATURE MEASURED AT 87 DEGREES F. FROM ONE POINT OF
DIVERSION IN NESE, S11, T06S, R03E.
DOMESTIC, 1 OFFICE

USE

MICROFILMED
JUN 06 1997

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-1-1996
PAGE: A-69-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-10776

NAME & ADDRESS: TRIANGLE DAIRY INC
PO BOX 7526
BOISE ID 83707

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 03/16/1922

POINT OF DIVERSION: T06S R03E S11 SENESE / Within Owyhee County
S14 SESENEPURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC, DOMESTIC 3 HOMES; 1 OFFIC 01-01 12-31 0.04 CFSPLACE OF USE: DOMESTIC Within Owyhee County
T06S R03E S11 NESE SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXP FOR THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 57-10782 AND 57-10783.

POB FOR TWO POINTS OF DIVERSION LOCATED IN NESE, S11, T06S, R03E.

EXP GROUNDWATER TEMPERATURE MEASURED AT 87 DEGREES F. FROM ONE POINT OF
DIVERSION IN NESE, S11, T06S, R03E.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

MICROFILMED
JUN 06 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 57-10776
Date Received 1-11-89
Receipt Number W002037 & W002478

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED
JAN 11 1989

Department of Water Resources
Western Regional Office

Please type or print clearly

- Name of Claimant (s) Triangle Dairy, Inc. Phone (208) 345-3130
P. O. Box 7526
Mailing Address 897-Park-Bldg., Boise, Idaho Zip 83707
- Date of Priority (Only one (1) per claim) 3/16/22
- Source of water supply (a) Ground Water
which is tributary to (b) N/A
- Location of point of diversion is: Township 6S Range 3E
Section 14, SW 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of Owyhee
Additional points of diversion if any: NW/4 NE/4 SE/4, Sec. 11, T6S, R3E
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled wells, pump and pressure tanks
for normal domestic uses
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Domestic purposes from 1/1 to 12/31 amount .04
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Four single family residences and company office

MICROFILMED

Copies: White-State, Yellow-Claimant

OCT 07 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Adjudication claim for domestic purposes _____ or None ()

14. Remarks: Diversion rate is for .04 cfs but total use will be 13,000 gallons or less
per day.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree

If applicable provide IDWR Water Right Number 57-2136

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Date

Date _____

For Organizations: I do solemnly swear or affirm that I am President

of Triangle Dairy, Inc. , that I have signed the foregoing
Organization

document in the space below as President of Triangle Dairy, Inc.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization President, Triangle Dairy, Inc. Date 1/6/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6 day of January 1989

Notary Public *St. J. Phinney*

Residing at 457 Wilberbrook Dr

My Commission Expires March 28, 2002

Last Name Triangle Dairy, Inc. Ident No. 6/14/94 MICROFILMED
Copies White-State, Yellow-Claimant

OCT 07 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TRIANGLE DAIRY INC PO BOX 7526 BOISE ID 83707 (208) 345-3130	03/16/1922	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R03E S11
S14

SENESE
SESENE

OWYHEE County
OWYHEE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	03E	11	:																	:
			:																	:

POU County: OWYHEE

Non-Irrigation Uses: DOMESTIC 3 HOMES; 1 OFFICE

Other Rights: SEE REMARKS

Other Water Rights Listing Overlapping Place(s) of use:

A57-00185	A57-00186	A57-00187	A57-00188	A57-00189	A57-00190	A57-00191	R57-00186	R57-00188	R57-00189
R57-00190	R57-00191	R57-02135	R57-02136	R57-02138	R57-02142	R57-02149	R57-02180		

Remarks: THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 57-10782 AND 57-10783.
TWO POINTS OF DIVERSION LOCATED IN NESE, S11, T06S, R03E.
WATER TEMPERATURE MEASURED AT 87 DEGREES F. FROM ONE POINT OF
DIVERSION IN NESE, S11, T06S, R03E.

Dates: Exam Made Date: 07/20/1990 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/06/1991 User-ID: HOWERTON Subject: FROM REMARKS
DIVERSION RATE IS FOR 0.04 CFS BU TOTAL WILL BE 13,000 GALLONS OR
LESS PER DAY. HOMES UNDER SINGLE OWNERSHIP.

Date: 09/06/1991 User-ID: HOWERTON Subject: MORE WATER
A57-10782 ADDS MORE WATER TO THIS CLAIM.

Date: 07/14/1992 User-ID: SMITH Subject: DATA ENTRY
DELETED FROM REMARKS "WATER IS LOW TEMPERATURE GEOTHERMAL WATER
FROM ONE POINT OF DIVERSION IN NESE, S11, T06S, R03E."

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OCT 07 1992

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A57-10776

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>	<u>Rch/7-20-90</u>	<u>6</u>	<u>N</u>		
PT. OF DIV.	<u>Y</u>		<u>1,5</u>			DATA ENTRY COMPLETED
SOURCE	<u>Y</u>		<u>5</u>			BY _____ DATE _____
PL. OF USE	<u>Y</u>		<u>1,5</u>			FINAL RECOMMENDATION
DIV. AMOUNT CPS/AF	<u>Y</u>		<u>6</u>			BY _____ DATE _____
CONSUMPTIVE USE	<u>N</u>		<u>N/A</u>			
NATURE OF USE	<u>Y</u>		<u>6</u>			
PERIOD OF USE	<u>Y</u>		<u>6</u>			
BASIS OF CLAIM	<u>Y</u>		<u>6</u>			
REMARKS	<u>Y</u>		<u>5</u>			

VERIFICATION CODES

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: SAME AS CLAIMED

MICROFILMED

OCT 07 1992

RECOMMENDED

CLAIM NO. A57 - 10776

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☒ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
☐ Source is different than that claimed:
Source found: _____
4. ☐ No Change - POINT OF DIVERSION
☒ Point of diversion is different than the claim **SEE CLAIM COPY**
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☒ Incomplete desc., complete items missing, IF KNOWN. **SEE CLAIM COPY**
Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☒ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
other: D/4 INCLUDES 3 HOMES & 1 OFFICE

MICROFILMED

OCT 07 1992

10. ☐ No Change - PLACE OF USE: (If changed, list below.)

Use	Twp.	Rge.	Sec.	1/4,	1/4,
<u>DOMESTIC</u>	<u>6S</u>	<u>3E</u>	<u>11</u>	<u>NE</u>	<u>SE</u>
<u>DOMESTIC</u>	<u>6S</u>	<u>3E</u>	<u>11</u>	<u>SW</u>	<u>SE</u>

Remarks: (Comments pertinent to field examination)

SEE FILE A57-10782 FOR PICTURES OF P/D'S

ACCOMPANIED BY KENT FRICH (FOREMAN)

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional)

MAP

SYSTEM DIAGRAM



☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: July 20, 1990

FIELD EXAMINER:

RON HOWERTON

Signature

Ron Howerton JUN 17 1991

RECEIVED

JUN 17 1991

T H E O R E T I C A L C A L C U L A T I O N S

GROUNDWATER ANALYSIS:

FX DATE: 7-20-90WR/CLAIM NO. (S) A57-10776 #1BY: RON HOWERTON**TYPE OF SYSTEM:** I= IRRIGATION, D= DOMESTIC, S= STOCK C= COMMERCIAL1. SYSTEM.....I= D=X S= C= _____
(OOTHER)**PUMPING INFORMATION:** A= ACTUAL, E= ESTIMATED BY REP./OWNER1. HORSE POWER OF PUMP A=15 E= + BOOSTER 2. PRESSURE/FLOW A=40 E= MEASURED=

*IF PRESSURE IS UNKNOWN USE: (20 PSI FOR SMALL DOM./STK., COMM.)

(25 PSI TO 40 PSI FOR LRG. DOM./STK., COMM.)

(40 PSI FOR SMALL IRRIGATION, 60 PSI FOR LRG. IRRIGATION)

(IF OPEN FLOW OR ARTESIAN USE 0 PSI)

4. DYNAMIC PUMPING LEVEL A= E=40 MEASURED=
(LIFT, DEPTH TO WATER IN FT. FROM LAND SURFACE TO PUMPING LEVEL)5. EFFICIENCY ELECTRICAL MOTORS= 0.7=X DIESEL= 0.6= *****
FOR IRRIGATION USE:... 1, 2 AND 3. FOR NON-IRRIGATION USE:..... 2 AND 31. $\frac{\text{FOUND ACRES} \times \text{IRR. REQ.}}{\text{AFA}} =$ 2. $\frac{(15) \text{ HP} \times 8.8 \times (0.7) \text{ EFFICIENCY}}{(40') \text{ DYN. LEVEL} + ((2.31 \times (40) \text{ PSI})) + (*)} = \frac{(92.4)}{(132.4)} = 0.7 \text{ CFS}$
THEOR. DIV. RATE3. $\frac{\text{THEOR. RATE} \times \text{DAYS IN SEASON} \times 1.9835}{\text{FACTOR}} = \text{AFA}$

* = FRICTION IF KNOWN ()

IF THE THEORETICAL VOLUME (# 3) IS GREATER THAN THE IRRIGATION
REQUIREMENT (# 1) THEN NO MEASUREMENT IS NECESSARY.MEASUREMENT REQUIRED ... MEASUREMENT NOT REQUIRED X**NOTES ON SYSTEM:** (IF AVAILABLE)

MOTOR MAKE: _____ SER# OR I.D. _____

PUMP MAKE: _____ SER# OR RATING _____

COMMENTS: #1 WELL OF A57-10783. ALSO SAME WELL FOR A57-10782.

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Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# A57-10776 #1

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP _____, Rge _____, Sec. _____, _____ 1/4 _____ 1/4 or Lot _____.
2. Owner: _____
Address _____, City _____, St _____
3. Casing > 12 inches above ground: Yes ☒ No _____
4. Access Port: Yes _____ No ☒ Static Water Level: UNK
Pressure Gauge: Yes ☒ No _____ Casing Diameter: 6 inch
Flowing: Yes _____ No ☒ Temperature: COLD
Properly Valved: Yes _____ No _____
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

#1 WELL OF A57-10783 ALSO SAME WELL FOR A57-10782

TWO LARGE STORAGE TANKS FOR ALL THREE WELLS.

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T H E O R E T I C A L C A L C U L A T I O N S*****
GROUNDWATER ANALYSIS:FX DATE: 7-20-90WR/CLAIM NO. (S) A57-10776 #2BY: RON HOWERTONTYPE OF SYSTEM: I= IRRIGATION, D= DOMESTIC, S= STOCK C= COMMERCIAL1. SYSTEM.....I= D=X S= C= _____
(OTHER)PUMPING INFORMATION: A= ACTUAL, E= ESTIMATED BY REP./OWNER1. HORSE POWER OF PUMP A= 5 E= + BOOSTER 2. PRESSURE/FLOW A= 40 E= MEASURED=

*IF PRESSURE IS UNKNOWN USE: (20 PSI FOR SMALL DOM./STK., COMM.)

(25 PSI TO 40 PSI FOR LRG. DOM./STK., COMM.)

(40 PSI FOR SMALL IRRIGATION, 60 PSI FOR LRG. IRRIGATION)

(IF OPEN FLOW OR ARTESIAN USE 0 PSI)

4. DYNAMIC PUMPING LEVEL A= 0 E= MEASURED=
(LIFT, DEPTH TO WATER IN FT. FROM LAND SURFACE TO PUMPING LEVEL)5. EFFICIENCY ELECTRICAL MOTORS= 0.7=X DIESEL= 0.6= *****
FOR IRRIGATION USE:... 1, 2 AND 3. FOR NON-IRRIGATION USE:..... 2 AND 31. $\frac{\text{FOUND ACRES} \times \text{IRR. REQ.}}{\text{AFA}} =$ 2. $\frac{(5) \text{ HP} \times 8.8 \times (0.7) \text{ EFFICIENCY}}{(0) \text{ DYN. LEVEL} + ((2.31 \times (40) \text{ PSI})) + (*)} = \frac{(30.8)}{(92.4)} = 0.33 \text{ CFS}$
THEOR. DIV. RATE3. $\frac{\text{THEOR. RATE} \times \text{DAYS IN SEASON} \times 1.9835}{\text{FACTOR}} = \text{AFA}$

* = FRICTION IF KNOWN ()

IF THE THEORETICAL VOLUME (# 3) IS GREATER THAN THE IRRIGATION
REQUIREMENT (# 1) THEN NO MEASUREMENT IS NECESSARY.MEASUREMENT REQUIRED ... MEASUREMENT NOT REQUIRED XNOTES ON SYSTEM: (IF AVAILABLE)

MOTOR MAKE: _____ SER# OR I.D. _____

PUMP MAKE: FRANKLIN SER# OR RATING _____COMMENTS: #2 well of A57-10783, also same well for A57-10782.

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Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# A57-10776 ^{#2}

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot_____.
2. Owner: _____
Address _____, City_____, St____
3. Casing > 12 inches above ground: Yes ☒ No ☐
4. Access Port: Yes____ No ☒ Static Water Level: ARTESIAN/w PUMP
Pressure Gauge: Yes ☒ No____ Casing Diameter: 6 INCH
Flowing: Yes ☒ No____ Temperature: 87° F
Properly Valved: Yes ☒ No____
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

#2 WELL OF A57-10783, ALSO SAME WELL FOR A57-10782
TWO LARGE STORAGE TANKS FOR ALL THREE WELLS.

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THEORETICAL CALCULATIONS*****
GROUNDWATER ANALYSIS:FX DATE: 7-20-90WR/CLAIM NO. (S) A57-10776⁴³BY: RON HOWERTONTYPE OF SYSTEM: I= IRRIGATION, D= DOMESTIC, S= STOCK C= COMMERCIAL1. SYSTEM.....I= D=X S= C= _____
(OTHER)PUMPING INFORMATION: A= ACTUAL, E= ESTIMATED BY REP./OWNER1. HORSE POWER OF PUMP A= E=10 + BOOSTER 2. PRESSURE/FLOW A= E=40 MEASURED=

*IF PRESSURE IS UNKNOWN USE: (20 PSI FOR SMALL DOM./STK., COMM.)

(25 PSI TO 40 PSI FOR LRG. DOM./STK., COMM.)

(40 PSI FOR SMALL IRRIGATION, 60 PSI FOR LRG. IRRIGATION)

(IF OPEN FLOW OR ARTESIAN USE 0 PSI)

4. DYNAMIC PUMPING LEVEL A= E=40 MEASURED=
(LIFT, DEPTH TO WATER IN FT. FROM LAND SURFACE TO PUMPING LEVEL)5. EFFICIENCY ELECTRICAL MOTORS= 0.7=X DIESEL= 0.6= *****
FOR IRRIGATION USE:... 1, 2 AND 3. FOR NON-IRRIGATION USE:..... 2 AND 31. $\frac{\text{FOUND ACRES} \times \text{IRR. REQ.}}{\text{AFA}} =$ 2. $\frac{(10) \text{ HP} \times 8.8 \times (.7) \text{ EFFICIENCY}}{(40') \text{ DYN. LEVEL} + ((2.31 \times (40) \text{ PSI})) + (*)} = \frac{(61.6)}{(132.4)} = .47 \text{ CFS}$
THEOR. DIV. RATE3. $\frac{\text{THEOR. RATE} \times \text{DAYS IN SEASON} \times 1.9835}{\text{FACTOR}} = \text{AFA}$

* = FRICTION IF KNOWN ()

IF THE THEORETICAL VOLUME (# 3) IS GREATER THAN THE IRRIGATION
REQUIREMENT (# 1) THEN NO MEASUREMENT IS NECESSARY.MEASUREMENT REQUIRED ... MEASUREMENT NOT REQUIRED XNOTES ON SYSTEM: (IF AVAILABLE)

MOTOR MAKE: _____ SER# OR I.D. _____

PUMP MAKE: _____ SER# OR RATING _____

COMMENTS: #3 WELL OF A57-10783. SAME WELL USED FOR A57-10782

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Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# A57-10776 ^{#3}

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____ 1/4 ____ 1/4
or Lot_____.
2. Owner: _____
Address _____, City_____, St____
3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____
4. Access Port: Yes____ No ☒ Static Water Level: UNK
Pressure Gauge: Yes ☒ No____ Casing Diameter: 16 INCH/PERCENT
Flowing: Yes____ No ☒ Temperature: COLD
Properly Valved: Yes____ No____
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

#3 WELL OF A57-10783, ALSO SAME WELL FOR A57-10782
TWO LRG. STORAGE TANKS FOR ALL 3 WELLS

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TRIANGLE DAIRY
OPERATION DRAWING

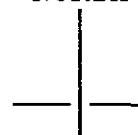
FX 9/24/90

CONDUCTED BY: RON HOWERTON

ACCOMPANIED BY: KENT FRICH

REF: A57-10776, A57-10782

NORTH



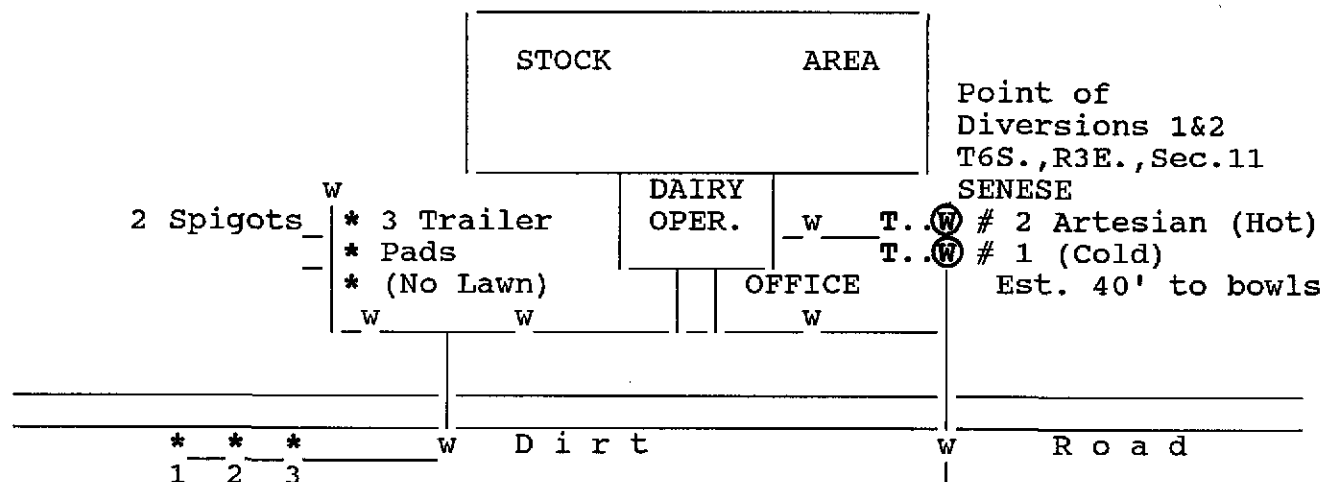
LEGEND:

* = Domestic Site

⊙ = Well

T = Storage Tank

w = Water line



- 1 = Mobile Home (Vacant)
2 = Mobile Home
3 = Permanent Home
(Total Lawn is less than 1/2 Acre)

Actual location of water lines are not shown, lines are for illustrative purposes.

"Theoretical Flows"

Well # 1. = 0.70 CFS

Well # 2. = 0.32 CFS

Well # 3. = 0.34 CFS

1.36 Total Flow

Point of Diversion
T6S., R3E., Sec. 14
⊙ SESENE
3
16" Casing
Est. 40' to bowls

NOTES:--- (Three separate claims have been filed for these wells)

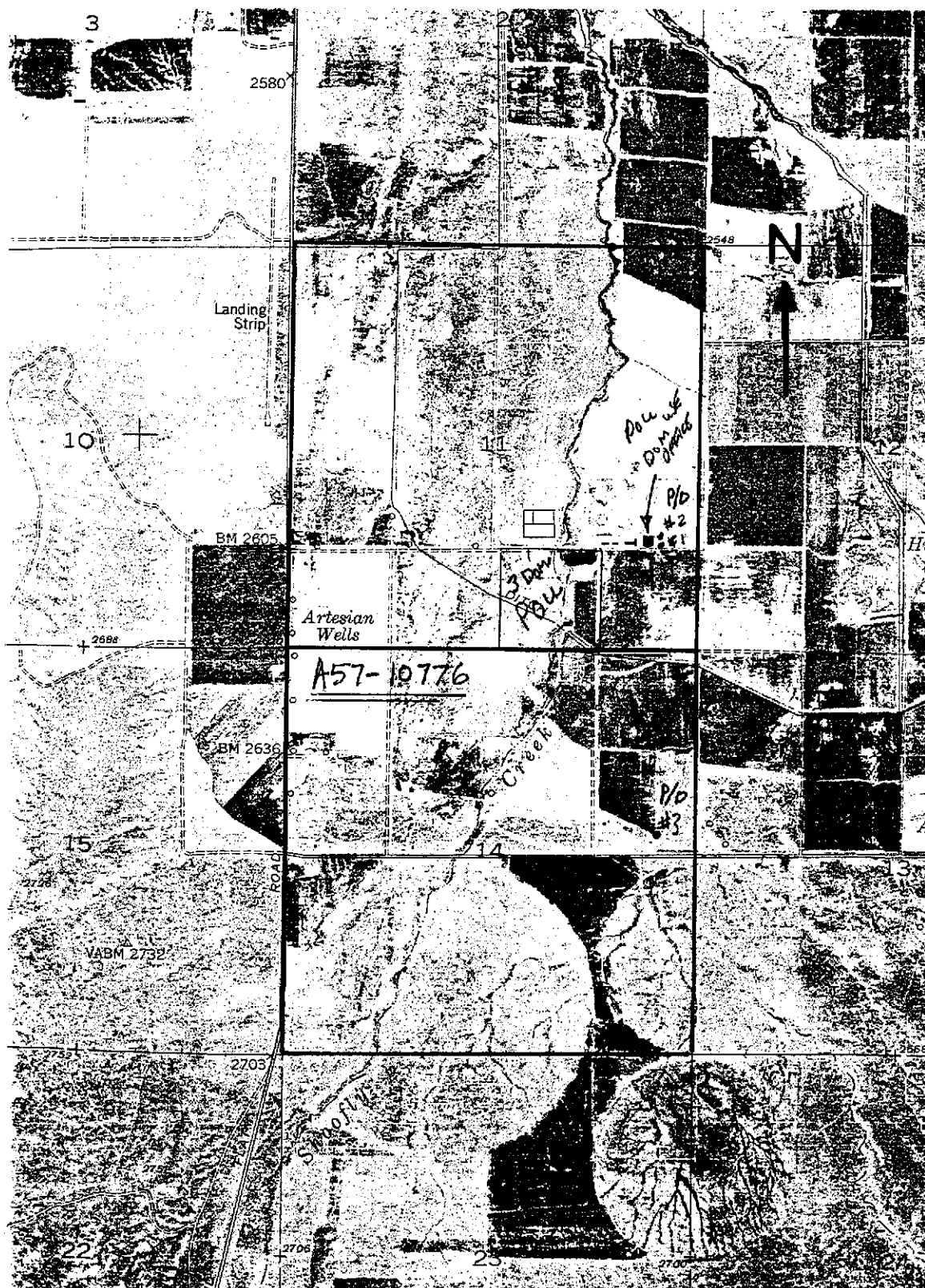
1. Well # 1, 2 & 3 of A57-10783
2. A57-10776 Claim is for 1, 2 & 3 homes and the office.
3. A57-10782 Claim is for additional water for 10776 plus the addition of the dairy washing and the 3 trailer pads.

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MAP # 1.

This is an Ortho Quad. This map shows the points of diversion, place of use, and sectional data. A57-10776 ; T6S., R3E., Sec. 11, 2-P/Ds = SENESE and Sec. 14, 1-P/D SESENE. P/U T6S., R3E., SEC. 11, NESE & SWSE.



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FIELD EXAM PHOTO INDEX SUMMARY

Date: July 20, 1990

Roll No.: _____

Photographer: RON HOWERTON

PHOTO NO.	SUBJECT
1	<u>DOMESTIC OFFICE</u>
2	<u>2 of 3 DOMESTIC HOMES</u>
3	_____
4	_____
5	_____
6	_____
7	_____
8	_____
9	_____
10	_____
11	_____
12	_____
13	_____
14	_____
15	_____
16	_____
17	_____
18	_____
19	_____
20	_____
21	_____
22	_____
23	_____
24	_____

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PICTURE # 1

This picture shows the Domestic office. A57-10776, T6S, R3E, Sec. 11, NESE.



7/29/90
Rch

PICTURE # 2

This picture shows 2 of the Domestic homes. T6S, R3E, Sec. 11, SWSE.



7/29/90
Rch

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