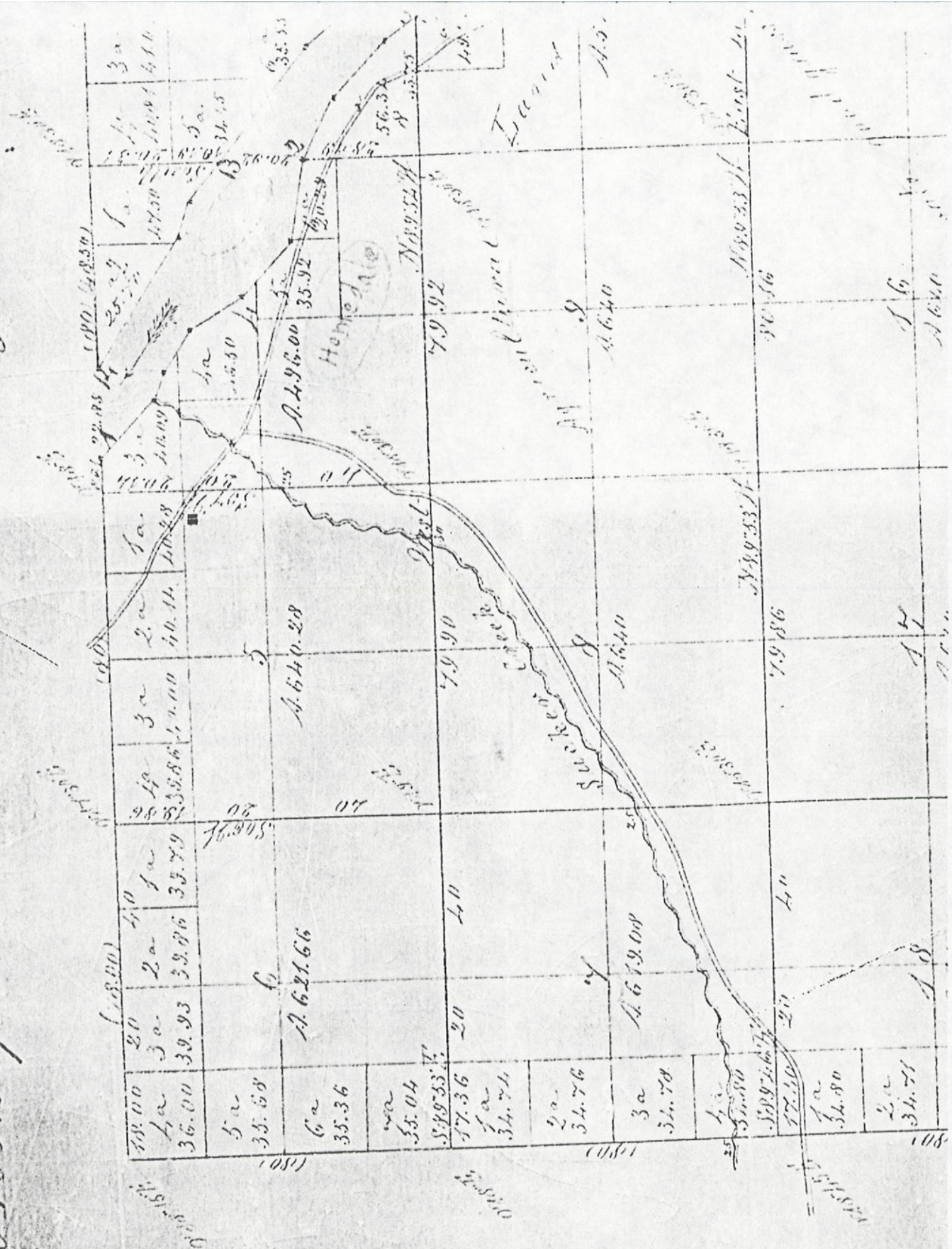


Township No 3 North Range No 3



MICROFILMED

OCT 06 1992

Duplicate filed in the *W. L. Land*
 at 3rd - Delock^d W. L. as per Rec

State of Idaho

DEPARTMENT OF WATER RESOURCES

R6W R5W

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

117°00'
43°37'30"

NYSSA (OREG.) 24 MI.
ADRIAN (OREG.) 11 MI.

4829000m N

4828

R. 6 W. R. 5 W. E

503 57'30"

504

505



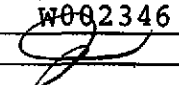
HOME & WELL

MICROFILMED
OCT 6 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-10765
Date Received: 3/06/1989
Receipt No: W002346
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MIYASAKO FARMS 208-337-3003
Address: BOX 1060
HOMEDALE, ID 83628

2. Date of Priority: FEB 03, 1938

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	05W	6	SW	SW	SW	7	OWYHEE

5. Description of diverting works:
175 FOOT WELL W/JET PUMP, 4" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	05W	6	SW	SW	7	DOMEST	

11. Place of use in counties: OWYHEE

A57-10765

Page 1

Date: 02/23/90

MICROFILMED
OCT 06 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am a partner of
Miyasaka Farms, that I have signed the foregoing
Organization document in the space below as a partner of
Miyasaka Farms and that the statements contained in the
Organization foregoing document are true and correct.

Da Miyasaka
Signature of Authorized Agent

Partner
Title and Organization

2/23/90
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of February 19 90

Jan Shulte
Notary Public

Residing at Meridian ID

My Commission Expires 9-14-94
Date: 02/23/90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-10765

1996 DEC 10 PM 2:18
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME & ADDRESS: MIYASAKO FARMS
PO BOX 1060
HOMEDALE ID 83628

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/03/1938

POINT OF DIVERSION: T03N R05W S06 LOT 7 (SWSWSW) Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within Owyhee County
T03N R05W S06 Lot 7 (SWSW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

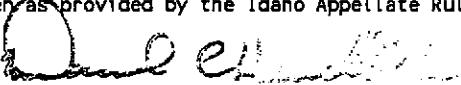
DATED: DEC 10 1996


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

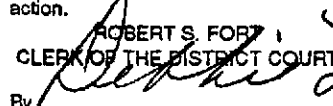
DATED: DEC 10 1996

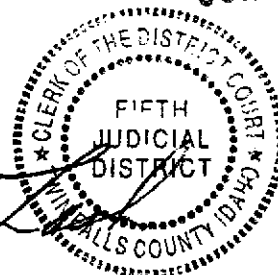

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED
JUN 06 1997

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 57-10765

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a
full, true and correct copy of the
original on file in the above entitled
action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT
By 
DEPUTY CLERK



PAGE 1
NOV-25-1996

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-10765

NAME AND ADDRESS: MIYASAKO FARMS
PO BOX 1060
HOMEDALE ID 83628

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY FOR NON/IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR DOMESTIC, 1 HOUSE

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/03/1938

POINT OF DIVERSION: T03N R05W S06 LOT 7 (SWSW) ✓ Within Owyhee County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME ✓	01-01 12-31 ✓	0.04 CFS

PLACE OF USE: DOMESTIC Within Owyhee County
T03N R05W S06 Lot 7 (SWSW) ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP0021001. ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP0021001. ✓

MICROFILMED

JUN 06 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-10765
Date Received: 11/22/1988
Receipt No: W002346
Received By: DE JAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MIYASAKO FARMS 208-337-3003
Address: BOX 1060
HOMEDALE, ID 83628
2. Date of Priority: FEB 03, 1938
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03N | 05W | 6 | SW | SW | SE | 7 | OWYHEE |
5. Description of diverting works:
175 FOOT WELL W/JET PUMP, 4" CASING
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSEHOLD
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 03N | 05W | 6 | SE | SW | | DOMEST | |
11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A57-10765Date Received 11-22-88Receipt Number W002346

RECEIVED
MAR 2 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
NOV 22 1988

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes

Department of Water Resources
Western Regional Office

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) MIYASAKO FARMS Phone (208) 337-3003Mailing Address BOX 1060 HOMEDALE, ID Zip 836282. Date of Priority (Only one (1) per claim) ABOUT 1938 2/3/383. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. Location of point of diversion is: Township 3N Range 5W
Section 6, SW 1/4 of SW 1/4 of SE 1/4 SW 1/4, Govt. Lot 7, B.M.,
County of OWYHEEAdditional points of diversion if any: SEC. 7: NE 1/4 NW 1/4 LYING NORTH OF THE NATURAL DRAIN5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 175 FEET DEP WITH 2 4" CASING
JET PUMP

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For DOMESTIC purposes from 1-1 to 12-31 amount 0.04
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 DOMESTIC HOUSEHOLD

MICROFILMED
OCT 06 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? OWYHEE

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am A PARTNER

of MIYASAKO FARMS, that I have signed the foregoing

document in the space below as Organization
A PARTNER of MIYASAKO FARMS

Title	Organization
and that the statements contained in the foregoing document are true and correct.	

Signature of Authorized Agent Roger H. Marshall

Title and Organization Pastor Miyasaka Farms Date 11-18-88

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 18th day of November 1988

SEAL

Notary Public Christine Murasak

Residing at Amudae, lot

My Commission Expires 12-3-1991

Last Name _____ **Ident No.** _____ *Copies White-State, Yellow-Claimant*

Copies White-State, Yellow-Claimant

MICROFILMED

OCT 06 1992
mber 19 88

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED
JUL 10 1988

State of Idaho

DEPARTMENT OF WATER RESOURCES

R6W R5W

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

WELL

117° 00'
43° 37' 30"

R. 6 W. T015° W E

503

57° 30"

504

505

NYSSA (OREG.) 24 MI.
ADRIAN (OREG.) 11 MI.

4829000m N

4828

MICROFILMED
OCT 06 1992

2/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Miyasako Farms CLAIM IDENT. NO. _____

DATE RECEIVED 22 NOV 88 CK # 2795 AMOUNT \$ 7.50
25.00

- | | YES | NO | Required Info? |
|---|--|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| 3. Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| 4. (a) Is a source entered? | ☒ | ☐ | * |
| 5. (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ | |
| 6. Is the legal description of the p.d. sufficient? | ☐ | ☒ | * |
| 7. Is there a description of the diverting works? | ☒ | ☐ | |
| 8. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | |
| 9. Is the period of use included? | ☒ | ☐ | |
| 10. Is a quantity claimed for each use? | ☒ | ☐ | * |
| 11. Is a total quantity claimed entered? | ☒ | ☐ | |
| 12. If required is a consumptive use entered? | N/A ☒ | ☐ | |
| 13. Is the consumptive use correct? | N/A ☒ | ☐ | |
| 14. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ | * |
| 15. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 16. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 17. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 18. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 19. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ | |
| 20. Is the basis of the claim indicated? | ☒ | ☐ | |
| 21. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 22. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 23. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 24. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 25. Is the fee enclosed correct? | Exempt ☒ | ☐ | * |
| 26. If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ | |
| 27. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: RBW Date: 1-23-89

Claim must be returned to claimant: ☒ (Yes) ☐ (No)

Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: Description of P/d & P/n Not Clear, Priority date appx. and incomplete. CK# 2795 For docket Sheet

MICROFILMED
OCT 06 1992

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-337-3003

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - +

+ - - AUDIT FIELDS - 03/06/89 HARRIS 10/24/89 REFUNDML 02/23/90 SHURTE

WATER RIGHT NUMBER - A57-10765

PREFIX TRANSLATION: ADJUDICATION CLAIM

+-----COMMENTS-----
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 03/06/1989 | LAST AMENDED DATE | - | 02/23/1990 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | W002346 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | | | | |

RP 0021001

PROOF
MAR 01 1991

DATA ENTRY

ENTERED

CHECKED.

MICROFILMED
OCT 11 1965

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

MAR - 1991

CERTIFIED

MAR 23 1991

WATER EXAMINER



State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

Feb. 27, 1989

R. KEITH HIGGINSON
Director

[MIYASOKO FARMS]
Box 1060
[HOMEDALE, ID]
83628

Dear Claimant(s):

This office has received the Notice of Claim(s) to a Water Right for the use of water within the Snake River Drainage Basin. However, due to the items checked below, we cannot process this claim(s). We are returning the claim(s) to you, along with your Check No. 2791 in the amount of \$ 25 for the adjudication filing fee. If your water use is for either domestic or stockwater, please read the enclosed brochure entitled, "The Snake River Basin Water Right Adjudication, Domestic and Stockwater Use" prior to completing the item(s) checked below.

_____ Fee - No fee received or inadequate fee received, fee due is _____.
See enclosed fee schedule for computation of fees.

_____ Late Notice of Claim - Claim has been received after filing deadline for _____ County. This date was _____. See enclosed Late Fee Notice.

☒ Item No. 2 - Date of priority - date water was first put to beneficial use. MONTH DAY & YEAR NEEDED.

_____ Item No. 3 - Source of Water

_____ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim.

_____ Item No. 6 - Uses of Water

☒ Item No. 9 - Non-Irrigation Uses SEE NEXT PAGE

_____ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim.

_____ Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

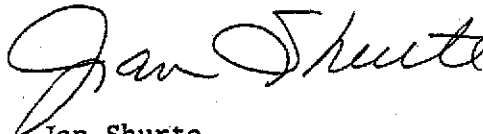
MICROFILMED
OCT 06 1992

X Other: UNDER ITEM NO. 9 YOU HAVE LISTED ONE HOME,
HOWEVER, ITEM NO. 10 SHOWS 3 PLACES OF USE.
PLEASE CLARIFY.

If your uses are for domestic or stockwater and after reading the enclosed brochure you have decided to file the claim(s), please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the fee, to our office prior to the deadline date for filing adjudication claims in your county. If you are returning a claim form which was received in our office, with the fee, by the deadline for your county, then as long as the corrected claim and fee are returned within 30 days of the date of this letter, no late fee will be charged. If your deadline is upcoming, please try to return the corrected claim(s) by that date. The deadline date for your county is 1/19/89. If you do not wish to file your claim(s), no further correspondence is needed.

Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,



Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

RECEIPT FOR DOCKET SHEET SUB.

MICROFILMED
OCT 06 1988