

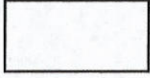
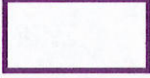
Idaho Department of Water Resources

Claim Number: 57-10208

Legal: T03N, R05W, S25

Reviewed By:

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



OCT 07 1992

MICROFILMED

33

28

STREET BANK

34

27

down

DITCH

Creek

3N17

DRAIN

DRAIN

MURRAY

25



mod + pot

BM

2234

24

1.2 MI. TO IDAHO 55
MARSING 3.5 MI.

T. 3 N

4022

4823

4824

4825

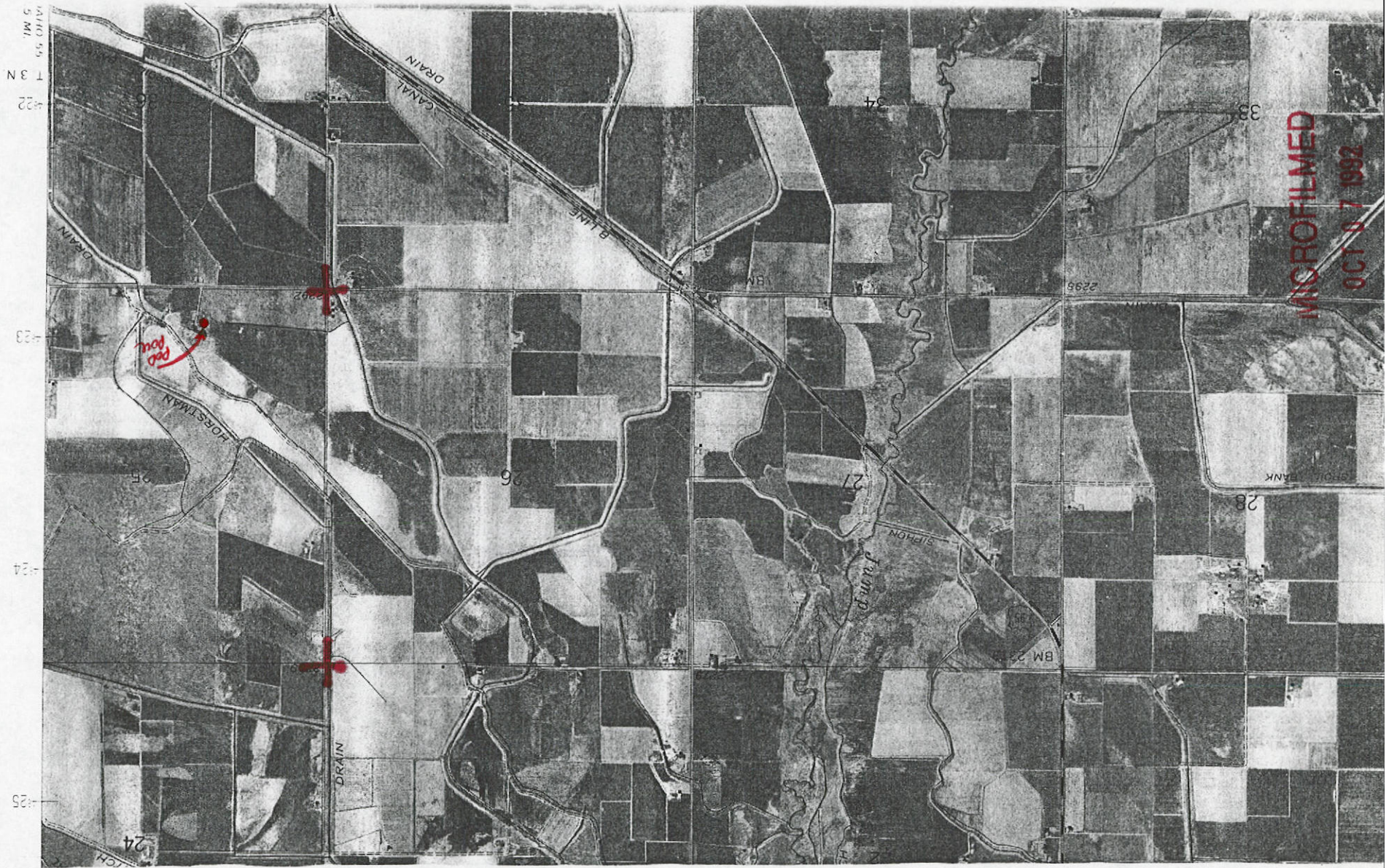
357

97.

T3N R5W
Section 25
SWSEW

MICROFILMED

OCT 07 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-10208
Date Received: 12/13/1988
Receipt No: M002141
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name: AARON F. SALISBURY 208-337-3905
Address: RT.1 BOX 214
MARSING, ID 83639

OR

Name: MARGARET P. SALISBURY 208-337-3905
Address: RT.1 BOX 214
MARSING, ID 83639

2. Date of Priority: DEC 31, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	05W	25	SW	SE	SW		OWYHEE

5. Description of diverting works:
WELL, 1200' DEEP, 1 HP PUMP, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
TWO HOUSES/ ONE DOMESTIC HOUSEHOLD, 50 COWS DAIRY AND BEEF MIXED

A57-10208

Page 1

Date: 12/13/88

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	05W	25	SE		SW		IRR	1.0
			SE		SW		DOMEST	
			SE		SW		STOCK	

Section Acres 1.0

Total Acres	1.0
-------------	-----

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Claron Z Salisbury Date: 12/13/88
Date: _____

State of Idaho)
County of Owyhee) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of Dec 19 88 M. R. L. L.
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 9-2-1994

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-10208 Date: 2-25-03

	TNS	RNG	SEC	NE			NW			SW			SE			SUM
				NE	NW	SW	NE	NW	SW	NE	NW	SW	NE	NW	SW	
Claim																
GIS	3N	5W	25										1			1
													1.2			1.2
Claim																
GIS																
Claim																
GIS																
Claim																
GIS																

Number of POD's 1

Total Claimed Acres: 1

Overlapping FOU Claim #'s:

Total GIS Acres: 1.2

COMMENTS:

Per claim map & image interpretation.

Idaho Department of Water Resources

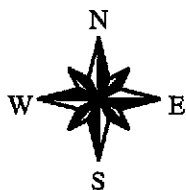
1987 Napp Photo

Claim Number: 57-10208

Legal: T03N, R05W, S25

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 57-10208

1997 DEC 15 AM 10: 59
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME & ADDRESS: AARON F SALISBURY
MARGARET P SALISBURY
RT 1 BOX 214
MARSING ID 83639

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS
4.5 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1918

POINT OF DIVERSION: T03N R05W S25 SWSSEW Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.03 CFS
			4.5 AFY
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: IRRIGATION Within Owyhee County
T03N R05W S25 SESW 1
1 ACRES TOTAL

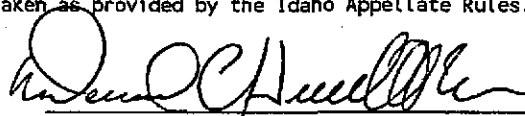
Place of use for DOMESTIC is same as IRRIGATION

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

AJ0749NP
No. R57-10208

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/24/97
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	AARON F SALISBURY	12/31/1918	IRRIGATION	03-15 11-15	0.03 CFS	4.50 AFA
C	MARGARET P SALISBURY		DOMESTIC	01-01 12-31	0.04 CFS	
	RT 1 BOX 214					
	MARSING ID 83639					
	(208) 337-3905			TOTAL DIVERSION:	0.06 CFS	4.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R05W S25

SWSSEW

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03N	05W	25	:																	:	1.0
																				TOTAL ACRES	1.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: OWYHEE

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date: Verified Date: 11/24/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/19/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 8/18/92. CHANGED NOE FLAG FROM BLANK TO A.

Date: 08/27/1992 User-ID: MCCARTHY Subject: RECOMMENDATION CHANGED

AJ0749NP
No. R57-10208

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/24/97
PAGE: 2

=====

Comments: Date: 08/27/1992 User-ID: MCCARTHY Subject: RECOMMENDATION CHANGED
THE SALISBURY'S SUBMITTED AFFIDAVITS SUPPORTING THE USE OF WATER
FROM AS EARLY AS 1918; THE PRIORITY DATE HAS BEEN CHANGED TO
SUPPORT THIS. OTHER CHANGES WERE MADE TO THIS CLAIM TO MAKE IT
REPORT READY.

Audit: 11/24/97 KWALKER

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: NOV-24-1997
PAGE: A-1-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-10208

NAME AND ADDRESS: AARON F SALISBURY
MARGARET P SALISBURY
RT 1 BOX 214
MARSING ID 83639

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS
4.5 AFY

THE QUANTITY FOR NON/IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIAALLY
USED FOR DOMESTIC, 2 HOMES

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1918

POINT OF DIVERSION: T03N R05W S25 SWSESW Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		<u>Irrigation Season</u>	0.03 CFS
		<u>03/13 11/13</u>	4.5 AFY
DOMESTIC 2 HOMES		01-01 12-31	0.04 CFS

PLACE OF USE: IRRIGATION Within Owyhee County
T03N R05W S25 SESW 1
1 ACRES TOTAL

Place of use for DOMESTIC is same as IRRIGATION

CONSUMPTIVE USE: 3/3 AFY

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

WESTERN REGION

CLAIM NUMBERS 57-10208

AGENT Kay DATE 10-30-97

TOTAL ACRES FROM RECOMMENDATION 1.0

GEOGRAPHIC INFO SYSTEM ACRES 1.01

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	3N	5W	25												1				
GIS															1.01				
RECOM																			
GIS																			

POLYGON CREATED ON 80.3

POLYGON # (130)() () () _____ UPDATED BY

ATTRIBUTES OF B57-POU.SHP (130)() () () ()

ATTRIBUTES OF B57-POD.SHP (55)() () () ()

B57-DBPOU.DBF 10/30/97 UPDATED BY KW

B57-DBFOD.DBF 10/30/97 UPDATED BY kw

RDH GPSTABLE

DRAFT

AJ0749NP
No. 357-10208

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/27/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARGARET P SALISBURY	12/31/1918	IRRIGATION	03-15 11-15	0.03 CFS	4.5 AFA
C	AARON F SALISBURY		DOMESTIC	01-01 12-31	0.04 CFS	
	RT 1 BOX 214					
	MARSING ID 83639			TOTAL DIVERSION:	0.06 CFS	4.5 AFA
	(208) 337-3905			CONSUMPTIVE USE:		3.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R05W S25

SWSESW

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03N	05W	25	:																	:	1.0
																				TOTAL ACRES	1.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: OWYHEE

Non-Irrigation Uses: DOMESTIC, 2 HOMES

Other Rights: NONE

Dates: Exam Made Date: 10/16/1990

Verified Date:

VERIFIED BY *R. McCarthy*
8-27-92

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 08/19/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 8/18/92. CHANGED NOE FLAG FROM BLANK TO A.

Date: 08/27/1992 User-ID: MCCARTHY Subject: RECOMMENDATION CHANGED
THE SALISBURY'S SUBMITTED AFFIDAVITS SUPPORTING THE USE OF WATER
FROM AS EARLY AS 1918; THE PRIORITY DATE HAS BEEN CHANGED TO
SUPPORT THIS. OTHER CHANGES WERE MADE TO THIS CLAIM TO MAKE IT
REPORT READY.

Audit: 08/27/92 MCCARTHY

MICROFILMED
OCT 07 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 27, 1992

Aaron and Margaret Salisbury
Rt. 1, Box 214
Marsing, ID 83639

Re: Snake River Basin Adjudication
Notice of Error Response - Recommended Right No. 57-10208

Dear Mr. and Mrs. Salisbury,

We recently received your letter, and attached affidavits, concerning the priority date of the Water Right referenced above. Changes to the Right have been recommended after further review. A summary of the changes are highlighted on the enclosed report.

Please review the changes carefully and contact this office if you have any questions.

Sincerely,

A handwritten signature in cursive script, reading 'R. McCarthy'.

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:gm
Enclosure:
Profile Report

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OCT 07 1992

RECEIVED

AUG 18 1992

Department of Water Resources

August 13, 1992
Marsing, Idaho

Idaho Dept of Water Resources
Statehouse Mail

Boise, ID 83720

Dear Stephanie,

I am writing concerning the
water right no 57-10208, that
we talked about on the telephone
on August 12th.

I came to live on this farm
with my parents, Fred & Blaise
Schlicker in 1936 and know
that the well was in use then
& had been for many years before
our arrival.

My husband talked to Mr Lew
Martinet and Mr Lawrence Lueberger
and received statements from them
which we hope will answer **MICROFILMED**
about our water rights.

OCT 07 1992

Thank you,

RECEIVED
SEP 8 1 30A
OFFICE

Sincerely,

Margaret Lawrence

RT 1 Box 214 D

Manning, Md 283639

RECEIVED

SEP 8 1 30A

To whom it may concern:
To the best of my knowledge
the well being used by Mr.
Canon Salcido was drilled
prior to 1920. Our family
came in 1918 and there were
people living there at that time.

Lorenz Lindeberg
Aug 13, 1992

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OCT 07 1992

I came to Idaho in 1932
The well was working on the
Salisbury place at that time
Lew Martinat Aug. 13-1992

NOTICE OF ERROR FORM

JUL-20-1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

RECEIVED

AUG 18 1992

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS:

AUG-20-1992

1. Water right number: *57-10208*

2. Name: *Aaron & Margaret Salisbury*
Address: *Rt 1 Box 214*
Marsing, Id. 83639

Weekday Telephone Number: *337-3905*

MICROFILMED

OCT 07 1992

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:
4. Describe the changes you wish to have made in the proposed recommendation:
5. Describe why you disagree with the proposed recommendation:

6. Date: Aug 13th 1992

SIGNATURE

Alan Sahrbey

CONVERSATION MEMORANDUM

DATE 8/13/92

CLIENT Salisbury

FILE NO(S). 57-10208

AGENT R. McElrath

RE disavowal of claim

Margaret Salisbury and I discussed
the need for evidence of priority.

She will submit an affidavit
from a neighbor ASAP.

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OCT 07 1992

Old (D) Number -

Phone - 208-337-3905

VERIFIED BY RTM 8/6/91

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OCT 07 1992

Water right number - R57-10208

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 07/09/91 MCCARTHY 07/10/91 WSHAFF 07/12/91 MCCARTHY

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 10/16/1990	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 07/12/1991	Old Judicial District	-
Claim Received Date	- 12/13/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- M002141	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- OR		

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OCT 07 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:20:06
06/05/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A57-10208

LAST: SALISBURY
ADDRESS: RT.1 BOX 214
CITY: MARSING
PHONE NUMBER: 208-337-3905

FIRST: AARON F.
STATE: ID ZIP: 83639

OWNER CODE: C

LAST: SALISBURY
ADDRESS: RT.1 BOX 214
CITY: MARSING
PHONE NUMBER: 208-337-3905

FIRST: MARGARET P.
STATE: ID ZIP: 83639

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER
N

MICROFILMED
OCT 10 7 4002

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

see conversation memo attached

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OCT 07 1992

A. AJ CLAIM: # A57-10208 PRIORITY DATE: 12-31-1900 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

Y

FIELD
EXAMINER

Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(☒) N(☐)
IF YES EXPLAIN.

REMARKS: *Mr. Salisbury has received the Aju letter and understands the need to submit proof of his priority date. He believes the well was dug to support a state work-sperm and will try to substantiate that with County Records.*

Evidence of Priority was requested again 6/30/91. A response was not received. Claim will be recommended for disallowance: No lawful appropriation shown.

=====

RECOMMENDED PRIORITY DATE:

REVIEWED BY

RMP

DATE

7/9/91

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OCT 07 1992

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A57-10208	03N	05W	25	SW	SE	SW		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER
Y
Y

REMARKS:

POD found as claimed.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>03N</u>	<u>05W</u>	<u>25</u>	<u>SW</u>	<u>SE</u>	<u>SW</u>		<u>OWYHEE</u>

SOURCE: groundwater

TRIB:

REVIEWED BY: R. T. H. Conroy

DATE: 10/16/90

OCT 07 1992

MICROFILMED

A. ROOT WATER RIGHT NUMBERS: A57-10208

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03N	05W	25	SE	SW		SALISBURY, AARON F. GEM IRRIGATION DISTRICT GEM IRRIGATION DISTRICT THE GEM IRRIGATION DIST. THE GEM IRRIGATION DIST.	A57-10208 / 1.0	- 02-02014 /40.0 02-02276 /22.0 A02-00064 / A02-00065 /	34.0	1.0	1.0
03N	05W	25	SE	SW		SALISBURY, AARON F. GEM IRRIGATION DISTRICT GEM IRRIGATION DISTRICT THE GEM IRRIGATION DIST. THE GEM IRRIGATION DIST.	A57-10208 /	- 02-02014 /40.0 02-02276 /22.0 A02-00064 / A02-00065 /	34.0		
03N	05W	25	SE	SW		SALISBURY, AARON F. GEM IRRIGATION DISTRICT GEM IRRIGATION DISTRICT THE GEM IRRIGATION DIST. THE GEM IRRIGATION DIST.	A57-10208 /	- 02-02014 /40.0 02-02276 /22.0 A02-00064 / A02-00065 /	34.0		
TOTAL ACRES							A57-10208	1.00		102.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

PRESUMPTION FLAG:

REMARKS:

POU found as claimed.

No stock apparent. No fences around irrigated area to contain stock.

RECOMMENDATIONS:

TOTAL ACRES: 1.0

REVIEWED BY: R. M. Corby

DATE: 10/16/90

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OCT 07 1992

MICROFILMED

OCT 07 1992

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A57-10208 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
A57-10208 STOCKWATER	FROM 01-01 TO 12-31	.050 CFS
A57-10208 IRRIGATION	FROM 03-15 TO 11-15	.020 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.110 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
TOTAL DIVERSION RATE/VOLUME CLAIMED		

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	<u>Y</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>Y</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>Y</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

No stockwater.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.110 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE ^{0.03}
ACRES 1.0 x ~~0.02~~ CFS/ACRE = 0.03 CFS (small plot)
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 1.0 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =
TOTAL CONSUMPTIVE USE 3.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 1.0 x DIVERSION VOL. AF/A FOR AREA 5.0 ^{4.5} = 5.0 ^{4.5} AF/A
TOTAL DIVERSION VOLUME 5.0 ^{4.5} AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

two homes

1b. CALCULATIONS

HP = 1.0
lift = 20'
assume psi = 40
assume efficiency = 70%

$$Q = \frac{1.0 \times 8.8 \times .70}{20 + (2.3 \times 40)}$$

$$Q = 0.06 \text{ cfs}$$

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>irrigation</u>	<u>03/15 11/15</u>	<u>0.03</u>	<u>5.0 4.5</u>	<u>3.5</u>
<u>domestic</u>	<u>01/01 12/31</u>	<u>0.04</u>	<u>—</u>	<u>0</u>
TOTAL FOR THIS RIGHT		<u>0.06</u>	<u>5.0 4.5</u>	<u>3.5</u>

REVIEWED BY: R. McCarthy

DATE: 10/16/90

RTF 8/27/92

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 57-10208

TOTAL DIVERSION RATE OF WR SPLITS DATABASE EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A57-10208	0.110	-		-	
	TOTAL CFS	0.110				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

no splits

AUTHENTICATION:

SIGNATURE:

Roxanne McCarthy

DATE:

10/16/90

NAME OF FIELD EXAMINER:

Roxanne McCarthy

TITLE:

Water Resource Agent

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SYSTEM DESCRIPTION ATTACHMENT TO CLAIM VERIFICATION REPORT

CLAIM NO. A57-10208

*Well dug to 1200'. Water is pumped
from approximately twenty feet.*

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MICHAEL

WATER DRAIN

95

BM

1.2 MI. TO IDAHO 55
MARSING 3.5 MI.

4822

4823

4824

4825

4826

4827

T

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. _____

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>	<u>RMF 10/16/90</u>	<u>—</u>			<u>RMF 7/9/91</u>	
PT. OF DIV.			<u>5</u>				DATA ENTRY COMPLETED BY <u>RMF</u> DATE <u>7/9/91</u>
SOURCE							
PL. OF USE							FINAL RECOMMENDATION BY <u>RMF</u> DATE <u>7/9/91</u>
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Remark: POI

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DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet For

SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR)
- ☒ Copy of Adjudication Claim
- N/A Copies of pertinent files(prev. rts., exams, etc.)
- ☒ Well Inspection Form (If Needed)
- ☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
- N/A Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
- ☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
- ☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap yes ☒no If yes: copy of claims & water rights incl?
- Type of Overlap? Add acres or uses to existing system
- Increase rate of flow or volume
- Other:
- ☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
- ☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap yes ☒no If yes: copy of claims & water rights incl?
- Type of Overlap? Increase rate of flow or volume
- Add P/D's
- Increase number of acres within tracts
- Different source for same acres
- Other:
- N/A Appointment Letter Sent? (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- Fully Completed and Signed CVR Form
- Photographs of Point(s) of Diversion and Place of Use
- ☒ Completed map outlining Point(s) of Diversion and Place of Use

C. Review and Processing:

- Claim No. submitted for weekly exam completed prog. report? ☒Yes No
- Exam completed date data entered on claim (initial & date)
- Claim Verification Report completed (initial & date)
- Was CVR spot-checked by Supervisor? Yes No (initial & date)
- R claim file created (initial & date)
- Recommendations entered on R claim file (initial & date)

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FIELD EXAM
TELEPHONE CONVERSATION MEMO

I.D. NUMBER A57-10208

NAME OF CONTACT Aaron Salisbury

PHONE NO. 337-3905

ADJ. AGENT Linda Werner

DATE SET FOR EXAM 10-16 @ 1030.

LOCATION 4 mi S.W. of Norredale on ^{Hwy} 95 toward
Marsing. Turn N. @ Orange Hall (Thompson Rd.)
Then turn East on Thompson Rd. No 3/4 mi.
past Noge Rd. Then 1st house on Northside.
Brownish-yellow house & green house.

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of system? (pipeline, ditches) hoses for irrigate

How many laterals are used? _____

Length and size of mainline? _____

Size of Motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler head? _____

COMMENTS Stock all gone

SWH = 20' Deep

Pump Sz = 1 hp pump

PSI = ~ 70#

Okay to come early if you get done w/ Kelly's
They have a farm there in. by them road.

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MAILING DATE: June 20, 1991

RESPONSE DATE: July 3, 1991

RE: NOTICE OF CLAIM NO.: A57-10208

Dear Claimant,

We are currently in the process of preparing the above referenced Notice of Claim for court decree in the Snake River Basin Adjudication.

This claim was filed based on beneficial use of water dating back to December 31, 1900. On October 12, 1990, the Department sent you a letter requesting that you submit evidence supporting the priority date you have listed on the above claim. This evidence was to have been submitted by December 1, 1990. However, this evidence has not been received in our office.

Before the Department can make a recommendation to the Court for decree of this claim, some evidence of the priority date claimed must be submitted. Again we are enclosing a brochure outlining types of evidence you may submit. If we do not receive the requested information, this claim may be recommended for disallowal due to lack of evidence supporting any priority date.

Thank-you for your cooperation. If you should have any questions, or feel that you need help in any way, please contact Roxanne McCarthy at (208)327-7925.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

Enclosures:

"Evidence of Priority" brochure

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OCT 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

October 12, 1990
A57-10208
AARON F. SALISBURY
RT.1 BOX 214

RE: Claim No(s):

A57-10208

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

MARSING

ID 83639

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no license, decree or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of first use, or "Priority Date", for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes the types of evidence required and explains what kind of documents will fulfill this requirement. While we encourage you to read the entire pamphlet, we would like to direct your attention to the right-hand half of this pamphlet once you open it. There you will find information concerning the evidence requirements mentioned above. The other sections describe to you why this evidence is necessary.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, cannot be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the above claim(s) have been or soon will be conducted by Department personnel.

Please submit the required evidence supporting the priority date(s) by December 1, 1990, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact a water resource agent in this office.

Sincerely,

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

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T3N R5W
Section 25
SWSEW



472
25
24
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22
T 3 N
5 MI.
4100 55

T 7