

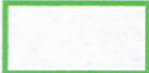
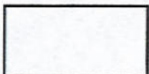
Idaho Department of Water Resources

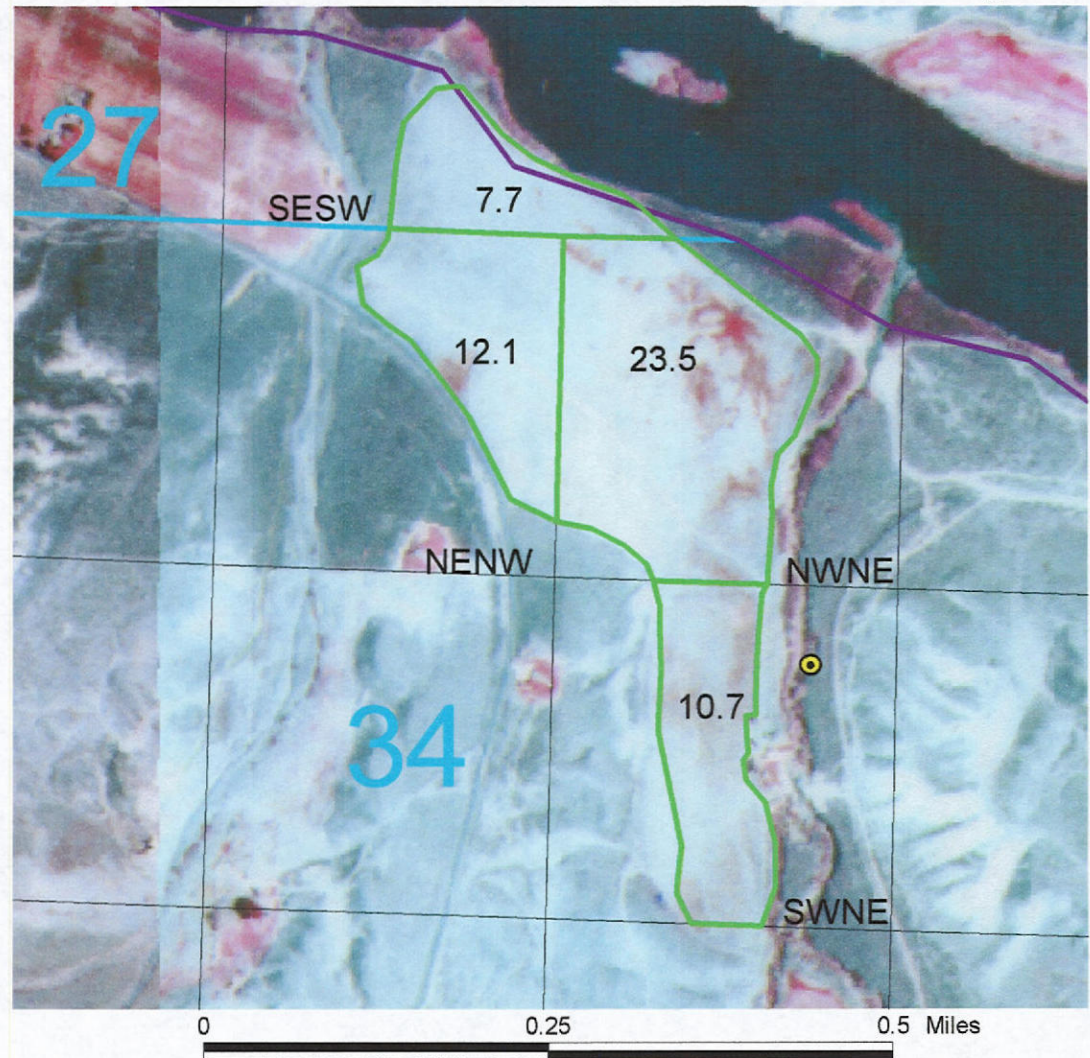
Claim Number: 57-10005

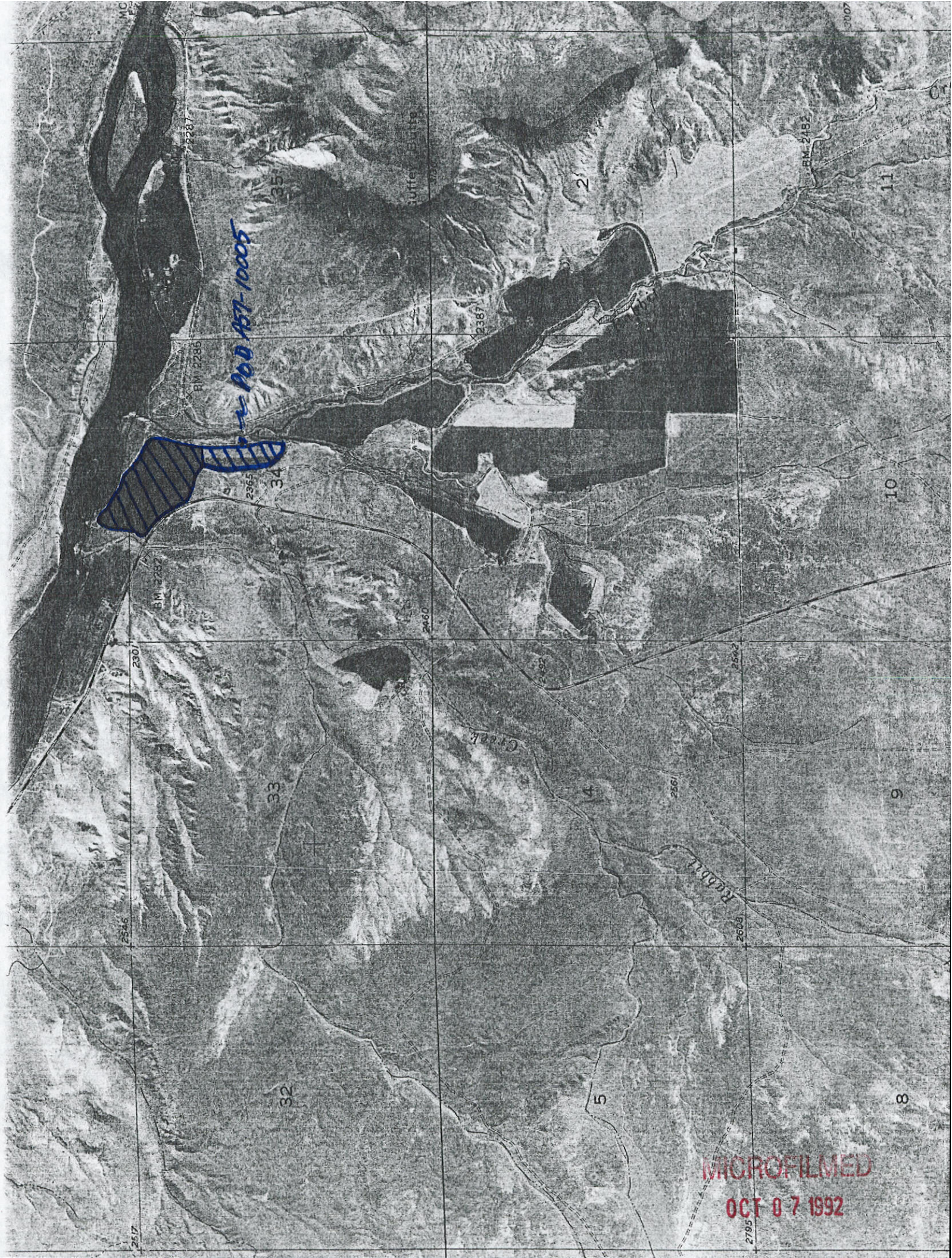
Legal: T01S, R02W, S27, 34

Reviewed By:

1987 Napp Photo

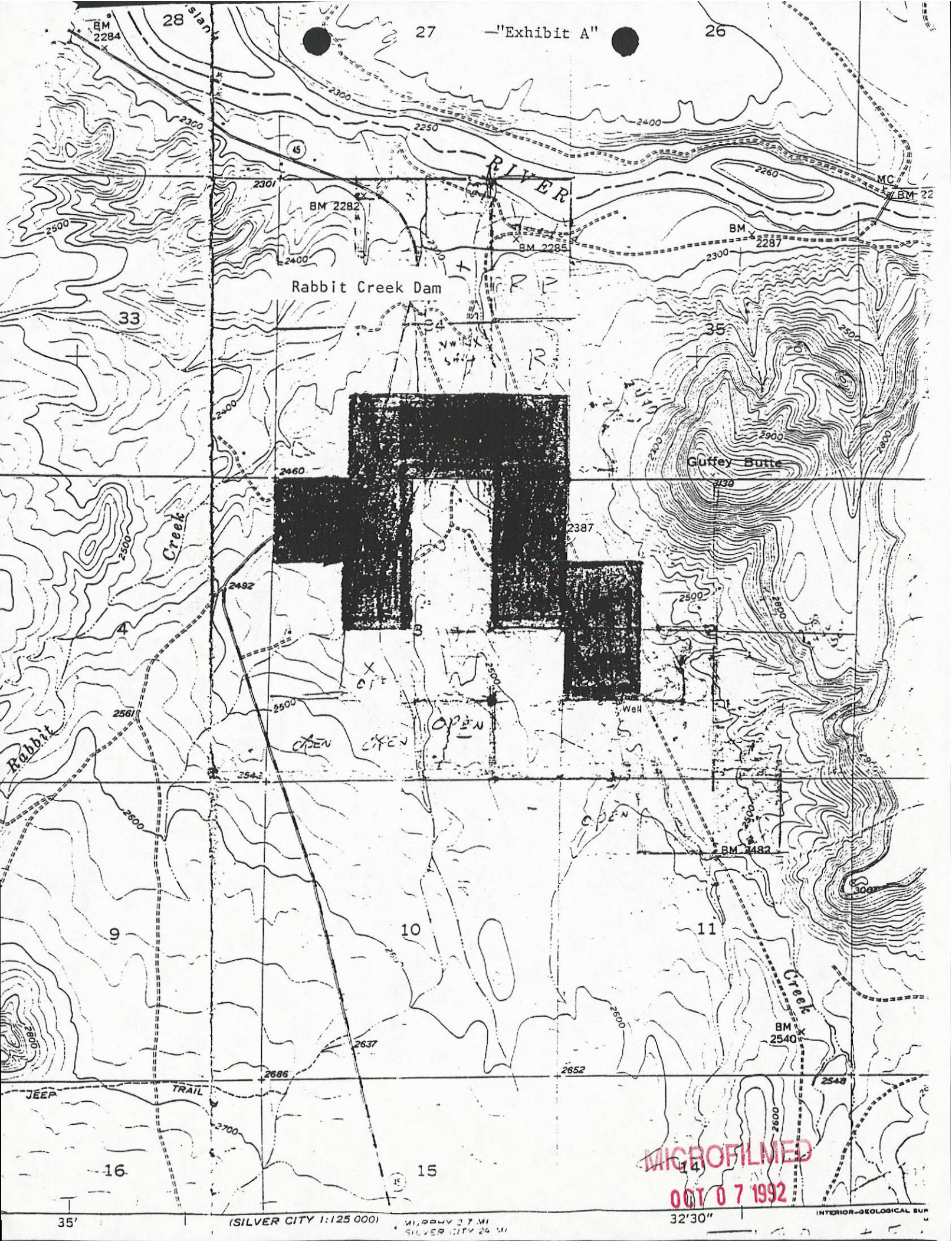
-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines





POB 157-1005

MICROFILMED
OCT 07 1992



BM 2284

28

27

"Exhibit A"

26

BM 2282

Rabbit Creek Dam

RIVER

BM 2287

33

35

Guffey Butte

Creek

Rabbit

9

10

11

Creek

BM 2540

JEOP

TRAIL

16

15

MICROFILMED
OCT 07 1992

35'

(SILVER CITY 1:125 000)

SILVER CITY 24 MI

32'30"

INTERIOR-GEOLOGICAL SUR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-10005
Date Received: 6/22/1988
Receipt No: C001511
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DERCK INVESTMENTS CORP 208-345-2782
Address: 1444 KNIGHTS DRIVE
BOISE ID 83712

2. Date of Priority: JUN 30, 1955

3. Source: RABBIT CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	02W	34	NE	SW	NE		OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.080		

7. Total Quantity Appropriated is:
1.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 189.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	02W	27	SE	SW	6	IRR	6.0
						Section Acres	6.0
		34	NW	NE	2	IRR	24.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	SW	NE		IRR	12.0
			NE	NW		IRR	12.0
Section Acres							48.0
Total Acres							54.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

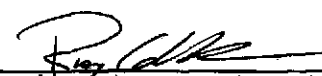
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
Organization
document in the space below as _____ of
_____,
Title
and that the statements contained in the
_____,
Organization
foregoing document are true and correct.


Signature of Authorized Agent

Presid DeoCK Invest. Corp
Title and Organization

10-17-91

Date

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 17TH day
of October 19 91 Roxanne McCarthy
Notary Public

Seal

Roxanne McCarthy, Notary Public
Residing at Residing at Boise, Idaho
My Commission Expires May 16, 1996.
My Commission Expires _____

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-10005

Date: 1-30-03

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	15	2W	27												-6					6
GIS															6					6
															7.7					7.7
Claim			34		-2															
GIS					24	12		12												48
					23.5	10.7		12.1												46.3
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 54

Overlapping POU Claim #'s:

Total GIS Acres: 54

COMMENTS:

Claim # 57-00194 overlaps this claim in the recommended
POU's; however, that file was not available to us. Per claim map.

Idaho Department of Water Resources

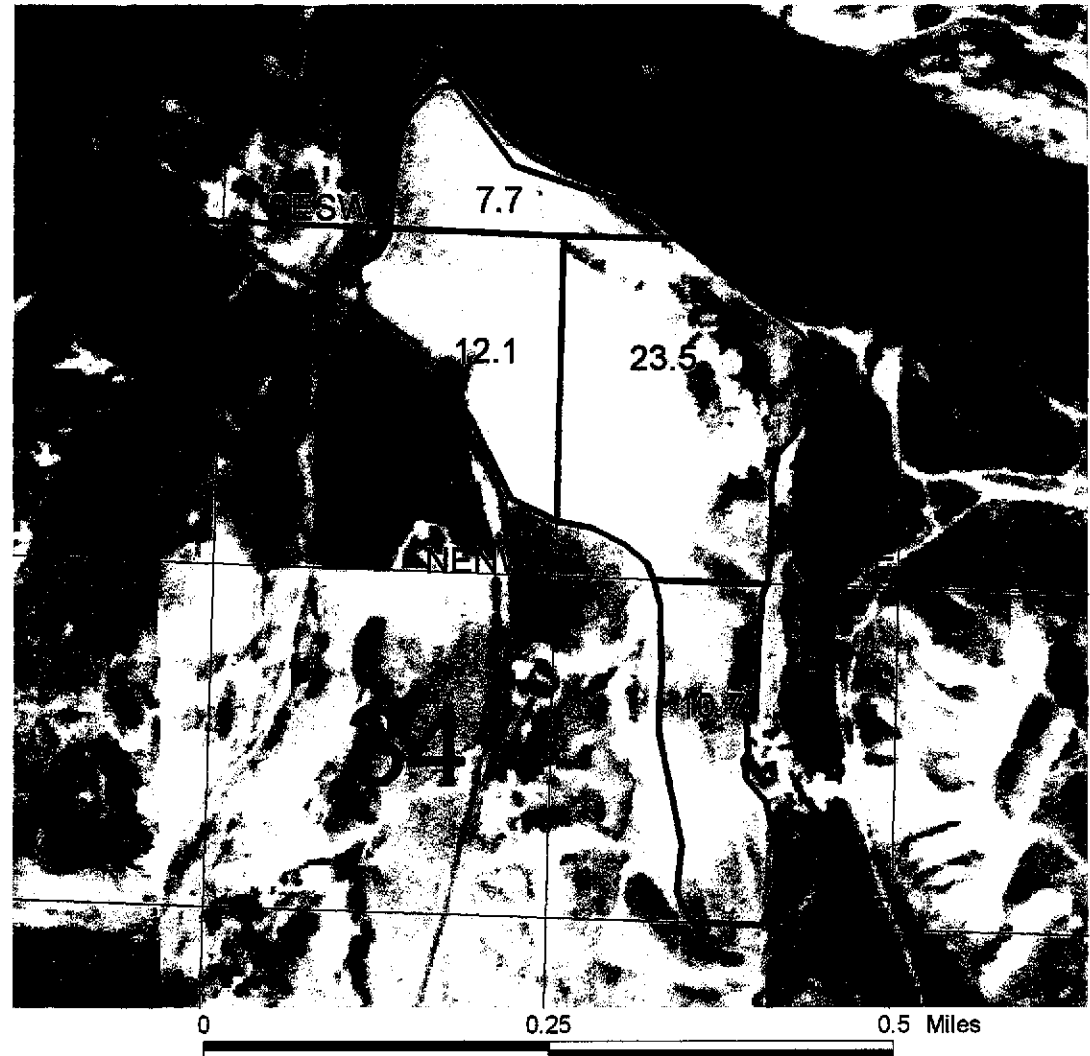
Claim Number: 57-10005

Legal: T01S, R02W, S27, 34

Reviewed By:

1987 Napp Photo

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-10005

1997 DEC 15 AM 10: 58

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: DERCK INVESTMENT CORP
1444 KNIGHTS DR
BOISE ID 83712

SOURCE: RABBIT CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 1.08 CFS

PRIORITY DATE: 06/30/1955

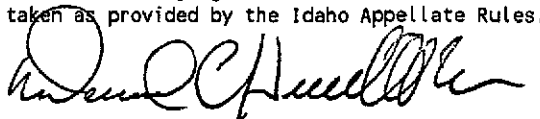
POINT OF DIVERSION: T01S R02W S34 NESWNE Within OWYHEE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	1.08 CFS

PLACE OF USE:	IRRIGATION	Within OWYHEE County
	T01S R02W S27 Lot 6 (SESW) 6	
	S34 Lot 2 (NWNE)24	
	SWNE 12	NENW 12
	54 ACRES TOTAL	

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

AJ0749NP
No. R57-10005

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/06/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DERCK INVESTMENT CORP 1444 KNIGHTS DR BOISE ID 83712 (208) 345-2782	06/30/1955	IRRIGATION	03-15 11-15	1.08 CFS	
TOTAL DIVERSION:					1.08 CFS	

Water Source: RABBIT CREEK

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01S R02W S34

NESWNE

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01S	02W	27	:																	:	6.0
01S	02W	34	:			02-24	12				12									:	48.0
TOTAL ACRES																				54.0	

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

57-10005 57-10008 A57-10008

Other Water Rights Listing Overlapping Place(s) of Use:

57-00194 57-10005 57-10146 A02-00012 A57-10005 A57-10146

Dates: Exam Made Date: Verified Date: 11/06/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/16/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT
OWNER CHANGE.
*CONFORMED NAME/ADDRESS TO AVOID DUPLICATE MAILING LABELS

Audit: 11/06/97 MSCHULTE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-06-1997

PAGE: A-1

RIGHTS FROM: SOURCE: RABBIT CREEK TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 57-10005

NAME AND ADDRESS: DERCK INVESTMENT CORP
1444 KNIGHTS DR
BOISE ID 83712

SOURCE: RABBIT CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 1.08 CFS

PRIORITY DATE: 06/30/1955

POINT OF DIVERSION: T01S R02W S34 NESWNE Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	<u>Irrigation Season</u>	1.08 CFS
		03/13 11/13	

PLACE OF USE:	IRRIGATION	Within Owyhee County
	T01S R02W S27 Lot 6 (SESW) 6	
	S34 Lot 2 (NWNE)24	SWNE 12 NENW 12
	54 ACRES TOTAL	

CONSUMPTIVE USE: 18910 AFY

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ0749NP
No. R57-10005

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/06/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DERCK INVESTMENT CORP 1444 KNIGHTS DR BOISE ID 83712 (208) 345-2782	06/30/1955	IRRIGATION	03-15 11-15	1.08 CFS	
TOTAL DIVERSION:					1.08 CFS	
CONSUMPTIVE USE:						

189.00 AFA *delete*

Water Source: RABBIT CREEK

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01S R02W S34

NESWNE

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01S	02W	27	:																	
01S	02W	34	:			02-24	12				12									
TOTAL ACRES																			54.0	

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
57-10005 57-10008 A57-10008

Other Water Rights Listing Overlapping Place(s) of Use:
57-00194 57-10005 57-10146 A02-00012 A57-10005 A57-10146

Dates: Exam Made Date: Verified Date: 08/21/1996 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/16/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT
OWNER CHANGE.
*CONFORMED NAME/ADDRESS TO AVOID DUPLICATE MAILING LABELS

Audit: 00/00/00

5809NP
R57-10005

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/11/91.
PAGE: 26

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DERCK INVESTMENTS CORP 1444 KNIGHTS DRIVE BOISE ID 83712 (208) 345-2782	06/30/1955	IRRIGATION	03-15 11-15	1.08 CFS 1.08 CFS	189.0 AFA
				TOTAL DIVERSION: CONSUMPTIVE USE:		

Water Source: RABBIT CREEK

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01S R02W S34

NESWNE

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
01S	02W	27	:					:					:					:					:	6.0
01S	02W	34	:		02-24	12		:		12			:					:					:	48.0
																							TOTAL ACRES	54.0

Dates: Exam Made Date: 08/30/1990

Verified Date:

VERIFIED BY *RTM* 12-11-91

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:32:49
05/17/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A57-10005

LAST: GRANGE MUTUAL LIFE CO.
ADDRESS: P. O. BOX 48
CITY: NAMPA
PHONE NUMBER: 208-344-5980

FIRST:
STATE: ID ZIP: 836530048

OWNER CODE: O

LAST: DERCK INVESTMENTS CORP.
ADDRESS: 1444 KNIGHTS DRIVE
CITY: BOISE
PHONE NUMBER: 208-345-2782

FIRST:
STATE: ID ZIP: 83712

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER
✓

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CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

See Conversation Memo in A57-00192.

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A. AJ CLAIM: # A57-10005 PRIORITY DATE: 06-30-1955 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(☒) N(☐)
IF YES EXPLAIN.

REMARKS:

BU claim; evidence of priority attached.

RECOMMENDED PRIORITY DATE:

5-31-1955

REVIEWED BY

RNF

DATE

8/27/91

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OCT 07 1992

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A57-10005	01S	02W	34		NW	SE		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: RABBIT CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
	Y	Y	Y	<u>Y</u>
	Y	Y	Y	<u>Y</u>

REMARKS:

Source found as claimed. POD shown on map.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>01S</u>	<u>02W</u>	<u>34</u>	<u>NE</u>	<u>SW</u>	<u>NE</u>		

SOURCE: Rabbit Cr.

TRIB: Snake River

REVIEWED BY: ERTF

DATE: 8/27/91

OCT 07 1992

MICROFILMED



A. ROOT WATER RIGHT NUMBERS: A57-10005

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
01S	02W	34	NW	NE	2	DERCK INVESTMENTS CORP.	A57-10005 /17.0	-	/	12.0	
			NW	NE	2	FOSTER , LOUIS JOHN		57-00194 /			
01S	02W	34	SW	NE		DERCK INVESTMENTS CORP.	A57-10005 /11.0	-	/	23.0	
			SW	NE		DERCK INVESTMENT CORP.	A57-10008 /	-	/		
			SW	NE		DERCK INVESTMENT CORP.	R57-10008 /	-	/		
			SW	NE		FOSTER , LOUIS JOHN		57-00194 /			
01S	02W	34	NE	NW		DERCK INVESTMENTS CORP.	A57-10005 /15.0	-	/	20.0	
			NE	NW		WAHL , LOREN A.	A57-10293 /	-	/		
01S	02W	34	NW	SE		DERCK INVESTMENTS CORP.	A57-10005 / 1.0	-	/	24.0	
			NW	SE		DERCK INVESTMENT CORP.	A02-07017 /13.0	02-07017 / 8.0			
			NW	SE		FOSTER , LOUIS JOHN		57-00194 /			
			NW	SE		GIVENS , LANUS G.		A02-07017 /13.0			
TOTAL ACRES							A57-10005	44.00		79.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(✓) N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

PRESUMPTION FLAG:

REMARKS:

*Evidence of priority supports additional acreage;
amended claim needed.*

RECOMMENDATIONS:

TOTAL ACRES:

54.0

REVIEWED BY:

RMP

DATE:

8/27/91

OCT 07 1992

MICROFILMED

CLAIM IDENTIFICATION NO. A57-10005

PLACE OF USE RECOMMENDATION

[illegible]

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 OCT 07 1992

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A57-10005 IRRIGATION	FROM 03-15 TO 11-15	.880 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.880 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	<u>Y</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>Y</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>Y</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(✓) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() Explain in remarks, below.

REMARKS:

OCT 07 1992
MICROFILMED

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(✓)

AJ TOTAL CLAIMED DIVERSION RATE: 0.880 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD

N/A

, SEE ATTACHED CALCULATIONS.

see description

C. ARE OTHER WATER RIGHTS USED? Y() N(✓) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A57-10005	RABBIT CREEK	DERCK INVESTMENTS CORP.	0.880	0.020		
A02-07017	SNAKE RIVER	DERCK INVESTMENT CORP.	7.980	0.018		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A57-10008	DOMESTIC	DERCK INVESTMENT CORP.	FROM 01-01 TO 12-31	.040 CFS	
R57-10008	DOMESTIC	DERCK INVESTMENT CORP.	FROM 01-01 TO 12-31	.040 CFS	1.20 AF/A
A57-10293	DOMESTIC	WAHL, LOREN A.	FROM 01-01 TO 12-31	.040 CFS	

MICROFILMED
OCT 07 1992

SYSTEM DESCRIPTION ATTACHMENT TO CLAIM VERIFICATION REPORT

CLAIM NO. A57-10005

Earth dam in Rabbit Cr. backs water up
to allow pumping to sprinklers.

25 HP pump from pond to 6" buried line.
Approximately 25' lift to irrigation.

Unable to measure at time of
exam; not irrigating.

Theoretical:

$$Q = \frac{25(8.8)(0.7)}{25 + (40 \times 2.3)}$$

$$Q = 1.33 \text{ cfs}$$

MICROFILMED

OCT 07 1992

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 54.0 x 0.02 CFS/ACRE = 1.08 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 154.0 AF/A

ACRES 54.0 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 189.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

No overlap.

OCT 07 1992
MICROFILMED

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
<u>irrigation</u>	<u>3/15 11/15</u>	<u>1.08</u>		<u>189.0</u>
TOTAL FOR THIS RIGHT		<u>1.08</u>	<u>N/A</u>	<u>189.0</u>
REVIEWED BY: <u>RMF</u>	DATE: <u>8/27/91</u>			

MICROFILMED
 OCT 07 1992

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 57-10005

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS		<u>✓</u>	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A57-10005	0.880	-		-	
TOTAL CFS		0.880				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

No splits

AUTHENTICATION:

SIGNATURE: *Sharon McElroy*
NAME OF FIELD EXAMINER: _____

DATE: *8/27/91*
TITLE: _____

OCT 07 1992

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ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. _____

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	Y	RNF 8/30/90 5, 6*		N		RNF 8/27/91	
PT. OF DIV.				Y			DATA ENTRY COMPLETED
SOURCE				N			BY _____ DATE _____
PL. OF USE				Y			FINAL RECOMMENDATION
DIV. AMOUNT CFS/AF				Y			BY _____ DATE _____
CONSUMPTIVE USE				Y			
NATURE OF USE				N			
PERIOD OF USE				N			
BASIS OF CLAIM				N			
REMARKS				N			

VERIFICATION CODES

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS: * evidence of priority affidavit

OCT 07 1992

MICROFILMED

November 13, 1990

Derck Investments Corp.
1444 Knights Drive
Boise, ID 83712

Guy Givens
37 North 500 E
Jerome, ID 83338

Dear Guy,

Attached is the letter I received from the Department of Water Resources. Also attached is a Evidence of Priority detailing what type of evidence or documents that would be acceptable.

If you could send a notarized statement of when the beneficial use was first made, I would appreciate it. Thank you for your time and effort in this matter.

Call me the next time your in Caldwell.

Sincerely,



Ray G. Kaufman, President
DERCK INVESTMENTS CORP.

MICROFILMED

OCT 07 1992

IN THE MATTER OF:

RECEIVED

RECEIVED

DEC 05 1990

DEC - 3 1990

Department of Water Resources
Western Regional Office

Department of Water Resources
Southern Region Office

AFFIDAVIT

State of Idaho

County of _____

A57-10005

I, Dwight Dineen being first duly sworn,
deposes and says: As previous owner of
property mentioned in previous legal
description do insure pumping was
established in May 1955. At that
time my Grand mother owned the farm
and I remember well that
water was pumped from present
diversion point to irrigate said
land - about 50 acres. The source
of water was Rabbit Creek drainage.
Water was put to beneficial use for
alfalfa and grain crops.

Dwight Dineen
(signature)

Subscribed and sworn to before me this 1 day of Dec 19 90.

Robert V. Worstell
(notary public)

Residing at Twin Falls, Idaho

My commission expires Jan. 16, 1995

MICROFILMED

OCT 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

October 12, 1990

RE: Claim No(s): A57-10005

CECIL D. ANDRUS

A57-10005

GOVERNOR

DERCK INVESTMENTS CORP.

R. KEITH HIGGINSON

1444 KNIGHTS DRIVE

DIRECTOR

BOISE

ID 83712

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no license, decree or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of first use, or "Priority Date", for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes the types of evidence required and explains what kind of documents will fulfill this requirement. While we encourage you to read the entire pamphlet, we would like to direct your attention to the right-hand half of this pamphlet once you open it. There you will find information concerning the evidence requirements mentioned above. The other sections describe to you why this evidence is necessary.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, cannot be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the above claim(s) have been or soon will be conducted by Department personnel.

Please submit the required evidence supporting the priority date(s) by December 1, 1990, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact a water resource agent in this office.

Sincerely,

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh

Enclosures

MICROFILMED

OCT 07 1992

RECEIVED
AUG 5 1988

Department of Water Resources
Western Regional Office

RECEIVED
AUG - 3 1988

Department of Water Resources

AFFIDAVIT OF GUY S. GIVENS

CANYON
COUNTY OF ~~TWIN FALLS~~)
) ss:
STATE OF IDAHO)

COMES NOW, Guy S. Givens, upon being first duly sworn, hereby deposes and says:

I

That your affiant was the owner of that certain property located in the County of Owyhee, State of Idaho, and which legal description follows from approximately 1968 until 1987, which property in Owyhee County, State of Idaho, is more particularly described as:

TRACT NO. 1:

IN TOWNSHIP 1 South, Range 2 West, B. M., OWYHEE COUNTY, IDAHO

Section 34: S $\frac{1}{2}$ SE $\frac{1}{4}$, Lot 2, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$

SE $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPTING therefrom that portion West of State Highway No. 78 (formerly Highway No. 45) as now constructed.

NE $\frac{1}{4}$ NW $\frac{1}{4}$ EXCEPTING therefrom that portion South and West of State Highway No. 78 (formerly Highway No. 45) as now constructed.

IN TOWNSHIP 2 SOUTH, RANGE 2 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3: SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) EXCEPTING therefrom that portion of Lot 4 North and West of State Highway No. 78 (formerly Highway No. 45) as now constructed.

TRACT NO. 2:

IN TOWNSHIP 2 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 2: S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 3: Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$), SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 11: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$;

II

That during all material times between approximately 1968 and 1987 your affiant was involved in farming and cattle operations on said property and used water thereon for the beneficial use of watering crops and providing livestock water;

III

Two hundred feet to the south (uphill) of "House A" on Rabbit Creek, a dam was constructed on or about June 30, 1955, which dam stored surface (runoff) water, water from Rabbit Creek and spring water from Rabbit Creek in the surrounding creek bed, which point of diversion was located in the County of Owyhee, State of Idaho, and is more particularly described as follows, to wit: Township 1 South, Range 2 West, Section 34, NW $\frac{1}{4}$ of the SE $\frac{1}{4}$. Said water was pumped from said dam backwater at said point of diversion and put to beneficial use in the form of watering crops on the following-described property located in the County of Owyhee, State of Idaho, and more particularly described as follows, to wit: Township 1 South, Range 2 West, Section 34, NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Lot 2; and Township 1 South, Range 2 West, Section 34, SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; and Township 1 South, Range 2 West, Section 34, NE $\frac{1}{4}$ of the NW $\frac{1}{4}$; and Township 1 South, Range 2 West, Section 34, NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, all of which consisted of a total of 44 acres;

IV

The dam and fields receiving the beneficial use of the water for its crops are identified on attached "Exhibit A" consisting of a map of the aforescribed area and which is attached hereto and incorporated hereby by reference;

V

Your affiant hereby incorporates by reference all information contained in the attached "Notice of Claim to a Water Right Acquired Under State Law" as amended and dated July 1st, 1988, and attached hereto as Exhibit B and incorporated hereby by reference as if fully set forth herein and your affiant specifically adopts by reference the date of priority; source; point of diversion; description of diverting works; purpose for which water is used; total quantity appropriated; total consumptive use; place of use; acres irrigated; county of use; basis of claim.

VI

The dam referred to herein is an earthen dam, man-made for the storage of water;

VII

Said watering for beneficial use from said dam occurred on or about June 30, 1955, to on or about September 15, 1985, and is anticipated to continue in the future;

Further your affiant sayeth not.

Dated this 31st day of July, 1988.

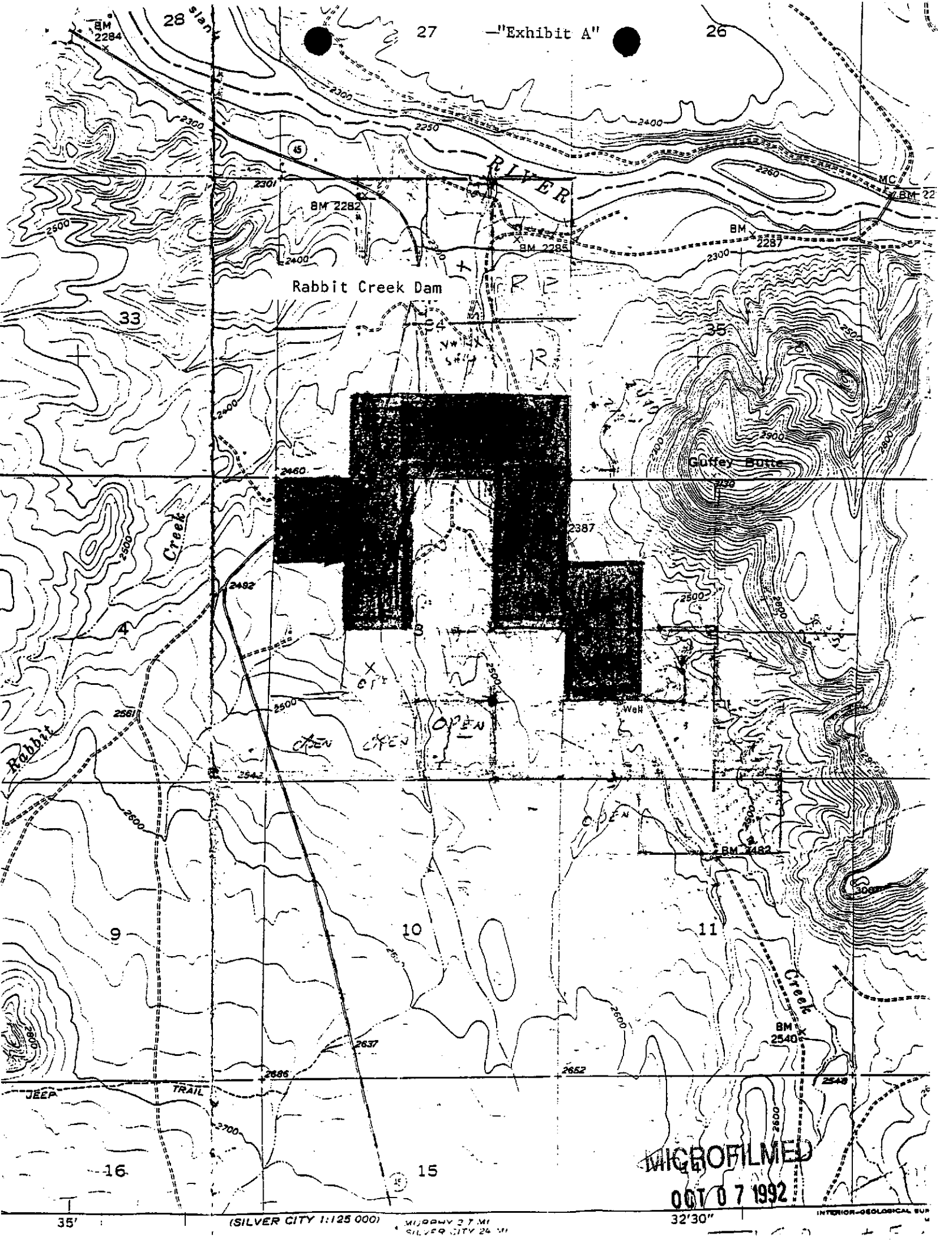
Guy S. Givens
Guy S. Givens

STATE OF IDAHO)
COUNTY OF CANYON) ss:

On the 31st day of July, 1988, before me personally appeared Guy S. Givens known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

(SEAL)

Anne Aschenbrenner
Notary Public for State of Idaho
Residing at Nampa, Idaho
My commission expires 8-17-92



"Exhibit A"

Rabbit Creek Dam

Guffey Butte

MICROFILMED

OCT 07 1992

32'30"

(SILVER CITY 1:125 000)

MIDWAY 37 MI
SILVER CITY 24 MI

INTERIOR-GEOLOGICAL SUR

Name Changed CT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-10005
Date Received: 6/22/1988
Receipt No: C001511
Received By: _____

Department
Notary

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DERCK INVESTMENTS CORP. 208-345-2782
Address: 1444 KNIGHTS DRIVE
BOISE, ID 83712

2. Date of Priority: JUN 30, 1955

3. Source: RABBIT CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	34	NW	SE			OWYHEE

5. Description of diverting works:
DIVERSION POND, PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.880		

7. Total Quantity Appropriated is:
0.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 154.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	NW	NE	2	IRR	17.0
			SW	NE		IRR	11.0
			NE	NW		IRR	15.0
			NW	SE		IRR	1.0

Section Acres 44.0

A57-10005

Page 1

Date: 08/17/88

MICROFILMED
OCT 07 1992

10. Place of Use: Continued

Total Acres 44.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

_____, Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER

Chartered

ATTORNEYS AT LAW

1020 MAIN STREET

SUITE 400

P.O. BOX 2139

BOISE, IDAHO 83701-2139

TELEPHONE (208) 336-0700

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER
TERRY T. UHLING
TERRY R. McDANIEL
F. BRUCE COVINGTON
JERRY JENSEN
GARY D. SLETTE
CAROLYN M. MINDER
VICKI L. YRAZABAL
BRUCE M. SMITH
G. RICHARD BEVAN
MICK HODGES

Twin Falls Office

142 3rd AVENUE NORTH

P.O. BOX 1906

TWIN FALLS, IDAHO 83303-1906

TELEPHONE (208) 734-0700

RECEIVED

AUG - 8 1988

August 3, 1988

Department of Water Resources

Mr. Carter Fritscle
Department of Water Resources
1301 North Orchard
Boise, ID 83706

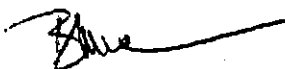
Dear Carter:

This letter is notification that Mr. Ray Kaufman has purchased the lands described in the attached Warranty Deed from the Grange Mutual Life Company. The claim forms for the water rights appurtenant to these lands have been filed by Grange Mutual and the adjudication fees paid. The identification numbers for the claims are as follows:

A57-10006
A57-10007
A57-10008
A57-00192
A57-00193
A02-07017
A57-10005
A57-02194

Please make a change in DWR records to indicate that Mr. Kaufman is now the owner of these lands and should be notified regarding any changes, modifications, or any other matters affecting these water rights. Thanks for your help in this matter.

Sincerely,



Bruce M. Smith

BMS/lkr
Attachment

RECEIVED

AUG 13 1988

Department of Water Resources
Western Regional Office

MICROFILMED

OCT 07 1992

RECEIVED

AUG 18 1988

WARRANTY DEED
(CORPORATE FORM)

Department of Water Resources
Western Regional Office

GRANGE MUTUAL LIFE COMPANY, a corporation
organized and existing under the laws of the State of Idaho, with its principal office at
Nampa, Idaho of County of Canyon, State of Idaho,
grantor, hereby CONVEYS or GRANTS and WARRANTS TO

DERCK INVESTMENT CORP., an Idaho Corporation
of 1444 Knights Drive, Boise, Idaho grantee
for the sum of
Ten dollars and no/100----- DOLLARS,
the following described tract(s) of land in County,
State of Idaho:

See attached Exhibit C

Together with: Idaho Power Use Permit dated _____ No. _____
Bureau of Land Management Right of Way Grant filed 8/1/67, No. I-1643
Water Rights ID# A57-10006 A57-10005
A57-10007 A57-02194
A57-10008
A57-00192
A57-00193
A02-07017

Location of above described property Murphy, Idaho
House No. _____ Street _____

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 29th day of July, A.D. 1988

(CORPORATE SEAL)

GRANGE MUTUAL LIFE COMPANY
(CORPORATE NAME)

By Darrell H. Schultz
PRESIDENT

Attest: Dennis L. Johnson
SECRETARY

State of Idaho
County of Canyon ss.
On the 29th day of July, A.D. 1988
personally appeared before me Darrell H. Schultz
and Dennis L. Johnson
who being by me duly sworn did say, each for himself, that he,
the said Darrell H. Schultz
is the president, and he, the said Dennis L. Johnson
is the secretary
of Grange Mutual Life Company
a corporation, and that the within and foregoing
instrument was signed in behalf of said corporation by authority of a
resolution of its board of directors and said Darrell H. Schultz
and Dennis L. Johnson
each duly acknowledged to me that said corporation executed
same and that the seal affixed is the seal of said corporation

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the
request of
at _____ minutes past _____ o'clock m.,
this 19th day of July, 1988, in my office, and duly recorded in Book
of Deeds at page _____
Ex-Officio Recorder
By _____ Deputy
Fees \$ _____
Mail to _____

Notary Public
My residence is Nampa
My commission expires 8/17/92
(NOTARY SEAL)

DERCK INVESTMENT CORP
1444 KNIGHTS DRIVE
BOISE, ID
83712

345-2782

EXHIBIT C

TRACT NO. 1

IN TOWNSHIP 1 South, Range 2 West, B.M., OWHYEE COUNTY, Idaho

Section 34: S $\frac{1}{2}$ SE $\frac{1}{4}$, Lot 2, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$

SE $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPTING therefrom that portion West of State Highway No. 78 (formerly Highway No. 45) as now constructed.

NE $\frac{1}{4}$ NW $\frac{1}{4}$ EXCEPTING therefrom that portion South and West of State Highway No. 78 (formerly Highway No. 45) as now constructed.

IN TOWNSHIP 2 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3: SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Lot 4 North and West of State Highway No. 78 (formerly Highway No. 45) as now constructed.

TRACT NO. 2:

IN TOWNSHIP 2 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 2: S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 3: Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$), SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 11: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

MICROFILMED

OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-10005

Date Received: 6/22/1988

Receipt No: C001511

Received By: CA

7-12-88

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GRANGE MUTUAL LIFE CO. 208-344-5980
Address: P. O. BOX 48
NAMPA, ID 836530048

2. Date of Priority: JUN 30, 1955

3. Source: RABBIT CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	34	NW	SE			OWYHEE

5. Description of diverting works:
DIVERSION POND, PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.880		

7. Total Quantity Appropriated is:
0.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 154.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	NW	NE	2	IRR	17.0
			SW	NE		IRR	11.0
			NE	NW		IRR	15.0
			NW	SE		IRR	1.0

Section Acres 44.0

A57-10005

Page 1

Date: 07/11/88

MICROFILMED

OCT 07 1992

Total Acres 44.0

12. Do you own the property listed above as place of use? YES

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: ~~0~~ 4

For Organizations:

I do solemnly swear or affirm that I am V.P., General Counsel & Secretary of
Grange Mutual Life Company, that I have signed the foregoing
Organization document in the space below as Secretary of
Grange Mutual Life Company and that the statements contained in the
Organization foregoing document are true and correct.

Signature of Authorized Agent
V.P, General Counsel & Secretary
Grange Mutual Life Company
Title and Organization

7-12-88

Date _____

MICROFILMED

OCT 07 1992

State of Idaho)
County of CANYON) SS.
IDAHO)

Subscribed and sworn (or affirmed) before me this 12th day

of JULY 19 88

Jandra J. Watson
Notary Public

Seal

Residing at NAMPA, ID.

My Commission Expires 2-18-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-10005
Date Received: 6/20/1988
Receipt No: COO/5/1
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRANGE MUTUAL LIFE CO.
Address: P. O. BOX 48
NAMPA, ID

208-344-⁵⁹⁸⁰~~5890~~

836530048

2. Date of Priority: JUN 30, 1955

3. Source: RABBIT CREEK

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	34	NW		SE		OWYHEE

5. Description of diverting works:
DIVERSION POND, PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.880		

7. Total Quantity Appropriated is:
0.880 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 154.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	NW	NE	1	IRR	17.0
			SW	NE		IRR	11.0
			NE	NW		IRR	15.0
			NW	SE		IRR	1.0

Section Acres 44.0

A57-10005

Page 1

Date: 06/20/88

MICROFILMED

OCT 07 1992

10. Place of Use: Continued

Total Acres 44.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Organizations:

I do solemnly swear or affirm that I am Secretary of Grange Mutual Life Company Title

Organization, that I have signed the foregoing document in the space below as Secretary of Title

Grange Mutual Life Company and that the statements contained in the Organization foregoing document are true and correct.


Signature of Authorized Agent

Secretary, Grange Mutual Life Company

Title and Organization

June 22, 1988

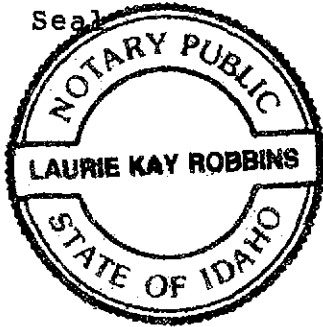
Date

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 22nd day

of June 19 88

Laurie K. Robbins
Notary Public



Residing at Nampa, Idaho

My Commission Expires 6/19/92