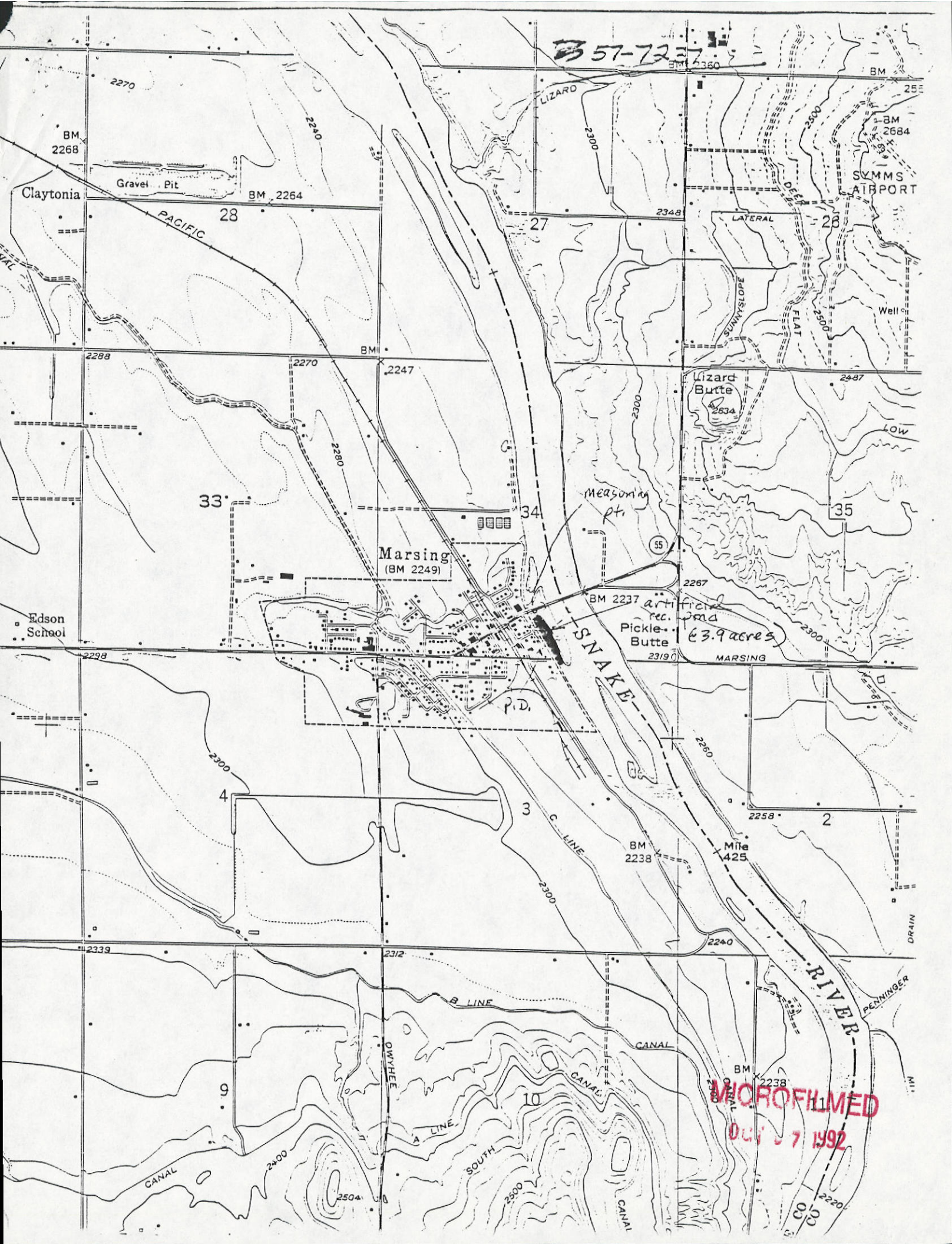






*the municipality, Item #10-  
only need to  
show as:  
City of Maresing.  
for AS7-07237, added  
info about 5.3*

The place of use appears to be incorrectly described, or not described at all. The same quarter-quarter you have listed under Item No. 4 for the point of diversion has been used for your place of use.

Item #12- The ownership of the place of use has not been marked. We have assumed you own the place of use and this information has been added to your claim.

If you have any problems or questions concerning these additions and/or changes, please feel free to change the copy of your claim form(s) and return it to this office. The new changes can then be made and a computer generated copy showing these changes sent to you. If we do not hear from you, we will assume these changes meet with your approval and the claim(s) will remain as shown on the enclosed copies.

Sincerely,

*Please excuse  
the appearance of  
this letter, but I  
wanted to cover  
everything in one  
letter and made use  
of this form letter  
to expedite my  
response. If you  
have any questions, don't  
hesitate to call.  
Your records (s) are attached. Four claims had  
refunds will be issued and mailed to the city.*

*Steve Lester*

*Steve Lester*

*SR. Water Resource Agent*

### Application

Please note that AS7-07237 contains an Appl. for Permit that you should complete & return to this office to provide full protection to the Island Park Pond.

### Additional Claim

Note that License 63-07171 has not been filed on OCT 07 1992. This is the remaining city right to file on. Because the well is in Canyon County, the license does not have to be filed on by Owyhee Co. deadline of 1/19/89. Attached are a copy of license & appl. form for filing.

**MICROFILMED**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-07237  
Date Received: 12/01/1988  
Receipt No: W001917  
Received By: DE AD

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CITY OF MARSING 208-896-4123  
Address: BOX 125  
MARSING, ID 83639

2. Date of Priority: JAN 12, 1979

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 04W   | 34      | SW     | SW     | SE  |     | OWYHEE |

5. Description of diverting works:  
DIKES AND LEVEE WITH FLASHBOARD. SERIES OF SPRINGS ARE CAPTURED.

6. Water is used for the following purposes:

| Purpose            | From  | To    | C.F.S | (or) | A.F.A. |
|--------------------|-------|-------|-------|------|--------|
| RECREATION         | 01/01 | 12/31 | 1.000 |      |        |
| RECREATION STORAGE | 01/01 | 12/31 |       |      | 10.00  |

7. Total Quantity Appropriated is:  
1.000 C.F.S. (and/or) 10.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
TO PROVIDE FISH POND IN CONJUNCTION WITH MARSING ISLAND PARK

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 02N      | 04W   | 3       | NW     | NE  | 3   | REC |       |
| 03N      | 04W   | 34      | SW     | SE  | 5   | REC |       |

A57-07237

Page 1

Date: 01/12/89

MICROFILMED  
OCT 07 1992

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
FISH POND AT ISLAND PARK.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number \_\_\_\_\_

Date Received \_\_\_\_\_

Receipt Number \_\_\_\_\_

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
DEC 11 1993

Department of Water Resources  
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) City of Marsing Phone (208 ) 896-4123Mailing Address P.O. Box 125, Marsing, Idaho Zip 836392. Date of Priority (Only one (1) per claim) 1/12/793. Source of water supply (a) Springs  
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 3 North Range 4 West Section 34  
SW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, S B.M., County of Owyhee

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 1073 feet of dike or levee with 60"  
CMP outlet to control discharge. A series of springs along the west bank of  
the pond are captured.

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OCT 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For recreational purposes from 1/1 to 12/31 amount 1.0 or \_\_\_\_\_

For recreation storage purposes from 1/1 to 12/31 amount \_\_\_\_\_ or 10.0

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 1.0 (cfs) and/or (b) 10.0 (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Fish pond at park for recreational purposes.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |                          |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |                          |       | Totals |
|-----|-----|-----|--------|--------------------------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|--------------------------|-------|--------|
|     |     |     | NE1/4  | NW1/4                    | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4                    | SE1/4 |        |
| 3N  | 4W  | 34  |        |                          |       |       |        |       |       |       |        |       |       |       |        |       | <u>R</u><br><u>Lot 5</u> |       |        |
| 2N  | 4W  | 3   |        | <u>R</u><br><u>Lot 3</u> |       |       |        |       |       |       |        |       |       |       |        |       |                          |       |        |
|     |     |     |        |                          |       |       |        |       |       |       |        |       |       |       |        |       |                          |       |        |
|     |     |     |        |                          |       |       |        |       |       |       |        |       |       |       |        |       |                          |       |        |
|     |     |     |        |                          |       |       |        |       |       |       |        |       |       |       |        |       |                          |       |        |
|     |     |     |        |                          |       |       |        |       |       |       |        |       |       |       |        |       |                          |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes x No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None (x)

14. Remarks: Fish pond at Island Park.

**MICROFILMED**

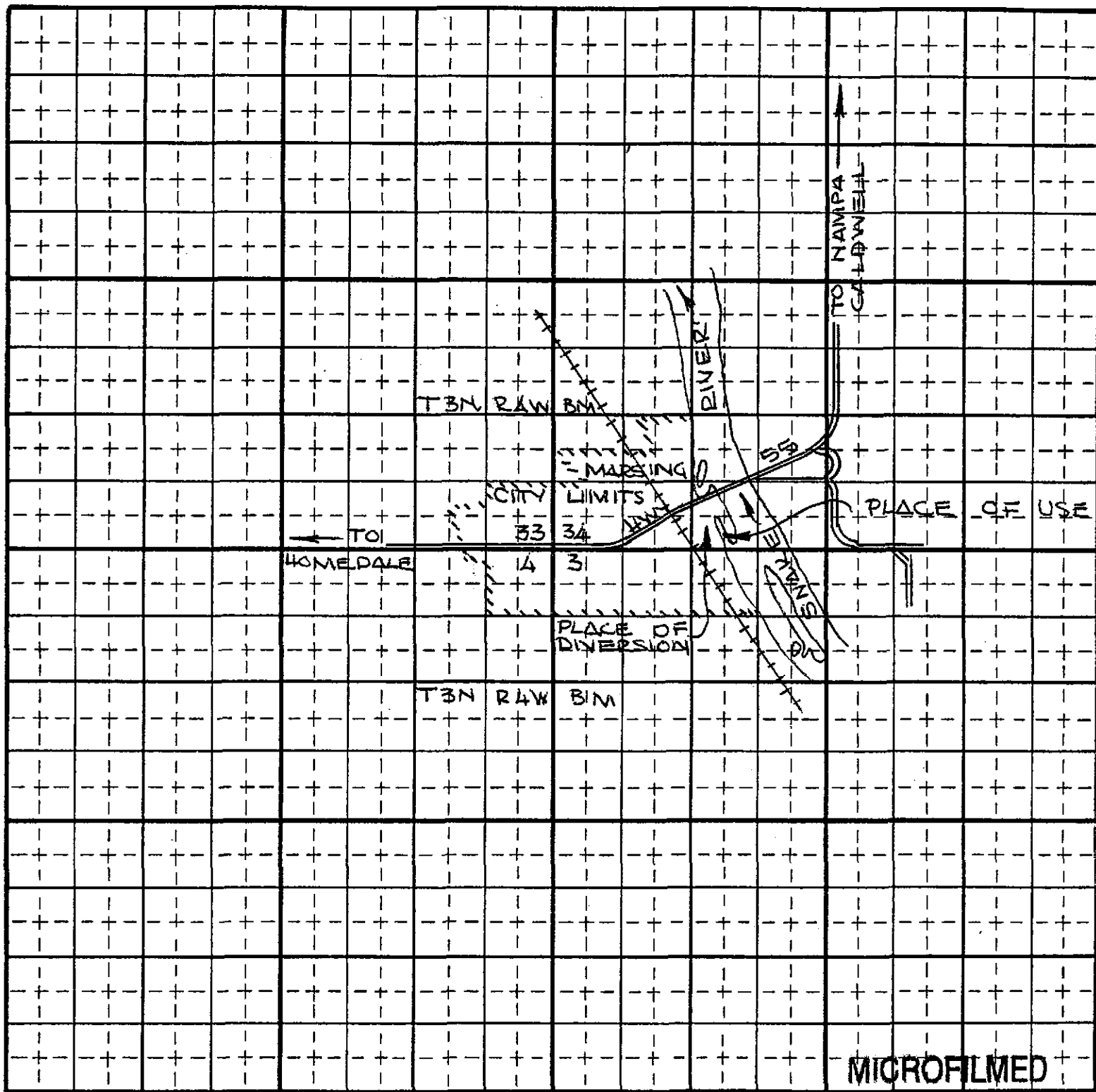
**OCT 07 1992**

Last Name City of Marsing Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name City of Marsing Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

field exam 7/2/87  
changed permit to license

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit X  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 57-7237  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

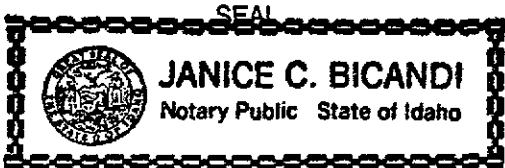
Signature of Claimant (s) Gene L. Showalter Date 11-21-88  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Mayor Title \_\_\_\_\_  
of City of Marsing Organization \_\_\_\_\_, that I have signed the foregoing  
document in the space below as Mayor Title \_\_\_\_\_ of City of Marsing Organization \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Gene L. Showalter  
Title and Organization Mayor, City of Marsing Date 11-21-88

State of Idaho/or \_\_\_\_\_ )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this 21 day of November 19 88



Notary Public Janice C. Bicandi  
Residing at Caldwell  
My Commission Expires 3/13/93

Please Print Name

17. Notice of Appearance:  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED  
OCT 07 1992

Last Name City of Marsing Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number A57-07237  
Date Received 12/1/88  
Receipt Number W001917 *sk*

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
DEC 1 1988

Department of Water Resources  
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) City of Marsing Phone (208 ) 896-4123  
Mailing Address P.O. Box 125, Marsing, Idaho Zip 83639

2. Date of Priority (Only one (1) per claim) 1/12/79

3. Source of water supply (a) Spring  
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 3North Range 4 West Section 34,  
SW 1/4 of SE 1/4 of 1/4, Govt. Lot, B.M., County of Owyhee

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 1073 feet of dike or levee with 60"  
CMP outlet to control discharge.

MICROFILMED

OCT 07 1992

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For recreational purposes from 1/1 to 12/31 amount 1.0 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 1.0 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Fish pond at park for recreational purposes.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 3   | 4   | 34  |        |       |       |       |        |       |       |       |        |       |       |       |        |       | H,R   |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes x No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (x )

14. Remarks:

**MICROFILMED**

**OCT 07 1992**

Last Name City of Marsing Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

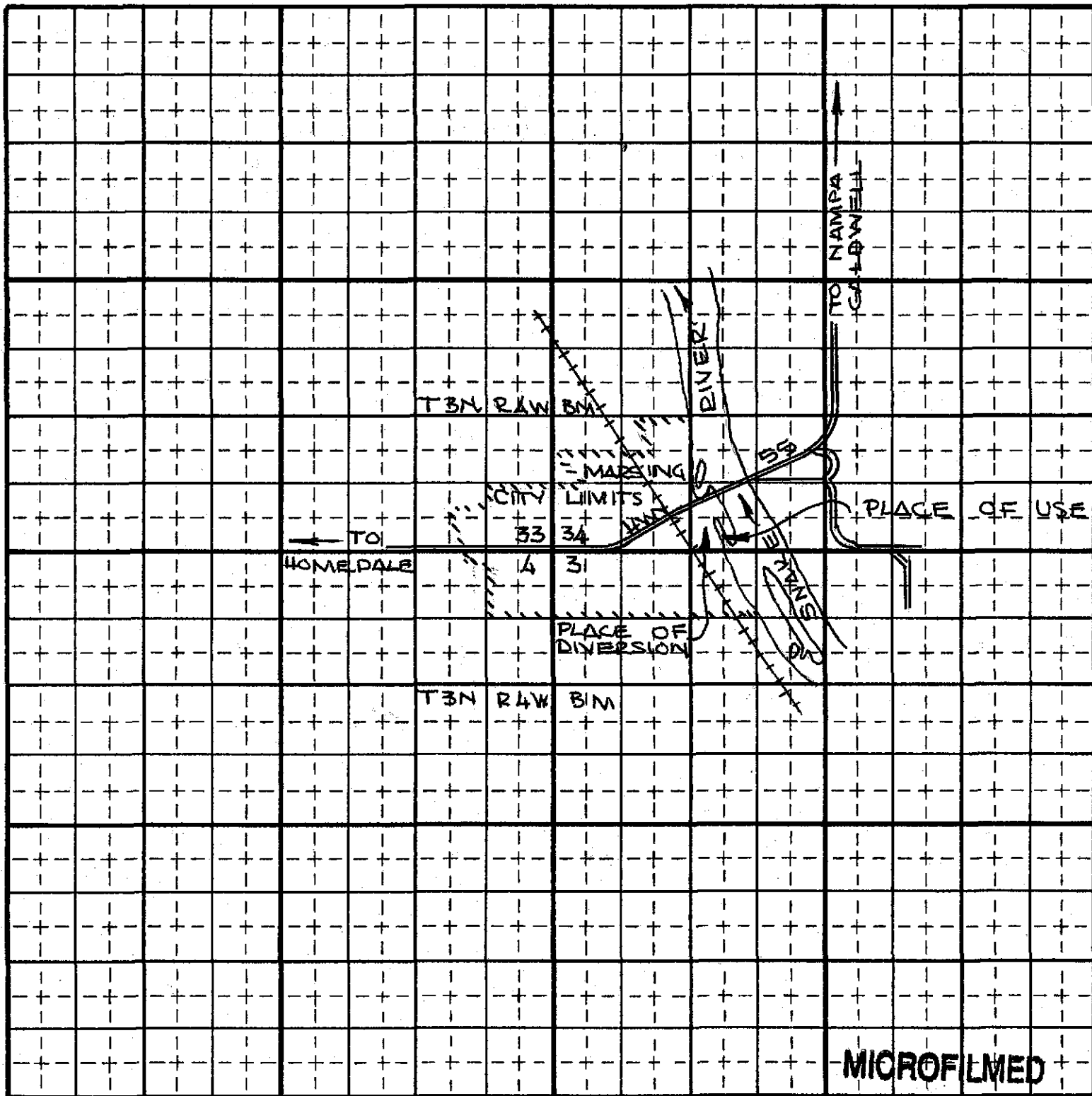
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

OCT 07 1992

Last Name City of Marsing Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit X

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 57-7237

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gene L. Showalter Date 11-21-88

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Mayor Title \_\_\_\_\_

of City of Marsing Organization \_\_\_\_\_, that I have signed the foregoing

document in the space below as Mayor Title \_\_\_\_\_ of City of Marsing Organization \_\_\_\_\_

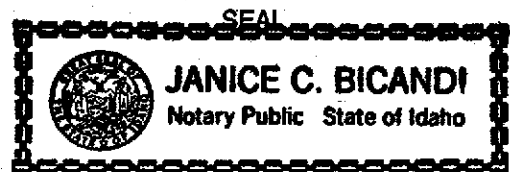
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Gene L. Showalter

Title and Organization Mayor, City of Marsing Date 11-21-88

State of Idaho/or \_\_\_\_\_ )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this 21 day of November 19 88



Notary Public Janice C. Bicandi

Residing at Caldwell

My Commission Expires 3/13/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

**MICROFILMED**

**OCT 07 1992**

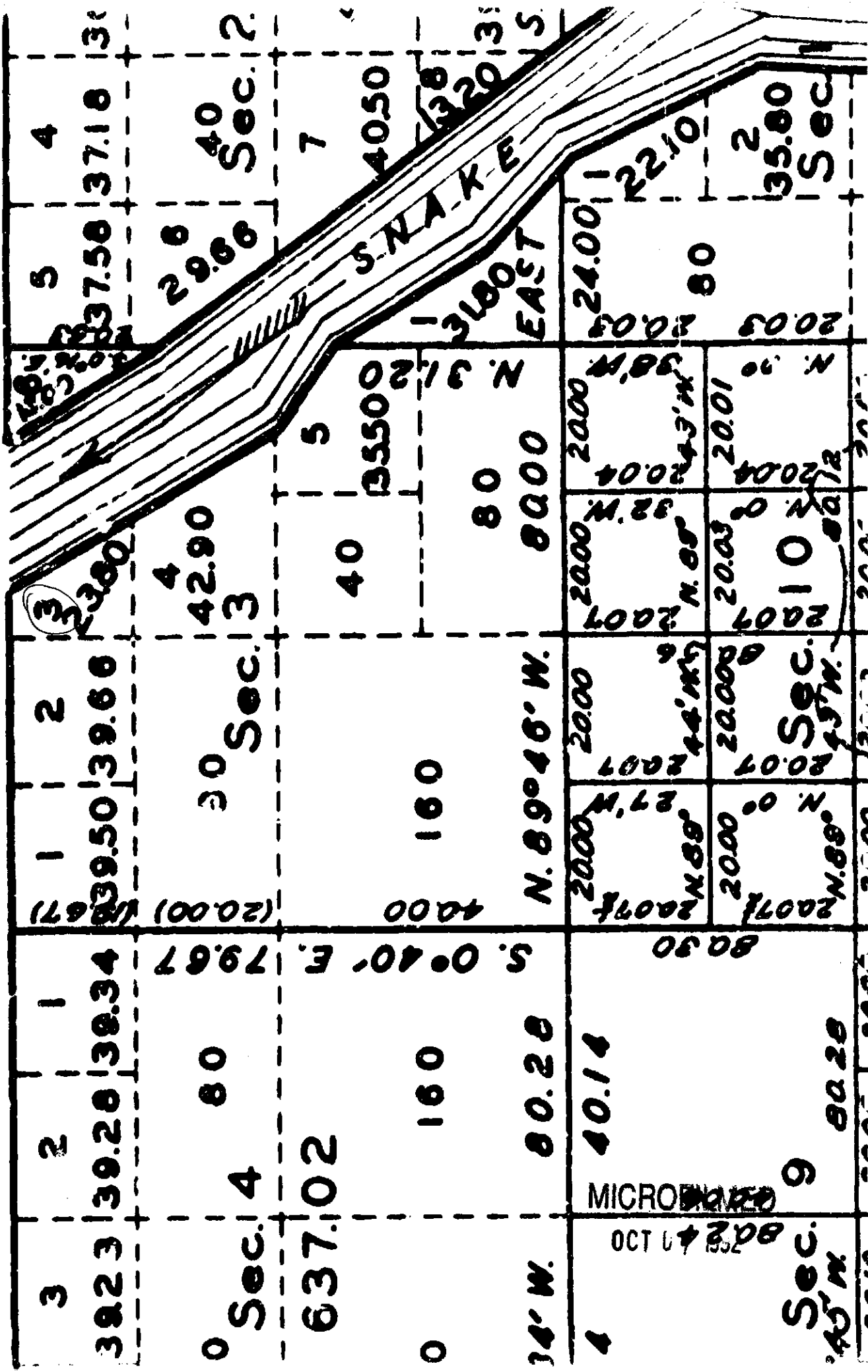
Last Name City of Marsing Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

A57-07237  
242

2W 4W S3  
NW NE

WEST 46.50 20.27 13.75



4. 13. 11

3 a  
43.90

4  
28.06  
28.07

2.007.50

4.5

March 24

50 22

3.20

3.00

19.54

3.5

A. 6. 41

AS7-07237  
142

1901

3 a

456.50

34.50

5 a

44.40

4 a

44.00

13.23

146.501 (1901)

3 a 40

4. 13. 11

MICROFILMED  
00 7 34

12/22/1988

## SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME City of MARIAS CLAIM IDENT. NO. A57-07237

DATE RECEIVED 12/1/88 CK # 5866 AMOUNT \$ 150

|                                                                                                                                                                                                                          | YES                                 | NO                                  | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 2. Is a priority date entered?                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is the priority date acceptable in view of mandatory filing dates?                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is the period of use included?                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is a quantity claimed for each use?                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is the consumptive use correct?                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.)                                                                                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | assumed        |
| 17. Is the claim signed by the claimant, and is the signature appropriate?                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 20. Is the fee enclosed correct?                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 21. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 22. Should this claim be receipted and data entered?                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |

Claim checked by: SC Date: 1/11/89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be sent a copy of amended claim for approval: ☒ (Yes) ☐ (No)Receipt Prepared by: SC Date: 1/11/89Claim data entered by: SC Date: 1/11/89Sent to claimant by: SC Date: 1/11/89

Comments: FEE: 1.00 cfs = \$100; cfs =  $\frac{10}{365 \times 1.98} = .014 \text{ cfs} = 1.40$

amount, \$100 fee is correct for 1.00 cfs and 10 ac-ft.

Note that field exam found 19.5 ac-ft pond but only 10 ac-ft can be licensed under 57-07237 (from permit into about reservoir size). I sent a new notice to cover the additional storage.

MICROFILMED

OCT 17 1988

State of Idaho  
Department of Water Resources

RECEIVED

MAY 28 1991

**WATER RIGHT LICENSE**

WATER RIGHT NO. 57-07237

Department of Water Resources  
Western Regional Office

Priority: February 1, 1979

Maximum Diversion Rate: 1.00 CFS  
Maximum Diversion Volume: 19.5 AF

This is to certify, that CITY OF MARSING

P.O. BOX 125

MARSING, ID 83639

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 12, 1979; and has submitted Proof of Beneficial Use on January 6, 1984. An examination indicates that the works have a diversion capacity of 2.710 cfs of water from:

SPRINGS

tributary to SNAKE RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| RECREATION STORAGE    | 01/01 to 12/31       |                          | 19.5 AF              |
| DIVERSION TO STORAGE  | 01/01 to 12/31       | 1.00 CFS                 |                      |
|                       | Totals               | 1.00 CFS                 | 19.5 AF              |

LOCATION OF POINT(S) OF DIVERSION:

SWSWSE, Sec. 34, Township 03N, Range 04W  
OWYHEE County

PLACE OF USE: RECREATION STORAGE

TWN RGE SEC

02N 04W 3 LOT 3(NWNE)  
03N 04W 34 LOT 4(SWSE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

MICROFILMED

OCT 07 1984

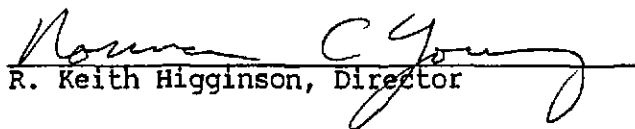
State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 57-07237

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 22<sup>TH</sup>  
day of MAY, 1991.

  
R. Keith Higginson, Director

MICROFILMED

OCT 07 1994

RECEIVED  
APPROVED  
MAY 28 1991

State of Idaho  
Department of Water Resources

RECEIVED  
MAY 7 1991

APPLICATION FOR AMENDMENT

Department of Water Resources (For Licensing Purposes)

Western Regional Office WATER RIGHT NO. 57-07237

Department of Water Resources

Date of Priority: February 1, 1979

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

1.00 CFS  
19.5 AF

Comes now  
P.O. BOX 125  
MARSING, ID 83639

CITY OF MARSING

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 57-07237, and requests that the permit be changed as follows:

Source: SPRINGS

tributary to SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| RECREATION STORAGE    | 01/01 to 12/31       |                          | 19.5 AF              |
| DIVERSION TO STORAGE  | 01/01 to 12/31       | 1.00 CFS                 |                      |
|                       | Totals               | 1.00 CFS                 | 19.5 AF              |

LOCATION OF POINT(S) OF DIVERSION:

SWSWSE , Sec. 34, Township 03N, Range 04W  
OWYHEE County

PLACE OF USE: RECREATION STORAGE  
TWN RGE SEC

02N 04W 3 LOT 3(NWNE)  
03N 04W 34 LOT 4(SWSE)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Marsing Id, this 30 day of April, 1990.

Gene L. Showalter  
(Signature)

Mayor of Marsing, Id  
MICROFILMED  
OCT - 7/1996

RECEIVED

MAY 28 1991

State of Idaho  
Department of Water ResourcesDepartment of Water Resources  
Western Regional OfficeAPPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 57-07237

\*\*\*\*\*

## FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee = \$20.00Received by J-2 Date 5/7/91

#C020405

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 57-07237 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Witness my hand this 20<sup>TH</sup> day of MAY, 1991.

Acting for

  
R. Keith Higginson, Director

MICROFILMED

OCT 07 1992

AJ0749NP  
No. R57-07237

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/26/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                      | PRIORITY<br>DATE | WATER USE                                  | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------|------------------|--------------------------------------------|----------------------------|-------------------|---------------------|
| C                | CITY OF MARSING<br>PO BOX 125<br>MARSING ID 83639<br>(208) 896-4123 | 02/01/1979       | RECREATION STORAGE<br>DIVERSION TO STORAGE | 01-01 12-31<br>01-01 12-31 | 1.00 CFS          | 19.50 AFA           |
| TOTAL DIVERSION: |                                                                     |                  |                                            |                            | 1.00 CFS          | 19.50 AFA           |

Water Source: SPRINGS

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T03N R04W S34 Lot04(SWSWSE)

OWYHEE County

Place of use Legal Description for: RECREATION STORAGE

|     |     |    |   | NE                  |    |      |    | NW                  |    |    |    | SW                  |    |    |    | SE                  |    |      |    |   |
|-----|-----|----|---|---------------------|----|------|----|---------------------|----|----|----|---------------------|----|----|----|---------------------|----|------|----|---|
|     |     |    |   | NENE NWNE SWNE SENE |    |      |    | NENW NWNW SWNW SENW |    |    |    | NESW NWSW SWSW SESW |    |    |    | NESE NWSE SWSE SESE |    |      |    |   |
| T   | R   | S  | : | Lt                  | Ac | Lt   | Ac | Lt                  | Ac | Lt | Ac | Lt                  | Ac | Lt | Ac | Lt                  | Ac | Lt   | Ac | : |
| 02N | 04W | 3  | : |                     |    | 03-R |    |                     |    |    |    |                     |    |    |    |                     |    |      |    | : |
| 03N | 04W | 34 | : |                     |    |      |    |                     |    |    |    |                     |    |    |    |                     |    | 04-R |    | : |

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
57-07237

Other Water Rights Listing Overlapping Place(s) of Use:  
A02-00064 A02-00065 A02-07195 A02-07278

Remarks: USE RECREATION, FISH POND AT MARSING ISLAND PARK.

Dates: Exam Made Date: Verified Date: 11/26/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 07/14/1992 User-ID: SCHULTZ Subject: CONDITION ADDED  
ADDED CONDITION M01. DID NOT REVERIFY ANY OTHER PART OF CLAIM.

Audit: 11/26/97 MSCHULTE

OCT 0 1 1998  
MICROFILMED

AJ0749NP  
No. R57-07237

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/24/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                      | PRIORITY<br>DATE | WATER USE                                  | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------|------------------|--------------------------------------------|----------------------------|-------------------|---------------------|
| C                | CITY OF MARSING<br>PO BOX 125<br>MARSING ID 83639<br>(208) 896-4123 | 02/01/1979       | RECREATION STORAGE<br>DIVERSION TO STORAGE | 01-01 12-31<br>01-01 12-31 | 1.00 CFS          | 19.50 AFA           |
| TOTAL DIVERSION: |                                                                     |                  |                                            |                            | 1.00 CFS          | 19.50 AFA           |

Water Source: SPRINGS

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T03N R04W S34 Lot04(SWSWSE)

OWYHEE County

Place of use Legal Description for: RECREATION STORAGE

| NE  |     |    |         | NW    |       |       |         | SW    |       |       |         | SE    |       |         |       |       |
|-----|-----|----|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|---------|-------|-------|
| T   | R   | S  | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac |
| 02N | 04W | 3  | :       |       | 03-R  | :     |         |       |       |       | :       |       |       |         |       |       |
| 03N | 04W | 34 | :       |       |       | :     |         |       |       |       | :       |       |       |         | 04-R  | :     |

POU County: OWYHEE

Non-Irrigation Uses: RECREATION, FISH POND AT MARSING ISLAND PARK.

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
57-07237

Other Water Rights Listing Overlapping Place(s) of Use:  
A02-00064 A02-00065 A02-07195 A02-07278

Conditions of Approval:

- Delete* M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE  
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

Dates: Exam Made Date: Verified Date: 08/22/1996 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 07/14/1992 User-ID: SCHULTZ Subject: CONDITION ADDED  
ADDED CONDITION M01. DID NOT REVERIFY ANY OTHER PART OF CLAIM.

Audit: 00/00/00

OCT 01 1998  
MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-26-1997

PAGE: A-1

-----  
RIGHTS FROM: SOURCE: SPRINGS TRIBUTARY: SNAKE RIVER  
-----

RIGHT NUMBER: 57-07237

NAME AND ADDRESS: CITY OF MARSING  
PO BOX 125  
MARSING ID 83639

SOURCE: SPRINGS TRIBUTARY: SNAKE RIVER

QUANTITY: 1.00 CFS  
19.5 AFY

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY  
USED FOR: RECREATION, FISH POND AT MARSING ISLAND PARK.

PRIORITY DATE: 02/01/1979

POINT OF DIVERSION: T03N R04W S34 LOT 4 (SWSWSE) Within Owyhee County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE                                       | PERIOD OF USE | QUANTITY |
|----------------|------------------------------------------------------|---------------|----------|
|                | RECREATION STORAGE                                   | 01-01 12-31   | 19.5 AFY |
|                | DIVERSION TO STORAGE                                 | 01-01 12-31   | 1.00 CFS |
|                | <u>RECREATION, FISH POND AT MARSING ISLAND PARK.</u> |               |          |

PLACE OF USE: RECREATION STORAGE Within Owyhee County  
T02N R04W S03 Lot 3 (NWNE)  
T03N R04W S34 Lot 4 (SWSE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE  
MAINTAINED AS A PART OF THE DIVERTING WORKS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

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OCT 01 1998

| OWNER<br>CODE    | NAME & ADDRESS                                                      | PRIORITY<br>DATE | WATER USE                                  | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------|------------------|--------------------------------------------|----------------------------|-------------------|---------------------|
| C                | CITY OF MARSING<br>PO BOX 125<br>MARSING ID 83639<br>(208) 896-4123 | 02/01/1979       | RECREATION STORAGE<br>DIVERSION TO STORAGE | 01-01 12-31<br>01-01 12-31 | 1.00 CFS          | 19.5 AFA            |
| TOTAL DIVERSION: |                                                                     |                  |                                            |                            | 1.00 CFS          | 19.5 AFA            |

Water Source: SPRINGS

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T03N R04W S34 Lot04(SWSWSE)

OWYHEE County

Place of use Legal Description for: RECREATION STORAGE

| NE  |     |    |   | NW |    |      |    | SW |    |    |    | SE |    |    |    |    |    |    |    |   |
|-----|-----|----|---|----|----|------|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt   | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 02N | 04W | 3  | : |    |    | 03-R | :  |    |    |    |    |    |    |    |    |    |    |    |    | : |
| 03N | 04W | 34 | : |    |    |      | :  |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: OWYHEE

Non-Irrigation Uses: RECREATION, FISH POND AT MARSING ISLAND PARK.

Other Rights: NONE

Conditions of Approval:

M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE  
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 07/14/1992 User-ID: SCHULTZ Subject: CONDITION ADDED  
ADDED CONDITION M01. DID NOT REVERIFY ANY OTHER PART OF CLAIM.

Audit: 07/31/91 WALKER 11/15/91 WALKER 02/27/92 WALKER 07/14/92 SCHULTZ  
07/29/92 PR-PROD

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OCT 07 1992

## ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A57-07237

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD                                  |
|-----------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|---------------------------------------------|
| PRIORITY*             | N                                                     |                                                         | 6                                           | Y                      | N                                  | KW<br>11-15-91                   |                                             |
| PT. OF DIV.           |                                                       |                                                         |                                             | N                      |                                    |                                  | DATA ENTRY COMPLETED<br>BY KW DATE 11-15-91 |
| SOURCE                |                                                       |                                                         |                                             | N                      |                                    |                                  |                                             |
| PL. OF USE            |                                                       |                                                         |                                             | N                      |                                    |                                  | FINAL RECOMMENDATION                        |
| DIV. AMOUNT<br>CFS/AF |                                                       |                                                         |                                             | Y                      |                                    |                                  | BY _____ DATE _____                         |
| CONSUMPTIVE<br>USE    |                                                       |                                                         |                                             | N                      |                                    |                                  |                                             |
| NATURE OF<br>USE      |                                                       |                                                         |                                             | Y                      |                                    |                                  |                                             |
| PERIOD OF<br>USE      |                                                       |                                                         |                                             | N                      |                                    |                                  |                                             |
| BASIS OF<br>CLAIM     |                                                       |                                                         |                                             | Y                      |                                    |                                  |                                             |
| REMARKS               |                                                       |                                                         |                                             | N                      |                                    |                                  |                                             |

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES \_\_\_\_\_ NO \_\_\_\_\_.

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 6-10 OCT 7 1991  
6-10/11 exam conducted 7/2/87 - Recommend  
as licensed.

## VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE COMMENTS) = 6

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT

- lic. recommendations  
- prep report attached showing  
permit info

KEYPUNCHED

A. GENERAL INFORMATION

1. Owner: City of Marsing Permit No. 57-7237  
Current Address: Box 125, Marsing, 83639 Phone No. 896-4122  
2. Accompanied by: Roy Herman EXAM. DATE: 7/2/87  
Address: as above Phone No. \_\_\_\_\_  
Relationship to Permit Holder: mayor  
3. Source: springs tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: \_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: \_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

see topog. map, photos

MICROFILMED

OCT 7 1987

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).  
place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

An old channel of the Snake River has been separated from the river with a dike to form a recreational pond adjacent to a city park. A series of springs & seeps located along the west bank of the pond are captured. The pond <sup>discharges</sup> drains over a 5 ft. rectangular weir to the Snake River.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            | 5          | SW  | SW  | SE  | 34   | 3N   | 4W   | Owyhee | topog. map                      |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 4W   | 34   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | R      |        |
| 2N   | 4W   | 3    |        |        |        | R      |        |        |        |        |        |        |        |        |        |        |        | (L.S.) |        |
|      |      |      |        |        |        | (L.S.) |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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011 67 1986

Do not use this space

**Do not use this space**

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

## 2. Measurements:

.30 ft. of head measured over a 5 ft. rectangular weir

.30 ft  $\Rightarrow$  2.71 cfs

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

**1. Measured Method:**

## 2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

**Discharge Pressure:** \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); **Dynamic pumping level:** \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP:  $(3) \times (4) \div 8.8 = \underline{\hspace{2cm}} (5)$

Meter Input KW:  $3.6 \times \text{_____} \text{ KH} \times \text{_____} \text{ CTR or } \text{_____} \text{ MULT} \times \text{_____} \text{ PTR} \times \text{_____} \text{ N/ } \text{_____} \text{ T} = \text{_____} \text{ (6)}$

Meter Input HP:  $(6) \times 1.34 = \underline{\hspace{1cm}} (7)$

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP:  $(6) \times 1.34 = \underline{\hspace{2cm}}$  (7)      Efficiency:  $(5)/(7) \times 100 = \underline{\hspace{2cm}} \%$

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{10cm}}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{10cm}}$$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$  \_\_\_\_\_

## 2. Volume Calculations for Other Uses:

recreational storage

- pond area is 3.9 acres
- assume avg. depth of 5 ft.

$$3.9 \text{ acres} \times 5 \text{ ft} = 19.5 \text{ a-ft.}$$

allow 10 a-f per application

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## H. REMARKS AND OVERLAP REVIEW ANALYSIS

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## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use            | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|---------------------------|---------------|--------------|------------------------------|--------------------------|
|                           | From          | To           |                              |                          |
| <u>recreation</u>         | <u>1/1</u>    | <u>12/31</u> | <u>1.0</u>                   |                          |
| <u>recreation storage</u> | <u>1/1</u>    | <u>12/31</u> |                              | <u>10.0</u>              |
|                           |               |              |                              |                          |
|                           |               |              |                              |                          |
| Totals:                   |               |              | <u>1.0</u>                   | <u>10.0</u>              |

### 2. Recommended Amendments

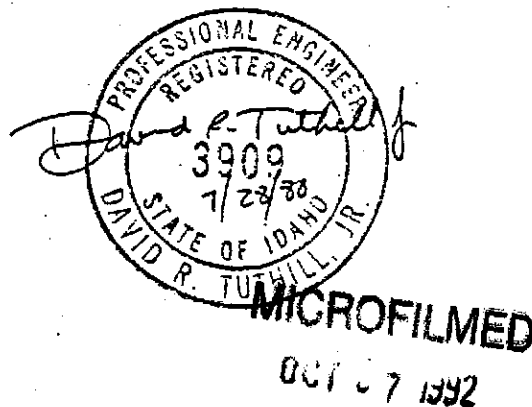
- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ None  
☒ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☒ Other nature of use

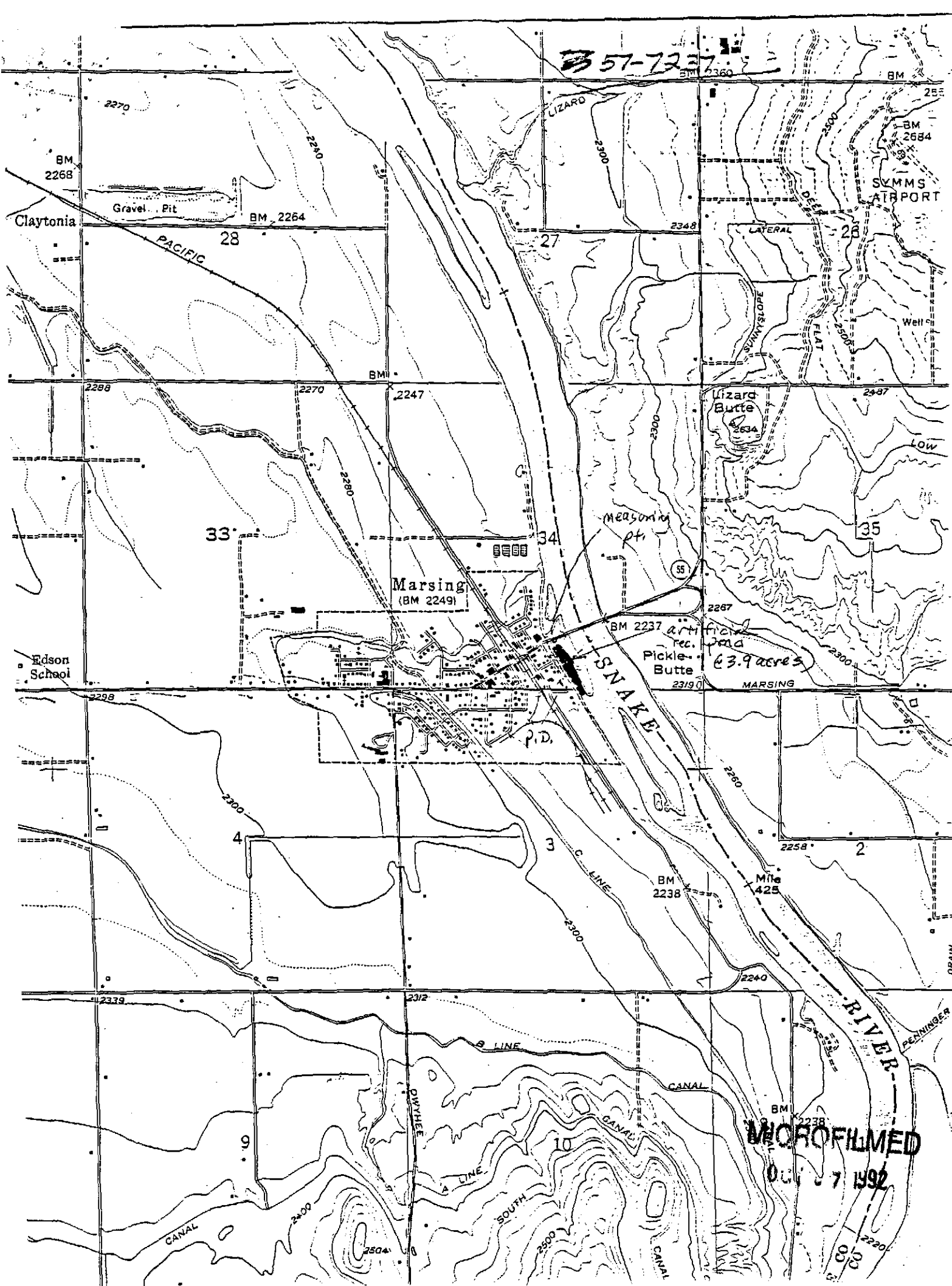
## J. AUTHENTICATION

Field Examiner's Name Brad E. Dingee  
Signature Brad E. Dingee  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 6/16/88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.





57-7237

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OCT 7 1992



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

January 12, 1988

[ City of Marsing ]  
P.O. Box 125  
Marsing, Id. 83639  
[ Re: Adjudication Claims ]

Dear Claimant(s):

We have received your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to complete some of the items on your claim form(s). A copy of your claim(s) with these changes shown, along with the computer generated copy of your claim(s), is enclosed for your review. The following has been added and/or changed on the claim(s) enclosed:.

*minor  
changes  
made*

Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

*X*  
*just added  
minor changes  
in some claims*  
Item #4 - This item was incomplete and based on other information provided which included your legal description, we have added the quarter-quarter, section, township and range.

*X*  
*Added storage  
to AS7-07237*  
Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

*X*  
*added 10 ac. ft.  
to AS7-07237*  
Item #7 - The total quantity claimed was not completed. The use(s) claimed have been added together and this amount added to your claim.

Item #9 - The number of homes was not listed on your claim. It appears to be filed for one domestic use. this information has been added to your claim.

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OCT 07 1992

copy, Item #10- The place of use appears to be incorrectly described, or not described at all. The same quarter-quarter you have listed under Item No. 4 for the point of diversion has been used for your place of use.

Item #12- The ownership of the place of use has not been marked. We have assumed you own the place of use and this information has been added to your claim.

If you have any problems or questions concerning these additions and/or changes, please feel free to change the copy of your claim form(s) and return it to this office. The new changes can then be made and a computer generated copy showing these changes sent to you. If we do not hear from you, we will assume these changes meet with your approval and the claim(s) will remain as shown on the enclosed copies.

Sincerely,

Steve Lester

Steve Lester

SR. Water Resource Agent

Please excuse the appearance of this letter, but I wanted to cover everything in one letter and make use of this form letter to expedite my response. If you have any questions, don't hesitate to call. Your records (s) are attached. Four claims ~~were~~ had overpayments and refunds will be issued and mailed to the city.

### Application

Please note that AS7-07237 contains an Appl. for Permit that you should complete & return to this office to provide full protection to the Island Park Pond.

### Additional Claim

Note that license 63-07171 has not been filed on OCT 10 1992. This is the remaining city right to file on. Because the well is in Canyon County, the license does not have to be filed on by Owyhee Co. deadline of 1/19/89. Attached are a copy of license & appl. form for filing.

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