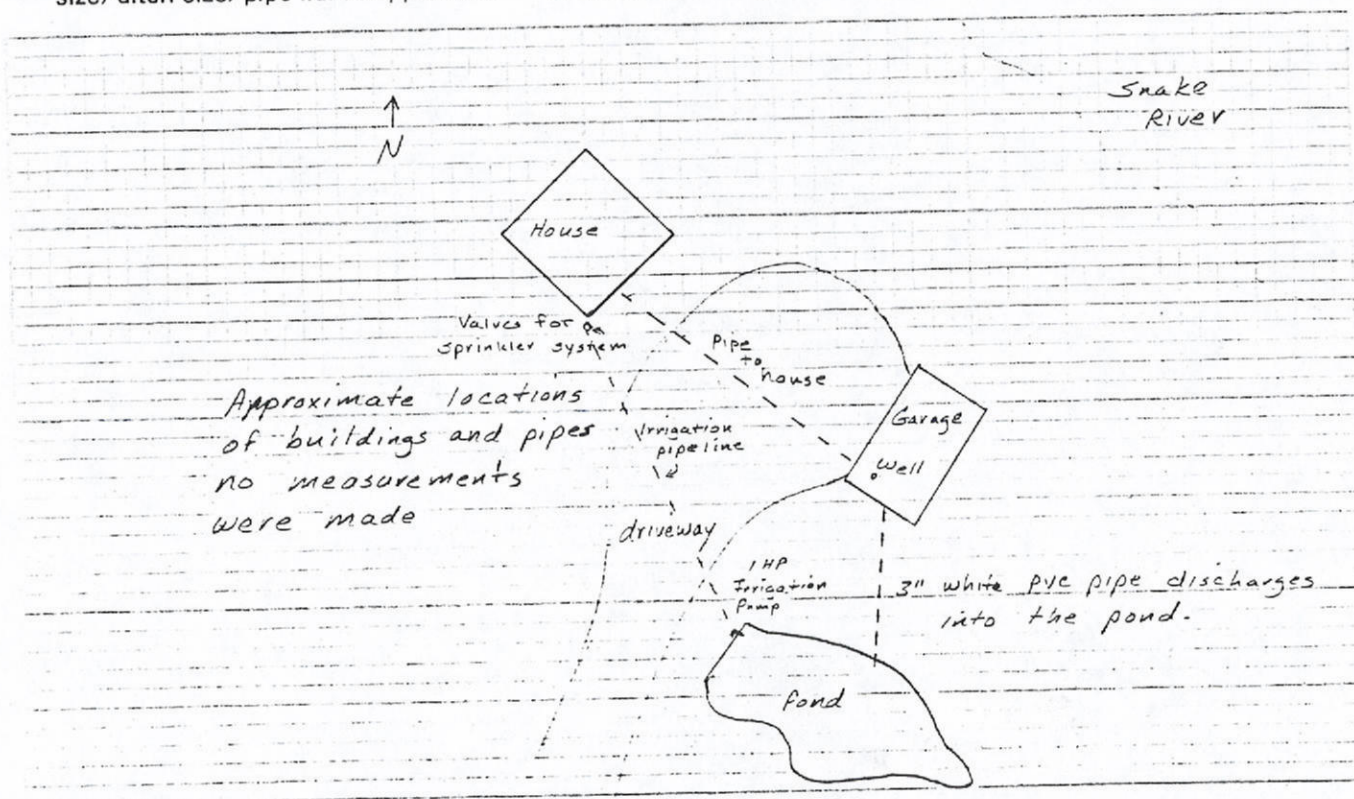
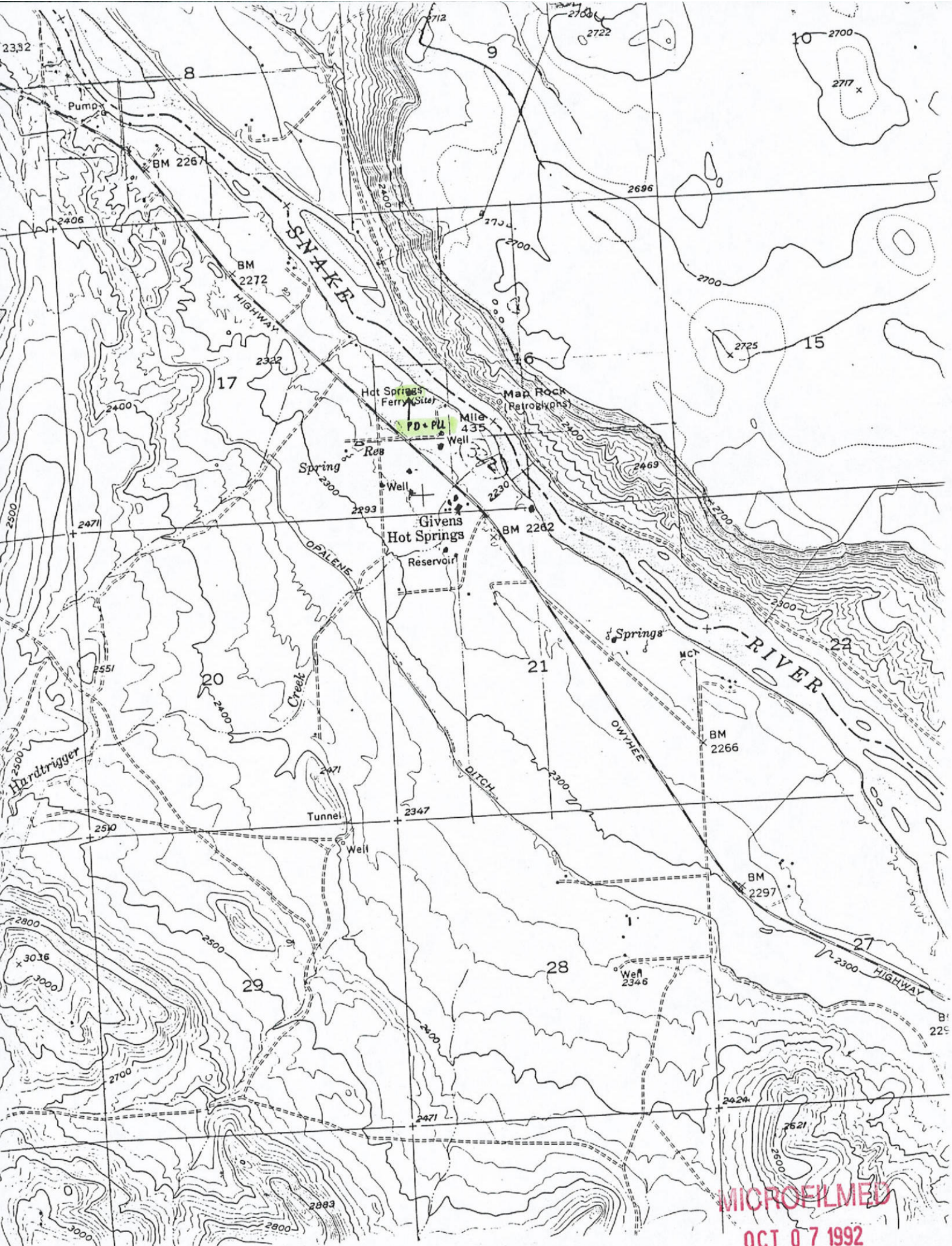
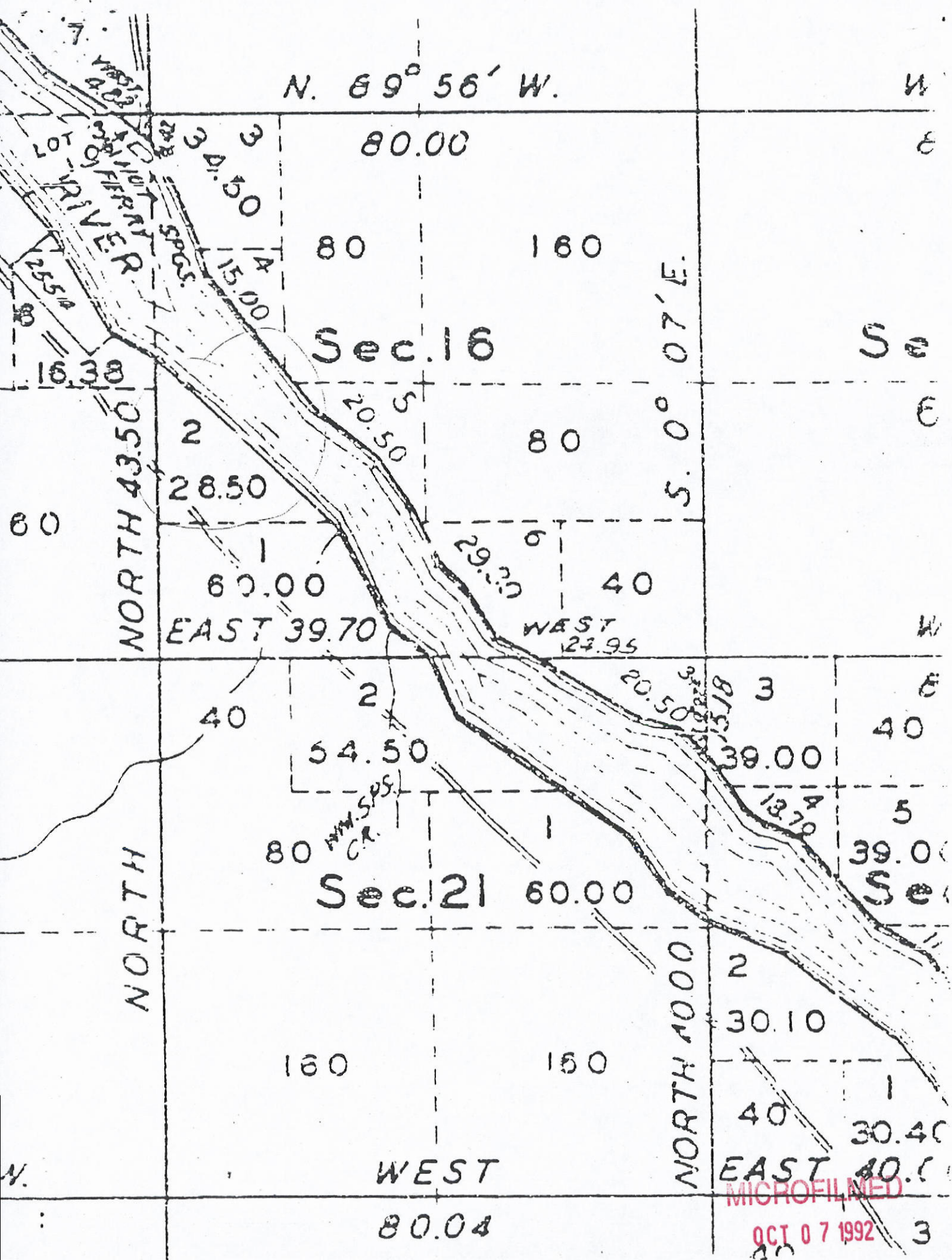


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT**A. GENERAL INFORMATION**Permit No. 57-7236 APhone No. 896-45431. Owner: Douglas and/or Terry JumpCurrent Address: P.O. Box 611, Marsing, ID 836392. Accompanied by: No one was at the houseEXAM. DATE: 9-22-87Address: Information from Johnson Real EstatePhone No. 467-4456Relationship to Permit Holder: They have a listing on the house.3. Source: Groundwater tributary to _____**B. OVERLAP REVIEW**1. Other water rights with same place of use: 02-2072 02-7276 A, B + C 57-7236 D + G
02-7393 57-7458 ☒ Copies Attached2. Other water rights with same point of diversion: 02-7276 A + B 57-7236 D
_____ ☒ Copies Attached ☐ Copies of Field Exam's Attached**C. SYSTEM DESCRIPTION**1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attachedScale: 1" = 50'2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).**MICROFILMED**
OCT 07 1992



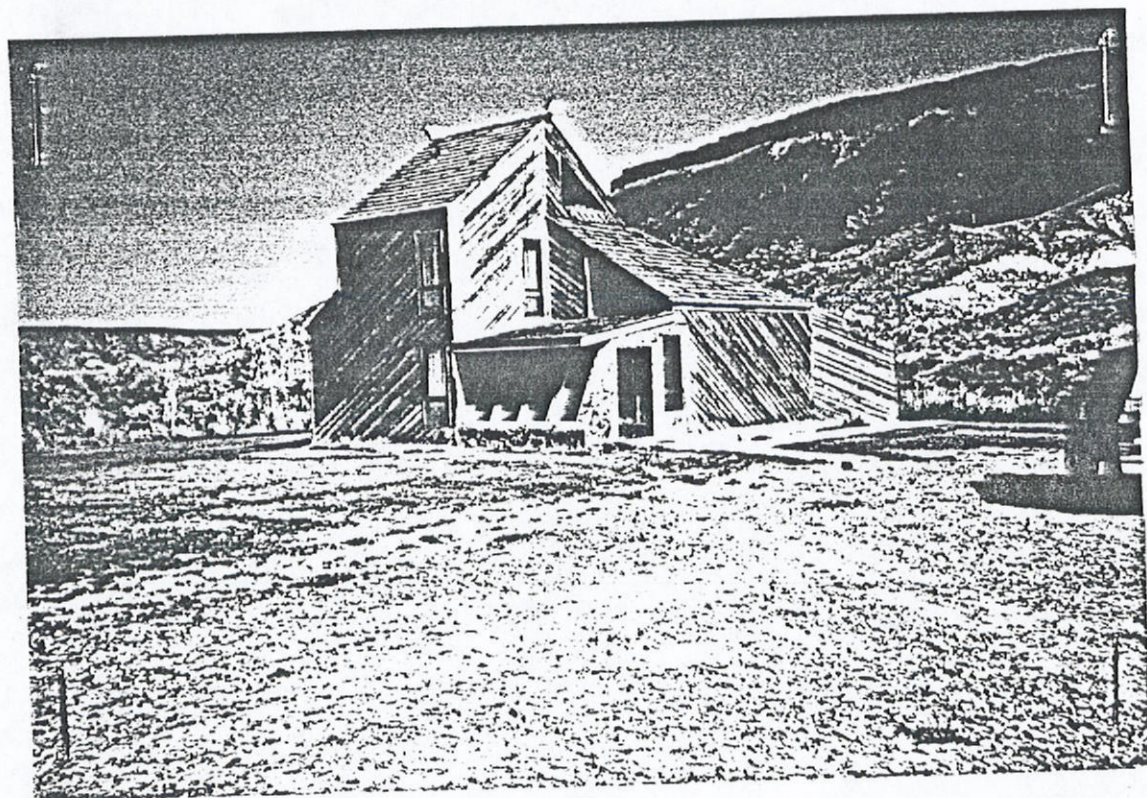
MICROFILMED
OCT 07 1992



57-7236.A



P.D. & P.U. the
well is located
in the garage
visible on the
right side of
the photo.
Looking North-
northwest



P.U.
Looking North-
northwest

MICROFILMED
OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-07236A
Date Received: 3/15/1990
Receipt No: C015620
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STEVE A. SAMPAIO 208-495-2134
Address: HC 79, BOX 103A
MELBA, ID 83641

Name: ROSEMARY L. SAMPAIO 208-495-2134
Address: HC 79, BOX 103A
MELBA, ID 83641

2. Date of Priority: JAN 9, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	16	NE	NW	SW		OWYHEE

5. Description of diverting works:
ART.WELL,500',6"CAS.,PRS.PUMP,PIPE TO HOUSE,SHOP,POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
HEATING	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, HOUSEHOLD HEATING 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	16	NW	SW		HEAT	
			NW	SW		DOMEST	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
OWNERSHIP CHANGED BY KW ON 2/4/1991.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

RECEIVED

Owyhee County Title Co.

JAN 18 1991

200 Basey Street

P.O. Box 8

Murphy, Idaho 83650

Department of Water Resources (208) 495-2589
Western Regional Office

Date: January 16, 1991

To: Department of Water Resources
2735 Airport Way
Boise ID 83705

Your No:

Our No: 29790/6476

Reference: Jump/Holloway/Sampaio

We enclose herewith the following:

- | | |
|---|---|
| ☐ Statement of Charges | ☐ Closing Statement (copy) |
| ☐ Title Insurance Commitment | ☐ Promissory Note (Copy) |
| ☐ Title Insurance | ☐ Original Deed of Trust (Copy) |
| ☐ Litigation Guarantee | ☐ Authorization to Reconvey |
| ☐ Trustee's Guarantee | ☐ Deed of Reconveyance |
| ☐ Lot Book Guarantee | ☐ Our Check No. _____ |
| ☐ Recorded Documents Below: | ☒ Change in Ownership of
Notice of Claim - A57-7236A |

Comments: Please send acknowledgement of change to this office.

OWYHEE COUNTY TITLE COMPANY

By: *Carl Daugherty*

MICROFILMED

TITLE INSURANCE • ESCROW CLOSINGS • LONG TERM ESCROWS • SURVIVORSHIP BOND 1992

RECEIVED

JAN 18 1991

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

Department of Water Resources
Western Regional Office

- [] Water Right Number(s): A57-7236A
- [] Name and Address of Former Claimant: Donald Wayne Holloway and Hazel Elordi
- [] New Claimant(s): STEVE A. SAMPAIO
ROSEMARY L. (LINDA) SAMPAIO
- [] New Mailing Address: HC 79 Box 103A
MELBA ID 83641

New Telephone Number: (208) 495-2134

- [] Does the change in ownership result in a splitting of the water right claimed? yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

- [] Attach proof of ownership
Describe proof attached: RECORDED WARRANTY DEED

- [] Signature of New Claimant(s): Steve A. Sampaio
Rosemary L. Sampaio

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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OCT 07 1992

WARRANTY DEED

For Value Received DONALD W. HOLLOWAY and LOU ANN HOLLOWAY, husband and wife and HAZEL ELORDI, a widow, all of Marsing, Owyhee County, Idaho

the grantors, do hereby grant, bargain, sell and convey unto

STEVE A. SAMPAIO & ROSEMARY L. SAMPAIO, husband and wife

of: 315 Elder Street, Nampa, Idaho 83651

the grantee^s, the following described premises, situated in
County, State of Idaho, to-wit:

Owyhee

A part of Government Lot 2 (NW $\frac{1}{4}$ SW $\frac{1}{4}$), Section 16, Township 1 North, Range 3 West, B.M., Owyhee County, Idaho, more particularly described as follows:

COMMENCING at the SW corner of Lot 2; thence North 0°41'12" East 462.68 feet, along the West line of Lot 2, to a point on the centerline of a State Highway; thence South 43°38'00" East 100.00 feet, along the said centerline; thence North 46°22'00" East 33.00 feet to a point on the Northeasterly right of way line of said State Highway, the INITIAL POINT of this description; thence continue North 46°22'00" East 763.00 feet; thence South 52°15'47" East 280.96 feet; thence South 46°22'00" West 805.16 feet, to a point on the said Northeasterly right of way; thence North 43°38'00" West 277.78 feet, along the said Northeasterly right of way, to the INITIAL POINT of this description.

Together with all water and ditch rights and rights of way for water and ditches, including the water rights for the artesian well used for domestic and other purposes.

Together with all easements and rights-of-way whether of record or not.

RECEIVED

JAN 18 1991

Department of Water Resources
Western Regional Office

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s, their heirs and assigns forever. And the said Grantor^s do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.
Dated: March 8, 1990.

Donald W. Holloway
Lou Ann Holloway

Hazel Elordi

STATE OF IDAHO, COUNTY OF Canyon ss.

On this 9th day of March, 1990, before me, a notary public in and for said State, personally appeared DONALD W. HOLLOWAY and LOU ANN HOLLOWAY, husband and wife, and HAZEL ELORDI, a widow;

known to me to be the person^s whose name^s are subscribed to the within instrument, and acknowledged to me that executed the same.

[Signature]
Notary Public.
Residing at Nampa
Idaho
Expires 8-16-91

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of
at _____ minutes past _____ o'clock m., this
day of _____ 19____,
in my office, and duly recorded in Book _____ of Deeds at
page _____

Ex-Officio Recorder.

By _____

Tax Notice to
Mail to: HC 79 Bn/103A

MICROFILMED

OCT 07 1992

MEJA 8364)

203995

FILED-RECORDED

DEC 10 8 57 AM '90

BARBARA JAYO
OWYHEE COUNTY RECORDER
BY C. Hittleton
DEPUTY

REQUEST OF
Wingfield Co. Title Co.
FEE 3.00

INDEXED

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-07236A

Date Received: 3-15-90

Receipt No: C015620

Received By: C. Wong

RECEIVED

MAR 15 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: DONALD W. HOLLOWAY 208-896-4070
Address: RT.1, BOX 380
MARSING, ID 83639

Name: HAZEL ELORDI 208-896-4070
Address: RT 1, BOX 380
MARSING, ID 83639

2. Date of Priority: JAN 09, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	03W	16	NE	NW	SW		OWYHEE

5. Description of diverting works:
ART.WELL, 500', 6" CAS., PRS. PUMP, PIPE TO HOUSE, SHOP, POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
HEATING	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, HOUSEHOLD HEATING 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	03W	16	NW SW		HEAT DOMEST	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Rosella Holbeav* Date: 3-9-90
Hazel Elordi Date: 3-9-90

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of March 19 90

[Signature]
Notary Public

Seal

Residing at Hamp, ID
My Commission Expires 8-16-91

Date Received

RECEIVED
MAR 15 1990

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

DONALD W. HOLLOWAY & HAZEL FLORDI
Name of Claimant

(208) 896-4070
Phone Number

RT #1 Box 380
Mailing Address

MARSING

City

IDAHO
State

83639
Zip

OWYHEE

County(s) where place of use is located

1-19-89

Date claim originally due

A57-07236A

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

We were in the process of trying to obtain title to the property from the former owner, Douglas Jump, and it took from November 1989 to February 1990 to get the property conveyed to us. We were unable to file by the due date and the former owner had moved out of state.

Claimant requests an extension to April 1, 19 90

Donald W. Holloway
Signature

3-9, 19 90
Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

Proper notice was not given.

and if granted the filing deadline is extended to March 15, 19 90

Signed this 7 day of April, 19 90

David B. Shaw
Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

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OCT 07 1992

AJ0749NP
No. R57-07236A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/25/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROSEMARY L SAMPAIO	01/09/1979	HEATING	01-01 12-31	0.04 CFS	29.00 AFA
C	STEVE A SAMPAIO		DOMESTIC	01-01 12-31	0.02 CFS	1.20 AFA
	HC 79 BOX 103A					
	MELBA ID 83641					
	(208) 495-2134			TOTAL DIVERSION:	0.04 CFS	29.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R03W S16 Lot02(NENWSW)

OWYHEE County

Place of use Legal Description for: HEATING

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
01N 03W 16	:				:				:	02-H			:			

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
01N 03W 16	:				:				:	02-D			:			

POU County: OWYHEE

Non-Irrigation Uses: 1 HOME

Other Rights: N/A

Conditions of Approval:

- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: USE HEATING IS FOR ONE HOME.

EXP WATER TEMPERATURE MEASURED AT 96 DEGREES F.

Dates: Exam Made Date: Verified Date: 11/25/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OCT 0 1 1998
MICROFILMED

AJ0749NP
No. R57-07236A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/25/97
PAGE: 2

Comments: Date: 10/26/1991 User-ID: WALKER Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY KW ON 2/4/1991.

Audit: 11/25/97 KWALKER

OCT 11 1998

MICROFILMED

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-07236A

NAME AND ADDRESS: ROSEMARY L SAMPAIO
STEVE A SAMPAIO
HC 79 BOX 103A
MELBA ID 83641

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
29.0 AFY

THE QUANTITY FOR NONIRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR DOMESTIC, 1 HOME, HEATING, 1 HOME

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/09/1979

POINT OF DIVERSION: T01N R03W S16 LOT 2 (NENWSW) Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	HEATING	01-01 12-31	0.04 CFS
			29.0 AFY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS
			1.2 AFY

HEATING IS FOR ONE HOME.

PLACE OF USE: HEATING Within Owyhee County
T01N R03W S16 Lot 2 (NWSW)

DOMESTIC Within Owyhee County
T01N R03W S16 Lot 2 (NWSW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
WATER TEMPERATURE MEASURED AT 96 DEGREES F.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RECORDED

OCT 11 1998

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-25-1997

PAGE: A-2

57-07236A (CONT.)

WATER TEMPERATURE MEASURED AT 96 DEGREES F.

MICROFILMED

OCT 01 1998

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROSEMARY L SAMPAIO	01/09/1979	HEATING	01-01 12-31	0.04 CFS	29.0 AFA
C	STEVE A SAMPAIO		DOMESTIC	01-01 12-31	0.02 CFS	1.2 AFA
	HC 79 BOX 103A					
	MELBA ID 83641					
	(208) 495-2134					
TOTAL DIVERSION:					0.04 CFS	29.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R03W S16 Lot 2(NENWSW)

OWYHEE County

Place of use Legal Description for: HEATING

NE				NW				SW				SE																
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:					
01N	03W	16	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
								:					:					:					:					:
								:					:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:					
01N	03W	16	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
								:					:					:					:					:
								:					:					:					:					:

POU County: OWYHEE

Non-Irrigation Uses: DOMESTIC, 1 HOME; HEATING, 1 HOME

Other Rights: N/A

Non-Irrigation Use: DOMESTIC, 1 HOME; HEATING, 1 HOME

Remarks: WATER TEMPERATURE MEASURED AT 96 DEGREES F.

Dates: Exam Made Date: Verified Date: 06/24/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/26/1991 User-ID: WALKER Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY KW ON 2/4/1991.

Audit: 06/24/92 MCCARTHY

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OCT 07 1992

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A57-07236A

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	RMF/6-24-92	5	N	N	RMF/6-24-92	
PT. OF DIV.				Y*			
SOURCE				N			
PL. OF USE				Y*			
DIV. AMOUNT CFS/AF				N			
CONSUMPTIVE USE				-			
NATURE OF USE				N			
PERIOD OF USE				N			
BASIS OF CLAIM				N			
REMARKS	↓	↓	↓		↓	↓	

DATA ENTRY COMPLETED
BY RMF DATE 6-24-92

FINAL RECOMMENDATION
BY RMF DATE 6-24-92

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ____ NO ____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: licensed 3-17-92; see attached field exam dated
9-22-87.

*Added "lot 2" to legal description based on exam.

OCT 07 1992

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 57-7236 A

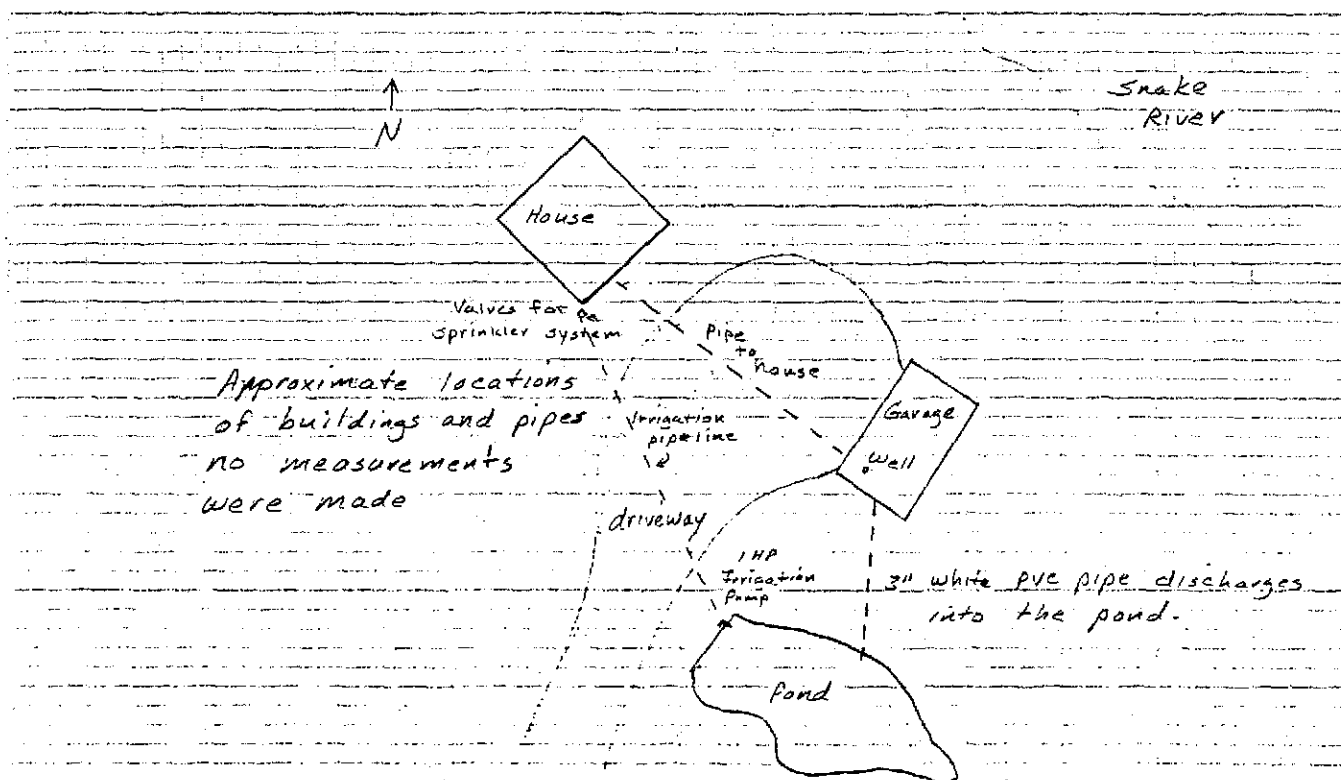
1. Owner: Douglas and/or Terry Jump Phone No. 896-4543
Current Address: P.O. Box 611, Marsing, ID 83639
2. Accompanied by: No one was at the house EXAM. DATE: 9-22-87
Address: Information from Johnson Real Estate Phone No. 467-4456
Relationship to Permit Holder: They have a listing on the house.
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 02-2072 02-7276 A, B + C 57-7236 D + G
02-7393 57-7458 ☒ Copies Attached
2. Other water rights with same point of diversion: 02-7276 A + B 57-7236 D
_____ ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 50'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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OCT 07 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 6" flowing artesian well 500' deep. A 1/2 H.P. centrifugal jet pump pressurizes the system for in house domestic use, and for circulating the 96°F water through copper pipes embedded in the floor of the ~~basement~~ and ^{through} a copper coil water to air heat exchanger. A small quantity of water was flowing from the well

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Unknown	1/2	Unknown	Unknown	Unknown

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2		NW	SW	16	1N	3W	Owyhee	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination Topographic Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	3W	16										Lot 2 Dom Heat							

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>None</i>						

2. Measurements:

1800ft² house 2 ~~to~~ 3 level 96°F water
No measurements were made
Allow 0.02 cfs for in house domestic
0.04 cfs for heating (home-made heat exchangers
Total 0.04 cfs (would probably require a greater flow than the formula allows)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: *N.A.*

2. Alternate Method for Checking Purposes:

$$\frac{0.5 \times 8.8 \times 0.8}{0 + 2.3(20)} = 0.08 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ *N/A*

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses: *In house domestic allow ~~0.02 cfs~~ 0.6 afa*

~~Heating~~ N.A.

W/LAWN 0.6 afa

TOTAL 1.2 afa

$$0.02 \times 365 \times 1.9835 = 14.5 \text{ afa}$$

$$1.2 < 14.5 \text{ JS}$$

$$0.04 \times 365 \times 1.9835 = 29.0 \text{ AFA}$$

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~~SINCE NO EXAM FILE PAGE, VOLUME IS LIMITED TO 4.0 AFA TOTAL~~ OCT 07 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

into the pond. A 1 H.P. Sta-Rite centrifugal pump is used to draw water from the pond for lawn irrigation. This well appeared to be the only source of water being used on this land.

Note: The lawn irrigation was not on the permit (UNKNOWN) and 02-7276A appears to be intended for the irrigation of this land. Only one house appeared to be connected to this well. (FOR CORRECTION SEE BELOW)

NOTE: DURING THE SR. AGENT REVIEW IT WAS DECIDED TO ADD THE LAWN IRRIGATION IN SINCE IT IS UNKNOWN ON THE ASSIGNMENT TO JUNE'S WHETHER OR NOT DOMESTIC USE INCLUDED IT. SINCE THE ARTESIAN

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic w/ LAWN	1-1	12-31	0.02	0.6 AF
Heating	1-1	12-31	0.04	1.4 AF
				29.0 4.0
Totals:			0.04	0.6 29.0 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

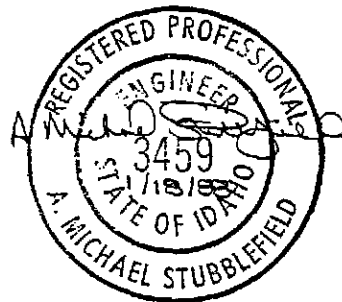
*.04 TOTAL - CANNOT ALLOW MORE THAN 29.0 AF/ANNU. SO, AF IS NOT CUMULATIVE FOR BOTH USES, LIMITED TO 4.0 AFA SINCE NO RES. WAS PAID

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
 Signature Carter Fritschle
 Certification Date _____
 Field Report Preparation Date 9-22-87

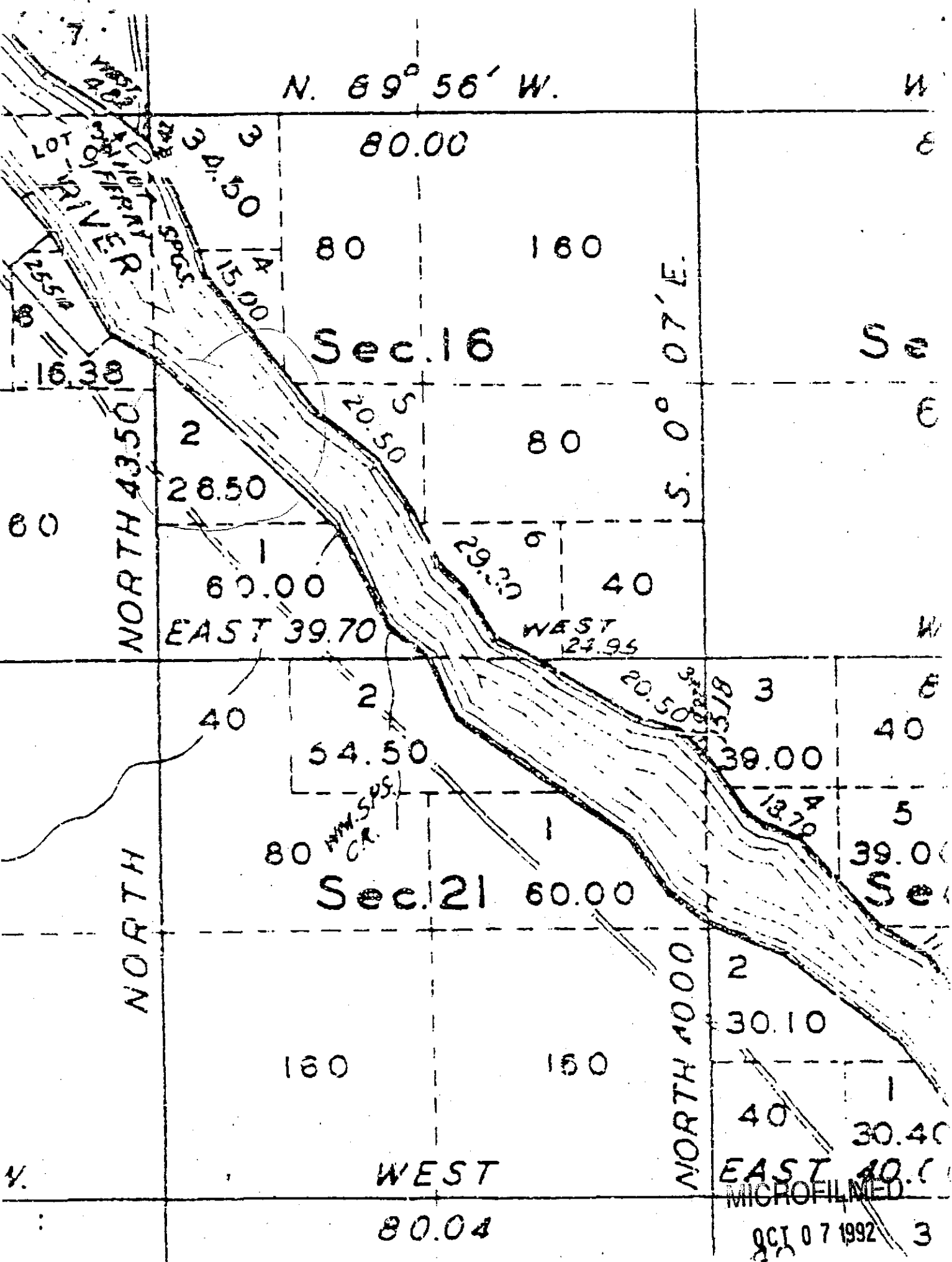
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



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57-7236.A



P.D. & P.U. the
well is located
in the garage
visible on the
right side of
the photo.
Looking North-
northwest



P.U.
Looking North-
northwest

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3602
BENHO

—

[illegible]

OCT 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 4, 1991

RE: Notice of Claim No. A57-07236A

Steve A. &/or Rosemary L. Sampaio
HC 79, Box 103A
Melba, ID 83641

Dear Claimants:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the lands and appurtenant water rights covered by this claim.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Kay Walker'.

KAY WALKER
Water Resource Agent

KW:k
Enclosure

cc: Owyhee County Title Co.
200 Basey St., P.O. Box 8
Murphy, ID 83650
Your No: 29790/6476

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DOMESTIC SPACE HEATING WORKSHEET

Design Heat Load

$$E = [e \times \Delta T] \times A$$

where: E = Btu/hr required

e = efficiency factor

ΔT = design temperature difference ($t_i - t_o$) in °F

A = livable floor space in ft²

$$\Delta T = \left(\frac{68}{t_i} - \frac{4}{t_o} \right) ^\circ F$$

where: t_i = inside design temperature (assume 68°F)

t_o = outside design temperature (°F)

$$\Delta T = \underline{64} ^\circ F$$

$$E = \left[\frac{0.67}{e} \times \frac{64}{\Delta T} \right] \times \frac{1800}{A}$$

efficiency factors (e): poor = 1.11

ave = 0.67

good = 0.44

best = 0.28

$$E = \underline{77184} \text{ Btu/hr}$$

Flow Rate Required

$$Q = [E / (500) (\Delta T_s)] 0.00223$$

where: Q = flow (cfs)

E = Btu/hr

ΔT_s = system temperature difference (°F)

$$\Delta T_s = 0.3 (s - t)$$

where: s = source temperature (°F)

t = system temperature (assume 68°F)

$$\Delta T_s = 0.3 \left(\frac{96}{s} - \frac{68}{t} \right) = \underline{8.4} ^\circ F$$

$$Q = \left[\frac{77184}{E} (500) \left(\frac{8.4}{\Delta T_s} \right) \right] 0.00223$$

$$Q = \underline{0.04} \text{ cfs}$$

Note: Consumptive use volume for domestic space heating will be considered de minimus.