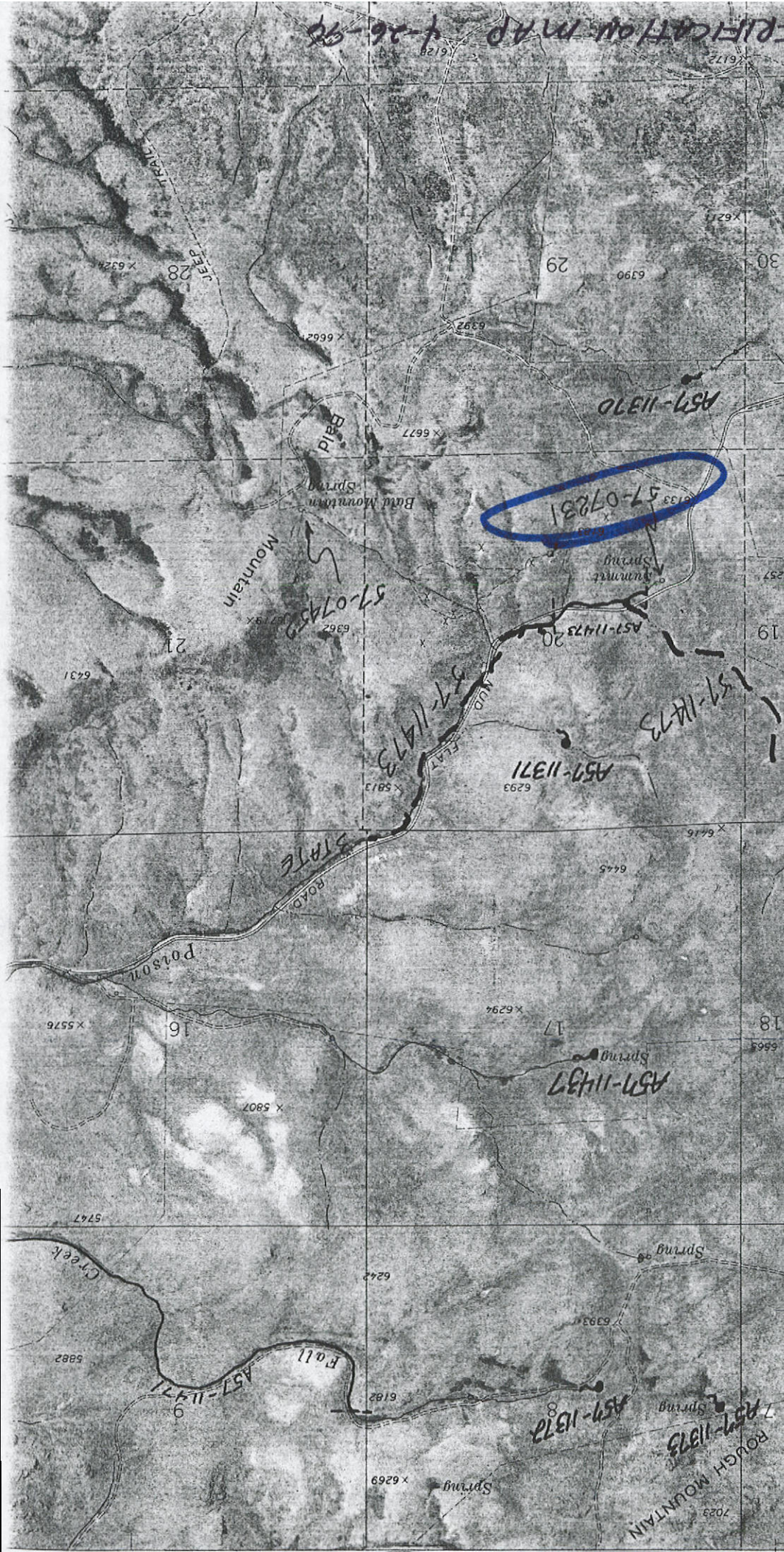


MICROFILMED

STATE OFFICE VERIFICATION MAP 4-26-90



62-927-1

4732000 N

42.75

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-27-1996

PAGE: A-94

MTS
1-7-97

RIGHTS FROM: SOURCE: SUMMIT SPRING TRIBUTARY: POISON CREEK

RIGHT NUMBER: 57-07231

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE: SUMMIT SPRING TRIBUTARY: POISON CREEK

QUANTITY: 0.01 CFS
7.3 AFY

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR STOCKWATER, 500 HEAD RANGE CATTLE, WILDLIFE, VARIABLE AMOUNT.

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

PRIORITY DATE: 05/03/1972

POINT OF DIVERSION: T08S R01E S20 SENWSW Within Owyhee County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	04-01 11-30	0.01 CFS 6.7 AFY
	WILDLIFE	01-01 12-31	0.01 CFS 0.6 AFY

PLACE OF USE: STOCKWATER Within Owyhee County
T08S R01E S20 NWSW

Place of use for WILDLIFE is same as STOCKWATER

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
BWM RECORD ID # 3701688337

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

MICROFILMED
JUN 06 1997

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-27-1996

PAGE: A-95

57-07231 (CONT.)

BLM RECORD ID = 5701688357

STOCKWATER, 500 HEAD RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT.

MICROFILMED

JUN 06 1997

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
*5707231	T08S R01E S20 SUMMIT SPRING	:		:		:		:		:		:		:		:		:
*5707231		:		:		:		:		:		:		:		:		:
A5707231	SUMMIT SPR	:		:		:		:		:		:		:		:		:
*5711371	SPRING	:		:		:		:		:		:		:		:		:
A5711371	UNNAMED SP	:		:		:		:		:		:		:		:		:
R5711371	SPRING	:		:		:		:		:		:		:		:		:
*5711371A	SPRING	:		:		:		:		:		:		:		:		:
A5711371A	UNNAMED SP	:		:		:		:		:		:		:		:		:
R5711371A	SPRING	:		:		:		:		:		:		:		:		:
A5711428	SUMMIT SPR	:		:		:		:		:		:		:		:		:
*5711473	POISON CRE	:		:		:		:		:		:		:		:		:
A5711473	POISON CRE	:		:		:		:		:		:		:		:		:
R5711473	POISON CRE	:		:		:		:		:		:		:		:		:

MICROFILMED
JUN 06 1997

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

A57-05231

PRIORITY DATE: 1972-05-03
IDWR WATER RIGHT NO. 5707231
BLM NUMBER: 5701688357
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 57

SOURCE	TRIBUTARY TO
SUMMIT SPRING	POISON CREEK
SUMMIT SPRING	POISON CREEK

DESCRIPTION OF DIVERSION WORKS

PIPE & TROUGH

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.010	0.10	0401	1130
WILDLIFE	0.010	0.10	0101	1231
TOTAL:	0.010 CFS	7.30 AF		

NON-IRRIGATION USES

S/500 HEAD RANGE, W/VAR. AMT.

MICROFILMED

OCT 07 1992

TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
08S	01E	20		NW	SW	0	OWYHEE

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	IRRIGATED ACRES
08S	01E	20	NW	SW	0	OWYHEE		0.0
08S	01E	20	NW	SW	0	OWYHEE		0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

MICROFILMED

OCT 07 1992

IN THE DISTRICT COURT OF THE 3 JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Owyhee 455

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Upper Shoofly Creek
DRAINAGE BASIN.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

57-7231	
I.D. No.	Map No.
\$ 10	ID 916-1782-CC 18
Fee Paid	Receipt No.

Notice is hereby given that U.S. Dept. of Interior Bureau of Land Management
(Name of Claimant)

PO BOX DISTRICT 201
2013 DEVELOPMENT AVE.
BOISE, IDAHO 83703

(Mailing Address)

(Zip Code)

Telephone No. 334-1582

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/3/72

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Summit Spring
tributary to Poison Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .01 cfs Use livestock water Period of Use From 1/1/71 To 12/31/80
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity .01 cfs Use wildlife Period of Use From 1/1/71 To 12/31/80
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .01 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW 1/4 SW 73
Sec. 20, Twp. 8S, Rge. 1E, B.M., Owyhee 73 County
Additional Points: SC 1:2720-3610-0020-0005(4) 0.1

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Standard collection box with 320 feet of pipe
4 to trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	1E	20										X							

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: used by unknown numbers of wildlife

NOTE: Include here the type and number of stock watered: 500 cattle & horses 5/500 RABBIT W/VARIABLE AMOUNT

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Proof of Application of Water to Beneficial use
approved on May 18, 1973 (PROJECT No. 4079)

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

1/19/83 1P

KEYFOUNDED

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 55-7040 57-7231

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

9/1/82
(Date)

(Signature of Claimant)

State of IDAHO

Organization

County of ADA

ss.

Seal

Organization

(Signature of Spouse)

Bureau of Land Management
Mike Pellant acting Area Manager
(Signature of Authorized Agent)

On this 1st day of September, in the year 1982 before me
a notary public, personally appeared Mike Pellant

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or U.S. Gov't Agency) executed the same.

My commission expires

2/17/84

Notary Public residing at

Lawrence F. Hanlon
Boise, ID

10/29/82

IN THE DISTRICT COURT OF THE 3 JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Owyhee 455

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF

Upper Shoofly Creek
DRAINAGE BASIN.

NOTICE OF CLAIM TO A WATER RIGHT

57-7231	
I.D. No. <u>ID-910-PH2-0018</u>	Map No.
\$ <u>10</u>	Receipt No.
Fee Paid	Receipt No.

Notice is hereby given that

U.S. Dept. of Interior Bureau of Land Management
(Name of Claimant)

BOISE DISTRICT BLM
3548 DEVELOPMENT AVE.
BOISE, IDAHO 83705

(Mailing Address)

(Zip Code)

Telephone No. 334-1582

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/3/72

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Summit Spring
tributary to Poison Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .01 cfs Use livestock Period of Use From 1/1 To 12/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity .01 cfs Use wildlife Period of Use From 1/1 To 12/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .01 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 20, Twp. 8S, Rge. 1E, B.M., Owyhee County
Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Standard collection box with 320 feet of pipe to trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
85	1E	20										X							

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: used by unknown numbers of wildlife

NOTE: Include here the type and number of stock watered: 500 cattle & horses

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Proof of Application of Water to Beneficial Use
approved on May 18, 1973

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 55-7040

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

9/1/82
(Date)

(Signature of Claimant)

Organization

(Signature of Spouse)

Bureau of Land Management
Mike Pellant acting Area Manager
(Signature of Authorized Agent)

State of IDAHO

Organization

County of ADA

ss.

Seal

On this 1st day of September, in the year 1982 before me

a notary public, personally appeared Mike Pellant

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or U.S. Gov't Agency) executed the same.

My commission expires 2/17/84

Lawrence F. Hanlon
Notary Public residing at Boise, ID

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 10/29/82

Right No. 57-7231

Claimant BLM

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

*Except
Per. Use*

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. SNOW CREEK

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☒ Yes ☐ No

Remarks _____

57-7231

FROM: D. SHAFER

10/29/82

SUBJ: INSPECTION OF BLM PROJECT FILES

PROJECT No 4079 PHOTOS SHOWS TROUGH & SPUR AT SPRING

8/16/77

ACTUALLY COMPLETED 8/70.

.01 X 1.98 X 244 days - 4^B AFA Stockwater

MICROFILMED

JUL 20 1994

POOR ORIGINAL

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 55-7040 Priority May 3, 1972 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 55-7040 issued pursuant to Application for Permit dated May 3, 1972
and has submitted proof to the Department of Water Administration on May 21, 1973
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.01 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from Summit Spring
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.01 cfs for Livestock from April 1 to Nov. 30 (both dates inclusive)
Amount 0.01 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.01 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW1/4 Sec. 20, Twp. 8 S, Rge. 1 E, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.1 acre feet per year agg.

~~manufacture.~~

Description and location of place of use: (Project No. 4079)

Twp.	Range	Sec.	20%				30%				40%				50%				TOTAL
			NE1/4	SE1/4	SW1/4	NW1/4	NE1/4	SE1/4	SW1/4	NW1/4	NE1/4	SE1/4	SW1/4	NW1/4	NE1/4	SE1/4	SW1/4	NW1/4	
6S	1E	20											X						

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is: restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
August, 19 73.

[Signature]
DIRECTOR

55-7040

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	05/03/1972	STOCKWATER WILDLIFE	04-01 11-30 01-01 12-31	0.01 CFS 0.01 CFS	6.7 AFA 0.6 AFA
TOTAL DIVERSION:					0.01 CFS	7.3 AFA

Water Source: SUMMIT SPRING

Tributary to: POISON CREEK

Stage: DECREED

Point(s) of Diversion:

T08S R01E S20

SENWSW

OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08S	01E	20	:																	:

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 500 HEAD RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT.

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701688357

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 09/21/1992 User-ID: SHAFF Subject: COPIED FROM REMARKS
BLM RECORD ID = 5701688357
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

At: 09/21/92 SHAFF

MICROFILMED
OCT 07 1992

473200m N

4731

4730

4729

42' 30"

4728

4727

Handwritten: 7-29-64-V

MICROFILMED

SEP 27 1996

STATE OFFICE VA