

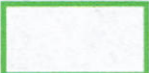
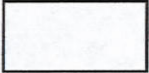
# Idaho Department of Water Resources

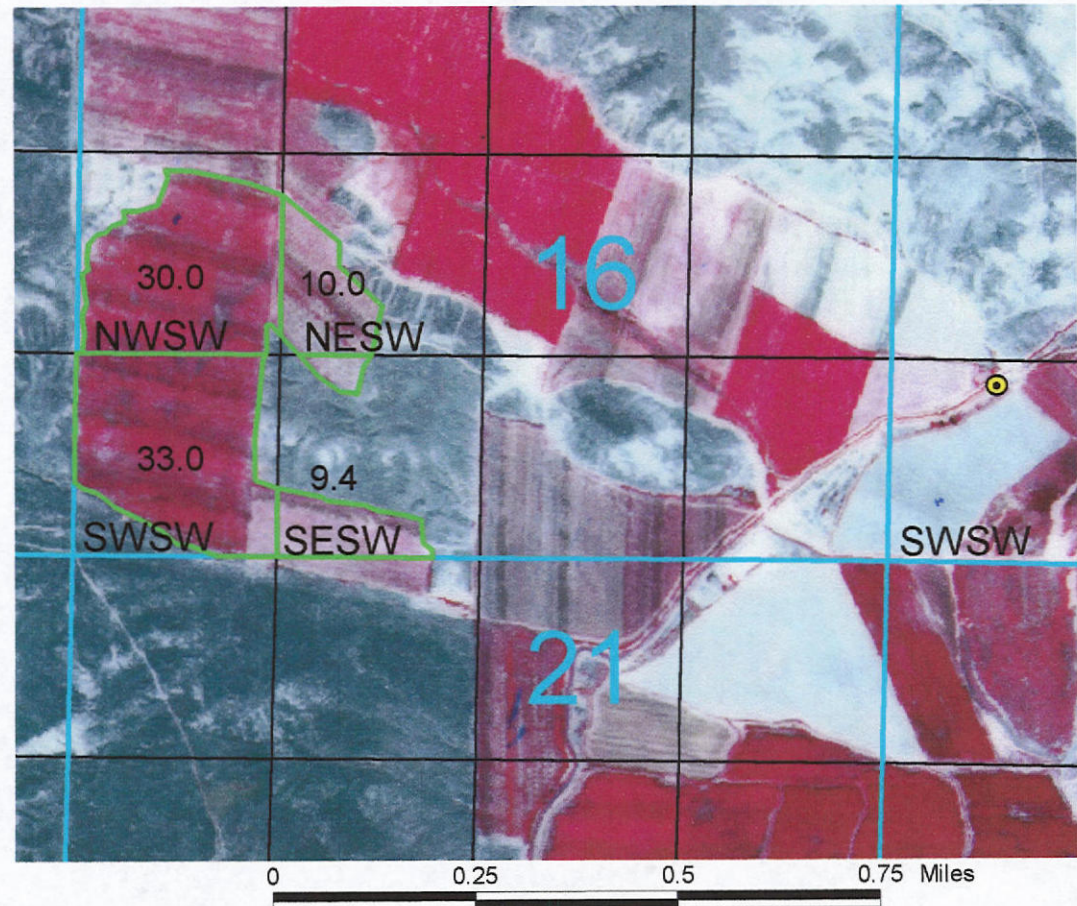
Claim Number: 57-07222

Legal: T04S, R02E, S16

Reviewed By:

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



POOR ORIGINAL

ELMORE CO  
OWYHEE CO

Mile 47

BM 2347

BM 2347

MICROFILMED  
JUL 20 1994

T.4S, R.2E, B.1

Claim Number 57-07286

Jackass Butte

Brooks Ranch

Mile 47

Snake River

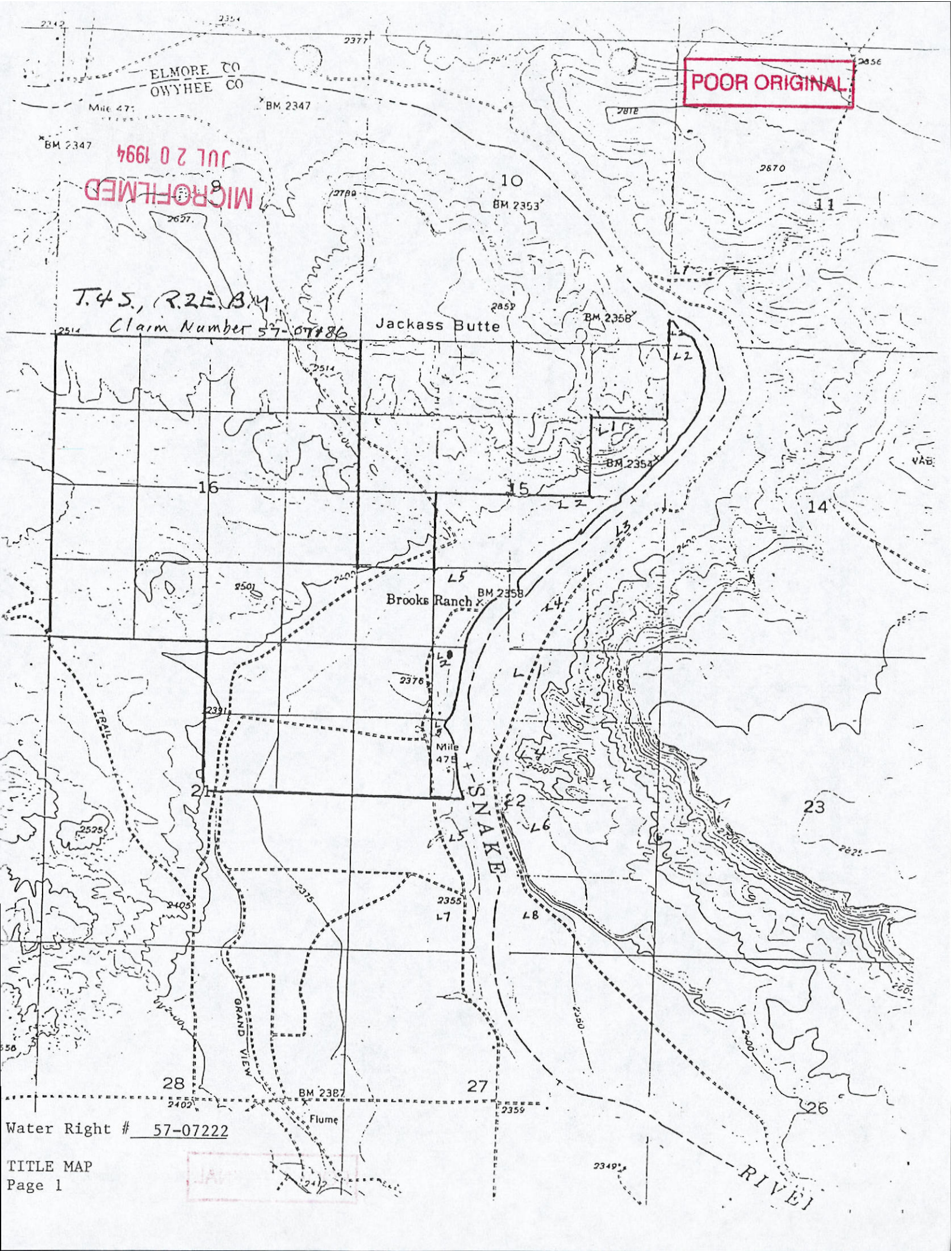
Grand View

BM 2387

Flume

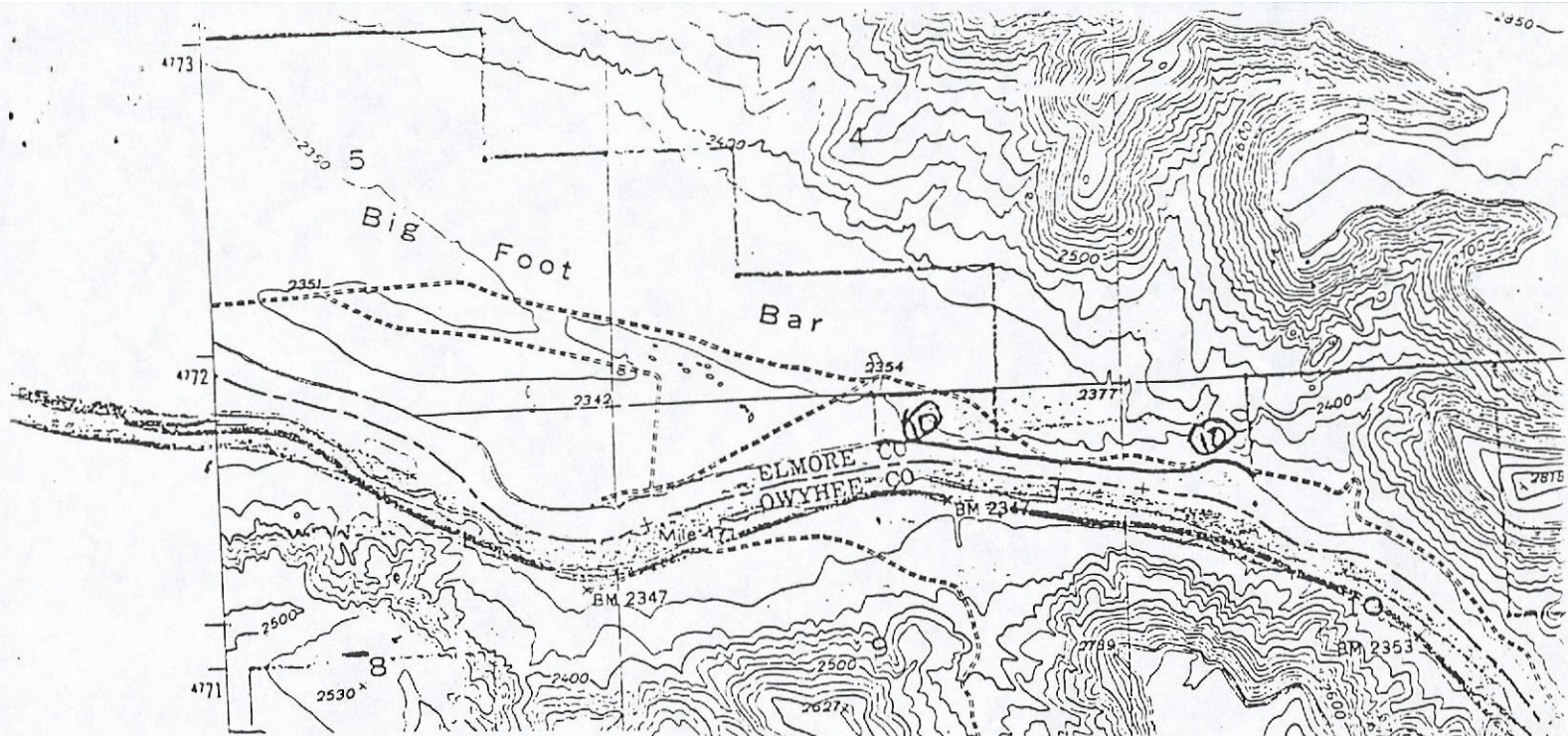
Water Right # 57-07222

TITLE MAP  
Page 1



IRRIGATION USE MAP

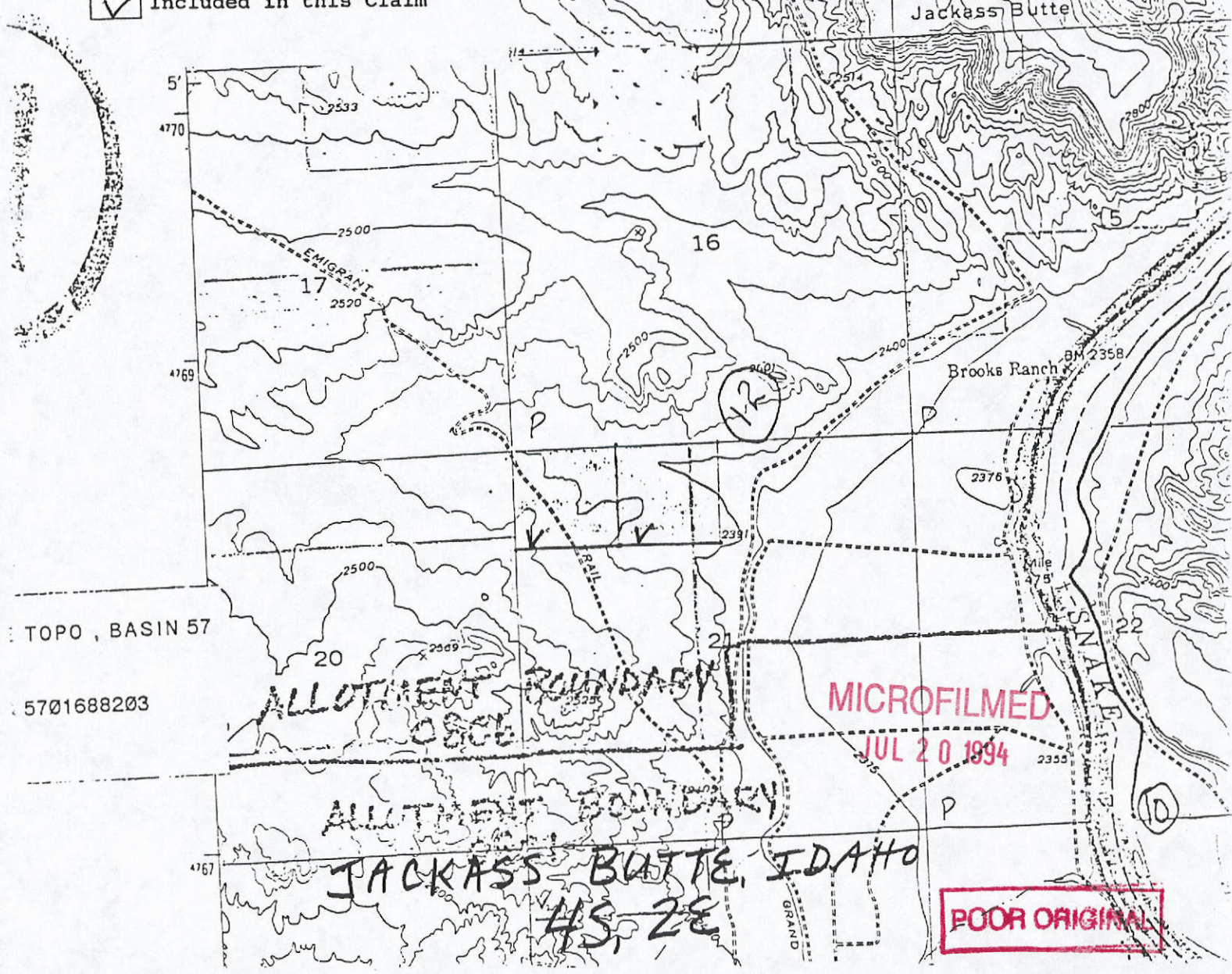
FOOT ORIGINAL



CLAIM NUMBER 5707222



Denotes Public Land  
Included in this Claim



TOPO, BASIN 57

5701688203

ALLOTMENT BOUNDARY  
OSCE

ALLOTMENT BOUNDARY

JACKASS BUTTE, IDAHO  
45, 2E

MICROFILMED

JUL 20 1994

POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-07222  
Date Received: 1/11/1989  
Receipt No: W001916  
Received By: DE JOL

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH L. PARKINSON 208-383-4000  
Address: 123 W. HIGHLAND VIEW DR.  
BOISE, ID 83702

2. Date of Priority: JUL 11, 1978

3. Source: WASTE WATER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S      | 02E   | 15      | SW     | SW     |     |     | OWYHEE |

5. Description of diverting works:  
PUMPS & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.420 |      | 355.00 |

7. Total Quantity Appropriated is:  
1.420 C.F.S. (and/or) 355.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04S      | 02E   | 16      | NE     | SW  |     | IRR | 4.0   |
|          |       |         | NW     | SW  |     | IRR | 26.0  |
|          |       |         | SW     | SW  |     | IRR | 37.0  |

A57-07222

Page 1

Date: 01/12/89

MICROFILMED  
OCT 07 1992

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 04S           | 02E   | 16      | SE     | SW  |     | IRR | 4.0   |
| Section Acres |       |         |        |     |     |     | 71.0  |
| Total Acres   |       |         |        |     |     |     | 71.0  |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
02-2384, 57-7186.

14. Remarks:  
2 P/D SWSW, SEC. 15, T4S, R2E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) ss.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-07222

Date: 4-23-03

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |      |      |     | SE |    |    |    | Sum  |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|------|------|-----|----|----|----|----|------|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW   | SW   | SE  | NE | NW | SW | SE |      |
| Claim | 4S  | 2E  | 16  |    |    |    |    |    |    |    |    | 4  | 26.7 | 37.1 | 3   |    |    |    |    | 70.8 |
| GIS   |     |     |     |    |    |    |    |    |    |    |    | 10 | 30   | 33   | 9.4 |    |    |    |    | 82.4 |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |      |      |     |    |    |    |    |      |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |      |      |     |    |    |    |    |      |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |      |      |     |    |    |    |    |      |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |      |      |     |    |    |    |    |      |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |      |      |     |    |    |    |    |      |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |      |      |     |    |    |    |    |      |

Number of POD's 1

Total Claimed Acres: 70.8

Overlapping ECU Claim #'s:

Total GIS Acres: 82.4

## COMMENTS:

County data indicates claimant doesn't own parcel.  
Per hand drawn map & image interpretation. I mapped irrigated acres.

POD estimated.

# Idaho Department of Water Resources

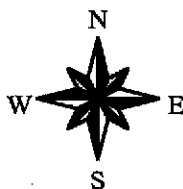
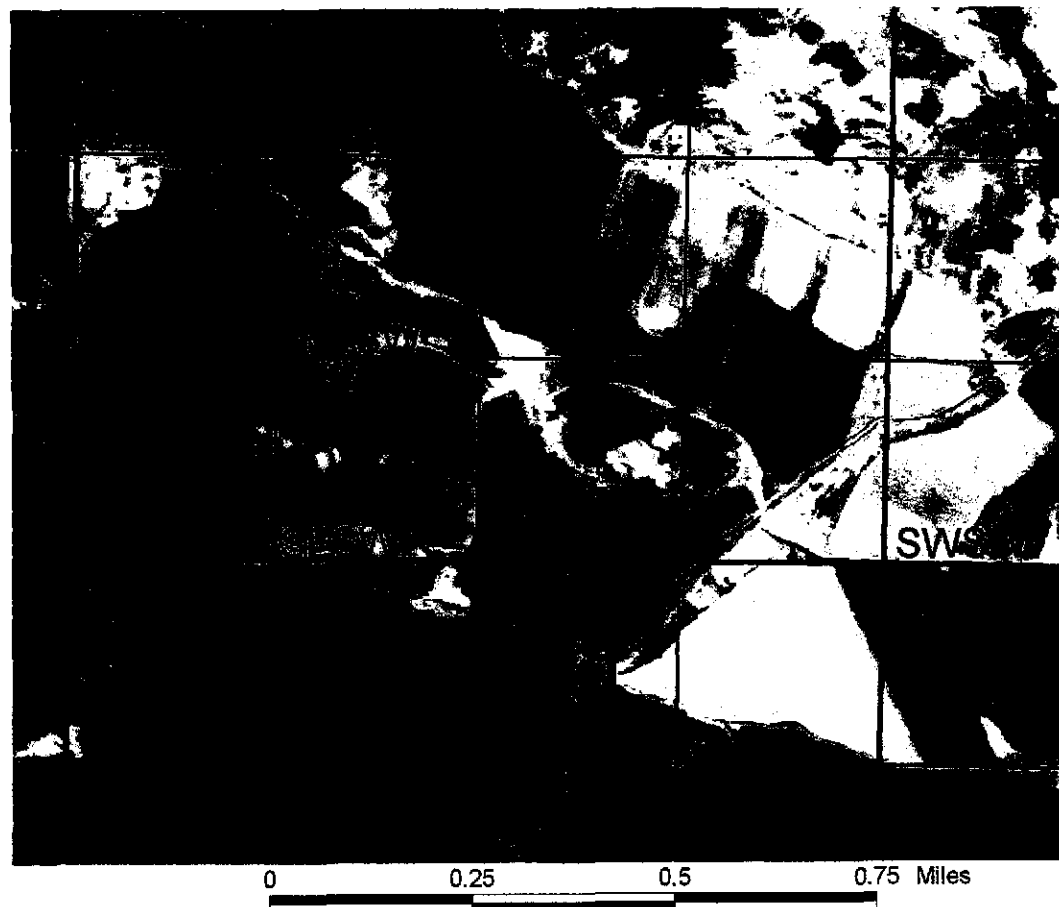
Claim Number: 57-07222

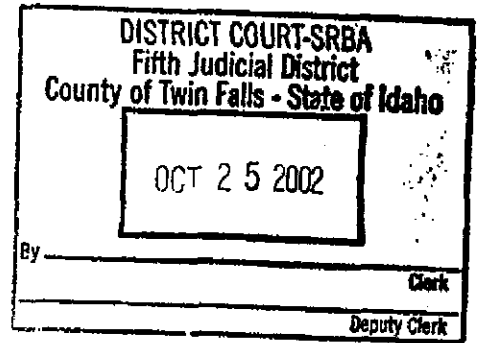
Legal: T04S, R02E, S16

Reviewed By:

1987 Napp Photo

- Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                         |
|----------------|---|-----------------------------------------|
| In Re SRBA     | ) | Water Right 57-7222                     |
|                | ) |                                         |
|                | ) | ORDER AMENDING IRRIGATION PERIOD OF USE |
|                | ) | ELEMENT IN PARTIAL DECREE and           |
| Case No. 39576 | ) | INCORPORATING INTO PARTIAL DECREES AN   |
|                | ) | EXPRESS STATEMENT REGARDING GENERAL     |
|                | ) | PROVISIONS, <i>NUNC PRO TUNC</i>        |

A *Partial Decree* was entered for the above-captioned irrigation water right on September 9, 1997. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, on July 26, 1999, IDWR filed a *Supplemental Director's Report, Reporting Area 2, IDWR Basin 57, Regarding Revision of Period of Use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this *Supplemental Director's Report*.

THEREFORE, IT IS ORDERED that the period of use element for the irrigation portion of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE:                      03-15 to 11-15

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

#### **RULE 54(b) CERTIFICATE**

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated October 25, 2002.



ROGER BURDICK  
Presiding Judge  
Snake River Basin Adjudication

District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls, ID 83303-2707

## Important Information About Your Water Right

October 25, 2002

RECEIVED

OCT 28 2002

Joseph L. Parkinson  
123 W Highland View Dr  
Boise, ID 83702

Department of Water Resources

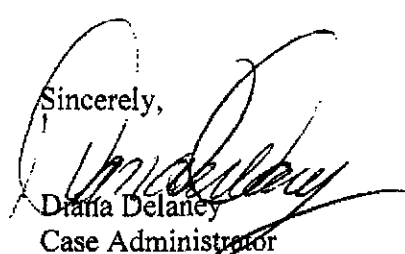
Dear Water Right Claimant(s):

Attached to this letter is a copy of an **Order Amending Irrigation Period of Use Element in Partial Decree, Nunc Pro Tunc** (hereinafter "**Order**") for water right number 57-7222. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources  
1301 North Orchard  
Boise, ID 83706  
800-451-4129

The purpose of the **Order** is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the **Order**, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This **Order** also incorporates into the **Partial Decree** an express statement that the **Partial Decree** is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). September 9, 1997, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the **Partial Decree** to show evidence of this water right. The original of this **Order** and the original of the **Partial Decree** for this water right are on file with SRBA Court. If you do not have a copy of the original **Partial Decree**, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the **Order** is entered **Nunc Pro Tunc**, meaning that the **Order** will be treated as if it were issued on the same date that the **Partial Decree** was originally issued.

Sincerely,

  
Diana Delaney  
Case Administrator

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
 )  
Case No. 39576 )  
 )  
 )  
 )  
 )

SPECIAL MASTER'S RECOMMENDATION FOR

PARTIAL DECREE FOR

Water Right 57-07222

1997 JUN 20 AM 11:06

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

FILED *[Signature]*

NAME & ADDRESS: JOSEPH L PARKINSON  
356 SELBY LANE  
ATHERTON CA 94027

SOURCE: WASTE WATER TRIBUTARY: SNAKE RIVER

QUANTITY: 1.42 CFS

PRIORITY DATE: 07/11/1978

POINT OF DIVERSION: T04S R02E S15 SWSW Within Owyhee County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE     | QUANTITY |
|----------------------------|----------------|-------------------|----------|
| IRRIGATION                 |                | Irrigation Season | 1.42 CFS |

| PLACE OF USE: | IRRIGATION       | Within Owyhee County |           |           |          |
|---------------|------------------|----------------------|-----------|-----------|----------|
|               | T04S R02E S16    | NESW 4.0             | NWSW 26.7 | SWSW 37.1 | SESW 3.0 |
|               | 70.8 ACRES TOTAL |                      |           |           |          |

CONSUMPTIVE USE: ~~247.8 APT~~ *RXH*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS.

DATED: 6/20/97

*[Signature]*  
FRITZ XL HAEMMERLE  
Special Master  
Snake River Basin Adjudication

SPECIAL MASTER'S RECOMMENDATION  
Water Right 57-07222

MICROFILMED

MAR 09 1998

PAGE 1  
FEB-28-1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

JUN 04 1997

Department of Water Resources

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

PRELIMINARY

SPECIAL MASTER'S RECOMMENDATION FOR

PARTIAL DECREE FOR

Water Right 57-07206

1997 JUN -3 AM 10:17  
DISTRICT COURT-SRBA  
TWIN FALLS CO. IDAHO  
FILED *AK*

NAME & ADDRESS: WALTER J WATKINS  
JOHN GABICA  
GENE GABICA  
BARBARA WATKINS  
HC 78 BOX 1107  
EMMETT ID 83617

SOURCE: GROUNDWATER

QUANTITY: 0.16 CFS  
36.0 AFY

PRIORITY DATE: 01/30/1978

POINT OF DIVERSION: T04S R01W S22 SWNESW

Within Owyhee County

PURPOSE AND  
PERIOD OF USE: PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
Irrigation Season

QUANTITY  
0.16 CFS  
36.0 AFY

PLACE OF USE: IRRIGATION  
T04S R01W S22  
8.0 ACRES TOTAL

Within Owyhee County  
NESW 8.0

CONSUMPTIVE USE: 28.0 AFY

DATED: 6/3/97

*Fritz X. Haemmerle*  
FRITZ X. HAEMMERLE  
Special Master  
Snake River Basin Adjudication

SPECIAL MASTER'S RECOMMENDATION  
Water Right 57-07206

MICROFILMED  
PAGE 1  
FEB-28-1997  
MAR 09 1998

Joe & Becky Parkinson  
123 West Highland View Drive  
Boise, ID 83702-1646  
joeparkinson@worldnet.att.net  
bjparkinson@worldnet.att.net  
208-342-5827

RECEIVED  
DEC 15 1998  
WATER RESOURCES  
WESTERN REGION

RECEIVED  
DEC 15 1998  
Department of Water Resources

December 13, 1998

Ms. Denise Buffington   
Records Clerk  
Western Region  
Idaho Dept Water Resources  
2735 Airport Way  
Boise, ID 83705-5082

Re: Water Rights

Dear Ms. Buffington:

I would like to ask a favor that you send me a copy of your records with respect to 55-13663, 55-10203, 57-07638, 57-10494, 57-10493, 57-07631, 57-10496, 57-07186, and 57-07222. I want to verify that these have my Highland View Address, and for that purpose, I enclose a Notice of Change in case any of them still show the temporary address at Selby Lane, Atherton, CA 94027; I have sold the house in California and returned to my house in Boise on this letterhead. I also want to be sure they are in my personal name, and not Bonus Cove Ranch.

Additionally, I want to confirm that the information in your computer squares with my records with respect to each water right. Thanks for your cooperation.

Sincerely,



Joe Parkinson

Address Change

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED RECEIVED

DEC 15 1998 DEC 15 1998

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP  
Department of Water Resources WATER RESOURCES  
WESTERN REGIONPlease print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s):

55-13663; 55-10203; 57-07635; 57-10494;

Adjudication Claim No(s):

57-10493; ~~57-07631~~; 57-10496; 57-07186;  
57-07222

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Joseph L. Parkinson on Bonus Cove Ranch

4. ~~New Owner/Claimant(s)~~

Joseph L. Parkinson

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

123 W. Highland View Dr

City, State and ZIP Code

Boise, ID 83702

New Telephone Number

(208) 342-5827

5. Date you acquired the property

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

[Signature]

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

P.S. I want to delete and reference to Bonus Cove Ranch; the only name should be Joseph L. Parkinson. Also, I want to show the Highland View Address. Really, Thank! I would like a copy of what I have on your computer.

Movant's Name:

UNITED STATES OF AMERICA

Attorneys' Names and Addresses:

LOIS J. SCHIFFER  
Acting Assistant Attorney General  
Environment and Natural Resources Division

PETER C. MONSON  
LEIF JOHNSON  
Attorneys, Department of Justice  
Indian Resources Section  
Environment and Natural Resources Division

K. JACK HAUGRUD  
DARIA J. ZANE  
R. LEE LEININGER  
Attorneys, Department of Justice  
General Litigation Section  
Environment and Natural Resources Division  
P.O. Box 663  
Washington, D.C. 20044-0663  
(202) 272-8351, (202) 272-4692

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                |   |                           |
|----------------|---|---------------------------|
| In Re SRBA     | ) | Subcase No. 57-07222-0001 |
|                | ) |                           |
| Case No. 39576 | ) | STIPULATION AND ORDER     |
|                | ) | TO RESOLVE OBJECTION      |

-----

**DESCRIPTIVE SUMMARY**

This is a stipulation and order to resolve the United States' objection to water right number 57-07222-0001.

**STIPULATION**

To resolve the dispute over the above-captioned water rights, the claimant, Joseph L. Parkinson, the objector, the United States of America, and the Idaho Department of Water Resources (IDWR), stipulate and agree as follows:

MICROFILMED

MAR 09 1993

1. The places of irrigation use as recommended in the Director's Report are incorrect. The following places of use should be deleted: T04S R02E Sec. 21 NENW 4.2 acres and T04S R04S R02E Sec. 21 NWNW 1.0 acre. The total acres irrigated should be decreased from 76.0 acres to 70.8 acres.

2. In connection with the deletion of these places of use, the amount of water recommended shall be reduced proportionately with the reduction of acreage. The amount of water shall be reduced from 1.52 cfs to 1.42 cfs.

3. The water rights are accurately described in Exhibit 1, a revised page of the Director's report containing the changes described above showing specific changes made to the Director's original recommendation in an underline/overstrike format.

4. All decrees, whether partial or final, should describe the water rights as modified and described in Exhibit 1.

5. Upon entry of partial and final decrees for Water Right No. 57-07222-0001, describing the rights as shown in Exhibit 1, including the modifications indicated thereon, the objections of the United States shall be deemed withdrawn.

6. Because there are no remaining objections to these water rights, partial decrees may be entered for them pursuant to I.C. 42-1412(8).

7. All parties agree to bear their own costs and attorneys' fees in connection with this matter.

8. This stipulation is entered into and executed voluntarily by all parties in good faith, and without any fraud,  
MICROFILMED

MAR 09 1993

misunderstanding, overreaching, misrepresentation, duress, or undue influence, whatsoever.

Respectfully submitted,

**CLAIMANT**

Dated:

\_\_\_\_\_  
Joseph L. Parkinson

Dated:

**UNITED STATES OF AMERICA**  
on behalf of the BLM

By:

\_\_\_\_\_  
Daria J. Zane  
R. Lee Leininger  
Attorneys  
General Litigation Section  
Environment & Natural Resources Division  
U.S. Department of Justice  
(202) 272-8351

Dated:

**BUREAU OF LAND MANAGEMENT**

By:

\_\_\_\_\_  
J. David Brunner  
District Manager  
Boise District  
Bureau of Land Management

**IDAHO DEPARTMENT OF WATER RESOURCES**

Dated:

By:

\_\_\_\_\_  
Daniel L. Steckel  
Deputy Attorney General  
Department of Water Resources  
(208) 327-7900

REPROFILMED

MAR 09 1993

ORDER

This matter having come before the Court upon stipulation of counsel, and good cause having been shown,

IT IS HEREBY ORDERED that the Court shall enter a partial decree for water right \_\_\_\_-\_\_\_\_ as described in the attached Exhibit 1. The United States' objection shall be deemed withdrawn upon entry of the partial decree. Because no other objections have been raised to this water right, the hearing for entry of this partial decree is scheduled for \_\_\_\_\_, 199\_\_, at the Snake River Basin Adjudication Courthouse, 253 Third Avenue North, Twin Falls, Idaho.

DATED and signed this \_\_\_\_ day of \_\_\_\_\_, 1993.

\_\_\_\_\_  
DANIEL C. HURLBUTT JR.  
District Judge

## RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

PAGE: A-1

| RIGHT<br>NUMBER            | NAME & ADDRESS                                                       | PRIORITY<br>DATE       | PURPOSE OF USE | PERIOD OF USE<br>FROM TO | MAXIMUM<br>QUANTITY   | BASIS OF CLAIM            |
|----------------------------|----------------------------------------------------------------------|------------------------|----------------|--------------------------|-----------------------|---------------------------|
| SOURCE: WASTE WATER        |                                                                      | TRIBUTARY: SNAKE RIVER |                |                          |                       |                           |
| 57-07222                   | JOSEPH L PARKINSON<br>123 WEST HIGHLAND VIEW DRIVE<br>BOISE ID 83702 | 07/11/1978             | IRRIGATION     | 03-15 11-15              | 1.42<br><u>1182</u>   | CFS LICENSE<br><u>078</u> |
| TOTAL QUANTITY:            |                                                                      |                        |                |                          | 1.42<br><u>1182</u>   | CFS<br><u>078</u>         |
| CONSUMPTIVE USE:           |                                                                      |                        |                |                          | 247.8<br><u>28810</u> | AFY<br><u>APY</u>         |
| POINT OF DIVERSION:        |                                                                      |                        |                |                          |                       |                           |
| T04S R02E S15              |                                                                      | SWSW                   |                |                          |                       |                           |
| PLACE OF USE: IRRIGATION   |                                                                      |                        |                |                          |                       |                           |
| T04S R02E S16              |                                                                      | NESW 4.0               | NWSW 26.7      | SWSW 37.1                | SESW 3.0              |                           |
| 821                        |                                                                      | MEMW 1412              | MMW 1110       |                          |                       |                           |
| <u>70.8 ACRES TOTAL</u>    |                                                                      |                        |                |                          |                       |                           |
| <u>1117610 ACRES TOTAL</u> |                                                                      |                        |                |                          |                       |                           |

## REMARKS:

THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT, OR TO RECAPTURE IT.

THIS RIGHT IS SUBJECT TO ADMINISTRATION AS PART OF THE NATURAL SOURCE TO WHICH THE WASTE IS TRIBUTARY.

RIGHT NO. 57-07186 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS.

MAR 09 1980  
MICROFILMED

-----  
RIGHTS FROM: SOURCE: WASTE WATER TRIBUTARY: SNAKE RIVER  
-----  
RIGHT NUMBER: 57-07222  
NAME & ADDRESS: JOSEPH L PARKINSON  
356 SELBY LANE  
ATHERTON CA 94027  
SOURCE: WASTE WATER TRIBUTARY: SNAKE RIVER  
QUANTITY: 1.42 CFS  
PRIORITY DATE: 07/11/1978  
POINT OF DIVERSION: T04S R02E S15 SWSW Within Owyhee County  
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY  
IRRIGATION NONE Irrigation Season 1.42 CFS  
PLACE OF USE: IRRIGATION Within Owyhee County  
T04S R02E S16 NESW 4.0 NWSW 26.7 SWSW 37.1 SESW 3.0  
70.8 ACRES TOTAL  
CONSUMPTIVE USE: 247.8 AFY

## OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS.

## EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT, OR TO RECAPTURE IT.

THIS RIGHT IS SUBJECT TO ADMINISTRATION AS PART OF THE NATURAL SOURCE TO WHICH THE WASTE IS TRIBUTARY.  
RIGHT NO. 57-07186 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

RECEIVED

JAN 15 1997

Department of Water Resources

MICROFILMED

MAR 09 1998

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: NOV-6-1996  
PAGE: A-7-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 57-07206

NAME & ADDRESS: WALTER J WATKINS  
JOHN GABICA  
GENE GABICA  
BARBARA WATKINS  
HC 78 BOX 1107  
EMMETT ID 83617

SOURCE: GROUNDWATER

QUANTITY: 0.16 CFS  
36.0 AFY

PRIORITY DATE: 01/30/1978

POINT OF DIVERSION: T04S R01W S22 SWNESE Within Owyhee County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE     | QUANTITY             |
|-------------------------------|----------------|-------------------|----------------------|
|                               | IRRIGATION     | Irrigation Season | 0.16 CFS<br>36.0 AFY |

PLACE OF USE: IRRIGATION Within Owyhee County  
T04S R01W S22 NESW 8.0  
8.0 ACRES TOTAL

CONSUMPTIVE USE: 28.0 AFY

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

MICROFILMED

MAR 09 1998

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: APR-4-1994  
PAGE: A-8

| RIGHT<br>NUMBER                  | NAME & ADDRESS                                                       | PRIORITY<br>DATE       | PURPOSE OF USE      | PERIOD OF USE<br>FROM TO | MAXIMUM<br>QUANTITY                     | BASIS OF CLAIM |
|----------------------------------|----------------------------------------------------------------------|------------------------|---------------------|--------------------------|-----------------------------------------|----------------|
| SOURCE: WASTE WATER              |                                                                      | TRIBUTARY: SNAKE RIVER |                     |                          |                                         |                |
| 57-07222                         | JOSEPH L PARKINSON<br>123 WEST HIGHLAND VIEW DRIVE<br>BOISE ID 83702 | 07/11/1978             | IRRIGATION          | 03-15 11-15              | <del>1.52</del> 1.47                    | CFS LICENSE    |
|                                  |                                                                      |                        |                     |                          | TOTAL QUANTITY: <del>1.52</del> 1.47    | CFS            |
|                                  |                                                                      |                        |                     |                          | CONSUMPTIVE USE: <del>266.0</del> 247.8 | AFY            |
| POINT OF DIVERSION:              |                                                                      |                        |                     |                          |                                         |                |
| T04S R02E S15                    |                                                                      | SWSW                   |                     |                          |                                         |                |
| PLACE OF USE: IRRIGATION         |                                                                      |                        |                     |                          |                                         |                |
| T04S R02E S16                    |                                                                      | NESW 4.0               | NWSW 26.7           | SWSW 37.1                | SESW 3.0                                |                |
| S21                              |                                                                      | <del>NENW 4.2</del>    | <del>NWNW 1.0</del> |                          |                                         |                |
| 70.8 <del>76.0</del> ACRES TOTAL |                                                                      |                        |                     |                          |                                         |                |

REMARKS: THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT, OR TO RECAPTURE IT.

THIS RIGHT IS SUBJECT TO ADMINISTRATION AS PART OF THE NATURAL SOURCE TO WHICH THE WASTE IS TRIBUTARY.  
RIGHT NO. 57-07186 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.  
RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS.

MICROFILMED

MAR 09 1994

From (Claimant/Seller):

Name of Claimant: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

To (Claimant/Purchaser):

Name of Claimant: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Name of Claimant: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

---

**I.C. § 42-222 TRANSFERS**

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed for water right \_\_\_\_\_ and all appeal times have run. The following changes have been made to the water right:

☐ Point of Diversion

☐ Place of Use

☐ Period of Use

☐ Nature of Use

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Transfer* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 1-13-97

  
\_\_\_\_\_  
Signature of IDWR Representative

MICROFILMED

MAR 09 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDINGS

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address  
☐ Substitution of Party  
☐ I.C. § 42-222 transfer

CHANGE OF ADDRESS

|                   |                          |                          |                                                |
|-------------------|--------------------------|--------------------------|------------------------------------------------|
| Name of Claimant: | <u>JOSEPH PARKINSON</u>  | Claimant's Water Rights: | <u>57-00093, 57-00141</u>                      |
| New Address:      | <u>356 SELBY LANE</u>    |                          | <u>57-00165, 57-00110, 57-07186, 57-07222,</u> |
|                   | <u>ATHERTON CA 94027</u> |                          | <u>57-00166, 57-00167, 57-00168, 57-00169,</u> |
|                   |                          |                          | <u>57-00170, 57-00171, 57-02102, 57-00204,</u> |
| Phone:            | <u>415-369-2358</u>      |                          | <u>57-00225, 57-11496,</u>                     |

The Claimant has filed Objections or Responses to the following water rights: SEE ATTACHMENT

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☐ No.

If yes, does the split involve an I.C. § 42-222 transfer? ☐ Yes ☐ No.

**MICROFILMED**  
Water Right(s):

**MAR 09 1998**

## CERTIFICATE OF MAILING

I certify that on January 13, 1997, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P. O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
JOSEPH PARKINSON  
356 SELBY LANE  
ATHERTON CA 94027
3. One Copy to:  
Claimant/Purchaser for Substitution of Party, or attorney of record:  
N/A
4. One copy to:  
Each party in the subcase, or attorney of record :  
N/A
5. One copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P. O. Box 44449  
Boise, Idaho 83711-4449
6. One copy to:  
United States Dept. Of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

Dori Harris

Signature of person or attorney mailing the form

**MICROFILMED**  
**MAR 09 1998**



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

January 13, 1997

JOE PARKINSON  
356 SELBY LANE  
ATHERTON CA 94027

Dear Mr. Parkinson:

Enclosed are copies of the Notice of Completed Administrative Procedure and pertinent water rights recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water rights after it was filed with the Court in October, 1992.

In addition to these water rights we also changed your address on your claims in Basins 02 and 55 and the Basin 57 rights that have already been decreed by the Court. We have also forwarded the new address information to our Water Allocation Section for your water rights that are not pertinent to the SRBA.

Please contact this office if you have any questions concerning this notification.

Sincerely,

Lori Harris  
Technical Records Specialist  
Adjudication Section  
Western Region Office

JS:lh

Enclosures

AJ0749NP  
No. 57-07222

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/07/97  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE                    | DIVERSION<br>VOLUME    |
|---------------|-----------------------------------------------------------------------------|------------------|------------|-----------------------|--------------------------------------|------------------------|
| C             | JOSEPH L PARKINSON<br>356 SELBY LANE<br>ATHERTON CA 94027<br>(415) 369-2358 | 07/11/1978       | IRRIGATION | 03-15 11-15           | 1.52 CFS                             |                        |
|               |                                                                             |                  |            |                       | TOTAL DIVERSION:<br>CONSUMPTIVE USE: | 1.52 CFS<br>266.00 AFA |

Water Source: WASTE WATER

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T04S R02E S15 SWSW

OWYHEE County

Place of use Legal Description for: IRRIGATION

|     |     |    |   |    |    |    |    |    |    |    |    | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |             |      |   |      |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|------|---|------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :  | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :  | Lt | Ac | Lt | Ac | Lt          | Ac   | : | SUM  |
| 04S | 02E | 16 | : |    |    |    |    |    |    |    |    | :  |    |    | 04 |    | 26 |    | 37 |    | 03 | :  |    |    |    |             |      | : | 70.8 |
| 04S | 02E | 21 | : |    |    |    |    |    |    |    |    | :  | 04 |    | 01 |    |    |    |    |    | :  |    |    |    |    |             |      | : | 5.2  |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 76.0 |   |      |

POU County: OWYHEE

Non-Irrigation Uses: NONE

Other Rights: SEE REMARKS

Conditions of Approval:

- G01 - THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL  
- APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS  
- GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO  
- CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT,  
- OR TO RECAPTURE IT.
- G02 - THIS RIGHT IS SUBJECT TO ADMINISTRATION AS PART OF THE NATURAL  
- SOURCE TO WHICH THE WASTE IS TRIBUTARY.

Remarks: GEN RIGHT NO. 57-07186 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.  
RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME  
PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH  
WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER  
DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR  
THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE  
WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND  
THE BASIN 02 RIGHTS.

Dates: Exam Made Date: 09/26/1990 Verified Date: Objection Filed Date: 02/26/1993

Misc: Water District Number: Field Inspection Flag: C  
Presumption Flag:

MICROFILMED

MAR 09 1998

AJ0749NP  
No. 57-07222

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/07/97  
PAGE: 2

=====  
Comments: Date: 08/24/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)  
RECEIVED NOE 8/19/92. CHANGED NOE FLAG FROM BLANK TO A.  
CLAIM VERIFIED 7/15/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 01/17/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE  
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE  
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A  
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT  
OWNER CHANGE.  
\*NAME/ADDRESS CORRECTED TO AVOID DUPLICATE MAILING LABELS

Date: 01/07/1997 User-ID: LHARRIS Subject: NAME AND/OR ADDRESS CHANGE  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN  
ADDRESS CHANGE.

Audit: 01/07/97 LHARRIS

MICROFILMED

MAR 09 1998

RECEIVED

JAN 06 1997

WATER RESOURCES  
WESTERN REGION

SNAKE RIVER BASIN ADJUDICATION  
CHANGE IN ADDRESS OF NOTICE OF CLAIM

[ ] Water Right Number(s):

57-11502, 57-02157, 57-00093,  
57-00141, 57-00165, 57-07570,  
57-11504, 57-11505, 57-11503,  
57-11495, 57-11501, 55-10344  
55-10103

[ ] Old Mailing Address:

<sup>87584</sup>  
A57-07584, 57-10494, 57-10493, 57-10496,  
57-07186, 57-07222, T3628, T4237, 57-07222,  
57-10153, 57-10832, 55-10234, 55-02094,  
55-04021, 55-10346, 55-10344, 55-04020,  
02-02384, 57-07186, 57-00166, 57-00167,  
57-00168, 57-00169, 57-00170, 57-00171,  
57-02102, 57-11326, 57-11494, 57-10557, 57-00200  
57-00225, 57-11496, 57-11504, 57-00110,

Joe Parkinson  
123 W Highland View Dr  
Boise, ID 83702

[ ] New Mailing Address:

Joe Parkinson

356 Selby Lane

Atterton, CA 94027

Telephone Number:

(415) 369-2358

[ ] Signature of Claimant:

Joe Parkinson

Date:

12/27/96

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST  
REGION OFFICE:

IDWR WESTERN REGION  
2735 AIRPORT WAY  
BOISE ID 83705-5082  
(208) 334-2190

IDWR SOUTHERN REGION  
222 SHOSHONE ST EAST  
TWIN FALLS ID 83301-6602  
(208) 736-3033

IDWR EASTERN REGION  
900 N SKYLINE  
IDAHO FALLS ID 83402-3653  
(208) 525-7161

IDWR NORTHERN REGION  
1910 NORTHWEST BLVD #210  
COEUR D'ALENE ID 83814-2615  
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY

JD

DATE 1-9-97

RECEIVED

APR 21 1997

Department of Water Resources  
Adjudication Bureau

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

) **STANDARD FORM 5**

) **SUBCASE NO: 57-07227**

) **STIPULATED ELEMENTS OF**  
) **OF A WATER RIGHT**

This form is used to report the stipulated elements of one water right under state law or one water right acquired under federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; and they have been served with sufficient process, according to the law, and that they have appeared, prosecuted and defended their positions with regard to this water right dispute.

**Instructions For Use**

Elements where there has been no objection should be listed exactly as they appear in the director's report. The statement as to an uncontested element shall state "as recommended in the director's report."

Contested elements that are the result of an objection filed with the court shall be accompanied by a statement fully describing all facts, documents, expert opinions and law which support the element of the water right (attach additional pages if necessary).

MICROFILMED

MAR 0 1998

1. The name and address of the claimant is:

OWYHEE FEEDERS, INC.  
HC 79, Box 656  
Melba, ID 83641

Required Statement: IDWR and the parties stipulate that this is the correct description of the claimant.

2. The source of water is:

Source: Groundwater

Required Statement: As recommended in the Director's Report.

3. The quantity of water used in cubic feet per second or the quantity of water stored in acre-feet per year is:

0.22 cfs

Required Statement: As recommended in the Director's Report.

4. The priority date is: 12/22/1978

Required Statement: As recommended in the Director's report.

5. The legal description of the point of diversion is:

T01S R03W S09 SENW                      County: OWYHEE  
T01S R03W S09 SWNE  
T01S R03W S09 SENE  
T01S R03W S10 NWNW

Required Statement: IDWR and the parties stipulate that these are the correct points of diversion.

6. The purpose of use is:

STOCK WATER

Required Statement: As recommended in the Director's report.

7. The period of year when the water is to be used is:

STOCK WATER 01-01 - 12-31

Required Statement: As recommended in the Director's Report.

8. The legal description of the place of use or of the reservation is:

T01S R03W S09 NENE  
T01S R03W S09 SWNE  
T01S R03W S09 SENE  
T01S R03W S09 SENW  
T01S R03W S10 NENW  
T01S R03W S10 NWNW  
T01S R03W S10 SWNW

Required Statement: As recommended in the Director's Report.

9. Other matters necessary to define this water right.

Use of this right with right nos. 57-02214, 57-02215 and 57-02303 is limited to a total combined diversion rate of 2.30 cfs.

These matters do not fall within the 8 elements listed above because: N/A.

Explanatory Material - Basis of Claim: License

MICROFILMED  
MAR 09 1997

### **Review of IDWR**

To speed up the entry of a decree, the parties are encouraged to talk to the Idaho Department of Water Resources (IDWR) about their proposed settlement and have IDWR indicate its concurrence by signing the Standard Form 5.

Where all parties have signed, a Standard Form 5 may be filed with the court without the concurrence of IDWR. However, the parties must certify that they have served IDWR with a copy of Standard Form 5 and that they have made a good faith attempt to resolve the matter with IDWR.

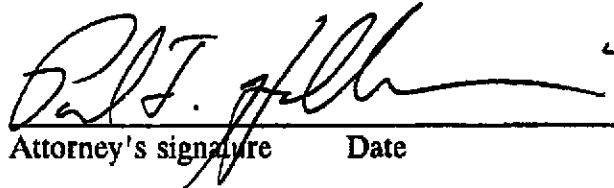
Within 14 days of filing a Standard Form 5 not containing an IDWR concurrence, IDWR shall file a statement of its position with the court.

**MICROFILMED**  
**MAR 09 1993**

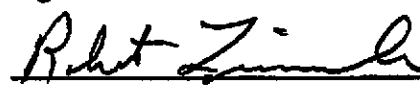
If IDWR has not concurred by signing below, signing parties certify that they have served a copy of this document on IDWR and have made a good faith attempt to obtain its concurrence, but have failed.

**Signatures and Addresses of Parties and their Attorney of Record** (attach additional page if necessary): I have read this form, know its contents, and believe that the statements are true to the best of my knowledge.

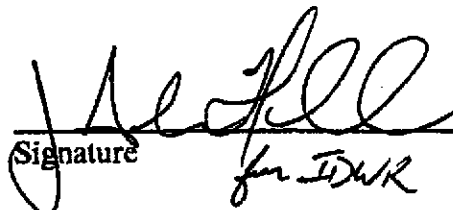
Name: United States of America, acting through the  
Department of Interior  
Bureau of Land Management  
Idaho State Office  
Address: 1387 South Vinell Way  
City/State/Zip: Boise, ID 83709-1657  
Attorney of Record: R. Lee Leininger (202) 305-0242  
P. Friz Holleman (202) 305-0494  
William M. Ferry (202) 334-1911  
Phone: see above

 4/18/97  
Attorney's signature Date

Name: Owyhee Feeders, Inc.  
Address: HC 79, Box 656  
City/State/Zip: Melba, ID 83641

 4-18-97  
Signature Date  
 4-18-97  
Signature Date

IDWR Concurrence:

 April 18, 97  
Signature Date  
Signature Date

## INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

*You must sign the Certificate of Mailing to show that you followed these steps.*

## CERTIFICATE OF MAILING

I certify that on 4-18, 1997, I <sup>HAND-DELIVERED</sup> ~~mailed~~ the original and copies of this form, including all attachments, to the following persons by <sup>hand-delivering</sup> ~~mailing~~ the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P. O. Box 2707  
Twin Falls, Idaho 83303-2707

2. Copies to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 83720  
Boise, ID 83720-0098  
(mail)

U.S. Department of Justice  
Environment and Natural  
Resources Division  
550 West Fort Street, Box 33  
Boise, ID 83724  
(mail)

Becky Hawley  
Signature of person or attorney mailing the form

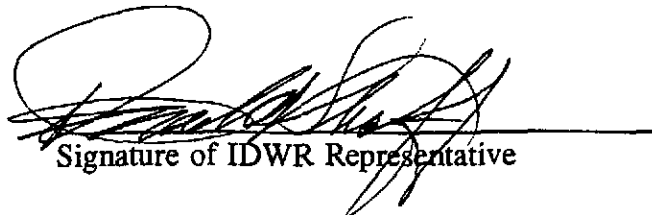
MICROFILMED  
MAR 09 1998

OFFICE OF THE  
ATTORNEY GENERAL

MAR 09 1998

IDWR has served copies of the *Notice of Completed Administrative Transfer and Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Nov 6, 1996

  
Signature of IDWR Representative

MICROFILMED

MAR 09 1998

## CERTIFICATE OF MAILING

I certify that on November 6, 1996, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P. O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
Joseph L. Parkinson  
123 W. Highland View Dr.  
Boise, Idaho 83702
3. One copy to:  
Claimant/Purchaser for Substitution of Party, or attorney of record:  
John Gabica and  
Gene Gabica and  
Walter Watkins and  
Barbara Watkins  
HC 78 Box 1107  
Emmett, Idaho 83617
4. One copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P. O. Box 44449  
Boise, Idaho 83711-4449
5. One copy to:  
United States Dept. Of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

JUN 04 1997

Department of Water Resources

1997 JUN -3 AM 10:17

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase 57-07206  
)  
)  
)  
)

Case No. 39576

PRELIMINARY SPECIAL  
MASTER'S REPORT

**FINDINGS OF FACT AND CONCLUSIONS OF LAW**

A notice of claim was filed for this water right pursuant to I.C. § 42-1409(1990) by Joseph Parkinson. The director of the State of Idaho Department of Water Resources examined the water system for areas 1, 2, and 3 and investigated and abstracted the notices of claims for those Reporting Areas. The Director of the Idaho Department of Water Resources then filed a *Director's Report* which asserted how the elements of this water right should be decreed by the court.

An objection to the *Director's Report* for water right 57-07206 was filed by the claimant. The only objection to this water right related to period of use. Subsequently, the District Court held that the period of use for irrigation claims was "irrigation season." Furthermore, a *Notice of Completed Administrative Proceedings* was filed changing ownership of the right to Walter J. Watkins, John Gabica, Gene Gabica, and Barbara Watkins. Consistent with these matters; now therefore,

IT IS THEREFORE RECOMMENDED that subcase 57-07206 be decreed as recommended in the attached *Preliminary Special Master's Report and Recommendation for Partial Decree*.

DATED June 3, 1997.

  
FRITZ X. HAEMMERLE  
Special Master, Reporting Area 2  
Snake River Basin Adjudication

MICROFILMED  
MAR 11 1998

RECEIVED

JUN 04 1997

Department of Water Resources

1997 JUN -3 AM 10:18

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO

FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

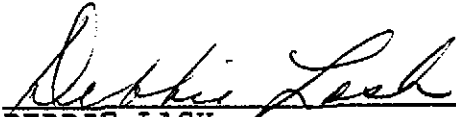
NOTICE OF ISSUANCE OF  
PRELIMINARY SPECIAL MASTER'S  
REPORT AND RECOMMENDATION

Water Right(s): 57-07206

On June 03, 1997, Special Master FRITZ X HAEMMERLE  
lodged a PRELIMINARY SPECIAL MASTER'S REPORT and a PRELIMINARY  
SPECIAL MASTER'S RECOMMENDATION pursuant to SRBA Administrative  
Order 1 section 9 (f).

These documents are served only on parties to the subcase.  
They are not served on the Presiding Judge. Parties to this subcase  
may file a Motion to Alter or Amend with the Special Master, but  
must do so before June 17, 1997.

DATED June 03, 1997.

  
DEBBIE LASH  
Deputy Clerk

MICROFILMED  
MAR 09 1998

NOTICE OF ISSUANCE

PAGE 1  
06/03/97

RECEIVED

JUN 04 1997

Department of Water Resources

1997 JUN -3 AM 10:13

DISTRICT COURT-SRBA  
TWINFALLS CO., IDAHO  
FILED *LL*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Case No. 39576 )  
\_\_\_\_\_ )

CERTIFICATE OF MAILING

Water Right(s): 57-07206

CERTIFICATE OF MAILING

I certify that a true and correct copy of PRELIMINARY SPECIAL MASTER'S REPORT, PRELIMINARY SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF PRELIMINARY SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on June 03, 1997, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

JOHN & GABICA, GENE GABICA  
WALTER & BARBARA WATKINS  
HC 78 BOX 1107  
EMMETT, ID 83617

CLIVE STRONG  
OFFICE OF ATTORNEY GENERAL  
STATE OF IDAHO  
PO BOX 44449  
BOISE, ID 83711-4449

JOSEPH L. PARKINSON  
356 SHELBY LANE  
ATHERTON, CA 94027

*Debbie Lash*  
DEBBIE LASH

CERTIFICATE OF MAILING

MICROFILMED  
06/03/97  
MAR 09 1998



STATE OF IDAHO  
OFFICE OF THE ATTORNEY GENERAL  
ALAN G. LANCE

January 22, 1997

VIA FACSIMILE

Joe Parkinson  
356 Selby Lane  
Atherton, California 94027

Re: *SRBA Subcases 57-07222, 57-11496*

Dear Mr. Parkinson:

I presume the documents you received with the apparent errors are Notice of Completed Administrative Proceedings (NCAP) documents. These documents were completed to facilitate the address change you requested. The NCAP documents have no bearing on the special master's recommendation for your water rights, which should adhere to the SF-5 agreements. The United States filed the completed SF-5 documents on January 14, 1997. The SF-5's accurately describe your water rights, as should the subsequent decrees for your water rights. However, if an error does appear in a special master's recommendation, you must contact the court within ten (10) days to correct the error. The court has not yet issued either recommendations or decrees for these rights, and presently no action is required of you.

Without going into too much detail, the regional staff who processes NCAP documents has struggled to keep the computer data systems current with the changing language the court mandates. In conjunction with the data system glitches, the NCAP documents were prepared before we began resolving these claims. This explains the inconsistency of stockwater dates between the NCAP for 57-11496 and the SF-5. If you wish to pursue the year 'round stockwater use, as you know, you may file another late claim to accommodate your water requirements.

If you have any other questions regarding the decree process or the definitions of your water

1/22/97.jah

MICROFILMED

MAR 09 1998

rights, do not hesitate to call me. My direct line is (208) 327-5446.

Sincerely,



J. Andrew Helmlinger

1/22/97.jah

MICROFILMED  
MAR 09 1998

Changes to Recommendation Yes \_\_\_\_\_ No X  
(Attach marked up copy of recommendation/abstract)

Interest Code DD Verification Code 004

Second Attorney \_\_\_\_\_

COS/U.S. Is U.S. the claimant or objector? Yes X No \_\_\_\_\_

#### Attachments

Notice of claim will be first; any changes to recommendation second; any attachments supporting a marked box third, in order of the box numbers indicated on the attachment.

1. Notice of claim: mark one

- X Attached to this objection: number of pages \_\_\_\_\_  
[Data entry staff, list attachment as "Notice of Claim No. \_\_\_\_\_"]
- \_\_\_\_\_ Attached to response to another objection to same water right: number of pages \_\_\_\_\_  
Objection sub-case number \_\_\_\_\_  
[Data entry staff, in space for first attachment, enter "The notice of claim is attached to IDWR's response to Objection No. \_\_\_\_\_."]

2. Change to recommendation: if yes above, mark one

- \_\_\_\_\_ Appropriated Number of pages \_\_\_\_\_  
[Data entry staff, list attachment as "Recommended Water Rights Acquired under State Law"]
- \_\_\_\_\_ Reserved Number of pages \_\_\_\_\_  
[Data entry staff, list attachment as "Abstracted Claims to Water Rights Based upon Federal Law"]

3. List other attachments in order to be attached, include document name and the box number the attachment supports [Attachment 1, in support of Box No. \_\_\_\_\_], and number of pages.

Document Name

Pp.

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

MICROFILMED

MAR 09 1998

57 - 10739 - 000

(allment ')

In response<sup>9a</sup> to Statement of the Objection items 1, ~~2~~ 3, 3a, 4, ~~5~~ 7, 8, 9, 10, ~~11~~ 12, and 12a and all allegations of the objection regarding these items IDWR responds as follows:

IDWR is informed and therefore believes that some or all of the lands upon which water is diverted, conveyed, or used pursuant to this right are owned by the United States. The ~~notice(s) of claim attached to the objection was (were) not filed with IDWR and IDWR has not recommended a water right based on this (these) notice(s) of claim. IDWR admits that the claim(s) listed in the objection is (are) recommended in the director's report.~~ IDWR denies the objection and all allegations of the objection not expressly admitted herein.  
[EOB]

Alt-Z FOR HELP | VT102 | FDX | 9600 N81 | LOG CLOSED | PRINT OFF | OFF-LINE

RESPONSE CHECKLIST

Objection No. 57-7222-0001

DS 6/09/93

JUN 10 1993

DS 6/30/93

ALKH 6/30/93

1. Complete response key
2. Produce response rough draft (including changes to report, if any)
3. Assigned attorney review
4. ALK-H review
5. Agent review  
If agent to review, state name of agent and deadline for comments:
6. AG review  
If AG to review, state deadline for comments
7. Administrator(s) review  
If administrator(s) to review, state name(s) and deadline for comments:
8. Verifier review (include working file)  
State name and deadline for comments:
9. If meeting necessary to resolve comments, indicate date of meeting:
10. Proof objection summary
11. Prepare final response (including attachments, especially claim)
12. Final verifier review, verified and notarized
13. Final attorney review, signature
14. Copies and envelopes    Total copies:  
 \_\_\_\_\_ Original and 1 copy to court  
 \_\_\_\_\_ 1 copy for AG  
 \_\_\_\_\_ 1 copy for US  
 \_\_\_\_\_ 1 copy for region  
 \_\_\_\_\_ 1 copy for repository  
 \_\_\_\_\_ 1 copy for attorney working file  
 \_\_\_\_\_ 1 copy for objector (if not US)  
 \_\_\_\_\_ 1 copy to claimant (if not objector)  
 \_\_\_\_\_ Copies to other parties on COS
15. Response filed
16. Conformed copy received and filed (objection file)
17. Response data-entered

6-30-93

MICROFILMED

MAR 09 1993

1997 JUN 20 AM 11:06

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Case No. 39576 )  
\_\_\_\_\_ )

CERTIFICATE OF MAILING

Water Right(s): 57-07222

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on June 20, 1997, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

U.S. DEPT. OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

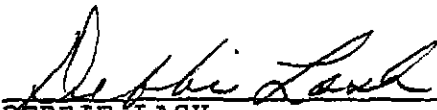
CLIVE STRONG  
OFFICE OF ATTORNEY GENERAL  
STATE OF IDAHO  
PO BOX 44449  
BOISE, ID 83711-4449

JOSEPH L. PARKINSON  
123 W HIGHLAND VIEW DR  
BOISE, ID 83702

CERTIFICATE OF MAILING

PAGE 1  
06/20/97

JOSEPH L. PARKINSON  
356 SELBY LANE  
ATHERTON, CA 94027

  
DEBBIE LASH  
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 2  
MICROFILMED  
MAR 0 1977

1997 JUN 20 AM 11:06

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

NOTICE OF ISSUANCE OF  
SPECIAL MASTER'S REPORT  
AND RECOMMENDATION

Water Right(s): 57-07222

On June 20, 1997, Special Master FRITZ X HAEMMERLE  
issued a SPECIAL MASTER'S REPORT AND RECOMMENDATION for the above  
subcase pursuant to SRBA Administrative Order 1 (AO1), Section 9.

Pursuant to SRBA Administrative Order 1, Section 14b, any party  
to the adjudication may file a Notice of Challenge to a SPECIAL MASTER'S  
REPORT AND RECOMMENDATION within 21 days following the date of  
publication of the filing of the Special Master's report in the Docket  
Sheet except parties to the subcase who failed to file a Motion to  
Alter or Amend before the Special Master (AO1, Section 9f).  
The Notice of Challenge shall appear on the Docket Sheet and shall be  
served on parties to the subcase(s) covered by the challenged report  
and the SRBA Court Reporter.

DATED June 20, 1997.

  
DEBBIE LASH  
Deputy Clerk

NOTICE OF ISSUANCE

MICROFILMED  
MAR 09 1998  
PAGE 1  
06/20/97

RECEIVED

JUN 23 1997

Department of Water Resources  
Adjudication Bureau

1997 JUN 20 AM 11:06

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

FILED LL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                         |
|----------------|---|-------------------------|
| In Re SRBA     | ) | Subcase 57-07222        |
|                | ) |                         |
| Case No. 39576 | ) | SPECIAL MASTER'S REPORT |
| _____          | ) |                         |

FINDINGS OF FACT AND CONCLUSIONS OF LAW

A notice of claim was filed for this water right pursuant to I.C. § 42-1409 (1990) by Joseph LO. Parkinson. The director of the State of Idaho Department of Water Resources examined the water system for areas 1, 2, and 3 and investigated and abstracted the notices of claims for those Reporting Areas. The Director of the Idaho Department of Water Resources then filed a *Director's Report* which asserted how the elements of this water right should be decreed by the court.

An objection to the *Director's Report* for water right 57-07222 was filed by United States (BLM). Subsequently, a *Standard Form 5* was filed as to how the elements of this water right should be decreed. The *Standard Form 5* was accepted by the court.

A *Preliminary Special Master's Report and Recommendation* for this right was issued. No motion to alter or amend was filed and the time for filing such motions has now expired; therefore,

IT IS THEREFORE RECOMMENDED that subcase 57-07222 be decreed as recommended in the attached *Special Master's Report and Recommendation for Partial Decree*.

DATED 6/20/1997.

Fritz X. Haemmerle  
FRITZ X. HAEMMERLE  
Special Master, Reporting Area 2  
Snake River Basin Adjudication  
MICROFILMED  
MAR 09 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication )  
of the Rights to the Use of Water )  
from the Snake River Basin )  
Water System )  
\_\_\_\_\_ )

Case No. 57-07222 -0001

The State of Idaho, ex rel. )  
R. Keith Higginson in his )  
official capacity as Director )  
of the Idaho Department of )  
Water Resources, )

RESPONSE TO OBJECTION

Petitioner, )

vs. )

The United States; the State )  
of Idaho; and all Claimants to )  
the use of water from the Snake )  
River Basin Water System, )

Respondents. )  
\_\_\_\_\_ )

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES  
P.O. BOX 44449  
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part  
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

MICROFILMED

2. Person who filed objection:

Name: US BUREAU OF LAND MANAGEMENT  
Address: IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706-2544

3. If this response is filed by an attorney:

Attorney Name(s): DANIEL L. STECKEL

Attorney Address: DEPUTY ATTORNEY GENERAL(S)  
IDAHO DEPARTMENT OF WATER RESOURCES  
P.O. BOX 44449  
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

1. |☒| Name and Address: I respond to the objection concerning the name and/or address of the owner of the water right.
3. |☒| Quantity: I respond to the objection concerning:
- 3a. |☒| The total quantity of water used in cubic feet per second.
4. |☒| Priority Date: I respond to the objection concerning the priority date.
7. |☒| Purposes of Use: I respond to the objection concerning the purpose(s) of use.
8. |☒| Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.
9. |☒| Place of Use: I respond to the objection concerning:
- 9a. |☒| The legal description of the place of use.
10. |☒| Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

12. ☒ Water Right Recommendation: I respond to the objection concerning:

12a. ☒ This water right being recommended at all.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 1, 3, 3a., 4, 7, 8, 9, 9a., 10, 12, and 12a and all allegations of the objection regarding these items IDWR responds as follows:

IDWR is informed and therefore believes that some or all of the lands upon which water is diverted, conveyed, or used pursuant to this right are owned by the United States. IDWR denies the objection and all allegations of the objection not expressly admitted herein.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of  
Pages

Notice of Claim No. A57-07222

4

(Over)

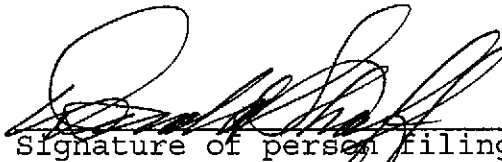
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

Donald V. Shaff, being first duly sworn, upon oath, deposes and says:

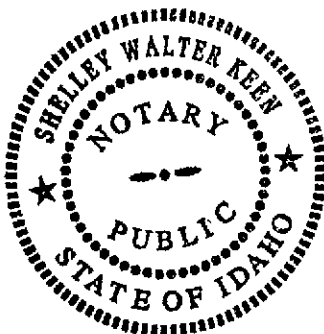
That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Section Manager for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

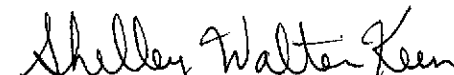
  
Signature of person filing response

By:

  
(Attorney signing in representative capacity)

Subscribed and sworn to before me this 1<sup>st</sup> day of July, 1993.



  
Notary Public for Idaho  
Residing at: Boise, Idaho  
My Commission expires: July 31, 1997

CERTIFICATE OF MAILING

I hereby certify that on the 1st day of July, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

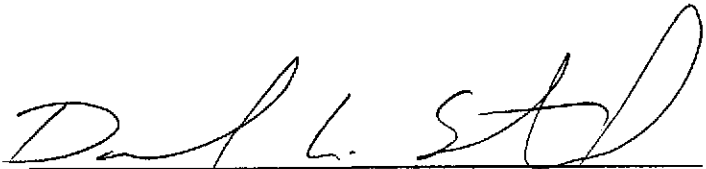
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: JOSEPH PARKINSON  
Address: 123 W HIGHLAND VIEW DR  
BOISE ID 83702

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: US DEPT OF JUSTICE  
Address: K JACK HAUGRUD & DARIA J ZANE  
550 W FORT ST  
PO BOX 33  
BOISE ID 83734



Signature of Respondent or attorney  
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number A57-07222  
Date Received 1-11-1989  
Receipt Number W001916

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Joseph L. Parkinson Phone ( 208 ) 383-4000  
Mailing Address 123 W. Highland View Dr., Boise, Idaho Zip 83702
2. Date of Priority (Only one (1) per claim) July 11, 1978
3. Source of water supply (a) Waste Water  
which is tributary to (b) Snake River
4. a. Location of existing point of diversion is: Township 4S Range 2E Section 15,  
1/4 of SW 1/4 of SW 1/4, Govt. Lot, B.M., County of Owyhee  
Additional points of diversion if any: None
- b. If instream flow, beginning point of claimed instream flow is: N/A  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 50 HP short coupled vertical turbine pump  
and a 15 HP submersible turbine pump. Mainlines and sumps as necessary.

MICROFILMED

JUL 20 1994

MICROFILMED

OCT 07 1992

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 1.42 or 355

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 1.42 (cfs) and/or (b) 355 (acre feet)

8. Total consumptive use claimed is 355 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 4S  | 2E  | 16  |        |       |       |       |        |       |       |       | 4      | 26    | 37    | 4     |        |       |       |       | 71     |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 71

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
02-2384; 57-7186 or None ( )

14. Remarks:

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JUL 20 1994

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OCT 07 1992

Last Name Parkinson Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

A 20x20 grid with various markings. A large handwritten 'B' is in the center. Text labels include 'R2E', '16', '15', 'T 4 S', 'X-PD', and 'MICROFILMED' at the bottom right.

~~MICROFILMED~~ ~~MICROFILMED~~  
JUL 20 1994 OCT 07 1992

*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 57-7222  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date January 9, 1989

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_

Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 9th day of January 1989

SEAL

Notary Public [Signature]

Residing at Boise

My Commission Expires 3/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

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OCT 07 1992

Last Name Parkinson Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication  
of the Rights to the Use of Water  
from the Snake River Basin  
Water System

The State of Idaho, ex rel.  
R. Keith Higginson in his  
official capacity as Director  
of the Idaho Department of  
Water Resources,

Petitioner,

vs.

The United States; the State  
of Idaho; and all Claimants to  
the use of water from the Snake  
River Basin Water System,

Respondents.

Case No. 57-07222  
(Insert the Case No.  
from the Objection  
you are responding to)

RESPONSE TO OBJECTION

RECEIVED

MAR 26 1993

Department of Water Resources  
Adjudication Bureau

INSTRUCTIONS

This form must be used to file a response to any objection filed against a water right recommended in a Director's Report. You may respond to objections filed against one water right, using one response form. The water right number listed as the "Case No." on the Objection you are responding to must be inserted above the "Case No." If you choose to file one form to respond to all objections filed against the same water right, your response should cover every issue raised in the objections.

To respond to objections filed against more than one water right, you must file a separate response form for each water right. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your response by the deadline shown in the notice that IDWR mailed to you. The response must be received by the court on or before the deadline specified. Instructions for filing this response are found at Page 5, and must be strictly followed.

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(Over)

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Any party physically filing 25 (twenty-five) or more responses must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing a response form, you are certifying that the response is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

**I. GENERAL INFORMATION**

Please fill in the following information:

1. Person responding to objection:

Name: Joseph L. Parkinson

Address: 123 W. HIGHLAND VIEW DRIVE

BOISE ID 83702

Briefly describe your interest in this water right:

OWNER

2. Person who filed objection:

Name: UNITED STATES OF AMERICA, BUREAU OF LAND MANAGEMENT  
US DEPARTMENT OF INTERIOR

Address: 3380 AMERICANA TERRACE

BOISE ID 83706

3. If this response is filed by an attorney:

Attorney Name: \_\_\_\_\_

Attorney Address: \_\_\_\_\_

Attorney Phone No.: \_\_\_\_\_

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

## II. STATEMENT OF THE RESPONSE

Please check each "box" which identifies your response.

1. ☒ Name and Address: I respond to the objection concerning the name and/or address of the owner of the water right.
2. ☐ Source: I respond to the objection concerning the source of water.
3. ☒ Quantity: I respond to the objection concerning:
  - a. ☐ the total quantity of water used in cubic feet per second; or
  - b. ☐ the total quantity of water stored in acre-feet per year; or
  - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☒ Priority Date: I respond to the objection concerning the priority date.
5. ☒ Points of Diversion: I respond to the objection concerning the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I respond to the objection concerning the legal description of the beginning and ending points of the instream flow.
7. ☒ Purpose(s) of Use: I respond to the objection concerning the purpose(s) of use.
8. ☒ Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I respond to the objection concerning:
  - a. ☐ the legal description of the place of use; or
  - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

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(Over)

11. ☐ Remarks: I respond to the objection concerning the "remarks" listed with the water right.
12. ☒ Water Right Recommendation: I respond to the objection concerning:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I respond to the objection concerning the legal description of the reservation.
14. ☐ Other: I respond to the objection concerning: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

#### REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s), by number, for each box checked. You may use additional pages if necessary.

1. The only part Parkinson does not own is S21, NENW 4.2 acres and S21,

NWNW 1.0 acres. All other P/U and P/D is deeded to Parkinson.

2. The BLM objection is unclear and ambiguous.

#### CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

1. Delete Place of Use T04S, R02E, S21, NENW 4.2 acres and S21 NWNW 1.0 acres. The total is 70.8 acres.

2. No other changes.

Please note that you should attach copies of documents which support your response. Note on each document the "box number" it supports.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary: 1. "Title Map" showing property owned by Joseph L. Parkinson according to title insured by Owyhee Title (1 page). 2. "Irrigation Use Map": incorporate by reference the color maps in the file on this water right at the Department of Water Resources, prepared by Ron Howerton based on his field examination. Attached is a xerox copy (1 page). 3. Affidavit of Stan Smith at Owyhee Title (2 pages).

VERIFICATION (Must be Completed)

State of Idaho

County of Ada

Joseph L. Parkinson, being first duly  
(Name of person filing response)  
sworn, upon oath, deposes and says:

That I am the person or entity filing this response, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

*Joseph L. Parkinson*  
Signature of person filing response

By: \_\_\_\_\_  
(Attorney signing in  
representative capacity)

Subscribed and sworn to before me this 24 day of March,  
1993.

*Joe L. Dever*  
Notary Public for Idaho  
Residing at: Eagle  
My Commission expires: 3/28/94

INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right you responded to, if other than yourself; to the party who filed the objection to which you are responding, if different from the owner of the water right; to the office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

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JUL 20 1994

(Over)

CERTIFICATE OF MAILING

I hereby certify that on the 25 day of March, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: Joseph L. Parkinson  
Address: 123 W. Highland View Drive  
Boise ID 83702

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

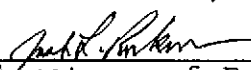
Name: United States of America, Bureau of Land Management  
US Department of Interior  
Address: 3380 Americana Terrace  
Boise ID 83706

4. One copy to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, Box 33  
Boise, Idaho 83734

  
\_\_\_\_\_  
Signature of Respondent or attorney  
mailing on Respondent's behalf

ELMORE CO  
OWYHEE CO

POOR ORIGINAL

Mile 47

BM 2347

BM 2347

JUL 20 1994

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T.4S, R.2E, B.M.

Claim Number 57-07222

Jackass Butte

Brooks Ranch

Mile 47

SNAKE

RIVER

Water Right # 57-07222

TITLE MAP  
Page 1

POOR QUALITY



Water Right# 57-07222

IRRIGATION USE MAP

Case # 57-07222

AFFIDAVIT

STATE OF IDAHO  
COUNTY OF OWYHEE

Stan Smith, after being duly sworn, upon oath, deposes and says:

I have reviewed the property owned by Joseph L. Parkinson in Owyhee County, Idaho and I verify he owns the property attached hereto, and having examined the records as of this date, verify he is currently the owner of said land to the best of my knowledge and belief.

I am the President of Owhyee Title Company and I have rendered title opinions as an expert for over five years.

I have previously insured title to the attached properties as vested in fee simple to Joseph L. Parkinson and there has been no record of change of ownership as of this date of the 24th day of March, 1993.

Stanley D. Smith  
Stan Smith

Stanley D.

Subscribed and sworn to before me this 24 day of March, 1993.

Will L. Deveney  
Notary Public for Idaho  
Residing at Eagle  
My Commission Expires 3/28/94

Water Right # 57-07222

AFFIDAVIT OF STAN SMITH

Page 1

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JUL 20 1994

# SCHEDULE A

| 1<br>FILE NUMBER | 2<br>POLICY NUMBER | 3<br>DATE OF POLICY             | 4<br>AMOUNT OF INSURANCE | 5<br>PREMIUM |
|------------------|--------------------|---------------------------------|--------------------------|--------------|
| 259              | 13 0202 93 000037  | September 16, 1988<br>at 5:00pm | \$350,000.00             | \$1,124.50   |

1. Name of Insured: JOSEPH L. PARKINSON
2. The estate or interest in the land which is covered by this policy is: Fee simple
3. Title to the estate or interest in the land is vested in: JOSEPH L. PARKINSON, a single man,  
~~subject to Exception No. 14 of Schedule B~~  
*See*
4. The land referred to in this policy is described as follows:

## PARCEL NO. 1:

N TOWNSHIP 4 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO  
 Section 11: Lot 2  
 Section 14: Lot 2  
 Section 15: Lots 1, 2 and 5, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$   
 Section 21: NE $\frac{1}{4}$   
 Section 22: Lots 2 and 3, W $\frac{1}{2}$ NW $\frac{1}{4}$

## PARCEL NO. 2:

IN TOWNSHIP 4 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO  
 Section 16: All

Water Right# 57-07222

AFFIDAVIT OF STAN SMITH

Page 2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication  
of Rights to the Use of Water  
from the Snake River Basin  
Water System

The State of Idaho, ex rel.  
R. Keith Higginson in his  
official capacity as Director  
of the Idaho Department of  
Water Resources,

Petitioner,

vs.

The United States; the State  
of Idaho; and all Claimants to  
the use of water from the Snake  
River Basin Water System,

Respondents.

Case No. 57-07222  
(You must insert the  
water right number you  
are objecting to)

OBJECTION

RECEIVED

FEB 26 1993

Department of Water Resources  
Adjudication Bureau

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

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JUL 20 1994

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

# **I. GENERAL INFORMATION**

Please fill in the following information:

## 1. Person objecting:

Name: United States of America  
Bureau of Land Management  
U.S. Department of the Interior  
Idaho State Office  
Address: 3380 Americana Terrace  
Boise, Idaho 83706

Briefly describe your interest in this water right:

The United States, through the Bureau of Land  
Management (BLM), is the owner of the land  
upon which this water right is claimed, and  
claimant does not have a valid water right.

## 2. Owner of the water right:

Name: Claimant: Joseph L. Parkinson  
Address: 123 West Highland View Drive  
Boise, Idaho 83702

## 3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud  
Daria J. Zane  
Attorney Address: U.S. Department of Justice  
550 West Fort Street  
P.O. Box 33  
Boise, Idaho 83734  
Attorney Phone No.: (202) 272-8351

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

## II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☒ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☒ Quantity: I object to:
  - a. ☒ the total quantity of water used in cubic feet per second; or
  - b. ☐ the total quantity of water stored in acre-feet per year; or
  - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☒ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☒ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I object to:
  - a. ☒ the legal description of the place of use; or
  - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

12. ☒ Water Right Recommendation: I object to:
- a. ☒ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**REASONS SUPPORTING EACH BOX CHECKED**

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

The United States of America, acting through the Bureau of Land Management, objects to this water right recommendation because the claimant is a private individual claiming a water right on public domain lands. The BLM, on behalf of the United States, has managed and controlled this property for the beneficial use of the American public. The claimant has no property interest in the claimed water right or any other water right appurtenant to federally owned lands. The United States objects to all aspects of the right because of these facts, including the recommended name and address, source, quantity, priority date, points of diversion, purpose of use, period of use, place of use, and consumptive use. BLM also objects to the recommendation in its entirety because claimant has not been the exclusive beneficial user of this water given that other members of the public have had access to this land and water source.

**CHANGES TO THE DIRECTOR'S REPORT**

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The Director's Report should be changed to recommend disallowance of this claim.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

Map of claim showing federal parcel(s).

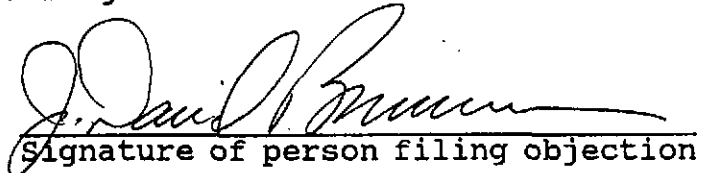
**VERIFICATION (Must be Completed)**

State of Idaho

County of Ada

J. DAVID BRUNNER, BOISE DISTRICT MANAGER, being first duly  
(Name of person filing objection)  
sworn, upon oath, deposes and says:

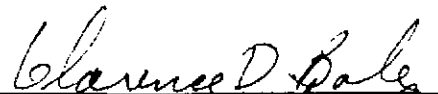
That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

  
Signature of person filing objection

By:

\_\_\_\_\_  
(Attorney signing in  
representative capacity)

Subscribed and sworn to before me this 23 day of February,  
1993.

  
Notary Public for Ada County  
Residing at: Boise Idaho  
My Commission expires: April 26, 1997

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JUL 20 1994

(Over)

### INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

### CERTIFICATE OF MAILING

~~Serve~~<sup>filed</sup> I hereby certify that on the 26th day of February, 1993, I ~~mailed~~ the original and <sup>filed</sup> copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

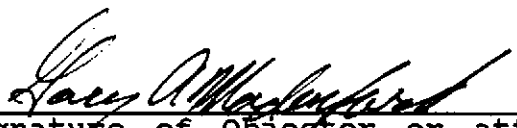
Owner name: Joseph L. Parkinson  
Owner's address: 123 West Highland View Drive  
Boise, Idaho 83702

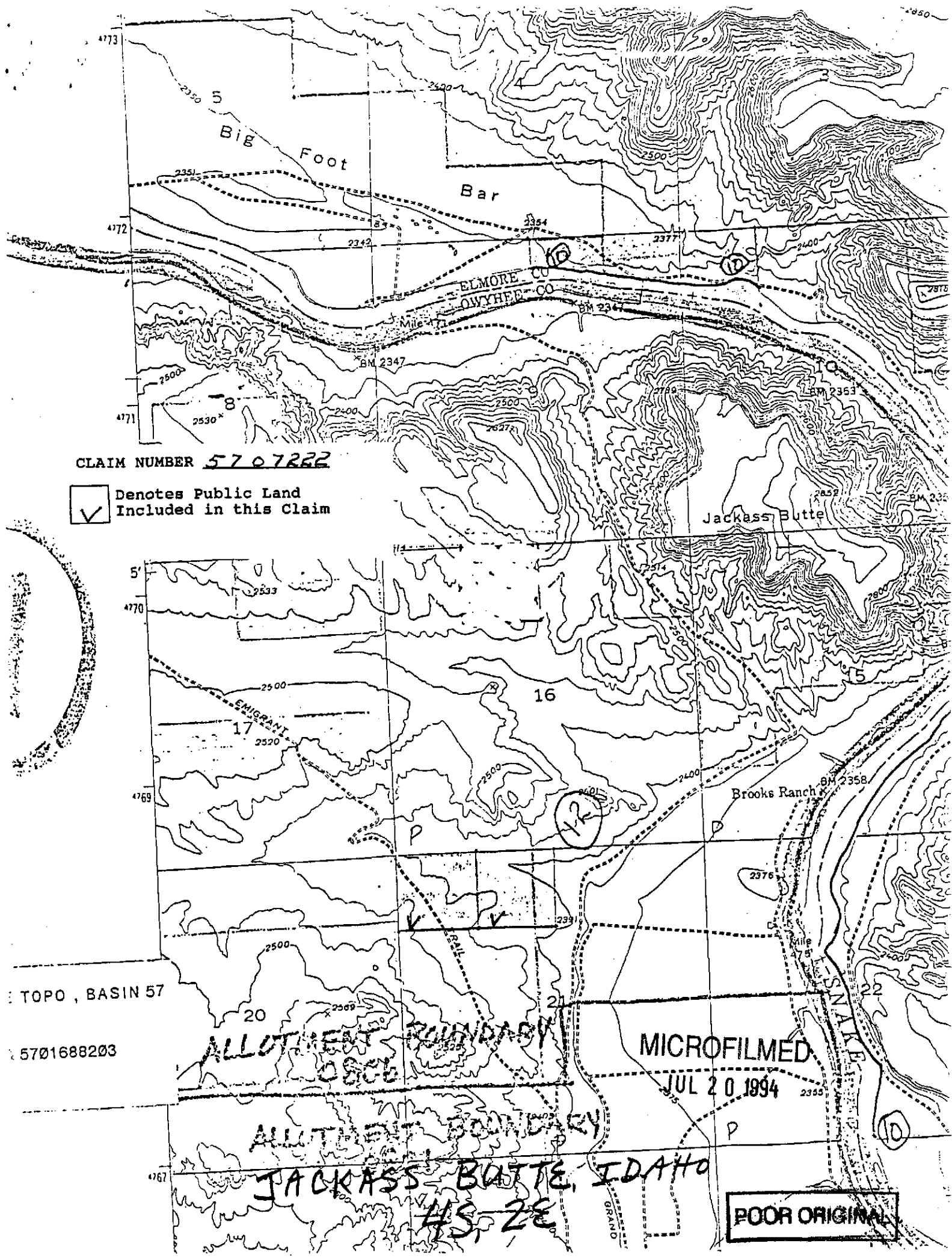
3. One copy to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, Box 33  
Boise, Idaho 83734

  
\_\_\_\_\_  
Signature of Objector or attorney  
mailing on Objector's behalf



CLAIM NUMBER 5707222

☒ Denotes Public Land  
Included in this Claim

TOPO, BASIN 57

5701688203

MICROFILMED

JUL 20 1994

ALLOTMENT BOUNDARY

JACKASS BUTTE, IDAHO  
45-2E

POOR ORIGINAL



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

September 25, 1992

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

Mr. Joseph L Parkinson  
123 W Highland View Drive  
Boise, Id 83702

Ref: Water Right Nos: 57-00046A, 57-00046B, 57-00047, 57-00051, 57-00063, 57-00065, 57-00066, 57-00076, 57-00077, 57-00093, 57-00110, 57-00138, 57-00141, 57-00165, 57-00166, 57-00167, 57-00168, 57-00169, 57-00170, 57-00171, 57-00204, 57-00225, 57-00226, 57-00227, 57-00229, 57-02027, 57-02102, 57-02156, 57-02157, 57-02162, 57-04101, 57-07186, 57-07206, 57-07222, 57-07521, 57-10153, 57-10493, 57-10494, 57-10496, 57-10543, 57-10557, 57-10831 and 57-10832.

Dear Joseph Parkinson,

This letter is being written in response to the rights we looked at together on September 11, 1992 and response from the signing of Amended Claims in Western's Regional office September 18, 1992.

All of the above was in response from the notice of error received August 19, 1992.

The Departments standard seasons of use and volume amounts have been recommended for all the rights above with the exception of the prior Castle Creek decreed rights, that were decreed with a season of use of 4-1 to 10-15 in 1923 when the decree was finalized. The Department cannot recommend a longer season than what was previously decreed.

Copies of amended claims are enclosed that you filed Notice of Error on, reflect the Season of Use dates you requested, not the departments in most cases, this was done per your request in order to preserve your right to object to the Departments recommended standards, or to the total volume in which was also left off these amended claims for the same reason. New information that you gave that was not originally provided at the time of original field exams, either reduced or increased the acreage slightly, added or corrected points of diversion and most stockwater amounts that were not claimed by the original owner, in most cases were amended to show those amounts on the claims that you requested in the Notice of Error, received August 19, 1992.

Other claims such as 57-00076, 57-00138, 57-00226, 57-00227, 57-02027 and 57-04101 were recommended for disallowance because water rights cover these uses and are in excess and are therefore termed as no-beneficial use.

Claims 57-00229, 57-02156 and 57-02162 were not recommended, because these old rights were abandoned, with much overgrowth of sagebrush on the place of use.

NOTICE of  
Error Ltr  
in 57 00046A

NOTICE of  
Error Ltr  
in 57 00046A

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OCT 07 1992

You may file an objection with the court for either season of use or volume amounts of the rights you filed a notice of error on with evidence as to why you feel a longer season of use is needed etc. The objection procedure will be explained completely when you receive copies of your water rights submitted to the court on October 1, 1992. This notification will be mailed at the same time the report is given to the court.

I look forward to completing all future claims with your input for Basin 55. If you have any questions concerning this letter and/or would like to look over or make copies any of the items we had previously amended, please feel free to contact me.

Sincerely,



Ron Howerton  
Senior Water Agent  
Adjudication Section

Enclosures: Copies of Amended Claims

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OCT 07 1992

| OWNER<br>CODE | NAME & ADDRESS                                                                         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | JOSEPH L PARKINSON<br>123 WEST HIGHLAND VIEW DRIVE<br>BOISE ID 83702<br>(208) 383-4000 | 07/11/1978       | IRRIGATION | 03-15 11-15           | 1.52 CFS          |                     |
|               |                                                                                        |                  |            |                       | TOTAL DIVERSION:  |                     |
|               |                                                                                        |                  |            |                       | CONSUMPTIVE USE:  | 266.0 AFA           |

Water Source: WASTE WATER

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T04S R02E S15

SWSW

OWYHEE County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |      |      |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|------|------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | :    | SUM  |
| 04S | 02E | 16 | : |    |    |    |    |    |    |    |    |    |    | 04 | 26 | 37 | 03 |    |             | :    | 70.8 |
| 04S | 02E | 21 | : |    |    |    |    |    |    | 04 | 01 |    |    |    |    |    |    |    |             | :    | 5.2  |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 76.0 |      |

POU County: OWYHEE

Non-Irrigation Uses: NONE

Other Rights: SEE REMARKS

Other Water Rights with Same Point(s) of Diversion and Source:

A57-07186 A57-07222 R57-07186

Other Water Rights Listing Overlapping Place(s) of use:

A02-02384 A57-07186 A57-07222 R57-07186

Conditions of Approval:

- G01 - THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT, OR TO RECAPTURE IT.
- G02 - THIS RIGHT IS SUBJECT TO ADMINISTRATION AS PART OF THE NATURAL SOURCE TO WHICH THE WASTE IS TRIBUTARY.

Remarks:

RIGHT NO. 57-07186 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE. RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS.

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OCT 07 1992

AJ0749NP  
No. R57-07222

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/15/92  
PAGE: 2

=====

|        |                            |                           |
|--------|----------------------------|---------------------------|
| Dates: | Exam Made Date: 09/26/1990 | Verified Date: 07/15/1992 |
| Misc:  | Water District Number:     | Field Inspection Flag:    |
|        |                            | Presumption Flag: C       |
| Audit: | 07/15/92 HOWERTON          |                           |

MICROFILMED  
OCT 07 1992

## ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

A57-07222

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD                                  |
|-----------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|---------------------------------------------|
| PRIORITY*             | N                                                     | Rch 9-24-90                                             | 6                                           | N                      | N                                  |                                  |                                             |
| PT. OF DIV.           | N                                                     |                                                         | 2, 4, 5                                     | N                      |                                    |                                  | DATA ENTRY COMPLETED<br>BY _____ DATE _____ |
| SOURCE                | N                                                     |                                                         | 6                                           | N                      |                                    |                                  |                                             |
| PL. OF USE            | Y                                                     |                                                         | 2, 5, 4                                     | Y                      |                                    |                                  | FINAL RECOMMENDATION<br>BY _____ DATE _____ |
| DIV. AMOUNT<br>CFS/AF | N                                                     |                                                         | 5                                           | N                      |                                    |                                  |                                             |
| CONSUMPTIVE<br>USE    | N                                                     |                                                         | 5                                           | N                      |                                    |                                  |                                             |
| NATURE OF<br>USE      | N                                                     |                                                         | 6                                           | N                      |                                    |                                  |                                             |
| PERIOD OF<br>USE      | N                                                     |                                                         | 6                                           | N                      |                                    |                                  |                                             |
| BASIS OF<br>CLAIM     | N                                                     |                                                         | 6                                           | N                      |                                    |                                  |                                             |
| REMARKS               | N                                                     |                                                         | 5                                           | N                      |                                    |                                  |                                             |

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES \_\_\_\_\_ NO \_\_\_\_\_.

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

## VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER(SEE COMMENTS) = 6

COMMENTS: SAME AS CLAIMED

SEE FILE 57-07186 FOR MAP.

" " " " PHOTO'S.

MICROFILMED  
OCT 07 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

19:39:03  
09/03/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A57-07222

LAST: WATSON  
ADDRESS: WATSON RANCH  
RT. B BOX 233  
CITY: GRANDVIEW  
PHONE NUMBER: 208-000-0000  
  
OWNER CODE: 0

FIRST: JOHN W.

STATE: ID ZIP: 83624

LAST: WATSON  
ADDRESS: WATSON RANCH  
RT. B BOX 233  
CITY: GRANDVIEW  
PHONE NUMBER: 208-000-0000  
  
OWNER CODE: 0

FIRST: KATHERINE R.

STATE: ID ZIP: 83624

LAST: PARKINSON  
ADDRESS: 123 W. HIGHLAND VIEW DR.  
CITY: BOISE  
PHONE NUMBER: 208-383-4000

FIRST: JOSEPH L. ✓

STATE: ID ZIP: 83702

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER

CLAIM REMARKS: 2 P/D SWSW, SEC. 15, T4S, R2E.

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OCT 07 1992

CONTACT PERSON: Russ Rutan

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: 9/26/90

APPOINTMENT MADE: Y( ) N( )

TIME: : A( ) P( )

ACCOMPANIED BY: Russ

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: MANAGER

DIRECTIONS TO PROPERTY / REMARKS:

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OCT 07 1992

A. AJ CLAIM: # A57-07222 PRIORITY DATE: 07-11-1978 STAGE: L

B. WR RECORD: # 57-07222 PRIORITY DATE: 07-11-1978 STAGE: L

C. FIELD EXAM REQUIRED?

|                                         | DATABASE | FIELD EXAMINER |
|-----------------------------------------|----------|----------------|
| DUE TO PRIORITY DATE DISCREPANCY? (Y/N) | N        |                |

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( ☒ )  
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:  
07-11-1978

REVIEWED BY

REN

DATE

11-12-91

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OCT 07 1992

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A57-07222 | 04S  | 02E  | 15   |     | SW  | SW  |     | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A57-07186 NONE

WR RECORDS IN SAME 40 ACRE TRACT  
57-07186

SOURCE: WASTE WATER

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 57-07222 | 04S  | 02E  | 15   |     | SW  | SW  |     | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

57-07186

A57-07186 NONE

SOURCE: WASTE WATER

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER

Reh

REMARKS:

MICROFILMED  
OCT 07 1992

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP.      | RGE.      | SEC.      | 1/4      | 1/4       | 1/4       | LOT      | COUNTY     |
|-----------|-----------|-----------|----------|-----------|-----------|----------|------------|
| <u>4S</u> | <u>2E</u> | <u>15</u> | <u>—</u> | <u>SW</u> | <u>SW</u> | <u>—</u> | <u>OWY</u> |

SOURCE: WASTE WATER

TRIB: SNAKE RIVER

REVIEWED BY: Rsh DATE: 11-17-91

MICROFILMED  
OCT 07 1992

3/91

PLANIMETER ACRESCLAIM NUMBER: A57-07222

NOV 17 1991

ADJ/WR AGENT: Don Hawerton  
SIGNATURE

DATE: \_\_\_\_\_

| T  | R  | S  | N E |    |    |    | N W |    |    |    | S W |     |      |    | S E |    |    |    |
|----|----|----|-----|----|----|----|-----|----|----|----|-----|-----|------|----|-----|----|----|----|
|    |    |    | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW  | SW   | SE | NE  | NW | SW | SE |
| 4S | 2E | 16 |     |    |    |    |     |    |    |    | 40  | 2.7 | 37.1 | 3  |     |    |    |    |

SECTION ACRES 70.8

| T  | R  | S  | N E |    |    |    | N W |    |    |    | S W |    |    |    | S E |    |    |    |
|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|
|    |    |    | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |
| 4S | 2E | 21 |     |    |    |    | 4.2 | 1  |    |    |     |    |    |    |     |    |    |    |

SECTION ACRES 5.2

| T | R | S | N E |    |    |    | N W |    |    |    | S W |    |    |    | S E |    |    |    |
|---|---|---|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|
|   |   |   | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |

SECTION ACRES \_\_\_\_\_

| T | R | S | N E |    |    |    | N W |    |    |    | S W |    |    |    | S E |    |    |    |
|---|---|---|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|
|   |   |   | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |

SECTION ACRES \_\_\_\_\_

| T | R | S | N E |    |    |    | N W |    |    |    | S W |    |    |    | S E |    |    |    |
|---|---|---|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|
|   |   |   | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |

SECTION ACRES \_\_\_\_\_

PLANIMETER ACRES TOTAL:76.0

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OCT 07 1992

# OVERLAP FOR A57-07186 AND A57-07222

WASTE  
WATER

| NUMBER | TNS | RNG | SEC | NE |      |      |    | NW |    |      |      | SW   |    |      |    | SE   |      |      |      | TOTAL | SYSTEM TOTAL |
|--------|-----|-----|-----|----|------|------|----|----|----|------|------|------|----|------|----|------|------|------|------|-------|--------------|
|        |     |     |     | NE | NW   | SW   | SE | NE | NW | SW   | SE   | NE   | NW | SW   | SE | NE   | NW   | SW   | SE   |       |              |
| 7186   | 4S  | 2E  | 15  |    |      |      |    |    |    |      |      | 14.7 | 5  | 35.5 |    | 30.9 | .1   | 13.3 |      | 99.5  |              |
|        |     |     | 16  |    |      | 10.8 |    |    |    | 38.7 | 4.18 | 4.4  |    |      |    | 32.2 | 39.1 | 19.8 | 23.2 | 220   |              |
|        |     |     | 21  |    | 24.2 | 4.3  |    |    |    |      |      |      |    |      |    |      |      |      |      | 28.5  | 348          |

WASTE  
WATER

| NUMBER | TNS | RNG | SEC | NE |    |    |    | NW  |    |    |    | SW         |            |      |    | SE |    |    |    | TOTAL | SYSTEM TOTAL |
|--------|-----|-----|-----|----|----|----|----|-----|----|----|----|------------|------------|------|----|----|----|----|----|-------|--------------|
|        |     |     |     | NE | NW | SW | SE | NE  | NW | SW | SE | NE         | NW         | SW   | SE | NE | NW | SW | SE |       |              |
| 7222   | 4S  | 2E  | 16  |    |    |    |    |     |    |    |    | 4          | 26.7       | 37.1 | 3  |    |    |    |    | 70.8  |              |
|        |     |     | 21  |    |    |    |    | 4.2 | 1  |    |    | NO OVERLAP | NO OVERLAP |      |    |    |    |    |    | 5.2   | 76           |

| NUMBER | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTEM TOTAL |
|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
|        |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |

| NUMBER | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTEM TOTAL |
|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
|        |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |

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WASTE =  
WATER

NO OVERLAP

OCT 07 1992

A. ROOT WATER RIGHT NUMBERS: A57-07222

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                 | AJ<br>#/ACRES    | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|----------------------|------------------|------------------|-----------------|----------------|------------------|
| 04S         | 02E | 16  | NE  | SW  |     | PARKINSON, JOSEPH L. | A57-07222 / 4.0  | 57-07222 / 4.0   | 35.0            |                |                  |
|             |     |     |     |     |     | PARKINSON, JOSEPH L. | A02-02384 / 2.0  | 02-02384 / 2.0   |                 | 4              | 4                |
|             |     |     |     |     |     | PARKINSON, JOSEPH L. | A57-07186 / 6.0  | 57-07186 / 2.0   |                 |                |                  |
|             |     |     |     |     |     | WATSON, JOHN W.      |                  | A02-02384 / 2.0  |                 |                |                  |
| 04S         | 02E | 16  | NW  | SW  |     | PARKINSON, JOSEPH L. | A57-07222 / 26.0 | 57-07222 / 27.0  | 42.0            |                |                  |
|             |     |     |     |     |     | PARKINSON, JOSEPH L. | A02-02384 / 26.0 | 02-02384 / 40.0  |                 | 26.7           | 26.7             |
|             |     |     |     |     |     | WATSON, JOHN W.      |                  | A02-02384 / 40.0 |                 |                |                  |
| 04S         | 02E | 16  | SW  | SW  |     | PARKINSON, JOSEPH L. | A57-07222 / 37.0 | 57-07222 / 36.0  | 35.0            |                |                  |
|             |     |     |     |     |     | PARKINSON, JOSEPH L. | A02-02384 / 39.0 | 02-02384 / 40.0  |                 | 37.1           | 37.1             |
|             |     |     |     |     |     | WATSON, JOHN W.      |                  | A02-02384 / 40.0 |                 |                |                  |
| 04S         | 02E | 16  | SE  | SW  |     | PARKINSON, JOSEPH L. | A57-07222 / 4.0  | 57-07222 / 4.0   | 17.0            |                |                  |
|             |     |     |     |     |     | PARKINSON, JOSEPH L. | A57-07186 / 4.0  | - /              |                 | 3.0            | 3.0              |
| TOTAL ACRES |     |     |     |     |     |                      | A57-07222        | 71.00            | 71.00           | 129.00         |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

ADD SEC 21  
SEE AMENDMENT FOR LICENSING?  
NENW 4.2  
NW 1.0

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
Rdh

76.0

PRESUMPTION FLAG: C

REMARKS:

- 1) THE LICENSING AMENDMENT ADDED ACRES IN SEC 21.  
THE "C" IS BECAUSE I FOUND DIFFERENT ACRES AND MY EX  
DUT IN DIFFERENT 1/4 SEC'S OR SMALLER OR LARGER.  
NO EXPANSION.
- 2) ACRES WERE DETERMINED BY ASCS MAP IN FILE 57-07186

RECOMMENDATIONS:

TOTAL ACRES: 76

REVIEWED BY: Rdh

DATE: 11-12-91

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A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |             |
|-------------------------------------|---------------------|--------------------|-------------|
| A57-07222 IRRIGATION                | FROM 03-15 TO 11-15 | 1.420 CFS          | 355.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 1.420 CFS          | 355.00 AF/A |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |             |
|-------------------------------------|---------------------|--------------------|-------------|
| 57-07222 IRRIGATION                 | FROM 03-15 TO 11-15 | 1.520 CFS          | 380.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 1.520 CFS          | 380.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        |                |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y        | <u>REN</u>     |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        |                |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ☒ ) N( ☐ )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ☐ ) N( ☐ ) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N(  )

AJ TOTAL CLAIMED DIVERSION RATE:

WR ROOT RIGHT TOTAL DIVERSION RATE:

OLD  
1.420 CFS  
1.520 CFS NEW

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*

\*\* If an amount smaller than the original diversion rate is \*\*

\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y FIELD EXAMINER Rich

N  
AMENDED LIC.

B.

FLOW MEASUREMENT

MEASUREMENT METHOD NONE NEEDED, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N(  ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 02-2384, 57-7186

NO OVERLAP

SEE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM     | SOURCE      | NAME                 | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|----------------------|-----------|----------------|-----------|----------------|
| A57-07222 | WASTE WATER | PARKINSON, JOSEPH L. | 1.420     | 0.020          | 355.00    | 5.00           |
| A02-02384 | SNAKE RIVER | PARKINSON, JOSEPH L. | 8.290     | 0.019          | 2190.00   | 5.11           |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 76 x 0.02 CFS/ACRE = 1.52 CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(X)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 76 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 266 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = NA 355.00 AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

| REC.<br>PURPOSES        | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS                      | REC. DIV<br>VOL. AF/A                  | REC. CONS.<br>USE        |
|-------------------------|------------------------|-------------------------------------------|----------------------------------------|--------------------------|
| IRRIGATION              | 03-15 11-15            | DATABASE EXAMINER<br><del>1.420</del>     | DATABASE EXAMINER<br><del>355.00</del> | DATABASE EXAMINER<br>0.0 |
| TOTAL FOR THIS RIGHT    |                        | <i>LIC. AMEND</i> → <del>1.420</del> 1.52 | <del>355.00</del>                      | 0.0 266                  |
| REVIEWED BY: <u>Reh</u> |                        | DATE: <u>11-17-91</u>                     |                                        |                          |

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( X )                  | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 57-07222

|                                   | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | 1.520    | _____    |     |

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A57-07222                | 1.420             | -                         |                  | 57-07222            | 1.520             |
|                      | TOTAL CFS                | 1.420             |                           |                  |                     | 1.520             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
RH

REMARKS:

SEE LIC. AMENDMENT

AUTHENTICATION:

SIGNATURE:

Ron Howerton

DATE:

NOV 17 1991

NAME OF FIELD EXAMINER:

Ron Howerton

TITLE:

S12 WATER AGENT

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SYSTEM DESCRIPTION ATTACHMENT TO CLAIM VERIFICATION REPORT

CLAIM NO. A57-07222 / A57-07186

WASTEWATER IS TAIL-END OF GRAND VIEW IRRIGATION CANAL.

SYSTEM CONSISTS OF 4 PUMPS  
150 HP TURBINE, 100 HP CENTRIFUGAL,  
30 HP CENTRIFUGAL, 20 HP CENTRIFUGAL.

A COLLECTION BOX FROM THE SNAKE RIVER HAS 2-PUMPS AT RIVER, WHICH COMBINES THE WATER WITH WASTEWATER. 2-POINTS OF DIVERSION IN SR, ONLY 1 FOR THESE WASTEWATER RIGHTS.

THE SYSTEM CONSISTS OF SPRINKLERS, MAINLINES, GRAVITY FLOWS.

THE MAP IN A57-07186 SHOWS THE LANDS IRRIGATED UNDER A57-07222 AS CROSS-HATCHED. THE AREA IN WHICH ONLY GRAND VIEW IRRIGATION ARE OUTLINED IN BLUE. THE REST ARE 7186 IRRIGATION WITH OVER LAPS OF A02-02384 AND GRAND VIEW IRRIGATION, BUT NO GRAND-VIEW OVER LAP ON A57-07222.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A57-07222

Date Received

1-11-1989

Receipt Number

W001916

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Joseph L. Parkinson Phone ( 208) 383-4000  
Mailing Address 123 W. Highland View Dr., Boise, Idaho Zip 83702
2. Date of Priority (Only one (1) per claim) July 11, 1978
3. Source of water supply (a) Waste Water  
which is tributary to (b) SNAKE RIVER
4. a. Location of existing point of diversion is: Township 4S Range 2E Section 15,  
1/4 of SW 1/4 of SW 1/4, Govt. Lot, B.M., County of Owyhee  
Additional points of diversion if any: None
- b. If instream flow, beginning point of claimed instream flow is: N/A  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 50 HP short coupled vertical turbine pump  
and a 15 HP submersible turbine pump. Mainlines and sumps as necessary.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 1.42 or 355

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 1.42 (cfs) and/or (b) 355 (acre feet)

8. Total consumptive use claimed is 355 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 4S  | 2E  | 16  |        |       |       |       |        |       |       |       | 4      | 26    | 37    | 4     |        |       |       |       | 71     |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 71

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
02-2384; 57-7186 or None ( )

14. Remarks:

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Last Name Parkinson Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

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Last Name Parkinson Ident No. \_\_\_\_\_

*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 57-7222  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *John Parkinson*

Date January 9, 1989

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_

Title

of \_\_\_\_\_

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_

Date \_\_\_\_\_

State of (Idaho) or \_\_\_\_\_ )

County of Ada )

SS.

Subscribed and sworn (or affirmed) before me this 9th day of January 19 89

SEAL

Notary Public *Joe L. Henson*

Residing at Boise

My Commission Expires 3/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

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Last Name Parkinson

Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

Water Right Number - 57-07222      Adj. Flag Translation: Standard Water Right Number      Old (D) Number -

+ - - - - Last Name - - - - +      + - First Name - - +      + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

WATSON      JOHN W.      1 - RT. B BOX 233  
2 -  
3 -  
City- GRANDVIEW      State- ID      Zip- 83624  
Phone - 208-000-0000

WATSON      KATHERINE R.      1 - RT. B BOX 233  
2 -  
3 -  
City- GRANDVIEW      State- ID      Zip- 83624  
Phone - 208-000-0000

\*\*\* P - PRESENT OWNER \*\*\*

PARKINSON      JOSEPH L.      1 - 123 W. HIGHLAND VIEW DR.  
2 -  
3 -  
City- BOISE      State- ID      Zip- 83702  
Phone - 208-000-0000

+ - - Priority Date - - +      + - - Region - - - +      + - - Stage - - - +      + - - Status - - - - +

07/11/1978      14      L - LICENSE

+ - - - - Source - - - - - +      + - - - - Tributary - - - - - +

WASTE WATER      SNAKE RIVER

+ - - - - Point of Diversion - - - - - +

| Twn | Rng | Sec | Tract | Lot | RFlg | County      | Stream Index (Blank if no Index Code) |
|-----|-----|-----|-------|-----|------|-------------|---------------------------------------|
| 04S | 02E | 15  | SW SW |     |      | (73) OWYHEE |                                       |

+ - - - - Water Use - - - - - +

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|------|-------------|-------------|-----------|----------------|------------------|
| 01   | IRRIGATION  | 03/15       | 11/15     | 1.520          | 380.00           |

+ - Total Div. Rate - +      + - Total Div. Volume - +      + - Total Div. Capacity - +      + - Total Consumptive Use - +      + - KW Usage - +

1.520      380.00

+ - - - - Place of Use - - - - - +

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 04S | 02E | 16  | NE SW |     | 4.0   | 01   | IRRIGATION  | (73) OWYHEE |
| 04S | 02E | 16  | NW SW |     | 27.0  | 01   | IRRIGATION  | (73) OWYHEE |
| 04S | 02E | 16  | SW SW |     | 36.0  | 01   | IRRIGATION  | (73) OWYHEE |
| 04S | 02E | 16  | SE SW |     | 4.0   | 01   | IRRIGATION  | (73) OWYHEE |
| 04S | 02E | 21  | NE NW |     | 3.0   | 01   | IRRIGATION  | (73) OWYHEE |
| 04S | 02E | 21  | NW NW |     | 2.0   | 01   | IRRIGATION  | (73) OWYHEE |

Total Acres: 76.0

+ - Division Means - PUMPS & SPRINKLERS.

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Water right number - 57-07222 Adj. flag translation: Standard Water Right Number

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -  
2 P/D SWSW, SEC. 15, T4S, R2E.

+ - - - - - Old Water Right Numbers - - - - -  
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -  
R33 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 5.0 afa per acre for the  
- lands above.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - Audit Fields - 08/05/85 05/01/88 CONVERT 12/21/88 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - -

|                               |                              |                     |
|-------------------------------|------------------------------|---------------------|
| Proof Due Date - 05/01/1984   | Field Exam Made - 00/00/0000 | Field Exam Fee -    |
| Approved/Denied - 05/15/1979  | Protested Date - 00/00/0000  | Swan Falls - Y      |
| Proof Made Date - 01/01/1900  | Hearing Date - 00/00/0000    | Temporary Right - P |
| Start Work Date - 00/00/0000  | Verified Date - 08/05/1985   | DLE/Carey Act - 1   |
| Order Show Cause - 00/00/0000 | Receipt Number -             | Water District -    |
| Licensed Date - 06/18/1985    | Appl Received - 00/00/0000   | Transfer/Amended -  |
| Decree Date - 00/00/0000      | Microfilm Roll No -          | Presumption Flag -  |

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