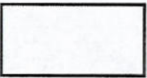
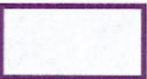
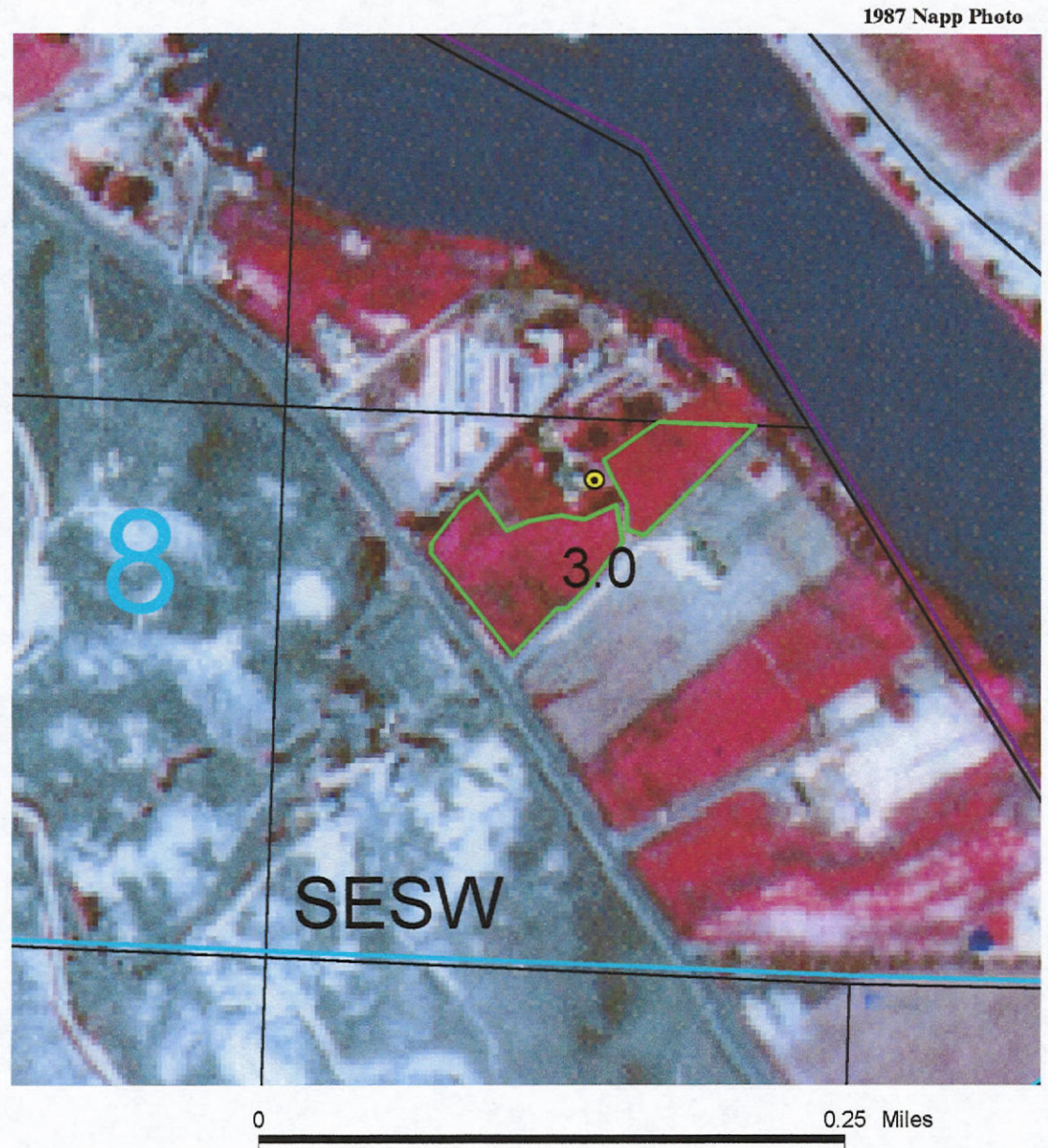
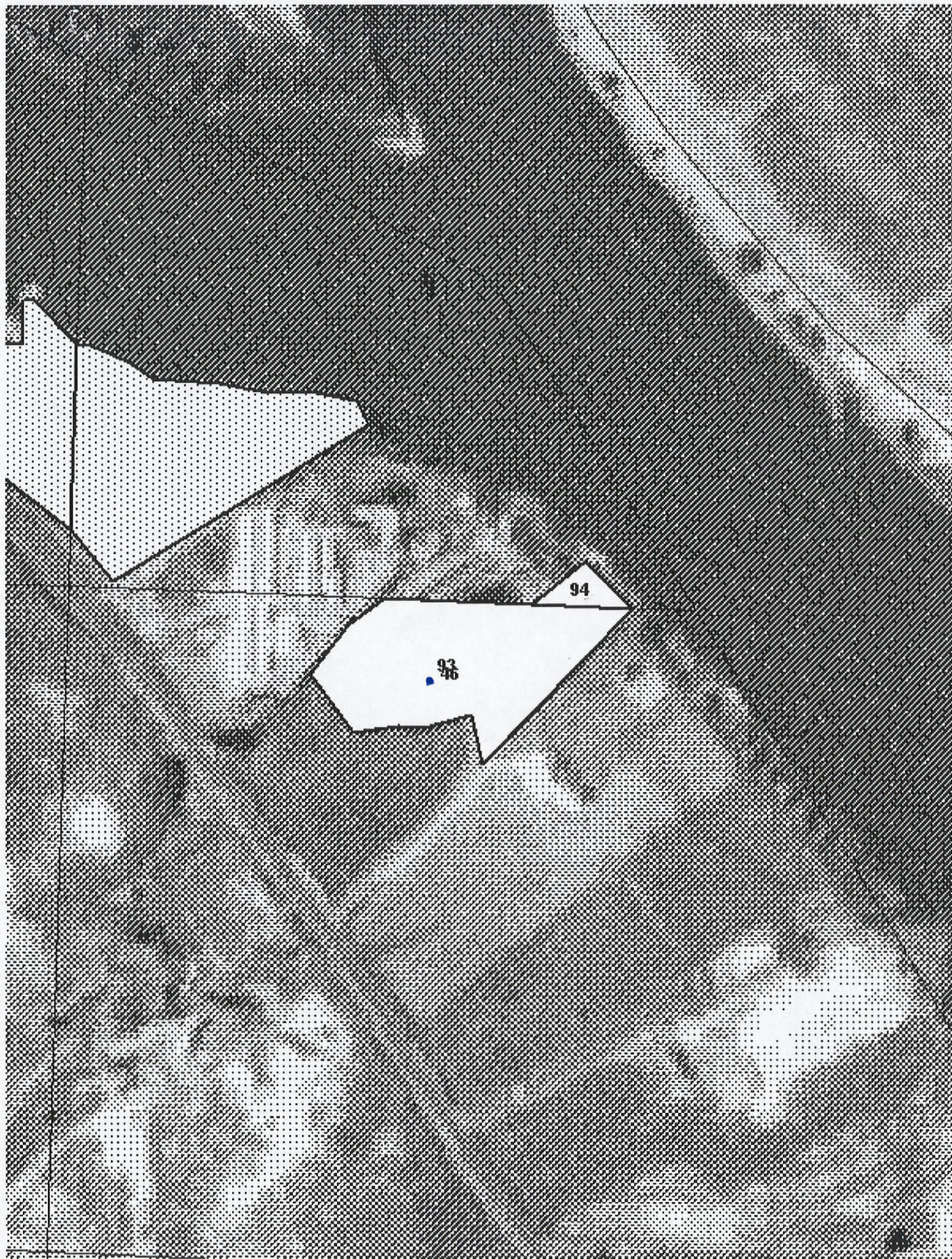


Idaho Department of Water Resources

Claim Number: 57-07204
Legal: T01N, R03W, S08
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines

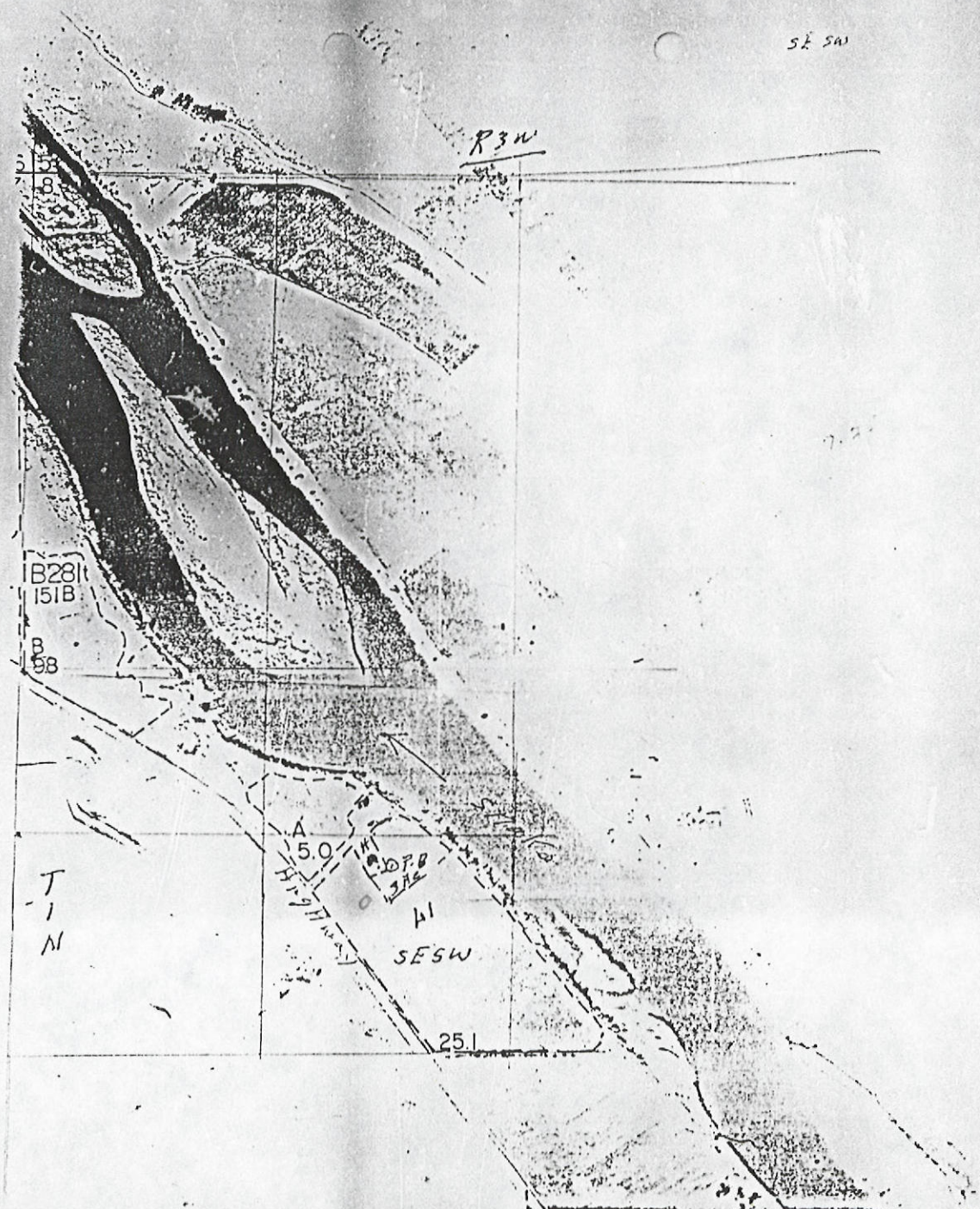






57-7204

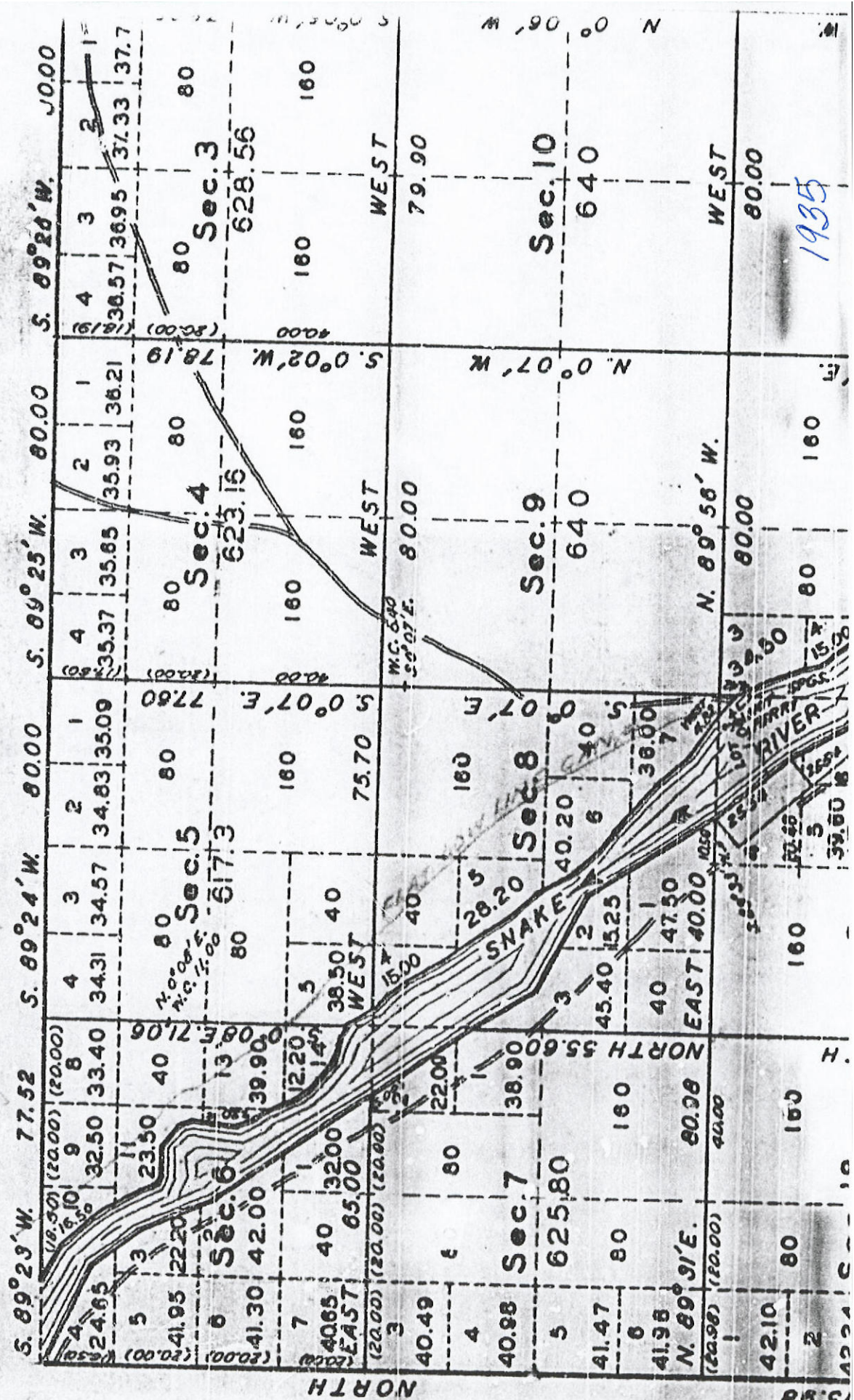
T1N R3W S8 SESW, NESW



MICROFILMED

OCT 07 1992

COMPOSITE PLAT OF IP N^o 1 NORTH, RANGE N^o 3 WEST OF T



MICROFILMED
 OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A57-07204**
Date Received: 11/ 9/1988
Receipt No: C003247
Received By: DE-KW

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LESTER H. LONG 208-896-4021
Address: HC 79 BOX 106B
MELBA ID 83641
AND/OR
Name: MARGARET LONG 208-896-4021
Address: HC 79 BOX 106B
MELBA ID 83641

2. Date of Priority: JAN 4, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	8	SE	SW		1	OWYHEE

5. Description of diverting works:
WELL, PUMP & GRAVITY FLOW.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.090		15.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	8	SE	SW	1	IRR	3.0
Section Acres							3.0
Total Acres							3.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY KW 9/26/1991.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-07204

Date: 1-21-03

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	1N	3W	8												1					3
GIS															3					3
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 3

Overlapping FOU Claim #'s:

Total GIS Acres: 3

COMMENTS:

Per county data + image interpretation.

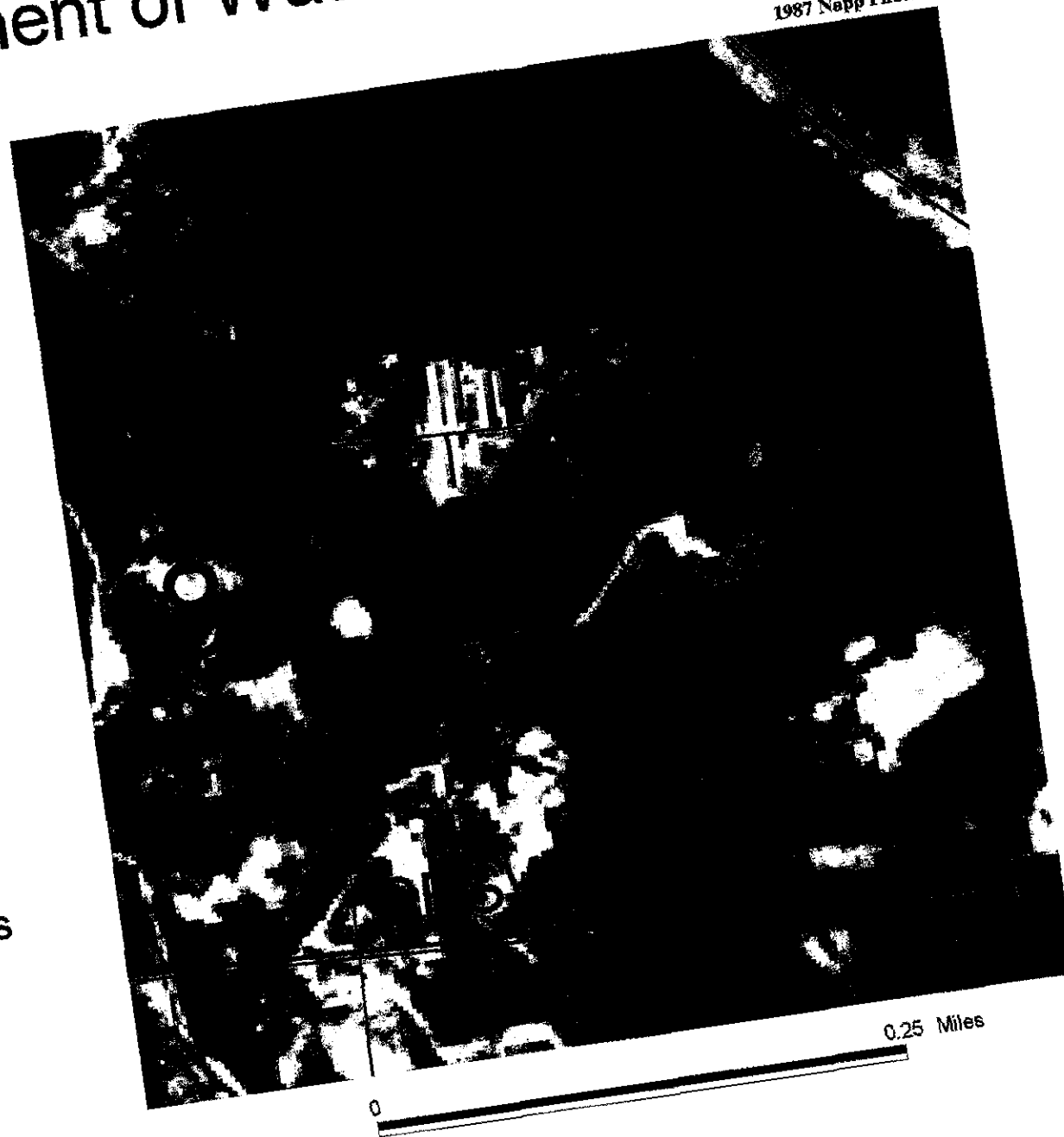
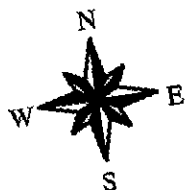
POD per claims map.

Idaho Department of Water Resources

Claim Number: 57-07204
Legal: T01N, R03W, S08
Reviewed By:

1987 Napp Photo

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-07204

1997 DEC 15 AM 10: 58

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: LESTER H LONG
MARGARET LONG
HC 79 BOX 106B
MELBA ID 83641

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS
13.5 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/04/1978

POINT OF DIVERSION: T01N R03W S08 LOT 1 (SESW) Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		Irrigation Season	0.09 CFS
			13.5 AFY
DOMESTIC		01-01 12-31	0.04 CFS

DOMESTIC USE IS, 1 HOME WITH HEATING

PLACE OF USE: IRRIGATION Within Owyhee County
T01N R03W S08 Lot 1 (SESW) 3
3 ACRES TOTAL

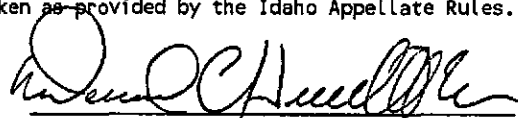
DOMESTIC Within Owyhee County
T01N R03W S08 Lot 1 (SESW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

AJ0749NP
No. R57-07204

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/10/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LESTER H LONG	01/04/1978	IRRIGATION	03-15 11-15	0.09 CFS	13.50 AFA
C	MARGARET LONG HC 79 BOX 106B MELBA ID 83641 (208) 896-4021		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.13 CFS	13.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R03W S08 Lot01(SESW)

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01N	03W	8	:																	:	3.0
																				TOTAL ACRES	3.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
01N	03W	8	:																	:		
																				01-D	:	

POU County: OWYHEE

Other Rights: OPALINE IRR. DIST.

Conditions of Approval:

- W06 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- OPALINE IRRIGATION DISTRICT.
- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: USE DOMESTIC USE IS, 1 HOME WITH HEATING

EXP WATER IS LOW TEMPERATURE GEOTHERMAL WATER

Dates: Exam Made Date: Verified Date: 11/10/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

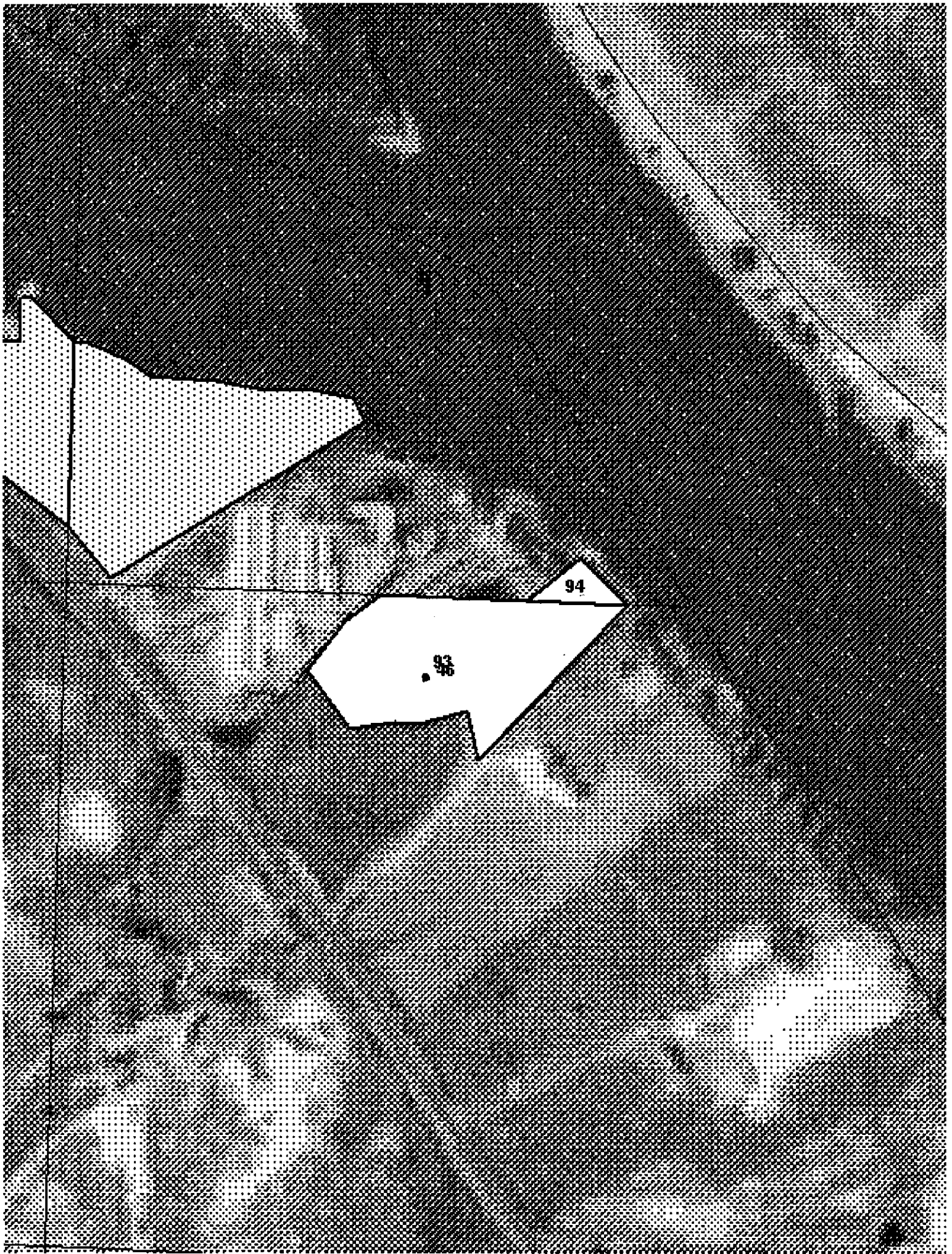
AJ0749NP
No. R57-07204

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/10/97
PAGE: 2

=====

Audit: 11/10/97 RHOWERTO



WESTERN REGION

CLAIM NUMBERS 57-7204

AGENT Row DATE 10/27/97

TOTAL ACRES FROM RECOMMENDATION 3

GEOGRAPHIC INFO SYSTEM ACRES 2.7

READY FOR DECREE (YES) SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM <u>7204</u>	<u>1N</u>	<u>3W</u>	<u>8</u>												<u>3</u>				
GIS												<u>.2</u>			<u>2.5</u>				
RECOM																			
GIS																			

POLYGON CREATED ON 80 4

POLYGON # ()()()() UPDATED BY

ATTRIBUTES OF B57-POU.SHP (93)(94)()()()

ATTRIBUTES OF B57-POD.SHP (46)()()()()

B57-DBPOU.DBF UPDATED BY

B57-DBPOD.DBF UPDATED BY

RDH GPSTABLE

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-07204

NAME AND ADDRESS: LESTER H LONG
MARGARET LONG
HC 79 BOX 106B
MELBA ID 83641

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS
13.5 AFY

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIAALLY
USED FOR DOMESTIC, HEATING & HOME/

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/04/1978

POINT OF DIVERSION: T01N R03W S08 LOT 1 (SESW) Within Owyhee County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	<u>Irrigation Season</u>	0.09 CFS
		03/13 11/13	13.5 AFY
	DOMESTIC	01-01 12-31	0.04 CFS
	<u>DOMESTIC USE IS, 1 HOME WITH HEATING</u>		

PLACE OF USE: IRRIGATION Within Owyhee County
T01N R03W S08 Lot 1 (SESW) 3
3 ACRES TOTALDOMESTIC Within Owyhee County
T01N R03W S08 Lot 1 (SESW)CONSUMPTIVE USE: ~~10/3~~ AFY

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-10-1997

PAGE: A-2

57-07204 (CONT.)

~~WATER IS LOW TEMPERATURE GEOTHERMAL WATER.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

USE OF THIS RIGHT IS COMBINED WITH WATER FROM
OPALINE IRRIGATION DISTRICT.

WATER IS LOW TEMPERATURE GEOTHERMAL WATER

AJ0749NP
No. R57-07204

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/09/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LESTER H LONG	01/04/1978	IRRIGATION	03-15 11-15	0.09 CFS	13.50 AFA
C	MARGARET LONG		DOMESTIC	01-01 12-31	0.04 CFS	
	HC 79 BOX 106B					
	MELBA ID 83641					
	(208) 896-4021					
				TOTAL DIVERSION:	0.13 CFS	13.50 AFA
				CONSUMPTIVE USE:		10.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R03W S08 Lot01(SESW)

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N	03W	8	:																	3.0
																			TOTAL ACRES	3.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE													
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac										
01N	03W	8	:																										
																			01-D	:									

POU County: OWYHEE

Non-Irrigation Uses: 1 HOME WITH HEATING

USE REMARK

Other Rights: OPALINE IRR. DIST.

Conditions of Approval:

- W06 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- OPALINE IRRIGATION DISTRICT.

~~W07 - THE CONSUMPTIVE USE VOLUME IS ONLY FOR THE IRRIGATION PORTION~~
~~- OF THIS WATER RIGHT~~

ADD N10, N12

Remarks: EXP WATER IS LOW TEMPERATURE GEOTHERMAL WATER. *OK*

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 00/00/00

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LESTER H LONG	01/04/1978	IRRIGATION	03-15 11-15	0.09 CFS	13.5 AFA
C	MARGARET LONG		DOMESTIC	01-01 12-31	0.04 CFS	
	HC 79 BOX 1068					
	MELBA ID 83641					
	(208) 896-4021					
				TOTAL DIVERSION:	0.13 CFS	13.5 AFA
				CONSUMPTIVE USE:		10.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R03W S08 Lot01(SESW)

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01N	03W	8	:																	:	3.0
										TOTAL ACRES										:	3.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
01N	03W	8	:																	:	
										01-D										:	

POU County: OWYHEE

Non-Irrigation Uses: DOMESTIC, HEATING 1 HOME.

Other Rights: OPALINE IRR. DIST.

Conditions of Approval:

W06 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- OPALINE IRRIGATION DISTRICT.

Remarks: WATER IS LOW TEMPERATURE GEOTHERMAL WATER.

Dates: Exam Made Date: Verified Date: 02/26/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 07/31/91 WALKER 09/26/91 WALKER 01/09/92 WALKER 02/26/92 WALKER
07/29/92 PR-PRODM

MICROFILMED
OCT 07 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:17:52
06/01/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A57-07204

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N		kw 1-22-91	N	6			
POINT OF DIV	N		[Handwritten squiggle]	N	[Handwritten vertical line]			
SOURCE	N			N				
PLACE OF USE	N			N				
DIV. AMOUNT CFS/VOLUME	N			N				
CONSUMPTIVE USE	-							
PURPOSES	N							
PERIOD OF USE	N							
BASIS OF CLAIM	Lic.							
REMARKS	N							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
OCT 07 1992

- Same as licensed 11/5/86 - no further
review req'd. kw 1/22/91

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 0.03
ACRES 3 x 0.02 CFS/ACRE = 0.09 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒) *** N/A

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 10.5 AF/A

ACRES 3 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 ✓ =

TOTAL CONSUMPTIVE USE 10.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 15.0 AF/A

ACRES 3 x DIVERSION VOL. AF/A FOR AREA 4.5 ✓ =

TOTAL DIVERSION VOLUME 13.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE below ATTACHED SHEET? Y(☒) N(☐)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Domestic use 1 home = 1.2 AFA

4.5 as of 1/6/92
13.5 kw 1/9/92
VS. 0.09 x 1.98 x 246 = 43.8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

Department of Water Resources

Permit No. 57-7204

Phone No. 896-4754

1. Owner: Maurice E. Goff Phone No. 896-4754
Current Address: Star Rt Box 1068 Melba, Ida 83641
2. Accompanied by: Maurice E. Goff EXAM. DATE: 8/15/94
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
artesian flow.					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket & stop watch						

7. Measurements ☐ Additional data/computation sheets attached

5 gallons for 3 seconds = 100 gallons per minute
 $100 \text{ GPM} \times .002228 = .2228$
 $\text{Demand} = .04255 \text{ irrigation } 3 \text{ acres} \times .03 = .09255$
1.2 AFA 13.5 AFA

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

Ident #	1/4	1/4	1/4	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
41		SE	SW	8	114	3W			any

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

Total Acres

MICROFILMED

OCT 07 1992

10. Other water rights on these lands 02-2072
11. Other water right diverted from same p.d. none
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

1. Artesian flow 8 p.s.f.

2. 1/3 magnet on 1/4 mile, 1/4 mile

3. creek, lat. ref. 1/4 mile, 1/4 mile

4. 1/4 mile, 1/4 mile, 1/4 mile

5. 1/4 mile, 1/4 mile, 1/4 mile

6. 1/4 mile, 1/4 mile, 1/4 mile

7. 1/4 mile, 1/4 mile, 1/4 mile

8. 1/4 mile, 1/4 mile, 1/4 mile

9. 1/4 mile, 1/4 mile, 1/4 mile

10. 1/4 mile, 1/4 mile, 1/4 mile

11. 1/4 mile, 1/4 mile, 1/4 mile

12. 1/4 mile, 1/4 mile, 1/4 mile

13. 1/4 mile, 1/4 mile, 1/4 mile

14. 1/4 mile, 1/4 mile, 1/4 mile

15. 1/4 mile, 1/4 mile, 1/4 mile

16. 1/4 mile, 1/4 mile, 1/4 mile

17. 1/4 mile, 1/4 mile, 1/4 mile

18. 1/4 mile, 1/4 mile, 1/4 mile

19. 1/4 mile, 1/4 mile, 1/4 mile

20. 1/4 mile, 1/4 mile, 1/4 mile

21. 1/4 mile, 1/4 mile, 1/4 mile

22. 1/4 mile, 1/4 mile, 1/4 mile

23. 1/4 mile, 1/4 mile, 1/4 mile

24. 1/4 mile, 1/4 mile, 1/4 mile

25. 1/4 mile, 1/4 mile, 1/4 mile

26. 1/4 mile, 1/4 mile, 1/4 mile

27. 1/4 mile, 1/4 mile, 1/4 mile

28. 1/4 mile, 1/4 mile, 1/4 mile

29. 1/4 mile, 1/4 mile, 1/4 mile

30. 1/4 mile, 1/4 mile, 1/4 mile

31. 1/4 mile, 1/4 mile, 1/4 mile

32. 1/4 mile, 1/4 mile, 1/4 mile

33. 1/4 mile, 1/4 mile, 1/4 mile

34. 1/4 mile, 1/4 mile, 1/4 mile

35. 1/4 mile, 1/4 mile, 1/4 mile

36. 1/4 mile, 1/4 mile, 1/4 mile

37. 1/4 mile, 1/4 mile, 1/4 mile

38. 1/4 mile, 1/4 mile, 1/4 mile

39. 1/4 mile, 1/4 mile, 1/4 mile

40. 1/4 mile, 1/4 mile, 1/4 mile

41. 1/4 mile, 1/4 mile, 1/4 mile

42. 1/4 mile, 1/4 mile, 1/4 mile

43. 1/4 mile, 1/4 mile, 1/4 mile

44. 1/4 mile, 1/4 mile, 1/4 mile

45. 1/4 mile, 1/4 mile, 1/4 mile

46. 1/4 mile, 1/4 mile, 1/4 mile

47. 1/4 mile, 1/4 mile, 1/4 mile

48. 1/4 mile, 1/4 mile, 1/4 mile

49. 1/4 mile, 1/4 mile, 1/4 mile

50. 1/4 mile, 1/4 mile, 1/4 mile

51. 1/4 mile, 1/4 mile, 1/4 mile

52. 1/4 mile, 1/4 mile, 1/4 mile

53. 1/4 mile, 1/4 mile, 1/4 mile

54. 1/4 mile, 1/4 mile, 1/4 mile

55. 1/4 mile, 1/4 mile, 1/4 mile

56. 1/4 mile, 1/4 mile, 1/4 mile

57. 1/4 mile, 1/4 mile, 1/4 mile

58. 1/4 mile, 1/4 mile, 1/4 mile

59. 1/4 mile, 1/4 mile, 1/4 mile

60. 1/4 mile, 1/4 mile, 1/4 mile

61. 1/4 mile, 1/4 mile, 1/4 mile

62. 1/4 mile, 1/4 mile, 1/4 mile

63. 1/4 mile, 1/4 mile, 1/4 mile

64. 1/4 mile, 1/4 mile, 1/4 mile

65. 1/4 mile, 1/4 mile, 1/4 mile

66. 1/4 mile, 1/4 mile, 1/4 mile

67. 1/4 mile, 1/4 mile, 1/4 mile

68. 1/4 mile, 1/4 mile, 1/4 mile

69. 1/4 mile, 1/4 mile, 1/4 mile

70. 1/4 mile, 1/4 mile, 1/4 mile

71. 1/4 mile, 1/4 mile, 1/4 mile

72. 1/4 mile, 1/4 mile, 1/4 mile

73. 1/4 mile, 1/4 mile, 1/4 mile

74. 1/4 mile, 1/4 mile, 1/4 mile

75. 1/4 mile, 1/4 mile, 1/4 mile

76. 1/4 mile, 1/4 mile, 1/4 mile

77. 1/4 mile, 1/4 mile, 1/4 mile

78. 1/4 mile, 1/4 mile, 1/4 mile

79. 1/4 mile, 1/4 mile, 1/4 mile

80. 1/4 mile, 1/4 mile, 1/4 mile

81. 1/4 mile, 1/4 mile, 1/4 mile

82. 1/4 mile, 1/4 mile, 1/4 mile

83. 1/4 mile, 1/4 mile, 1/4 mile

84. 1/4 mile, 1/4 mile, 1/4 mile

85. 1/4 mile, 1/4 mile, 1/4 mile

86. 1/4 mile, 1/4 mile, 1/4 mile

87. 1/4 mile, 1/4 mile, 1/4 mile

88. 1/4 mile, 1/4 mile, 1/4 mile

89. 1/4 mile, 1/4 mile, 1/4 mile

90. 1/4 mile, 1/4 mile, 1/4 mile

91. 1/4 mile, 1/4 mile, 1/4 mile

92. 1/4 mile, 1/4 mile, 1/4 mile

93. 1/4 mile, 1/4 mile, 1/4 mile

94. 1/4 mile, 1/4 mile, 1/4 mile

95. 1/4 mile, 1/4 mile, 1/4 mile

96. 1/4 mile, 1/4 mile, 1/4 mile

97. 1/4 mile, 1/4 mile, 1/4 mile

98. 1/4 mile, 1/4 mile, 1/4 mile

99. 1/4 mile, 1/4 mile, 1/4 mile

100. 1/4 mile, 1/4 mile, 1/4 mile

13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks Used artesian well for irrigation
of 3 acres, built house, 3 small fish ponds,
roads for aesthetic and private fishing.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature John K. Noyes Date 8/15/94

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

OCT 07 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

NOV 7 1984

57-7204
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

5 gallon bucket 3 seconds = 150 gallons per
minute $\times .002225 = 1.2255 \checkmark$

Diversion = 1.04855 1.2 AFH $\checkmark$

Irrigation 3 acres $\times .03 = 1.09055 \checkmark$

$.04 + .09 = 1.13055$ for this permit $\checkmark$

$.22$ diversion capacity 3 acres $\times 4.5 \text{ AF} = 13.5 \text{ AFH}$ $\checkmark$

14.2
1.13055 AFH total including system capacity &
field capacity.

b) Volume Calculations for Irrigation:

$V_{in} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times 5.0 = 15.0 \checkmark$
 $V_{on} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.9 \times 245 \times 1.9835 = 45.74$
 $V = \text{Smaller of } V_{in} \text{ and } V_{on} = 15.0$

c) Volume Calculations for Other Uses:

1.04855 1.2 AFH $\checkmark$

2. Overlap Review per VAX:

a) Other water rights with same place of use: 02-2072 A 02-2195

b) Other water rights with same point of diversion: 02-7140, 57-7211,
57-7445 $\leftarrow$ g.w. Snake R., g.w.

c) Analysis:

57-7211; per exams, different system, no
overlap

57-7445; no proof or exam, no overlap

02-7140; Snake River diversion, no overlap

Recommend R33 for possible p/u overlap

MICROFILMED

OCT 07 1992

RECOMMENDED AMOUNTS

10 day

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
57-7204	1/4/78	0.13 cfs	1-4-1978	2-7-1983	0.22 cfs

4. Permit Holder: Maurice F. Goff

Address: State St. Box 106 B. V. Melton, Ida 83441

5. Source: Groundwater tributary to

6. Beneficial Use Period of Use Rate of Diversion Annual Volume
From To Q (cfs) V (afa)

Domestic ✓ (1 unit)	11. ✓	12/31 ✓	0.04 ✓	1.2 ✓
Irrigation ✓	11 3/15	12/31 11/15	0.04 ✓	15.0 ✓ 13.5
	per rules & regs.			
	Allowable Maximums:		0.13 cfs	14.2 AF

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	1		SE	SW	8	1N	3W	Shoshone

8. Place(s) of Use: ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NEL/4	NWL/4	SWL/4	SEL/4	NEL/4	NWL/4	SWL/4	SEL/4	NEL/4	NWL/4	SWL/4	SEL/4	NEL/4	NWL/4	SWL/4	SEL/4	
1N	3E	8													2.1			3 ✓	
															3				
Total Acres <u>3</u> ✓																			

Total Acres 3 ✓

9. Recommended Conditions/Remarks: R33

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature John H. Meyer

Date 5/15/84

Checked in Regional Office by 665

Date 11/5/84

Approved in State Office by Kay Wheeler

Date 10-1-86

MICROFILMED

OCT 07 1992

SE SW

P3W

B281
151B

B
98

T
I
N

A
5.0

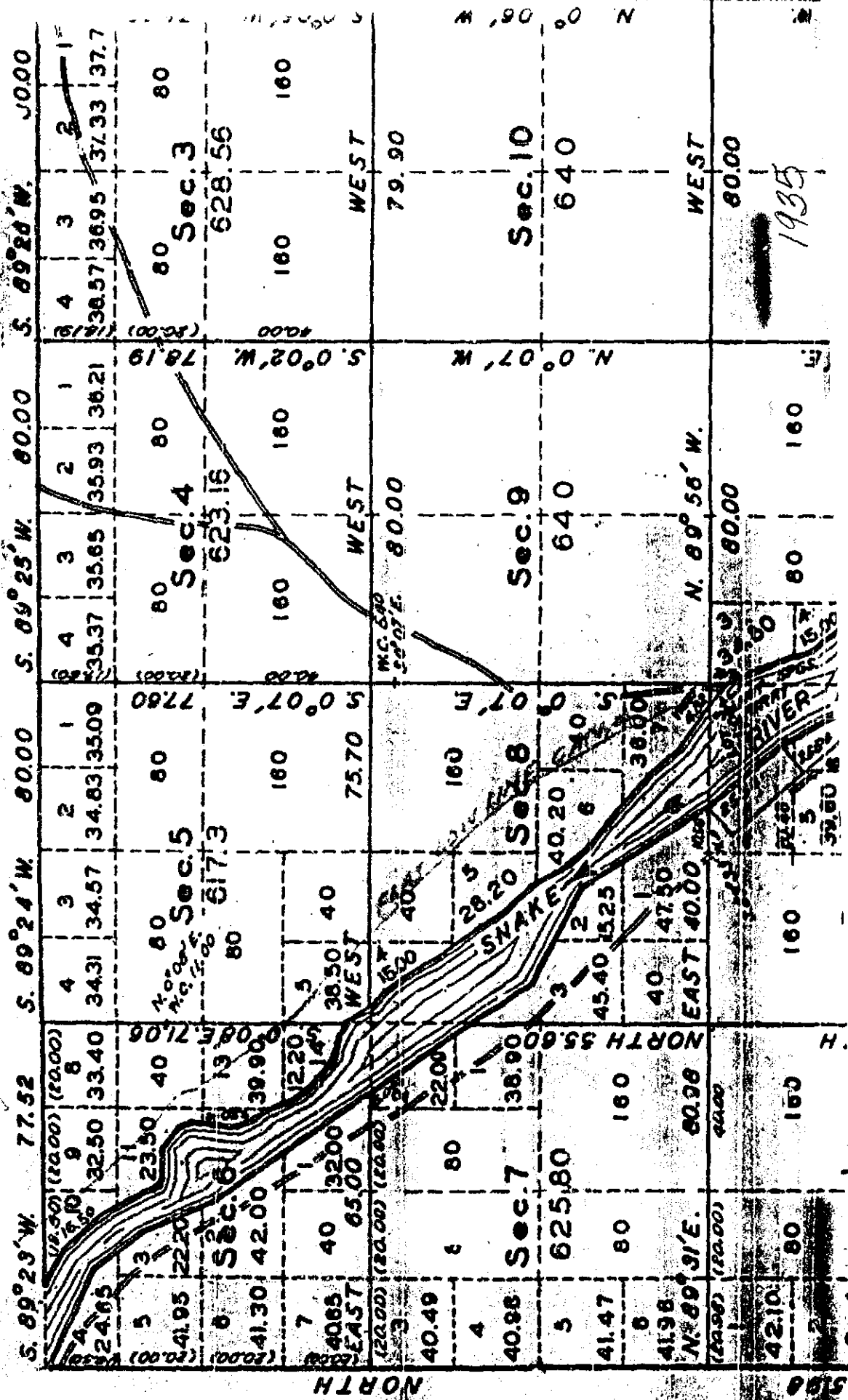
DPB
322

HI

SESW

251

COMPOSITE PLAT OF IP N^o 1 NORTH, RANGE N^o 3 WEST OF T



MICROFILMED
 OCT 07 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

SEP 26 1991

Department of Water Resources
Western Regional Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 3W
Section 8, 1/4 of SE 1/4 of SW 1/4, Govt. Lot 1, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s)
Assigned by IDWR: A 57-07204
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Maurice E. Goff
Knik Station #2
P.O. Box 877610, Wasilla, AK 99687
- ☒ New Owner/Claimant (Purchaser):
Lester Long &/or Margaret Long
- ☐ New Mailing Address:
HC 79, Box 106B
Melba, ID 83641
- ☐ New Telephone Number: (208) 896-4021
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s): Lester H Long Date Sept 26 1991
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9-26-91 By: kw

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 9-26-91 By: kw

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 07 1992

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

UNRECORDED

2001 1 10 100

WARRANTY DEED

For Value Received Maurice E. Goff and Dorothy D. Goff, Husband and Wife

The grantor s, do hereby grant, bargain, sell and convey unto

Lester H. Long and Margaret D. Long, Husband and Wife

the grantee s, whose current address is Box 106B, HC 79, Melba, ID 83641

the following described premises, in

Owyhee

County Idaho, to-wit:

A part of Government Lot 1 and 2 of Section 8, Township 1 North, Range 3 West, B.M., Owyhee County, Idaho, more particularly described to wit:

Commencing at the Southwest corner of said Section 8; thence North 89° 31' 31" East 2306.05 feet, along the South line of the said Section 8, to a point on the Northeasterly right of way of a State Highway; thence North 36° 09' 00" West 771.79 feet, along the said Northeasterly right of way, to the INITIAL POINT of this description; thence continue North 36° 09' 00" West 373.11 feet; thence North 41° 55' 16" East (formerly stated as North 42° 05' 00" East) 661.45 feet, to a point on the Mean High Water mark of the Snake River; thence meandering along said Mean High Water mark South 56° 45' 40" East 250.28 feet; thence North 52° 55' 03" East 60.50 feet; thence South 44° 11' 09" East 116.33 feet; thence leaving said Mean High Water mark South 42° 36' 36" West 827.90 feet to the INITIAL POINT of this description.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that they the owner s in fee simple of said premises; that they are free from all incumbrances, Except 1989 taxes, conditions, covenants, restrictions, reservations easements, rights and rights of way, apparent or of record.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 3, 1989

Maurice E. Goff
Maurice E. Goff
Dorothy D. Goff
Dorothy D. Goff

STATE OF IDAHO, COUNTY OF Canyon
On this 3rd day of April, 1989,
before me, a notary public in and for the said State, personally
appeared Maurice E. Goff and
Dorothy D. Goff

Known or identified to me to be the person s whose name s
subscribed to the within instrument, and acknowledged to me
that they executed the same.

Residing at Nampa, Idaho
Comm. Expires 4/24/92
Notary Public

FILED-RECORDED
APR 3 1 49 PM '89
BANK OF AMERICA
OWYHEE COUNTY, IDAHO
BY *M. J. H.*
DEPUTY
REQUEST OF
0476
FEE \$300
MICROFILMED

198422

RECEIVED
SEP 26 1991

Department of Water Resources
Western Regional Office

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-07204
Date Received: 11/09/1988
Receipt No: 6003247
Received By: RF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAURICE E. GOFF
Address: KNIK STATION # 2
P.O. BOX 877610
WASILLA, AK 99687

2. Date of Priority: JAN 04, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	8	SE	SW		1	OWYHEE

5. Description of diverting works:
WELL, PUMP & GRAVITY FLOW.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.090		15.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	8	SE	SW	1	IRR	3.0
Section Acres							3.0

A57-07204

Page 1

Date: 11/09/88

MICROFILMED
OCT 07 1992

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Maurice E. Roff Date: 11-9-88
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of November 19 88

[Signature]
Notary Public

Seal

Residing at Boise, ID
My Commission Expires June 10, 1994

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 57-7204 Priority January 4, 1978 Amount 0.13 cfs

THIS IS TO CERTIFY, that Maurice E. Goff
of Melba, Idaho, has complied with the terms and conditions of Permit
No. 57-7204 issued pursuant to Application for Permit dated January 4, 1978,
and has submitted proof to the Department of Water Resources on February 7, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.22 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>March 15</u> to <u>November 15</u> at <u>0.09</u> cfs and			<u>15.0 acre feet</u>
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and			<u>1.2 acre feet</u>
<u>(1 Unit)</u> from _____ to _____ at _____ cfs and			

(both dates inclusive)

Subject, however, to the condition that no more than 0.13 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
16.2 acre feet per year, said waters to be diverted within the Gov. Lot 1 (SE1SW1)

Section 8, Twp 1N, Rge 3W in the County of Owyhee
Description and location of place of use:

Twp.	Range	Sec.	NEM				NWM				SWM				SEM				Total
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	3W	8												3					3

Total number of acres irrigated 3

MICROFILMED

1992

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of NOVEMBER, 19 86.

At:

Director

Norman C. Young

5/85

UNCONFIRMED