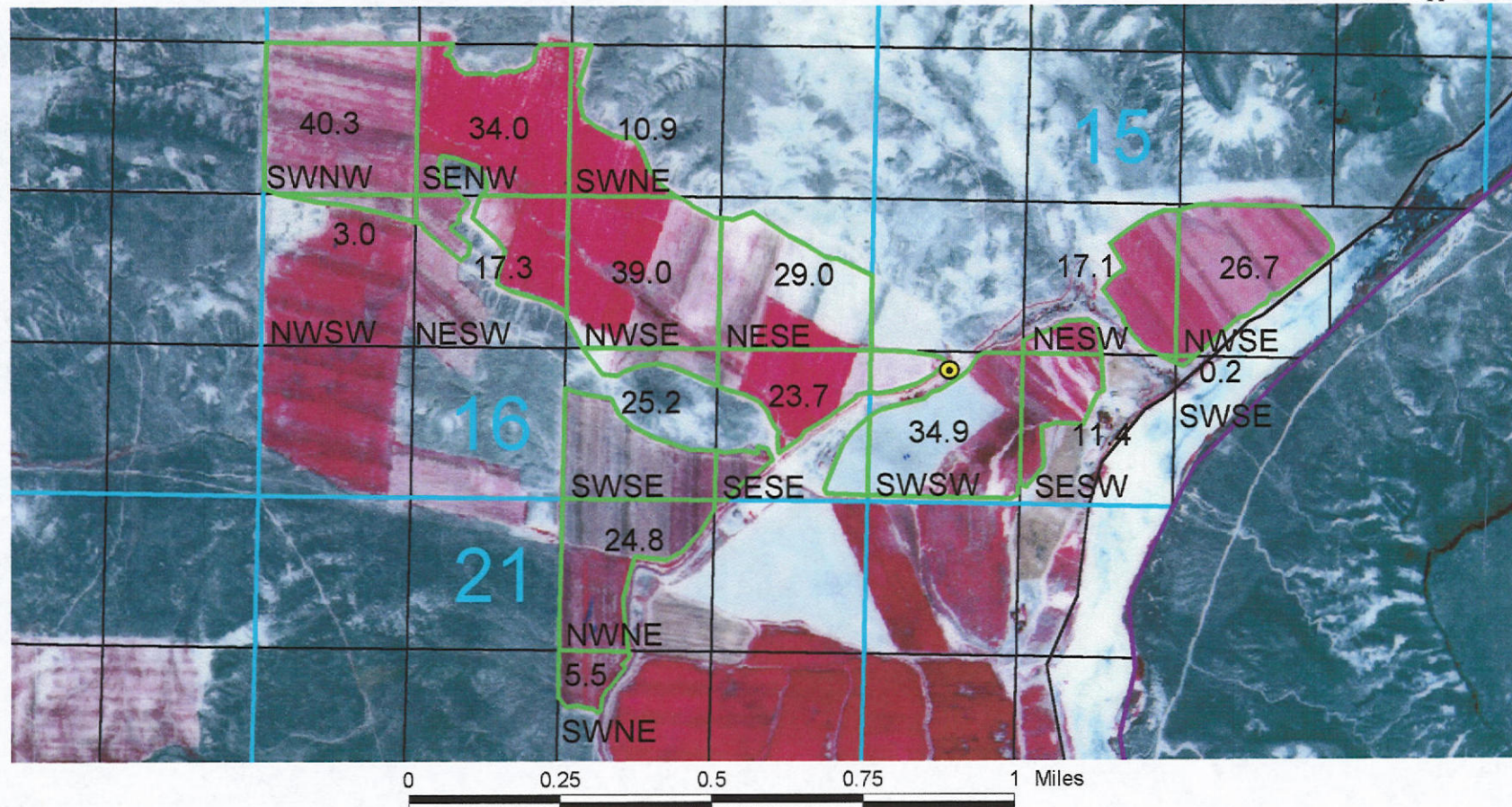


Idaho Department of Water Resources

1987 Napp Photo



Claim Number: 57-07186

Legal: T04S, R02E, S15, 16, 21

Reviewed By:

● Point of Diversion

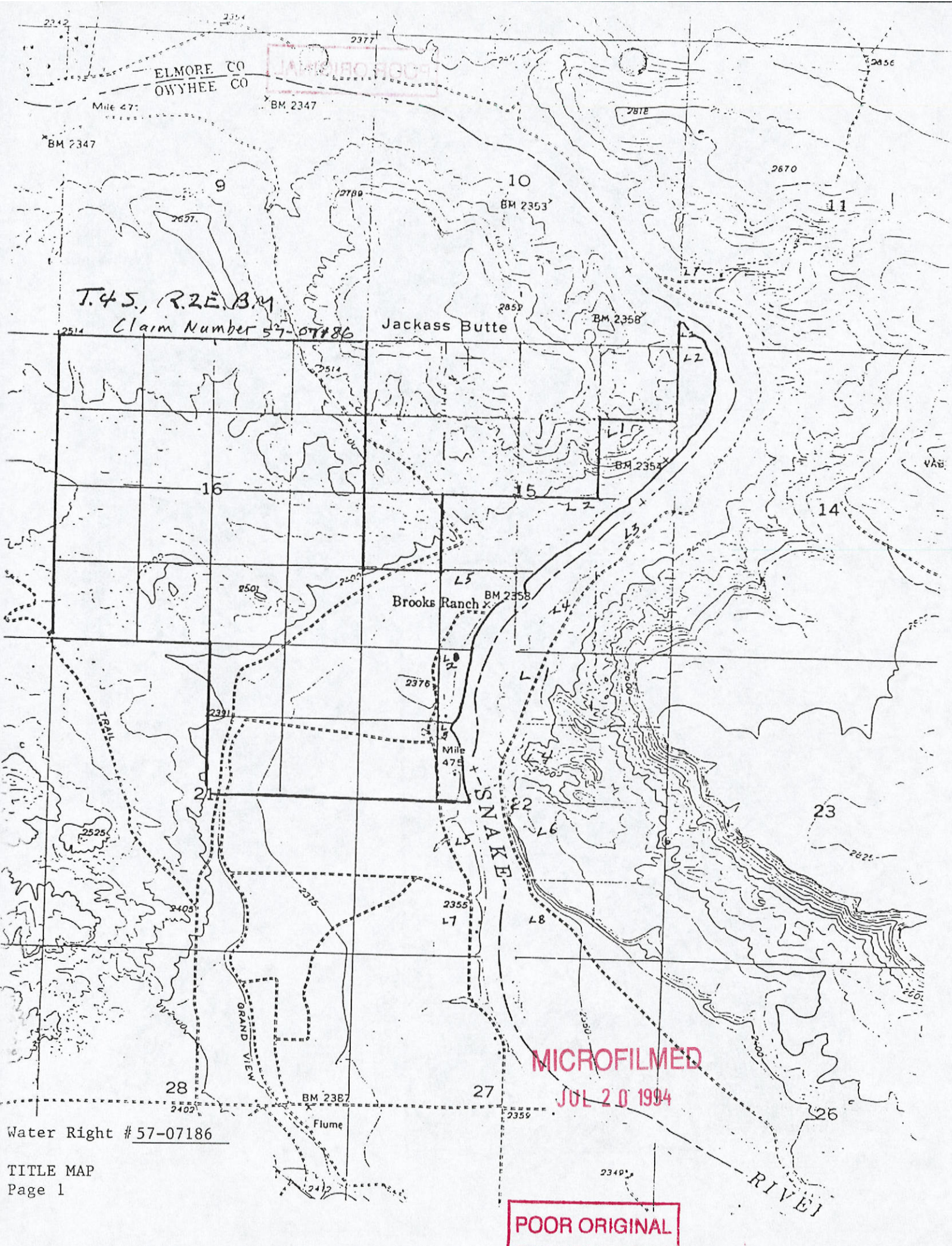
Place of Use

Section Lines

Quarter Quarter Lines

Township/Range Lines





ELMORE CO
OWYHEE CO

Mile 47

BM 2347

BM 2347

T.4S, R.2E, B.M.

Claim Number 57-07186

Jackass Butte

BM 2358

16

15

14

Brooks Ranch

BM 2358

Snake River

23

28

27

26

BM 2387

Flume

MICROFILMED

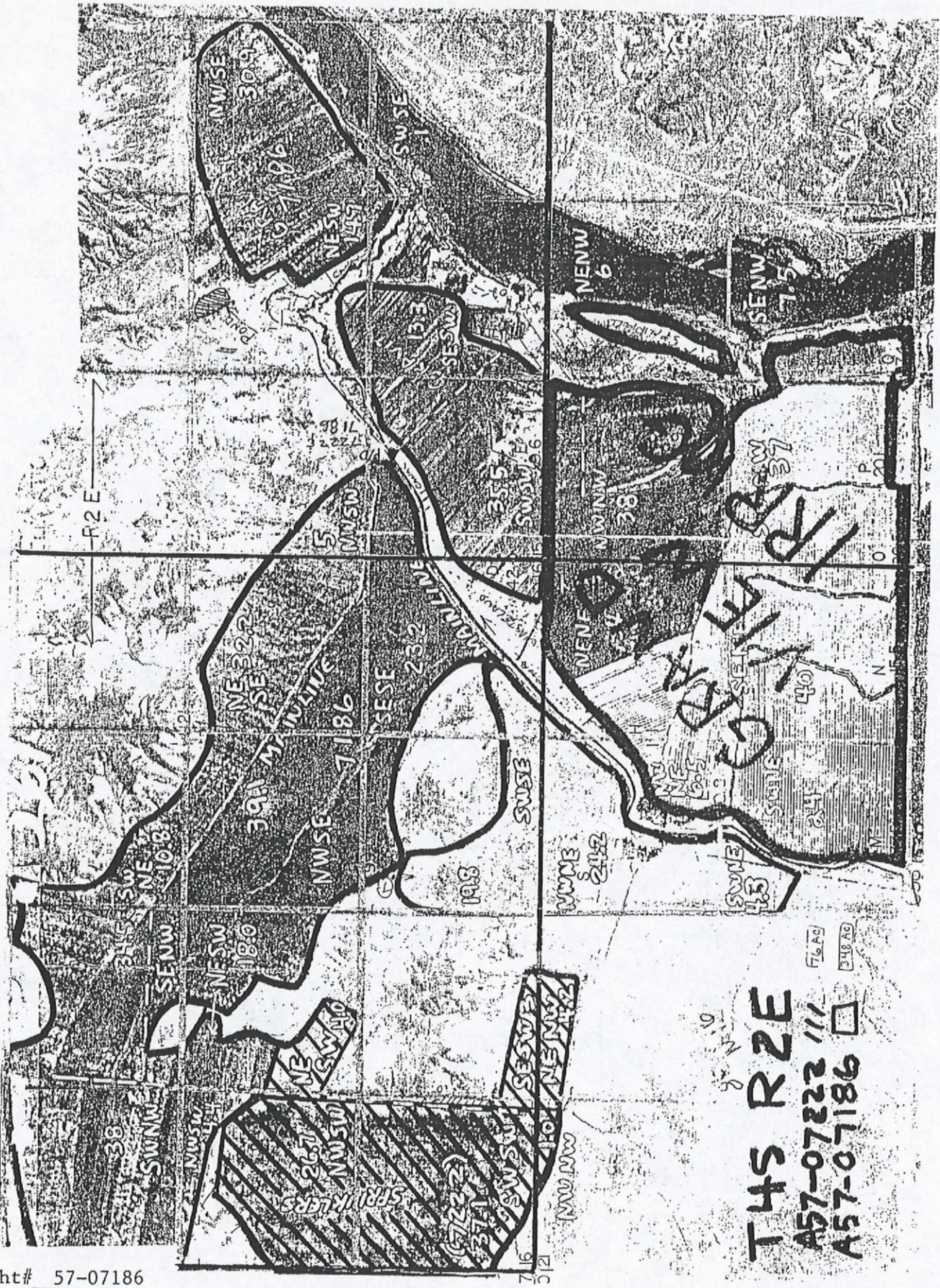
JUL 20 1994

POOR ORIGINAL

Water Right # 57-07186

TITLE MAP
Page 1

POOR ORIGINAL



T4S R2E
A57-07222 III
A57-07186 □

Water Right# 57-07186

IRRIGATION USE MAP

POOR ORIGINAL

Big Foot

Bar

45 2E

ELMORE CO

Jackass Butte

Brooks Ranch

ALLOTMENT BOUNDARY
0806

ALLOTMENT BOUNDARY
0801

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JUL 20 1994

CLAIM NUMBER 57-07186

V. Denotes Public Land
Included in this Claim

POOR ORIGINAL

7.5 QUAD

JACKASS BUTTE

GRAND VIEW

Flume

Wash

04S02E

57-07186

SEC 15 NWSE LOT 2

06 LT03	06 LT02	06 LT01	05 LT04	05 LT03	05 LT02	05 LT01	04 LT04	04 LT03	04 LT02	04 LT01	03 LT04	03 LT03	03 LT02	03 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01
06 LT04	06 LT05	06 SENE	05 SWNW	05 SENV	05 SWNE	05 SENE	04 SWNW	04 SENV	04 SWNE	04 SENE	03 SWNW	03 SENV	03 SWNE	03 SENE	02 SWNW	02 SENV	02 SWNE	02 SENE	01 SWNW	01 SENV	01 SWNE	01 SENE
06 LT05	06 LT06	06 LT07	05 LT05	05 NESE	05 NWSE	05 NESE	04 NWSE	04 NESE	04 NWSE	04 NESE	03 NWSE	03 NESE	03 NWSE	03 NESE	02 NWSE	02 NESE	02 NWSE	02 NESE	01 NWSE	01 NESE	01 NWSE	01 NESE
06 LT06	06 SESW	06 SWSE	06 LT11	05 LT07	05 LT08	05 SESE	04 SESW	04 SESW	04 SWSE	04 SESE	03 SESW	03 SESW	03 SWSE	03 SESE	02 SESW	02 SESW	02 SWSE	02 SESE	01 SESW	01 SESW	01 SWSE	01 SESE
07 LT01	07 NEHW	07 NWNE	07 NEHE	08 NWNV	08 LT03	08 LT01	08 LT04	08 LT02	08 LT01	10 LT02	10 LT01	10 NWNE	10 NEHE	11 NWNV	11 NEHW	11 NWNE	11 NEHE	12 NWNV	12 NEHW	12 NWNE	12 NEHE	
07 LT02	07 SEHW	07 SWNE	07 SENE	08 SENV	08 SWNE	08 LT04	08 LT06	08 LT08	08 LT07	08 LT03	10 LT03	10 LT04	10 LT05	11 SENE	11 SWNV	11 SENV	11 SWNE	12 SENE	12 SENV	12 SWNE	12 SENE	
07 LT03	07 NESE	07 NWSE	07 NESE	08 NWSE	08 NWSE	08 NESE	08 NWSE	08 NESE	08 NWSE	08 NESE	10 NWSE	10 NESE	10 LT07	11 NWSE	11 NWSE	11 NESE	11 NESE	12 NWSE	12 NESE	12 NWSE	12 NESE	
07 LT04	07 SESW	07 SWSE	07 SESE	08 SESW	08 SESW	08 SWSE	08 SESE	08 SESW	08 SESW	08 SWSE	08 SESE	10 SESW	10 SESW	10 SWSE	10 LT08	11 SESW	11 SWSE	11 SESE	12 SESW	12 SESW	12 SWSE	12 SESE
10 LT01	10 NEHW	10 NWNE	10 NEHE	17 NWNV	17 NEHW	17 NWNE	17 NEHE	16 NWNV	16 NEHW	16 NWNE	15 NWNV	15 NEHW	15 NWNE	15 NEHE	14 LT01	14 LT03	14 NWNE	14 NEHE	13 NWNV	13 NEHW	13 NWNE	13 NEHE
10 LT02	10 SEHW	10 SWNE	10 SENE	17 SENV	17 SWNE	17 SENE	16 SENV	16 SWNE	16 SENE	15 SENV	15 SWNE	15 LT01	15 LT03	14 LT01	14 SENV	14 SWNE	14 SENE	13 SENV	13 SWNE	13 SENE	13 SENE	
10 LT03	10 NESE	10 NWSE	10 NESE	17 NWSE	17 NWSE	17 NESE	16 NWSE	16 NESE	16 NWSE	16 NESE	15 NWSE	15 NESE	15 LT04	15 LT05	14 NWSE	14 NESE	14 NWSE	13 NWSE	13 NESE	13 NWSE	13 NESE	
10 LT04	10 SESW	10 SWSE	10 SESE	17 SESW	17 SESW	17 SWSE	16 SESW	16 SESW	16 SWSE	16 SESE	15 SESW	15 SESW	15 SWSE	15 LT04	15 LT05	14 SESW	14 SWSE	14 SESE	13 SESW	13 SESW	13 SWSE	13 SESE
10 LT01	10 NEHW	10 NWNE	10 NEHE	20 NWNV	20 NEHW	20 NWNE	21 NWNV	21 NEHW	21 NWNE	21 NEHE	22 NWNV	22 NEHW	22 LT01	22 LT03	22 NWNE	22 NEHW	22 NWNE	22 NEHE	24 NWNV	24 NEHW	24 NWNE	24 NEHE
10 LT02	10 SEHW	10 SWNE	10 SENE	20 SENV	20 SWNE	20 SENE	21 SENV	21 SWNE	21 SENE	21 SENE	22 SENV	22 SWNE	22 LT04	22 LT05	22 SENE	22 SENV	22 SWNE	22 SENE	24 SENV	24 SWNE	24 SENE	24 SENE
10 LT03	10 NESE	10 NWSE	10 NESE	20 NWSE	20 NESE	20 NWSE	21 NWSE	21 NESE	21 NWSE	21 NESE	22 NWSE	22 NESE	22 LT06	22 LT08	22 NESE	22 NWSE	22 NESE	22 NESE	24 NWSE	24 NESE	24 NWSE	24 NESE
10 LT04	10 SESW	10 SWSE	10 SESE	20 SESW	20 SESW	20 SWSE	21 SESW	21 SESW	21 SWSE	21 SESE	22 SESW	22 SESW	22 LT07	22 LT08	22 SESW	22 SESW	22 SWSE	22 SESE	24 SESW	24 SESW	24 SWSE	24 SESE
20 LT01	20 NEHW	20 NWNE	20 NEHE	20 NWNV	20 NEHW	20 NWNE	20 NEHE	20 NWNV	20 NEHW	20 NWNE	27 NWNV	27 NEHW	27 LT02	27 LT05	27 NEHE	28 NEHW	28 NWNE	28 NEHE	25 NWNV	25 NEHW	25 NWNE	25 NEHE
20 LT02	20 SEHW	20 SWNE	20 SENE	20 SENV	20 SWNE	20 SENE	20 SENV	20 SWNE	20 SENE	20 SENE	27 SENV	27 SWNE	27 LT03	27 LT04	27 SENE	28 SENV	28 SWNE	28 SENE	25 SENV	25 SWNE	25 SENE	25 SENE
20 LT03	20 NESE	20 NWSE	20 NESE	20 NWSE	20 NESE	20 NWSE	20 NWSE	20 NESE	20 NWSE	20 NESE	27 NWSE	27 NESE	27 LT06	27 LT07	27 NESE	28 NWSE	28 NESE	28 NESE	25 NWSE	25 NESE	25 NWSE	25 NESE
20 LT04	20 SESW	20 SWSE	20 SESE	20 SESW	20 SESW	20 SWSE	20 SESE	20 SESW	20 SESW	20 SWSE	27 SESW	27 SESW	27 LT08	27 LT09	27 SESW	28 SESW	28 SWSE	28 SESE	25 SESW	25 SESW	25 SWSE	25 SESE
31 LT01	31 NEHW	31 NWNE	31 NEHE	32 NWNV	32 NEHW	32 NWNE	32 NEHE	33 NWNV	33 NEHW	33 NWNE	34 NWNV	34 NEHW	34 NWNE	34 NEHE	35 NWNV	35 NEHW	35 NWNE	35 NEHE	36 LT01	36 LT02	36 LT03	36 LT04
31 LT02	31 SEHW	31 SWNE	31 SENE	32 SENV	32 SWNE	32 SENE	32 SENE	33 SENV	33 SWNE	33 SENE	34 SENV	34 SWNE	34 SENE	34 SENE	35 SENV	35 SWNE	35 SENE	35 SENE	36 SENV	36 SWNE	36 LT05	36 LT06
31 LT03	31 NESE	31 NWSE	31 NESE	32 NWSE	32 NESE	32 NWSE	32 NESE	33 NWSE	33 NESE	33 NWSE	34 NWSE	34 NESE	34 NWSE	34 NESE	35 NWSE	35 NESE	35 NWSE	35 NESE	36 NWSE	36 NESE	36 NWSE	36 NESE
31 LT04	31 SESW	31 SWSE	31 SESE	32 SESW	32 SESW	32 SWSE	32 SESE	33 SESW	33 SESW	33 SWSE	34 SESW	34 SESW	34 SWSE	34 SESE	35 SESW	35 SESW	35 SWSE	35 SESE	36 SESW	36 SESW	36 SWSE	36 SESE

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PICTURE # 1

A57-07186 AND A57-07222. These are the pumps described in the Point of Diversion. T4S, R2E, Sec. 15, SWSW.



9/26/90
Rch

PICTURE NO. 2

This is a picture of the collection box and the pipeline from the Snake River.



9/26/90
Rch

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PICTURE # 3

This is part of the POU of A57-07222 in Sec. 16.



9/26/90
Roh

PICTURE NO. 4

This is more of the POU of A57-07222.



9/26/90

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PICTURE # 5

This is part of the POU of A57-07186 in Sec. 16, SWNW.



9/26/90
Rdh

PICTURE NO. # 6

This is more of the POU of A57-07186 looking at the SWSE in Sec. 16.



9/26/90
Rdh

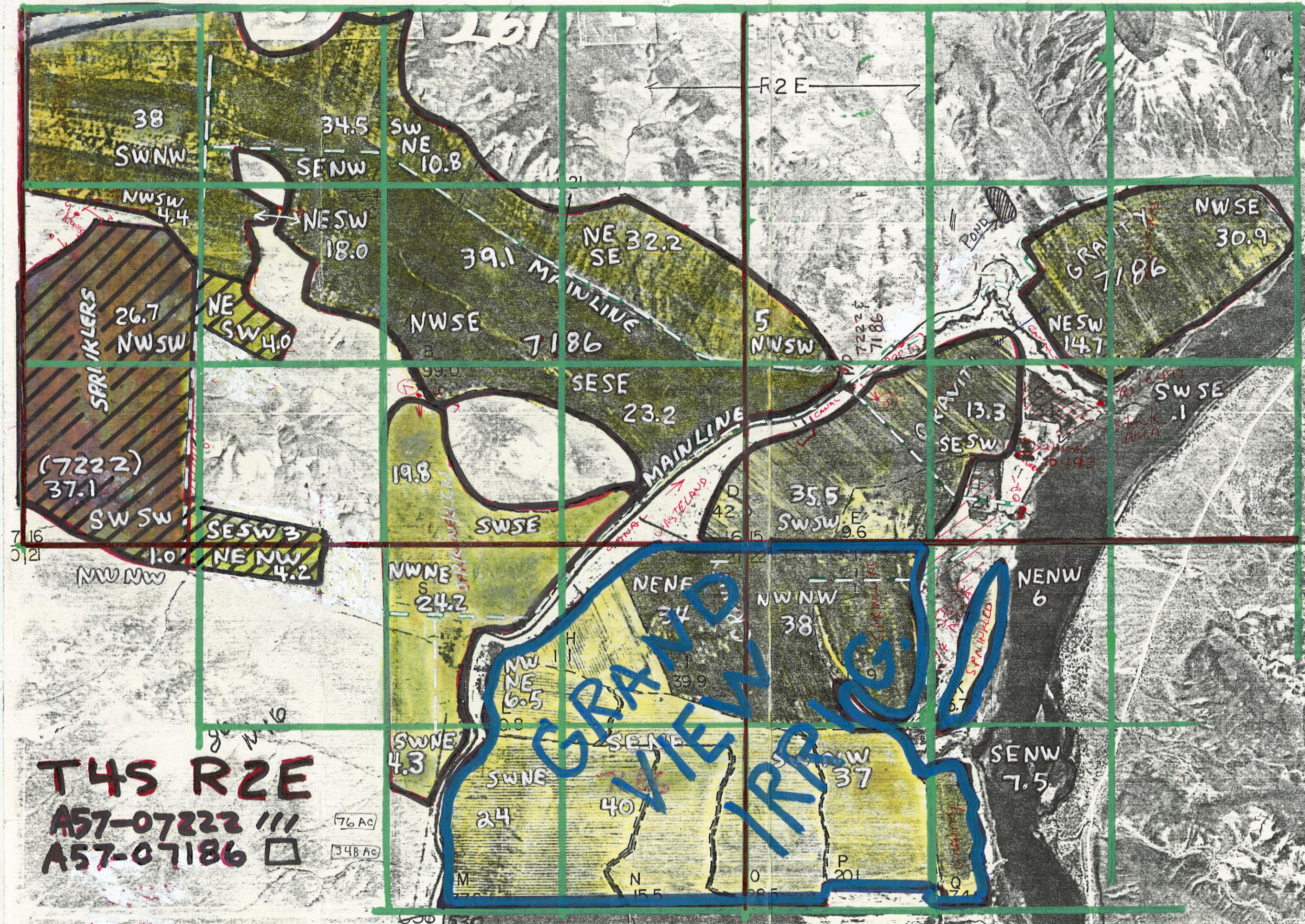
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OCT 07 1992

PICTURE # 7

This is part of the POU of A57-07186 in Sec. 15, SWSW.



9/26/90
RSH



T4S R2E

A57-07222 ☒

A57-07186 ☐

76 AC

348 AC

GRAND VIEW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-07186
Date Received: 1/11/1989
Receipt No: W001916
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH L PARKINSON 208-383-4000
Address: 123 W HIGHLAND VIEW DR
BOISE ID 83702

2. Date of Priority: APR 4, 1977

3. Source: WASTE WATER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	02E	15		SW	SW		OWYHEE
				SE	SW		OWYHEE

5. Description of diverting works:
PUMPS, 150HP, 100 HP, 30HP, AND 20HP, SPRINKLERS, GRAVITY, PIPES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.630		
WILDLIFE	01/01	12/31	0.190		
AESTHETIC	01/01	12/31	0.190		

7. Total Quantity Appropriated is:
6.820 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	15	NE	SW		IRR	14.7

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	02E	15	NW		SW		IRR	5.0
			NW		SW		WILDLF	
			NW		SW		AES	
			SW		SW		IRR	35.5
			SE		SW		IRR	13.3
			NW		SE	2	IRR	30.9
			SW		SE	5	IRR	0.1
							Section Acres	99.5
		16	SW		NE		IRR	10.8
			SW		NW		IRR	38.0
			SE		NW		IRR	34.5
			NE		SW		IRR	18.0
			SW		SW		IRR	4.4
			NE		SE		IRR	32.2
			NW		SE		IRR	39.1
			SW		SE		IRR	19.8
			SE		SE		IRR	23.2
							Section Acres	220.0
		21	NW		NE		IRR	24.2
			SW		NE		IRR	4.3
							Section Acres	28.5
							Total Acres	348.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-2384, 57-7222, 02-2052.

14. Remarks:

15. Basis of Claim: LICENSE

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OCT 07 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 07 1992

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-07186

Date: 4-23-03

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4S	2E	15									14.7		35.5	13.3		-2	-5		94.5
GIS												17.1		34.9	11.4		26.7	.2		97.3
Claim			16			10.8				38.3	34.5	18	4.4			32.2	39.1	19.8	23.2	220
GIS						10.9				40.3	34.1	17.3	3			29	39	25.2	23.7	222.4
Claim			21		24.2	4.3														28.5
GIS					24.8	5.5														30.3
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 343

Overlapping POU Claim #'s:

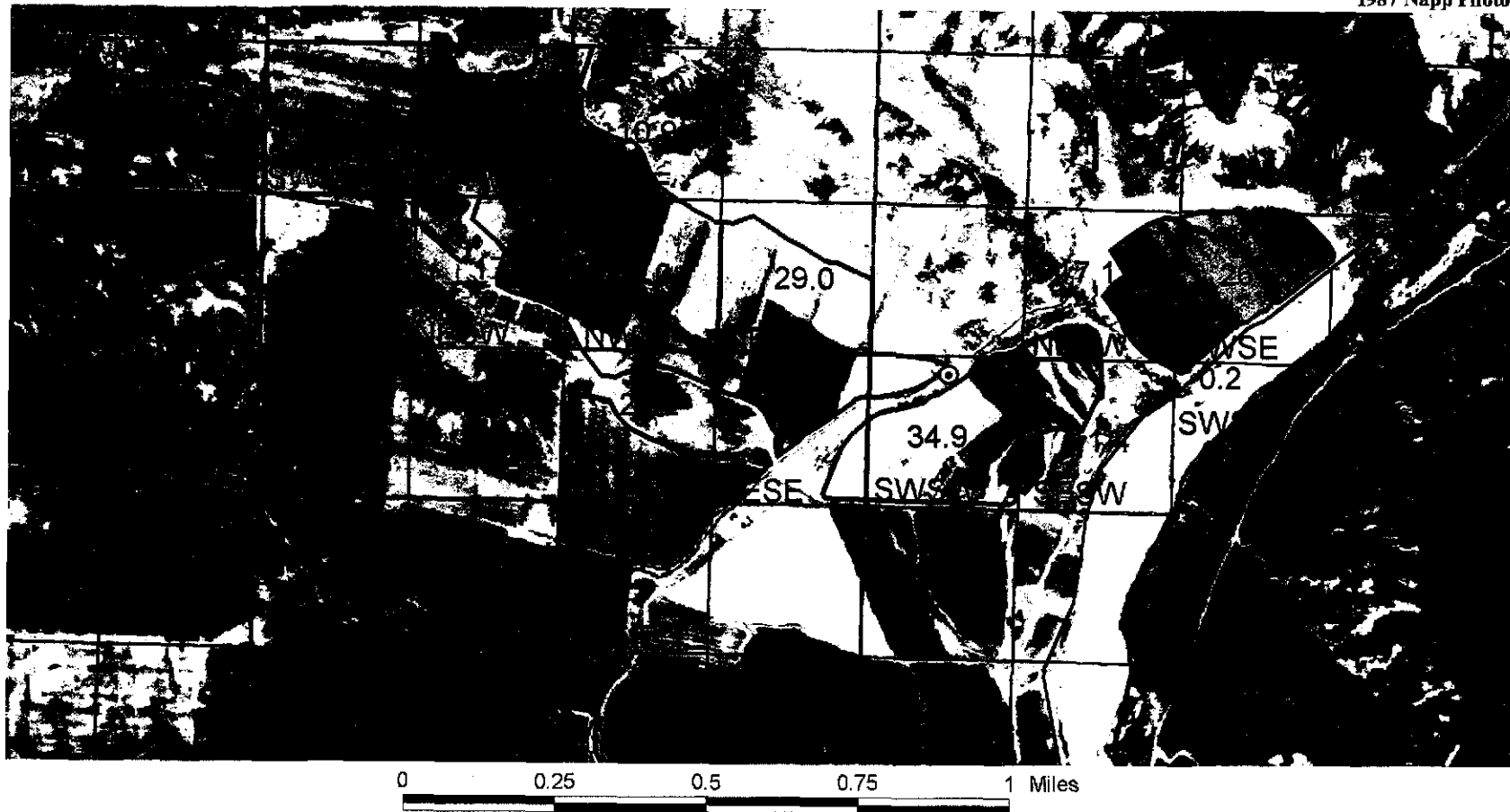
Total GIS Acres: 343

COMMENTS:

There was no Partial Decree available, so I mapped off of the Recommendation. Per claim map.

Idaho Department of Water Resources

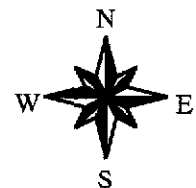
1987 Napp Photo



Claim Number: 57-07186

Legal: T04S, R02E, S15, 16, 21

Reviewed By:



District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls, ID 83303-2707

Important Information About Your Water Right

October 25, 2002

RECEIVED

OCT 28 2002

Joseph L. Parkinson
123 W Highland View Dr
Boise, ID 83702

Department of Water Resources

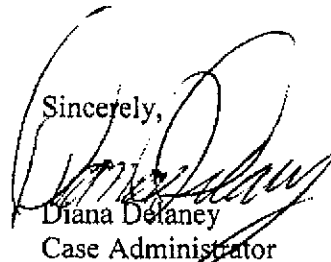
Dear Water Right Claimant(s):

Attached to this letter is a copy of an **Order Amending Irrigation Period of Use Element in Partial Decree, Nunc Pro Tunc** (hereinafter "**Order**") for water right number 57-7186. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

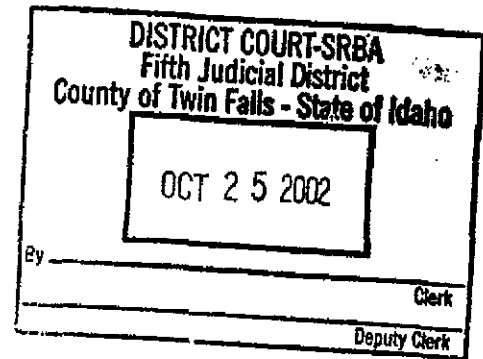
Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706
800-451-4129

The purpose of the **Order** is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the **Order**, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This **Order** also incorporates into the **Partial Decree** an express statement that the **Partial Decree** is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). September 12, 1997, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the **Partial Decree** to show evidence of this water right. The original of this **Order** and the original of the **Partial Decree** for this water right are on file with SRBA Court. If you do not have a copy of the original **Partial Decree**, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the **Order** is entered **Nunc Pro Tunc**, meaning that the **Order** will be treated as if it were issued on the same date that the **Partial Decree** was originally issued.

Sincerely,



Diana Delaney
Case Administrator



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Right 57-7186
	)	
Case No. 39576	)	ORDER AMENDING IRRIGATION PERIOD OF USE
	)	ELEMENT IN PARTIAL DECREE and
	)	INCORPORATING INTO PARTIAL DECREES AN
	)	EXPRESS STATEMENT REGARDING GENERAL
	)	PROVISIONS, <i>NUNC PRO TUNC</i>

A *Partial Decree* was entered for the above-captioned irrigation water right on September 12, 1997. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, on July 26, 1999, IDWR filed a *Supplemental Director's Report, Reporting Area 2, IDWR Basin 57, Regarding Revision of Period of Use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this *Supplemental Director's Report*.

THEREFORE, IT IS ORDERED that the period of use element for the irrigation portion of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE: 03-15 to 11-15

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated October 25, 2002.



ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-10-1997
PAGE: A-1-----
RIGHTS FROM: SOURCE: WASTE WATER TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 57-07186

NAME & ADDRESS: JOSEPH L PARKINSON
356 SELBY LANE
ATHERTON CA 94027

RECEIVED

JAN 15 1997

Department of Water Resources

SOURCE: WASTE WATER TRIBUTARY: SNAKE RIVER

QUANTITY: 6.82 CFS
1588.5 AFY

PRIORITY DATE: 04/04/1977

POINT OF DIVERSION: T04S R02E S15 SWSW Within Owyhee County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		Irrigation Season	6.63 CFS 1543.5 AFY
WILDLIFE		01-01 12-31	0.19 CFS 45.0 AFY
AESTHETIC		01-01 12-31	0.19 CFS 45.0 AFY

PLACE OF USE:	IRRIGATION	Within Owyhee County						
T04S R02E S15		NESW 14.7	SWSW 35.5	Lot 5	(SESW) 13.3	Lot 2	(NWSE) 30.9	
		Lot 5 (SWSE) 0.1						
S16		SWNE 10.8	SWNW 38.0		SENW 34.5		NESW 18.0	
		NWSW 4.4	NESE 32.2		NWSE 39.1		SWSE 19.8	
		SESE 23.2						
S21		NWNE 24.2	SWNE 4.3					
343.0	ACRES TOTAL							

WILDLIFE Within Owyhee County
T04S R02E S15 NESWAESTHETIC Within Owyhee County
T04S R02E S15 NESW

CONSUMPTIVE USE: 1200.5 AFY

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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MAR 09 1993

RIGHTS FROM: SOURCE: WASTE WATER TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 57-07186 (CONT)

OTHER PROVISIONS (CONT)

THIS RIGHT INCLUDES A CHANGE IN USE APPROVED BY ADMINISTRATIVE ORDER OF IDWR. THE CHANGE IN USE SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THE ADMINISTRATIVE ORDER APPROVING THE CHANGE.

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS. RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT, OR TO RECAPTURE IT.

THIS RIGHT IS SUBJECT TO ADMINISTRATION AS PART OF THE NATURAL SOURCE TO WHICH THE WASTE IS TRIBUTARY.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM GRAND VIEW IRRIGATION DISTRICT. RIGHT NO. 57-07222 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

MICROFILMED
MAR 09 1993

Movant's Name:
UNITED STATES OF AMERICA

Attorneys' Names and Addresses:

LOIS J. SCHIFFER
Acting Assistant Attorney General
Environment and Natural Resources Division

PETER C. MONSON
LEIF JOHNSON
Attorneys, Department of Justice
Indian Resources Section
Environment and Natural Resources Division

K. JACK HAUGRUD
DARIA J. ZANE
R. LEE LEININGER
Attorneys, Department of Justice
General Litigation Section
Environment and Natural Resources Division
P.O. Box 663
Washington, D.C. 20044-0663
(202) 272-8351, (202) 272-4692

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase No. 57-07186-0001
	)	
Case No. 39576	)	STIPULATION AND ORDER
	)	TO RESOLVE OBJECTION

DESCRIPTIVE SUMMARY

This is a stipulation and order to resolve the United States' objection to water right number 57-07186-0001.

STIPULATION

To resolve the dispute over the above-captioned water rights, the claimant, Joseph L. Parkinson, the objector, United States of America, and the Idaho Department of Water Resources (IDWR), stipulate and agree as follows:

1. The place of irrigation use as recommended in the District Director's Report is incorrect. The following place of

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MAR 09 1993

irrigation use should be deleted:. T04S R02E Sec. 15 NWSW 5.0 acres. In addition, the place of use described as T04S R02E Sec. 15 SESW (13.3) should be changed to T04S R02E Sec. 15 Lot 5 SESW 13.3 acres. The place of use described as T04S R02E Sec. 15 SWSE (0.1 acres) should be changed to T04S R02E Sec. 15 Lot 5 SWSE (0.1 acre). The total acres irrigated should be decreased from 348 acres to 343 acres.

~~2. In connection with the deletion of theses places of use, the amount of water recommended shall be reduced proportionately with the reduction of acreage. The amount of water shall be reduced from _____ to _____.~~

3. The water right is accurately described in Exhibit 1, a revised page of the Director's report containing the changes described above showing specific changes made to the Director's original recommendation in an underline/overstrike format.

4. All decrees, whether partial or final, should describe the water rights as modified and described in Exhibit 1.

5. Upon entry of partial and final decrees for Water Right No. 57-07186-0001, describing the rights as shown in Exhibit 1, including the modifications indicated thereon, the objections of the United States shall be deemed withdrawn.

6. Because there are no remaining objections to these water rights, partial decrees may be entered for them pursuant to I.C. 42-1412(8).

7. All parties agree to bear their own costs and attorneys' fees in connection with this matter.

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8. This stipulation is entered into and executed voluntarily by all parties in good faith, and without any fraud, misunderstanding, overreaching, misrepresentation, duress, or undue influence, whatsoever.

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MAR 09 1993

Respectfully submitted,

CLAIMANT

Dated:

Joseph L. Parkinson

Dated:

UNITED STATES OF AMERICA
on behalf of the BLM

By:

Daria J. Zane
R. Lee Leininger
Attorneys
General Litigation Section
Environment & Natural Resources Division
U.S. Department of Justice
(202) 272-8351

Dated:

BUREAU OF LAND MANAGEMENT

By:

J. David Brunner
District Manager
Boise District
Bureau of Land Management

IDAHO DEPARTMENT OF WATER RESOURCES

Dated:

By:

Daniel L. Steckel
Deputy Attorney General
Department of Water Resources
(208) 327-7900

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ORDER

This matter having come before the Court upon stipulation of counsel, and good cause having been shown,

IT IS HEREBY ORDERED that the Court shall enter a partial decree for water right ____-____ as described in the attached Exhibit 1. The United States' objection shall be deemed withdrawn upon entry of the partial decree. Because no other objections have been raised to this water right, the hearing for entry of this partial decree is scheduled for _____, 199__, at the Snake River Basin Adjudication Courthouse, 253 Third Avenue North, Twin Falls, Idaho.

DATED and signed this ____ day of _____, 1993.

DANIEL C. HURLBUTT JR.
District Judge

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MAR 09 1993

RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

PAGE: A-1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: WASTE WATER		TRIBUTARY: SNAKE RIVER				
57-07186	JOSEPH L PARKINSON 123 WEST HIGHLAND VIEW DRIVE BOISE ID 83702	04/04/1977	IRRIGATION	03-15 11-15	6.63 <u>1543.5</u> ~~1566.0~~	CFS LICENSE AFY AFY
			WILDLIFE	01-01 12-31	.19 45.0	CFS AFY
			AESTHETIC	01-01 12-31	.19 45.0	CFS AFY
			TOTAL QUANTITY:		6.82	CFS
			TOTAL VOLUME:		1588.5 <u>1611.0</u> ~~1611.0~~	AFY AFY AFY
			CONSUMPTIVE USE:		1200.5 <u>1218.0</u> ~~1218.0~~	AFY AFY AFY

POINT OF DIVERSION:

T04S R02E S15 SWSW
PLACE OF USE: IRRIGATION
T04S R02E S15

S16 SWNE 10.8

NESE 32.2

S21 NWNE 24.2

~~813~~ ~~NWSE 13.0~~

343.0 ACRES TOTAL
11348.0 ~~ACRES TOTAL~~

PLACE OF USE: WILDLIFE

T04S R02E S15 NESW

PLACE OF USE: AESTHETIC

T04S R02E S15 NESW

REMARKS: THIS RIGHT INCLUDES A CHANGE IN USE APPROVED BY ADMINISTRATIVE ORDER OF IDWR. THE CHANGE IN USE SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THE ADMINISTRATIVE ORDER APPROVING THE CHANGE. } → out

THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT, OR TO RECAPTURE IT. } → EXP

THIS RIGHT IS SUBJECT TO ADMINISTRATION AS PART OF THE NATURAL SOURCE TO WHICH THE WASTE IS TRIBUTARY.

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS. } → PCD

USE OF THIS RIGHT IS COMBINED WITH WATER FROM GRAND VIEW IRRIGATION DISTRICT. } → EXP

RIGHT NO. 57-07222 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE. } → EXP

RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS. } → GEN

MAR 09 1993
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IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-4-1994

PAGE: A-6

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: WASTE WATER		TRIBUTARY: SNAKE RIVER				
57-07186	JOSEPH L PARKINSON 123 WEST HIGHLAND VIEW DRIVE BOISE ID 83702	04/04/1977	IRRIGATION	03-15 11-15	6.63 1566.0	CFS LICENSE 1543.5
			WILDLIFE	01-01 12-31	.19	CFS
			AESTHETIC	01-01 12-31	45.0 .19	AFY CFS
					45.0	AFY
					6.82	CFS
					1611.0	AFY 1588.5
					1218.0	AFY 1300.5
	POINT OF DIVERSION: T04S R02E S15	SWSW				
	PLACE OF USE: IRRIGATION					
	T04S R02E S15	NESW 14.7	~~NWSW 5.0~~	SWSW 35.5	Lot 5 (SESW) 13.3	
	Lot 2	(NWSE) 30.9	6.75 (SWSE) 0.1			
	S16	SWNE 10.8	SNNW 38.0	SENW 34.5	NESW 18.0	
		NWSW 4.4	NESE 32.2	NWSE 39.1	SWSE 19.8	
		SESE 23.2				
	S21	NWNE 24.2	SWNE 4.3			
	343.0-348.0 ACRES TOTAL					
	PLACE OF USE: WILDLIFE					
	T04S R02E S15	NESW				
	PLACE OF USE: AESTHETIC					
	T04S R02E S15	NESW				
REMARKS:	THIS RIGHT INCLUDES A CHANGE IN USE APPROVED BY ADMINISTRATIVE ORDER OF IDWR. THE CHANGE IN USE SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THE ADMINISTRATIVE ORDER APPROVING THE CHANGE.					
	THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT, OR TO RECAPTURE IT.					
	THIS RIGHT IS SUBJECT TO ADMINISTRATION AS PART OF THE NATURAL SOURCE TO WHICH THE WASTE IS TRIBUTARY.					
	A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.					
	USE OF THIS RIGHT IS COMBINED WITH WATER FROM GRAND VIEW IRRIGATION DISTRICT.					
	RIGHT NO. 57-07222 IS ALSO DIVERTED THROUGH POINT OF					

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MAR 09 1993

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-4-1994
PAGE: A-7

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: WASTE WATER		TRIBUTARY: SNAKE RIVER				

57-07186 CONTINUED

DIVERSION DESCRIBED ABOVE.
RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME
PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH
WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER
DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR
THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE
WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND
THE BASIN 02 RIGHTS.

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APR 09 1993

From (Claimant/Seller):

Name of Claimant: _____

Address: _____

Phone: _____

To (Claimant/Purchaser):

Name of Claimant: _____

Address: _____

Phone: _____

Name of Claimant: _____

Address: _____

Phone: _____

I.C. § 42-222 TRANSFERS

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed for water right _____ and all appeal times have run. The following changes have been made to the water right:

☐ Point of Diversion

☐ Place of Use

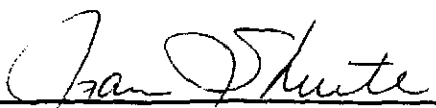
☐ Period of Use

☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Transfer* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 1-13-97



Signature of IDWR Representative

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MAR 09 1993

CERTIFICATE OF MAILING

I certify that on January 13, 1997, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
JOSEPH PARKINSON
356 SELBY LANE
ATHERTON CA 94027
3. One Copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record :
N/A
5. One copy to:
Chief, Natural Resources Division
Office of the Attorney General
P. O. Box 44449
Boise, Idaho 83711-4449
6. One copy to:
United States Dept. Of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Nick Harris

Signature of person or attorney mailing the form

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MAR 09 1998



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 13, 1997

JOE PARKINSON
356 SELBY LANE
ATHERTON CA 94027

Dear Mr. Parkinson:

Enclosed are copies of the Notice of Completed Administrative Procedure and pertinent water rights recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water rights after it was filed with the Court in October, 1992.

In addition to these water rights we also changed your address on your claims in Basins 02 and 55 and the Basin 57 rights that have already been decreed by the Court. We have also forwarded the new address information to our Water Allocation Section for your water rights that are not pertinent to the SRBA.

Please contact this office if you have any questions concerning this notification.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

JS:lh

Enclosures

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MAR 09 1993

AJ0749NP
No. 57-07186

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/07/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH L PARKINSON 356 SELBY LANE ATHERTON CA 94027 (415) 369-2358	04/04/1977	IRRIGATION WILDLIFE AESTHETIC	03-15 11-15 01-01 12-31 01-01 12-31	6.63 CFS 0.19 CFS 0.19 CFS	1566.00 AFA 45.00 AFA 45.00 AFA
TOTAL DIVERSION:					6.82 CFS	1611.00 AFA
CONSUMPTIVE USE:						1218.00 AFA

Water Source: WASTE WATER

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T04S R02E S15

SWSW

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
04S	02E	15	:											14	05	35	13		02-30	.1	99.5
04S	02E	16	:				10				38	34		18	04			32	39	19	220.0
04S	02E	21	:			24	04														28.5
TOTAL ACRES																				348.0	

Place of use Legal Description for: WILDLIFE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
04S	02E	15	:											W						

Place of use Legal Description for: AESTHETIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
04S	02E	15	:											A						

POU County: OWYHEE

Non-Irrigation Uses: NONE

Other Rights: SEE REMARKS

Conditions of Approval:

- A04 - THIS RIGHT INCLUDES A CHANGE IN USE APPROVED BY ADMINISTRATIVE ORDER OF IDWR. THE CHANGE IN USE SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THE ADMINISTRATIVE ORDER APPROVING THE CHANGE.
- G01 - THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS

Conditions of Approval:

- GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO
- CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT,
- OR TO RECAPTURE IT.
- G02 - THIS RIGHT IS SUBJECT TO ADMINISTRATION AS PART OF THE NATURAL
- SOURCE TO WHICH THE WASTE IS TRIBUTARY.
- M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.
- W02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- GRAND VIEW IRRIGATION DISTRICT.

Remarks: GEN RIGHT NO. 57-07222 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME
PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH
WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER
DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR
THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE
WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND
THE BASIN 02 RIGHTS.

Dates: Exam Made Date: 09/26/1990 Verified Date: Objection Filed Date: 03/01/1993

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 07/15/1992 User-ID: HOWERTON Subject: TRANSFER 3628
SEE ATTACHED TRANSFER FOR RECOMMENDATIONS

Date: 08/24/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 8/19/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 7/15/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 09/17/1992 User-ID: HOWERTON Subject: CHANGE FROM NOTICE OF ERROR
GOV'T LOT 2 WAS ADDED FOR ADDITIONAL CLARIFICATION OF NWSE IN POU
DESCRIPTION.
TRANSFER NO. 3628 INCORRECTLY DESCRIBES THE LOCATION OF AN ADDED
USE OF A POND, THIS OCCURRED AFTER ADJ. FX WAS DONE, CORRECTED IT
TRANSFER ALSO INCORRECTLY DESCRIBES 2 POINTS OF DIVERSION, FIELD

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AJ0749NP
No. 57-07186

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/07/97
PAGE: 3

Comments: Date: 09/17/1992 User-ID: HOWERTON Subject: CHANGE FROM NOTICE OF ERROR
EXAM ONLY RECOMMENDS ONE. THE OTHER P/D THAT WAS INCORRECTLY
APPROVED BY THE TRANSFER, IS NOT FROM THE SAME SOURCE, LICENCE
WAS ALSO APPARENTLY INCORRECT, DELETED ADDITIONAL P/D.

Date: 01/17/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT
OWNER CHANGE.

*NAME/ADDRESS CORRECTED TO AVOID DUPLICATE MAILING LABELS

Date: 01/07/1997 User-ID: LHARRIS Subject: NAME AND/OR ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Audit: 01/07/97 LHARRIS

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MAR 09 1993

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JAN 06 1997

WATER RESOURCES
WESTERN REGION

Snake River Basin Adjudication
Change in Address of Notice of Claim

[] Water Right Number(s):

57-11502, 57-02157, 57-00093,
57-00141, 57-00165, 57-07570,
57-11504, 57-11505, 57-11503,
57-11495, 57-11501, 55-10344
55-10103

[] Old Mailing Address:

⁸⁷⁵⁸⁴
A57-~~67584~~, 57-10494, 57-10493, 57-10496,
57-07186, 57-07222, T3628, T4237, ~~57-10494~~
57-10153, 57-10832, 55-10234, 55-02094,
55-04021, 55-10346, 55-10347, 55-04022
02-02384, 57-07186, 57-00166, 57-0467,
57-00168, 57-00169, 57-00170, 57-00171
57-02102, 57-11326, 57-11499, 57-10557, 57-00200
57-00225, 57-11496, 57-11506, 57-00110,

Joe Parkinson
123 W Highland View Dr
Boise, ID 83702

[] New Mailing Address:

Joe Parkinson
356 Selby Lane
Atherton, CA 94027

Telephone Number:

(415) 369-2358

[] Signature of Claimant:

Joe Parkinson

Date:

12/27/96

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY

JD

DATE 1-9-97

MICROFILMED
MAR 09 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 57-07186 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

2. Person who filed objection:

Name: US BUREAU OF LAND MANAGEMENT
Address: IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706-2544

3. If this response is filed by an attorney:

Attorney Name(s): DANIEL L. STECKEL

Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

1. |☒| Name and Address: I respond to the objection concerning the name and/or address of the owner of the water right.
2. |☒| Source: I respond to the objection concerning the source of water.
3. |☒| Quantity: I respond to the objection concerning:
4. |☒| Priority Date: I respond to the objection concerning the priority date.
7. |☒| Purposes of Use: I respond to the objection concerning the purpose(s) of use.
8. |☒| Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.
9. |☒| Place of Use: I respond to the objection concerning:
10. |☒| Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

12. ☒ Water Right Recommendation: I respond to the objection concerning:

12a. ☒ This water right being recommended at all.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 1, 2, 3, 4, 7, 8, 9, 10, 12, and 12a and all allegations of the objection regarding these items IDWR responds as follows:

IDWR is informed and therefore believes that some or all of the lands upon which water is diverted, conveyed, or used pursuant to this right are owned by the United States. IDWR denies the objection and all allegations of the objection not expressly admitted herein.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

Notice of Claim No. A57-07186

4

(Over)

VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

Donald V. Shaff, being first duly sworn, upon oath, deposes and says:

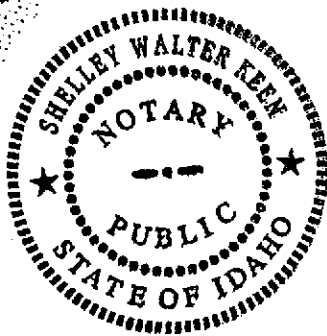
That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Section Manager for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

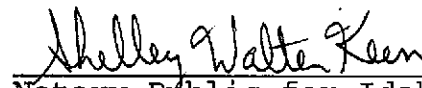

Signature of person filing response

By:


(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 1st day of July,
1993.




Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires: July 31, 1997

CERTIFICATE OF MAILING

I hereby certify that on the 15 day of July, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: JOSEPH L PARKINSON
Address: 123 W HIGHLAND VIEW DR
BOISE ID 83702

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: US DEPT OF JUSTICE
Address: K JACK HAUGRUD & DARIA J ZANE
550 W FORT ST
PO BOX 33
BOISE ID 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of the Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 57-07186
(Insert the Case No.
from the Objection
you are responding to)

RESPONSE TO OBJECTION

RECEIVED

MAR 26 1993

Department of Water Resources
Adjudication Bureau

INSTRUCTIONS

This form must be used to file a response to any objection filed against a water right recommended in a Director's Report. You may respond to objections filed against one water right, using one response form. The water right number listed as the "Case No." on the Objection you are responding to must be inserted above the "Case No." If you choose to file one form to respond to all objections filed against the same water right, your response should cover every issue raised in the objections.

To respond to objections filed against more than one water right, you must file a separate response form for each water right. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your response by the deadline shown in the notice that IDWR mailed to you. The response must be received by the court on or before the deadline specified. Instructions for filing this response are found at Page 5, and must be strictly followed.

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(Over)

JUL 26 1994

Any party physically filing 25 (twenty-five) or more responses must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing a response form, you are certifying that the response is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person responding to objection:

Name: Joseph L. Parkinson
Address: 123 W. HIGHLAND VIEW DRIVE
BOISE ID 83702

Briefly describe your interest in this water right:

OWNER

2. Person who filed objection:

Name: UNITED STATES OF AMERICA, BUREAU OF LAND MANAGEMENT
US DEPARTMENT OF INTERIOR
Address: 3380 AMERICANA TERRACE
BOISE ID 83706

3. If this response is filed by an attorney:

Attorney Name:
Attorney Address:

Attorney Phone No.:

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE RESPONSE

Please check each "box" which identifies your response.

1. ☒ Name and Address: I respond to the objection concerning the name and/or address of the owner of the water right.
2. ☒ Source: I respond to the objection concerning the source of water.
3. ☒ Quantity: I respond to the objection concerning:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☒ Priority Date: I respond to the objection concerning the priority date.
5. ☒ Points of Diversion: I respond to the objection concerning the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I respond to the objection concerning the legal description of the beginning and ending points of the instream flow.
7. ☒ Purpose(s) of Use: I respond to the objection concerning the purpose(s) of use.
8. ☒ Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I respond to the objection concerning:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

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(Over)

11. ☐ Remarks: I respond to the objection concerning the "remarks" listed with the water right.
12. ☒ Water Right Recommendation: I respond to the objection concerning:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I respond to the objection concerning the legal description of the reservation.
14. ☐ Other: I respond to the objection concerning: _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s), by number, for each box checked. You may use additional pages if necessary.

1. The only part Parkinson does not own is S15, NWSW, 5.0 acres.
2. Parkinson does own Lot 2 in S15, NWSE, which includes the 30.9 acres under cultivation and claimed in this water right. Parkinson also owns Lot 5 in S15, SESW and SWSE.
3. Parkinson owns all other property described as Place of Diversion and Place of Use.
4. The BLM objection is unclear and ambiguous.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

1. Delete S15, NWSW 5.0 acres.
2. Place of Use: Irrigation, T04S, R02E, S15, SESW 13.3 is more properly described as S15 Lot 5 (SESW) 13.3 acres.
3. Place of Use: Irrigation, T04S, R02E, S15, SWSE 0.1 is more properly described as S15 Lot 5 (SWSE) 0.1 acres.

Please note that you should attach copies of documents which support your response. Note on each document the "box number" it supports.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary: 1. "Title Map" showing property owned by Joseph L. Parkinson according to title insured by Owhyee Title (1 page). 2. "Irrigation Use Map": Incorporate by reference the color maps in the file on this water right at the Department of Water Resources, prepared by Ron Howerton based on his field examination. Attached is a xerox copy (1 page). 3. Affidavit of Stan Smith at Owhyee Title (2 pages).

VERIFICATION (Must be Completed)

State of Idaho

County of Ada

Joseph L. Parkinson, being first duly
(Name of person filing response)
sworn, upon oath, deposes and says:

That I am the person or entity filing this response, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Joseph L. Parkinson
Signature of person filing response

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 24 day of March,
199 3.

Joe L. Deneuf
Notary Public for Idaho
Residing at: Eagle
My Commission expires: 3/28/94

INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right you responded to, if other than yourself; to the party who filed the objection to which you are responding, if different from the owner of the water right; to the office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

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JUL 20 1994

(Over)

CERTIFICATE OF MAILING

I hereby certify that on the 25 day of March, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: Joseph L. Parkinson

Address: 123 W. Highland View Drive

Boise ID 83702

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: United States of America, Bureau of Land Management

US Department of Interior

Address: 3380 Americana Terrace

Boise ID 83706

4. One copy to:

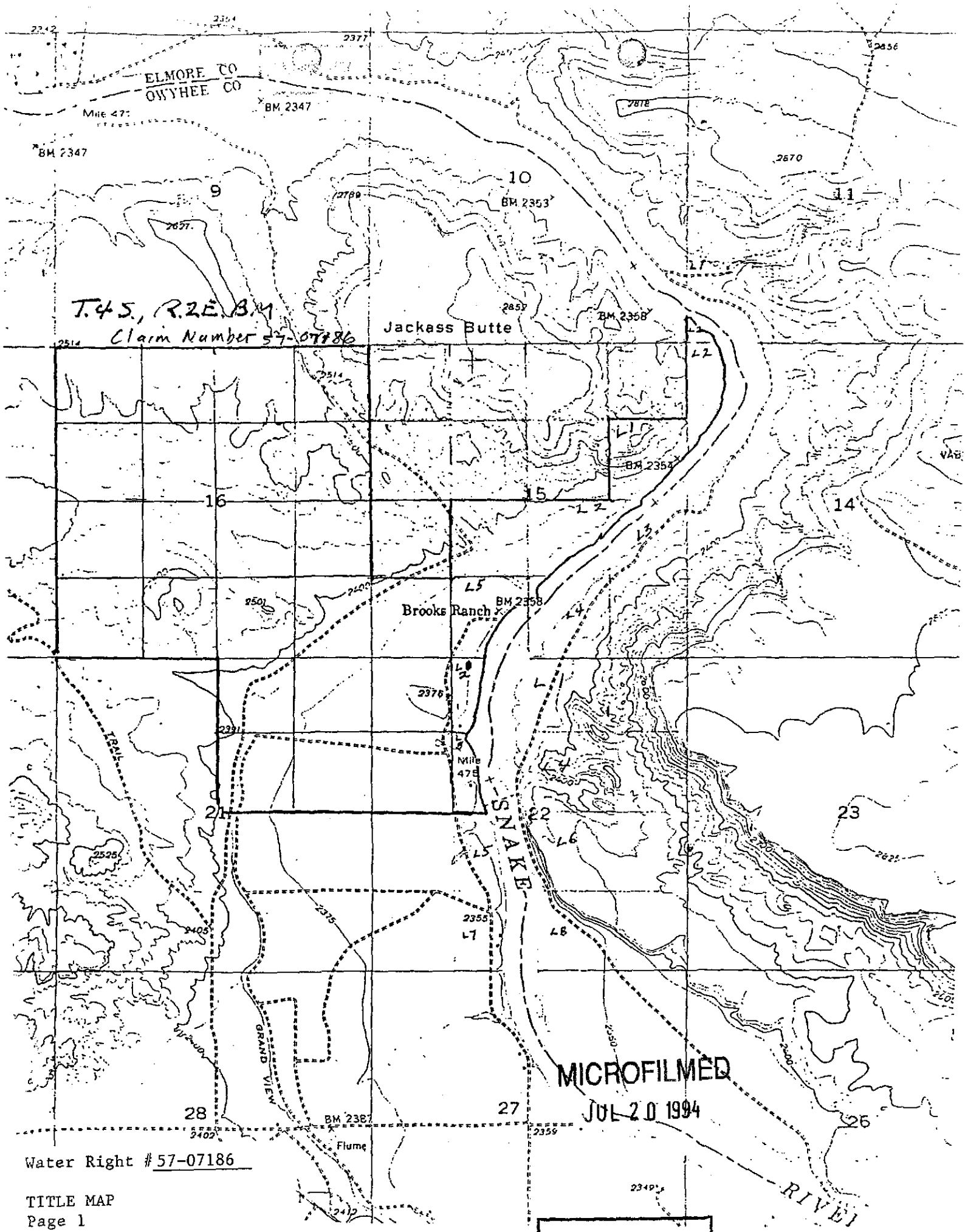
Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf



ELMORE CO
OWYHEE CO

Mile 47

BM 2347

BM 2347

T.45, R.2E, B.M.

Claim Number 57-07186

Jackass Butte

BM 2358

L2

BM 2353

Brooks Ranch

BM 2358

L2

Mile 47

SNAKE RIVER

MICROFILMED

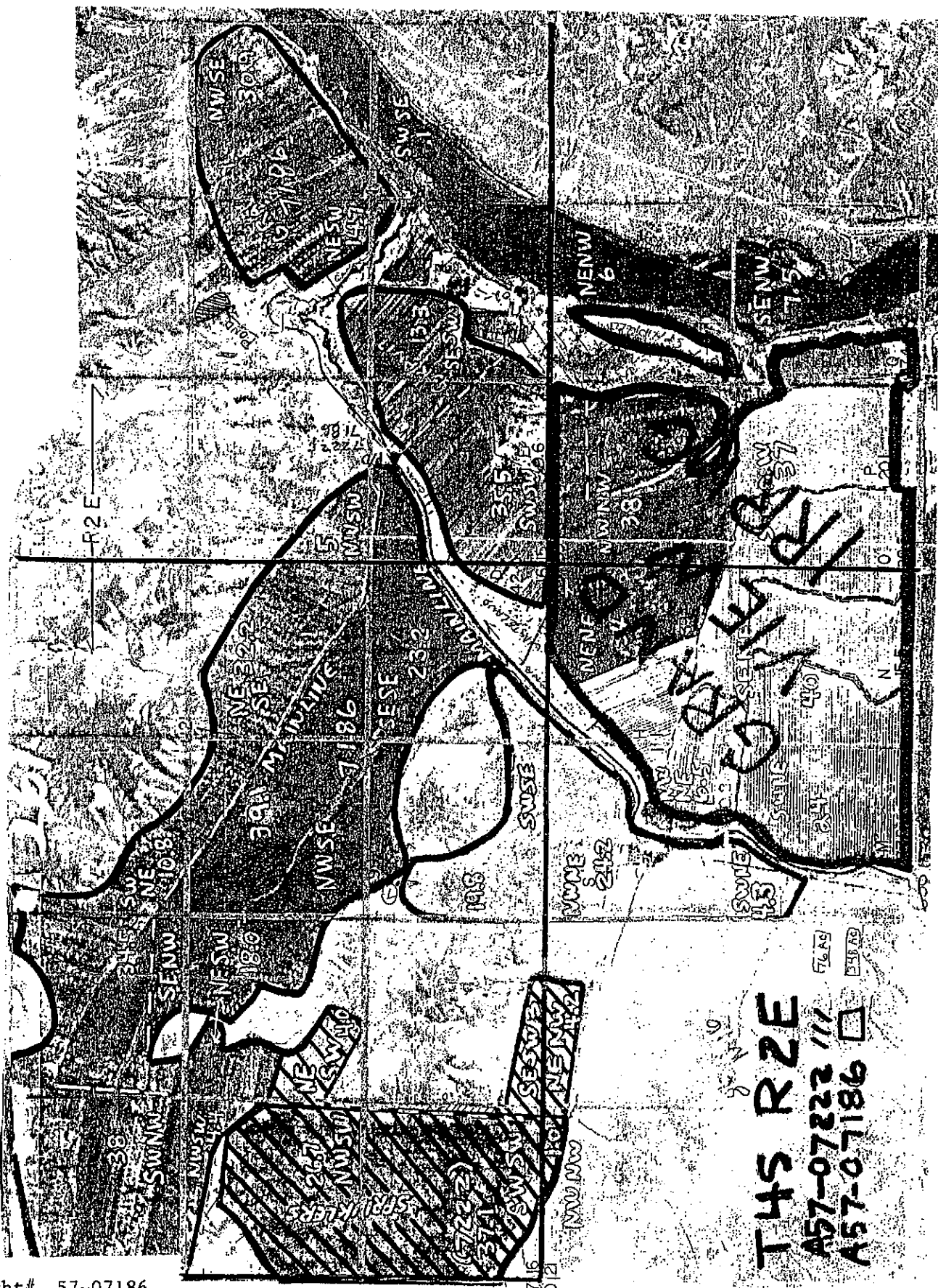
JUL 20 1994

Water Right # 57-07186

TITLE MAP
Page 1

POOR ORIGINAL

POOR ORIGINAL



Water Right# 57-07186

IRRIGATION USE MAP

Case # 57-07186
AFFIDAVIT

STATE OF IDAHO
COUNTY OF OWYHEE

Stan Smith, after being duly sworn, upon oath, deposes and says:

I have reviewed the property owned by Joseph L. Parkinson in Owyhee County, Idaho and I verify he owns the property attached hereto, and having examined the records as of this date, verify he is currently the owner of said land to the best of my knowledge and belief.

I am the President of Owyhee Title Company and I have rendered title opinions as an expert for over five years.

I have previously insured title to the attached properties as vested in fee simple to Joseph L. Parkinson and there has been no record of change of ownership as of this date of the 24th day of March, 1993.

Stanley D. Smith
Stan Smith
Stanley D.

Subscribed and sworn to before me this 24 day of March, 1993.

Will L. Devereux
Notary Public for Idaho
Residing at Eagle
My Commission Expires 3/28/94

Water Right # 57-07186

AFFIDAVIT OF STAN SMITH
Page 1

MICROFILMED
JUL 20 1994

SCHEDULE A

1 FILE NUMBER	2 POLICY NUMBER	3 DATE OF POLICY	4 AMOUNT OF INSURANCE	5 PREMIUM
259	13 0202 93 000037	September 16, 1988 at 5:00pm	\$350,000.00	\$1,124.50

1. Name of Insured: JOSEPH L. PARKINSON
2. The estate or interest in the land which is covered by this policy is: Fee simple
3. Title to the estate or interest in the land is vested in: JOSEPH L. PARKINSON, a single man,
~~subject to Exception No. 14 of Schedule B~~
SOS

4. The land referred to in this policy is described as follows:

PARCEL NO. 1:

IN TOWNSHIP 4 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 11: Lot 2
 Section 14: Lot 2
 Section 15: Lots 1, 2 and 5, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 21: NE $\frac{1}{4}$
 Section 22: Lots 2 and 3, W $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL NO. 2:

IN TOWNSHIP 4 SOUTH, RANGE 2 EAST, B. M., OWYHEE COUNTY, IDAHO
 Section 16: All

Water Right# 57-07186

AFFIDAVIT OF STAN SMITH

Page 2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 57-07186
(You must insert the
water right number you
are objecting to)

OBJECTION RECEIVED

MAR 01 1993

Department of Water Resources
Adjudication Bureau

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

MICROFILMED
JUL 20 1994

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting: United States of America
Bureau of Land Management
Name: U.S. Department of the Interior
Address: 3380 Americana Terrace
Boise, Idaho 83706

Briefly describe your interest in this water right:

The United States, through the Bureau of
Land Management, is the owner of the land
upon which this water right is claimed,
and claimant does not have a valid water
right.

2. Owner of the water right:
Name: claimant Joseph L. Parkinson
Address: 123 West Highland View Drive
Boise, ID 83702
3. If this objection is filed by an attorney:
Attorney Name: K. Jack Haugrud
Daria J. Zane
Attorney Address: U. S. Department of Justice
500 West Fort Street
P.O. Box 33
Boise, Idaho 83734
Attorney Phone No.: 202-272-4134/8351

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☒ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☒ Source: I object to the source of water.
3. ☒ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☒ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☒ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

MICROFILMED

JUL 20 1994

(Over)

12. ☒ Water Right Recommendation: I object to:
- a. ☒ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

The United States of America, acting through the Bureau of Land Management, objects to this water right recommendation because the claimant is a private individual claiming a water right on public domain lands. The BLM, on behalf of the United States, has managed and controlled this property for the beneficial use of the American public. The claimant has no property interest in the claimed water right or any other water right appurtenant to federally owned lands. The United States objects to all aspects of the right because of these facts, including the recommended name and address, source, quantity, priority date, points of diversion, purpose of use, period of use, place of use, and consumptive use. BLM also objects to the recommendation in its entirety because claimant has not been the exclusive beneficial user of this water given that other members of the public have had access to this land and water source.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The Directors report should be changed to recommend disallowance of this claim.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

1. Map of claim on public land

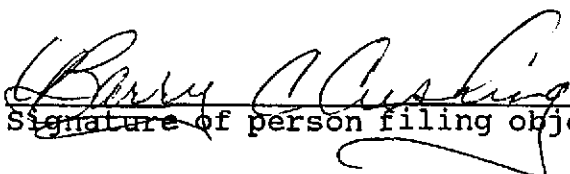
VERIFICATION (Must be Completed)

State of Idaho

County of Ada

J. DAVID BRUNNER, BOISE DISTRICT MANAGER, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

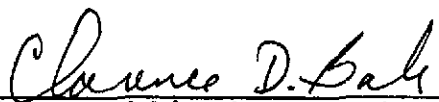


Signature of person filing objection

By: _____

(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 26 day of February,
1993.



Notary Public for Ada County
Residing at: Boise, Idaho
My Commission expires: April 26, 1997

MICROFILMED

JUL 20 1994

(Over)

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 26 day of February, 1993, I mailed the original^{copy} and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: Joseph L. Parkinson

Owner's address: 123 West Highland View Drive

Boise, ID 83702

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

Big Foot

Bar

45 2E

ELMORE CO

Jackass Butte

Brooks Ranch

ALLOTMENT BOUNDARY
0806

ALLOTMENT BOUNDARY
0801

MICROFILMED
JUL 20 1994

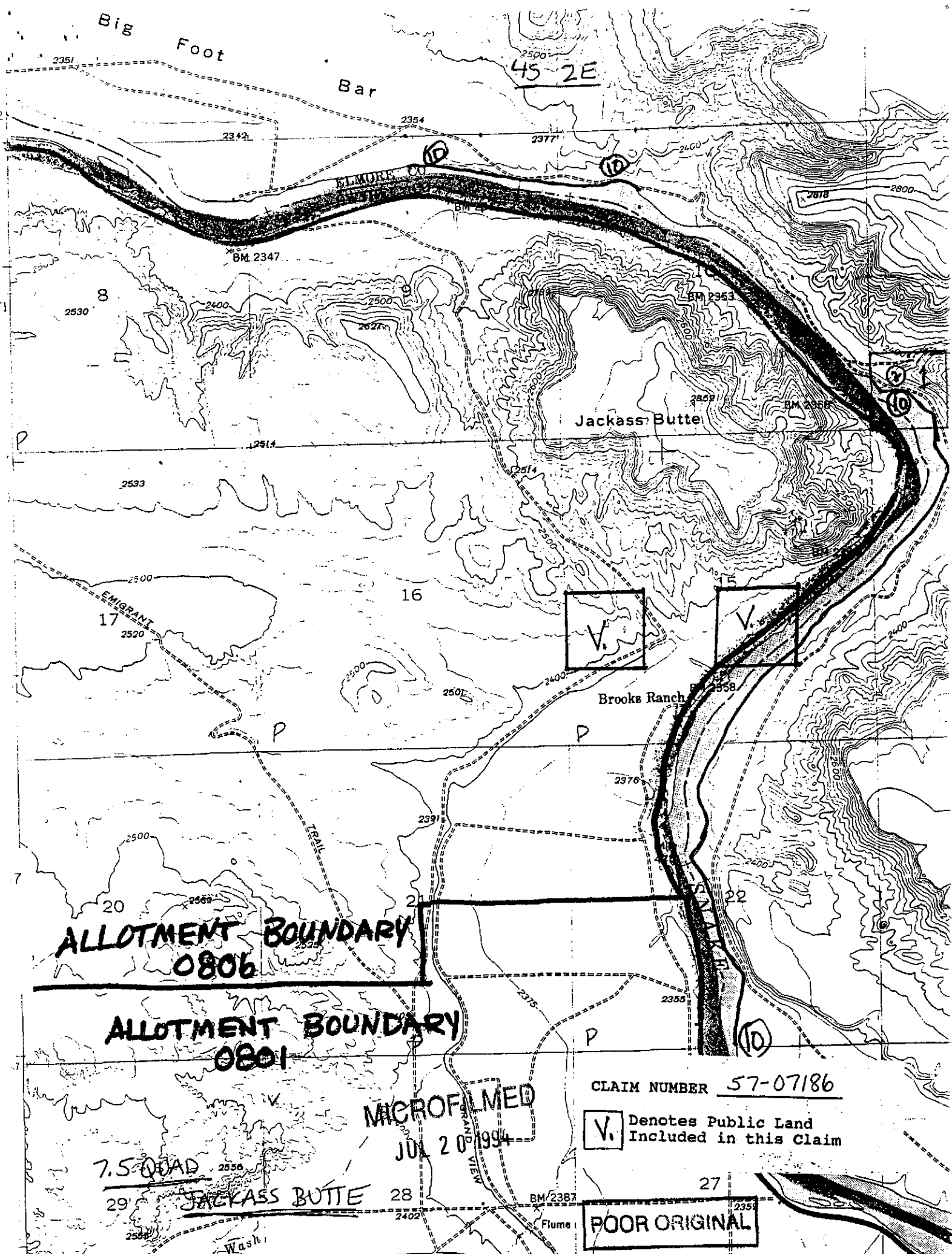
CLAIM NUMBER 57-07186

V. Denotes Public Land
Included in this Claim

7.5 ROAD

JACKASS BUTTE

POOR ORIGINAL





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

September 25, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Mr. Joseph L Parkinson
123 W Highland View Drive
Boise, Id 83702

Ref: Water Right Nos: 57-00046A, 57-00046B, 57-00047, 57-00051,
57-00063, 57-00065, 57-00066, 57-00076, 57-00077, 57-00093, 57-00110,
57-00138, 57-00141, 57-00165, 57-00166, 57-00167, 57-00168, 57-00169,
57-00170, 57-00171, 57-00204, 57-00225, 57-00226, 57-00227, 57-00229,
57-02027, 57-02102, 57-02156, 57-02157, 57-02162, 57-04101, 57-07186,
57-07206, 57-07222, 57-07521, 57-10153, 57-10493, 57-10494, 57-10496,
57-10543, 57-10557, 57-10831 and 57-10832.

Dear Joseph Parkinson,

This letter is being written in response to the rights we looked at together on September 11, 1992 and response from the signing of Amended Claims in Western's Regional office September 18, 1992.

All of the above was in response from the notice of error received August 19, 1992.

The Departments standard seasons of use and volume amounts have been recommended for all the rights above with the exception of the prior Castle Creek decreed rights, that were decreed with a season of use of 4-1 to 10-15 in 1923 when the decree was finalized. The Department cannot recommend a longer season than what was previously decreed.

Copies of amended claims are enclosed that you filed Notice of Error on, reflect the Season of Use dates you requested, not the departments in most cases, this was done per your request in order to preserve your right to object to the Departments recommended standards, or to the total volume in which was also left off these amended claims for the same reason. New information that you gave that was not originally provided at the time of original field exams, either reduced or increased the acreage slightly, added or corrected points of diversion and most stockwater amounts that were not claimed by the original owner, in most cases were amended to show those amounts on the claims that you requested in the Notice of Error, received August 19, 1992.

Other claims such as 57-00076, 57-00138, 57-00226, 57-00227, 57-02027 and 57-04101 were recommended for disallowance because these old water rights cover these uses and are in excess and are therefore termed as no-beneficial use.

Claims 57-00229, 57-02156 and 57-02162 were not recommended, because these old rights were abandoned, with much overgrowth of sagebrush on the place of use.

NOTICE of
Error Ltr
in 57 00046A

You may file an objection with the court for either season of use or volume amounts of the rights you filed a notice of error on with evidence as to why you feel a longer season of use is needed etc. The objection procedure will be explained completely when you receive copies of your water rights submitted to the court on October 1, 1992. This notification will be mailed at the same time the report is given to the court.

I look forward to completing all future claims with your input for Basin 55. If you have any questions concerning this letter and/or would like to look over or make copies any of the items we had previously amended, please feel free to contact me.

Sincerely,



Ron Howerton
Senior Water Agent
Adjudication Section

Enclosures: Copies of Amended Claims

MICROFILMED
OCT. 07 1992

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH L PARKINSON 123 WEST HIGHLAND VIEW DRIVE BOISE ID 83702 (208) 383-4000	04/04/1977	IRRIGATION WILDLIFE AESTHETIC	03-15 11-15 01-01 12-31 01-01 12-31	6.63 CFS 0.19 CFS 0.19 CFS	1566.0 AFA 45.0 AFA 45.0 AFA
TOTAL DIVERSION:					6.82 CFS	1611.0 AFA
CONSUMPTIVE USE:						1218.0 AFA

Water Source: WASTE WATER

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T04S R02E S15

SWSW

OWYHEE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
04S	02E	15	:									14	05	35	13		02-30	.1		99.5
04S	02E	16	:			10				38	34	18	04			32	39	19	23	220.0
04S	02E	21	:		24	04														28.5
TOTAL ACRES																			348.0	

Place of use Legal Description for: WILDLIFE

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
04S	02E	15	:									W							

Place of use Legal Description for: AESTHETIC

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
04S	02E	15	:									A							

POU County: OWYHEE

Non-Irrigation Uses: NONE

Other Rights: SEE REMARKS

Other Water Rights with Same Point(s) of Diversion and Source:
A57-07186 A57-07222 R57-07222

Other Water Rights Listing Overlapping Place(s) of use:
A02-00029 A02-00203 A02-02034 A02-02384 A57-07186 A57-07222 R57-07222

Conditions of Approval:

A04 - THIS RIGHT INCLUDES A CHANGE IN USE APPROVED BY ADMINISTRATIVE

MICROFILMED
OCT 10 7 1992

Conditions of Approval:

- ORDER OF IDWR. THE CHANGE IN USE SHALL BE ACCOMPLISHED WITHIN
- ONE (1) YEAR OF THE DATE OF THE ADMINISTRATIVE ORDER APPROVING
- THE CHANGE.
- G01 - THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL
- APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS
- GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO
- CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT,
- OR TO RECAPTURE IT.
- G02 - THIS RIGHT IS SUBJECT TO ADMINISTRATION AS PART OF THE NATURAL
- SOURCE TO WHICH THE WASTE IS TRIBUTARY.
- M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.
- W02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- GRAND VIEW IRRIGATION DISTRICT.

Remarks: RIGHT NO. 57-07222 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME
PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH
WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER
DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR
THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE
WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND
THE BASIN 02 RIGHTS.

Dates: Exam Made Date: 09/26/1990 Verified Date: 09/17/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 07/15/1992 User-ID: HOWERTON Subject: TRANSFER 3628
SEE ATTACHED TRANSFER FOR RECOMMENDATIONS

Date: 08/24/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 8/19/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 7/15/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 09/17/1992 User-ID: HOWERTON Subject: CHANGE FROM NOTICE OF ERROR
GOV'T LOT 2 WAS ADDED FOR ADDITIONAL CLARIFICATION OF NWSE IN POU
DESCRIPTION.
TRANSFER NO. 3628 INCORRECTLY DESCRIBES THE LOCATION OF AN ADDED
USE OF A POND, THIS OCCURRED AFTER ADJ. FX WAS DONE, CORRECTED IT
TRANSFER ALSO INCORRECTLY DESCRIBES 2 POINTS OF DIVERSION, FIELD
EXAM ONLY RECOMMENDS ONE. THE OTHER P/D THAT WAS INCORRECTLY
APPROVED BY THE TRANSFER, IS NOT FROM THE SAME SOURCE, LICENCE
WAS ALSO APPARENTLY INCORRECT, DELETED ADDITIONAL P/D.

Audit: 09/17/92 HOWERTON

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OCT 07 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH L PARKINSON 123 WEST HIGHLAND VIEW DRIVE BOISE ID 83702 (208) 383-4000	04/04/1977	IRRIGATION WILDLIFE AESTHETIC	03-15 11-15 01-01 12-31 01-01 12-31	6.63 CFS 0.19 CFS 0.19 CFS	1566.0 AFA 45.0 AFA 45.0 AFA
TOTAL DIVERSION:					6.82 CFS	1611.0 AFA
CONSUMPTIVE USE:						1218.0 AFA

Water Source: WASTE WATER

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T04S R02E S15 SWSW SESW OWYHEE County

Place of use Legal Description for: IRRIGATION

NE								NW								SW								SE												
			NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	:	---	---	---	---	---	---	:	---	---	---	---	---	---	---	:	---	
04S	02E	15	:									:							:	14	05	35	13	:			30	.1					:	99.5		
04S	02E	16	:					10				:			38	34			:	18	04				:	32	39	19	23				:	220.0		
04S	02E	21	:			24		04				:							:						:								:	28.5		
																				TOTAL ACRES																
																																				348.0

Place of use Legal Description for: WILDLIFE

NE								NW								SW								SE							
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:								
-----				-----				:	-----				-----				:	-----				-----				:					
04S	02E	15	:					:					:					:					:								

Place of use Legal Description for: AESTHETIC

NE								NW								SW								SE							
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:								
-----				-----				:	-----				-----				:	-----				-----				:					
04S	02E	15	:					:					:					:					:								

POU County: OWYHEE

Non-Irrigation Uses: NONE

Other Rights: SEE REMARKS

Other Water Rights with Same Point(s) of Diversion and Source:
A57-07186 A57-07222 R57-07222

Other Water Rights Listing Overlapping Place(s) of use:
A02-00029 A02-00203 A02-02034 A02-02384 A57-07186 A57-07222 R57-07222

Conditions of Approval:

A04 - THIS RIGHT INCLUDES A CHANGE IN USE APPROVED BY ADMINISTRATIVE

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Conditions of Approval:

- ORDER OF IDWR. THE CHANGE IN USE SHALL BE ACCOMPLISHED WITHIN
- ONE (1) YEAR OF THE DATE OF THE ADMINISTRATIVE ORDER APPROVING
- THE CHANGE.
- G01 - THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL
- APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS
- GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO
- CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT,
- OR TO RECAPTURE IT.
- G02 - THIS RIGHT IS SUBJECT TO ADMINISTRATION AS PART OF THE NATURAL
- SOURCE TO WHICH THE WASTE IS TRIBUTARY.
- M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.
- W02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- GRAND VIEW IRRIGATION DISTRICT.

Remarks: RIGHT NO. 57-07222 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME
PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH
WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER
DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR
THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE
WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND
THE BASIN 02 RIGHTS.

Dates: Exam Made Date: 09/26/1990 Verified Date: 07/15/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 07/15/1992 User-ID: HOWERTON Subject: TRANSFER 3628
SEE ATTACHED TRANSFER FOR RECOMMENDATIONS

Audit: 07/15/92 HOWERTON

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ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A57-07186

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	Rh 9-26-90	6	N	N		
PT. OF DIV.	N		6	N			DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE	N		6	N			
PL. OF USE	Y		2,4,5	Y			FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	N		6	N			
CONSUMPTIVE USE	N		5	N			
NATURE OF USE	N		6	N			
PERIOD OF USE	N		6	N			
BASIS OF CLAIM	N		6	N			
REMARKS	N		5	N			

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS: NAME AS CLAIM

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

19:39:03
09/03/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A57-07186

LAST: WATSON
ADDRESS: WATSON RANCH
RT. B BOX 233
CITY: GRANDVIEW
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: JOHN W.

STATE: ID ZIP: 83624

LAST: WATSON
ADDRESS: WATSON RANCH
RT. B BOX 233
CITY: GRANDVIEW
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: KATHERINE R.

STATE: ID ZIP: 83624

LAST: PARKINSON
ADDRESS: 123 W. HIGHLAND VIEW DR.
CITY: BOISE
PHONE NUMBER: 208-383-4000
OWNER CODE: C

FIRST: JOSEPH L.

STATE: ID ZIP: 83702

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: 2 P/DS IN SWSW, S15, T4S, R2E.

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CONTACT PERSON: Russ RUTAN

PHONE NUMBER: () -

DATE OF FIELD EXAM: 9/26/90

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: Russ

834-2734

OR DAVE

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: MANAGER

RUTAN

DIRECTIONS TO PROPERTY / REMARKS:

834-2076

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A. AJ CLAIM: # A57-07186 PRIORITY DATE: 04-04-1977 STAGE: L
B. WR RECORD: # 57-07186 PRIORITY DATE: 04-04-1977 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N REN

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
04-04-1977

REVIEWED BY

REN

DATE

11-17-90

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OCT 07 1992

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A57-07186	04S	02E	15		SW	SW		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A57-07222 NONE

WR RECORDS IN SAME 40 ACRE TRACT
57-07222

SOURCE: WASTE WATER

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
57-07186	04S	02E	15		SW	SW		OWYHEE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A57-07222 NONE

SOURCE: WASTE WATER

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

Reh

REMARKS:

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OCT 07 1992

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>4S</u>	<u>2E</u>	<u>1S</u>	<u>—</u>	<u>SW</u>	<u>SW</u>	<u>—</u>	<u>OHY</u>

SOURCE: WASTE WATER

TRIB: SNAKE RIVER

REVIEWED BY:

REN

DATE:

11-12-91

MICROFILMED
OCT 07 1992

A. ROOT WATER RIGHT NUMBERS: A57-07186

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	02E	15	NE	SW		PARKINSON, JOSEPH L. PARKINSON, JOSEPH L. PARKINSON, JOSEPH L. PARKINSON, JOSEPH L. GRAND VIEW IRRIGATION DIST. GRAND VIEW IRRIGATION DIST. GRAND VIEW IRRIGATION DIST. WATSON, JOHN W.	A57-07186 /14.0 A02-02384 /12.0	57-07186 /10.0 02-02384 /10.0 02-07431 / 57-07484 / A02-00029 / A02-00203 / A02-02034 / A02-02384 /10.0	27.0	14.7	14.7
04S	02E	15	~~SW~~ SW			PARKINSON, JOSEPH L. PARKINSON, JOSEPH L. GRANDVIEW IRRIGATION DISTRICT GRAND VIEW IRRIGATION DIST. GRAND VIEW IRRIGATION DIST. GRAND VIEW IRRIGATION DIST. WATSON, JOHN W.	A57-07186 /37.0 A02-02384 /37.0	57-07186 / 5.0 02-02384 / 5.0 02-02034 /34.0 A02-00029 / A02-00203 / A02-02034 / A02-02384 / 5.0	40.0	5	5
04S	02E	15	SE	SW	5	PARKINSON, JOSEPH L. PARKINSON, JOSEPH L. GRANDVIEW IRRIGATION DISTRICT GRAND VIEW IRRIGATION DIST. GRAND VIEW IRRIGATION DIST. GRAND VIEW IRRIGATION DIST. WATSON, JOHN W.	A57-07186 /26.0 A02-02384 /19.0	57-07186 /10.0 02-02384 /10.0 02-02034 /25.0 A02-00029 / A02-00203 / A02-02034 / A02-02384 /10.0	24.0	35	35
04S	02E	15	NW	SE	2	PARKINSON, JOSEPH L. PARKINSON, JOSEPH L. WATSON, JOHN W.	A57-07186 /30.0 A02-02384 /30.0	57-07186 /34.0 02-02384 /34.0 A02-02384 /34.0	26.0 L+2	30.9	30.9
04S	02E	15	SW	SE		PARKINSON, JOSEPH L. PARKINSON, JOSEPH L.	A57-07186 / 1.0 A02-02384 / 1.0	- / - /		0.1	0.1
04S	02E	15	~~NW~~ NW	NE		PARKINSON, JOSEPH L. PARKINSON, JOSEPH L. WATSON, JOHN W.	A57-07186 / 1.0 A02-02384 / 1.0	57-07186 / 1.0 02-02384 / 1.0 A02-02384 / 1.0		10.8	10.8
04S	02E	16	SW	~~NW~~ NW		PARKINSON, JOSEPH L. PARKINSON, JOSEPH L. WATSON, JOHN W.	A57-07186 /25.0 A02-02384 /25.0	57-07186 /25.0 02-02384 /25.0 A02-02384 /25.0	15.0	38.0	38.0
04S	02E	16	SE	~~NEAL~~		PARKINSON, JOSEPH L. PARKINSON, JOSEPH L. WATSON, JOHN W.	A57-07186 / 8.0 A02-02384 / 8.0	57-07186 / 1.0 02-02384 / 1.0 A02-02384 / 1.0	1.0	34.5	34.5
04S	02E	16	~~NW~~ NW	SW		PARKINSON, JOSEPH L. PARKINSON, JOSEPH L. WATSON, JOHN W.	A57-07186 /10.0 A02-02384 /10.0	57-07186 / 5.0 02-02384 / 5.0 A02-02384 / 5.0	1.0	4.4	4.4
04S	02E	16	~~NW~~ NW			PARKINSON, JOSEPH L.	A57-07186 /14.0	57-07186 /30.0	1.0	32.2	32.2

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OCT 07 1992

				PARKINSON , JOSEPH L. WATSON , JOHN W.	A02-02384 /14.0	02-02384 /30.0 A02-02384 /30.0			
04S 02E 16	SE	NW		PARKINSON , JOSEPH L. PARKINSON , JOSEPH L. WATSON , JOHN W.	A57-07186 /36.0 A02-02384 /36.0	57-07186 /40.0 02-02384 /40.0 A02-02384 /40.0	39.0	74.5	24.5
04S 02E 16	NE	SW		PARKINSON , JOSEPH L. PARKINSON , JOSEPH L. PARKINSON , JOSEPH L. WATSON , JOHN W.	A57-07186 / 6.0 A02-02384 / 2.0 A57-07222 / 4.0	57-07186 / 2.0 02-02384 / 2.0 57-07222 / 4.0 A02-02384 / 2.0	35.0	18.0	18.0
04S 02E 16	NE	SE		PARKINSON , JOSEPH L. PARKINSON , JOSEPH L. RAY , LEO E. WATSON , JOHN W.	A57-07186 /33.0 A02-02384 /33.0	57-07186 /35.0 02-02384 /35.0 47-07186 /35.0 A02-02384 /35.0	39.0	32.2	32.2
04S 02E 16	NW	SE		PARKINSON , JOSEPH L. PARKINSON , JOSEPH L. RAY , LEO E. WATSON , JOHN W.	A57-07186 /20.0 A02-02384 /20.0	57-07186 /20.0 02-02384 /20.0 47-07186 /20.0 A02-02384 /20.0	39.0	39.1	39.1
04S 02E 16	SW	SE		PARKINSON , JOSEPH L. PARKINSON , JOSEPH L. RAY , LEO E. WATSON , JOHN W.	A57-07186 /27.0 A02-02384 /27.0	57-07186 /35.0 02-02384 /35.0 47-07186 /35.0 A02-02384 /35.0	39.0	19.8	19.8
04S 02E 16	SE	SE		PARKINSON , JOSEPH L. PARKINSON , JOSEPH L. RAY , LEO E. GRAND VIEW IRRIGATION DIST. GRAND VIEW IRRIGATION DIST. GRAND VIEW IRRIGATION DIST. WATSON , JOHN W.	A57-07186 /20.0 A02-02384 /20.0	57-07186 /20.0 02-02384 /20.0 47-07186 /20.0 A02-00029 / A02-00203 / A02-02034 / A02-02384 /20.0	42.0	23.2	23.2
04S 02E 20	SE	SW		PARKINSON , JOSEPH L. PARKINSON , JOSEPH L.	A57-07186 / 4.0 A57-07222 / 4.0	- / 57-07222 / 4.0	17.0	4.3	4.3
04S 02E 21	NW	NE		PARKINSON , JOSEPH L. PARKINSON , JOSEPH L. GRANDVIEW IRRIGATION DISTRICT GRAND VIEW IRRIGATION DIST. GRAND VIEW IRRIGATION DIST. GRAND VIEW IRRIGATION DIST. WATSON , JOHN W.	A57-07186 /36.0 A02-02384 /36.0	57-07186 /30.0 02-02384 /30.0 02-02034 /12.0 A02-00029 / A02-00203 / A02-02034 / A02-02384 /30.0	39.0	24.2	24.2
TOTAL ACRES				A57-07186	348.00	303.00	424.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y (☒) N ()
IF YES SEE ATTACHED SHEET:

SEE OVERLAP REVIEW & PLANIMETER
ACRES

C. FIELD EXAM REQUIRED?
DOES ANY POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

pdh

MICROFILMED
OCT 07 1982

04S02E

57-07186

SEC 15 NWSE LOT 2

[illegible]

MICROFILMED

OCT 07 1992

3/91

PLANIMETER ACRESCLAIM NUMBER: A57-07186ADJ/WR AGENT: Ron Howerton
SIGNATUREDATE: NOV 17 1991

T	R	S	N E				N W				S W				S E			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
45	2E	15									14.7	5	35.5			30.9	1	13.3

SECTION ACRES 99.5

T	R	S	N E				N W				S W				S E			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
45	2E	16			10.8				38	34.5	18	4.4			32.2	39.1	19.8	23.2

SECTION ACRES 220

T	R	S	N E				N W				S W				S E			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
45	2E	21			24.2	4.3												

SECTION ACRES 28.5

T	R	S	N E				N W				S W				S E			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE

SECTION ACRES _____

T	R	S	N E				N W				S W				S E			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE

SECTION ACRES _____

PLANIMETER ACRES TOTAL:348MICROFILMED
OCT 07 1992

OCT 7 1992

[illegible][illegible]

NUMBER	INS	RNG	SEC	NE				NM				SM				SE				SYSTEM TOTAL			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				
7222	45	25	16											4	26.7	37.1	3				70.8	5.2	76

WASTE
WATER

[illegible]

OVERLAP FOR A57-07186 AND A57-07222

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	5
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A5707186	T04S R02E S16																
	:	01	25	08 :	10	14	36 :	06			04 :	33	20	27	20 :	204	
A0200029	SNAKE RIVE :			:			:				:				I :		
A0200029	SNAKE RIVE :			:			:				:				13 :	13	
A0200203	SNAKE RIVE :			:			:				:				13 :	13	
A0200203	SNAKE RIVE :			:			:				:				I :		
A0202034	SNAKE RIVE :			:			:				:				13 :	13	
A0202034	SNAKE RIVE :			:			:				:				I :		
Q0202384	SNAKE RIVE :	01	25	01 :	05	30	40 :	02	40	40	:	35	20	35	20 :	334	
A0202384	SNAKE RIVE :	01	25	08 :	10	14	31	36 :	02	26	39	:	33	20	27	20 :	292
A0202384	SNAKE RIVE :	01	25	01 :	05	30	40	40 :	02	40	40	:	35	20	35	20 :	334
A5102250E	SNAKE RIVE :			:			:				:				13 :	13	
A5102250F	SNAKE RIVE :			:			:				:				13 :	13	
5707186	WASTE WATE :	01	25	01 :	05	30	40	40 :	02			:	35	20	35	20 :	254
5707222	WASTE WATE :			:			:	04	27	36	04 :				:	71	
A5707222	WASTE WATE :			:			:	04	26	37	04 :				:	71	
--86 MAP--	C39Q-Z 59 :		15	01 :	01	01	40	39 :	35	42	35	17 :	39	39	39	42 :	385
--86 MAP--	C73Q-Z 59 :		19	:	06	10	39	40 :	38	38	37	31 :	37	40	40	43 :	418

A5707186	T04S R02E S21	:	36	:	:	:	:	:	36	
A0200029	SNAKE RIVE :	I	I	I	I :	:	I	I	I	I :
A0200029	SNAKE RIVE :	40	10	30	40 :	:	40	30	20	40 :
A0200029	SNAKE RIVE :	40	10	30	40 :	:	40	30	20	40 :

OVERLAPS WITH A02-02384 AND GRAND VIEW IRRIG.
NO WASTEWATER OVERLAPS, SEE ATTACHED SHEET

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PRESUMPTION FLAG: "C"

REMARKS:

- 1) THE CHANGE IS THAT I FOUND DIFFERENCES IN THE LEGALS DESCRIBED BY THE LICENSE. NO-EXPANSION OF ACRES
- 2) ACRES WERE DETERMINED BY ASCS MAP IN THIS FILE

RECOMMENDATIONS:

TOTAL ACRES: 348
REVIEWED BY: Rch

DATE: 11-17-91

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OCT 07 1992

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY	
A57-07186 IRRIGATION	FROM 03-15 TO 11-15	6.820 CFS	1790.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		6.820 CFS	1790.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY	
57-07186 IRRIGATION	FROM 03-15 TO 11-15	6.820 CFS	1790.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		6.820 CFS	1790.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>Reh</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>I</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>I</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 6.820 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 6.820 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

Red

B.

FLOW MEASUREMENT

MEASUREMENT METHOD None NEEDED, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 02-2384, 57-7222, 02-2052.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A57-07186	WASTE WATER	PARKINSON , JOSEPH L.	6.820	0.019	1790.00	5.14
A02-02384	SNAKE RIVER	PARKINSON , JOSEPH L.	8.290	0.019	2190.00	5.11

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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TRANSFER CHGD

CLAIM NUMBER: 57-07186

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 348 x 0.02 CFS/ACRE = 6.96 CFS
(Taken from p/u review)

IR, ONLY ALLOWED

1b. CALCULATIONS
6.82 CFS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

REDUCED BY TRANSFER
TO 6.63 CFS.

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 358 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 = 1259 AF/A

TOTAL CONSUMPTIVE USE 1259 AF/A

= 10 ACRE FOR TRANSFER =
 $348 \times 3.5 = 1218.0$ CU VOL

* 1611 AFA
- 45 AFA
IRR = 1566 AFA

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 358 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 1611 AF/A

* (10 ACRES) (4.5) = 45 AFA = FOR WILDLIFE & AESTHETIC

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

TRANSFER INCORRECTLY SHOWS CREDIT FOR 358 ACRES, THEREFORE
UNTIL THIS IS CLEARED UP, THIS NEEDS TO BE THE RECOMMENDED
AMOUNT(S) AS SHOWN ABOVE RDH 7/15/92.

(PER TRANSFER) CFS

DIV VOL
1566 AFA

CU VOL
1218 AFA

IRRIGATION = 6.63

WILDLIFE = 0.19

AESTHETIC = 0.19

45 AFA

45 AFA

TOTALS

6.82 CFS

1611. AFA

1218 AFA

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OCT 7 1992

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 6.820 <u>REN</u>	DATABASE EXAMINER ~~1790.00~~	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		6.820	<u>1790.00</u>	0.0 <u>1218 cu VOL</u>

REVIEWED BY: REN DATE: 11-17-91

PER TRANSFER:

(CFS)	(DIV. VOL.)	(CU. VOL.)
IRRIG. 6.63	1566 AFA	1218 AFA
WILD 0.19	45 AFA	NA
AESTHETIC 0.19	45 AFA	NA

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(X)	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 57-07186

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
6.820

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A57-07186	6.820	-		57-07186	6.820
	TOTAL CFS	6.820				6.820

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE

FIELD
EXAMINER

(Y)

roh

REMARKS:

AUTHENTICATION:

SIGNATURE

Ron Howerton

DATE:

NOV 17 1991

NAME OF FIELD EXAMINER:

Ron Howerton

TITLE:

SR WATER AGENT

06107 1991
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SYSTEM DESCRIPTION ATTACHMENT TO CLAIM VERIFICATION REPORT

CLAIM NO. A57-07222 / A57-07186

WASTEWATER IS TAIL-END OF GRAND VIEW IRRIGATION CANAL.

SYSTEM CONSISTS OF 4 PUMPS
150 HP TURBINE, 100 HP CENTRIFUGAL,
30 HP CENTRIFUGAL, 20 HP CENTRIFUGAL.

A COLLECTION BOX FROM THE SNAKE RIVER HAS 2-PUMPS AT RIVER, WHICH COMBINES THE WATER WITH WASTEWATER. 2-POINTS OF DIVERSION IN SR, ONLY 1 FOR THESE WASTEWATER RIGHTS.

THE SYSTEM CONSISTS OF SPRINKLERS, MAINLINES, GRAVITY FLOWS.

THE MAP IN A57-07186 SHOWS THE LANDS IRRIGATED UNDER A57-07222 AS CROSS-HATCHED. THE AREA IN WHICH ONLY GRAND VIEW IRRIGATION ARE OUTLINED IN BLUE. THE REST ARE 7186 IRRIGATION WITH OVER LAPS OF A02-62384 AND GRAND VIEW IRRIGATION, BUT NO ~~GRAND VIEW~~ OVER LAP ON A57-07222.

OCT 10 7 1996

PICTURE # 1

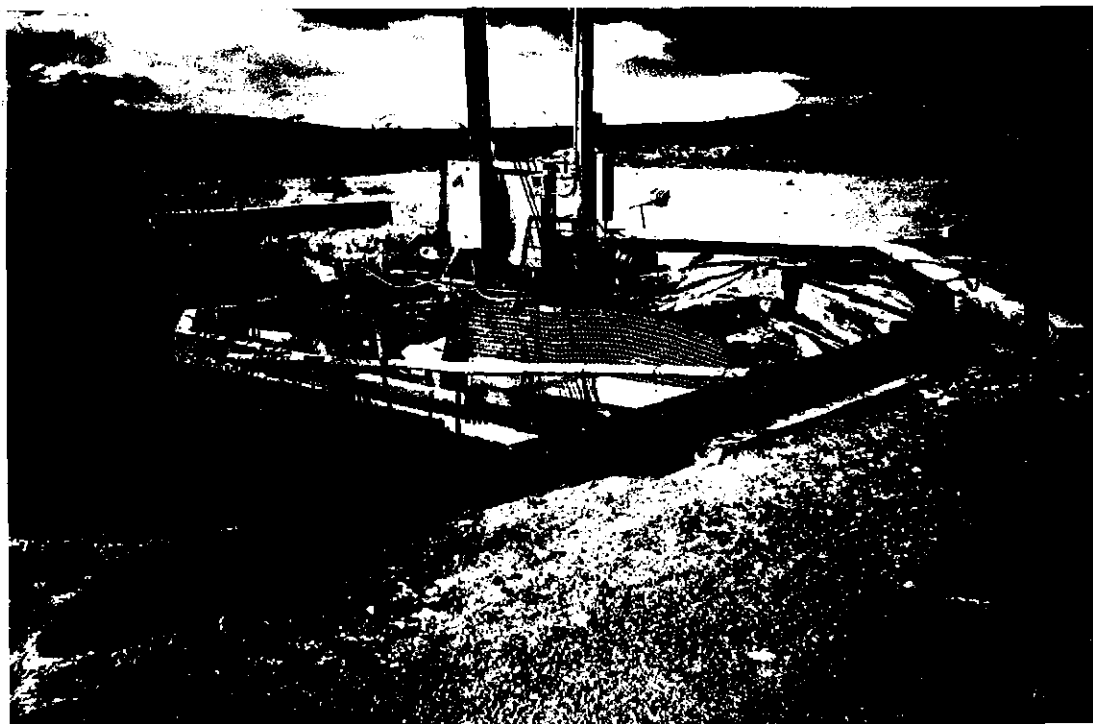
A 57-07186 AND A 57-07222. These are the pumps described in the Point of Diversion. T4S, R2E, Sec. 15, SWSW.



9/26/90
Rdh

PICTURE NO. 2

This is a picture of the collection box and the pipeline from the Snake River.



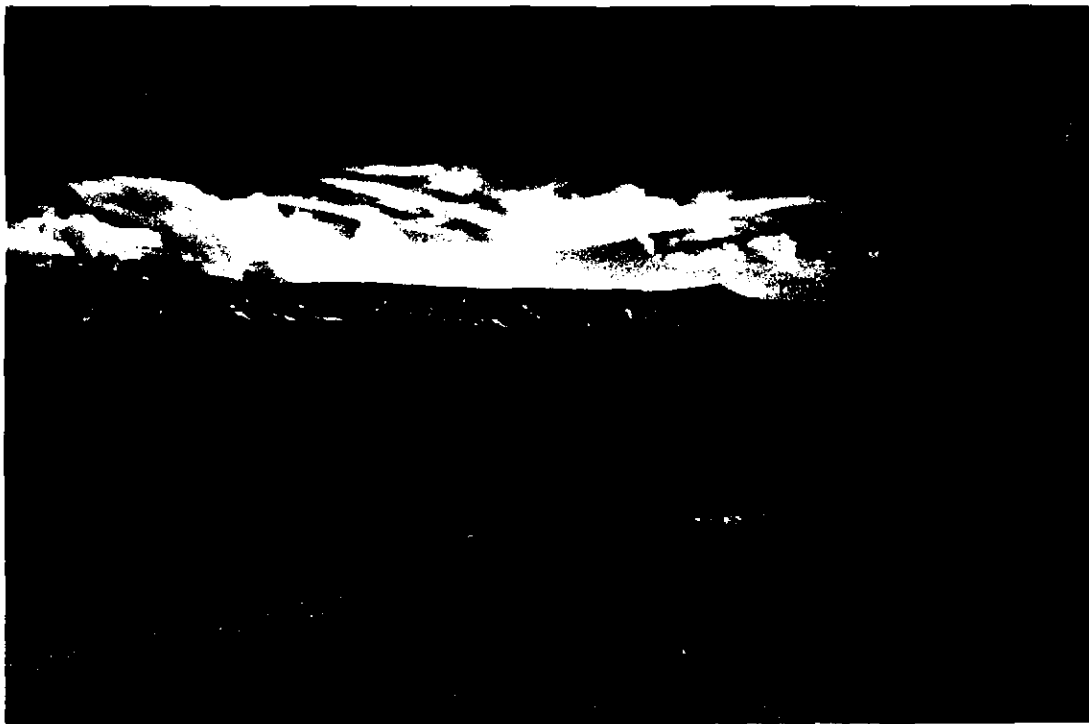
9/26/90
Rdh

OFILMED

OCT 07 1992

PICTURE # 3

This is part of the POU of A57-07222 in Sec. 16.



9/26/90
Roh

PICTURE NO. 4

This is more of the POU of A57-07222.



9/26/90

REFILMED

OCT 07 1992

PICTURE # 5

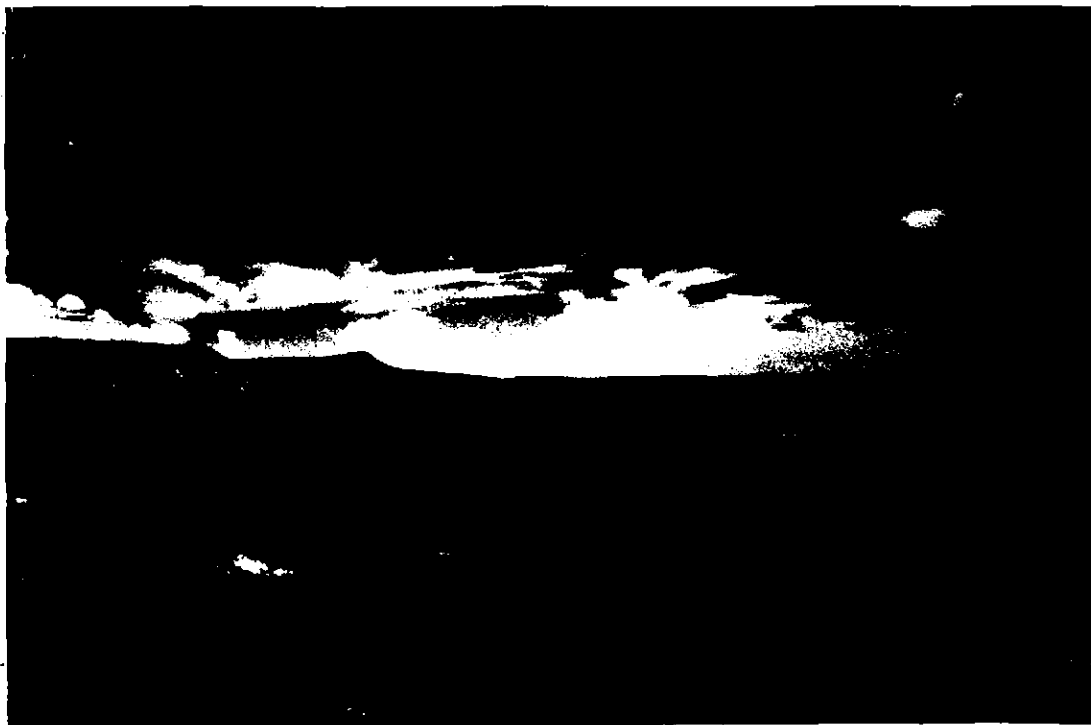
This is part of the POU of A57-07186 in Sec. 16, SWNW.



9/26/90
Rdh

PICTURE NO. # 6

This is more of the POU of A57-07186 looking at the SWSE in Sec. 16.



9/26/90
Rdh

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PICTURE # 7

This is part of the POU of A57-07186 in Sec. 15, SWSW.



9/26/90
RSH

RECEIVED RECEIVED

Should questions arise during the processing of this application please contact:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 5 1991

Transfer No. 3628

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

MAR 10 1992

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6590

Name of applicant Joseph L. Parkinson Phone 368-4029

Post Office address 123 West Highland View Drive, Boise, Idaho 83702

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☒ Other Period of use
2. Describe the reason for the proposed changes The existing irrigation system will be modified to allow diversion of water to storage for wildlife habitat and aesthetics.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>02-2384A</u>	<u>1/20/66</u>	<u>8.11/2140</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
<u>02-2384B</u>	<u>1/20/66</u>	<u>.18/50</u>	<u>Wildlife/Aesthetics</u>	<u>1/1</u> to <u>12/31</u>
<u>57-7186A</u>	<u>4/4/77</u>	<u>6.63/1740</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
<u>57-7186B</u>	<u>4/4/77</u>	<u>.19/50</u>	<u>Wildlife/Aesthetics</u>	<u>1/1</u> to <u>12/31</u>

2. Total amount of water being transferred 15.11 cubic feet per second and/or 2190 acre-feet per annum.

3. Source of water Snake River (02-2384) Waste Water (57-7186) tributary to Snake River

4. Point(s) of Diversion:

Columbia River

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
5		SE	SW	15	4S	2E	Owyhee	02-2384A
5		SE	SW	15	4S	2E	Owyhee	02-2384B
		SW	SW	15	4S	2E	Owyhee	57-7186A
5		SE	SW	15	4S	2E	Owyhee	57-7186B

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	2E	15									14.7	5	35.5	13.3		6.2	2.5		99.5
		15									5/w								42.40
		16			10.8				38	34.5	22	31.1	37.1	3	32.2	39.1	19.8	23.2	372.8
		21		24.2	4.3		4.2	1											32.7
7-186		15									14.7	5	35.5	13.3		6.2	2.5		99.5
		15									5/w								348.0
		16			10.8				38	34.5	18	4.4			32.2	39.1	19.8	23.2	220.0
		21		24.2	4.3														28.5

See item 4 above for details

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OCT 8 1992

PART 1**6. General Information:**

- a. Description of diversion system 50 HP short coupled vertical turbine pump and a 15 HP submersible turbine pump. Mainline and sumps as necessary.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The land from which the water is transferred will no longer be irrigated.

d. Remarks:

W A total of 428 acres will be irrigated under these two water rights because of
initials duplicated lands in each water right license.
2/14/92
date

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 02-02384 & 57-07186

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The maximum number of acres irrigated under Right No(s). 02-02384 & 57-07186 shall not exceed 424 acres.
 2. The combined annual volume of water diverted under Right No(s). 02-02384 & 57-07186 shall not exceed 1953 acre-feet.
 3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
 4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
 5. Approval of this transfer does not preclude the opportunity for review of the validity of water rights(s) in the ongoing Snake River Adjudication.
- Witness my hand this 12th day of May, 1992.

A. Glen Saylor
Chief, Water Allocation Bureau

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 In case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 02-2384 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Sheriffs Deed

3. Source of water Snake River tributary to Columbia River

4. Date or priority 1/20/66

5. Water is used for the following purpose:

amount 8.29/2190 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 8.29 cubic feet per second and/or 2190 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
5		SE	SW	15	4S	2E	Owyhee	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4S	2E	15									10	10	5	10		12	34		69
4S	2E	16		1	25	1	5	30	40	40	2	40	40		35	20	35	20	334
4S	2E	21		30	5														35

Total acres 438

9. Describe any other water rights used for the same purpose as described above 57-7186 (part)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

Part B shown to demonstrate which acres will not be irrigated.

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .18/50 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
5		SE	SW	15	4S	2E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4S	2E	15										10							10 5
4S	2E	16															5		5

Q
initials2/14/92
dateTotal acres 10**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 57-7186 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Sheriff's Deed

3. Source of water Wastewater tributary to Snake River

4. Date or priority 4/4/77

5. Water is used for the following purpose:

amount 6.82 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.82 cubic feet per second and/or 1790 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	15	4S	2E	Owyhee	(two points from license SL 8/25/89)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	2E	15									10	10	5	15		12			69
4S	2E	16		1	25	1	5	30	40	40	2				35	20	35	20	254
4S	2E	21		30	5														35

Total acres 358

9. Describe any other water rights used for the same purpose as described above 02-2384 (part)

PART 2Transfer No. 3628

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

Part B included only to show lands not irrigated.

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .19/50 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	15	4S	2E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	2E	15										<u>5</u> <u>10</u>							<u>10</u> ⁵
4S	2E	16															5		5

JP2/14/92Total acres 10**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

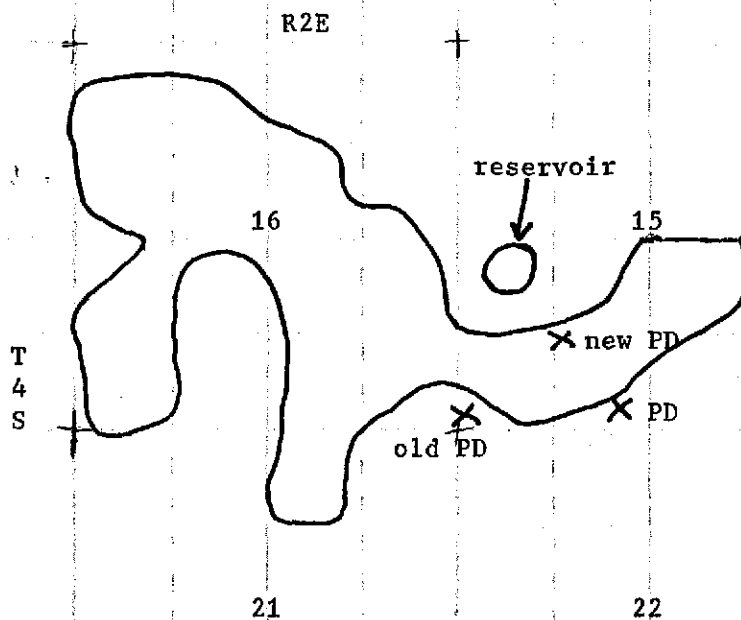
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SEE REVISED MAP (ATTACHMENT B)
 FOR CORRECTED P/W
 PL 12/11/91

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PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>Wildlife habitat and aesthetics</u>	<u>.37/100</u>	<u>--</u>	<u>1/1</u> to <u>12/31</u>
				to

2. Quantity and quality of return flows and location of discharge:

The only return flow to the Snake River will be through percolation. Quality will be improved.

3. Describe effects on other water uses resulting from the proposed change:

Ten acres of presently irrigated land will be removed from irrigated cropland to provide for evaporation loss.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 31 day of May, 19 91.

(Signature of Applicant)

Jed Devereaux
(Notary Public)

My commission expires 3/92**FOR DEPARTMENT USE ONLY**

Transfer contains 14 pages and 7 attachments (A-Hook A = Pgs 9-14)

Received by SL Date 6/5/91 * Protest filed by _____

Prelim. check by SL Fee \$50

Recepted by SL Date 4/11/89 W002552 \$30

Published in 1st ADV: Owyhee Avalanche 8/25/89 W004971 \$20

Pub. dates 9/6 & 9/13/1989 2nd ADV: 9/21 & 8/28/91

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DW

Copy of transfer sent to lien holder _____

* Original received 4/11/89
 Revised " 8/24/89, 9/28/89
 THIS FORM received 6/5/91 & REPLACES original & previous revisions
 modified and returned 3/10/92, SL

SL
8/8/91

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-07186
Date Received: 1/11/1989
Receipt No: W001916
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH L. PARKINSON 208-383-4000
Address: 123 W. HIGHLAND VIEW DR.
BOISE, ID 83702

2. Date of Priority: APR 04, 1977

3. Source: WASTE WATER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	02E	15	SW	SW			OWYHEE

5. Description of diverting works:
50 HP PUMP AND 15 HP PUMP. MAINLINES AND SUMPS AS NECESSARY.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.820		1790.00

7. Total Quantity Appropriated is:
6.820 C.F.S. (and/or) 1790.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	02E	15	NE	SW		IRR	14.0
			SW	SW		IRR	37.0
			SE	SW	5	IRR	26.0

A57-07186

Page 1

Date: 01/11/89

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OCT 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	15	NW	SE	2	IRR	30.0
			SW	SE		IRR	1.0
					Section Acres		108.0
		16	NW	NE		IRR	1.0
			SW	NE		IRR	25.0
			SE	NE		IRR	8.0
			NE	NW		IRR	10.0
			NW	NW		IRR	14.0
			SE	NW		IRR	36.0
			NE	SW		IRR	6.0
			SE	SW		IRR	4.0
			NE	SE		IRR	33.0
			NW	SE		IRR	20.0
			SW	SE		IRR	27.0
			SE	SE		IRR	20.0
					Section Acres		204.0
		21	NW	NE		IRR	36.0
					Section Acres		36.0
					Total Acres		348.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-2384, 57-7222, 02-2052.

14. Remarks:
2 P/DS IN SWSW, S15, T4S, R2E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A57-07186

Date Received

1-11-1989

Receipt Number

W001916

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Joseph L. Parkinson Phone (208) 383-4000

Mailing Address 123 W. Highland View Dr., Boise, Idaho Zip 83702

2. Date of Priority (Only one (1) per claim) 4/4/77

3. Source of water supply (a) Waste water
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 4S Range 2E Section 15,
1/4 of SW 1/4 of SW 1/4, Govt. Lot, B.M., County of Owyhee

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 50 HP short coupled vertical turbine
pump and a 15 HP submersible turbine pump. Mainlines and sumps as necessary.

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6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 6.82 or 1790

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 6.82 (cfs) and/or (b) 1790 (acre feet)

8. Total consumptive use claimed is 1790 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4S	2E	15									14		37	26		30	1		108
4S	2E	16		1	25	8	10	14		36	6			4	33	20	27	20	204
4S	2E	21		36															36

Total number of acres irrigated 348

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
02-2384; 57-7222; 02-2052 or None ()

14. Remarks:

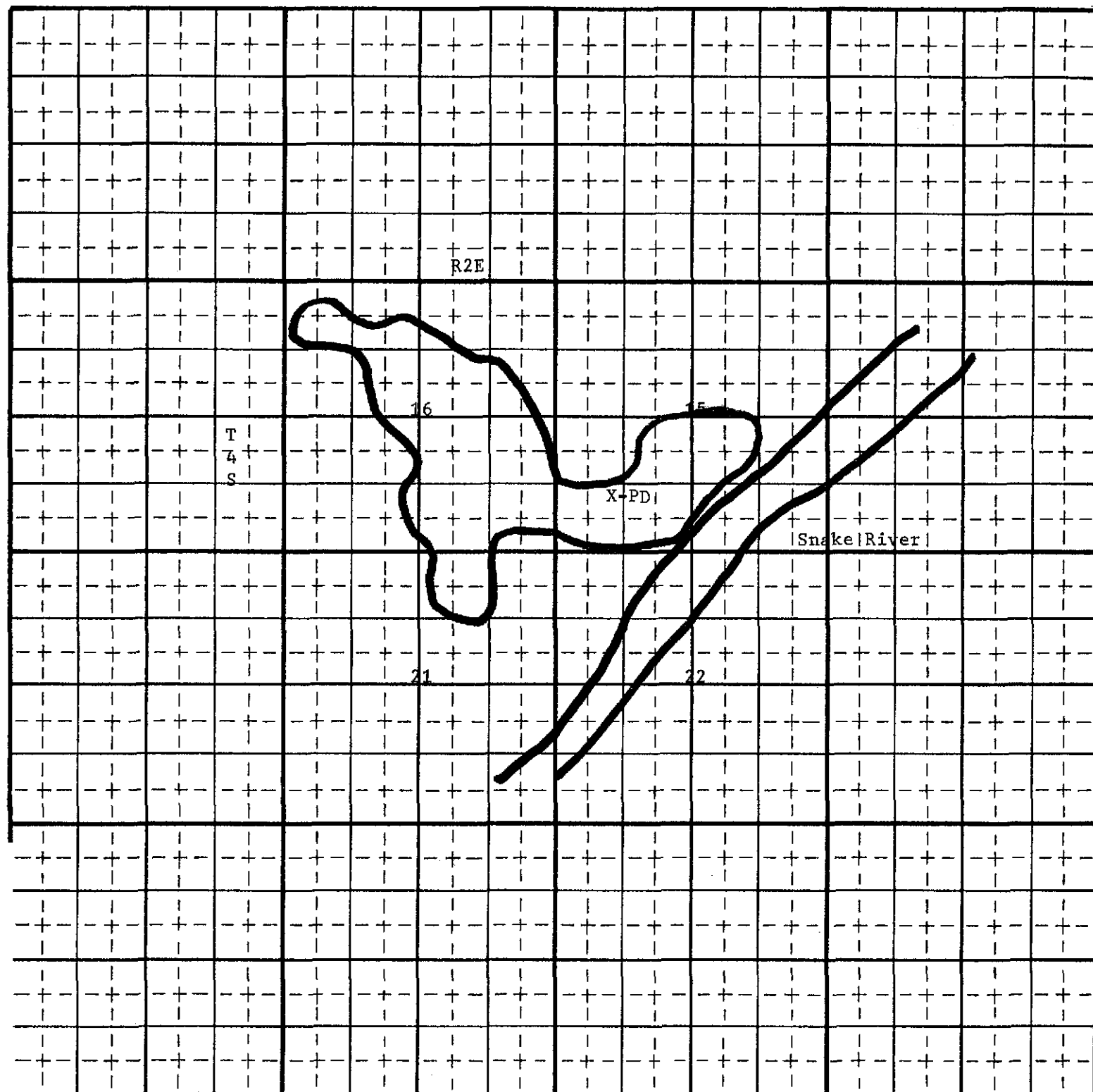
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OCT 07 1992

Last Name Parkinson Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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OCT 07 1992

Last Name Parkinson

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 57-7186

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *John R. Rubin* Date January 9, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9th day of January 19 89

SEAL

Notary Public *Jill L. Hendon*

Residing at Boise

My Commission Expires 3/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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OCT 07 1992

Last Name Parkinson Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 57-07186

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WATSON

JOHN W.

1 - P.O. BOX 233

2 -

3 -

City- GRANDVIEW

State- ID Zip- 83624

Phone - 208-000-0000

WATSON

KATHERINE R.

1 - P.O. BOX 233

2 -

3 -

City- GRANDVIEW

State- ID Zip- 83624

Phone - 208-000-0000

*** P - PRESENT OWNER ***

PARKINSON

JOSEPH L.

1 - 123 W. HIGHLAND VIEW DR.

2 -

3 -

City- BOISE

State- ID Zip- 83702

Phone - 208-000-0000

+ - - Priority Date - - +
04/04/1977+ - - Region - - - +
14+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - Source - - - - - +
WASTE WATER+ - - Tributary - - - - - +
SNAKE RIVER

Point of Diversion						Stream Index (Blank if no Index Code)	
Twn	Rng	Sec	Tract	Lot	RFlg	County	
04S	02E	15	SW SW		(73)	OWYHEE	272.0 474.9

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	6.820	1790.00

Total Div. Rate	Total Div. Volume	Total Div. Capacity	Total Consumptive Use	KW Usage
6.820	1790.00			

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
04S	02E	15	NE SW		10.0	01	IRRIGATION	(73) OWYHEE
04S	02E	15	NW SW		10.0	01	IRRIGATION	(73) OWYHEE
04S	02E	15	SW SW		5.0	01	IRRIGATION	(73) OWYHEE
04S	02E	15	SE SW	5	10.0	01	IRRIGATION	(73) OWYHEE
04S	02E	15	NW SE	2	34.0	01	IRRIGATION	(73) OWYHEE
04S	02E	16	NW NE		1.0	01	IRRIGATION	(73) OWYHEE
04S	02E	16	SW NE		25.0	01	IRRIGATION	(73) OWYHEE
04S	02E	16	SE NE		1.0	01	IRRIGATION	(73) OWYHEE
04S	02E	16	NE NW		5.0	01	IRRIGATION	(73) OWYHEE
04S	02E	16	NW NW		30.0	01	IRRIGATION	(73) OWYHEE
04S	02E	16	SW NW		40.0	01	IRRIGATION	(73) OWYHEE

OCT 7 1992
MICROFILMED

Water right number - 57-07186 Adj. flag translation: Standard Water Right Number

+	Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County	+
	04S	02E	16	SE NW		40.0	01	IRRIGATION	(73) OWYHEE	
	04S	02E	16	NE SW		2.0	01	IRRIGATION	(73) OWYHEE	
	04S	02E	16	NE SE		35.0	01	IRRIGATION	(73) OWYHEE	
	04S	02E	16	NW SE		20.0	01	IRRIGATION	(73) OWYHEE	
	04S	02E	16	SW SE		35.0	01	IRRIGATION	(73) OWYHEE	
	04S	02E	16	SE SE		20.0	01	IRRIGATION	(73) OWYHEE	
	04S	02E	21	NW NE		30.0	01	IRRIGATION	(73) OWYHEE	
	04S	02E	21	SW NE		5.0	01	IRRIGATION	(73) OWYHEE	

Total Acres: 358.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 02-2384.

+ - - - - - Remarks - - - - -
2 P/DS IN SWSW, S15, T4S, R2E.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
R01 - A measuring device of a type approved by this Department shall be
- maintained as a part of the diverting works.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 02/26/85 05/01/88 CONVERT 12/21/88 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls - Z
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 02/26/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 06/12/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Microfilm Roll No -	Presumption Flag -

MICROFILMED
OCT 07 1992



T45 R2E
A57-07222
A57-07186

76 AC
348 AC