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IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1976-07-12
IDWR WATER RIGHT NO. 5707166
BLM NUMBER: 5701588354
BASIS OF CLAIM: BENEFICIAL USE
BASIN NO.: 57

SOURCE	TRIBUTARY TO
BUCKSKIN SPRING NUMBER TWO	SINKS
BUCKSKIN SPRING NO. TWO	SINKS

DESCRIPTION OF DIVERSION WORKS

HEADBOX, 180' PIPELINE, TROUGH

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.010	4.20	0401	1030
WILDLIFE	0.010	7.20	0101	1231
TOTAL:	0.010 CFS	7.20 AF		

NON-IRRIGATION USES

S/700 RANGE, 100 HORSES, W/VARIABLE AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
01S	04W	26		SE	NW	0	OWYHEE

MICROFILMED
OCT-0-7 1992

PLACE OF USE							OWNED	IRRIGATED ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY		
01S	04W	26	SE	NW	0	OWYHEE		0.0
01S	04W	26	SE	NW	0	OWYHEE		0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

MICROFILMED
OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-07166

1997 NOV 26 PM 2:15

DISTRICT COURT-5th
TWIN FALLS, IDAHO
FILED

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE: BUCKSKIN SPRING NO. TWO TRIBUTARY: SINKS

QUANTITY: 0.01 CFS
7.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/12/1976

POINT OF DIVERSION: T01S R04W S26 SWNW Within OWYHEE County

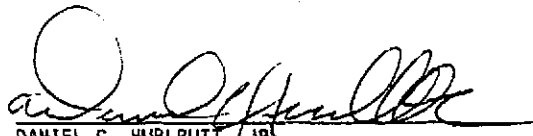
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	04-01 10-30	0.01 CFS 4.2 AFY
	WILDLIFE	01-01 12-31	0.01 CFS 7.2 AFY

PLACE OF USE: STOCKWATER Within OWYHEE County
T01S R04W S26 SWNW

Place of use for WILDLIFE is same as STOCKWATER

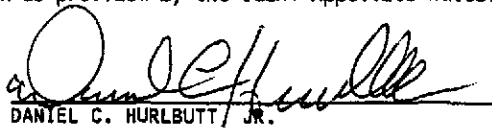
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 57-07166

PAGE 1
NOV-20-1997

1997 NOV 28 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 57-07166

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 57-07166 was mailed
on November 28, 1997, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
Represented by:
CLIVE STRONG
OFFICE OF ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 44449
BOISE, ID 83711-4449
Phone: 208-334-2400

USDI BLM
Represented by:
U.S. DEPT. OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

RICHARD BASS
HC 88 BOX 1050
MURPHY, ID 83650

CERTIFICATE OF MAILING

DIANA DELANEY
Chief Deputy Clerk

PAGE 1
11/28/97

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DEC - 2 1997

Department of Water Resources
Adjudication Bureau

1997 NOV 26 PM 2:45

DISTRICT COURT-3
TWIN FALLS, IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	For Water Right 57-07166
_____	)	

On August 22, 1997, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 57-07166 is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED November 26, 1997.



DANIEL C. HURLBUTT, JR.
Presiding Judge
Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

97-11-0258

Page 1

MICROFILMED

OCT 01 1998

1997 JUL 29 PM 2:09

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED *DL*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 57-07166

CERTIFICATE OF MAILING

I certify that a true and correct copy of PRELIMINARY SPECIAL MASTER'S REPORT, PRELIMINARY SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF PRELIMINARY SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on July 29, 1997, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

U.S. DEPT. OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

RICHARD BASS
HC 88 BOX 1050
MURPHY, ID 83650

CLIVE STRONG
OFFICE OF ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 44449
BOISE, ID 83711-4449

Debbie Lash
DEBBIE LASH

CERTIFICATE OF MAILING

PAGE 1
07/29/97

1997 JUL 29 PM 2:09

DISTRICT COURT - SRBA
TWIN FALLS CO. IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

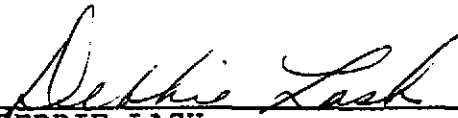
NOTICE OF ISSUANCE OF
PRELIMINARY SPECIAL MASTER'S
REPORT AND RECOMMENDATION

Water Right(s): 57-07166

On July 29, 1997, Special Master FRITZ X HAEMMERLE
lodged a PRELIMINARY SPECIAL MASTER'S REPORT and a PRELIMINARY
SPECIAL MASTER'S RECOMMENDATION pursuant to SRBA Administrative
Order 1 section 9 (f).

These documents are served only on parties to the subcase.
They are not served on the Presiding Judge. Parties to this subcase
may file a Motion to Alter or Amend with the Special Master, but
must do so before August 12, 1997.

DATED July 29, 1997.


DEBBIE LASH
Deputy Clerk

MICROFILMED

OCT 01 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PRELIMINARY

SPECIAL MASTER'S RECOMMENDATION FOR
PARTIAL DECREE FOR
Water Right 57-07166

1977 JUL 29 PM 2:08
DISTRICT COURT - 5th
TWIN FALLS, IDAHO
FILED

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE: BUCKSKIN SPRING NO. TWO TRIBUTARY: SINKS

QUANTITY: 0.01 CFS
7.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/12/1976

POINT OF DIVERSION: T01S R04W S26 SWNW Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	04-01 10-30	0.01 CFS
	WILDLIFE	01-01 12-31	4.2 AFY
			0.01 CFS
			7.2 AFY

PLACE OF USE: STOCKWATER Within Owyhee County
T01S R04W S26 SWNW

Place of use for WILDLIFE is same as STOCKWATER

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: 7/29/97


FRITZ X. HAEMMERLE
Special Master
Snake River Basin Adjudication

RECEIVED

JUL 31 1997

Department of Water Resources
Adjudication Bureau

1997 JUL 29 PM 2:08

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED *OL*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase 57-07166
)

Case No. 39576
_____)

) PRELIMINARY SPECIAL
) MASTER'S REPORT

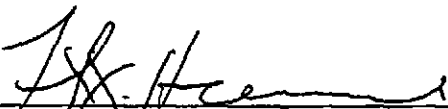
FINDINGS OF FACT AND CONCLUSIONS OF LAW

A notice of claim was filed for this water right pursuant to I.C. § 42-1409 (1990) by United States (BLM). The director of the State of Idaho Department of Water Resources examined the water system for areas 1, 2, and 3 and investigated and abstracted the notices of claims for those Reporting Areas. The Director of the Idaho Department of Water Resources then filed a *Director's Report* which asserted how the elements of this water right should be decreed by the court.

An objection to the *Director's Report* for water right 57-07166 was filed by Richard Bass and United States (BLM). Subsequently, the objection by the private party was withdrawn by stipulation of the parties. The United States' objection involved error correction and was resolved; now therefore,

IT IS THEREFORE RECOMMENDED that subcase 57-07166 be decreed as recommended in the attached *Preliminary Special Master's Report and Recommendation*.

DATED July 29, 1997.



FRITZ X. HAEMMERLE
Special Master, Reporting Area 2
Snake River Basin Adjudication

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OCT 01 1998

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AUG 27 1997

Department of Water Resources
Adjudication Bureau

1997 AUG 22 AM 10:06

DISTRICT COURT - SRBA
TWIN FALLS, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase 57-07166

Case No. 39576

) SPECIAL MASTER'S REPORT

FINDINGS OF FACT AND CONCLUSIONS OF LAW

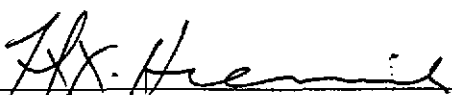
A notice of claim was filed for this water right pursuant to I.C. § 42-1409(1990) by United States (BLM). The Director of the State of Idaho Department of Water Resources examined the water system for areas 1, 2, and 3 and investigated and abstracted the notices of claims for those Reporting Areas. The Director of the Idaho Department of Water Resources then filed a *Director's Report* which asserted how the elements of this water right should be decreed by the court.

Objections to the *Director's Report* were filed for water right 57-07166 by Richard Bass and the United States (BLM). Subsequently, the objection by the private party was withdrawn by stipulation of the parties. The United States' objection involved error correction and was resolved.

A *Preliminary Special Master's Report and Recommendation* was issued July 29, 1997. No motion to alter or amend was filed and the time for such motion has now expired.

IT IS THEREFORE RECOMMENDED that subcase 57-07166 be decreed as recommended in the attached *Special Master's Recommendation for Partial Decree*.

DATED August 22, 1997.


FRITZ X. HAEMMERLE
Special Master, Reporting Area 2
Snake River Basin Adjudication

MICROFILMED

OCT 01 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

1997 AUG 22 AM 10:06
SPECIAL MASTER'S RECOMMENDATION FOR

DISTRICT COURT - SRBA
PARTIAL DECREE FOR TWIN FALLS CO, IDAHO

Water Right 57-07166
FILED *DL*

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE: BUCKSKIN SPRING NO. TWO TRIBUTARY: SINKS

QUANTITY: 0.01 CFS
7.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/12/1976

POINT OF DIVERSION: T01S R04W S26 SWNW Within OWYHEE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	04-01 10-30	0.01 CFS
			4.2 AFY
	WILDLIFE	01-01 12-31	0.01 CFS
			7.2 AFY

PLACE OF USE: STOCKWATER Within OWYHEE County
T01S R04W S26 SWNW

Place of use for WILDLIFE is same as STOCKWATER

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: 8/22/97

Fritz X. Haemmerle
FRITZ X. HAEMMERLE
Special Master
Snake River Basin Adjudication

MICROFILMED
OCT 01 1998

1997 AUG 22 AM 10:06

DISTRICT COURT - SRBA
TWIN FALLS, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

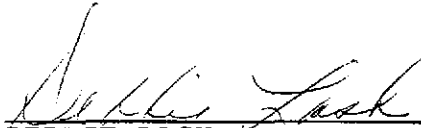
NOTICE OF ISSUANCE OF
SPECIAL MASTER'S REPORT
AND RECOMMENDATION

Water Right(s): 57-07166

On August 22, 1997, Special Master FRITZ X HAEMMERLE issued a SPECIAL MASTER'S REPORT AND RECOMMENDATION for the above subcase pursuant to SRBA Administrative Order 1 (AO1), Section 9.

Pursuant to SRBA Administrative Order 1, Section 14b, any party to the adjudication may file a Notice of Challenge to a SPECIAL MASTER'S REPORT AND RECOMMENDATION within 21 days following the date of publication of the filing of the Special Master's report in the Docket Sheet except parties to the subcase who failed to file a Motion to Alter or Amend before the Special Master (AO1, Section 9f). The Notice of Challenge shall appear on the Docket Sheet and shall be served on parties to the subcase(s) covered by the challenged report and the SRBA Court Reporter.

DATED August 22, 1997.


DEBBIE LASH
Deputy Clerk

MICROFILMED

OCT 01 1998

1997 AUG 22 AM 10:06

DISTRICT CLERK - SRBA
TWIN FALLS CO., IDAHO

FILED *KL*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

CERTIFICATE OF MAILING

Water Right(s): 57-07166

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on August 22, 1997, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
Represented by:
CLIVE STRONG
OFFICE OF ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 44449
BOISE, ID 83711-4449
Phone: 208-334-2400

USDI BLM
Represented by:
U.S. DEPT. OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

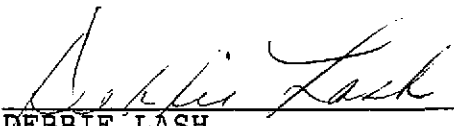
MICROFILMED

OCT 01 1998

CERTIFICATE OF MAILING

PAGE 1
08/22/97

RICHARD BASS
HC 88 BOX 1050
MURPHY, ID 83650



DEBBIE LASH
Deputy Clerk

1997 NOV 28 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 57-07166

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 57-07166 was mailed
on November 28, 1997, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
Represented by:
CLIVE STRONG
OFFICE OF ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 44449
BOISE, ID 83711-4449
Phone: 208-334-2400

USDI BLM
Represented by:
U.S. DEPT. OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

RICHARD BASS
HC 88 BOX 1050
MURPHY, ID 83650

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OCT 01 1998

CERTIFICATE OF MAILING

DIANA DELANEY
Chief Deputy Clerk

PAGE 1
11/28/97

JUL 29 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NO: <u>57-07166</u>
	)	(Insert Water Right Number)
Case No. 39576	)	
	)	STANDARD FORM 5
	)	
	)	STIPULATED ELEMENTS
	)	OF A WATER RIGHT

THIS FORM MAY ONLY BE USED IF ALL PARTIES HAVE STIPULATED TO ALL ELEMENTS OF A WATER RIGHT AND MAY BE SUBMITTED AT ANY TIME FOLLOWING THE CLOSE OF THE STATUTORY RESPONSE PERIOD.

INSTRUCTIONS

This form has been adopted by the court in SRBA Administrative Order 1, Rules of Procedure (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

A copy of this water right as recommended in the Director's Report shall be submitted with this form. A statement shall accompany each element of a water right.

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OCT 01 1998

Elements where there has been no objections should be listed exactly as they appear in the Director's Report. The statement as to these uncontested elements shall state "as recommended in the Director's Report."

Contested elements that are the result of an objection filed with the court shall be accompanied by a statement fully describing all facts, documents, expert opinions, and law which support each element of the water right (attach additional pages if necessary).

ELEMENTS

1. Name and address of the claimant:

United States of America, acting through the
U.S. Department of Interior,
Bureau of Land Management,
Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709-1657
(208) 373-4000

Required statement:

The United States stipulates that this description accurately describes this element.

2. Source of water:

Buckskin Spring No. Two tributary to Sinks

Required statement:

As recommended in the Director's Report.

3. Quantity of water used:

Stockwater:	0.01 c.f.s.	4.20 AFY
Wildlife:	0.01 c.f.s.	7.20 AFY
	-----	-----
Total Quantity:	0.01 c.f.s.	7.20 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

Required statement:

The United States stipulates that this description accurately describes this element.

4. Priority date:

07/12/1976

Required statement:

As recommended in the Director's Report.

5. Legal description of the **point(s) of diversion** (if the claim is for an instream flow, then a legal description of the beginning and ending points of the claimed instream flow):

T01S R04W S26 SWNW

Required statement:

The United States stipulates that this description accurately describes this element.

6. **Purpose of use:**

Stockwater
Wildlife

Required statement:

As recommended in the Director's Report.

7. **Period of year when the water is to be used:**

Stockwater: 04-01 through 10-30
Wildlife: 01-01 through 12-31

Required statement:

As recommended in the Director's Report.

8. Legal description of the **place of use** or of the reservation:

Stockwater:
T01S R04W S26 SWNW

Wildlife:
T01S R04W S26 SWNW

Required statement:

The United States stipulates that this description accurately describes this element.

9. **Other necessary matters:**

The quantity of water decreed for this water right use is not a determination of historical beneficial use.

These matters are necessary because:

These matters do not fall within the 9 elements listed above because:

MICROFILMED

Review By IDWR

To speed up the entry of a decree, the parties are encouraged to talk to the Idaho Department of Water Resources (IDWR) about their proposed settlement and have IDWR indicate its concurrence by signing the Standard Form 5.

Where all parties have signed, a Standard Form 5 may be filed with the court without the concurrence of IDWR. However, the parties must certify that they have served IDWR with a copy of Standard Form 5 and that they have made a good faith attempt to resolve the matter with IDWR.

Within 14 days of filing a Standard Form 5 not containing an IDWR concurrence, IDWR shall file a statement of its position with the court.

If IDWR has not concurred by signing below, signing parties certify that they have served a copy of this document on IDWR and have made a good faith attempt to obtain its concurrence, but have failed.

Signatures and Addresses of Parties and their Attorney of Record (attach additional page if necessary): I have read this form, know its contents, and believe that the statements are true to the best of my knowledge.

Name: United States of America, acting through the
Department of Interior,
Bureau of Land Management,
Idaho State Office
Address: 1387 South Vinnell Way
City/State/Zip: Boise, Idaho 83709-1657
Attorney of Record: R. Lee Leininger, (202) 305-0242
P. Fritz Holleman, and (202) 305-0494
William M. Ferry (208) 334-1911
Phone: As Above.

[Signature] 7/25/97 [Signature] 7-8-97
Attorney's Signature Date Party Signature Date

IDWR Concurrence:

[Signature]
Signature

7-09-97
Date

[Signature]
Signature

July 14, 97
Date

MICROFILMED

OCT 01 1998

IDAHO DEPARTMENT OF WATER RESOURCES
 RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

 DATE: NOV-09-1993
 PAGE: A-1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: BUCKSKIN SPRING NO. TWO		TRIBUTARY: SINKS				
57-07166	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706	07/12/1976	STOCKWATER	04-01 10-30	.01	CFS DECREED
			WILDLIFE	01-01 12-31	4.2	AFY
					.01	CFS
					7.2	AFY
			TOTAL QUANTITY:		.01	CFS
			TOTAL VOLUME:		7.2	AFY
NON-IRRIGATION USES:						
STOCKWATER, 700 RANGE CATTLE, 100 HORSES; WILDLIFE, VAR. AMOUNT						
POINT OF DIVERSION:						
	T01S R04W S26	SUNW				
		SEW				
PLACE OF USE: STOCKWATER						
	T01S R04W S26	SUNW	SEW			
PLACE OF USE: WILDLIFE						
SAME AS OTHER USE						
REMARKS: THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING						
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY						
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.						
BLM RECORD ID = 5701508354						

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE FROM TO	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: BUCKSKIN SPRING NO. TWO TRIBUTARY: SINKS						

57-07166	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3300 AMERICAN TERRACE BOISE ID 83706	07/12/1976	STOCKWATER	04-01 10-30	.01 4.2 .01 7.2	DECREED CFS AFY CFS AFY
NON-IRRIGATION-USES:						
STOCKWATER, 700 RANGE CATTLE, 100 HORSES; WILDLIFE, VAR. AMOUNT						
POINT OF DIVERSION:						
T01S ROAD 826						
PLACE OF USE: STOCKWATER						
T01S ROAD 826						
PLACE OF USE: WILDLIFE						
SAME AS OTHER USE						
REMARKS: THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING						
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY						
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.						
BLM RECORD ID = 5701586554						
TOTAL QUANTITY:						
.01 CFS						
4.2 AFY						
.01 CFS						
7.2 AFY						

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OCT 0 1 1998

CERTIFICATE OF MAILING

I certify that on July 25th, 1997, I served the foregoing Standard Form 5 upon the following individuals, via United States mail, postage prepaid:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

U.S. Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098


Paula Clinedinst

FEB-25-1997
0024

1

1
MICROFILMED

OCT 01 1998

RIGHT NUMBER: 57-07166

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE: BUCKSKIN SPRING NO. TWO TRIBUTARY: SINKS
~~BUCKSKIN SPRING NUMBER TWO~~ ~~SINKS~~

QUANTITY: 0.01 CFS
7.2 AFY

THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

PRIORITY DATE: 07/12/1976

POINT OF DIVERSION: T01S R04W S26 SENW Within Owyhee County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
04-01 10-30

QUANTITY
0.01 CFS
4.2 AFY
0.01 CFS
7.2 AFY

WILDLIFE

01-01 12-31

PLACE OF USE: STOCKWATER Within Owyhee County
T01S R04W S26 SENW

PLACE OF USE FOR WILDLIFE IS SAME AS STOCKWATER

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

BLM RECORD ID = 5701588354

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

WORKING COPY

- 57-07056 Question to legal on increasing number of head to 4,964 head. Could be based on if the license was issued for more head than claimed. 1000 head claimed and question licensed. Legal question on increasing recommended right or not. [Check license for number of head of stock].
- 8661 1 0 1 0 5
57-07064
57-11258 Ok to change from the SWNE, Sec. 17 to SENW Sec. 17 2S 5W per Piute Butte Prov. Ed. 1989 topo map.
- 57-07071 Change pd to SWSW, Sec. 8, & pu to the SESW and SWSW, Sec. 8 (note pu is on the line between the SESW & SWSW). Source = Unnamed Stream/McBride Creek per NAPP Y 53 NW and topo map Piute Butte Prov. Ed. 1989.
- 57-07074
57-11265 Change to SWSW, Sec. 29 2S 5W per USGS map designation for Texas Basin Spring - named on Captain Butte Prov. Ed. 1990 topo.
- 57-07119 Project 5349. Requests change by addition of a pu in the NWSE, Sec. 15. Per project file completion was done prior to Nov. 19, 1987. Letter to IDWR 9/87 about adding P/U. Job Documentation Report is project file states added P/U was before 7/87. NOTE: 57-11276 covers same spring (Jerry's) and same original pu with no objection filed to change it also. It is a reserved right. Question on adding pu to this reserved right.
- 57-07122
57-11278 (Nothing in the NENW, Sec. 17; objection listed 1/4 1/4 to change to wrong. 57-11278 should have been the NESW. Ok to change P/D and P/U to the NESW, Sec. 17 from the SWSW per Murphy Prov. Ed. 1990 topo map designation of spring.
- 57-07163 Want to change from 200 head range cattle to 4,964. Depends on what was licensed on original license and legal decision. [Check license to see number of head.]
- 57-07166
57-11284 Ok to change P/D, P/U from the SENW to the SWNW, Sec. 26 per Sec. 26 per Soldier Cap Prov. Ed. 1989 topo map designation of spring in SWNW and verification on the NAPP photo Y54 SE that nothing appears in the SENW, Sec. 26.
- 57-11268 Reserved right for same location - objection filed to only change the location of spring to NWSW, Sec. 21 and pu same as spring. Ok for same topo and NAPP above in 57-07166 and 57-11284.
- 57-07168 Project 5453. P/D change from NESW to NWSW ok per NAPP Z4 NW where spring is west of road and Rooster Comb Peak topo map. PU change and addition ok also per project file diagram attached and measurement of spring to first trough in the NESW and second trough

866110100

MICROFILMED

Movant's Name:
UNITED STATES OF AMERICA

Attorneys' Names and Addresses:

LOIS J. SCHIFFER
Acting Assistant Attorney General
Environment and Natural Resources Division

K. JACK HAUGRUD
DARIA J. ZANE
R. LEE LEININGER
Attorneys, Department of Justice
General Litigation Section
Environment and Natural Resources Division
P.O. Box 663
Washington, D.C. 20044-0663
(202) 272-8351, (202) 272-4692

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase No. 57-07166
	)	
Case No. 39576	)	STIPULATION AND ORDER
	)	TO RESOLVE OBJECTION
	)	

DESCRIPTIVE SUMMARY

This is a stipulation and order to resolve the United States' objection to water right number 57-07166.

STIPULATION

To resolve the dispute over the above-captioned water right, the Idaho Department of Water Resources (IDWR) and the objector, the United States of America, stipulate and agree that:

1. The above-referenced water right is accurately described in Exhibit 1, a revised page of the Director's Report containing the recommended water right showing specific changes made to the Director's original recommendation in an underline/overstrike format.

2. All decrees, whether partial or final, should describe the water right as modified and described in Exhibit 1.

3. Upon entry of partial and final decrees for Water Right No. 57-07166, describing the right as shown in Exhibit 1 hereto, including the modifications indicated thereon, the objection of the United States shall be deemed withdrawn.

4. This does not affect or resolve other objections to this subcase.

5. The execution of this stipulation does not affect or limit the United States' existing right to challenge other portions of the Director's Report pursuant to a timely filed objection.

6. Both parties agree to bear their own costs and attorneys' fees in connection with this matter.

Respectfully submitted,

UNITED STATES OF AMERICA
on behalf of the BLM

Dated:

By: _____

Daria J. Zane
Lee Leininger
Attorneys
General Litigation Section
Environment & Natural Resources Division
U.S. Department of Justice
(202) 272-8351

Dated:

By: _____

J. David Brunner
District Manager
Boise District
Bureau of Land Management

IDAHO DEPARTMENT OF WATER RESOURCES

Dated:

By: _____

Daniel L. Steckel
Deputy Attorney General
Department of Water Resources
(208) 327-7900

ORDER

This matter having come before the Court upon stipulation of counsel, and good cause having been shown,

IT IS HEREBY ORDERED that the Court shall enter a partial decree for water right ____-____ as described in the attached Exhibit 1. The United States' objection shall be deemed withdrawn upon entry of the partial decree. Because no other objections have been raised to this water right, the hearing for entry of this partial decree is scheduled for _____, 199__, at the Snake River Basin Adjudication Courthouse, 253 Third Avenue North, Twin Falls, Idaho.

DATED and signed this ____ day of _____, 1994.

DANIEL C. HURLBUTT JR.
District Judge

MICROFILMED
JUL 1 1998

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: NOV-09-1993
PAGE: A-1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: BUCKSKIN SPRING NO. TWO		TRIBUTARY: SINKS				
57-07166	US DEPT OF INTERIOR	07/12/1976	STOCKWATER	04-01 10-30	.01	CFS DECREED
	BUREAU OF LAND MANAGEMENT				4.2	AFY
	IDAHO STATE OFFICE		WILDLIFE	01-01 12-31	.01	CFS
	3380 AMERICANA TERRACE				7.2	AFY
	BOISE ID 83706					
				TOTAL QUANTITY:	.01	CFS
				TOTAL VOLUME:	7.2	AFY
NON-IRRIGATION USES:						
STOCKWATER, 700 RANGE CATTLE, 100 HORSES; WILDLIFE, VAR. AMOUNT						
POINT OF DIVERSION:						
	T01S R04W S26	<u>SWNW</u>				
		SEMW				
PLACE OF USE: STOCKWATER						
	T01S R04W S26	<u>SWNW</u>	SEMW			
PLACE OF USE: WILDLIFE						
SAME AS OTHER USE						
REMARKS: THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING						
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY						
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.						
BLM RECORD ID = 5701588354						

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OCT 0 1 1998

RECEIVED
MAR 25 1996
Department of Water Resources
Adjudication Bureau

RECEIVED
APR 29 1996
WATER RESOURCES
WESTERN REGION

DISTRICT COURT-SRBA
5th Judicial District
County of Twin Falls - State of Idaho

MAR 20 1996

By _____ Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
ORDER GRANTING MOTION TO
WITHDRAW)

On March 18, 1996, Richard A. Simms and Margaret J. King of the firm of Simms & Stein, filed a *Motion for Leave to Withdraw* as counsel for Harry Richard Bass in the above referenced subcases stating that they have been discharged.

IT IS ORDERED that the *Motion for Leave to Withdraw* is granted and Richard A. Simms, Margaret J. King and the firm of Simms & Stein are withdrawn as counsel of record for Harry Richard Bass in the above referenced subcases.

IT IS FURTHER ORDERED that within 20 days from the date of mailing this Order, Harry Richard Bass shall either file a written notice with this court that states his intention to represent himself in the subcases listed on Exhibit A or otherwise specifically advise the court how he intends to proceed.

DATED March 20, 1996.

Fritz X. Haemmerle
FRITZ X. HAEMMERLE
Special Master, Reporting Area 2
Snake River Basin Adjudication

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OCT 01 1998

Subcase Numbers:

57 00243
57 02468
57 01045
57 01049
57 01050
57 01051
57 01053
57 01054
57 01057
57 01058
57 01059
57 01060
57 01061
57 01062
57 02372
57 02450
57 02469
57 02484
57 07089
57 07154
57 07165
57 07166
57 07168
57 07344
57 07354
57 07357
57 11138
57 11162
57 11164
57 11166
57 11173
57 11350
57 11351
~~57 11067~~
57 07512
57 07516
57 10930A
57 10930B
57 10930C
57 10930D

unobjcted to

MICROFILMED

OCT 01 1998

WATER RIGHT NUMBER 57-7166

OWNER LAST NAME - U.S. DEPT. OF INTERIOR

ADDRESS LINE 1 - BUREAU OF LAND MGT.

ADDRESS LINE 2 - 3380 AMERICAN TERR.

SOURCE - BUCKSKIN SPRING NO. TWO

STAGE - STATUS -

TOTAL DIV. VOLUME - 7.20 AFA

DIVERSION POINT - SEMI 26 015 04W LOT

FROM - 04-01/10 - 10-30/USE - STOCKWATER

FROM - 01-01/10 - 12-31/USE - WILDLIFE

USE - STOCKWATER

DEGREE NAME -

REMARKS - PROJ. #5455,

NEW IRRIG USE - 57000 RANGE. 100 HORSES. W/VARIABLE AMT.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM -

DIVERSION MEANS -

FIRST NAME -

ADDRESS LINE 2 - IDAHO STATE OFFICE

CITY - BOISE

TRIBUTARY OF - SINKS

PRIORITY - 07-12-1976

WATER DIST. - 57R

COUNTY - DAWHEE

RIGHT BASIS - E

TOTAL DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

PLACE OF USE - TWIN 015 RNS 04W SEC 26 TRACT SEMI LOT

DATE -

HEARING -

OLD NO. -

TOTAL ACRES 0

Verified *[Signature]*
3/19/85

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OCT 01 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 57 07166
(You must insert the
water right number you
are objecting to)

OBJECTION

RECEIVED

FEB 25 1993

Department of Water Resources
Adjudication Bureau

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

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OCT 01 1998

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: Richard Boss

Address: HC 88 BOX 1050

Murphy Idaho 83650

Briefly describe your interest in this water right:

This water Right supplies Stockwater
for our permitted livestock on
our Federal Grazing Allotment
and has historically provided
water for previous owners
and users.

2. Owner of the water right:

Name: USDI - Bureau of Land Management

Address: 3380 Americana Terrace

Boise Idaho 83706

3. If this objection is filed by an attorney:

Attorney Name: _____

Attorney Address: _____

Attorney Phone No.: _____

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☒ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

MICROFILMED

OCT 01 1993

(Over)

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

Box 1

See Attachment Case 57-07162

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

see Attachment Case 57-07162

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

CASE 5707166

ATTORNEY

VERIFICATION (Must be Completed)

State of Idaho

County of Owyhee

Richard Bass, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Richard Bass
Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 24 day of Feb.,
1993.

Ayda Freund
Notary Public for Idaho
Residing at: Homeville
My Commission expires: 12/15/98

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 23 day of 1992, 199____, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name:

USD/RLM

Owner's address:

Idaho State Office

3280 Americana Terrace

3. One copy to:

Boise Id 83706

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

Attachment (1)

Case No.

57-07166

REASONS SUPPORTING EACH BOX CHECKED

(BOX 1) This water right was developed by historic use for stockwater by private individuals on unappropriated open range. Our current Federal grazing permit is based on that historic use and was awarded through an adjudication process in 1935. Our privately owned grazing permit can be bought, sold, traded, inherited and taxed and is totally dependent upon our continued ability to use this water right. Therefore the name on this water right should be ours.

CHANGES TO THE DIRECTORS REPORT

I want the name and address of the owner of the water right changed as follows:

FROM US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

TO Junayo Ranch Limited Partnership
1087 River Street, Suite 230, Boise, ID 83702
Owen Orndorff, 600 E. Braemere, Boise, ID 83702
Harry Richard Bass, HC 88, Box 1050, Murphy, ID 83650
Bruce Reuck, HC 88, Box 1080, Murphy, ID 83650

MAILED

OCT 8 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 57-07166
(You must insert the
water right number you
are objecting to)

OBJECTION RECEIVED

FEB 25 1998

Department of Water Resources
Regulation Bureau

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

MICROFILMED

(Over)

OBJECTION - 1

OCT 01 1998

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting: United States of America
Bureau of Land Management
Name: U.S. Department of the Interior
Address: 3380 Americana Terrace
Boise, Idaho 83706

Briefly describe your interest in this water right:

The United States, through the Bureau of
Land Management, has a valid water right
which requires specific corrections or
additions to the previous filing.

2. Owner of the water right: United States of America
U.S. Department of Interior
Name: Bureau of Land Management
Address: 3380 Americana Terrace
Boise, Idaho 83706
3. If this objection is filed by an attorney:
Attorney Name: K. Jack Haugrud
Daria J. Zane
Attorney Address: U. S. Department of Justice
500 West Fort Street
P.O. Box 33
Boise, Idaho 83734
Attorney Phone No.: 202-272-4134/8351

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☒ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
 - b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

The United States of America, acting through the Bureau of Land Management, has a valid water right. This claim as it appears in the Directors Report contains errors or is incomplete and requires amendment.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The Directors report should be changed to recommend allowance of this claim incorporating the corrections or additions specified in the attachment.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

1. List of changes required to correct this claim.

2. Copy of USDI claim from the Directors report.

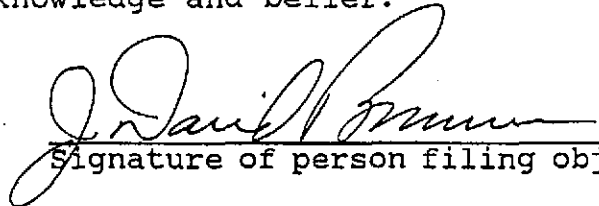
VERIFICATION (Must be Completed)

State of Idaho

County of Ada

J. DAVID BRUNNER, BOISE DISTRICT MANAGER, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 23 day of Feb.,
199 3.


Notary Public for Ada County
Residing at: Boise, Idaho
My Commission expires: April 26, 1997

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OCT 1 1998

(Over)

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 26 day of February, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

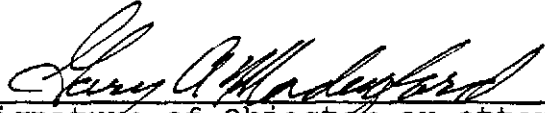
Owner name: US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
Owner's address: 3380 AMERICANA TERRACE
BOISE IDAHO 83706

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

ATTACHMENT 1

CLAIM NUMBER: 57-07166

POINT OF DIVERSION:

CHANGE: T01S R04W S26 SENW

TO: T01S R04W S26 SWNW

PLACE OF USE:

CHANGE: T01S R04W S26 SENW

TO: T01S R04W S26 SWNW

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OCT 0 1 1998

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-13-1992

PAGE: A-79

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: BUCKSKIN SPRING NO. TWO		TRIBUTARY: SINKS				
57-07166	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706	07/12/1976	STOCKWATER	04-01 10-30	.01 4.2 .01 7.2	CFS AFY CFS AFY
					TOTAL QUANTITY:	.01 7.2 CFS AFY
NON-IRRIGATION-USES:						
STOCKWATER, 700 RANGE CATTLE, 100 HORSES; WILDLIFE, VAR. AMOUNT						
POINT OF DIVERSION:						
T01S R04W S26 SENW						
PLACE OF USE: STOCKWATER						
T01S R04W S26 SENW						
PLACE OF USE: WILDLIFE						
SAME AS OTHER USE						
REMARKS: THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING						
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY						
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.						
BLM RECORD ID = 5701588354						

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 57-7166 Priority July 12, 1976 Amount 0.01cfs

THIS IS TO CERTIFY, that Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 57-7166 issued pursuant to Application for Permit dated July 12, 1976,
and has submitted proof to the Department of Water Resources on March 8, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from Buckskin Spring #2,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Livestock	from April 1 to October 30	at 0.01 cfs and	4.2 acre feet
Wildlife	from January 1 to December 31	at 0.01 cfs and	7.2 acre feet
	from to at	cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

7.2

acre feet per year, said waters to be diverted within the SE 1/4, Sec. 26

Twp. 1 S., Rge. 4 W., B.M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 S	4 W	26								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of

October, 19 78.

Director

Water right number - A57-07166

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
03/27/92 WALKER

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/19/1992	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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OCT 06 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

VERIFIED BY *R. McCarthy*
7-18-92

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	07/12/1976	STOCKWATER WILDLIFE	04-01 10-30 01-01 12-31	0.01 CFS 0.01 CFS	4.2 AFA 7.2 AFA
TOTAL DIVERSION:					0.01 CFS	7.2 AFA

Water Source: BUCKSKIN SPRING ~~NUMBER TWO~~ *No.*

Tributary to: SINKS

Stage: DECREED

Point(s) of Diversion: T01S R04W S26

SENW

OWYHEE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE											
		NENE	NWNE	SWNE	SENE	:		NENW	NWNW	SWNW	SENW	:		NESW	NWSW	SWSW	SESW	:		NESE	NWSE	SWSE	SESE	:			
T	R	S	: Lt Ac		Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:		Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:		
01S 04W 26 :																											
: :																											
: S :																											
: :																											

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 700 RANGE CATTLE, 100 HORSES; WILDLIFE, VAR. AMOUNT

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701588354

Dates: Exam Made Date: Verified Date: 09/18/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/10/1992 User-ID: MCCARTHY Subject: BLM PROJECT #5455
ACCORDONG TO REYNOLDS CREEK DECREE

Date: 09/10/1992 User-ID: MCCARTHY Subject: OVERLAPPING CLAIM
THIS RIGHT APPEARS TO OVERLAP WITH A57-11284

Audit: 09/18/92 MCCARTHY

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OCT 07 1992

CLAIM NO. A57-07166

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR PREVIOUSLY RECORDED BLM RIGHTS

- ☐ No Overlap with Claim by Private Individual - OWNERSHIP
☐ Overlaps with Claim by Private Individual
Claim No. A57-10935
That Recommendation Corrected? yes ☒ no ☐
- ☒ No Change - DATE OF PRIORITY - Claim matches existing license or decree
☐ Change - Claim does not match existing license or decree
Priority date, per IDWR records, is _____.
- ☒ No Change - SOURCE
☐ Source, per IDWR records, is _____.
- ☒ No Change - POINT OF DIVERSION - Claim matches existing license or decree
☐ Point of diversion has changed
Twp _____, Rge _____, Sec _____, _____ 1/4, _____ 1/4, _____ 1/4
How was this verified? _____

N/A

- ☒ No Change - WATER USES
☐ Uses, per IDWR records:

Use _____	From _____	To _____	Amount _____	cfs _____	af _____
Use _____	From _____	To _____	Amount _____	cfs _____	af _____

- ☒ No Change - TOTAL RATE AND VOLUME
☐ Total rate and volume, per IDWR records: _____ cfs _____ afa

N/A

- ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Per IDWR records:

Domestic - No. of homes _____ Stockwater - No. of head _____

Other: _____

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OCT 07 1992

0. ☒ No Change - PLACE OF USE:
☐ Place of Use has changed:

Use	Twp.	Rge.	Sec.	1/4,	1/4,
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

How was this verified? _____

Remarks: (Comments pertinent to review)

BLM Project #5453

Change stage to "D"

Overlapping Claim: A57-11284

Recommendation based on Reynolds C. decree

Review Completed by:

A. McElrath
signature

Date:

9-10-93

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
REYANOS CREEK

NOTICE OF CLAIM
TO A
WATER RIGHT

57-7166 ✓
I.D. No. Map No.
\$ 10.- 15709
Fee Paid Receipt No.

Notice is hereby given that U.S. Dept. of Interior, Bureau of Land Management
(Name of Claimant)

(Mailing Address) Telephone No. _____
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Wachikah Spring #2
tributary to Stake

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | Quantity | Use | Period of Use From | To |
|----------|-----|--------------------|-------|
| 2 AFM | ✓ | 10/30 | 10/30 |

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.

Quantity	Use	Period of Use From	To
4.2 AF 1000	(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.)	3/1 (Mo., Day)	10/30 (Mo., Day)

Quantity 100 Use Domestic Period of Use From 1/1 To 1/1
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive) (Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

- (4) 000000 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source _____ Sec. _____ Twp. _____ Rge. _____ B.M. _____ County _____

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]**Total no. of acres**

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 7th Cattle

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Mgmt.

- (8) Remarks Project 1545

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

- ☐ B) Right decreed by court, cite title of case.

- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 57-7166

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual Department of Motor Services

Individual

(Signature of Claimant)

(Date)

State of Delaware

Organization

County of Alameda

SS.

Seal

Organization

(Signature of Spouse)

(Signature of Authorized Agent)

On this 11th day of November, in the year 1979 before me
a notary public, personally appeared James H. Smith

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or 80) executed the same.

My commission expires _____

Notary Public residing at _____

MACROFILMED

001001

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
REYNOLDS CREEK
_____ DRAINAGE BASIN.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

57-7166	
I.D. No.	Map No.
\$	
Fee Paid	Receipt No.

Notice is hereby given that U.S. Dept. of Interior, Bureau of Land Management
(Name of Claimant)

239 Collins Road, Boise, ID, 83702

(Mailing Address)

(Zip Code)

Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 7/12/76
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Buckskin Spring #2
tributary to Sinks
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|--|
| Quantity <u>.01 Cfs.</u>
(CFS, GPD, AF) | Use <u>Stockwater</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>1/1</u> To <u>12/31</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity <u>.01</u>
(CFS, GPD, AF) | Use <u>Wildlife</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>1/1</u> To <u>12/31</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) .01 Cfs. TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 26, Twp. 1S, Rge. 4W, B.M., Owyhee County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Spring with 160' of 1 1/2" pipe to 583 Gal. trough.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	4W	26								X									

Total no. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 700 Cattle,
100 Horses, variable amount of wildlife.

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Mgmt.
- (8) Remarks Project #5455

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 57-7166

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Department of Water Resources
Western Regional Office

(Signature of Claimant)

(Signature of Spouse)

Organization

(Signature of Authorized Agent)

State of Idaho

Organization

County of Ada

ss.

Seal

On this 14th day of November, in the year 1979 before me

a notary public, personally appeared James Gahettas
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or Agency) executed the same.

My commission expires 2/17/80

Notary Public residing at Boise, Idaho

RECEIVED
DEC 31 1979

007 61 133