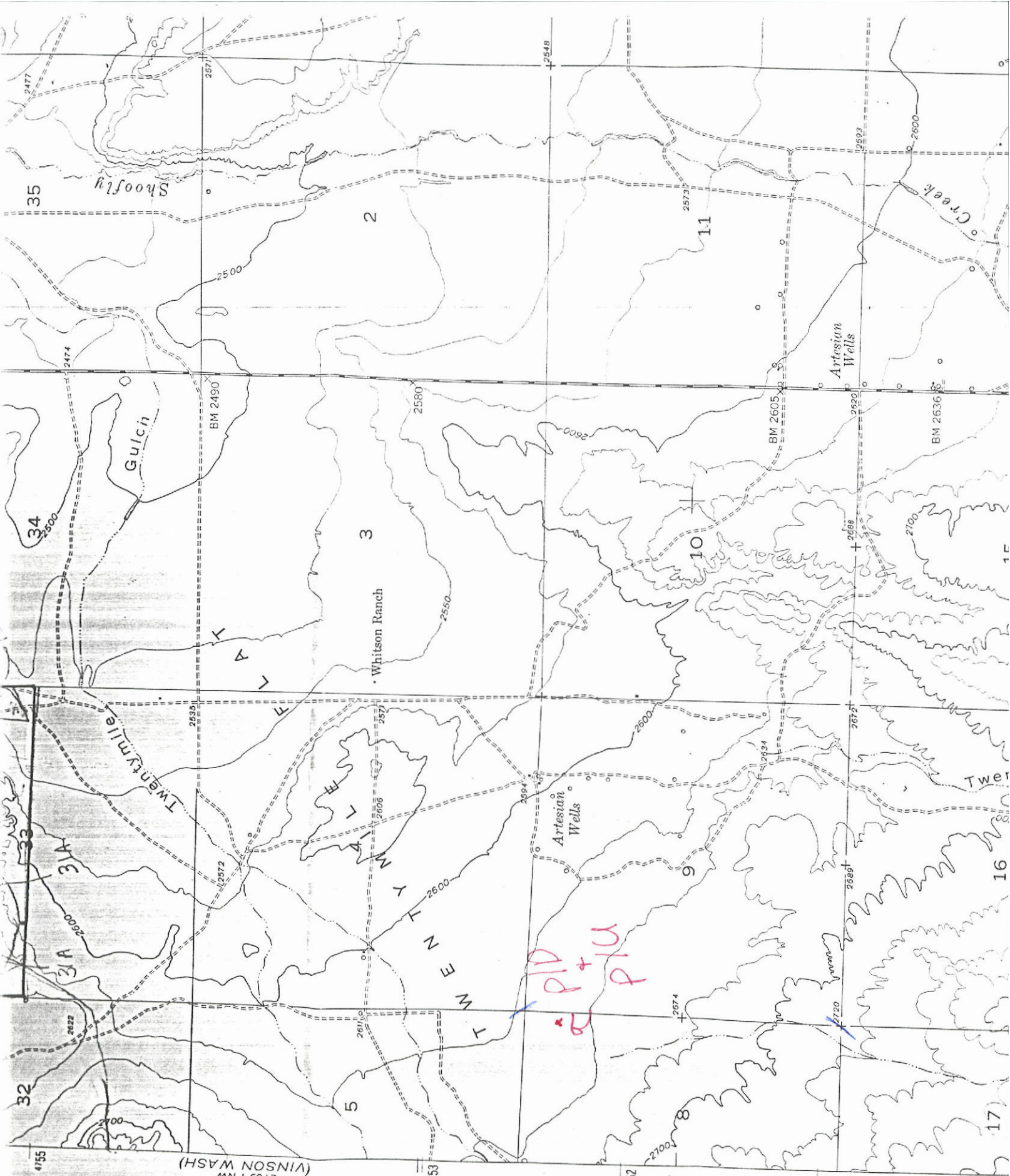




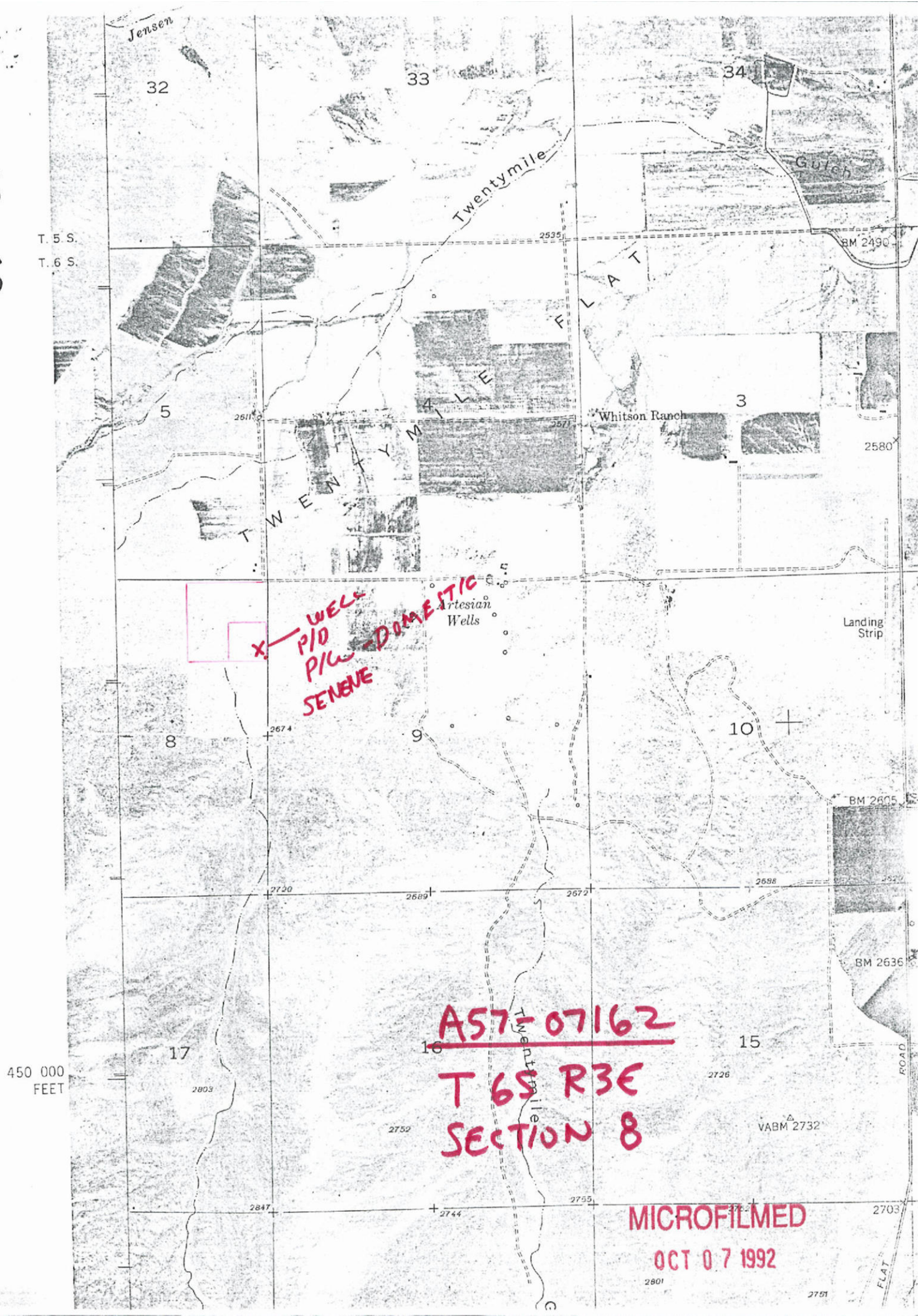
T. 5 S.
T. 6 S.

2769 1 NW
(VINSON WASH)

A57-7162
T 6 S
R 3 E
Sec. 8

MICROFILMED
OCT 07 1992

T. 5 S.
T. 6 S.



OCT 07 1992

65
7 B 796 CRP
1760 1987 A 177

DOMESTIC
POM WELL
POM WELL

D 39.4

C 37.5

B 42.7

A 37.3

795

CRP

196 86-95

30.6

F 41.9

A 57-07162

CRP

2

98.3

86-95

CRP

1987-1996

CRP
T 65 R 3 E

SECTION 8

41.0

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CRP

4

86-95

CRP

6

86-95

CRP-1987-1996

1987-1996

CRP

1987-1996

PICTURE # 1

This is the well that supplies domestic use, (claim A57-07162) and stock use, up to 200 dairy cattle, (A57-10837).



11-8-90
Rdh

PICTURE # 2

This shows the home, and the lawn for A57-07162.



11-8-90
Rdh

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-07162
Date Received: 1/05/1989
Receipt No: W001871
Received By: CW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAYNE H. ASTLE 208-834-2720
Address: HC 85, BOX 341B
GRANDVIEW, ID 83624

OR
Name: CARLEEN ASTLE 208-834-2720
Address: HC 85, BOX 341B
GRANDVIEW, ID 83624

2. Date of Priority: JUN 05, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	03E	8	NE	NE			OWYHEE

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME W/LAWN & GARDEN; S/200 HEAD CATTLE

A57-07162

Page 1

Date: 01/05/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	03E	8	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

REINSTATED 8-19-1977.

THE CHANGE ON THIS LICENSE IS REFLECTED IN THE ADDITION OF
STOCKWATER USAGE AND THE AMOUNT OF WATER FOR THEM. THE TOTAL
QUANTITY OF WATER REMAINS THE SAME.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

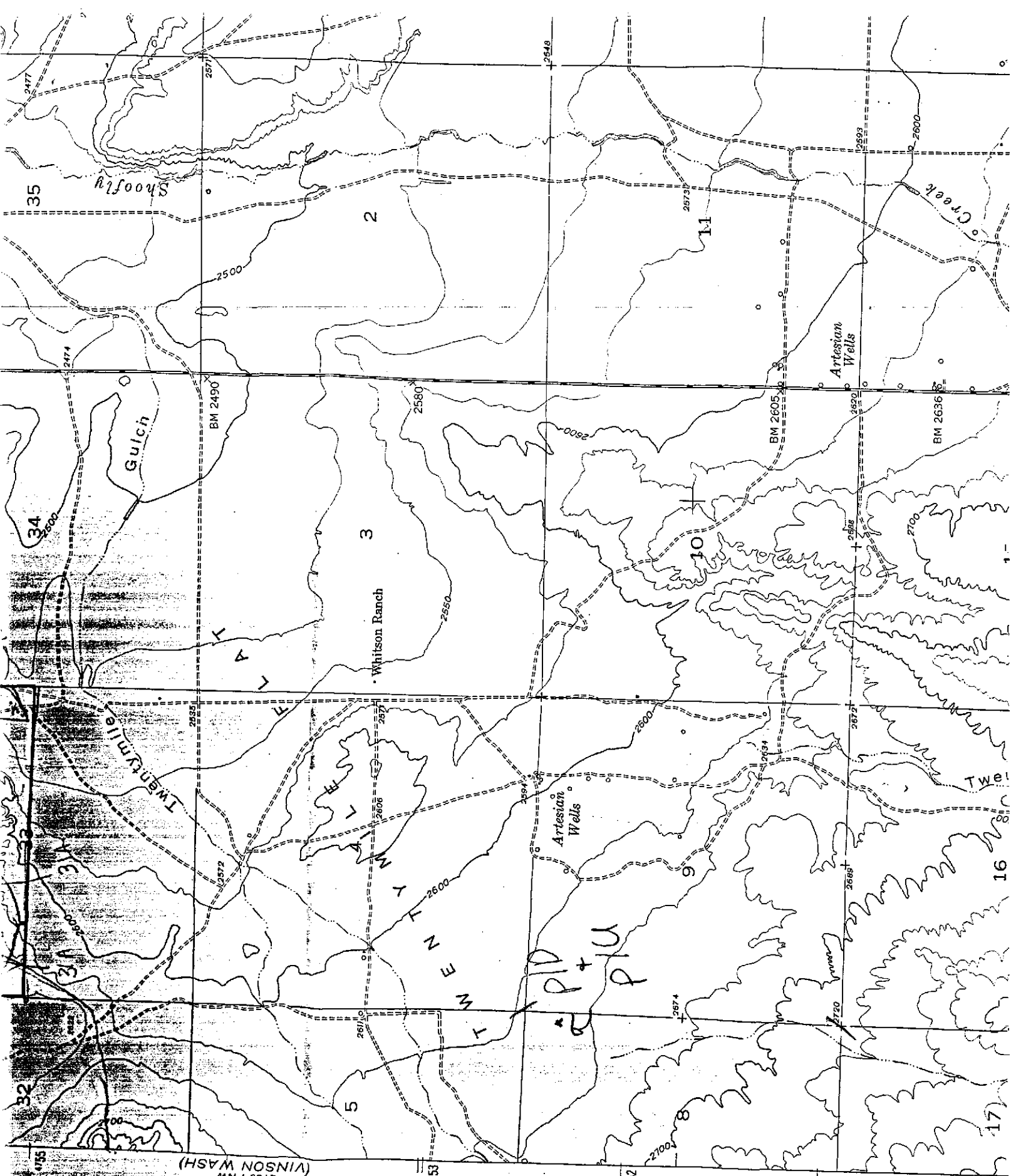
Signature of Claimant(s): X *[Signature]* Date: X 1/5/89
Date: _____

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 5 day
of Jan 19 89 *Linda Warner*
Notary Public

Seal

Residing at Boise ID
My Commission Expires 12-8-94



T. 5 S.
T. 6 S.

2769 1 NW
(VINSON WASH)

A57-7162
T 6 S
R 3 E
Sec. 8

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 57-07162 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/05/1976 14 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040 1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.040 1.20

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

Total Acres:

+ - - Diversion Means - WELL & PUMP.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
REINSTATED 8-19-1977.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

- Audit Fields -

- - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 08/01/1977	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 07/12/1976	Protested Date - 00/00/0000	Swan Falls - Z
Proof Made Date - 01/01/1900	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 01/21/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -

MICROFILMED
OCT 07 1992

Water right number - 57-07162 Adj. flag translation: Standard Water Right Number

+ - - - - Water Rights Dates and Flags Area - - - - - +

Licensed Date	- 04/19/1982	Appl Received	- 00/00/0000	Transfer/Amended -
Decree Date	- 00/00/0000			

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OCT 07 1992

Stage: LICENSE

MICROFILMED
OCT 0 1 1998

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

=====

Comments: Date: 09/12/1991 User-ID: HOWERTON Subject: EXPANDED LICENSE
WHEN I WENT TO DO THE FIELD EXAM, LAYNE AND I FILLED OUT A NEW
ADJUDICATION CLAIM (A57-10837) TO COVER THE EXPANSION AND TO
LEAVE THE STOCK WATER OFF THE LICENSE WITHOUT BEING EXPANDED.

Date: 10/02/1991 User-ID: HOWERTON Subject: REINSTATED
THE WATER RIGHT WAS REINSTATED 8/19/1977.

Date: 10/14/1996 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 11/04/1996 User-ID: KWALKER Subject: VOLUME
ADDED VOLUME AS PER LICENSE.

Date: 01/16/1997 User-ID: SSHERMAN Subject: DATA ENTRY CORRECTION
CORRECTED DATA OF 'BOS' TO 'BOX'.

Audit: 11/21/97 MSCHULTE

RECEIVED
OCT 01 1998

AJ0749NP
No. R57-07162

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CARLEEN M ASTLE	06/05/1976	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	LAYNE H ASTLE HC 85 BOX 341B GRAND VIEW ID 83624 (208) 834-2720					
TOTAL DIVERSION:					0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R03E S08

SENE

OWYHEE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
06S	03E	8	:	D																											

POU County: OWYHEE

Non-Irrigation Uses: 1 HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

57-07162 57-10837 A57-07162 A57-10837

Other Water Rights Listing Overlapping Place(s) of Use:

57-07022 A02-07279 A57-07022 R57-07022

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RIGHT NO. 57-10837 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: 11/21/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OCT 0 1 1998
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AJ0749NP
No. R57-07162

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/97
PAGE: 2

Comments: Date: 09/12/1991 User-ID: HOWERTON Subject: EXPANDED LICENSE
WHEN I WENT TO DO THE FIELD EXAM, LAYNE AND I FILLED OUT A NEW
ADJUDICATION CLAIM (A57-10837) TO COVER THE EXPANSION AND TO
LEAVE THE STOCK WATER OFF THE LICENSE WITHOUT BEING EXPANDED.

Date: 10/02/1991 User-ID: HOWERTON Subject: REINSTATED
THE WATER RIGHT WAS REINSTATED 8/19/1977.

Date: 10/14/1996 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 11/04/1996 User-ID: KWALKER Subject: VOLUME
ADDED VOLUME AS PER LICENSE.

Date: 01/16/1997 User-ID: SSHERMAN Subject: DATA ENTRY CORRECTION
CORRECTED DATA OF 'BOS' TO 'BOX'.

Audit: 11/21/97 MSCHULTE

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CARLEEN M ASTLE HC 85 BOS 341B GRAND VIEW ID 83624 (208) 834-2720	06/05/1976	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	
C	LAYNE H ASTLE HC 85 BOX 341B GRAND VIEW ID 83624 (208) 834-2720					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R03E S08

SENE

OWYHEE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE										
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	03E	8	:	D																						:

POU County: OWYHEE

Non-Irrigation Uses: DOMESTIC 1 HOME

Other Rights: SEE REMARKS

Other Water Rights Listing Overlapping Place(s) of use:

A02-07279 A57-07022 R57-07022

Remarks: RIGHT NO. 57-10837 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 11/08/1990 Verified Date: 12/14/1991

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/12/1991 User-ID: HOWERTON Subject: EXPANDED LICENSE
WHEN I WENT TO DO THE FIELD EXAM, LAYNE AND I FILLED OUT A NEW
ADJUDICATION CLAIM (A57-10837) TO COVER THE EXPANSION AND TO
LEAVE THE STOCK WATER OFF THE LICENSE WITHOUT BEING EXPANDED.

Date: 10/02/1991 User-ID: HOWERTON Subject: REINSTATED
THE WATER RIGHT WAS REINSTATED 8/19/1977.

Audit: 00/00/00

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ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

A57-7162

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	NA	Rdh 8 Nov 90	5, 6		N		
PT. OF DIV.	Y		1, 2, 5, 6		N		DATA ENTRY COMPLETED
SOURCE			5, 6		N		BY _____ DATE _____
PL. OF USE			1, 2, 5, 6		N		FINAL RECOMMENDATION
DIV. AMOUNT CFS/AF			5, 6		N		BY _____ DATE _____
CONSUMPTIVE USE			NA		NA		
NATURE OF USE			5, 6		N		
PERIOD OF USE			5, 6		N		
BASIS OF CLAIM			5, 6		N		
REMARKS							

VERIFICATION CODES

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS:

RECOMMEND: AS LICENSED, the lic was expanded
and a permit was made for the EXPANSION. I recommended
file a Adj. claim in place of the PERMIT, this gave
the claim an older DOP. The EXPANDED USE IS NOW
covered by A57-10837.

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CLAIM NO. A57-07162

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
Source is different than that claimed:
Source found: _____
4. ☐ No Change - POINT OF DIVERSION
☒ Point of diversion is different than the claim ADDED SE
New P/D: Twp. _____, Rge. _____, Sec. _____, SE 1/4 _____ 1/4 _____ 1/4
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☒ Incomplete desc., complete items missing, IF KNOWN.
Additional comments in remarks. (OWNERS guess on Depth)
HP of pump 2 Pump Ser. # _____ Pumping water level 403' DEEP
Well depth 403 Motor Ser. # _____ Static water level _____
Casing size 6 1/2" Method of irr. _____
6. ☒ No Change - WATER USES (But dropped Stock WATER)
Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME NA
☐ Incomplete on claim, the total is, -- -- -- cfs _____ af
☐ Change found, the new total is, -- -- -- cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: BUT DROPPED STOCK WATER

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10. ☐ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

ORIGINAL CLAIM WAS EXPANDED BY ADDING STOCK.
CLAIMANT FILED A SEPARATE CLAIM FOR STOCK
WATER USE. (A57-10837)

ATTACHMENTS:

Attached to Attachments are
This Form. in Permit File.

PHOTOS (optional) ☒
MAP ☒
SYSTEM DIAGRAM ☐ NA

☐
☐
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: 8 NOV 90
FIELD EXAMINER: RON HOWERTON
Signature Ron Howerton

UNCLASSIFIED

WR5810MP
(OD-138)IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORTDATE: 02/28/91
PAGE: 2

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM						
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE							
A5707162	NO MATCHES FOR THIS POU IN AJ-POU-TEMP																												
0207061	MUD FLAT CANAL CO.	L	SNAKE RIVER	06S	03E	8	:	:	:	:	40	40	:	:	40	38	38	:	:	:	196								
A0207061	MUD FLAT CANAL CO.	L	SNAKE RIVER	06S	03E	8	:	:	:	40	40	:	:	40	38	38	:	:	:	196									
A0207061	FIELD	L	SNAKE RIVER	06S	03E	8	:	:	:	40	40	:	:	40	38	38	:	:	:	196									
0207062	MUD FLAT CANAL CO.	L	SNAKE RIVER	06S	03E	8	:	:	:	5	:	:	39	:	38	:	:	36	37	37	192								
A0207062	STEPHENS	L	SNAKE RIVER	06S	03E	8	:	:	:	5	:	:	39	:	38	:	:	36	37	37	192								
A0207062	MUD FLAT CANAL CO.	L	SNAKE RIVER	06S	03E	8	:	:	:	5	:	:	39	:	38	:	:	36	37	37	192								
0207157J	TWENTY MILE FLAT WATER	A	SNAKE RIVER	06S	03E	8	:	:	:	20	:	:	:	:	:	:	:	:	:	20									
0207279	MUD FLAT CANAL CO.	L	SNAKE RIVER	06S	03E	8	:	39	39	:	39	:	37	:	:	:	:	:	:	154									
A0207279	MUD FLAT CANAL CO.	L	SNAKE RIVER	06S	03E	8	:	39	39	:	39	:	37	:	:	:	:	:	:	154									
A0207279	SPLIT RIGHT		SNAKE RIVER	06S	03E	8	:	39	39	:	39	:	37	:	:	:	:	:	:	154									
5707022	ASTLE	P	GROUNDWATER	06S	03E	8	:	40	40	:	40	:	40	:	:	:	:	:	:	160									
A5707022	ASTLE	P	GROUNDWATER	06S	03E	8	:	40	40	:	40	:	40	:	:	:	:	:	:	160									
L5707022	ASTLE	L	GROUNDWATER	06S	03E	8	:	37	40	:	29	:	40	:	:	:	:	:	:	146									
1986 MAPPING DATA ---			-	COUNTY 73 QUAD AA 10	06S	03E	8	:	40	39	32	37	:	40	43	39	39	:	39	40	39	39	:	37	39	37	36	:	615

NON-MRRK NO P/u overlap

PD overlap with A57-10837

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WR5810NP
(OD-139)IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE LOTS COMPARISON REPORT

DATE: 02/28/91

PAGE: 2

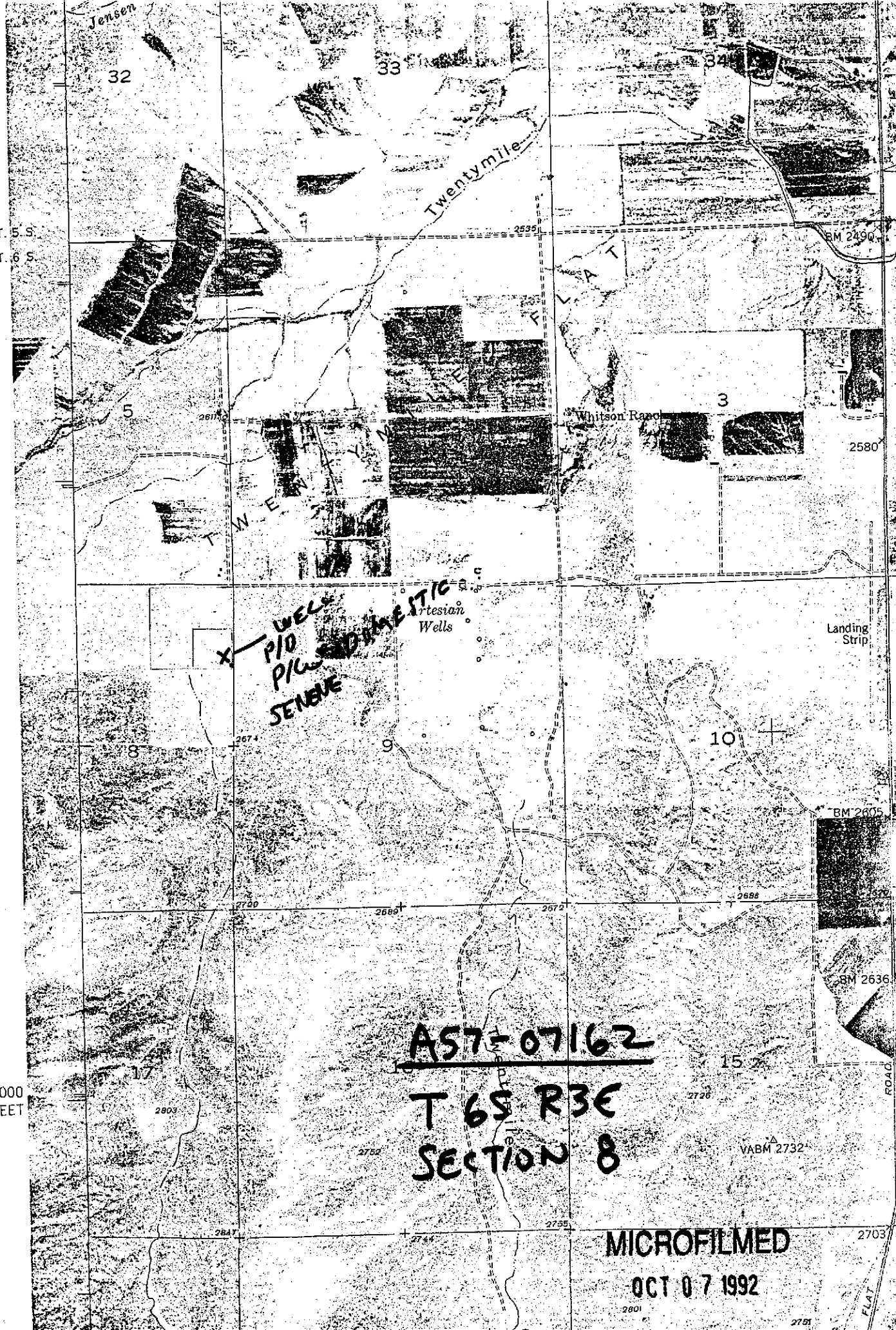
WR-NUMBER	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	LOT	+	SUM
A5707162	T06S	R03E	S	8															

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OCT 07 1992

5S
6S

T. 5 S.
T. 6 S.



450 000
FEET

A57-07162
T 6S R3E
SECTION 8

MICROFILMED
OCT 07 1992

6 7 8 796 CRP A 77
1760

A 373
B 42
C 375
D 394

Plastic
Dm 320

795
CRP
196
86-95

F 419

A 57-07162

CRP
2
983
86-95
CRP 1987-1996

CRP
165
R 3E
Section 8
410

CRP
86-95

CRP
86-95

CRP
1987-1996

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Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# A51-7162

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot_____.

2. Owner: _____

Address_____, City_____, St_____

3. Casing $\geq$ 12 inches above ground: Yes____ No X

4. Access Port: Yes____ No X Static Water Level: 150+-
Pressure Gauge: Yes X No____ Casing Diameter: 6 inch
Flowing: Yes____ No X Temperature: 71 F

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes____ No X

If answer to Item 5 is Yes, describe in remarks and attach photo.

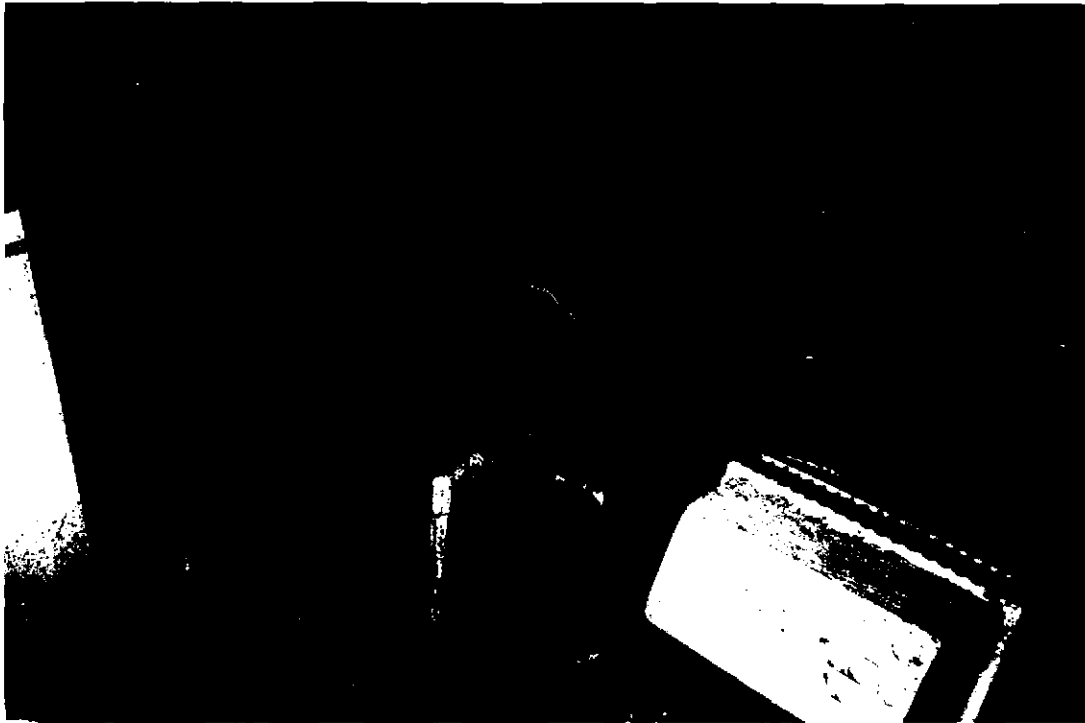
Remarks: 2HP SUB Pump.

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OCT 07 1992

PICTURE # 1

This is the well that supplies domestic use, (claim A57-07162) and stock use, up to 200 dairy cattle, (A57-10837).



11-8-90
Rdh

PICTURE # 2

This shows the home, and the lawn for A57-07162.



11-8-90
Rdh

MICROFILMED

OCT 07 1992

FIELD EXAM
TELEPHONE CONVERSATION MEMO

I.D. NUMBER A57-07022

NAME OF CONTACT LAYNE ASTLE

PHONE NO. 834-2720 ADJ. AGENT RON HOWERTON

DATE SET FOR EXAM 11/8/90 BEFORE 11:00AM

LOCATION Home is located out of GRANDVIEW, OFF OF MUD FLAT ROAD. TURN RIGHT ON GRAVEL ROAD 1/4 MILE PAST LOG-HOUSE (WEST) ON HKE then go APPROX. 2 MILES, PAST SEMPER HOUSE turn South Go APPROX 1 1/4 MILE. He is the last one on this ROAD. DOUBLE-WIDE, HAS DAIRY CATTLE.

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of system? (pipeline, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of Motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler head? _____

COMMENTS _____

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OCT 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

LAYNE OR CARLEEN ASTLE
HC 85 Box 341B
GRANDVIEW, Id. 83624

Date: 7-19-90

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RE: Permit and/or Adjudication Claim No.s A57-07022

Dear Claimant(s):

The Department of Water Resources will be conducting beneficial use examinations and water right adjudication claim verification examinations for Owyhee County from July thru November 1990. Once the beneficial use examination or claim verification is made, your water rights will be recommended for licencing by the department or decree by Judge Hurlbutt in the Fifth District Court. The recommendations will be based on our findings in the field.

Information on your permit or claim that may need to be verified, includes source(s) of water, uses and amounts, legal descriptions of point(s) of diversion, place of use and in some cases documentation verifying the date of priority as claimed in the Snake River Basin Adjudication. Some of your claims may only need a small amount of verification if there are no changes in the manner in which they were previously documented and examined in accordance with the State's permitting, licencing and/or decree process.

Although it is not mandatory that you accompany the field examiner, should questions arise during the exam, it would be most helpful for yourself or a knowledgeable representative to be available for a short time during the field exam. This would help speed up our findings and help collect information for your rights to be recommended to the court.

A field examiner will be calling or writing you for the scheduling of this (these) field exam(s). We can either meet you at the place of use or a place of your convenience. This may be determined at the time we contact you.

If you have questions regarding this letter or prior to scheduling, please call 334-2190 and ask for either Steve Lester or Ron Howerton.

Sincerely,

Ron Howerton
Senior Water Resource Agent

cc:RH:file

MICROFILMED

OCT 17 1990