

No Color  
Documents  
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-07139

Date Received: 4/11/1988

Receipt No: C003050

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO  
Address: DEPT. OF LANDS  
STATEHOUSE  
BOISE, ID 83720

2. Date of Priority: MAR 06, 1975

3. Source: SPRING Trib. to: DOBSON CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S      | 04W   | 10      | NW     | SW     |     |     | OWYHEE |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) 4.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/250 RANGE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 04S      | 04W   | 10      | NW     | SW  |     | STOCK |       |

11. Place of use in counties: OWYHEE

MICROFILMED  
OCT 06 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

**For Organizations:**

I do solemnly swear or affirm that I am CHIEF, BUREAU OF RANGE MANAGEMENT of  
Title

IDAHO DEPARTMENT OF LANDS that I have signed the foregoing  
Organization

document in the space below as CHIEF, BUREAU OF RANGE MANAGEMENT  
Title

IDAHO DEPARTMENT OF LANDS and that the statements contained in the  
Organization

foregoing document are true and correct.

David E. Hollis  
Signature of Authorized Agent

CHIEF, BUREAU OF RANGE MANAGEMENT  
Title and Organization

7/21/88  
Date

State of Idaho )  
County of Adia ) SS.

Subscribed and sworn (or affirmed) before me this 27 day

of July 19 88

Seal

Virginia M. Peters  
Notary Public

Residing at Basis Id

My Commission Expires 3/15/94

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: DOBSON CREEK

RIGHT NUMBER: 57-07139

NAME AND ADDRESS: STATE OF IDAHO  
DEPT OF LANDS  
STATEHOUSE  
BOISE ID 83720

SOURCE: SPRING TRIBUTARY: DOBSON CREEK

QUANTITY: 0.02 CFS ✓  
4.1 AFY ✓

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY  
USED FOR STOCKWATER, 250 RANGE

✓ THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 03/06/1975

POINT OF DIVERSION: T04S R04W S10 NWSW ✓ Within Owyhee County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY   |
|----------------|----------------|---------------|------------|
|                | STOCKWATER     | 01-01 12-31 ✓ | 0.02 CFS ✓ |
|                |                |               | 4.1 AFY ✓  |

PLACE OF USE: STOCKWATER Within Owyhee County  
T04S R04W S10 NWSW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

✓ THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.  
G6172-0 / GRAZING LEASE

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE  
G6172-0 - GRAZING LEASE ✓  
STOCKWATER, 250 RANGE ✓

MICROFILMED  
JUN 06 1997

WR5809NP  
No. 57-07139

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 11/08/96  
PAGE: 3

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | STATE OF IDAHO | 03/06/1975       | STOCKWATER | 01/01 12/31           | 0.020 CFS         | 4.10 AFA            |
| TOTAL DIVERSION: |                |                  |            |                       | 0.020 CFS         | 4.10 AFA            |

Water Source: SPRING      Tributary to: DOBSON CREEK      Stage: DECREED  
Point(s) of Diversion: T04S R04W S10      NWSW      OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 04S | 04W | 10 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |

Pou County: OWYHEE

Remarks: Stockwater use is for 300 range cattle.

Dates: App. Received:      Priority Date: 03/06/1975  
Proof Due Date:      Proof Made Date:  
Exam Made Date:      Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: 57R      Field Exam Fee:

Audit: 01/21/85    05/01/88 CONVERT    01/19/92 POST-STD    10/04/94 SCURTIS  
10/27/94 DCRE-UPD

MICROFILMED  
JUN 06 1997

INTER-DEPARTMENT MEMO — 1

FROM

KAY WALKER *KW*

DATE OCTOBER 14, 1992

TO

FILE

*57-07139*

SUBJECT

ATTACHED INFORMATION FROM REYNOLDS CREEK DECREE

THE ATTACHED INFORMATION HAS BEEN INCLUDED TO PROVIDE INFORMATION REGARDING THE REYNOLDS CREEK DECREE AND THE CLAIMS THAT WERE FILED IN THAT DECREE. SINCE THESE FILES HAD NOT PREVIOUSLY BEEN MICRO-FILMED, THESE RECORDS ARE INCLUDED TO PROVIDE THE LINK BETWEEN REYNOLDS CREEK DECREE AND THE SRBA.

MICROFILMED

JUL 20 1994

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SIGNATURE

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF OWYHEE

TOPO: REGISTERED PR.

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF  
REYNOLDS CREEK  
DRAINAGE BASIN.

**NOTICE OF CLAIM  
TO A  
WATER RIGHT**

57-7139 ROS, MAP: NONE  
I.D. No. Map No.  
\$ Fee Paid Receipt No.

Notice is hereby given that State of Idaho Department of Lands (Name of Claimant)

Room 121 State Capitol Bldg. Boise, ID 83720 Telephone No. 384-3280  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) March 6, 1975 - Water Right License No. 57-7139

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) unnamed spring tributary to Dobson Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:  
Quantity .02 Use stock Period of Use From Jan. 1 To Dec. 31  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity            Use            Period of Use From            To             
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity            Use            Period of Use From            To             
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity            Use            Period of Use From            To             
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

(4) 4.1 AF Annually .02 CFS TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW 10 4S 4W Owyhee County  
Sec. 10 Twp. 4S Rge. 4W B.M., Owyhee County  
Additional Points: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Collection tank put in at spring source from which water is conveyed by plastic pipe to a water trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 4S | 4W | 10   |     |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total no. of acres           

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: used for stockwater and also provides water for wildlife.

NOTE: Include here the type and number of stock watered: Cattle - 300

(7) If you are claiming water as a member of an organization, list name of organization: Department of Lands

(8) Remarks           

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case.           

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 57-7139 LICENSE

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

9 July 1979  
(Date)

            
(Signature of Claimant)

State of Idaho  
County of Ada

Organization             
Seal           

Organization State of Idaho Department of Lands  
Joy A. Beladzean  
(Signature of Authorized Agent)

On this 9th day of July, in the year 1979 before me  
a notary public, personally appeared Joy A. Beladzean

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or           ) executed the same.

9/20/79 EL February 20, 1983  
My commission expires Notary Public residing at Boise, Idaho

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF OWYHEE

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF  
REYNOLDS CREEK

DRAINAGE BASIN.

## NOTICE OF CLAIM TO A WATER RIGHT

|                |             |
|----------------|-------------|
| <u>57-7139</u> |             |
| I.D. No.       | Map No.     |
| \$             | Receipt No. |
| Fee Paid       | Receipt No. |

Notice is hereby given that State of Idaho Department of Lands

(Name of Claimant)

Room 121 State Capitol Bldg. Boise, ID 83720 Telephone No. 384-3280

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) March 6, 1975 - Water Right License No. 57-7139
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) unnamed spring  
tributary to Dobson Creek
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |                                       |                                                         |                                                                                                       |
|---------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Quantity <u>.02</u><br>(CFS, GPD, AF) | Use <u>stock</u><br>(Domestic, irrigation, stock, etc.) | Period of Use From <u>Jan. 1</u> To <u>Dec. 31</u><br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive) |
| Quantity _____                        | Use _____                                               | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)                  |
| Quantity _____                        | Use _____                                               | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)                  |
| Quantity _____                        | Use _____                                               | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)                  |
- (4) 4.1 AF Annually TOTAL QUANTITY CLAIMED:  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW  $\frac{1}{4}$  SW  $\frac{1}{4}$   
Sec. 10, Twp. 4S, Rge. 4W, B.M., Owyhee County  
Additional Points: none
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
Collection tank put in at spring source from which water is conveyed by plastic pipe to a water trough.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location:

| T  | R  | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL |
|----|----|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|    |    |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
| 4S | 4W | 10   |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |       |
|    |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|    |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|    |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|    |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |

Total no. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: used for stockwater and also provides water for wildlife.

NOTE: Include here the type and number of stock watered: Cattle - 300

(7) If you are claiming water as a member of an organization, list name of organization: Department of Lands

(8) Remarks \_\_\_\_\_

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case. \_\_\_\_\_

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 57-7139

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

9 July 1979  
(Date)

State of Idaho

County of Ada

(Signature of \_\_\_\_\_)

(Signature of Spouse) \_\_\_\_\_

Organization

Organization

State of Idaho Department of Lands

(Signature of Authorized Agent)

On this 9th day of July, in the year 1979 before me a notary public, personally appeared \_\_\_\_\_

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or \_\_\_\_\_) executed the same.

My commission expires February 20, 1983

Notary Public residing at Boise, Idaho

State of Idaho  
Department of Water Resources

POOR ORIGINAL

WATER RIGHT LICENSE

License of Water Right No. 57-7139 Priority March 6, 1975 Amount 0.02 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Lands  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 57-7139 issued pursuant to Application for Permit dated March 6, 1975,  
and has submitted proof to the Department of Water Resources on December 2, 1975,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from an unnamed spring,  
tributary to Dobson Creek, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                        | Rate of Diversion      | Annual Volume        |
|-------------------|--------------------------------------|------------------------|----------------------|
| <u>Stockwater</u> | from <u>Jan. 1</u> to <u>Dec. 31</u> | at <u>0.02</u> cfs and | <u>4.1 acre feet</u> |
|                   | from _____ to _____                  | at _____ cfs and       | _____                |
|                   | from _____ to _____                  | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
4.1 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 10,  
Twp. 4 S, Rge. 4 W, B.M. in the County of Owyhee

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4 S  | 4 W   | 10   |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of  
December, 19 75.

Director

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83720

STATE- ID ZIP- 0

+ - - - STATUS - - - - +

+ - - - - - - - TRIBUTARY - - - - - +  
DOBSON CREEK

----- OLD WATER RIGHT NUMBERS -----  
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A57-07139

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +      + - - - - DECREE DEFENDANT - - - +      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 04/11/88 NOYES 10/24/89 REFUNDML 01/30/91 FRAZEE

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                                   |                                    |                             |
|-----------------------------------|------------------------------------|-----------------------------|
| COURT REPORT FILING - 00/00/0000  | FIELD INSPECTION MADE - 00/00/0000 | CIVIL CASE NUMBER - 39576   |
| OBJECTION FILED DATE - 00/00/0000 | FIELD INSPECTION FLAG -            | OLD CASE NUMBER -           |
| RESPONSE FILED DATE - 00/00/0000  | VERIFIED DATE - 00/00/0000         | OLD JUDICIAL DISTRICT -     |
| CLAIM RECEIVED DATE - 10/25/1988  | LAST AMENDED DATE - 00/00/0000     | TEMPORARY RIGHT - P         |
| PROOF DUE DATE - 00/00/0000       | PROOF MADE DATE - 00/00/0000       | WATER DISTRICT -            |
| LICENSED DATE - 00/00/0000        | RECEIPT NUMBER - C003050           | FEDERAL/STATE INDICATOR - S |
| CLAIMS TAPE ERROR FLG -           | PDU OWNERSHIP FLAG - Y             | PRESUMPTION FLAG -          |
| FEE EXEMPT FLAG -                 | NAME CONNECTOR -                   |                             |

66172-0 Grazing lease

DATA ENTRY

ENTERED 10/25/91

CHECKED 11-29-91 ASD

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED

MAR - 1991

CERTIFIED  
APR 01 1991  
WATER EXAMINER