

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-07131
Date Received: 4/12/1988
Receipt No: 2003050

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

2. Date of Priority: DEC 11, 1974

3. Source: SPRING Trib. to: DOBSON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	04W	10	SE	NW			OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 4.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/250 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	04W	10	SE	NW		STOCK	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am CHIEF, BUREAU OF RANGE MANAGEMENT of
Title

IDAHO DEPARTMENT OF LANDS that I have signed the foregoing
Organization

document in the space below as CHIEF, BUREAU OF RANGE MANAGEMENT
Title

IDAHO DEPARTMENT OF LANDS and that the statements contained in the
Organization

foregoing document are true and correct.

Donal E. Holla
Signature of Authorized Agent

CHIEF, BUREAU OF RANGE MANAGEMENT
Title and Organization

7/21/88
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21 day

of July 19 88

Seal

Virginia M. Peters
Notary Public

Residing at Bowen St

My Commission Expires 3/15/94

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-31-1996

PAGE: A-145

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: DOBSON CREEK

RIGHT NUMBER: 57-07131

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

SOURCE: SPRING TRIBUTARY: DOBSON CREEK

QUANTITY: 0.02 CFS ✓
4.1 AFY ✓

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIAALLY
USED FOR STOCKWATER, 250 RANGE

✓ THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/11/1974

POINT OF DIVERSION: T04S R04W S10 SENW ✓ Within Owyhee County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31 ✓	0.02 CFS ✓
			4.1 AFY ✓

PLACE OF USE: STOCKWATER Within Owyhee County
T04S R04W S10 SENW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

✓ THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
G61720 / GRAZING LEASE ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
G61720 - GRAZING LEASE ✓
STOCKWATER, 250 RANGE ✓MICROFILMED
JUN 06 1997

WR5809NP
No. 57-07131

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/08/96
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO	12/11/1974	STOCKWATER	01/01 12/31	0.020 CFS	4.10 AFA
TOTAL DIVERSION:					0.020 CFS	4.10 AFA

Water Source: SPRING

Tributary to: DOBSON CREEK

Stage: DECREED

Point(s) of Diversion:

T04S R04W S10

SENW

OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
04S	04W	10	:					:				S	:					:					:

Pou County: OWYHEE

Remarks: Stockwater use is for 300 range cattle.

Dates:	App. Received:	Priority Date:	12/11/1974
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 57R Field Exam Fee:

Audit: 01/21/85 05/01/88 CONVERT 01/19/92 POST-STD 10/04/94 SCURTIS
10/27/94 DCRE-UPD

MICROFILMED
JUN 06 1997

INTER-DEPARTMENT MEMO — 1

FROM

KAY WALKER *kw*

DATE OCTOBER 14, 1992

TO

FILE

57-07131

SUBJECT

ATTACHED INFORMATION FROM REYNOLDS CREEK DECREE

THE ATTACHED INFORMATION HAS BEEN INCLUDED TO PROVIDE INFORMATION REGARDING THE REYNOLDS CREEK DECREE AND THE CLAIMS THAT WERE FILED IN THAT DECREE. SINCE THESE FILES HAD NOT PREVIOUSLY BEEN MICRO-FILMED, THESE RECORDS ARE INCLUDED TO PROVIDE THE LINK BETWEEN REYNOLDS CREEK DECREE AND THE SRBA.

MICROFILMED

JUL 20 1994

SIGNATURE

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF OWYHEE

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
REYNOLDS CREEK
DRAINAGE BASIN.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

57-7131 RDJ. MAP: NONE
I.D. No. Map No.
\$ Fee Paid Receipt No.

Notice is hereby given that State of Idaho Department of Lands
(Name of Claimant)
Room 121 State Capitol Bldg. Boise, ID 83720 Telephone No. 384-3280
(Mailing Address) (Zip Code)

- claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 11 December 1974 - Water Right License No. 57-7131
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) unnamed spring
tributary to Dobson Creek
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|--|
| Quantity <u>02</u>
(CFS, GPD, AF) | Use <u>stock</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>Jan. 1</u> To <u>Dec. 31</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity <u> </u>
(CFS, GPD, AF) | Use <u> </u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u> </u> To <u> </u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity <u> </u>
(CFS, GPD, AF) | Use <u> </u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u> </u> To <u> </u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity <u> </u>
(CFS, GPD, AF) | Use <u> </u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u> </u> To <u> </u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 4.1 AF annually 02 CFS TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE 10 4S 4W Owyhee County
Sec. 10, Twp. 4S, Rge. 4W, B.M., Owyhee
Additional Points: NONE
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Collection tank put in at spring source from which water is conveyed by plastic pipe to a water trough.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	4W	10								X									

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: used for stockwater.
In addition, provides water for wildlife.

NOTE: Include here the type and number of stock watered: Cattle - 300

(7) If you are claiming water as a member of an organization, list name of organization: Department of Lands

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 57-7131 License

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

9 July 1979 (Date)
Individual (Signature of Claimant)

State of Idaho Organization State of Idaho Department of Lands
County of Ada Seal
(Signature of Authorized Agent)

On this 9th day of July, 1979, before me
a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires 2/20/83 Notary Public residing at Boise Idaho

IN THE DISTRICT COURT OF THE

THIRD

JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF OWYHEE

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
REYNOLDS CREEK

DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

57-7131	
I.D. No.	Map No.
\$	
Fee Paid	Receipt No.

Notice is hereby given that State of Idaho Department of Lands

(Name of Claimant)

Room 121 State Capitol Bldg. Boise, ID 83720

(Mailing Address)

(Zip Code)

Telephone No. 384-3280

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 11 December 1974 - Water Right License No. 57-7131(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) unnamed spring
tributary to Dobson Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .02 Use stock Period of Use From Jan. 1 To Dec. 31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)(4) 4.1 AF annually TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)(5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 10, Twp. 4S, Rge. 4W, B.M., Owyhee CountyAdditional Points: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Collection tank put in at spring source from which water is conveyed by plastic pipe to a water trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	4W	10								X									

Total no. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: used for stockwater.
In addition, provides water for wildlife.NOTE: Include here the type and number of stock watered: Cattle - 300(7) If you are claiming water as a member of an organization, list name of organization: Department of Lands

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 57-7131

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Signature of Spouse)

State of IdahoCounty of AdaOn this 9th day of _____in the year 1979

before me

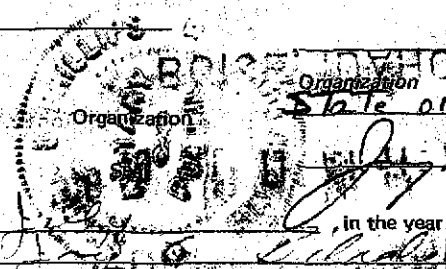
a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires 1/10/83Notary Public residing at Boise Idaho

KEYPUNCHED

21 8/6/79



State of Idaho
Department of Water Resources

POOR ORIGINAL

WATER RIGHT LICENSE

License of Water Right No. 57-7131 Priority Dec. 11, 1974 Amount 0.02 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Lands
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 57-7131 issued pursuant to Application for Permit dated December 11, 1974,
and has submitted proof to the Department of Water Resources on December 2, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from an unnamed spring,
tributary to Dobson Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and <u>4.1</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.1 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 10,
Twp. 4 S, Rge. 4 W, B. M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 S	4 W	10								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
December, 19 75.

Director

WHITE — State Auditor
 BLUE — Purchasing Copy
 YELLOW — Reimbursement Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy
 AGENCY USE

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No.

005115

Pre-Audit

Date

Warrant No.

JUL 17 1979

1008808

Date	390
7712-79	
Code	
18-00-00	

AGENCY
 NAME:

Department of Lands

PAY

Department of Water Resources
 Building Mail

TO

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE☐ STATE CONTRACT☐ PURCHASE ORDER☐ MISCELLANEOUS
ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: ☐ PARTIAL ☐ FINAL

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	04	01	002	1101	81	11	Filing fees for water permits to appropriate water in the Reynolds Creek Drainage. 6 applications.		\$ 100.00	
vp								RECEIVED JUL 23 1979 Department of Water Resources Western Regional Office MICROFILMED JUL 20 1994		
TOTAL								100%=	\$100.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

7-13-79

Date

Head of Agency or Institution

State Auditor



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

July 18, 1979

Donald E. Hobbs
Department of Lands
Boise, ID 83720

Dear Mr. Hobbs:

The six claims filed for the Reynolds Creek Adjudication, Civil No. 3456, were received in this office on July 13, 1979. When the DA-8 for the filing fee is received, we will complete the processing of the claims and return the triplicate copies to your office. The claims were completed in very good form.

Thank you,

DONALD V. SHAFF
Adjudication Section Supervisor

DVS:aje

MICROFILMED
JUL 20 1994



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

July 12, 1979

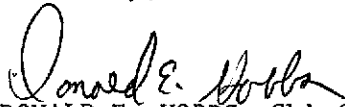
Donald V. Shaff
Adjudication Section
Idaho Department of Water Resources
Building Mail

Dear Mr. Shaff:

Attached are six claims to a water right for State of Idaho developed water in the Reynolds Creek drainage. The claims are being filed as per your memo of May 24, 1979 regarding Civil No. 3456. Please process.

A DA-8 in the amount of \$100.00 is being processed. If you have any questions please contact me.

Sincerely,


DONALD E. HOBBS, Chief
Bureau of Range Management

DEH:vp
enclosures (6)

MICROFILMED
JUL 20 1994

OLD (U) NUMBER -

+ - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83720

STATE- ID ZIP- 0

+ - - - STATUS - - - - +

+ - - - - - - - TRIBUTARY - - - - - +
DOBSON CREEK

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A57-07131

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/12/88 NOYES 10/24/89 REFUNDML 01/30/91 FRAZEE

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 10/25/1988	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT -
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - C003050	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	POU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR -	

G 61720 Grazing lease

DATA ENTRY
ENTERED 10/25/91 SW
CHECKED 11-29-91 AD

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR - 1991

CERTIFIED
APR 11 1991
WATER EXAMINER