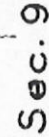


(4)

— ۱۳۷۱ —



OCT 07 1992

Total .04

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .041 gpd # *see meter* Method of measurement *Calculation*

Total Q recommended ~~0.04~~ Meter No. _____ Type _____ Condition _____

Total V recommended 1.8 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT, CALCULATION:

*Estimated from Health Public Service manual
table by drilling at 15 gpm w/ 60' draw down w/
such draw down probably resulting in some variability*

SYSTEM DESCRIPTION:

*6" well w/ pump (pump building locked
could not gain access)*

REMARKS:

*System is used for air washer and air humidifiers
in cellars and for domestic use in scales house. They
have no idea how much a well system is automatic and operates
above. Domestic use is for 1 bathroom. I talked w/ Mr. Jim
Porter and he did have not have any info except what was filled
on plot to use well.*

Examiner's Signature *Quinn E. Ballou* Date *19 May 75*

Checked by _____ Date _____

Approved by _____ Date _____

OCT 07 1992

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- b. If water is not consumed, it will be discharged into _____ at a point in _____
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount .04 for Commercial purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated:
a. ~~10 cfs~~ 0.08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well and electric pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ (Mo. Day) inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1/2 years.
b. Estimated construction cost is: \$ 5,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NW 1/4 of SE 1/4 of Section 6 Township 3
Range 5 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purpose: describe: Raw product storage humidification
and domestic facilities at scalehouse during harvest.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-07116
Date Received: 5/16/1989
Receipt No: C006824
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ORE-IDA FOODS INC. 208-383-6100
Address: BOX 10
BOISE, ID 83707

2. Date of Priority: APR 05, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	05W	6	NW	SE			OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		1.20
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	05W	6	NW	SE		COMMER	

11. Place of use in counties: OWYHEE

A57-07116

Page 1

Date: 07/07/89

MICROFILMED

OCT 07 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-07116
Date Received: ~~12/20/1988~~ 5/16/89
Receipt No: C006824
Received By: _____

RECEIVED

MAY 16 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: ORE-IDA FOODS INC.
Address: BOX 10
BOISE, ID

208-383-6100

83707

2. Date of Priority: APR 05, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	05W	6	NW	SE			OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		1.20
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	05W	6	NW	SE		COMMER	

11. Place of use in counties: OWYHEE

A57-07116

Page 1

Date: 12/20/88

MICROFILMED

OCT 07 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pete Helming of V. P. Operations/Tech. Services Title

Ore-Ida Foods, Inc. Organization, that I have signed the foregoing

document in the space below as V. P. Oper./Tech. Serv. Title of

Ore-Ida Foods, Inc. Organization and that the statements contained in the foregoing document are true and correct.

X Peter S. Helming
Signature of Authorized Agent

V. P. Oper./Tech. Serv. Ore-Ida Foods, Inc.
Title and Organization

5/12/89

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of May 19 89

Alicia Williams
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 5-23-94
Date: 12/20/88

A57-07116

Page

2

MICROFILMED

OCT 07 1992

1/23/1988.

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Ove-Ida Foods Inc.

CLAIM IDENT. NO. A57-07116

DATE RECEIVED 5/16/89 ~~CS~~ # 0006824 AMOUNT \$ 54.00

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? N/A ☒ YES ☐ NO *
- Is the consumptive use correct? N/A ☒ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☐ YES ☒ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ YES ☐ NO *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO *

Claim checked by: Lat Date: 6-13-89

Claim must be returned to claimant: ☐ (Yes) ☒ (No)

Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: _____

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OCT 07 1992

WATER RIGHT LICENSE

of Water Right No. 57-7116 from April 5, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY that ORE-IDA FOODS, INC.

Ontario, Oregon

has complied with the terms and conditions of Permit

57-7116

issued pursuant to Application for Permit dated

April 5, 1974

and has submitted proof to the Department of Water Resources on

April 23, 1975

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a

capacity for the diversion of 0.04 cfs of water from a ground water source

tributary to _____, and that the permittee has applied to a beneficial use and

established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>0.6</u> acre feet			
<u>Commercial</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet			
from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and

that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose

forementioned and is limited to the amount which can actually be beneficially used and shall not exceed

1.8 acre feet per year, said waters to be diverted within the NW 1/4 SE 1/4 of Sec. 6,

Twp. 3 N, Rge. 5 W, B.M.

In the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	5 W	6																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of

June, 19 75

Director

OCT 07 1992

AJ0749NP
No. R57-07116

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/14/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ORE-IDA FOODS INC PO BOX 10 BOISE ID 83707 (208) 383-6100	04/05/1974	COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	1.20 AFA 0.60 AFA
TOTAL DIVERSION:					0.04 CFS	1.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R05W S06

NWSE

OWYHEE County

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
03N	05W	6	:					:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
03N	05W	6	:					:					:					:					:

POU County: OWYHEE

Non-Irrigation Uses: SCALEHOUSE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
57-07116 57-10049 A57-07116 A57-10049

Conditions of Approval:

- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.
- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP COMMERCIAL, STORAGE HUMIDIFICATION

Dates: Exam Made Date: Verified Date: 11/14/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/14/97 MSCHULTE

MICROFILMED
OCT 10 1998

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-14-1997

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-07116

NAME AND ADDRESS: ORE-IDA FOODS INC
PO BOX 10
BOISE ID 83707

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.8 AFY

~~THE QUANTITY FOR NONIRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR: COMMERCIAL; STORAGE HUMIDIFICATION; DOMESTIC; SCALEHOUSE;~~

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/05/1974

POINT OF DIVERSION: T03N R05W S06 NWSE Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	COMMERCIAL	01-01 12-31	0.04 CFS
			1.2 AFY
	DOMESTIC SCALEHOUSE	01-01 12-31	0.04 CFS
			0.6 AFY

PLACE OF USE:	COMMERCIAL	Within Owyhee County
	T03N R05W S06	NWSE
	DOMESTIC	Within Owyhee County
	T03N R05W S06	NWSE

CONSUMPTIVE USE: 1/2 AFY

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

MICROFILMED

OCT 01 1998

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-14-1997

PAGE: A-2

57-07116 (CONT.)

COMMERCIAL, STORAGE HUMIDIFICATION

MICROFILMED

OCT 01 1998

AJ0749NP
No. R57-07116

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/13/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ORE-IDA FOODS INC PO BOX 10 BOISE ID 83707 (208) 383-6100	04/05/1974	COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	1.20 AFA 0.60 AFA
TOTAL DIVERSION: CONSUMPTIVE USE:					0.04 CFS	1.80 AFA <u>1.20 AFA</u>

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03N R05W S06

NWSE

OWYHEE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
03N	05W	6	:					:					:					:					:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
03N	05W	6	:					:					:					:					:

POU County: OWYHEE

Non-Irrigation Uses: SCALEHOUSE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
57-07116 57-10049 A57-07116 A57-10049

Conditions of Approval:

- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.
- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP COMMERCIAL, STORAGE HUMIDIFICATION

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 00/00/00

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ORE-IDA FOODS INC PO BOX 10 BOISE ID 83707 (208) 383-6100	04/05/1974	COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	1.2 AFA 0.6 AFA
TOTAL DIVERSION: CONSUMPTIVE USE:					0.04 CFS	1.8 AFA 1.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03N R05W S06

NWSE

OWYHEE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
03N	05W	6	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	C	:	:	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
03N	05W	6	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	D	:	:	:

POU County: OWYHEE

Non-Irrigation Uses: COMMERCIAL, STORAGE HUMIDIFICATION; DOMESTIC, SCALEHOUSE.

Dates: Exam Made Date: Verified Date: 07/17/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/18/91 WALKER 07/17/92 WALKER 07/29/92 PR-PRODM

MICROFILMED

OCT 07 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:29:37
06/05/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A57-07116

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			kw 11-18-91	N	6	kw 11-18-91	kw 11-18-91	kw 11-18-91
POINT OF DIV	N			N	6			
SOURCE	Y			N	6			
PLACE OF USE	N			N	6			
DIV. AMOUNT CFS/VOLUME	Y			N	1, 4			
CONSUMPTIVE USE	N			N	6			
PURPOSES	-				6			
PERIOD OF USE	N			N	6			
BASIS OF CLAIM	N			N	6			
REMARKS	N			N	6			
	N			N	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

6-Same as licensed.

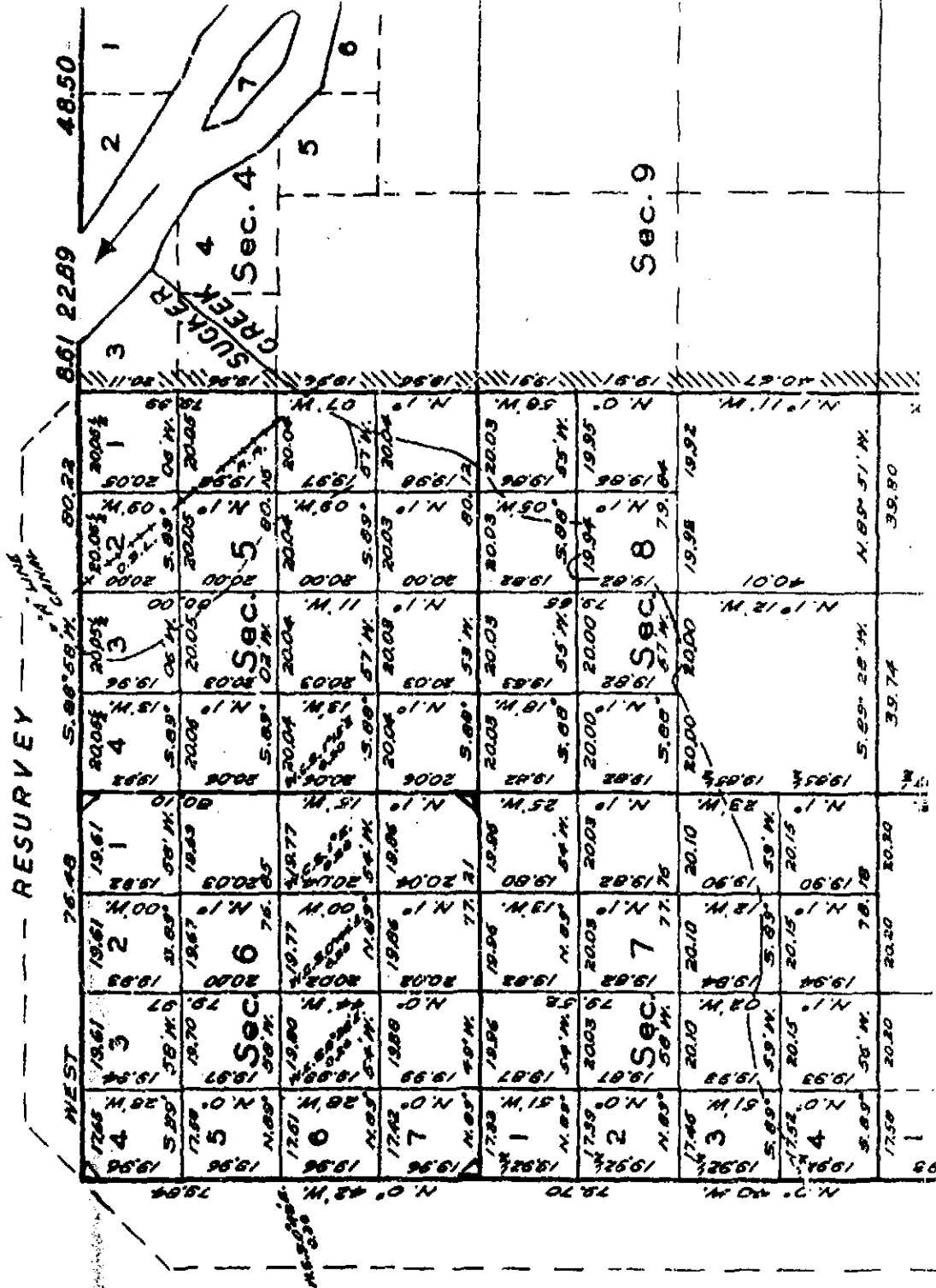
Recommend consumptive
use volume of 1.2 AF-same
as field headgate volume for
commercial use - kw
7/17/92

MICROFILMED

OCT 07 1992

TOWNSHIP NO 3 NORTH, RANGE NO 5 WEST

DEPENDENT RESURVEY AND



Total .04

Is water co-mingled? yes. no. ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes. no. ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .041 ~~gpd~~ # ~~344~~ Method of measurement Calculation

Total Q recommended ~~0.01~~ Meter No. _____ Type _____ Condition _____

Total V recommended 1.8 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT / CALCULATION

Estimated from Health Public Service annual
table by drilling at 15 gpm w/ 60' draw down w/
rough draw down gradient indicating same velocity

SYSTEM DESCRIPTION:

5" well w/ pump (pump building locked
could not gain access)

REMARKS:

System is used for air washer and air humidifiers
in cellars and for domestic use in several houses. They
have no idea how much is used. System is automatic and operates
above domestic use is for bathroom and kitchen w/ Mr. Jim
Porter and he did have not how much is used except what was paid
on flow to city.

Examiner's Signature William E. Ballou Date 19 May 75

Checked by _____ Date _____

Approved by _____ Date _____

b. If water is not consumed, it will be discharged into _____ at a point in _____
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount .04 for Commercial purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

5. Total quantity to be appropriated:

a. 0.08 or 0.08 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well and electric pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.

d. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1/2 years.

e. Estimated construction cost: \$ 5,000

Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW 1/4 of SE 1/4 of Section 6 Township 3
Range 5 W B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Raw product storage humidification
and domestic facilities at scalehouse during harvest.

57 7116

Date Received _____

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Alc-Idle Tools Inc
Name of Claimant

Box 10
Post Office Address

Boise Idaho 83707
City, State, Zip Code

Owyhee
County(s) where Place of Use is located

Jan. 19, 1989
Date Claim Originally Due

57- 7116
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

This right was mixed with Casard
County rights and was mixed.

Claimant requests an extension to May 25, 1989.

[Signature]
Signature

Myra Co Trams / Transportation
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
X granted denied,
and the filing deadline extended to 5/25, 1989.

Signed this 19 day of May, 1989.

[Signature]
Director or his designee

DAVID B. SHAW

MICROFILMED
OCT 07 1992