

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)

| WR-NUMBER | SOURCE                     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | SUM |
|-----------|----------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|           |                            | NE |    | NW |    | SW |    | SE |    | NE |    | NW |    | SW |    | SE |    |     |
|           |                            | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |     |
| *5707075  | T07S R01W S24 SLIDE SPRING |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|           |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| *5707075  |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| A5707075  | SLIDE SPRI                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| *5707405  | UPPER SLID                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| A5707405  | UPPER SLID                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| *5711424  | UNNAMED ST                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| A5711424  | UNNAMED ST                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| R5711424  | UNNAMED ST                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| A5711432  | SLIDE SPRI                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| A5711441  | UNNAMED SP                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

OBT  
B/U 1875  
instream  
B/U  
Disallowed

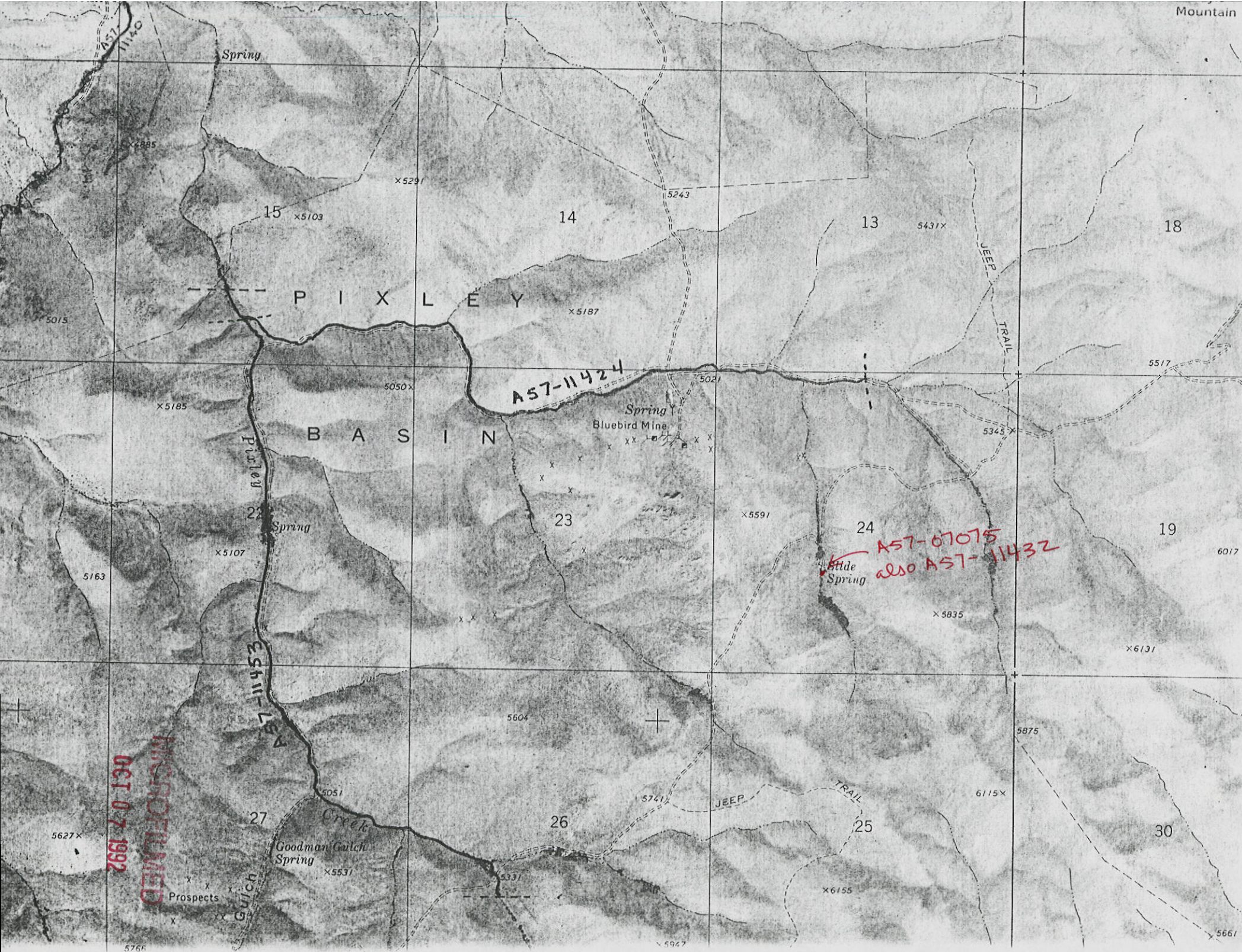
BLM

map

OCT 11 1998

MICROFILMED

Mountain



IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

A57-07075

PRIORITY DATE: 1972-05-03  
IDWR WATER RIGHT NO. 5707075  
BLM NUMBER: 5701688177  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NO.: 57

| SOURCE       | TRIBUTARY TO |
|--------------|--------------|
| SLIDE SPRING | PIXLEY CREEK |

DESCRIPTION OF DIVERSION WORKS  
HEADBOX, 160' PIPELINE, 2 TROUGHS

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO   |
|----------------|----------------|------------------|--------------------|------|
| STOCKWATER     | 0.010          | 0.10             | 0401               | 1130 |
| WILDLIFE       | 0.010          | 0.01             | 0101               | 1231 |
| TOTAL:         | 0.010 CFS      | 0.10 AF          |                    |      |

NON-IRRIGATION USES  
S/1000 RANGE CATTLE W/VAR AMT

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 07S                | 01W | 24  |        | NE     | SW     | 0   | OWYHEE |

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OCT 07 1992

| PLACE OF USE           |     |     |        |        |     |        | OWNED | IRRIGATED ACRES |
|------------------------|-----|-----|--------|--------|-----|--------|-------|-----------------|
| TWP                    | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY |       |                 |
| 07S                    | 01W | 24  | NE     | SW     | 0   | OWYHEE |       | 0.0             |
| 07S                    | 01W | 24  | NE     | SW     | 0   | OWYHEE |       | 0.0             |
| TOTAL ACRES IRRIGATED: |     |     |        |        |     |        |       | 0.0             |

BLM NUMBER: 5701688177

PAGE 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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OCT 07 1992

AJ0749NP  
No. R57-07075

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/15/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                                            | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME  |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|----------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 83709<br>(208) 373-4000 | 05/03/1972       | STOCKWATER<br>WILDLIFE | 04-01 11-30<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS | 0.10 AFA<br>0.10 AFA |
| TOTAL DIVERSION: |                                                                                                                                                           |                  |                        |                            | 0.01 CFS             | 0.10 AFA             |

Water Source: SLIDE SPRING

Tributary to: PIXLEY CREEK

Stage: LICENSE

Point(s) of Diversion:

T07S R01W S24

SWNESW

OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |
|-----|-----|----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| 07S | 01W | 24 | : | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    |

Place of use Legal Description for: WILDLIFE

|     |     |    |   | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |
|-----|-----|----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| 07S | 01W | 24 | : | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    |

POU County: OWYHEE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP

BLM RECORD ID = 5701688177

STOCKWATER, 1000 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Dates:

Exam Made Date:

Verified Date:

12/15/1997

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments:

Date: 09/23/1992 User-ID: WHITE Subject: COPIED FROM REMARKS  
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

Audit:

12/15/97 KWALKER

OCT 01 1998

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IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-15-1997

PAGE: A-1

-----  
RIGHTS FROM: SOURCE: SLIDE SPRING TRIBUTARY: PIXLEY CREEK  
-----

RIGHT NUMBER: 57-07075

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709

SOURCE: SLIDE SPRING TRIBUTARY: PIXLEY CREEK

QUANTITY: 0.01 CFS  
0.1 AFY

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY  
USED FOR: STOCKWATER, 1000 RANGE CATTLE, WILDLIFE, VARIOUS AMOUNT

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING  
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY  
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

PRIORITY DATE: 05/03/1972

POINT OF DIVERSION: T07S R01W S24 SWNESW Within Owyhee County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY                                          |
|-------------------------------|----------------|---------------|---------------------------------------------------|
|                               | STOCKWATER     | 04-01 11-30   | 0.01 CFS<br><u>0.1</u> AFY<br><del>0.01</del> AFY |
|                               | WILDLIFE       | 01-01 12-31   | 0.01 CFS<br><u>0.1</u> AFY<br><del>0.01</del> AFY |

|               |               |                      |
|---------------|---------------|----------------------|
| PLACE OF USE: | STOCKWATER    | Within Owyhee County |
|               | T07S R01W S24 | NESW                 |
|               | WILDLIFE      | Within Owyhee County |
|               | T07S R01W S24 | NESW                 |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

MICROFILMED

OCT 01 1998

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-15-1997

PAGE: A-2

57-07075 (CONT.)

DETERMINATION OF HISTORICAL BENEFICIAL USE.  
BLM RECORD ID # 5701688177

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

BLM RECORD ID = 5701688177  
STOCKWATER, 1000 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

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DEC 21 1998

AJ5809NP  
No. R57-07075

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/12/97  
PAGE: 25

| OWNER<br>CODE | NAME & ADDRESS                                                                                                                                            | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME  |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|----------------------|
| C             | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 83709<br>(208) 373-4000 | 05/03/1972       | STOCKWATER<br>WILDLIFE | 04-01 11-30<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS | 0.10 AFA<br>0.10 AFA |
|               |                                                                                                                                                           |                  |                        | TOTAL DIVERSION:           | 0.01 CFS             | 0.10 AFA             |

Water Source: SLIDE SPRING

Tributary to: PIXLEY CREEK

Stage: LICENSE

Point(s) of Diversion:

T07S R01W S24

SWNESW

OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 07S | 01W | 24 | : |      |      |      |      |    |      |      |      |      |   |      | S    |      |      |   |      |      |      |      |   |

Place of use Legal Description for: WILDLIFE

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 07S | 01W | 24 | : |      |      |      |      |    |      |      |      |      |   |      | W    |      |      |   |      |      |      |      |   |

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
57-07075 A57-07075 A57-11432

Conditions of Approval:

- ☒ N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- ☒ N15 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP

BLM RECORD ID = 5701688177  
STOCKWATER, 1000 RANGE CATTLE

*wildlife, variable amount*

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 09/23/1992 User-ID: WHITE Subject: COPIED FROM REMARKS

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AJ5809NP  
No. R57-07075

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/12/97  
PAGE: 26

Comments: Date: 09/23/1992 User-ID: WHITE Subject: COPIED FROM REMARKS  
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Audit: 11/24/97 MSCHULTE 11/25/97 MSCHULTE

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(WATER RIGHT NUMBERS THAT BEGIN WITH AN \*\* ARE ADJUDICATION CLAIMS)

| WR-NUMBER | SOURCE                     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | SUM |
|-----------|----------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|           |                            | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |     |
| *5707075  | T07S R01W S24 SLIDE SPRING |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|           |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| *5707075  |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| A5707075  | SLIDE SPRI                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| *5707405  | UPPER SLID                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| A5707405  | UPPER SLID                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| *5711424  | UNNAMED ST                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| A5711424  | UNNAMED ST                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| A5711424  | UNNAMED ST                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| A5711432  | SLIDE SPRI                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| A5711441  | UNNAMED SP                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

OBT  
B/U 1875  
instream  
B/U  
Disallowed

BLM

✓ map

NOTED  
12/11/96

AJ0749NP  
No. R57-07075

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/24/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                                            | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME  |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|----------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 83709<br>(208) 373-4000 | 05/03/1972       | STOCKWATER<br>WILDLIFE | 04-01 11-30<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS | 0.01 AFA<br>0.01 AFA |
| TOTAL DIVERSION: |                                                                                                                                                           |                  |                        |                            | 0.01 CFS             | 0.10 AFA             |

Water Source: SLIDE SPRING

Tributary to: PIXLEY CREEK

Stage: LICENSE

Point(s) of Diversion:

T07S R01W S24

SWNESW

OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |
|-----|-----|----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| 07S | 01W | 24 | : | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
|     |     |    |   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |

Place of use Legal Description for: WILDLIFE

|     |     |    |   | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |
|-----|-----|----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| 07S | 01W | 24 | : | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
|     |     |    |   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 1000 RANGE CATTLE; WILDLIFE, VARIOUS AMOUNT

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

57-07075 A57-07075 A57-11432

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: GEN BLM RECORD ID = 5701688177

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

OC 10 1 1998  
MICROFILMED

N11 + N13

AJ0749NP  
No. R57-07075

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/24/97  
PAGE: 2

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Comments: Date: 09/23/1992 User-ID: WHITE Subject: COPIED FROM REMARKS  
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Audit: 11/24/97 MSCHULTE

MICROFILMED

OCT 0 1 1998

WR5809NP  
No. 57-07075

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 11/24/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                     | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME  |
|------------------|--------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|------------------------|----------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706 | 05/03/1972       | STOCKWATER<br>WILDLIFE | 04/01 11/30<br>01/01 12/31 | 0.010 CFS<br>0.010 CFS | 0.10 AFA<br>0.10 AFA |
| TOTAL DIVERSION: |                                                                                                                    |                  |                        |                            | 0.010 CFS              | 0.10 AFA             |

Water Source: SLIDE SPRING

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R01W S24 NESW

OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |    |    |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |
| 07S | 01W | 24 | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    | :  |   |

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: OWYHEE

Remarks: PROJECT NO. 4076.

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 05/03/1972 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  | 06/07/1979         |            |

Misc: Water District Number: Field Exam Fee:

Audit: 02/20/85 05/01/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD

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OCT 0 1 1998

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                       | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 05/03/1972       | STOCKWATER<br>WILDLIFE | 04-01 11-30<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS | AFA<br>AFA          |
| TOTAL DIVERSION: |                                                                                                                                      |                  |                        |                            | 0.01 CFS             | 0.1 AFA             |

Water Source: SLIDE SPRING

Tributary to: PIXLEY CREEK

Stage: LICENSE

Point(s) of Diversion:

T07S R01W S24

SWNESW

OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 07S | 01W | 24 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

Place of use Legal Description for: WILDLIFE

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 07S | 01W | 24 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 1000 RANGE CATTLE; WILDLIFE, VARIOUS AMOUNT

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701688177

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 09/23/1992 User-ID: WHITE Subject: COPIED FROM REMARKS  
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

Audit: 09/23/92 WHITE

JUL 20 1994  
MICROFILMED

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                       | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 05/03/1972       | STOCKWATER<br>WILDLIFE | 04-01 11-30<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS | 0.1 AFA<br>0.1 AFA  |
| TOTAL DIVERSION: |                                                                                                                                      |                  |                        |                            | 0.01 CFS             | 0.1 AFA             |

Water Source: SLIDE SPRING

Tributary to: PIXLEY CREEK

Stage: LICENSE

Point(s) of Diversion:

T07S R01W S24

SW NESW

OWYHEE County

Place of use Legal Description for: STOCKWATER

| NE  |     |     |   | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |    |    |   |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
| T   | R   | S   |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |
| --- | --- | --- |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |
| 07s | 01W | 24  | : | :    | :    | :    | :    | :  | :    | :    | :    | :    | :  | :    | :    | :    | :    | :  | :    | :    | :    | :    | :  | :  | : |

Place of use Legal Description for: WILDLIFE

| NE  |     |     |   | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |    |    |   |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
| T   | R   | S   |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |
| --- | --- | --- |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |
| 07s | 01W | 24  | : | :    | :    | :    | :    | :  | :    | :    | :    | :    | :  | :    | :    | :    | :    | :  | :    | :    | :    | :    | :  | :  | : |

POU County: OWYHEE

Non-Irrigation Uses: S/1000 RANGE CATTLE W/VAR AMT

D.E. Standards

Other Rights: NONE

Remarks: BLM RECORD ID = 5701688177

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Condition L12

MICROFILMED  
OCT 07 1992

9-17-92  
HHH

CLAIM NO. 157 - 07075

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM VERIFICATION EXAM SHEET  
FOR PREVIOUSLY RECORDED BLM RIGHTS

1. ☐ No Overlap with Claim by Private Individual - OWNERSHIP  
☐ Overlaps with Claim by Private Individual  
Claim No(s). \_\_\_\_\_  
☐ Private claimant notification letter sent - Date \_\_\_\_\_
2. ☒ No Change - DATE OF PRIORITY - Claim matches existing license or decree  
☐ Change - Claim does not match existing license or decree  
Priority date, per IDWR records, is \_\_\_\_\_.
3. ☒ No Change - SOURCE  
☐ Source, per IDWR records, is \_\_\_\_\_.
4. ☐ No Change - POINT OF DIVERSION - Claim matches existing license or decree  
☒ Point of diversion has changed - Map attached.  
Twp 7S, Rge 1W, Sec 24, SW 1/4, NE 1/4, SW 1/4  
How was this verified? \_\_\_\_\_
5. N/A
6. ☐ No Change - WATER USES  
☐ Uses, per IDWR records:
- | Use | From | To | Amount | cfs | af |
|-----|------|----|--------|-----|----|
| Use | From | To | Amount | cfs | af |
7. ☐ No Change - TOTAL RATE AND VOLUME  
☒ Total rate and volume, per IDWR records: \_\_\_\_\_ cfs \_\_\_\_\_ afa  
wildlife .) Ask
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim  
☐ Incomplete on claim - Per IDWR records:
- Domestic - No. of homes \_\_\_\_\_ Stockwater - No. of head \_\_\_\_\_
- Other: \_\_\_\_\_

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OCT 07 1992

10. ☒ No Change - PLACE OF USE  
☐ Place of Use has changed as shown - Map attached

| Use   | Twp.  | Rge.  | Sec.  | 1/4,  | 1/4,  |
|-------|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |

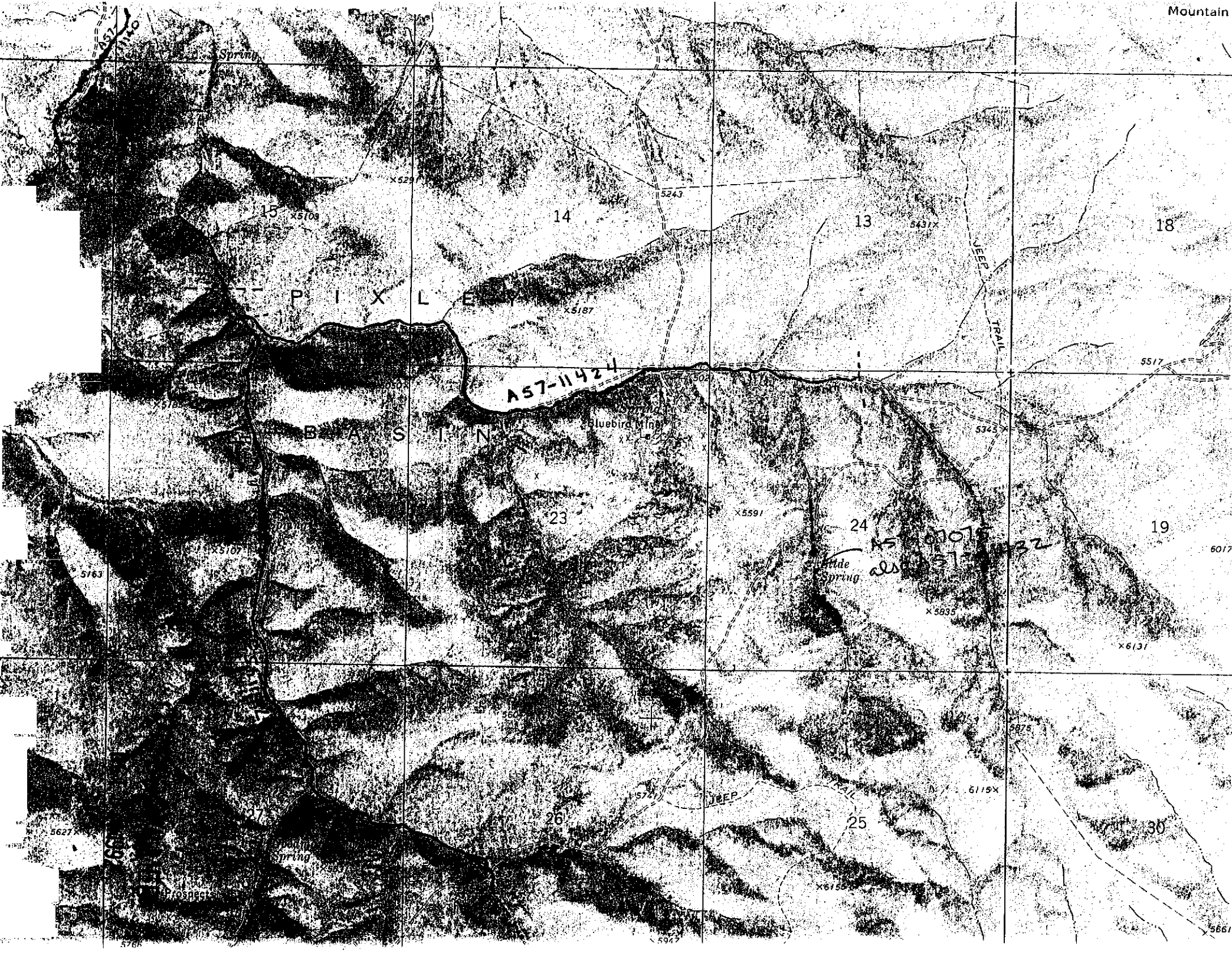
How was this verified? \_\_\_\_\_  
\_\_\_\_\_

Remarks:(Comments pertinent to review)

Same use described on A57-11432 - BLM Fed. Res.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Review Completed by: Helen Harneth-Thank  
signature

Date: 9-17-92



| SD-0604-2 Township: 07S |           | Range: 01W          |                        | Section: 24 |    | Tract: NESW |               | Lot: |        |
|-------------------------|-----------|---------------------|------------------------|-------------|----|-------------|---------------|------|--------|
| S                       | L         | STATE               | Name                   | W           | O  | S           | Max # Records | 10   |        |
| E                       | O         | Water               | Last, First            | N           | AC | T           | Priority      | Use  |        |
| L                       | Tract     | Right No.           |                        |             |    | G           | Date          | Code | Desc   |
| NESW                    | A57-11432 | US DEPT OF INTERIOR | BLM                    | C           |    | F           | 04/17/1926    | 04   | STOCK  |
| NESW                    | R57-11432 | US DEPT OF INTERIOR | HAUGRUD, JACK OR G GAR | C           |    | F           | 04/17/1926    | 04   | STOCK  |
| NESW                    | A57-07075 | US DEPT OF INTERIOR | BLM                    | C           |    | L           | 05/03/1972    | 04   | STOCK  |
| NESW                    | A57-07075 | US DEPT OF INTERIOR | HAUGRUD, JACK OR G GAR | C           |    | L           | 05/03/1972    | 04   | STOCK  |
|                         |           |                     |                        | K           |    |             |               | 16   | WILDLF |
|                         |           |                     |                        | K           |    |             |               | 16   | WILDLF |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

Overlap Review  
9-17-92  
HHT

MICROFILMED  
OCT 07 1992

WR5809NP  
No. 57-07075

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 09/17/92  
PAGE: 9

| OWNER<br>CODE    | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|---------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | US DEPT OF INTERIOR | 05/03/1972       | STOCKWATER<br>WILDLIFE | 04-01 11-30<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS | 0.1 AFA<br>0.1 AFA  |
| TOTAL DIVERSION: |                     |                  |                        |                            | 0.01 CFS             | 0.1 AFA             |

Water Source: SLIDE SPRING

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R01W S24 NE SW

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE                  |    |    |    | NW                  |    |    |    | SW                  |    |    |    | SE                  |    |    |    |   |
|-----|-----|----|---|---------------------|----|----|----|---------------------|----|----|----|---------------------|----|----|----|---------------------|----|----|----|---|
|     |     |    |   | NENE NWNE SWNE SENE |    |    |    | NENW NWNW SWNW SENW |    |    |    | NESW NWSW SWSW SESW |    |    |    | NESE NWSE SWSE SESE |    |    |    |   |
| T   | R   | S  | : | Lt                  | Ac | Lt | Ac | Lt                  | Ac | Lt | Ac | Lt                  | Ac | Lt | Ac | Lt                  | Ac | Lt | Ac | : |
| 07S | 01W | 24 | : |                     |    |    |    |                     |    |    |    |                     |    |    |    |                     |    |    |    | : |

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: OWYHEE

Remarks: PROJECT NO. 4076.

Dates: App. Received:  
Proof Due Date:  
Exam Made Date:  
Licensed Date: 06/07/1979

Priority Date: 05/03/1972  
Proof Made Date:  
Exam Sent to S.O.:

Misc: Water District Number: Field Exam Fee:

MICROFILMED  
OCT 07 1992