

R2W RTW

TRIANGLE SE QUADRANGLE

IDAHO

7.5 MINUTE SERIES (ORTHOPHOTOQUAD)

537

32' 30"

290 000 FEET

539

540

116° 30'

42° 52' 30"

440 000  
FEET

4746

4745

4744

4743

50'

4742

4741

57-11314

57-11317

A57-07070  
A57-11264

Springs

Buckhorn Spring

White

MICROFILMED  
OCT 07 1992

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 57-07070

1998 JAN 15 AM 9:41  
DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709

SOURCE: TIPPEN SPRING TRIBUTARY: WHITE HORSE CREEK

QUANTITY: 0.01 CFS  
0.1 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 04/06/1972

POINT OF DIVERSION: T07S R02W S01 NWSNW Within Owyhee County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | STOCKWATER     | 04-01 11-30   | 0.01 CFS |
|                               |                |               | 0.1 AFY  |
|                               | WILDLIFE       | 01-01 12-31   | 0.01 CFS |
|                               |                |               | 0.1 AFY  |

|               |               |                      |
|---------------|---------------|----------------------|
| PLACE OF USE: | STOCKWATER    | Within Owyhee County |
|               | T07S R02W S01 | SNNW                 |
|               | WILDLIFE      | Within Owyhee County |
|               | T07S R02W S01 | SNNW                 |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

MICROFILMED

OCT 01 1998

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)  
Water Right 57-07070

PAGE 1  
DEC-29-1997

AJ5809NP  
No. R57-07070

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/12/97  
PAGE: 23

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                                            | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME  |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|----------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 83709<br>(208) 373-4000 | 04/06/1972       | STOCKWATER<br>WILDLIFE | 04-01 11-30<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS | 0.10 AFA<br>0.10 AFA |
| TOTAL DIVERSION: |                                                                                                                                                           |                  |                        |                            | 0.01 CFS             | 0.10 AFA             |

Water Source: TIPPEN SPRING

Tributary to: WHITE HORSE CREEK

Stage: LICENSE

Point(s) of Diversion: T07S R02W S01

NWSWNW

OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |   |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |
|-----|-----|---|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |   |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 07S | 02W | 1 | : |      |      |      |      | :  |      |      |      | S    | : |      |      |      |      | : |      |      |      |      | : |

Place of use Legal Description for: WILDLIFE

|     |     |   |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |
|-----|-----|---|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |   |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 07S | 02W | 1 | : |      |      |      |      | :  |      |      |      | W    | : |      |      |      |      | : |      |      |      |      | : |

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
57-07070 57-11264 A57-07070 A57-11264 R57-11264

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: ~~EXP~~ BLM RECORD ID = 5701588174  
STOCKWATER, 541 RANGE CATTLE; WILDLIFE, VARIOUS AMOUNT

Dates: Exam Made Date: Verified Date: 12/01/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

OCT 0 1 1998

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AJ5809NP  
No. R57-07070

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/12/97  
PAGE: 24

Comments: Date: 09/23/1992 User-ID: WHITE Subject: COPIED FROM REMARKS  
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

Audit: 11/26/97 KWALKER 12/01/97 KWALKER

OCT 01 1998  
MICROFILMED

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1957-07070

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1972-04-06  
IDWR WATER RIGHT NO. 5707070  
BLM NUMBER: 5701588174  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NO.: 57

| SOURCE        | TRIBUTARY TO      |
|---------------|-------------------|
| TIPPEN SPRING | WHITE HORSE CREEK |

DESCRIPTION OF DIVERSION WORKS  
HEADBOX, 81' PIPELINE, TROUGH

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO   |
|----------------|----------------|------------------|--------------------|------|
| STOCKWATER     | 0.010          | 0.10             | 0401               | 1130 |
| WILDLIFE       | 0.010          | 0.10             | 0101               | 1231 |
| TOTAL:         | 0.010 CFS      | 0.10 AF          |                    |      |

NON-IRRIGATION USES  
S/541 RANGE CATTLE W/VAR AMT

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 07S                | 02W | 01  |        | SW     | NW     | 0   | OWYHEE |

MICROFILMED  
OCT 07 1992

| PLACE OF USE |     |     |        |        |     |        |  | OWNED | IRRIGATED ACRES |
|--------------|-----|-----|--------|--------|-----|--------|--|-------|-----------------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY |  |       |                 |
| 07S          | 02W | 01  | SW     | NW     | 0   | OWYHEE |  | 0.0   |                 |
| 07S          | 02W | 01  | SW     | NW     | 0   | OWYHEE |  | 0.0   |                 |

TOTAL ACRES IRRIGATED: 0.0

BLM NUMBER: 5701588174

PAGE 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

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PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

MICROFILMED

OCT 07 1992

WR5809NP  
No. 57-07070

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 09/17/92  
PAGE: 8

| OWNER<br>CODE    | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|---------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | US DEPT OF INTERIOR | 04/06/1972       | STOCKWATER<br>WILDLIFE | 04-01 11-30<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS | 0.1 AFA<br>0.1 AFA  |
| TOTAL DIVERSION: |                     |                  |                        |                            | 0.01 CFS             | 0.1 AFA             |

Water Source: TIPPEN SPRING

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R02W S01 SW NW

Place of use Legal Description for: STOCKWATER

|           | NE      |         |         |         | NW      |         |         |         | SW      |         |         |         | SE      |         |         |         |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|           | NENE    | NWNE    | SWNE    | SENE    | NENW    | NWNW    | SWNW    | SENW    | NESW    | NWSW    | SWSW    | SESW    | NESE    | NWSE    | SWSE    | SESE    |
| T R S     | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac |
| 07S 02W 1 | :       | :       | :       | :       | :       | :       | S       | :       | :       | :       | :       | :       | :       | :       | :       | :       |

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: OWYHEE

Remarks: PROJECT NO. 5128.

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 04/06/1972 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    | 06/07/1979 |

Misc: Water District Number: Field Exam Fee:

MICROFILMED  
OCT 07 1992

AJ0749NP  
No. R57-07070

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/01/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                                            | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME  |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|----------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 83709<br>(208) 373-4000 | 04/06/1972       | STOCKWATER<br>WILDLIFE | 04-01 11-30<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS | 0.10 AFA<br>0.10 AFA |
| TOTAL DIVERSION: |                                                                                                                                                           |                  |                        |                            | 0.01 CFS             | 0.10 AFA             |

Water Source: TIPPEN SPRING

Tributary to: WHITE HORSE CREEK

Stage: LICENSE

Point(s) of Diversion:

T07S R02W S01

NWSWNW

OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |     |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |     |    |   |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|-----|----|---|
| T   | R   | S   |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :   |    |   |
| --- | --- | --- |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt  | Ac | : |
| --- | --- | --- |   | ---  | ---  | ---  | ---  | :  | ---  | ---  | ---  | ---  | :  | ---  | ---  | ---  | ---  | :  | ---  | ---  | ---  | ---  | --- | :  |   |
| 07S | 02W | 1   | : | :    | :    | :    | :    | :  | :    | :    | :    | :    | :  | :    | :    | :    | :    | :  | :    | :    | :    | :    | :   | :  |   |

Place of use Legal Description for: WILDLIFE

|     |     |     |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |     |    |   |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|-----|----|---|
| T   | R   | S   |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :   |    |   |
| --- | --- | --- |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt  | Ac | : |
| --- | --- | --- |   | ---  | ---  | ---  | ---  | :  | ---  | ---  | ---  | ---  | :  | ---  | ---  | ---  | ---  | :  | ---  | ---  | ---  | ---  | --- | :  |   |
| 07S | 02W | 1   | : | :    | :    | :    | :    | :  | :    | :    | :    | :    | :  | :    | :    | :    | :    | :  | :    | :    | :    | :    | :   | :  |   |

POU County: OWYHEE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 5701588174  
STOCKWATER, 541 RANGE CATTLE; WILDLIFE, VARIOUS AMOUNT

Dates: Exam Made Date: Verified Date: 12/01/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R57-07070

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/01/97  
PAGE: 2

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Comments: Date: 09/23/1992 User-ID: WHITE Subject: COPIED FROM REMARKS  
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

Audit: 12/01/97 KWALKER

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-01-1997

PAGE: A-1

-----  
RIGHTS FROM: SOURCE: TIPPEN SPRING TRIBUTARY: WHITE HORSE CREEK  
-----

RIGHT NUMBER: 57-07070

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709

SOURCE: TIPPEN SPRING TRIBUTARY: WHITE HORSE CREEK

QUANTITY: 0.01 CFS  
0.1 AFY

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY  
USED FOR: STOCKWATER, 541 RANGE CATTLE, WILDLIFE, VARIOUS AMOUNT

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING  
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY  
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

PRIORITY DATE: 04/06/1972

POINT OF DIVERSION: T07S R02W S01 NWSNW Within Owyhee County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | STOCKWATER     | 04-01 11-30   | 0.01 CFS |
|                               |                |               | 0.1 AFY  |
|                               | WILDLIFE       | 01-01 12-31   | 0.01 CFS |
|                               |                |               | 0.1 AFY  |

PLACE OF USE: STOCKWATER Within Owyhee County  
T07S R02W S01 SWNW

WILDLIFE Within Owyhee County  
T07S R02W S01 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

57-07070 (CONT.)

DETERMINATION OF HISTORICAL BENEFICIAL USE.

~~BLM RECORD ID # 5701588174~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

BLM RECORD ID = 5701588174

STOCKWATER, 541 RANGE CATTLE; WILDLIFE, VARIOUS AMOUNT

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                       | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 04/06/1972       | STOCKWATER<br>WILDLIFE | 04-01 11-30<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS | 0.1 AFA<br>0.1 AFA  |
| TOTAL DIVERSION: |                                                                                                                                      |                  |                        |                            | 0.01 CFS             | 0.1 AFA             |

Water Source: TIPPEN SPRING

Tributary to: WHITE HORSE CREEK

Stage: LICENSE

Point(s) of Diversion:

T07S R02W S01

NWSWNW

OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |  |  |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |  |  |
| 07S | 02W | 1 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |

Place of use Legal Description for: WILDLIFE

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |  |  |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |  |  |
| 07S | 02W | 1 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 541 RANGE CATTLE; WILDLIFE, VARIOUS AMOUNT

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701588174

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 09/23/1992 User-ID: WHITE Subject: COPIED FROM REMARKS  
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

Audit: 09/23/92 WHITE

MICROFILMED  
SEP 27 1996

CLAIM NO. AS7-07070

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM VERIFICATION EXAM SHEET  
FOR PREVIOUSLY RECORDED BLM RIGHTS

1. ☐ No Overlap with Claim by Private Individual - OWNERSHIP  
☐ Overlaps with Claim by Private Individual  
Claim No(s). \_\_\_\_\_  
☐ Private claimant notification letter sent - Date \_\_\_\_\_
2. ☒ No Change - DATE OF PRIORITY - Claim matches existing license or decree  
☐ Change - Claim does not match existing license or decree  
Priority date, per IDWR records, is \_\_\_\_\_.
3. ☒ No Change - SOURCE  
☐ Source, per IDWR records, is \_\_\_\_\_.
4. ☐ No Change - POINT OF DIVERSION - Claim matches existing license or decree  
☒ Point of diversion has changed - Map attached.  
Twp 7S, Rge 2W, Sec 1, NW 1/4, SW 1/4, NW 1/4  
How was this verified? \_\_\_\_\_
5. N/A
6. ☒ No Change - WATER USES  
☐ Uses, per IDWR records:
- |           |            |          |              |           |          |
|-----------|------------|----------|--------------|-----------|----------|
| Use _____ | From _____ | To _____ | Amount _____ | cfs _____ | af _____ |
| Use _____ | From _____ | To _____ | Amount _____ | cfs _____ | af _____ |
7. ☒ No Change - TOTAL RATE AND VOLUME  
☐ Total rate and volume, per IDWR records: \_\_\_\_\_ cfs \_\_\_\_\_ afa
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim D.E. Standards.  
☐ Incomplete on claim - Per IDWR records:
- Domestic - No. of homes \_\_\_\_\_ Stockwater - No. of head \_\_\_\_\_
- Other: \_\_\_\_\_

MICROFILMED

OCT 07 1992

10. ☒ No Change - PLACE OF USE  
☐ Place of Use has changed as shown - Map attached

| Use   | Twp.  | Rge.  | Sec.  | 1/4,  | 1/4,  |
|-------|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |

How was this verified? \_\_\_\_\_  
\_\_\_\_\_

Remarks:(Comments pertinent to review)

Same use described on A57-11264 -BLM Fed Res.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Review Completed by: *Dale Hargrave*  
signature

Date: \_\_\_\_\_

12 W RT W

TRIANGLE SE QUADRANGLE

IDAHO

7.5 MINUTE SERIES (ORTHO PHOTOQUAD)

537

32' 30"

290 000 FEET

539

540

116° 30'

42° 52' 30"

440 000  
FEET

4746

4745

4744

4743

50'

4742

LMED

1992

4741

57-11314

57-11317

11

12

White

| SD-0604-2 Township: 07S |       |     | Range: 02W |                        | Section: 1 |     | Tract: SWNW |            | Lot: |        |
|-------------------------|-------|-----|------------|------------------------|------------|-----|-------------|------------|------|--------|
| S                       | L     | O   | Water      | Name                   | O          | S   | Max #       | Records    | 12   |        |
| E                       | O     |     |            |                        | W          | T   | Priority    | Use        |      |        |
| L                       | Tract | T   | Right No.  | Last, First            | N          | AC  | G           | Date       | Code | Desc   |
| ---                     | ---   | --- | ---        | ---                    | ---        | --- | ---         | ---        | ---  | ---    |
| ---                     | SWNW  |     | A57-07070  | US DEPT OF INTERIOR    | C          |     | L           | 04/06/1972 | 04   | STOCK  |
| ---                     |       |     |            | BLM                    | K          |     |             |            | 16   | WILDLF |
| ---                     |       |     |            | HAUGRUD, JACK OR G GAR | A          |     |             |            |      |        |
| ---                     | SWNW  |     | A57-07070  | US DEPT OF INTERIOR    | C          |     | L           | 04/06/1972 | 04   | STOCK  |
| ---                     |       |     |            | BLM                    | K          |     |             |            | 16   | WILDLF |
| ---                     |       |     |            | HAUGRUD, JACK OR G GAR | A          |     |             |            |      |        |
| ---                     | SWNW  |     | A57-11264  | US DEPT OF INTERIOR    | C          |     | F           | 04/17/1926 | 04   | STOCK  |
| ---                     |       |     |            | BLM                    | K          |     |             |            |      |        |
| ---                     |       |     |            | HAUGRUD, JACK OR G GAR | A          |     |             |            |      |        |
| ---                     | SWNW  |     | R57-11264  | US DEPT OF INTERIOR    | C          |     | F           | 04/17/1926 | 04   | STOCK  |
| ---                     |       |     |            | BLM                    | K          |     |             |            |      |        |
| ---                     |       |     |            | HAUGRUD, JACK OR G GAR | A          |     |             |            |      |        |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

Overlap Review  
9-17-92  
HNT

MICROFILMED  
OCT 07 1992

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                       | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 04/06/1972       | STOCKWATER<br>WILDLIFE | 04-01 11-30<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS | 0.1 AFA<br>0.1 AFA  |
| TOTAL DIVERSION: |                                                                                                                                      |                  |                        |                            | 0.01 CFS             | 0.1 AFA             |

Water Source: TIPPEN SPRING

Tributary to: WHITE HORSE CREEK

Stage: LICENSE

Point(s) of Diversion:

T07S R02W S01

*NW* SWNW ✓

OWYHEE County

Place of use Legal Description for: STOCKWATER

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |   |  |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |
| 07S | 02W | 1 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |
|     |     |   |   | S  |    |    |    |    |    |    |    |    |    |    |    |    |    |   |  |

Place of use Legal Description for: WILDLIFE

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |   |  |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |
| 07S | 02W | 1 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |
|     |     |   |   | W  |    |    |    |    |    |    |    |    |    |    |    |    |    |   |  |

POU County: OWYHEE

Non-Irrigation Uses: S/541 RANGE CATTLE W/VAR AMT

*D.E. Standards.* ✓

Other Rights: NONE

Remarks: BLM RECORD ID = 5701588174

PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES. ✓

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

*transfer  
to  
comments*

*Condition C12* ✓

MICROFILMED  
OCT 07 1992

9-17-92  
HHH