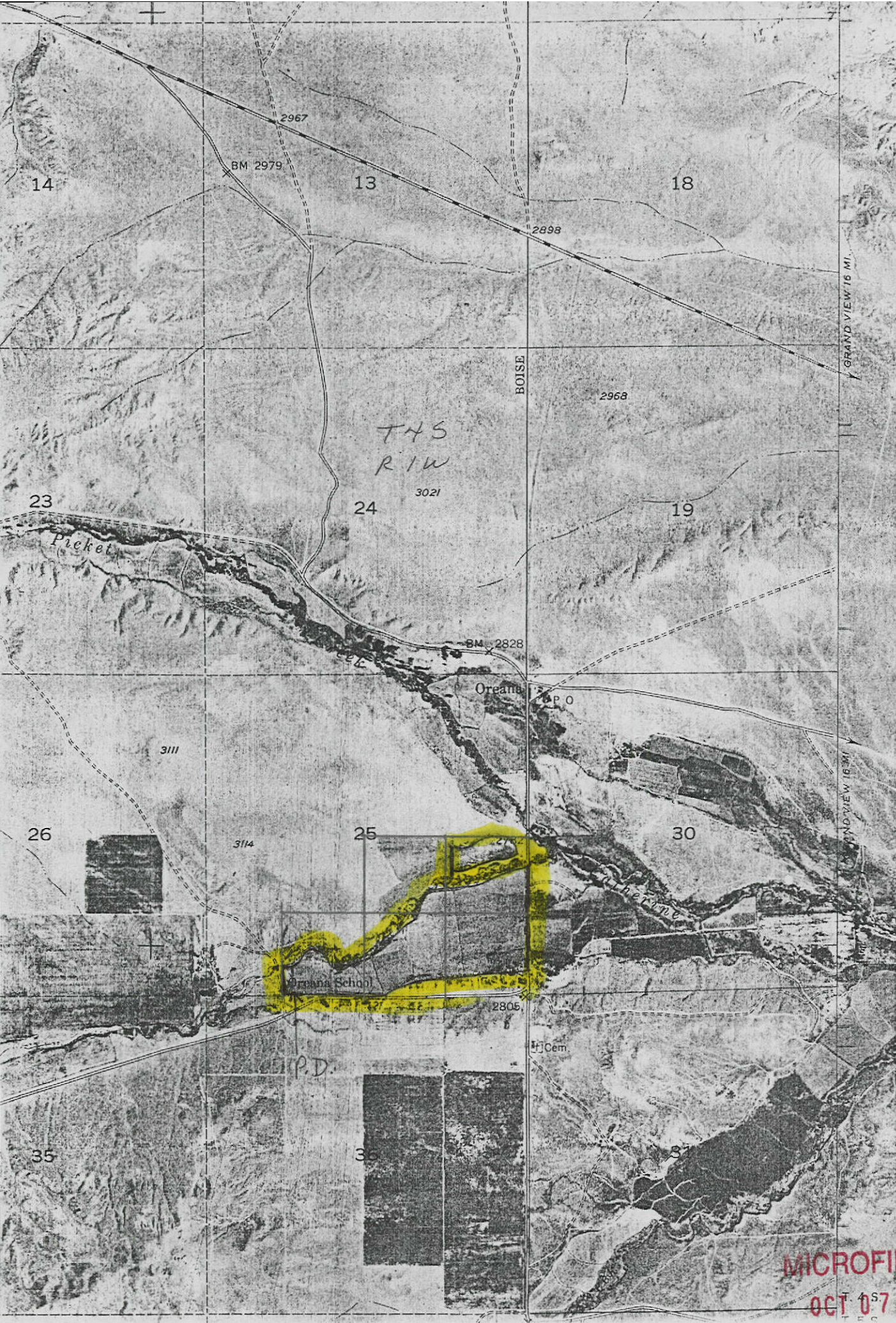




A57-07060

MICROFILMED

OCT 07 1992

T4

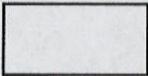
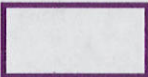
# Idaho Department of Water Resources

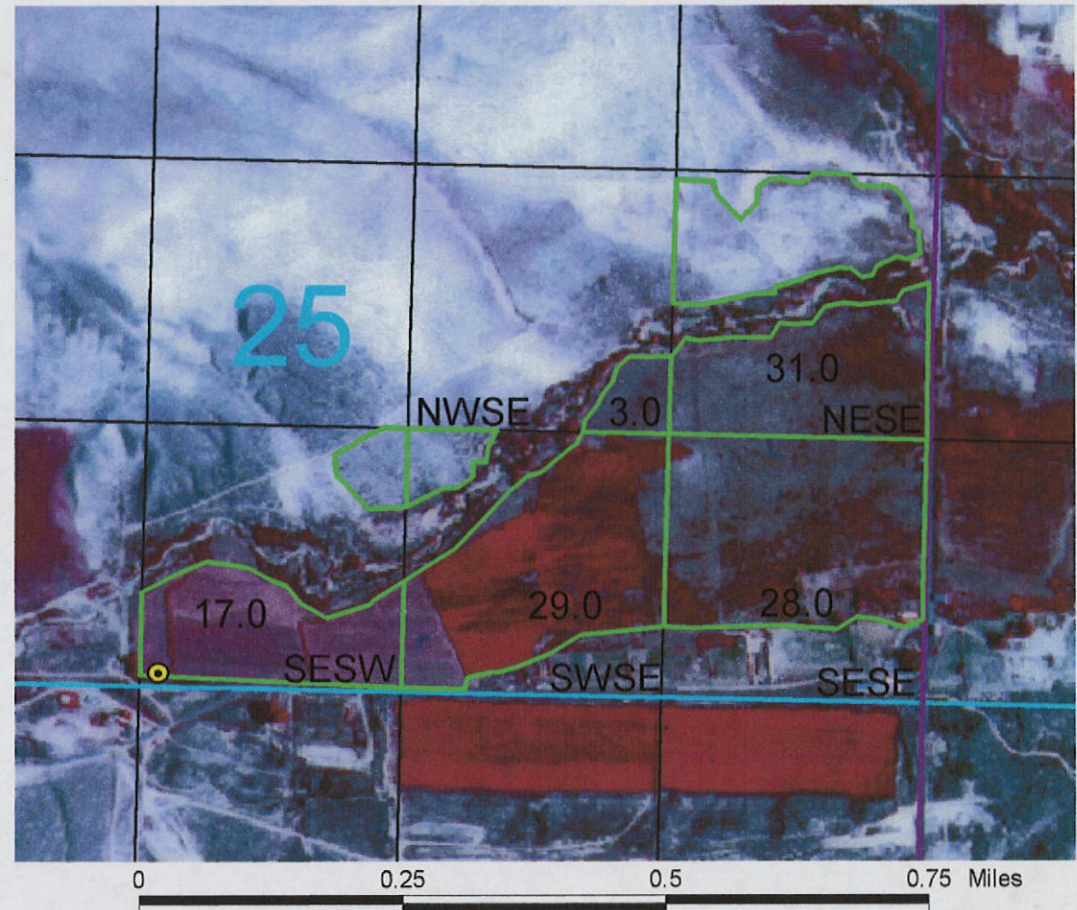
Claim Number: 57-07060

Legal: T04S, R01W, S25

Reviewed By:

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



## WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer  
within 30 days after completion or abandonment of the well.

57-7060

## 1. WELL OWNER

Name JOHN SALOVE  
Address OREANNA, IDAHO  
Owner's Permit No. \_\_\_\_\_

## 7. WATER LEVEL

Static water level 20 feet below land surface  
Flowing? ☐ Yes ☐ No G.P.M. flow \_\_\_\_\_  
Temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by ☐ Valve ☐ Cap ☐ Plug

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe method of abandoning) \_\_\_\_\_

## 8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

| Discharge G.P.M. | Draw Down | Hours Pumped |
|------------------|-----------|--------------|
| 1800             | 110       |              |
| 1500             | 99 FT     | 35.1 hr      |
|                  |           |              |
|                  |           |              |

## 3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test  
☐ Municipal ☐ Industrial ☐ Stock

## 4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 335 feet  
Casing schedule: ☒ Steel ☐ Concrete

| Thickness  | Diameter  | From     | To       |
|------------|-----------|----------|----------|
| 250 inches | 16 inches | 0+1 feet | 140 feet |
| 250 inches | 14 inches | 239 feet | 250 feet |
| 250 inches | 14 inches | 260 feet | 265 feet |
| 250 inches | 14 inches | 275 feet | 280 feet |
| 250 inches | 12 inches | 290 feet | 335 feet |

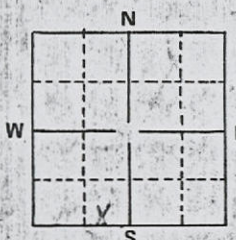
Was a packer or seal used? ☐ Yes ☒ No  
Perforated? ☐ Yes ☒ No  
How perforated? ☐ Factory ☐ Knife ☐ Torch  
Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☒ Yes ☐ No  
Manufacturer's name JOHNSON  
Type TRIPULATOR Model No. \_\_\_\_\_  
Diameter 14 Slot size 70 Set from 250 feet to 260 feet  
Diameter 14 Slot size 70 Set from 260 feet to 280 feet  
12 70 285 295  
Gravel packed? ☐ Yes ☒ No Size of gravel \_\_\_\_\_  
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feetSurface seal? ☒ Yes ☐ No To what depth 20 feet  
Material used in seal ☐ Cement grout ☒ Puddling clay

## 6. LOCATION OF WELL

Sketch map location must agree with written location.

County Larimer  
SE 1/4, SW 1/4 Sec. 25, T. 4 N/S, R. 1 E/W

## 10.

Work started 2/22/72 finished 4/18/72

## 11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is  
true to the best of my knowledge.Driller's or Firm's Name Kenneth W. Witt Number 55  
Address Caldwell, Idaho  
Signed By Kenneth Witt Date 4/23/72

6

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 108 x 0.02 CFS/ACRE = 2.16 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(X)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 378.0 AF/A

ACRES 108 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 378 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 108 x DIVERSION VOL. AF/A FOR AREA 5.0 =

TOTAL DIVERSION VOLUME 540 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N(X)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

See overlap map. A57-00043 (Renumbered to 57-10833)

E01 Use of this right w/right no. 57-2241 is limited to a total combined diversion volume of 540 AF in a single irr. season.

E01 Use of this right w/right no's. 57-10833, ~~57-00057~~ + 57-2241 is limited to a total combined diversion rate = 2.65 cfs, C.U. = 458.5 Acres = 131.  
E06 - Other right w/same POD = 57-2241  
E04 0.03 cfs of right no. 57-10833 is limited to use for conveyance losses in delivery of right no. 57-10833.

App. Condition  
C09 Partial forfeiture due to excess flow.

57-2241 + 57-7060 =  
0.84 cfs  
108 Ac  
[70% in 108]

1.32 cfs  
108 Ac.

2.16 cfs  
108 Ac x 0.02 cfs = 2.16 cfs

1b. CALCULATIONS

Combined rights - Disallowed  
A57-10833, ~~A57-00057~~, A57-2241, A57-7060

Acres = 131

Flow = 131 Ac x .02 cfs = 2.62 cfs

Conveyance loss A57-10833 .03 cfs  
Total 2.65

C.U. 131 Ac x 3.5 AF/A = 458.5 AF/A

Volume - A57-2241 + A57-7060  
Based on 108 combined ac.  
108 Ac x 5.0 AF/A = 540 AF/A

V(d.r.) =

2.16 cfs x 1.4835 AF/day x 246 day = 1054.0 AF  
(108 Ac)

OCT 07 1992

MICROFILMED

DATE OF EXAM 9/8/80

ACREAGE

Found

Recommended

108 ✓  
108 ✓

Irrigation Requirement

Ac Ft/Ac

USE

Irrigation Q = 2.10 c.f.s.

V = 540 ✓

AF/Ann. from 3/5 to 11/5

Domestic Q = \_\_\_\_\_ c.f.s.

V = \_\_\_\_\_

AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Livestock Q = \_\_\_\_\_ c.f.s.

V = \_\_\_\_\_

AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source:

twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_ Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

County

Exchange? yes \_\_\_\_\_ no \_\_\_\_\_

Name source exchanged with:

twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_ Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

County

Point of injection:

twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_ Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

County

Point of exchange:

twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_ Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

County

Total Q measured 2.10 c.f.s. Method of measurement rip. weir

Total Q recommended 2.10 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 540

Recommended Amendments:

P.D. \_\_\_\_\_

Place of Use \_\_\_\_\_

Other \_\_\_\_\_

None None

MEASUREMENT CALCULATION:

2 ft rip. weir constructed in ditch with .46 flowing which equals 2.10 c.f.s. capacity

$V = 108 \times 5 = 540.0$  or  $2.1 \times 1.9835 \times 245 = 1020.5$

SYSTEM DESCRIPTION:

16 inch well with Hollow shaft Electric motor 60 HP  
ID # R-2841-01-D-789 with a 1 ft B pump # 44913 with  
bench discharge into open ditch.

REMARKS:

Examiner's Signature G.L. Sisco Date 4/6/81

Checked by DBS Date 5/11/81

Approved by [Signature] Date 11/6/81

Neelan review (m)

MICROFILMED

OCT 07 1992

Decree 57-0057 Harts Creek - No Overlap different  
Source

License 57-2241 gw

Decree 57-0044B Harts Creek - No Overlap different  
Source

License 57-2241 gw P/D SWSE Sec 25

P/U SESW (5ac), SWSE (30ac)  
SESE (35ac)

No overlap - different P/D  
recommend Rb condition RC 12/3/81

MICROFILMED

OCT 07 1992

# WATER RIGHT ANALYSIS FORM

DATA ENTRY

Identification No.

Old No.

New No.

57-7060

Record

1. Original Owner:

Neal M. Salove

Present Owner:

2. Address:

Rt. 1 Box 112

3. City:

Manning

State: ID

Zip: 83639

4. A. Source of Water:

GW

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 2-29-1912

D. County: 13

E. Total Diversion Rate: 3.4

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

Tract Sec. Twp. Rge. Gov't Lot Rediv.

SESW 25 48 1W

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount 3.4 (cfs or MFT/yr)

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

MICROFILMED

OCT 17 1992

[illegible]

9. A. Decree Name:

**B. Decree Date:**

10. Remarks: A.

B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use: *Harta Ck. & Pickell Ck.*

13. A. Proof Due Date: 10-1-1915

B. Date Permit Approved or Denied: ~~to~~ 9-7-1972

C. Protested Date:

**D. Hearing Date:**

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 0

14. Diversion Means (brief narrative): Well & pump.

CLA

9.6-5-19

**MICROFILMED**

OCT 07 1992

**DEPARTMENT OF WATER ADMINISTRATION**  
**FIELD REPORT**

Neal M. Salove

1. Name of permit holder \_\_\_\_\_  
Post office address \_\_\_\_\_ Phone \_\_\_\_\_  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_ /name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 3.40 c.f.s. for Irrigation  
AF/Annum (nature of use)

Period of Use: from March 15 to Nov. 15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
AF/Annu:m \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 3.40 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4S N/S, Range 1W E/W, B.M., Section 25, Subdivision SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Owyhee County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_ Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: 60 hp motor, 10" pump, 16" casing, 345' deep.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

~~178~~ 108  
MICROFILMED

OCT 07 1992



MICROFILMED

OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-07060  
Date Received: 1/09/1989  
Receipt No: 0004979  
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ELMER STAHLER 208-834-2790  
Address: HC 79, BOX 2140  
OREANA, ID 83650

2. Date of Priority: FEB 28, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S      | 01W   | 25      | SW     | SE     | SW  |     | OWYHEE |

5. Description of diverting works:  
WELL, 10" CASING, 420' DEEP, 60 HP TURBINE PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.100 |      |        |

7. Total Quantity Appropriated is:  
2.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 378.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04S      | 01W   | 25      | SE     | SW  |     | IRR | 19.0  |
|          |       |         | NE     | SE  |     | IRR | 30.0  |
|          |       |         | NW     | SE  |     | IRR | 3.0   |
|          |       |         | SW     | SE  |     | IRR | 27.0  |

A57-07060

Page 1

Date: 01/09/89

MICROFILMED  
OCT 07 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04S      | 01W   | 25      | SE     | SE  |     | IRR | 29.0  |

Section Acres 108.0

Total Acres 108.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

57-00043, 57-00044, 57-00057, 57-02241

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Emmett K. Stank* Date: 1-9-89  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 9<sup>th</sup> day  
of January 19 89  
Seal

*Carter Fritschle*  
Notary Public

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Carter Fritschle, Notary Public  
Residing at Eagle, Idaho  
My Commission Expires March 21, 1994



A57-07060

MICROFILMED T 4

OCT 057 1992

Water Right Number - 57-07060

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SALOVE

NEAL M.

1 -  
2 -  
3 -

City- OREANA  
Phone -

State- ID Zip- 83659

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
02/28/1972 14 L - LICENSE

+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)  
04S 01W 25 SE SW (73) OWYHEE

+ - - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/15 11/15 2.100 540.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
2.100 540.00

+ - - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
04S 01W 25 SE SW 19.0 01 IRRIGATION (73 ) OWYHEE  
04S 01W 25 NE SE 30.0 01 IRRIGATION (73 ) OWYHEE  
04S 01W 25 NW SE 3.0 01 IRRIGATION (73 ) OWYHEE  
04S 01W 25 SW SE 27.0 01 IRRIGATION (73 ) OWYHEE  
04S 01W 25 SE SE 29.0 01 IRRIGATION (73 ) OWYHEE

Total Acres: 108.0

+ - - Diversion Means - WELL & PUMP.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - HART'S CK. & PICKETT CK.

----- Remarks -----  
THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE  
THAN 0.02 CFS/AC NOR MORE THAN 5.0 AFA/AC FOR THE LANDS ABOVE.

----- Old Water Right Numbers -----  
No Old Water Right Numbers found.

MICROFILMED  
OCT 07 1992

Water right number - 57-07060 Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - - +  
016 - See remarks for additional conditions of approval.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - Audit Fields - 02/20/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

|                  |              |                  |              |                       |     |
|------------------|--------------|------------------|--------------|-----------------------|-----|
| Proof Due Date   | - 10/01/1975 | Field Exam Made  | - 00/00/0000 | Field Exam Fee        | -   |
| Approved/Denied  | - 09/07/1972 | Protested Date   | - 00/00/0000 | Swan Falls            | -   |
| Proof Made Date  | - 01/01/1900 | Hearing Date     | - 00/00/0000 | Temporary Right       | - P |
| Start Work Date  | - 00/00/0000 | Verified Date    | - 02/20/1985 | DLE/Carey Act         | -   |
| Order Show Cause | - 00/00/0000 | Receipt Number   | -            | Water District        | -   |
| Licensed Date    | - 04/19/1982 | Appl Received    | - 00/00/0000 | Transfer/Amended      | -   |
| Decree Date      | - 00/00/0000 | Presumption Flag | -            | Microfilm Roll Number | -   |

MICROFILMED

OCT 07 1992

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-07060

Date: 4-24-03

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | SUM |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 4S  | 1W  | 25  |    |    |    |    |    |    |    |    |    |    |    | 19 | 30 | 3  | 27 | 29 | 108 |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    | 17 | 31 | 3  | 29 | 28 | 108 |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

Number of POD's 1

Total Claimed Acres: 108

Overlapping FOU Claim #'s:  
57-02241, 57-10833

Total GIS Acres: 108

## COMMENTS:

See comments in 57-10833. Per overlapping claim.

# Idaho Department of Water Resources

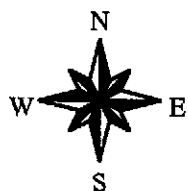
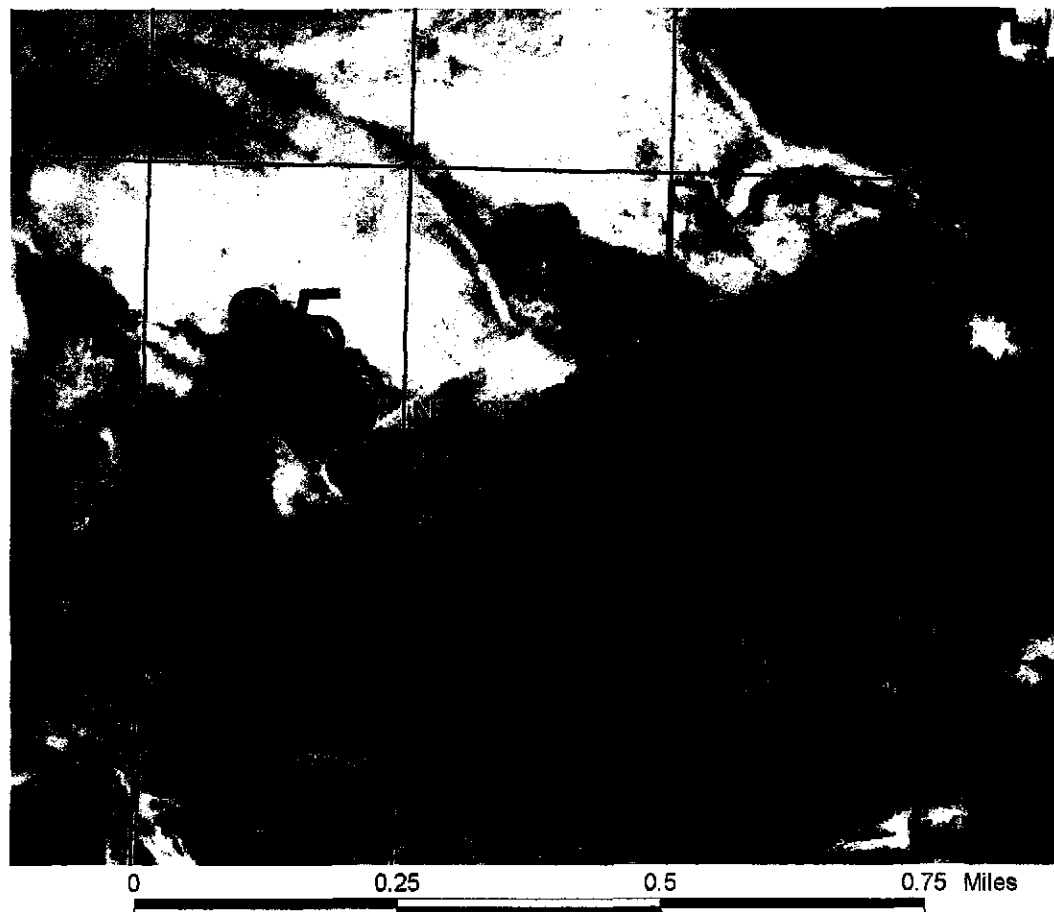
Claim Number: 57-07060

Legal: T04S, R01W, S25

Reviewed By:

1987 Napp Photo

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 57-07060

1997 DEC 15 AM 10: 57

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

FILED \_\_\_\_\_

NAME & ADDRESS: ELMER G STAHL  
HC 79 BOX 2140  
OREANA ID 83659

SOURCE: GROUNDWATER

QUANTITY: 1.32 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 2.65 CFS. COMBINED RIGHT NOS.:  
57-10833 & 57-02241

USE OF THIS RIGHT WITH RIGHT NO. 57-02241 IS LIMITED TO A  
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 486.0 AF.

PRIORITY DATE: 02/28/1972

POINT OF DIVERSION: T04S R01W S25 SWSESW Within Owyhee County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE     | QUANTITY |
|-------------------------------|----------------|-------------------|----------|
| IRRIGATION                    |                | Irrigation Season | 1.32 CFS |

| PLACE OF USE: | IRRIGATION      | Within Owyhee County |         |        |         |
|---------------|-----------------|----------------------|---------|--------|---------|
|               | T04S R01W S25   | SESW 19              | NESE 30 | NWSE 3 | SWSE 27 |
|               |                 | SESE 29              |         |        |         |
|               | 108 ACRES TOTAL |                      |         |        |         |

USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 131 ACRES IN A SINGLE  
IRRIGATION SEASON.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

AJ0749NP  
No. R57-07060

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/24/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | ELMER G STAHL<br>HC 79 BOX 2140<br>OREANA ID 83659<br>(208) 834-2790 | 02/28/1972       | IRRIGATION | 03-15 11-15           | 1.32 CFS          |                     |
| TOTAL DIVERSION: |                                                                      |                  |            |                       | 1.32 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R01W S25

SWSSEW

OWYHEE County

Place of use Legal Description for: IRRIGATION

|             |     |    | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |       |
|-------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| T           | R   | S  | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM   |
| 04S         | 01W | 25 | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | 108.0 |
| TOTAL ACRES |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 108.0 |

POU County: OWYHEE

Other Rights: NONE

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 2.65 CFS. COMBINED RIGHT NOS.:  
57-10833 & 57-02241

USE OF THIS RIGHT WITH RIGHT NO. 57-02241 IS LIMITED TO A  
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 486.0 AF.

POU1 USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 131 ACRES IN A SINGLE  
IRRIGATION SEASON.

EXP RIGHT NO. 57-02241 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: 11/24/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 02/21/1992 User-ID: WERNER Subject: PARTIAL FORFEITURE  
PORTION OF RIGHT FORFEITED/ABANDONED DUE TO DECREASE IN FLOW OR  
ACREAGE.

Date: 01/19/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE

AJ0749NP  
No. R57-07060

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/24/97  
PAGE: 2

=====

Comments: Date: 01/19/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE  
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE  
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A  
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT  
OWNER CHANGE.  
\*NAME/ADDRESS CONFORMED TO AVOID DUPLICATE MAILING LABELS

Date: 11/24/1997 User-ID: KWALKER Subject: CONVEYANCE LOSSES  
0.03 CFS OF RIGHT NO. 57-10833 IS LIMITED TO USE FOR CONVEYANCE  
LOSSES IN DELIVERY OF RIGHT NO. 57-10833.

Audit: 11/24/97 KWALKER

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-24-1997

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-07060

NAME AND ADDRESS: ELMER G STAHL  
HC 79 BOX 2140  
OREANA ID 83659

SOURCE: GROUNDWATER

QUANTITY: 1.32 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 2.65 CFS. COMBINED RIGHT NOS.:  
57-10833 & 57-02241

USE OF THIS RIGHT WITH RIGHT NO. 57-02241 IS LIMITED TO A  
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 486.0 AF.

PRIORITY DATE: 02/28/1972

POINT OF DIVERSION: T04S R01W S25 SWSSEW Within Owyhee County

PURPOSE AND  
PERIOD OF USE:PURPOSE OF USE  
IRRIGATIONPERIOD OF USE  
Irrigation Season  
03/13 11/13QUANTITY  
1.32 CFS

PLACE OF USE:

IRRIGATION

Within Owyhee County

T04S R01W S25

SESW 19

NESE 30

NWSE 3

SWSE 27

SESE 29

108 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 131 ACRES IN A SINGLE  
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

USE OF THIS RIGHT WITH RIGHT NO. 57-02241 IS LIMITED TO A TOTAL  
COMBINED ANNUAL DIVERSION VOLUME OF 486.0 AF.

USE OF THIS RIGHT WITH RIGHT NOS. 57-10833 AND 57-02241 IS  
LIMITED TO A TOTAL DIVERSION RATE OF 2.65 CFS; A TOTAL COMBINED  
ANNUAL CONSUMPTIVE USE VOLUME OF 486.0 AF AND TO THE IRRIGATION  
OF A COMBINED TOTAL OF 131 ACRES IN A SINGLE IRRIGATION SEASON.  
RIGHT NO. 57-02241 IS ALSO DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE.

0.03 CFS OF RIGHT NO. 57-10833 IS LIMITED TO USE FOR CONVEYANCE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-24-1997  
PAGE: A-2

57-07060 (CONT.)

~~LOSSES IN DELIVERY OF RIGHT NO. 57-10833~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT NO. 57-02241 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

AJ0749NP  
No. R57-07060

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/15/92  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | ELMER STAHLER<br>HC 79 BOX 2140<br>OREANA ID 83650<br>(208) 834-2790 | 02/28/1972       | IRRIGATION | 03-15 11-15           | 1.32 CFS          |                     |
| TOTAL DIVERSION: |                                                                      |                  |            |                       | 1.32 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R01W S25

SWSSEW

OWYHEE County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |       |       |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|-------|-------|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |       |       |  |
| 04S | 01W | 25 | : |    |    |    |    |    |    |    |    |    |    |    |    | 19 | :  | 30 | 03 | 27          | 29  | :     | 108.0 |  |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES |     | 108.0 |       |  |

POU County: OWYHEE

Other Rights: NONE

Remarks: USE OF THIS RIGHT WITH RIGHT NO. 57-02241 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 486.0 AF.  
USE OF THIS RIGHT WITH RIGHT NOS. 57-10833 AND 57-02241 IS LIMITED TO A TOTAL DIVERSION RATE OF 2.65 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 458.5 AF AND TO THE IRRIGATION OF A COMBINED TOTAL OF 131 ACRES IN A SINGLE IRRIGATION SEASON. RIGHT NO. 57-02241 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.  
0.03 CFS OF RIGHT NO. 57-10833 IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF RIGHT NO. 57-10833.

Dates: Exam Made Date: 07/30/1990 Verified Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 02/21/1992 User-ID: WERNER Subject: PARTIAL FORFEITURE PORTION OF RIGHT FORFEITED/ABANDONED DUE TO DECREASE IN FLOW OR ACREAGE.

Audit: 07/15/92 WERNER

MICROFILMED  
OCT 07 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

07:56:13  
07/11/90

PAGE: 13  
QUICKLOOK INFORMATION

CLAIM NUMBER: A57-07060

*No change*

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 | L. Werner                  |                        |                     | LW                               | <del>7-11-90</del>                   |                               |
| POINT OF DIV              | *N                |                                                 | R. McCarthy                |                        | 6                   | 7-11-90                          | 8-6-90                               |                               |
| SOURCE                    |                   |                                                 | 7-30-90                    |                        | 5,6                 |                                  |                                      |                               |
| PLACE OF USE              | *N                |                                                 |                            |                        | 5,6                 |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            |                        | 1,2,4,5,6           |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            |                        | 6                   |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            |                        | ADJ.<br>STO         |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            |                        | 6                   |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            |                        | 6                   |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            |                        | 6                   |                                  |                                      |                               |

\*6 = Same as licensed

"VERIFIED BY" CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- \*OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

OCT 07 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

07:56:13  
07/11/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A57-07060

LAST: SALOVE  
ADDRESS:  
CITY: OREANA  
PHONE NUMBER: 208-000-0000  
  
OWNER CODE: 0

FIRST: NEAL M.  
  
STATE: ID ZIP: 83659

LAST: STAHL  
ADDRESS: HC 79, BOX 2140  
CITY: OREANA  
PHONE NUMBER: 208-834-2790  
  
OWNER CODE: C

FIRST: ELMER  
  
STATE: ID ZIP: 83650

FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS?  
  
NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

MICROFILMED

OCT 07 1992

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY REMARKS:

SW A57-00053 SW A57-10833

MICROFILMED

## DEPARTMENT OF WATER RESOURCES

## Staff Analysis Sheet For

## SRBA Claim Verification Field Report

## A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR)
- ☒ Copy of Adjudication Claim
- ☒ Copies of pertinent files(prev. rts., exams, etc.)
- ☐ Well Inspection Form (If Needed)
- ☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
- ☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
- ☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
- ☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☒ yes ☐ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☒ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: \_\_\_\_\_
- ☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
- ☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☒ yes ☐ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☒ Increase rate of flow or volume
- ☐ Add P/D's
- ☒ Increase number of acres within tracts
- ☐ Different source for same acres
- ☐ Other: \_\_\_\_\_

See  
A57-10833

- ☐ Appointment Letter Sent? \_\_\_\_\_ (initial & date)
- ☐ Appointment Made and Telephone Conversation Memo Attached

## B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed CVR Form
- ☒ Photographs of Point(s) of Diversion and Place of Use
- ☒ Completed map outlining Point(s) of Diversion and Place of Use.

## C. Review and Processing:

- Claim No. submitted for weekly exam completed prog. report? ☒ Yes ☐ No
- Exam completed date data entered on claim LRW 10/30/91 (initial & date)
- Claim Verification Report completed LRW 10/30/91 (initial & date)
- Was CVR spot-checked by Supervisor? ☐ Yes ☒ No \_\_\_\_\_ (initial & date)
- R claim file created LRW 10/30/91 (initial & date)
- Recommendations entered on R claim file LRW 10/30/91 (initial & date)

MICROFILMED

OCT 07 1992

A. AJ CLAIM: # A57-07060 PRIORITY DATE: 02-28-1972 STAGE: L  
B. WR RECORD: # 57-07060 PRIORITY DATE: 02-28-1972 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER NO

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( X )  
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:  
02-28-1972

REVIEWED BY

Linda Warner

DATE

10/10/91

MICROFILMED  
OCT 07 1992

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A57-07060 | 04S  | 01W  | 25   | SW  | SE  | SW  |     | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A57-02241 NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 57-07060 | 04S  | 01W  | 25   |     | SE  | SW  |     | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE

A57-02241 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER  
N  
N

REMARKS:

MICROFILMED

OCT 07 1992

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP.      | RGE.      | SEC.      | 1/4       | 1/4       | 1/4       | LOT      | COUNTY     |
|-----------|-----------|-----------|-----------|-----------|-----------|----------|------------|
| <u>4S</u> | <u>1W</u> | <u>25</u> | <u>SW</u> | <u>SE</u> | <u>SW</u> | <u>—</u> | <u>OWY</u> |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Linda Warner

DATE:

10/10/91

MICROFILMED  
OCT 17

## WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer  
within 30 days after completion or abandonment of the well.

57-7060

## 1. WELL OWNER

Name JOHN SALOVE  
Address OREANNA, IDAHO  
Owner's Permit No. \_\_\_\_\_

## 7. WATER LEVEL

Static water level 20 feet below land surface  
Flowing? ☐ Yes ☐ No G.P.M. flow \_\_\_\_\_  
Temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by ☐ Valve ☐ Cap ☐ Plug

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe method of abandoning) \_\_\_\_\_

## 8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other  

| Discharge G.P.M. | Draw Down    | Hours Pumped     |
|------------------|--------------|------------------|
| <u>1800</u>      | <u>110</u>   |                  |
| <u>1500</u>      | <u>99 ft</u> | <u>3 1/2 hrs</u> |
|                  |              |                  |
|                  |              |                  |

## 3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test  
☐ Municipal ☐ Industrial ☐ Stock

## 4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 335 feet  
Casing schedule: ☒ Steel ☐ Concrete

| Thickness         | Diameter         | From            | To              |
|-------------------|------------------|-----------------|-----------------|
| <u>250</u> inches | <u>16</u> inches | <u>0+1</u> feet | <u>140</u> feet |
| <u>250</u> inches | <u>14</u> inches | <u>239</u> feet | <u>250</u> feet |
| <u>250</u> inches | <u>14</u> inches | <u>260</u> feet | <u>265</u> feet |
| <u>250</u> inches | <u>14</u> inches | <u>275</u> feet | <u>280</u> feet |
| <u>350</u> inches | <u>12</u> inches | <u>290</u> feet | <u>335</u> feet |

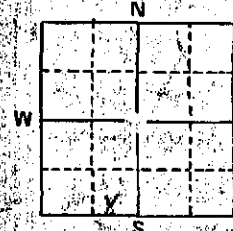
Was a packer or seal used? ☐ Yes ☒ No  
Perforated? ☐ Yes ☒ No  
How perforated? ☐ Factory ☐ Knife ☐ Torch  
Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches  

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☒ Yes ☐ No  
Manufacturer's name JOHNSON  
Type IRRIGATOR Model No. \_\_\_\_\_  
Diameter 14 Slot size 70 Set from 250 feet to 260 feet  
Diameter 14 Slot size 70 Set from 265 feet to 280 feet  
12 70 285 295  
Gravel packed? ☐ Yes ☒ No Size of gravel \_\_\_\_\_  
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Surface seal: ☒ Yes ☐ No To what depth 20 feet  
Material used in seal ☐ Cement grout ☒ Pudding clay

## 6. LOCATION OF WELL

Sketch map location must agree with written location.

  
County Boyer  
Sec. 25 T. 4 N/S, R. 1 E/W

## 10.

Work started 2/22/72 finished 4/18/72

## 11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is  
true to the best of my knowledge.Driller's or Firm's Name JOHNNETH WELT Number 5510  
Address Caldwell, Idaho  
Signed By JOHNNETH WELT Date 4/18/72

745  
R100  
Sec 2  
C Stahl

19  
27 29  
30

P10

A. ROOT WATER RIGHT NUMBERS: A57-07060

B. POU LISTING

| TWP                                                                       | RNG | SEC | 1/4 | 1/4 | LOT | NAME              | AJ<br>#/ACRES   | WR<br>#/ACRES   | LANDSAT<br>DATA | 1987<br>WAPP | FIELD<br>EXAM | RECOMM.<br>w/ ACRES<br>Evidence | %<br>Evidence | O-P Quad |
|---------------------------------------------------------------------------|-----|-----|-----|-----|-----|-------------------|-----------------|-----------------|-----------------|--------------|---------------|---------------------------------|---------------|----------|
| 04S                                                                       | 01W | 25  | SE  | SW  |     | STAHLER, ELMER    | A57-07060 /19.0 | 57-07060 /19.0  | 34.0            |              |               |                                 |               |          |
|                                                                           |     |     | SE  | SW  |     | STAHLER, ELMER    | A57-00057 /19.0 | - /             |                 |              |               |                                 |               |          |
|                                                                           |     |     | SE  | SW  |     | STAHLER, ELMER    | A57-10833 /19.0 | - /             |                 |              |               |                                 |               |          |
|                                                                           |     |     | SE  | SW  |     | STAHLER, ELMER    | A57-02241 /19.0 | 57-02241 / 5.0  |                 |              |               |                                 |               |          |
|                                                                           |     |     | SE  | SW  |     | GABICA, VICTOR    |                 | 57-00044A /40.0 |                 |              |               |                                 |               |          |
| 04S                                                                       | 01W | 25  | NE  | SE  |     | STAHLER, ELMER    | A57-07060 /30.0 | 57-07060 /30.0  | 40.0            |              |               |                                 |               |          |
|                                                                           |     |     | NE  | SE  |     | STAHLER, ELMER    | A57-00057 /30.0 | - /             |                 |              |               |                                 |               |          |
|                                                                           |     |     | NE  | SE  |     | STAHLER, ELMER G. | A57-10468 /     | - /             |                 |              |               |                                 |               |          |
|                                                                           |     |     | NE  | SE  |     | STAHLER, ELMER    | A57-10833 /30.0 | - /             |                 |              |               |                                 |               |          |
|                                                                           |     |     | NE  | SE  |     | STAHLER, ELMER    | A57-02241 /30.0 | - /             |                 |              |               |                                 |               |          |
|                                                                           |     |     | NE  | SE  |     | STAHLER, ELMER G. | R57-10468 /     | - /             |                 |              |               |                                 |               |          |
|                                                                           |     |     | NE  | SE  |     | NEIL, J. M.       |                 | 57-00043 /      |                 |              |               |                                 |               |          |
| 04S                                                                       | 01W | 25  | NW  | SE  |     | STAHLER, ELMER    | A57-07060 / 3.0 | 57-07060 / 3.0  | 29.0            |              |               |                                 |               |          |
|                                                                           |     |     | NW  | SE  |     | STAHLER, ELMER    | A57-00057 /     | - /             |                 |              |               |                                 |               |          |
|                                                                           |     |     | NW  | SE  |     | STAHLER, ELMER    | A57-10833 /34.0 | - /             |                 |              |               |                                 |               |          |
|                                                                           |     |     | NW  | SE  |     | STAHLER, ELMER    | A57-02241 / 4.0 | - /             |                 |              |               |                                 |               |          |
|                                                                           |     |     | NW  | SE  |     | NEIL, J. M.       |                 | 57-00043 /      |                 |              |               |                                 |               |          |
| 04S                                                                       | 01W | 25  | SW  | SE  |     | STAHLER, ELMER    | A57-07060 /27.0 | 57-07060 /27.0  | 39.0            |              |               |                                 |               |          |
|                                                                           |     |     | SW  | SE  |     | STAHLER, ELMER    | A57-00057 /27.0 | 57-00057 /      |                 |              |               |                                 |               |          |
|                                                                           |     |     | SW  | SE  |     | STAHLER, ELMER    | A57-10833 /27.0 | - /             |                 |              |               |                                 |               |          |
|                                                                           |     |     | SW  | SE  |     | STAHLER, ELMER G. | A57-10836 /     | - /             |                 |              |               |                                 |               |          |
|                                                                           |     |     | SW  | SE  |     | STAHLER, ELMER    | A57-02241 /27.0 | 57-02241 /30.0  |                 |              |               |                                 |               |          |
| 04S                                                                       | 01W | 25  | SE  | SE  |     | STAHLER, ELMER    | A57-07060 /29.0 | 57-07060 /29.0  | 41.0            |              |               |                                 |               |          |
|                                                                           |     |     | SE  | SE  |     | STAHLER, JOYCE M. | A57-10466 /     | - /             |                 |              |               |                                 |               |          |
|                                                                           |     |     | SE  | SE  |     | STAHLER, ELMER    | A57-00057 /29.0 | - /             |                 |              |               |                                 |               |          |
|                                                                           |     |     | SE  | SE  |     | STAHLER, ELMER    | A57-10833 /29.0 | - /             |                 |              |               |                                 |               |          |
|                                                                           |     |     | SE  | SE  |     | STAHLER, ELMER G. | A57-10836 /     | - /             |                 |              |               |                                 |               |          |
|                                                                           |     |     | SE  | SE  |     | STAHLER, ELMER G. | R57-10466 /     | - /             |                 |              |               |                                 |               |          |
|                                                                           |     |     | SE  | SE  |     | STAHLER, ELMER    | A57-02241 /29.0 | 57-02241 /35.0  |                 |              |               |                                 |               |          |
|                                                                           |     |     | SE  | SE  |     | HYDE, B. H.       |                 | 57-00044B /     |                 |              |               |                                 |               |          |
| TOTAL ACRES A57-07060                                                     |     |     |     |     |     |                   | 108.00          | 108.00          | 183.00          |              |               |                                 |               |          |
| ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( ) |     |     |     |     |     |                   |                 |                 |                 |              |               |                                 |               |          |
| IF YES SEE ATTACHED SHEET:                                                |     |     |     |     |     |                   |                 |                 |                 |              |               |                                 |               |          |

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
Y

MICROFILMED  
OCT 07 1992

PRESUMPTION FLAG:

REMARKS:

There is some question as to usage on portions of the land listed. I have written the claimant to ask for some evidence of usage. The previous page shows my recommendation with x without such evidence. Affidavit submitted. See A57-10833 for more info.

RECOMMENDATIONS:

TOTAL ACRES: 108

REVIEWED BY: Linda Warner

DATE: 10/29/91

MICROFILMED

OCT 07 1992

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A57-07060 IRRIGATION                | FROM 03-15 TO 11-15 | 2.100 CFS          |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 2.100 CFS          |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY    |
|-------------------------------------|---------------------|-----------------------|
| 57-07060 IRRIGATION                 | FROM 03-15 TO 11-15 | 2.100 CFS 540.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 2.100 CFS 540.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <u>N</u>       |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <u>N</u>       |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        | <u>N</u>       |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N( )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( ) Explain in remarks, below.

REMARKS:

MICROFILMED

OCT 07 1992

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( X ) N(    )

AJ TOTAL CLAIMED DIVERSION RATE: 2.100 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.100 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD  
DATABASE EXAMINER  
N N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD NLA, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( Y ) N(    ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 57-00043, 57-00044, 57-00057, 57-02241

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM     | SOURCE      | NAME           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|----------------|-----------|----------------|-----------|----------------|
| A57-07060 | GROUNDWATER | STAHLER, ELMER | 2.100     | 0.019          |           |                |
| A57-00043 | HART CREEK  | STAHLER, ELMER | 4.030     | 0.028          |           |                |
| A57-02241 | GROUNDWATER | STAHLER, ELMER | 0.840     | 0.007          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME              | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|-------------------|---------------------|----------|--------|
| A57-00043 | STOCKWATER | STAHLER, ELMER    | FROM 01-01 TO 12-31 | .070 CFS |        |
| A57-00057 | STOCKWATER | STAHLER, ELMER    | FROM 01-01 TO 12-31 | .070 CFS |        |
| A57-10468 | DOMESTIC   | STAHLER, ELMER G. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A57-10468 | STOCKWATER | STAHLER, ELMER G. | FROM 01-01 TO 12-31 | .070 CFS |        |
| A57-10466 | DOMESTIC   | STAHLER, ELMER G. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A57-10466 | STOCKWATER | STAHLER, ELMER G. | FROM 01-01 TO 12-31 | .070 CFS |        |

MICROFILMED

OCT 07 1992

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 108 x 0.02 CFS/ACRE = 2.16 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(X)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 378.0 AF/A

ACRES 108 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 378 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 108 x DIVERSION VOL. AF/A FOR AREA 5.0 =

TOTAL DIVERSION VOLUME 540 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N(X)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

See overlap map A57-00043 (Renumbered to 57-10833)

E01 Use of this right w/ right no. 57-2241 is limited to a total combined diversion volume of 540 AF in single irr. season.

E01 Use of this right w/ right no's. 57-10833, ~~57-00057~~ + 57-2241 is limited to a total combined diversion rate = 2.65 cfs, C.U. = 458.5, Acres = 131.  
E06 - Other right w/ same POW = 57-2241  
E04 0.03 cfs of right no. 57-10833 is limited to use for conveyance losses in delivery of right no. 57-10833.

App. Condition  
C09 Partial forfeiture due to excess flow.

57-2241 + 57-7060 =  
.84 cfs  
108 Ac  
[70% in 108]

2.16 cfs  
108 Ac x .02 cfs = 2.16 cfs

1b. CALCULATIONS  
Combined rights, ~~A57-00057~~, A57-2241, A57-7060  
A57-10833, A57-00057, A57-2241, A57-7060

Acres = 131

Flow = 131 Ac x .02 cfs = 2.62 cfs

Conveyance loss ~~A57-10833~~ .03 cfs  
Total 2.65

C.U. 131 Ac x 3.5 AF/A = 458.5 AF/A

Volume - A57-2241 + A57-7060  
Based on 108 combined ac.  
108 Ac x 5.0 AF/A = 540 AF/A

U(d-r.) =  
2.16 cfs x 1.4835 AF/day x 246 day = 1054.0 AF  
(108 Ac)

007 07 1992

RECEIVED

CVR CORRECTIONS  
Season of Use, Consumptive Use, Diversion Volume

[ ] Change season of Use

Use Code \_\_\_\_ From \_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_

Use Code \_\_\_\_ From \_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_

Use Code \_\_\_\_ From \_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_

[ ] Change Consumptive Use Volume

\_\_\_\_ acres x \_\_\_\_ af/a (for area) = \_\_\_\_ af/a

☒ Change Diversion Volume

108 acres x 4.5 af/a (for area) = 486 af/a

[ ] Change Remarks

Code

Recommended Change

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

☒ Corrections Made 1-9-92  
(date)

//

Data-entry Complete \_\_\_\_\_  
(date)

Reviewing Agent ARW  
(signature)

MICROFILMED

OCT 07 1992

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS                                           | REC. DIV<br>VOL. AF/A           | REC. CONS.<br>USE                       |
|----------------------|------------------------|----------------------------------------------------------------|---------------------------------|-----------------------------------------|
| IRRIGATION           | 03-15 11-15            | DATABASE EXAMINER<br>2.100 <del>21.32</del> <sup>12-4-91</sup> | DATABASE EXAMINER<br><u>540</u> | DATABASE EXAMINER<br>378.0 <u>378.0</u> |
| TOTAL FOR THIS RIGHT |                        | 2.100                                                          |                                 | 378.0                                   |

REVIEWED BY: Linda Warner DATE: 10/29/91

*See system description in A57-10833*

MICROFILMED

OCT 07 1992

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | (X)                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 57-07060

TOTAL DIVERSION RATE OF WR SPLITS *N/A* DATABASE 2.100

EXAMINER \_\_\_\_\_

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A57-07060                | 2.100             | -                         |                  | 57-07060            | 2.100             |
| TOTAL CFS            |                          | 2.100             |                           |                  |                     | 2.100             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS:

AUTHENTICATION:

SIGNATURE: Linda Werner

DATE: 10/29/91

NAME OF FIELD EXAMINER: Linda Werner

TITLE: Sr. WR Agent

OCT 07 1992

MICROFILMED

RECEIVED  
25MM  
OCT 24 1991

IN THE MATTER OF )  
NOTICE OF CLAIM TO )  
A WATER RIGHT NO.(S) )  
A57-02241 )  
A57-07060 )  
State of Idaho )  
County of Owyhee )

AFFIDAVIT

Department of Water Resources  
Western Regional Office

Joann Boeger being first duly sworn,  
deposes and says: I have lived in Oreana for  
12 years and the land in question grew  
alfalfa and pasture. Water was used on  
this land when it was available

Joann Boeger  
(Signature)

Subscribed and sworn to before me this  
day 23 of Oct, 1991.

SEAL

Linda R. Smuck  
(Notary Public)

Residing at Mt. Home, Id.

My Commission Expires 4-18-94.

MICROFILMED

OCT 07 1992

USE

Irrigation Q = 2.10 c.f.s. V = 540 AF/Ann. from 2/15 to 11/15  
 Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
 Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source:

twp \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_ Sub \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no \_\_\_\_\_

Name source exchanged with:

twp \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_ Sub \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 County \_\_\_\_\_

Point of injection:

twp \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_ Sub \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 County \_\_\_\_\_

Point of exchange:

twp \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_ Sub \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 County \_\_\_\_\_

Total Q measured 2.10 c.f.s. Method of measurement pipe weirTotal Q recommended 2.10 Meter No \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_Total V recommended 540

Recommended Amendments:

P.D.

Place of Use \_\_\_\_\_

Other \_\_\_\_\_

None None

MEASUREMENT CALCULATION:

24" Cip. weir constructed in ditch with .46 flowing which  
equals = 2.10 c.f.s. capacity

V = 108 x 5 = 540.0 or 2.1 x 1.9835 x 245 = 1020.5

SYSTEM DESCRIPTION:

16 inch well with Hollow shaft & electric motor 60 HP  
LD # R-2891-01-D-789 with a 1/2 B pump # 44913 with  
1 inch discharge into open ditch.

REMARKS:

Examiner's Signature G.L. Sisco Date 4/6/81Checked by DBS Date 5/11/81Approved by [Signature] Date 11/6/81

Newlan review (over)

MICROFILMED

OCT 07 1992

Dec 57-0057 Harts Creek - No Overlap different Source

Dec 57-2241 GW

Dec 57-00445 Harts Creek - No Overlap different Source

Dec 57-2241 GW P/D SWSE Sec 25

P/U SESW (5AC), SWSE (37AC)  
SESE (35AC)

No overlap - different P/D  
recommend Rb condition RC 12/3/81

MICROFILMED

OCT 07 1992

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WATER RESOURCES DIVISION  
SALT LAKE CITY, UTAH

REPORT OF THE  
SALT LAKE CITY, UTAH

WATER RESOURCES DIVISION  
SALT LAKE CITY, UTAH

WATER RESOURCES DIVISION  
SALT LAKE CITY, UTAH

WATER RESOURCES DIVISION  
SALT LAKE CITY, UTAH

WATER RESOURCES DIVISION  
SALT LAKE CITY, UTAH

WATER RESOURCES DIVISION  
SALT LAKE CITY, UTAH

WATER RESOURCES DIVISION  
SALT LAKE CITY, UTAH

WATER RESOURCES DIVISION  
SALT LAKE CITY, UTAH

WATER RESOURCES DIVISION  
SALT LAKE CITY, UTAH

WATER RESOURCES DIVISION  
SALT LAKE CITY, UTAH

WATER RESOURCES DIVISION  
SALT LAKE CITY, UTAH

WATER RESOURCES DIVISION  
SALT LAKE CITY, UTAH

WATER RESOURCES DIVISION  
SALT LAKE CITY, UTAH

WATER RESOURCES DIVISION  
SALT LAKE CITY, UTAH

WATER RESOURCES DIVISION  
SALT LAKE CITY, UTAH



2010年12月10日

14-00000 21559

|          |              |
|----------|--------------|
| .40      | Irrigation   |
| AF/Annum | Insured 1982 |

Jan. 1 from March 15 to Nov. 15  
(mo.-day) inclusive (mo.-day)

c.f.s. for \_\_\_\_\_  
AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

| Amount    | c.f.s. for | (nature of use) |
|-----------|------------|-----------------|
| AF/Annuum |            |                 |

Period of Use from \_\_\_\_\_ to \_\_\_\_\_  
(mo-day) inclusive (mo-day)

Other uses:

amount to be appropriated

28. Rate of Diversion 3.40 cubic feet per second and annual volume AF/Annum

### Location of Point(s) of Diversion:

Township 4S N.S. Range 1W EW, B.M. Section 25 Subdivision SE 1/4 SW 1/4 Overlies  
 County \_\_\_\_\_

Vessel \_\_\_\_\_ N/S Range \_\_\_\_\_ E/W B.M. Section \_\_\_\_\_ Subdivision \_\_\_\_\_

Township            N/S Range            E/W B.M. Section            Subdivision             $\frac{1}{4}$   $\frac{1}{4}$

## her Points of Diversions

Description of diverging works: 60 hp motor, 10" pump, 16" casing, 345' deep

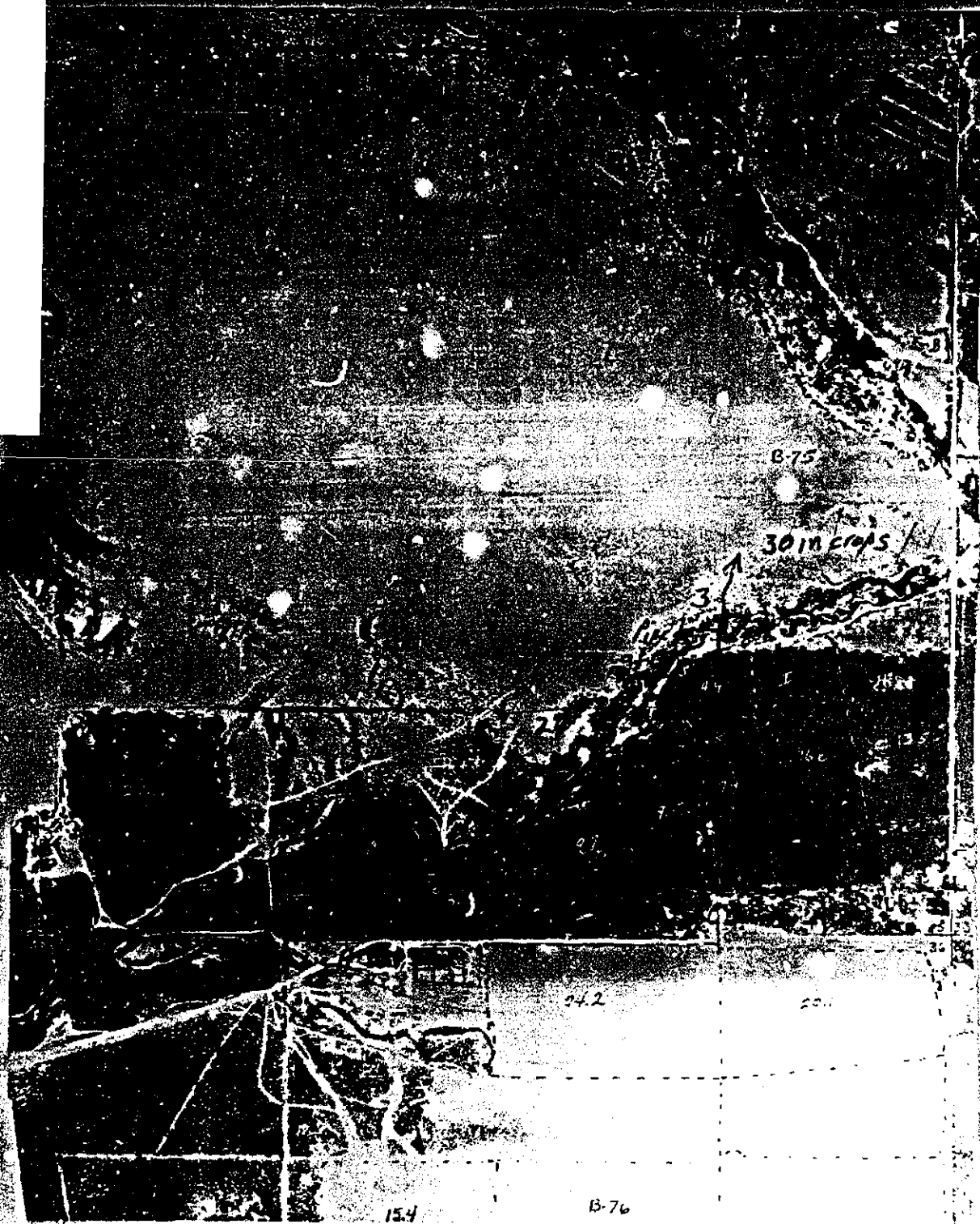
Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

MICROFILMED

OCT 07 1992



MICROFILMED

OCT 07 1992