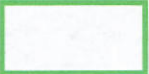
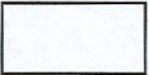


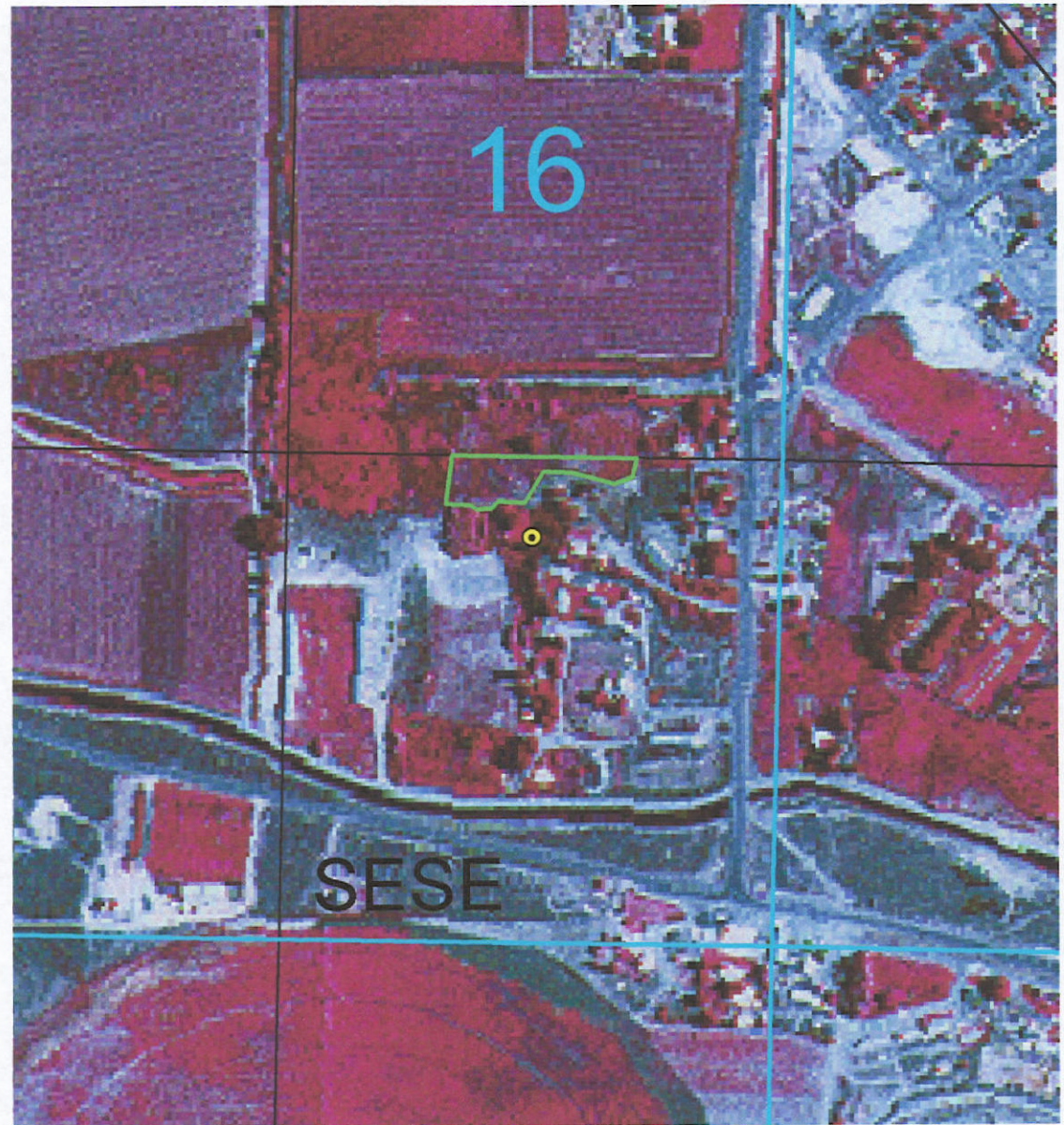
# Idaho Department of Water Resources

Claim Number: 57-04095  
Legal: T05S, R03E, S16  
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



1987 Napp Photo

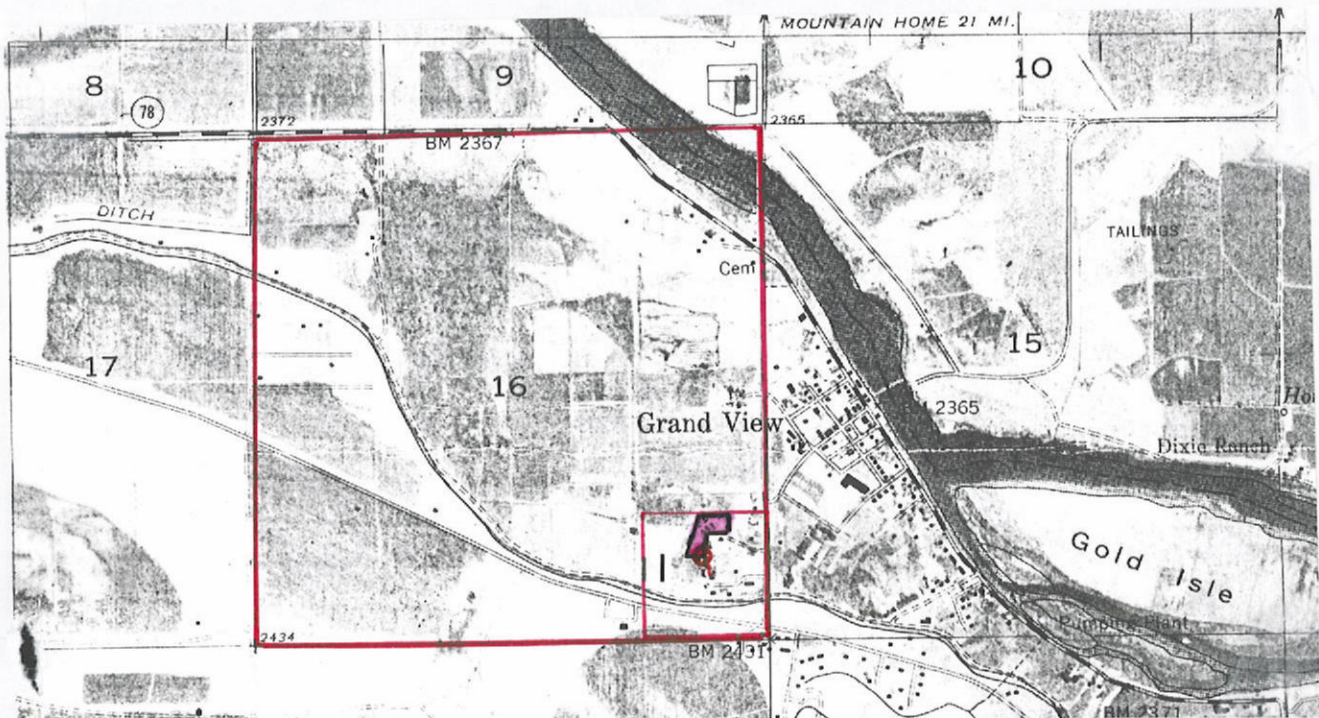


0 0.25 Miles



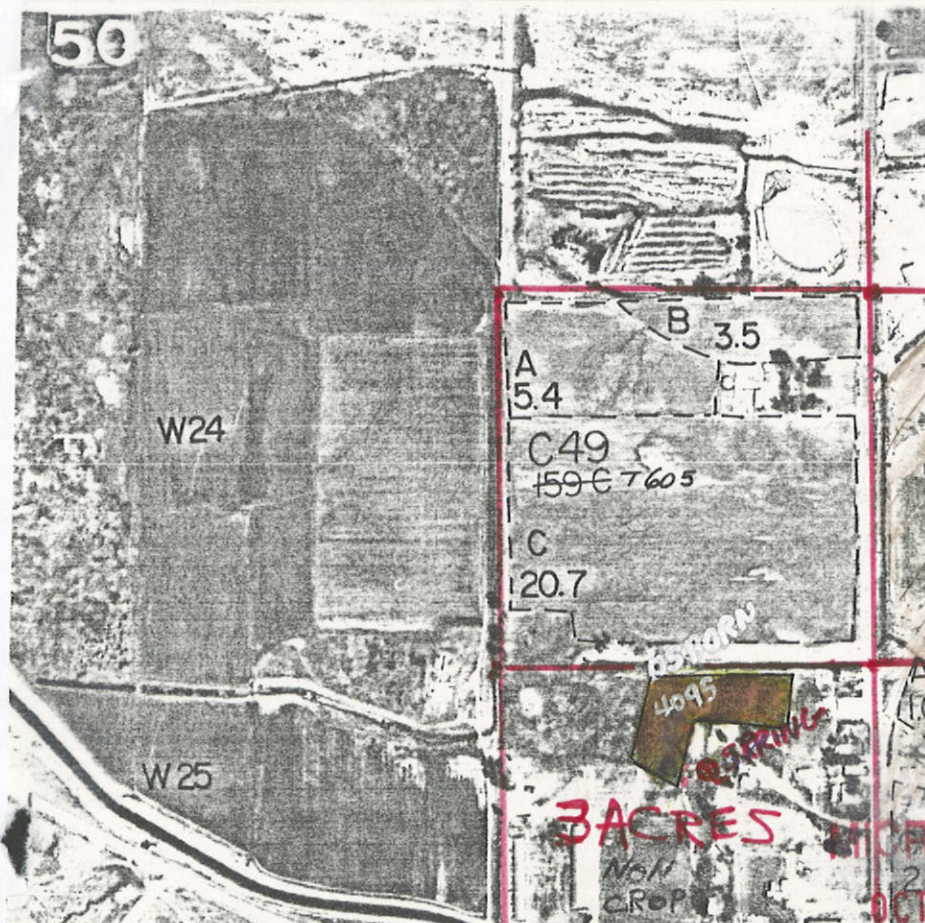
**MAP # 1.**

1. This is an **Ortho Photo map**. This map shows the **point of diversion**, T5S, R3E, Sec. 16, NESESE.
2. The POU is shown as; T5S, R3E, Sec. 16, SESE.
3. A57-04095.



**# 2.**

1. This is an **ASCS map**. The map shows the P/D and POU on the larger scale.
2. The ASCS map does accurately show the irrigated acres.



OCT 07 1992

Spring pool area behind cement checkdam, facing south.

PICTURE # 1



7/18/90  
Rch

PICTURE # 2

Ill defined ditch in which measurements are impossible without improvement. Facing S.W.



7/18/90  
Rch

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OCT 07 1992

PICTURE # 3

Place of use for irrigation and stock, facing N.W.



7/18/90  
Rch

PICTURE # 4

Corral area and irrigation area behind fence, facing N.E.



7/18/90  
Rch

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OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-04095  
Date Received: 12/06/1988  
Receipt No: MOO 2073  
Received By: J PE

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WALTER W. OSBORN 208-834-2402  
Address: P.O. BOX 233  
GRAND VIEW, ID 83624

Name: ROBERTA I. OSBORN  
Address: P.O. BOX 233  
GRAND VIEW, ID 83624

2. Date of Priority: JAN 01, 1965

3. Source: SPRING Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05S      | 03E   | 16      | NW     | SE     | SE  |     | OWYHEE |

5. Description of diverting works:  
SPRING BOX & DITCHES WITH FLOOD IRR.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.300  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 28.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/5 RANGE

A57-04095

Page

1

Date: 12/06/88

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10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 05S           | 03E   | 16      | SE     | SE  |     | IRR | 8.0   |
| Section Acres |       |         |        |     |     |     | 8.0   |
| Total Acres   |       |         |        |     |     |     | 8.0   |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SHARES IN GRANKVIEW CANAL COMPANY.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

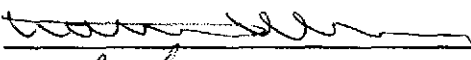
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 6 Dec 88  
Robert Olson Date: 6 Dec 88

State of Idaho )  
County of Oneida ) SS.

Subscribed and sworn (or affirmed) before me this 6 day  
of Dec 19 88

John Dale Carlson  
Notary Public

Seal

Residing at Bois-Fleur

My Commission Expires 9/7/94

Water Right Number - 57-04095      Adj. Flag Translation: Standard Water Right Number      Old (D) Number -

+ - - - - Last Name - - - - +      + - First Name - - +      + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

OSBORN      WALTER W.      1 - P.O. BOX 233  
2 -  
3 -  
City- GRAND VIEW      State- ID Zip- 83624  
Phone -

OSBORN      ROBERTA A.      1 - P.O. BOX 233  
2 -  
3 -  
City- GRAND VIEW      State- ID Zip- 83624  
Phone -

+ - - Priority Date - - +      + - - Region - - - +      + - - Stage - - - +      + - - Status - - - - +

01/01/1965      14      S - STATUTORY CLAIM

+ - - - - Source - - - - - +      + - - - - Tributary - - - - - +

SPRING      SNAKE RIVER

+ - - - - Point of Diversion - - - - - +

Twn      Rng      Sec      Tract      Lot      RFlg      County      Stream Index (Blank if no Index Code)

05S      03E      16      SE SE      (73)      OWYHEE

+ - - - - Water Use - - - - - +

Code      Description      Period From      Period To      Diversion Rate      Diversion Volume

01 - IRRIGATION      03/15      11/15      0.300  
04 - STOCKWATER      01/01      12/31      0.020

+ - Total Div. Rate - +      + - Total Div. Volume - +      + - Total Div. Capacity - +      + - Total Consumptive Use - +      + - KW Usage - +

0.300

+ - - - - Place of Use - - - - - +

Twn      Rng      Sec      Tract      Lot      Acres      Code      Description      County

05S      03E      16      SE SE      8.0      01      IRRIGATION      (73 ) OWYHEE

Total Acres:      8.0

+ - - Diversion Means - SPRING BOX & DITCHES

+ - - Non-Irrigation Use - S/5 RANGE

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

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Water right number - 57-04095 Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - -  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - Audit Fields - 01/13/86 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

|                  |              |                   |              |                  |     |
|------------------|--------------|-------------------|--------------|------------------|-----|
| Proof Due Date   | - 00/00/0000 | Field Exam Made   | - 00/00/0000 | Field Exam Fee   | -   |
| Approved/Denied  | - 00/00/0000 | Protested Date    | - 00/00/0000 | Swan Falls       | -   |
| Proof Made Date  | - 00/00/0000 | Hearing Date      | - 00/00/0000 | Temporary Right  | - P |
| Start Work Date  | - 00/00/0000 | Verified Date     | - 01/13/1986 | DLE/Carey Act    | -   |
| Order Show Cause | - 00/00/0000 | Receipt Number    | -            | Water District   | -   |
| Licensed Date    | - 00/00/0000 | Appl Received     | - 00/00/0000 | Transfer/Amended | -   |
| Decree Date      | - 00/00/0000 | Microfilm Roll No | -            | Presumption Flag | -   |

MICROFILMED

OCT 07 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-12-1996  
PAGE: A-1

-----  
RIGHTS FROM: SOURCE: SPRING TRIBUTARY: SNAKE RIVER  
-----

RIGHT NUMBER: 57-04095

NAME & ADDRESS: DOUGLAS R MEYERS  
PO BOX 242  
GRANDVIEW ID 83624

SOURCE: SPRING TRIBUTARY: SNAKE RIVER

QUANTITY: 0.08 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY  
USED FOR: STOCKWATER, 5 HD CATTLE OR HORSES

PRIORITY DATE: 01/01/1965

POINT OF DIVERSION: T05S R03E S16 NESESE Within Owyhee County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE     | QUANTITY |
|-------------------------------|----------------|-------------------|----------|
|                               | IRRIGATION     | Irrigation Season | 0.06 CFS |
|                               | STOCKWATER     | 01-01 12-31       | 0.02 CFS |

PLACE OF USE: IRRIGATION Within Owyhee County  
T05S R03E S16 SESE 3.0  
3.0 ACRES TOTAL

STOCKWATER  
SAME AS OTHER USE

CONSUMPTIVE USE: 10.5 AFY

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: 12-9-93

LEGAL DESCRIPTION OF PROPERTY: Township 5S Range 3E  
Section 16, 1/4 of SE 1/4 of SE 1/4 Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)  
Assigned by IDWR: A57-04095
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Walter W. &/or Roberta I. Osborn  
P.O. Box 233  
Grand View ID 83624
- ☐ New Owner/Claimant (Purchaser): Douglas R. Meyers
- ☐ New Mailing Address: PO Box 242  
Grand View, ID 83624
- ☐ New Telephone Number: (208) 834-2503
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Douglas R. Meyers Date 6/24/96  
Date \_\_\_\_\_

☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_  
Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-9-96 By: JA

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 8-9-96 By: JA

Claim Numbers of Split, if any:

RECEIVED

JUN 24 1996

WATER RESOURCES  
WESTERN REGION

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

## INSTRUCTIONS

20-1-81

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

WARRANTY DEED

For Value Received, WALTER W. OSBORN and ROBERTA OSBORN, husband and wife, hereinafter referred to as the "Grantors", do by these presents grant, bargain, sell, convey and confirm unto DOUGLAS R. MEYERS and SHEILA K. MEYERS, husband and wife, whose mailing address is <sup>DRM</sup> ~~He~~ <sup>P.O. SKM</sup> 85, Box 242, Grand View, Idaho 83624, hereinafter referred to as the "Grantees", that certain land situate, lying and being in the County of Owyhee, State of Idaho, particularly described as follows, to-wit:

(SEE ATTACHED)

TO HAVE AND TO HOLD the same unto the said Grantees, and to its administrators and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hand the day and year in this deed first above written.

211595

FILED-RECORDED

'93 DEC 10 PM 1 16

BAND  
OFFICE COPIED  
BY *C. Sherburne*  
A DEED OF  
O.C.T.  
FEL 9.00

  
WALTER W. OSBORN

  
ROBERTA OSBORN

RECEIVED  
JUN 24 1996

WATER...  
WESTERN REGION

STATE OF IDAHO                    )  
County of Angus                ): ss.

On this 9th day of June, 1993, before me, a Notary Public in and for said State, personally appeared **WALTER W. OSBORN and ROBERTA OSBORN**, husband and wife, known to me to be or proven to me upon satisfactory evidence to be the persons who signed their names to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year herein first above written.



*Stanley D. Smith*  
Notary Public for Idaho  
Residing at: Ban  
My Commission Expires: 7-12-95

EXHIBIT "A"

A parcel of land being a portion of vacated Blocks 6 and 7 of Jensen Subdivision and a portion of the SE¼SE¼ of Section 16, T5S, R3E, B.M., Owyhee County, Idaho, said parcel being more particularly described as follows:

BEGINNING at the Southeast corner of said Section 16, thence North a distance of 1320 feet, more or less to the Northeast corner of the SE¼SE¼ of Section 16; thence South 89°39'00" West (formerly North 89°39' West) a distance of 312 feet along the North line of said SE¼SE¼ and the North line of Jensen Subdivision, records of the Owyhee County Recorder, Murphy, Idaho, to the Northeast corner of Lot 2, Block 6 of said subdivision, said point being the REAL POINT OF BEGINNING; thence continuing South 89°39'00" West (formerly North 89°39' West) along said North lines a distance of 528 feet; thence South a distance of 435.6 feet; thence South 89°33'00" West (formerly North 89°39' West) a distance of 33.0 feet; thence South a distance of 384.3 feet; thence South 82°31'45" East, 266.76 feet (formerly South 83°20' East, a distance of 258.1 feet) to the Southwest corner of Lot 1, Block 2 of said Jensen Subdivision; thence North a distance of 290 feet to the Southwest corner of Tract A, Block 7 of said subdivision; thence North 89°39'00" East (formerly South 89°39' East) along the South line of said Tract A, a distance of 50 feet; thence North 0°33'03" East, 103.59 feet (formerly North a distance of 100 feet); thence North 89°52'28" East, 90.05 feet (formerly South 89°39' East, a distance of 90 feet); thence South 0°11'35" West, 100.09 feet (formerly South a distance of 100 feet) to said South line of Tract A, Block 7; thence South 89°27'26" East (formerly South 89°39' East) along the South line of said Block 7 a distance of 160 feet; thence North 40°11'35" East (formerly North 40°00' East) a distance of 125 feet along the Westerly right-of-way of Jack Avenue and the East line of Lot 2, Block 7; thence North 56°28'09" West, 61.63 feet (formerly North 56°00' West, a distance of 60 feet) to the most Northeasterly corner of said Lot 2; thence North 33°30' West, 70.00 feet (formerly a distance of 75 feet); thence North 81°38'08" West, 27.84 feet (formerly North 65°00' West, a distance of 45 feet); thence North 5°00' East, 375.00 feet (formerly a distance of 385 feet) along the East lines of Lots 1 through 5, said Block 6 and the extension thereof, to the REAL POINT OF BEGINNING.

(The above described parcel being the same parcel as described in that certain document recorded March 22, 1973 as Instrument No. 135233, Owyhee County records)

EXCEPTING THEREFROM: A parcel of land being a portion of vacated Block 7 of Jensen Subdivision, in the SE¼SE¼ of Section 16, T5S, R3E, B.M., Owyhee County, Idaho, said parcel being more particularly described as follows: COMMENCING at the Southwest corner of Lot 1, Block 2, Jensen Subdivision, records of the Owyhee County Recorder, Murphy, Idaho; thence North 0°00'00" East, 290.00 feet to the Southwest corner of Tract A, Block 7 of said subdivision; thence North 89°39'00" East along the South line of said Tract A, a distance of 50 feet; thence North 0°33'03" East, 103.59 feet to the REAL POINT OF BEGINNING; thence North 7°11'16" West, 39.86 feet; thence South 82°16'43" East, 338.43 feet to the Westerly right-of-way of Jack Avenue and the Easterly line of Lot 2, said Block 7; thence South 40°11'35" West, 125.00 feet along said lines; thence North 89°27'26" West, 160.00 feet along the South lines of Lots 1, 2 and Tract A, Block 7; thence North 0°11'35" East, 100.09 feet; thence South 89°52'28" West, 90.05 feet to the REAL POINT OF BEGINNING.

(The above described exception is represented by Instrument No. 211431, record of the Owyhee Count Recorder. A different Basis of Bearing was used for the Record of Survey.)

WR  
RC

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-04095

Date: 3-24-03

|       | TMS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 55  | 3E  | 16  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 3  | 3   |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  | 1   |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

Number of POD's 1

Total Claimed Acres: 3

Overlapping EOU Claim #'s:

Total GIS Acres: 1

## COMMENTS:

County data indicates claimant doesn't own any parcels in the claimed area. Per claim map & image interpretation, according to the image I believe the remaining acres are in the NESE. I believe the gg lines were improperly placed on the claim map.

# Idaho Department of Water Resources

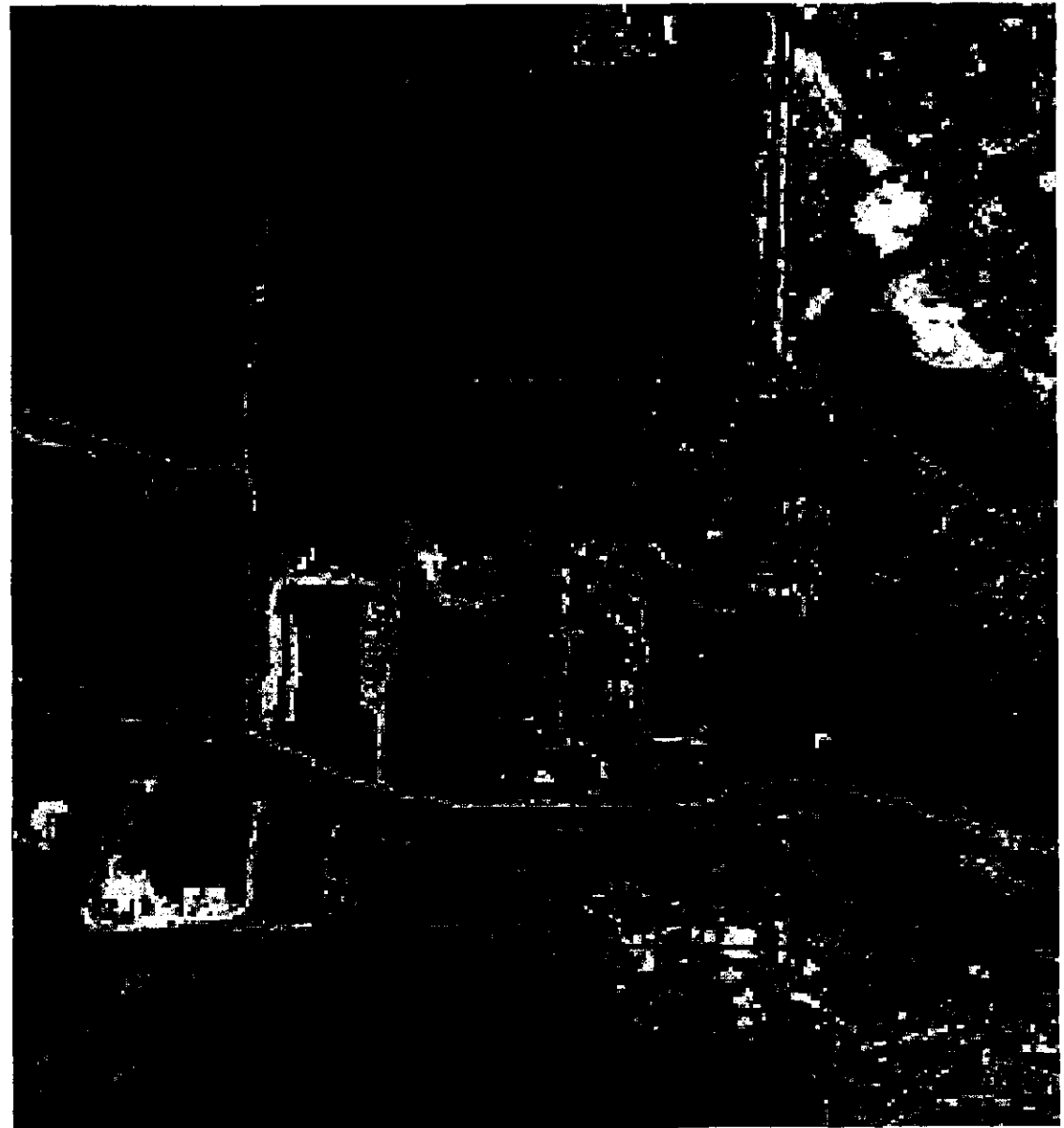
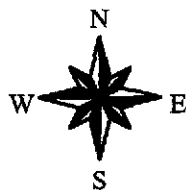
Claim Number: 57-04095

Legal: T05S, R03E, S16

Reviewed By:

1987 Napp Photo

- Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



0 0.25 Miles



RECEIVED

JUN 25 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources  
Adjudication Bureau

In Re SRBA )  
Case No. 39576 )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR JUNE 23 AM 11:21

Water Right 57-04095  
DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

NAME & ADDRESS: DOUGLAS R MEYERS  
PO BOX 242  
GRANDVIEW ID 83624

SOURCE: SPRING TRIBUTARY: SNAKE RIVER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE  
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1965

POINT OF DIVERSION: T05S R03E S16 NESESE Within Owyhee County

|                               |                |                   |          |
|-------------------------------|----------------|-------------------|----------|
| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE     | QUANTITY |
|                               | IRRIGATION     | Irrigation Season | 0.06 CFS |
|                               | STOCKWATER     | 01-01 12-31       | 0.02 CFS |

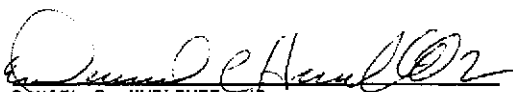
PLACE OF USE: IRRIGATION Within Owyhee County  
T05S R03E S16 SESE 3.0  
3.0 ACRES TOTAL

Place of use for STOCKWATER is same as IRRIGATION

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
USE.

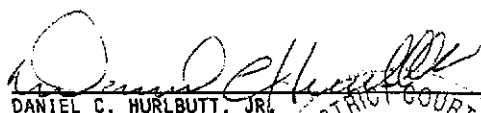
DATED:

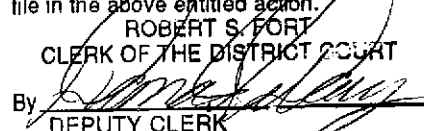
  
DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

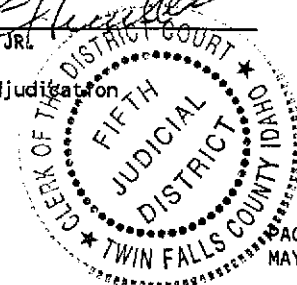
With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED:

  
DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

State of Idaho  
County of Twin Falls ss,  
I hereby certify the foregoing to be a full,  
true and correct copy of the original on  
file in the above entitled action.  
ROBERT S. FORT  
CLERK OF THE DISTRICT COURT  
By   
DEPUTY CLERK

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)  
Water Right 57-04095



AJ0749NP  
No. R57-04095

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/22/96  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                                                         | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO                | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|---------------|------------------------------------------------------------------------|------------------|--------------------------|--------------------------------------|----------------------|---------------------|
| C             | DOUGLAS R MEYERS<br>PO BOX 242<br>GRANDVIEW ID 83624<br>(208) 834-2503 | 01/01/1965       | IRRIGATION<br>STOCKWATER | 03-15 11-15<br>01-01 12-31           | 0.06 CFS<br>0.02 CFS |                     |
|               |                                                                        |                  |                          | TOTAL DIVERSION:<br>CONSUMPTIVE USE: | 0.08 CFS             | 10.50 AFA           |
| D             | ROBERTA I OSBORN<br>PO BOX 233<br>GRAND VIEW ID 83624                  |                  |                          |                                      |                      |                     |
| D             | WALTER W OSBORN<br>PO BOX 233<br>GRAND VIEW ID 83624<br>(208) 834-2402 |                  |                          |                                      |                      |                     |

Water Source: SPRING

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R03E S16

NESESE

OWYHEE County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |   |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|---|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | : | SUM |
| 05S | 03E | 16 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             | : |     |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 03          | : | 3.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | : | 3.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: OWYHEE

Other Rights: NONE

Conditions of Approval:

- N05 - THE QUANTITY OF WATER DIVERTED UNDER THIS RIGHT FOR STOCK  
- WATER SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N07 - THE CONSUMPTIVE USE VOLUME REPORTED IS ONLY FOR THE IRRIGATION  
- PORTION OF THIS WATER RIGHT.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
- USE FOR THE PURPOSES OF ADMINISTRATION OR TRANSFER OF THIS WATER  
- RIGHT.

Dates: Exam Made Date:

Verified Date:

08/22/1996

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ0749NP  
No. R57-04095

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/22/96  
PAGE: 2

=====

Comments: Date: 10/04/1991 User-ID: HOWERTON Subject: SHARES IN GRAND VIEW CANAL CO.  
HE HAS SHARES IN THE CANAL CO. HE SAYS, BUT NOT ON THIS PLACE OF  
USE.

Date: 10/04/1991 User-ID: HOWERTON Subject: UNMEASURABLE DITCH  
THE DITCH IS UNMEASURABLE, VERY ILL DEFINED, IT VARIES FROM  
THREE FEET WIDE TO LESS THAN ONE FOOT IN WIDTH.  
BEST ESTIMATE WOULD BE AT LEAST SIX INCHES. (0.12 CFS)

Date: 08/09/1996 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN  
OWNERSHIP CHANGE.

Date: 08/22/1996 User-ID: KWALKER Subject: NON-IRRIGATION USES  
STOCKWATER, 5 HD CATTLE OR HORSES

Audit: 08/22/96 KWALKER

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 57-04095

NAME AND ADDRESS: WALTER W OSBORN  
ROBERTA I OSBORN  
PO BOX 233  
GRANDVIEW ID 83624

DOUGLAS R MEYERS  
PO BOX 242  
GRANDVIEW ID 83624

SOURCE: SPRING TRIBUTARY: SNAKE RIVER

QUANTITY: 0.08 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY  
USED FOR STOCKWATER, 5 HD CATTLE OR HORSES

THE QUANTITY OF WATER DIVERTED UNDER THIS RIGHT FOR STOCK  
WATER SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1965

POINT OF DIVERSION: T05S R03E S16 NESESE Within Owyhee County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE            | QUANTITY |
|----------------|----------------|--------------------------|----------|
|                | IRRIGATION     | <u>Irrigation Season</u> | 0.06 CFS |
|                |                | <u>03/13 11/13</u>       |          |
|                | STOCKWATER     | 01-01 12-31              | 0.02 CFS |

PLACE OF USE: IRRIGATION Within Owyhee County  
T05S R03E S16 SESE 3.0  
3.0 ACRES TOTAL

STOCKWATER  
SAME AS OTHER USE

CONSUMPTIVE USE: 10.5 AFY

THE CONSUMPTIVE USE VOLUME REPORTED IS ONLY FOR THE IRRIGATION  
PORTION OF THIS WATER RIGHT.

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR

57-04095 (CONT.)

STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
USE FOR THE PURPOSES OF ADMINISTRATION OR TRANSFER OF THIS WATER  
RIGHT.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE



From (Claimant/Seller):

Name of Claimant: Walter W. Osborn

Address: Roberta I. Osborn  
P.O. Box 233  
Grandview ID 83624

Phone: 208-834-2402

To (Claimant/Purchaser):

Name of Claimant: Douglas R. Meyers

Address: PO Box 242  
Grandview, ID 83624

Phone: 208-834-2503

Name of Claimant: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

---

**I.C. § 42-222 TRANSFERS**

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed for water right \_\_\_\_\_ and all appeal times have run. The following changes have been made to the water right:

☐ Point of Diversion

☐ Place of Use

☐ Period of Use

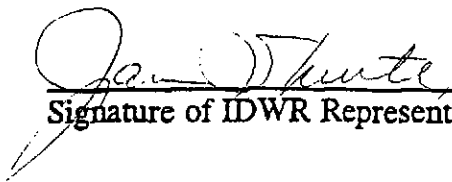
☐ Nature of Use

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Transfer* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 8-13-96

  
Signature of IDWR Representative

WATER RIGHTS  
SUPERVISOR  
WESTERN REGION

## CERTIFICATE OF MAILING

I certify that on August 13, 1996, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P. O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
Walter & Roberta Osborn  
P.O. Box 233  
Grandview ID 83624
3. One Copy to:  
Claimant/Purchaser for Substitution of Party, or attorney of record:  
Douglas R. Meyers  
P.O. Box 242  
Grandview ID 83624
4. One copy to:  
Each party in the subcase, or attorney of record :  
N/A
5. One copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P. O. Box 44449  
Boise, Idaho 83711-4449
6. One copy to:  
United States Dept. Of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

Bob Harris

Signature of person or attorney mailing the form



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

August 13, 1996

Re: Notice of Claim to a Water Right No. 57-04095

DOUGLAS R MEYERS  
PO BOX 242  
GRANDVIEW ID 83624

Mr. Meyers:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings ~~for~~ which has been sent to the Snake River Basin Court as notification of the change.

The Department or the Court will contact you in the future concerning any requirements that may be needed in order to process this claim for final decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Lori Harris  
Technical Records Specialist  
Adjudication Section  
Western Region Office

LH:1

Enclosures

cc: Walter & Roberta Osborn

AJ0749NP  
No. 57-04095

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/09/96  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                                                         | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO                | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|---------------|------------------------------------------------------------------------|------------------|--------------------------|--------------------------------------|----------------------|---------------------|
| C             | DOUGLAS R MEYERS<br>PO BOX 242<br>GRANDVIEW ID 83624<br>(208) 834-2503 | 01/01/1965       | IRRIGATION<br>STOCKWATER | 03-15 11-15<br>01-01 12-31           | 0.06 CFS<br>0.02 CFS |                     |
|               |                                                                        |                  |                          | TOTAL DIVERSION:<br>CONSUMPTIVE USE: | 0.08 CFS             | 10.50 AFA           |
| D             | ROBERTA I OSBORN<br>PO BOX 233<br>GRAND VIEW ID 83624                  |                  |                          |                                      |                      |                     |
| D             | WALTER W OSBORN<br>PO BOX 233<br>GRAND VIEW ID 83624<br>(208) 834-2402 |                  |                          |                                      |                      |                     |

Water Source: SPRING

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R03E S16

NESESE

OWYHEE County

Place of use Legal Description for: IRRIGATION

|     |     |     |     | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |             |     |     |
|-----|-----|-----|-----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|-------------|-----|-----|
| T   | R   | S   |     | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :           | SUM |     |
| --- | --- | --- | --- | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac          | :   | --- |
| 05S | 03E | 16  | :   |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :           |     |     |
|     |     |     |     |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      | 03          | :   | 3.0 |
|     |     |     |     |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      | TOTAL ACRES | :   | 3.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 5 HD CATTLE OR HORSES

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 10/04/1991 User-ID: HOWERTON Subject: UNMEASURABLE DITCH  
THE DITCH IS UNMEASURABLE, VERY ILL DEFINED, IT VARIES FROM  
THREE FEET WIDE TO LESS THAN ONE FOOT IN WIDTH.

AJ0749NP  
No. 57-04095

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/09/96  
PAGE: 2

=====

Comments: Date: 10/04/1991 User-ID: HOWERTON Subject: UNMEASURABLE DITCH  
BEST ESTIMATE WOULD BE AT LEAST SIX INCHES. (0.12 CFS)

Date: 10/04/1991 User-ID: HOWERTON Subject: SHARES IN GRAND VIEW CANAL CO.  
HE HAS SHARES IN THE CANAL CO. HE SAYS, BUT NOT ON THIS PLACE OF  
USE.

Date: 08/09/1996 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN  
OWNERSHIP CHANGE.

Audit: 08/09/96 LHARRIS

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

| OWNER CODE | NAME & ADDRESS                                                         | PRIORITY DATE | WATER USE                | USE PERIOD FROM TO                   | DIVERSION RATE       | DIVERSION VOLUME |
|------------|------------------------------------------------------------------------|---------------|--------------------------|--------------------------------------|----------------------|------------------|
| C          | ROBERTA I OSBORN<br>PO BOX 233<br>GRAND VIEW ID 83624                  | 01/01/1965    | IRRIGATION<br>STOCKWATER | 03-15 11-15<br>01-01 12-31           | 0.06 CFS<br>0.02 CFS |                  |
|            |                                                                        |               |                          | TOTAL DIVERSION:<br>CONSUMPTIVE USE: | 0.08 CFS             | 10.5 AFA         |
| C          | WALTER W OSBORN<br>PO BOX 233<br>GRAND VIEW ID 83624<br>(208) 834-2402 |               |                          |                                      |                      |                  |

Water Source: SPRING

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R03E S16

NESESE

OWYHEE County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 05S | 03E | 16 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           |     |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 03          | 3.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 3.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 5 HD CATTLE OR HORSES

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of use:

A02-00029 A02-00203 A02-02034 A02-07336 A57-04095 A57-10111

Dates: Exam Made Date: Verified Date: 03/19/1992

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 10/04/1991 User-ID: HOWERTON Subject: UNMEASURABLE DITCH  
THE DITCH IS UNMEASURABLE, VERY ILL DEFINED, IT VARIES FROM  
THREE FEET WIDE TO LESS THAN ONE FOOT IN WIDTH.  
BEST ESTIMATE WOULD BE AT LEAST SIX INCHES. (0.12 CFS)

Date: 10/04/1991 User-ID: HOWERTON Subject: SHARES IN GRAND VIEW CANAL CO.  
HE HAS SHARES IN THE CANAL CO. HE SAYS, BUT NOT ON THIS PLACE OF  
USE.

Audit: 00/00/00

MICROFILMED  
OCT 07 1992

Affidavit

14 Jan '91

57-04095

I, Walter W. Osborn being first  
duly sworn; Deposes & says.

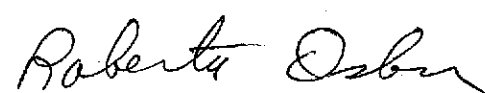
This spring has been in constant  
use for irrigation since Jan '65

  
Walter W. Osborn

**RECEIVED**

NOV 15 1991

Department of Water Resources  
Western Regional Office

Roberta Osborn  


Linda R Smith  
Notary Public / mt Home, Id  
- Comm exp 4-18-94

## ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A57-04095

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD           |
|-----------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------------------|----------------------------------|----------------------|
| PRIORITY*             | <u>Y</u>                                              | <u>Rdh 7-18-90</u>                                      | <u>5</u>                                    | <u>Y Done</u>                      |                                  |                      |
| PT. OF DIV.           |                                                       |                                                         | <u>1,2,5</u>                                | <u>Y</u>                           |                                  | DATA ENTRY COMPLETED |
| SOURCE                |                                                       |                                                         | <u>5</u>                                    | <u>N</u>                           |                                  | BY _____ DATE _____  |
| PL. OF USE            |                                                       |                                                         | <u>1,2,5</u>                                | <u>Y</u>                           |                                  | FINAL RECOMMENDATION |
| DIV. AMOUNT<br>CFS/AF |                                                       |                                                         | <u>5</u>                                    | <u>Y</u>                           |                                  | BY _____ DATE _____  |
| CONSUMPTIVE<br>USE    |                                                       |                                                         | <u>5</u>                                    | <u>N</u>                           |                                  |                      |
| NATURE OF<br>USE      |                                                       |                                                         | <u>6</u>                                    | <u>N</u>                           |                                  |                      |
| PERIOD OF<br>USE      |                                                       |                                                         | <u>6</u>                                    | <u>N</u>                           |                                  |                      |
| BASIS OF<br>CLAIM     |                                                       |                                                         | <u>6</u>                                    | <u>N</u>                           |                                  |                      |
| REMARKS               |                                                       |                                                         | <u>5</u>                                    | <u>N</u>                           |                                  |                      |

## VERIFICATION CODES

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES \_\_\_\_\_ NO \_\_\_\_\_.

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

TOPO MAP/ORTHOPHOTO = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER(SEE COMMENTS) = 6

COMMENTS: SAME AS CLAIM

MICROFILMED

OCT 07 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:52:45  
07/11/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A57-04095

LAST: OSBORN  
ADDRESS: P.O. BOX 233  
CITY: GRAND VIEW  
PHONE NUMBER: 208-834-2402

FIRST: WALTER W.

STATE: ID ZIP: 83624

OWNER CODE: C

LAST: OSBORN  
ADDRESS: P.O. BOX 233  
CITY: GRAND VIEW  
PHONE NUMBER: 208-000-0000

FIRST: ROBERTA I.

STATE: ID ZIP: 83624

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

RLH

MICROFILMED

OCT 07 1992

CONTACT PERSON: WALTER OSBORN

PHONE NUMBER: ( ) SAME

DATE OF FIELD EXAM: 7/18/90

APPOINTMENT MADE: Y( ) N( )

TIME: : A( ) P( )

ACCOMPANIED BY: SAME

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: OWNER

DIRECTIONS TO PROPERTY / REMARKS:

IN GRAND VIEW.

MICROFILMED

OCT 07 1992

A. AJ CLAIM: # A57-04095 PRIORITY DATE: 01-01-1965 STAGE: S  
B. WR RECORD: # 57-04095 PRIORITY DATE: 01-01-1965 STAGE: S

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(☒)  
IF YES EXPLAIN.

REMARKS: HOWEVER, IT IS REQUIRED SINCE he claimed more than he had ACRES for.

RECOMMENDED PRIORITY DATE:  
01-01-1965

REVIEWED BY

Rch

DATE

OCT 04 1965

MICROFILMED

OCT 07 1992

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A57-04095 | 05S  | 03E  | 16   | NW  | SE  | SE  |     | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
57-07465

SOURCE: SPRING

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 57-04095 | 05S  | 03E  | 16   |     | SE  | SE  |     | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

57-07465

A57-10130 NONE  
A57-10544  
A57-10111

SOURCE: SPRING

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER  
rah

REMARKS:

The claim was in correct to the 10 ACRE TRACT.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP.      | RGE.      | SEC.      | 1/4       | 1/4       | 1/4       | LOT        | COUNTY        |
|-----------|-----------|-----------|-----------|-----------|-----------|------------|---------------|
| <u>5S</u> | <u>3E</u> | <u>16</u> | <u>NE</u> | <u>SE</u> | <u>SE</u> | <u>---</u> | <u>anyhee</u> |

SOURCE: SPRING

TRIB: SNAKE RIVER

REVIEWED BY: RLH

DATE: OCT 04 1991

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A. ROOT WATER RIGHT NUMBERS: A57-04095

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                        | AJ<br>#/ACRES   | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-----------------------------|-----------------|-----------------|-----------------|----------------|------------------|
| 05S         | 03E | 16  | SE  | SE  |     | OSBORN , WALTER W.          | A57-04095 / 8.0 | 57-04095 / 8.0  | 30.0            | 3              | 3                |
|             |     |     |     |     |     | HIPWELL , GEORGE E.         | A57-10111 /     | - /             |                 |                |                  |
|             |     |     |     |     |     | BUMGARDNER , JOE W.         | A57-10130 /     | - /             |                 |                |                  |
|             |     |     |     |     |     | MANNING , JACK E.           | A57-10544 /     | - /             |                 |                |                  |
|             |     |     |     |     |     | GRANDVIEW MUTUAL CANAL CO.  | A02-07336 / 3.0 | 02-07336 / 3.0  |                 |                |                  |
|             |     |     |     |     |     | HISEL, JR. , JAMES F.       |                 | 02-07113 / 10.0 |                 |                |                  |
|             |     |     |     |     |     | LARSON , ROCKY              |                 | 57-07465 /      |                 |                |                  |
|             |     |     |     |     |     | GRAND VIEW IRRIGATION DIST. |                 | A02-00029 /     |                 |                |                  |
|             |     |     |     |     |     | GRAND VIEW IRRIGATION DIST. |                 | A02-00203 /     |                 |                |                  |
|             |     |     |     |     |     | GRAND VIEW IRRIGATION DIST. |                 | A02-02034 /     |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                             | A57-04095       | 8.00            | 8.00            | 30.00          |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(☒)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
RLH

PRESUMPTION FLAG:

REMARKS:

1) THE LAND IRRIGATED JUST BY THE SPRING IS ONLY IRRIGATED WITH THE SPRING, NO OVERLAP BY GRAND VIEW CANAL CO. THE CANAL CO. IRRIGATES THE LAND SW OF THIS TRACT.  
2) ACRES WERE DETERMINED BY ASCS MAP.

RECOMMENDATIONS:

TOTAL ACRES:

3 ACRES

REVIEWED BY:

RLH

DATE:

OCT 04 1991

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WR5810NP  
(OD-138)IDAHO DEPARTMENT OF WATER RESOURCES  
PLACE OF USE 1/4 1/4 COMPARISON REPORTDATE: 04/26/91  
PAGE: 2

| WR-NUMBER | NAME                   | STG | SOURCE               | T   | R   | S  | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | SUM |    |    |    |     |     |     |
|-----------|------------------------|-----|----------------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|-----|-----|-----|
|           |                        |     |                      |     |     |    | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |    |    |    |     |     |     |
| A5704095  |                        |     |                      |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |     |     |
| A0200029  | GRAND VIEW IRRIGATION  | J   | SNAKE RIVER          | 05S | 03E | 16 | :  |    |    |    |    | 40 | :  | 40 | 40 | 13 | 40 | :  | 26 |    | 1  | :  | 40  | 40 | 19 | 28 | :   | 327 |     |
| A0200029  | GRAND VIEW IRRIGATION  | J   | SNAKE RIVER          | 05S | 03E | 16 | :  |    |    |    |    | X  | :  |    | X  |    |    | :  |    |    | X  | :  | X   | X  | X  | :  |     |     |     |
| A0200203  | GRAND VIEW IRRIGATION  | D   | SNAKE RIVER          | 05S | 03E | 16 | :  |    |    |    |    | X  | :  |    | X  |    |    | :  |    |    | X  | :  | X   | X  | X  | :  |     |     |     |
| A0200203  | GRAND VIEW IRRIGATION  | D   | SNAKE RIVER          | 05S | 03E | 16 | :  |    |    |    |    | 40 | :  | 40 | 40 | 13 | 40 | :  | 26 |    | 1  | :  | 40  | 40 | 19 | 28 | :   | 327 |     |
| 0202034   | GRANDVIEW IRRIGATION D | L   | SNAKE RIVER          | 05S | 03E | 16 | :  |    |    |    |    | 30 | :  | 39 | 39 |    |    | :  |    |    |    | :  | 40  | 40 | 15 | :  | 203 |     |     |
| A0202034  | GRAND VIEW IRRIGATION  | L   | SNAKE RIVER          | 05S | 03E | 16 | :  |    |    |    |    | 40 | :  | 40 | 40 | 13 | 40 | :  | 26 |    | 1  | :  | 40  | 40 | 19 | 28 | :   | 327 |     |
| A0202034  | GRAND VIEW IRRIGATION  | L   | SNAKE RIVER          | 05S | 03E | 16 | :  |    |    |    |    | X  | :  |    | X  |    |    | :  |    |    | X  | :  | X   | X  | X  | :  |     |     |     |
| 0207113   | HISEL, JR.             | P   | SNAKE RIVER          | 05S | 03E | 16 | :  |    |    |    |    |    | :  |    |    |    |    | :  | 20 | 40 | 40 | :  | 40  |    |    | :  | 170 |     |     |
| A0207113  | HISEL, JR.             | P   | SNAKE RIVER          | 05S | 03E | 16 | :  |    |    |    |    |    | :  |    |    |    |    | :  | 20 | 40 | 40 | :  | 40  |    |    | :  | 170 |     |     |
| 0207336   | GRAND VIEW MUTUAL CANA | L   | SNAKE RIVER          | 05S | 03E | 16 | :  |    |    |    |    |    | :  |    |    |    |    | :  |    |    |    | :  |     |    |    | :  | 3   |     |     |
| A0207336  | GRANDVIEW MUTUAL CANAL | L   | SNAKE RIVER          | 05S | 03E | 16 | :  |    |    |    |    |    | :  |    |    |    |    | :  |    |    |    | :  |     |    |    | :  | 3   |     |     |
| A5102250E | GRAND VIEW IRRIGATION  | L   | SNAKE RIVER          | 05S | 03E | 16 | :  |    |    |    |    | 40 | :  | 40 | 40 | 13 | 40 | :  | 26 |    | 1  | :  | 40  | 40 | 19 | 28 | :   | 327 |     |
| A5102250F | GRAND VIEW IRRIGATION  | L   | SNAKE RIVER          | 05S | 03E | 16 | :  |    |    |    |    | 40 | :  | 40 | 40 | 13 | 40 | :  | 26 |    | 1  | :  | 40  | 40 | 19 | 28 | :   | 327 |     |
| 5704095   | OSBORN                 | S   | SPRING               | 05S | 03E | 16 | :  |    |    |    |    |    | :  |    |    |    |    | :  |    |    |    | :  |     |    |    | :  | 8   |     |     |
| A5704095  | OSBORN                 | S   | SPRING               | 05S | 03E | 16 | :  |    |    |    |    |    | :  |    |    |    |    | :  |    |    |    | :  |     |    |    | :  | 8   |     |     |
| A5710111  | HIPWELL                | J   | GROUNDWATER          | 05S | 03E | 16 | :  |    |    |    |    |    | :  |    |    |    |    | :  |    |    |    | :  |     |    |    | :  | 1   |     |     |
|           | 1986 MAPPING DATA ---  | -   | COUNTY 39 QUAD AA 10 | 05S | 03E | 16 | :  |    |    |    |    | 42 | :  | 40 | 40 | 28 | 36 | :  | 32 | 30 | 38 | :  | 38  | 42 | 35 | 22 | 30  | :   | 453 |
|           | 1986 MAPPING DATA ---  | -   | COUNTY 73 QUAD AA 10 | 05S | 03E | 16 | :  |    |    |    |    | 42 | :  | 41 | 40 | 28 | 38 | :  | 35 | 32 | 39 | :  | 34  | 41 | 35 | 23 | 30  | :   | 458 |

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WR5810NP  
(00-139)IDAHO DEPARTMENT OF WATER RESOURCES  
PLACE OF USE LOTS COMPARISON REPORTDATE: 04/26/91  
PAGE: 2

| WR-NUMBER   | NE   | NW   | SW   | SE   | NE  | NW   | SW   | SE   | NE  | NW   | SW   | SE  | NE   | NW   | SW   | SE   | LOT  | +    | SUM |
|-------------|------|------|------|------|-----|------|------|------|-----|------|------|-----|------|------|------|------|------|------|-----|
| A5704095    | T05S | R03E | S16  |      |     |      |      |      |     |      |      |     |      |      |      |      |      |      |     |
| A0200029    | :    | 2L35 |      | 3L40 | :   |      |      | :    |     |      |      | :   |      |      |      | :    |      |      | 75  |
| A0200203    | :    | 2L35 |      | 3L40 | :   |      |      | :    |     |      |      | :   |      |      |      | :    |      |      | 75  |
| A0202034    | :    | 2L35 |      | 3L40 | :   |      |      | :    |     |      |      | :   |      |      |      | :    |      |      | 75  |
| A5102250E   | :    | 2L35 |      | 3L40 | :   |      |      | :    |     |      |      | :   |      |      |      | :    |      |      | 75  |
| A5102250F   | :    | 2L35 |      | 3L40 | :   |      |      | :    |     |      |      | :   |      |      |      | :    |      |      | 75  |
| 0202034     | :    | 2L54 |      | 3L38 | :   |      |      | :    |     |      |      | :   |      |      |      | :    |      |      | 92  |
| A0200029    | :    |      |      | 3LX  | :   |      |      | :    |     |      |      | :   |      |      |      | :    |      |      |     |
| A0200203    | :    | 2LX  |      | 3LX  | :   |      |      | :    |     |      |      | :   |      |      |      | :    |      |      |     |
| A0202034    | :    | 2LX  |      | 3LX  | :   |      |      | :    |     |      |      | :   |      |      |      | :    |      |      |     |
| 39 MAPPING: | 1L27 | 2L2  | 3L43 | 4L24 | 5L1 | 6L26 | 7L22 | 1L30 | 2L5 | 3L45 | 4L27 | 5L2 | 6L23 | 7L17 | 2L22 | 3L38 |      |      |     |
|             |      |      |      |      |     |      |      |      |     |      |      |     |      |      |      |      |      |      | 60  |
| 73 MAPPING: | 1L27 | 2L2  | 3L43 | 4L24 | 5L1 | 6L26 | 7L22 | 1L30 | 2L5 | 3L45 | 4L27 | 5L2 | 6L23 | 7L17 | 2L22 | 3L38 | 2L16 | 3L35 |     |
|             |      |      |      |      |     |      |      |      |     |      |      |     |      |      |      |      |      |      | 51  |

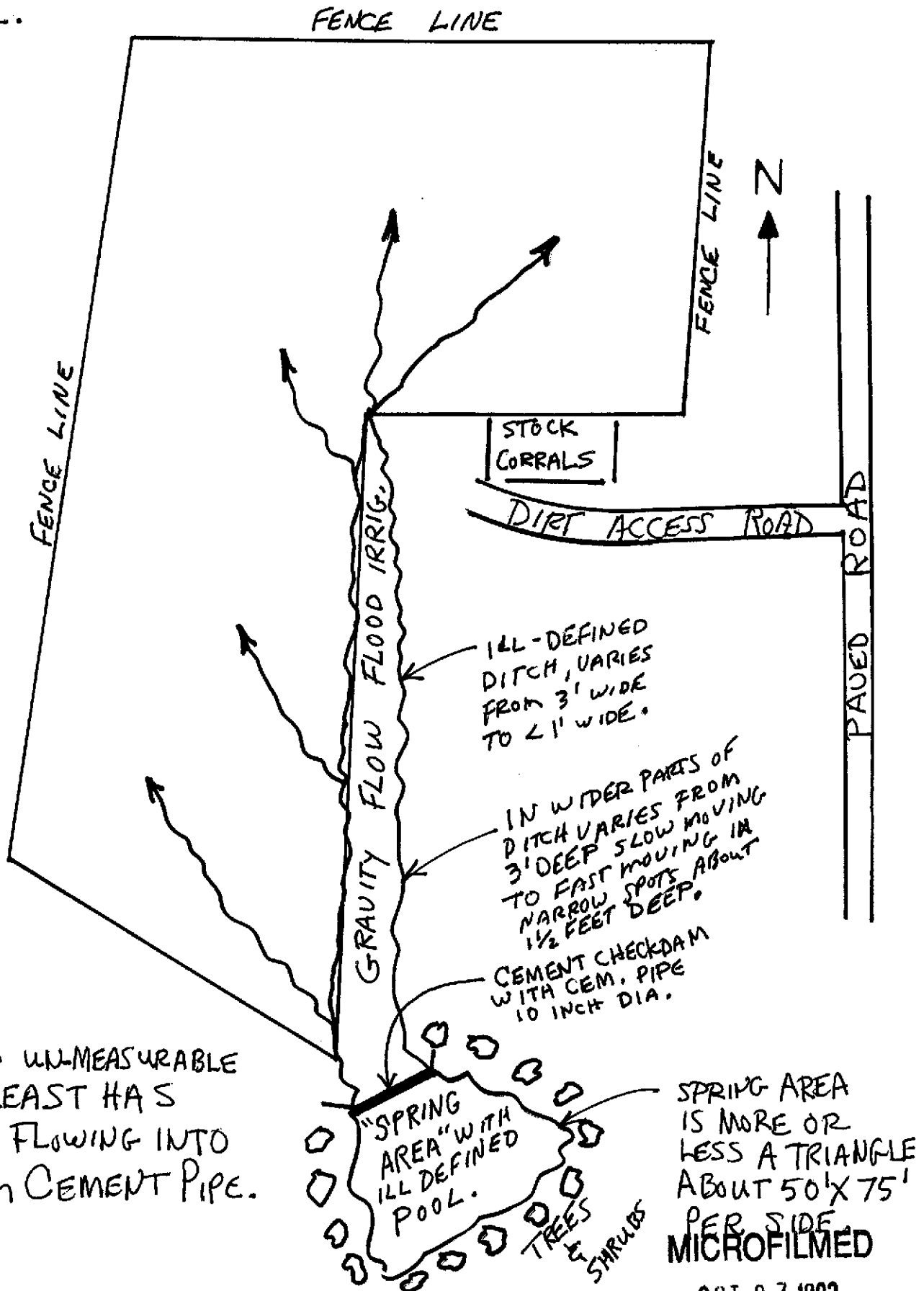
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EX 7/18/90

A57-04095

T5S R3E SEC 16

Row H.  
Steve L.



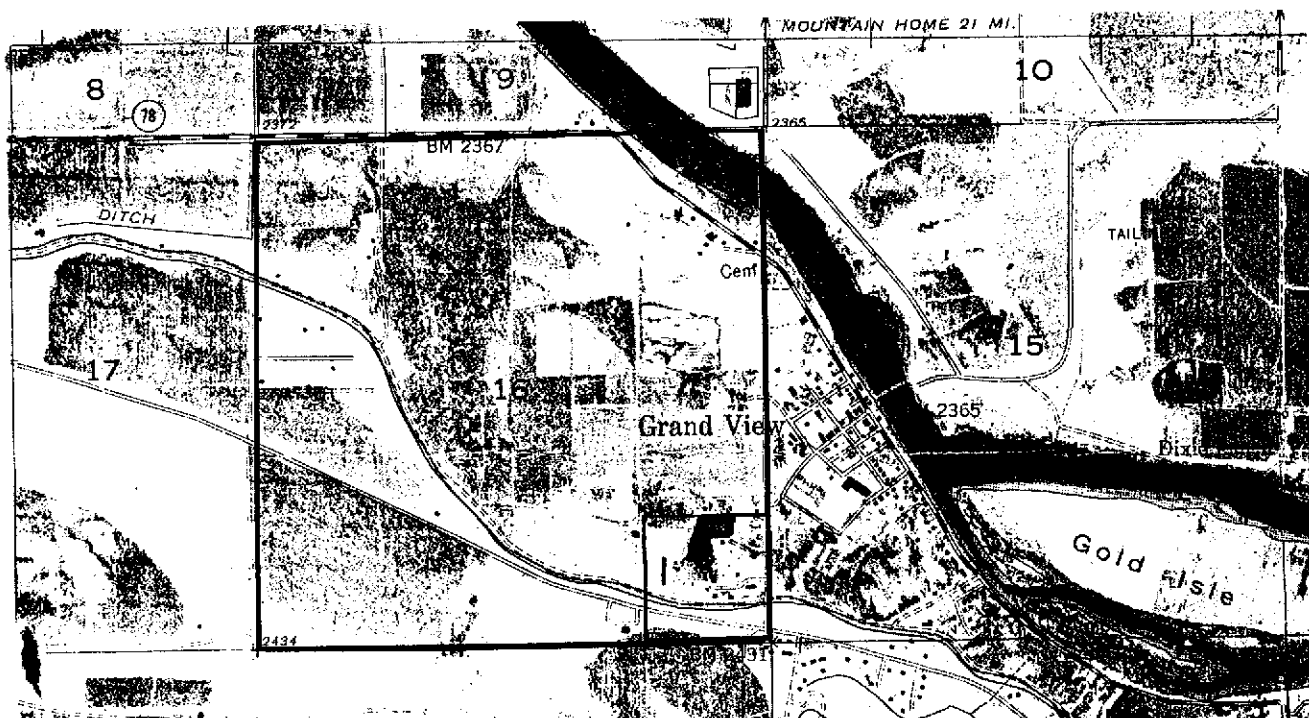
NOTE:

DITCH IS UNMEASURABLE  
BUT AT LEAST HAS  
6 inches FLOWING INTO  
A 10 inch CEMENT PIPE.

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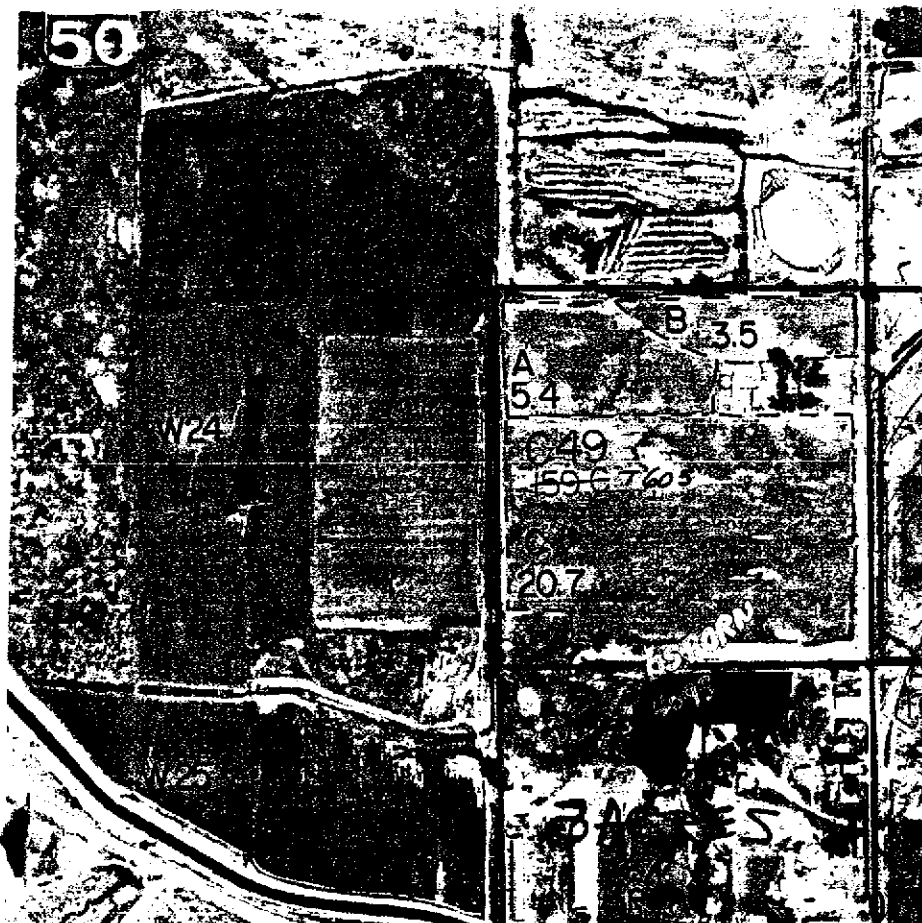
OCT 07 1992

1. This is an **Ortho Photo map**. This map shows the **point of diversion**, T5S, R3E, Sec. 16, NESESE.
2. The POU is shown as; T5S, R3E, Sec. 16, SESE.
3. A57-04095.



**# 2.**

1. This is an **ASCS map**. The map shows the P/D and POU on the larger scale.
2. The ASCS map does accurately show the irrigated acres.



# REFILMED

U 7 1992

A. AJ CLAIMED USES:

|                                     | PURPOSES   | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|------------|---------------------|--------------------|
| A57-04095                           | IRRIGATION | FROM 03-15 TO 11-15 | .300 CFS           |
| A57-04095                           | STOCKWATER | FROM 01-01 TO 12-31 | .020 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |            |                     | .300 CFS           |

B. WR RECORDED USES:

|                                     | PURPOSES   | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|------------|---------------------|--------------------|
| 57-04095                            | IRRIGATION | FROM 03-15 TO 11-15 | .300 CFS           |
| 57-04095                            | STOCKWATER | FROM 01-01 TO 12-31 | .020 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |            |                     | .300 CFS           |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER     |
|------------------------------------------|----------|--------------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <i>[Signature]</i> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <i>[Signature]</i> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        | <i>[Signature]</i> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ☒ ) N( ☐ )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ☐ ) N( ☐ ) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 0.300 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.300 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD  
DATABASE EXAMINER

Y *Rjh*

B. FLOW MEASUREMENT

MEASUREMENT METHOD UNMEASURABLE, SEE ATTACHED CALCULATIONS. *SEE SYSTEM DIAGRAM*

C. ARE OTHER WATER RIGHTS USED? Y( ☐ ) N( ☒ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: (SHARES IN GRANKVIEW CANAL COMPANY.) *NOT ON this tract*

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM     | SOURCE      | NAME                | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|---------------------|-----------|----------------|-----------|----------------|
| A57-04095 | SPRING      | OSBORN , WALTER W.  | 0.300     | 0.037          |           |                |
| A57-10111 | GROUNDWATER | HIPWELL , GEORGE E. | 0.080     | 0.053          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|---------------------|---------------------|----------|--------|
| A57-04095 | STOCKWATER | OSBORN , WALTER W.  | FROM 01-01 TO 12-31 | .020 CFS |        |
| A57-10111 | DOMESTIC   | HIPWELL , GEORGE E. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A57-10111 | STOCKWATER | HIPWELL , GEORGE E. | FROM 04-01 TO 10-01 | .020 CFS |        |
| A57-10130 | DOMESTIC   | BUMGARDNER , JOE W. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A57-10544 | DOMESTIC   | MANNING , JACK E.   | FROM 01-01 TO 12-31 | .040 CFS |        |

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE <sup>103</sup>  
ACRES 3 x 0.02 CFS/ACRE = 0.06 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐) LESS THAN 5-ACRES  
OK

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES 3 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 10.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☐)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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RECOMMENDATIONS:

| REC.<br>PURPOSES        | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS     | REC. DIV<br>VOL. AF/A | REC. CONS.<br>USE |
|-------------------------|------------------------|--------------------------|-----------------------|-------------------|
| IRRIGATION              | 03-15 11-15            | 0.06 <del>0.300</del>    | 15.46A                | 28.8              |
| STOCKWATER              | 01-01 12-31            | 0.020                    | NA                    | 10.5              |
| TOTAL FOR THIS RIGHT    |                        | 0.08 <del>0.300</del>    |                       |                   |
| REVIEWED BY: <u>Rdh</u> |                        | DATE: <u>OCT 04 1991</u> |                       |                   |

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 57-04095

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE<br>0.300 | EXAMINER<br>_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A57-04095                | 0.300             | -                         |                  | 57-04095            | 0.300             |
| TOTAL CFS            |                          | 0.300             |                           |                  |                     | 0.300             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
reh

REMARKS:

HOWEVER, THE IRRIGATED ARE ARE ONLY 3, this changes CFS etc.

AUTHENTICATION:

SIGNATURE: Ron Howerton

DATE: OCT 04 1992

NAME OF FIELD EXAMINER: RON HOWERTON

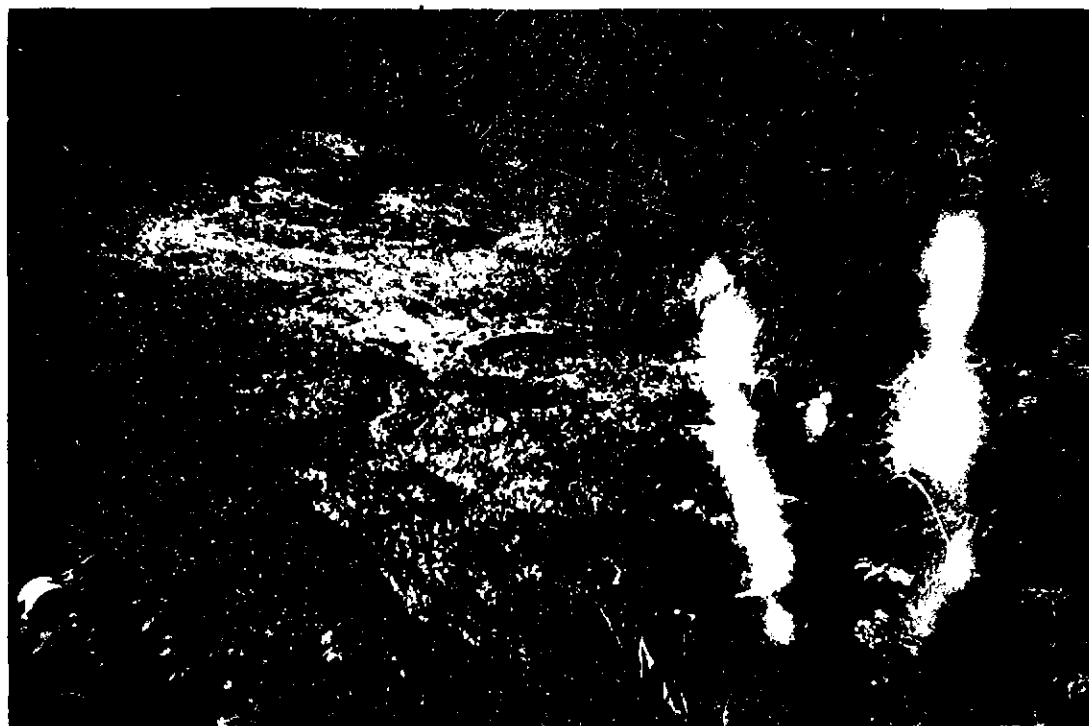
TITLE: SR. WATER AGENT

OCT 07 1992

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Spring pool area behind cement checkdam, facing south.

PICTURE # 1



7/18/90  
Rch

PICTURE # 2

Ill defined ditch in which measurements are impossible without improvement. Facing S.W.



7/18/90  
Rch

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PICTURE # 3

Place of use for irrigation and stock, facing N.W.



7/18/90  
Rdk

PICTURE # 4

Corral area and irrigation area behind fence, facing N.E.



7/18/90  
Rdk

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OCT 07 1992

FIELD EXAM  
TELEPHONE CONVERSATION MEMO

I.D. NUMBER A57-04095  
NAME OF CONTACT WALTER AND/OR ROBERTA OSBORN  
PHONE NO. 834-2402 ADJ. AGENT RON HOWERTON  
DATE SET FOR EXAM JULY 18<sup>th</sup>, 1990 A.M.  
LOCATION WITHIN GRAND VIEW

Diverting at full rates? FULL FLOW OF SPRING  
Type of measuring devices? NONE  
Places to make measurements? UNABLE MEASURE FLOW  
Type of system? (pipeline, ditches) GRAVITY FLOW  
How many laterals are used? 0  
Length and size of mainline? N/A  
Size of Motor used for each P/D? N/A  
Estimate of depth to water? N/A  
Pressure at well? N/A  
Pressure at sprinkler head? N/A

COMMENTS Spring Flow was through a VARIOUS SIZE  
DITCH COVERED WITH WEEDS IN AND AROUND  
THE DITCH. TO BE ABLE TO MEASURE ANY FLOW THE  
DITCH WOULD NEED A MAJOR OVERHAUL.

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OCT 07 1992



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

October 12, 1990  
 A57-04095  
 WALTER W. OSBORN  
 P.O. BOX 233

RE: Claim No(s):

A57-04095

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

GRAND VIEW

ID 83624

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no license, decree or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of first use, or "Priority Date", for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes the types of evidence required and explains what kind of documents will fulfill this requirement. While we encourage you to read the entire pamphlet, we would like to direct your attention to the right-hand half of this pamphlet once you open it. There you will find information concerning the evidence requirements mentioned above. The other sections describe to you why this evidence is necessary.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, cannot be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the above claim(s) have been or soon will be conducted by Department personnel.

Please submit the required evidence supporting the priority date(s) by December 1, 1990, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact a water resource agent in this office.

Sincerely,

*Jan Shurte*  
 Jan Shurte  
 Water Rights Supervisor  
 Adjudication Section

JS:lh  
 Enclosures

**MICROFILMED**

OCT 17 1992