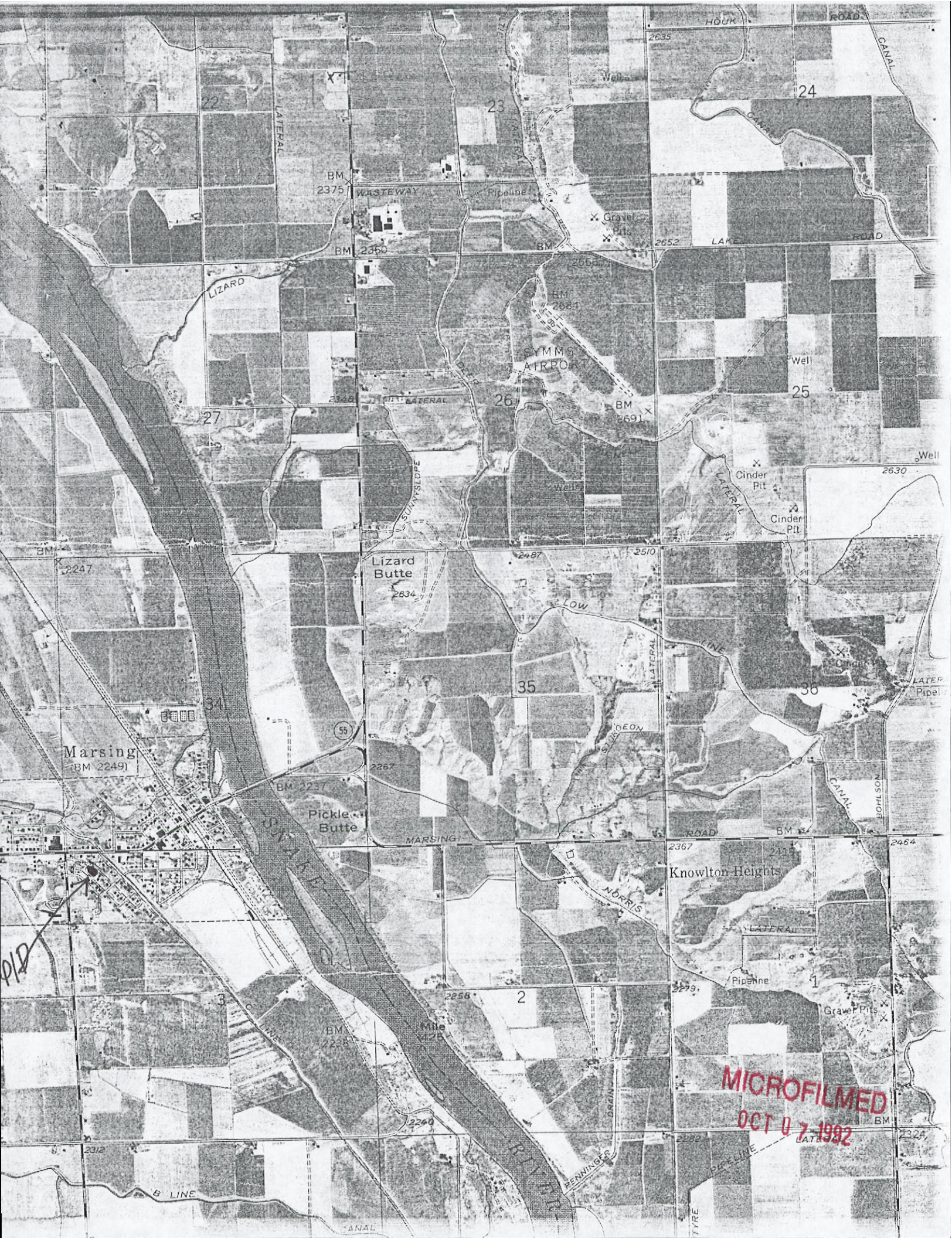
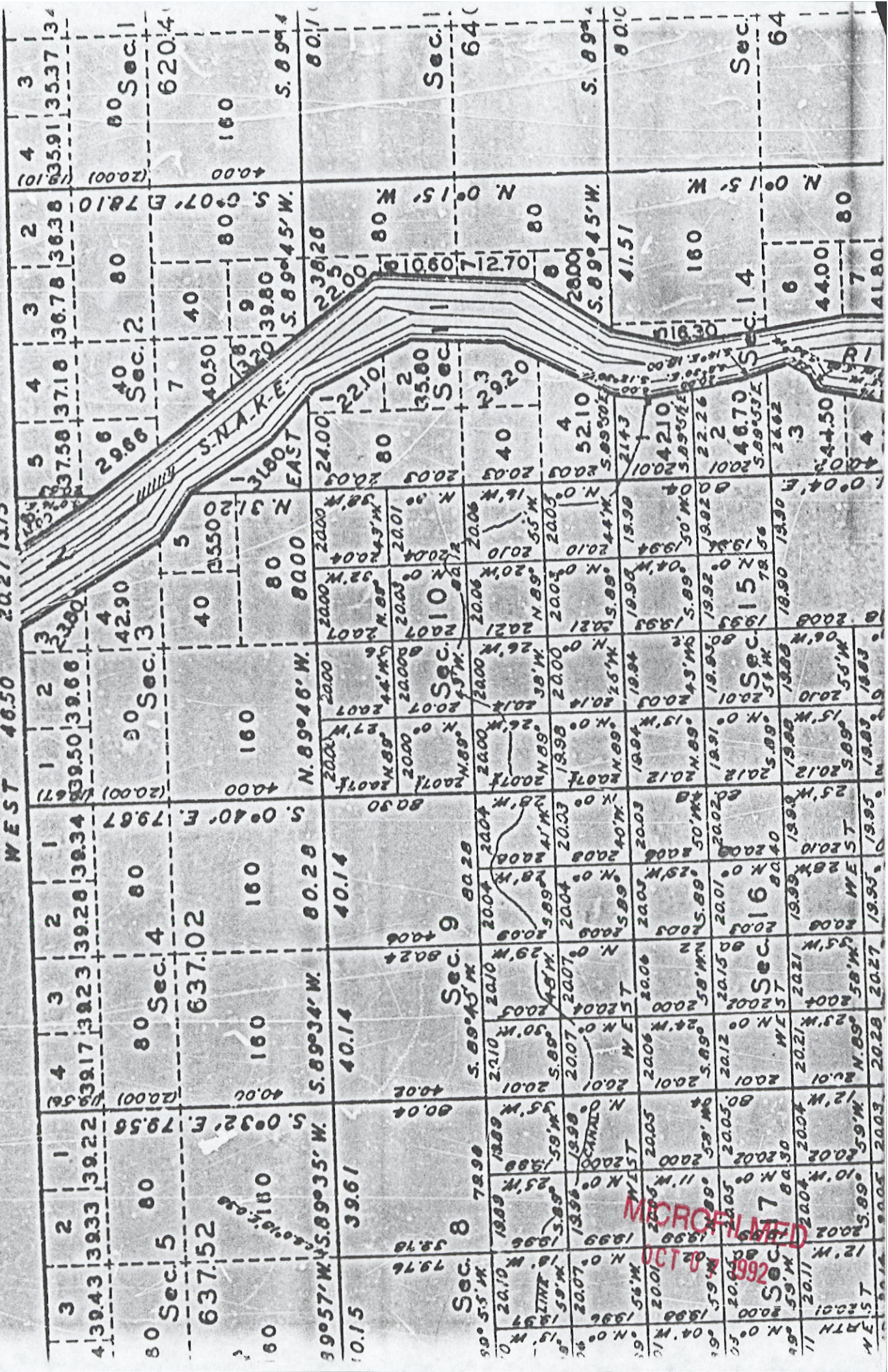




1, RANGE N° 4 WEST, OF THE BOISE ME

WEST 46.50 20.27 13.75

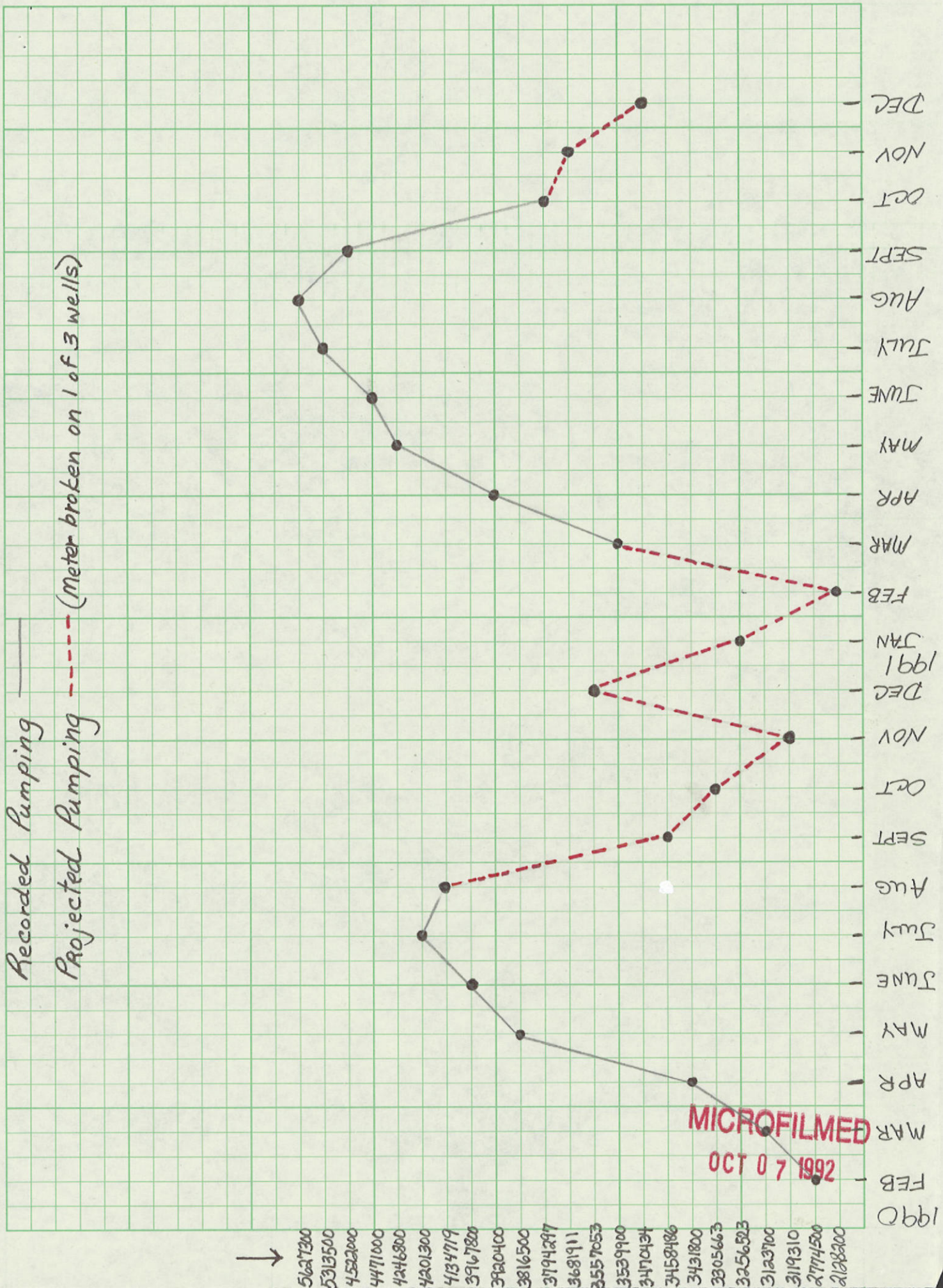


SYN
AIR

3N
2N

2238
MICROFILMED 11
OCT 07 1992

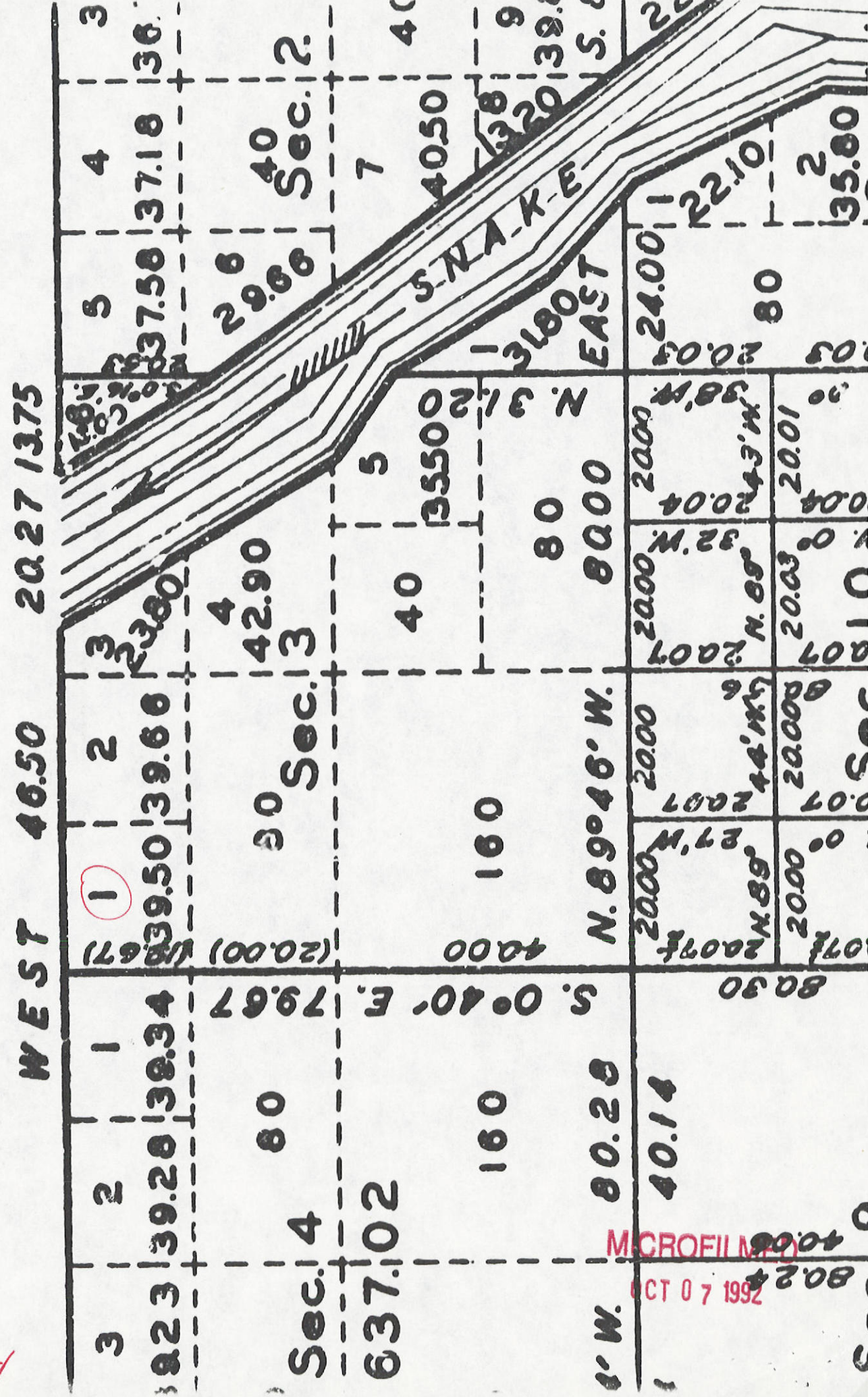
4W



4 WEST, OF THE D.

AS7-04003

2N 4W S.3 NWN



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00064
Date Received: 8/02/1989
Receipt No: W003966
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GEM IRRIGATION DISTRICT 208-337-3760
Address: P.O. BOX 67
HOMEDALE, ID 83628

2. Date of Priority: DEC 01, 1911

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
02N	04W	14	NW NE NW		OWYHEE

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	306.000		

7. Total Quantity Appropriated is:
306.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 83055.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	04W	2	SW SW	1	IRR	4.4
					Section Acres	4.4
		3	NW NE	3	IRR	18.3

A02-00064

Page 1

Date: 10/17/90

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OCT 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	04W	3	SW		NE	4	IRR	27.5
			SE		NE		IRR	1.4
			NE		NW	2	IRR	31.4
			NW		NW	1	IRR	32.1
			SW		NW		IRR	34.3
			SE		NW		IRR	35.7
			NE		SW		IRR	40.0
			NW		SW		IRR	38.1
			SW		SW		IRR	38.4
			SE		SW		IRR	39.0
			NE		SE		IRR	22.5
			NW		SE		IRR	35.5
			SW		SE		IRR	37.6
			SE		SE		IRR	35.3

Section Acres 467.1

4	NE	NE		IRR	31.7
	NW	NE		IRR	34.8
	SW	NE		IRR	38.0
	SE	NE		IRR	34.2
	NE	NW		IRR	38.5
	NW	NW	4	IRR	37.8
	SW	NW		IRR	38.2
	SE	NW		IRR	38.5
	NE	SW		IRR	39.2
	NW	SW		IRR	37.0
	SW	SW		IRR	37.4
	SE	SW		IRR	31.4
	NE	SE		IRR	37.6
	NW	SE		IRR	37.0
	SW	SE		IRR	37.3
	SE	SE		IRR	38.2

~ 3 in. city limits

Section Acres 586.8

5	NE	NE	1	IRR	37.5
	NW	NE	2	IRR	35.1
	SW	NE		IRR	34.4
	SE	NE		IRR	36.2
	NE	NW		IRR	36.9
	NW	NW	4	IRR	32.3
	SW	NW		IRR	35.3
	SE	NW		IRR	36.1
	NE	SW		IRR	37.5
	NW	SW		IRR	30.5
	SW	SW		IRR	33.2
	SE	SW		IRR	38.3

A02-00064

Page

2

Date: 10/17/90

7 A02-00065

MICROFILMED

OCT 07 1992

10¹/₂ Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	04W	32	SW NE		IRR	36.4
			SE NE		IRR	38.7
			NE NW		IRR	38.4
			NW NW		IRR	39.3
			SW NW		IRR	35.6
			SE NW		IRR	38.6
			NE SW		IRR	33.8
			NW SW		IRR	36.3
			SW SW		IRR	35.0
			SE SW		IRR	34.6
			NE SE		IRR	39.6
			NW SE		IRR	39.4
			SW SE		IRR	36.0
			SE SE		IRR	37.6

Section Acres 590.3

33	NE	NE		IRR	34.4
	NW	NE		IRR	33.5
	SW	NE		IRR	37.2
	SE	NE		IRR	36.6
	NE	NW		IRR	35.5
	NW	NW		IRR	37.9
	SW	NW		IRR	39.3
	SE	NW		IRR	37.8
	NE	SW		IRR	39.3
	NW	SW		IRR	39.4
	SW	SW		IRR	38.4
	SE	SW		IRR	38.1
	NE	SE		IRR	36.9
	NW	SE		IRR	34.4
	SW	SE		IRR	28.8
	SE	SE		IRR	28.6

~ 16 in city limits

Section Acres 576.1

34	NE	NW	8	IRR	21.4
	NW	NW		IRR	36.5
	SW	NW		IRR	34.6
	SE	NW	7	IRR	29.5
	NE	SW	6	IRR	31.1
	NW	SW		IRR	36.6
	SW	SW		IRR	39.8
	SE	SW		IRR	44.5

296.5 ac.
~~354.1~~

claimed
in
city of
Pawling
Area.

Section Acres 274.0
IRR 10.0

05W

4

NE

NW

Page

9

Date: 10/17/90

MICROFILMED
OCT 07 1992

A02-00064

7 A02-00065

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-26-1997

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-04003

NAME AND ADDRESS: CITY OF MARSING
PO BOX 125
MARSING ID 83639

SOURCE: GROUNDWATER

QUANTITY: 0.18 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR MUNICIPAL/ 371 HOUSEHOLDS/

PRIORITY DATE: 06/01/1946

POINT OF DIVERSION: T02N R04W S03 LOT 1 (NWNWNW) Within Owyhee County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	MUNICIPAL	01-01 12-31	0.18 CFS

MUNICIPAL USE IS FOR 371 HOUSEHOLDS.

PLACE OF USE:

PLACE OF USE IS WITHIN CITY LIMITS OF MARSING.

CONSUMPTIVE USE: 8/2 AFD

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 63 FOR THE
SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE,
WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A
LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 63 REPORT
FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED
ABOVE WILL CONTAIN COMBINED USE LIMITATIONS FOR THIS RIGHT AND

PLACE OF USE IS LANDS WITHIN CITY LIMITS OF MARSING/
RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 63 FOR THE SAME
PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE/ WHICH
WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER
DATE/ ANY WATER RIGHTS RECOMMENDED IN THE BASIN 63 REPORT FOR
THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE
WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND
THE BASIN 63 RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

MICROFILMED

OCT 11 1998

AJ0749NP
No. R57-04003

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/26/97
PAGE: 2

=====
Comments: Date: 12/12/1991 User-ID: WALKER Subject: BACKUP WELL
PROTECTION PURPOSES PURSUANT TO CITY ENGINEER. SEE CVR IN FILE.

Audit: 11/26/97 KWALKER

MICROFILMED

107 11 1998

AJ0749NP
No. R57-04003

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/26/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF MARSING PO BOX 125 MARSING ID 83639 (208) 896-4123	06/01/1946	MUNICIPAL	01-01 12-31	0.18 CFS	
TOTAL DIVERSION:					0.18 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02N R04W S03 Lot01(NWNWNW)

OWYHEE County

POU County:

Other Rights: 63-07738, 63-09345, 63-10048

Conditions of Approval:

- W01 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- GEM IRRIGATION DISTRICT.

Remarks: USE MUNICIPAL USE IS FOR 371 HOUSEHOLDS.

POU PLACE OF USE IS WITHIN CITY LIMITS OF MARSING.

GEN RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 63 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 63 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN COMBINED USE LIMITATIONS FOR THIS RIGHT AND THE BASIN 63 RIGHTS.

Dates: Exam Made Date: Verified Date: 11/26/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/12/1991 User-ID: WALKER Subject: BACKUP WELL
THE WELL UNDER THIS CLAIM IS USED FOR BACK-UP PURPOSES ONLY. THE WELLS IN BASIN 63 PROVIDE MUNICIPAL WATER FOR THE CITY. THIS WELL PUMPS INTO A BIG "SAND TRAP" STORAGE TANK THEN INTO THE CITY MUNICIPAL SYSTEM, IF IT IS NEEDED. MOSTLY USED FOR FIRE

61111880
MICROFILMED

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-26-1997

PAGE: A-2

57-04003 (CONT.)

USE OF THIS RIGHT IS COMBINED WITH WATER FROM
GEM IRRIGATION DISTRICT.

MICROFILMED

NOV 27 1998

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF MARSING PO BOX 125 MARSING ID 83639 (208) 896-4123	06/01/1946	MUNICIPAL	01-01 12-31	0.18 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.18 CFS	8.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02N R04W S03 Lot01(NWNWNW)

OWYHEE County

POU County:

Non-Irrigation Uses: MUNICIPAL, 371 HOUSEHOLDS.

Other Rights: 63-07738, 63-09345, 63-10048

Conditions of Approval:

- W01 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- GEM IRRIGATION DISTRICT.

Remarks: PLACE OF USE IS LANDS WITHIN CITY LIMITS OF MARSING. RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 63 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 63 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 63 RIGHTS.

Dates: Exam Made Date: 11/13/1990 Verified Date: 02/25/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/12/1991 User-ID: WALKER Subject: BACKUP WELL
THE WELL UNDER THIS CLAIM IS USED FOR BACK-UP PURPOSES ONLY. THE WELLS IN BASIN 63 PROVIDE MUNICIPAL WATER FOR THE CITY. THIS WELL PUMPS INTO A BIG "SAND TRAP" STORAGE TANK THEN INTO THE CITY MUNICIPAL SYSTEM, IF IT IS NEEDED. MOSTLY USED FOR FIRE PROTECTION PURPOSES PURSUANT TO CITY ENGINEER. SEE CVR IN FILE.

Audit: 07/31/91 WALKER 11/15/91 WALKER 12/12/91 WALKER 02/03/92 WALKER
02/25/92 WALKER 07/29/92 PR-PRODM

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OCT 07 1992

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A57-04003

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	kw & rm 11-13-90	5	N	~~Y~~ N	kw 11-15-91	
PT. OF DIV.	Y			N			
SOURCE	N			N			
PL. OF USE	N			N			
DIV. AMOUNT CFS/AF	N			N			
CONSUMPTIVE USE	N					kw 2-3-92	
NATURE OF USE	N			N		kw 11-15-91	
PERIOD OF USE	N			N			
BASIS OF CLAIM	Y			N			
REMARKS	N			N			

DATA ENTRY COMPLETED

BY kw DATE 2-3-92

FINAL RECOMMENDATION

BY kw DATE 2-3-92

VERIFICATION CODES

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ☐ NO ☒**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

COMMENTS

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:55:17
06/04/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A57-04003

LAST: CITY OF MARSING
ADDRESS: P.O. BOX 125
CITY: MARSING
PHONE NUMBER: 208-896-4123

FIRST:
STATE: ID ZIP: 83639

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
KW

CLAIM REMARKS: P/U WITHIN CITY LIMITS OF MARSING. MUNICIPAL SERVICE AREA.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

Larry - City Superintendant

PHONE NUMBER: () *896-4123*

DATE OF FIELD EXAM: *11/13/90*

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY:

Larry & Roxanne McCarthy

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

City Superintendant

DIRECTIONS TO PROPERTY / REMARKS:

See field exam telephone conversation memo.

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OCT 07 1992

896-4205

good } 9-12
time } 1-4

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Larry - City of Marsing
PHONE NUMBER 896-4123 ADJ. AGENT Kay "1/2"
DATE SET FOR EXAM anytime - city hall
LOCATION/DIRECTIONS on mainstreet across
from bank

Diverting at full rates? yes

Type of measuring devices? _____

Places to make measurements? _____

Type of System? (pipelines, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler heads? _____

COMMENTS go into city hall & Larry
can be contacted by radio if he
is not in bldg.

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OCT 07 1992

A. AJ CLAIM: # A57-04003 PRIORITY DATE: 06-01-1946 STAGE: J

B. WR RECORD: # 57-04003 PRIORITY DATE: 06-01-1946 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
kw

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

*Claimant needs to submit evidence of
priority - rec'd affidavit - priority OK - kw
11/15/91*

RECOMMENDED PRIORITY DATE:
06-01-1946

REVIEWED BY

kw

DATE

3/15/91

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OCT 07 1992

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

A57-04003)

State of Idaho)
County of Owyhee)

AFFIDAVIT

RECEIVED
AUG 09 1991

Department of Water Resources
Western Regional Office

David A. Haken being first duly sworn,
deposes and says: I know that the old
City Well was here prior to 1946
and is still in use for City Purposes.

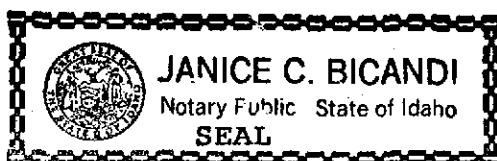
David A. Haken
(Signature)

Subscribed and sworn to before me this
day 8 of August, 1991.

Janice C. Bicandi
(Notary Public)

Residing at Caldwell

My Commission Expires 3-13-93



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OCT 07 1992

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A57-04003	02N	04W	3		NW	NW	1	OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
57-04003	02N	04W	3		NE	NE		OWYHEE

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
aw
aw

REMARKS:

*POD is located in NWNW (GLI), Sec. 3,
02N, 04W - verified 11/13/90 thru field exam -
see City of Lansing official map in file.*

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>2N</u>	<u>4W</u>	<u>3</u>	<u>NW</u>	<u>NW</u>	<u>NW</u>	<u>1</u>	<u>Owyhee</u>

SOURCE: GROUNDWATER

TRIB:

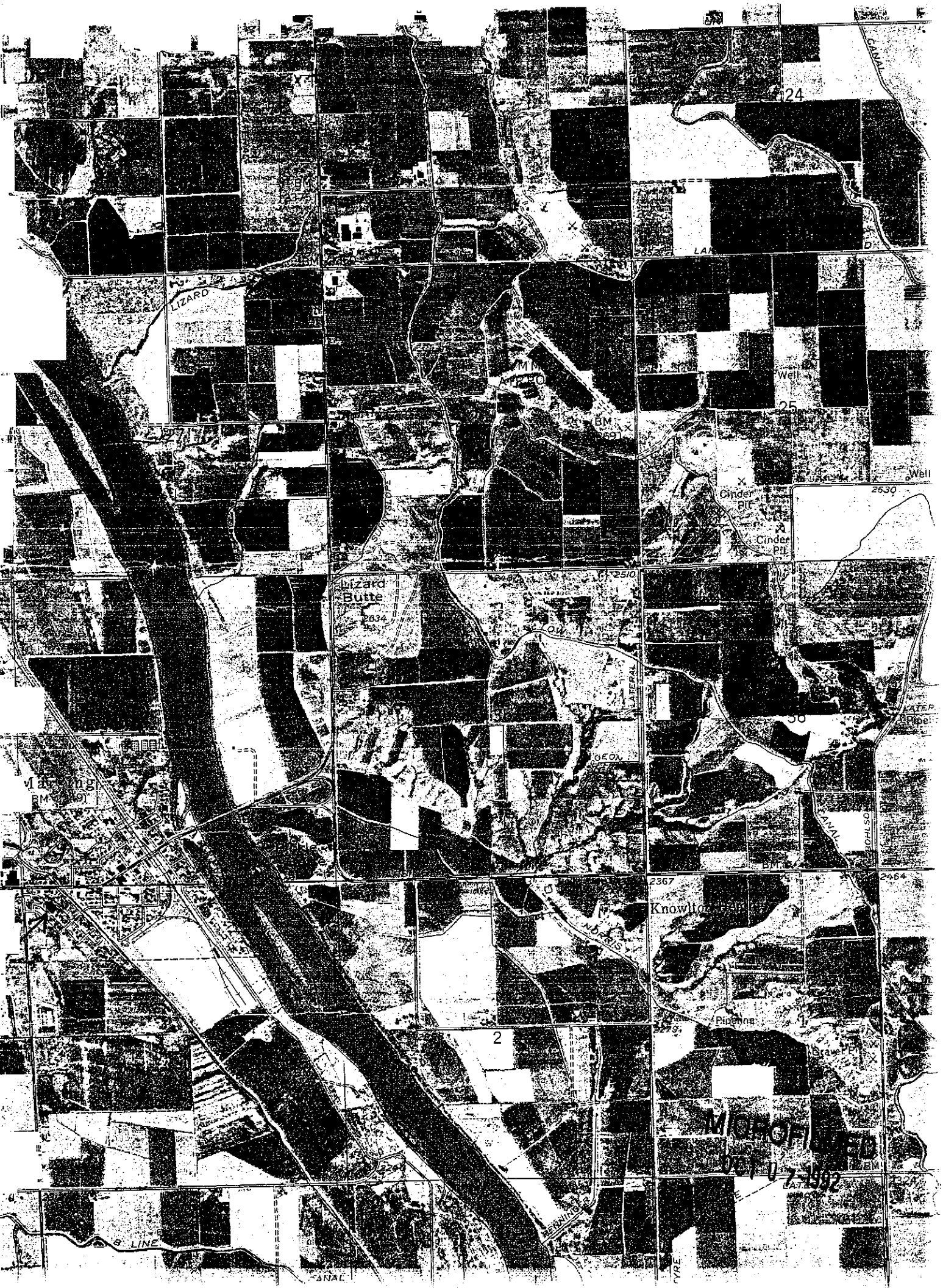
REVIEWED BY:

KW

DATE:

3/15/91

MICROFILMED
OCT 07 1992



24

LIZARD

MM
2470

BM
2691

25

2630

Lizard Butte
2634

BM
2510

GEON

2630

Marion
BM
2691

2367

Knowlton

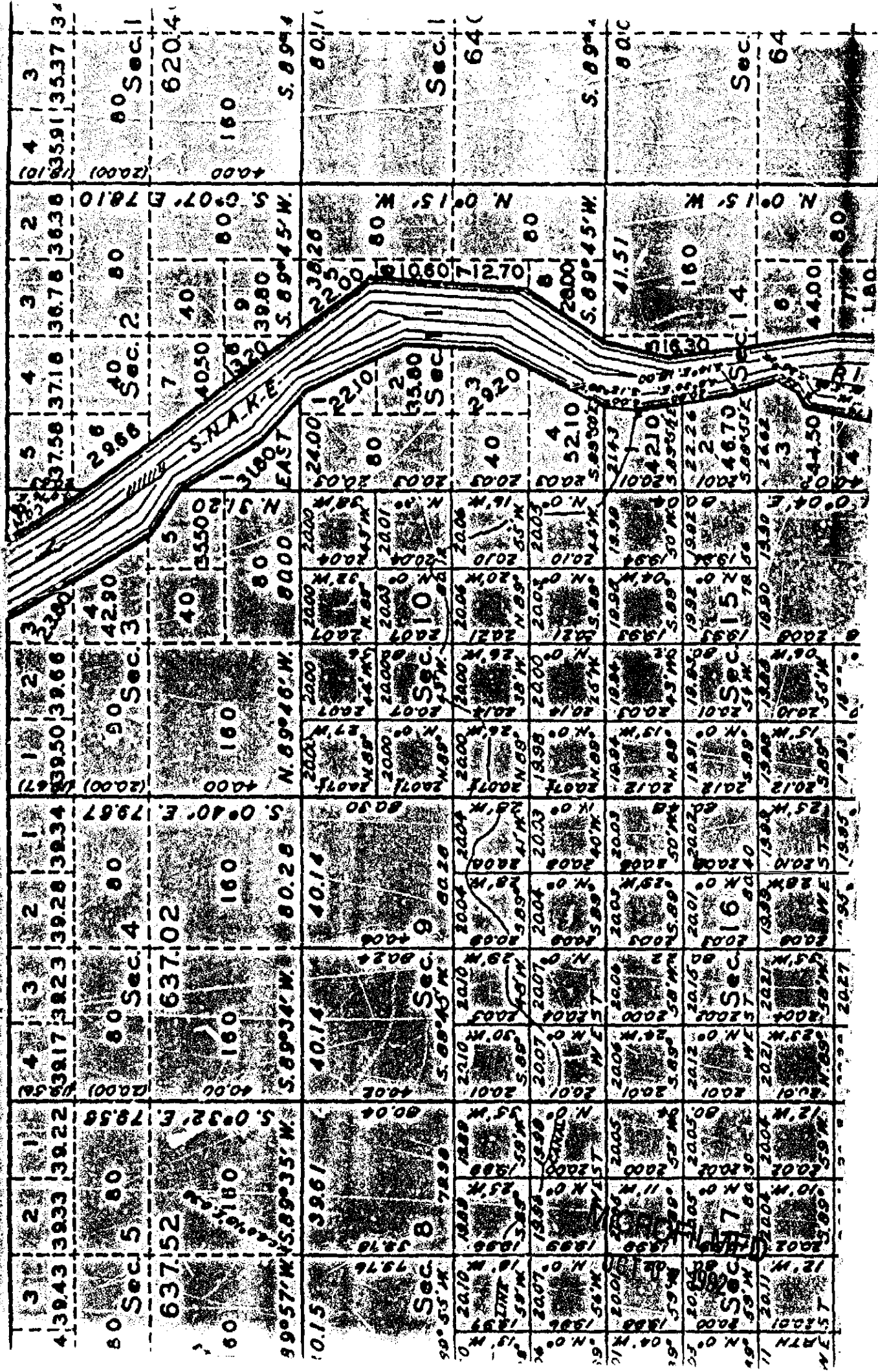
2

MICROFILMED
OCT 17 1992
BM

2624

1, RANGE N: 4 WEST, OF THE BOISE ME

WEST 4650 2027 1375



Department of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR# A57-04003

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 2N, Rge 4W, Sec. 3, NW 1/4 NW 1/4 or Lot 1.
2. Owner: City of Marsing
Address P.O. Box 125, City Marsing, St. ID
3. Casing $\geq$ 12 inches above ground: Yes No
4. Access Port: Yes No ✓ Static Water Level: unknown
Pressure Gauge: Yes ✓ No Casing Diameter:
Flowing: Yes No ✓ Temperature:
Properly Valved: Yes No
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes No ✓

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

This well is a backup well
for the city.
Well would also be available
for fire protection purposes
for the city.

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OCT 07 1992

Exam 11/13/1990

SYSTEM DESCRIPTION ATTACHMENT TO CLAIM VERIFICATION REPORT

CLAIM NO. A57-04003

Well with a 20 HP G.E. pump.

This well pumps into a big "sand trap" storage tank then into the City's municipal tank. From there the water is pumped into 6" and 8" mainlines for distribution to water users.

This well is for backup purposes only. Usually produces 110 gpm but has provided up to 180 gpm previously. The pumping level is unknown.

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A. ROOT WATER RIGHT NUMBERS: A57-04003

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
TOTAL ACRES						A57-04003					

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
kw

PRESUMPTION FLAG:

REMARKS:

POU within City limits of Marsing, Idaho.

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: *kw*

DATE: *3/15/91*

MICROFILMED
OCT 07 1992



A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A57-04003 MUNICIPAL	FROM 01-01 TO 12-31	.180 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.180 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
57-04003 MUNICIPAL	FROM 01-01 TO 12-31	.180 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.180 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<i>FW</i>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<i>FW</i>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<i>FW</i>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

Municipal water delivery system.

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OCT 07 1992

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.180 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.180 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y *fu*

B.

FLOW MEASUREMENT

**-see below.*

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(✓) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 63-07738 (WELL 3), 63-09345 (WELL 5), 63-10048 WELL 6

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

** No measurement made - city records show well produces 110 gpm - up to 180 gpm maximum.*

$$\frac{110 \text{ gpm}}{448.8} = 0.25 \text{ cfs}$$

$$\frac{180 \text{ gpm}}{448.8} = 0.40 \text{ cfs}$$

$$\frac{20 \text{ HP} \times 8.814 \times 70\% \text{ eff.}}{52' + (2.31 \times 40 \text{ psi})} = 0.85 \text{ cfs}$$

*52' (average pump level in area)
- system is probably running less than 70% effic. - it is used as backup only.*

MICROFILMED
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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Municipal use is nonconsumptive -

*See consumptive use calculations
attached - kw 2/3/92.*

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CLAIMANT'S NAME: City of MarsingDATE: 12-13-91EMPLOYEE: Fay WalkerRE: Consumptive use -

Records of monthly diversion volumes for several recent years? Per Larry 1/15/92 - meter reading - significant increase in summer. - from 70 gpm & 1 well in winter to 170 gpm & 3 wells in summer. ^{over}
 Any large industrial or commercial uses on city water?
 possibly Bowman's produce-onion shed
 no large amt. of water used.

Is city water used for irrigation or is all Gem Irrig. Dist. water?
 School grounds? > all Gem
 Parks? > water per Doug
 Duval - city of Marsing

How much land within city limits is actually irrigated, with city water?
 none per Doug Duval 12/13/91

10:30 AM 12/13/91 per receptionist for city - no irrigation use of city water - MICROFILMED
 have "Doug" call me, who is ^{she} ~~person~~ ¹⁹⁹² with city water system. Says all irrig. done with Gem Irrig. Dist. water.

1/15/92 Per telecon-

Larry will send me copies of
the city's meter readings for
the last several years. RW

Consumptive use calculations

Known:

Average monthly difference between summer volume and winter pumping volume = 912,420 gallons per month

$$912,420 \text{ gal.} \div \underset{\text{DAYS}}{30} = 30,414 \text{ gal. per day}$$

$$30,414 \text{ gal./day} \div 24 \text{ hrs./day} \div 60 \text{ min./hr.} =$$

$$\frac{21.12 \text{ gal./min}}{448.8 \text{ gal.}} = 0.047 \text{ cfs}$$

$$0.047 \text{ cfs} \div 0.02 = 2.4 \text{ acres irrigated}$$

$$2.4 \text{ ac.} \times 3.5 \text{ AF (consumptive use)} = 8.2 \text{ AFA}$$

This amount is reasonable since Hem Irrig. District supplies most of the ~~city's~~ city's irrigation water. See Claim A02-00064 & A02-00065.

kw

2/3/92

MICROFILMED

OCT 17 1992

Irrig. Season = 3/15 - 11/15
(P) = Projected

Non-Irr. Season '90

'91

Jan. UKN 3256523(P)

Feb. 2774500 2128200(P)

→ Nov. 3119310(P) 3681911(P)

Dec. 3557053(P) 3470434(P)

9,450,863 ✓ 12,537,068 ✓

AVE. = 3,150,287/month AVE. = 3,134,267/month

'90

'91

→ March 3123700 3539900

April 3431800 3920400

May 3816500 4246800

June 3967800 4471000

July 4201300 5313500

Aug. 4134719(P) 5627300

Sept. 3458486(P) 4522000

Oct. 3305663(P) 3794297(P)

29,439,968 35,435,197

AVE. = 3,679,996/month AVE. = 4,429,399/month

- 3,150,287 - 3,134,267 (From above)

Difference between irrig. season & non-irrig. season
529,709 gal. 1,295,132 gal.

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AVE. 912,420 gallons per month



	(X) AA	(Y) K	S	Total
Feb. '90	2736200	38300	0 OFF	2774500
MAR	3086700	37000	0 OFF	3123700
APR	2912300	209600	309900	3431800
MAY	2798700	592600	425200	3816500
JUNE	2552000	916800	499000	3967800
JULY	1709500 (21 days)	1744600 ✓	747200	4201300
AUG	2174819	1173500	786400	4134719
SEPT	1774386	1684100	0 - OFF	3458486
OCT	2329863	975800	0 - OFF	3305663
NOV	3007210	112100	0 OFF	3119310
DEC	2726453	470100	360500	3557053
JAN '91	3000623	120500	135400	3256523
FEB	~~1890000~~ (8 days)	200	238000	~~2128200~~
MAR	3217500	42100	280300	3539900
APR	3045100	87700	787600	3920400
MAY	2474300	703500 X	1069000	4246800
JUNE	627100 3,547,200	2920100 ✓	923800	4471000
JULY	1705000 4,844,500	3139500	469000	5313500
AUG	1732000 5,073,300	3341300	554000	5627300
SEPT	1802200 4,154,000	2351800	368000	4522000
OCT	805500 3,374,300	2568800	419997	3794297
NOV	2399500 3,018,000	618500	663911	3681911
DEC	2829900 2,940,700	110800	529734	3470434
JAN '92	1626500 ←	100. ← only 16 days		N/A

24
50

Red = Projected

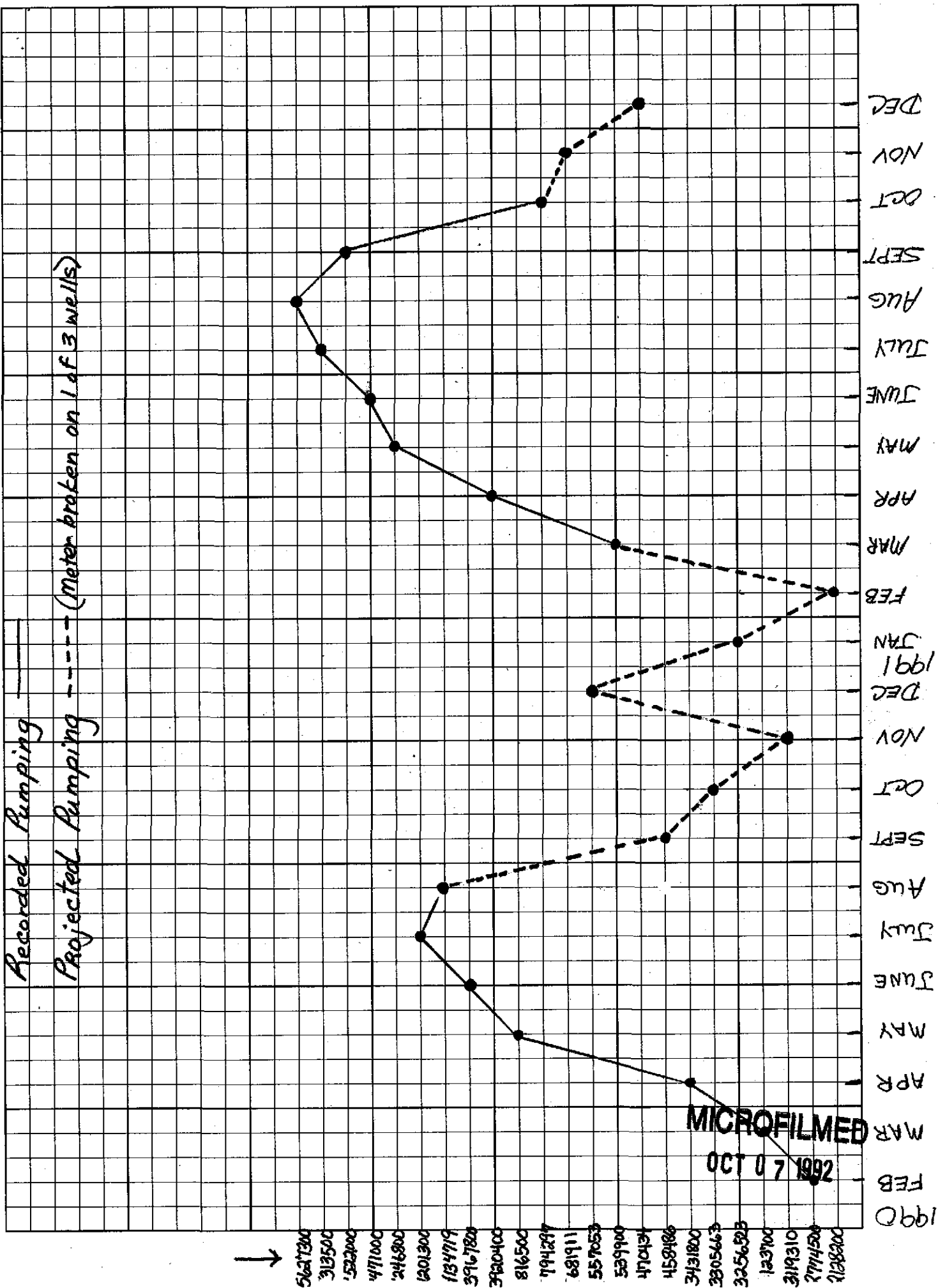
MICROFILMED

OCT 07 1992

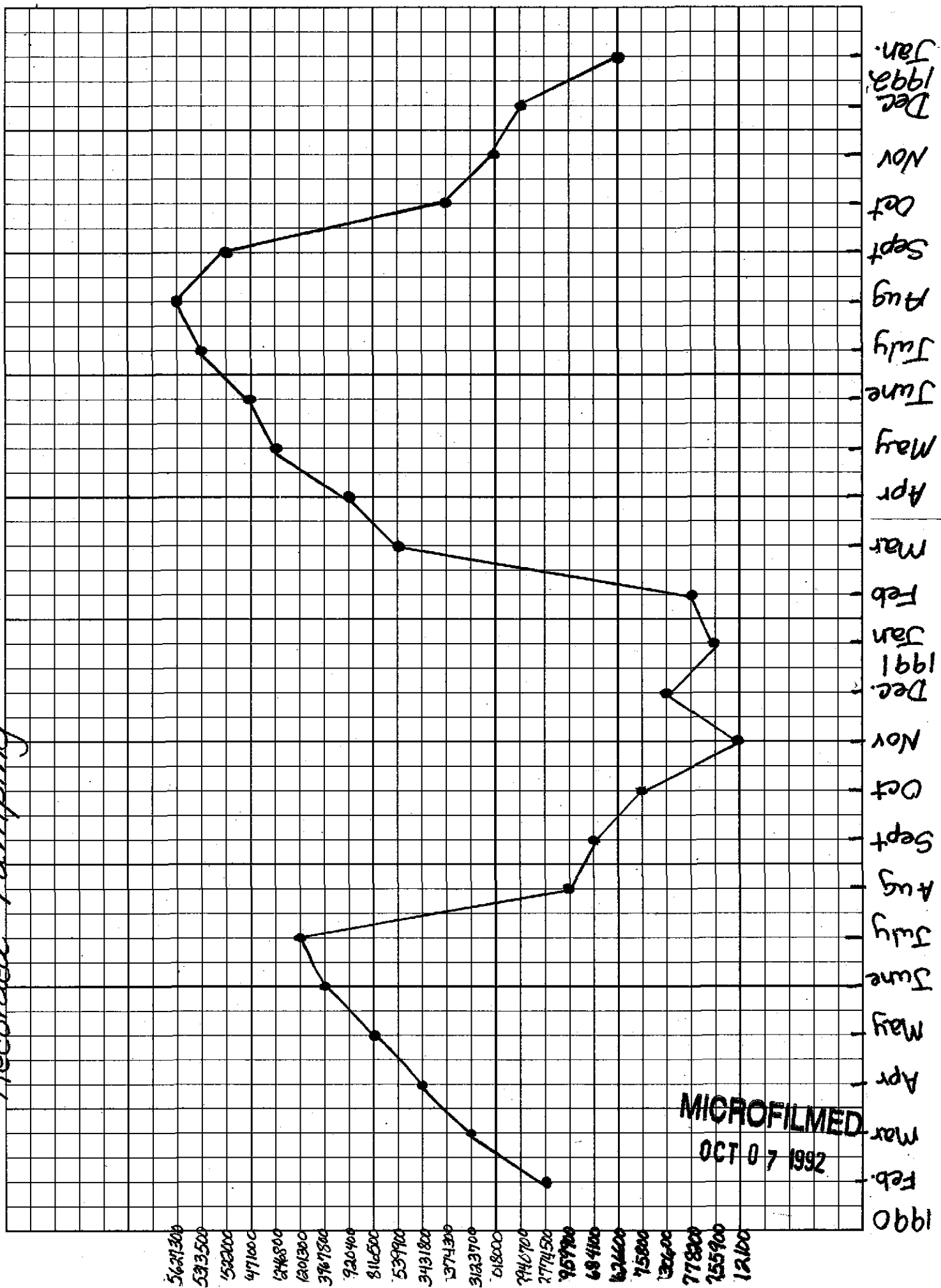
	(X) AA	(Y) L	S	Total
Feb. '90	2736200	38300	0 OFF	2774500
MAR	3086700	37000	0 OFF	3123700
APR	2912300	209600	309900	3431800
MAY	2798700	592600	425200	3816500
JUNE	2552000	916800	499000	3967800
JULY	1709500 (21 days)	1744600 ✓	747200	4201300
AUG	0 ←	1173500	786400	1959900
SEPT	0 ← METER BROKE	1684100	0 - OFF	1684100
OCT	0 ← WELL RUN!	975800	0 - OFF	975800
NOV	0 ←	112100	0 OFF	112100
DEC	0 ←	470100	360500	830600
JAN '91	0 ←	120500	135400	255900
FEB	540000 (8 days)	200	238000	778200
MAR	3217500	42100	280300	3539900
APR	3045100	87700	787600	3920400
MAY	2474300 x	703500 x	1069000	4246800
JUNE	627100 3,541,200	2920100 ✓	Y 923800	4471000
JULY	1705000 4,844,500	3139500	469000	5313500
AUG	1732000 5,073,300	3341300	554000	5627300
SEPT	1802200 4,154,000	2351800	368000	4522000
OCT	805500 3,374,300	2568800	METER 0 OFF BROKE	3374300
NOV	2399500 3,018,000	618500	→ 0 OFF	3018000
DEC	2829900 2,940,700	110800	→ 0	2940700
JAN '92	1626500	100.	→ 0	1626600

MICROFILMED
OCT 07 1992

24
50



Recorded Pumping



MICROFILMED
OCT 07 1992

JAN 22 1992

Feb 90

Department of Water Resources
Western Regional Office

M

L

Small

1	18365900	73222300	16094700
2	18470900	"	"
3	18576000	"	"
4	18680300	"	"
5	18786000	"	"
6	18890100	"	"
7	18994700	"	"
8	19100400	"	"
9	19204900	73222300	16094700
10	19316100	73222300	16094700
11	19420600	"	"
12	19520800	"	"
13	19615400	73257800	16094700
14	19720000	73260600	16094700
15	19825700		
16	19930900		
17	20039300		
18	20144900	?	?
19	20205300		
20	20306800		
21	20360600		
22	20466800		
23	20571900		
24	20677900		
25	20784300		
26	20890700		
27	20995000		
28	21102100		
29			
30			
31			

MICROFILMED

OCT 07 1992

March 90

M

S

L

1	21207800	16094700	73260600
2	21314400		
3	21424700	"	"
4	21532700		
5	21631700		
6	21738400	"	"
7	21844300	"	"
8	21957400		
9	22057800		
10	22167200		
11	22276100		
12	22377800	off	off
13	22484700		
14	22591600		
15	22698100		
16	22803700		
17	22909300		
18	23016600		
19	23123900		
20	23221000		
21	23336700		
22	23443700	16094700	73260600
23	23552000	"	"
24	23661500	"	"
25	23772700	"	"
26	23873400		
27	23981100		
28	24090000		
29	24197500		
30	24294500		
31			

MICROFILMED

OCT 07 1992

73297600

April - 90

M

S

L

1	24497100	16094700	73309500
2	24590600		
3	24696200		
4	24794100		
5	24896400		
6	24996300	"	"
7	25099500	"	"
8	25182900		73342500
9	25286600	"	"
10	25393300		
11	25493900		
12	25577700		
13	25680100		
14	25786100	"	73390900
15	25883700	"	73429900
16	25979700		73464800
17	26079800		73475400
18	26175800	16120700	73513000
19	26279200	16142400	73513000
20	26379900	16167200	73519200
21	264788700	16191000	73519200
22	26590000	16210500	73519200
23	26690300	16232700	73519200
24	26791300	16273500	73519200
25	26893500	16295600	73519200
26	26994600	16317300	73519200
27	27099900	16341700	"
28	27199800	16360600	"
29	27304400	16380900	
30	27409400	16404600	

MICROFILMED
OCT 17 1992

May 90

M

S

L

1	27514500	16427100	73519100
2	27616300	16449200	73519100
3	27722700	16471400	73519100
4	27824200	16512800	73519100
5	27922700	16530300	73540400
6	28015800	16560600	73569800
7	28116000	16583800	73569800
8	28218200	16610900	73569800
9	28321800	16635400	73569800
10	28420000	16667900	73594300
11	28463600	16699800	73704700
12	28569600	16724000	73704700
13	28670900	16747000	73732800
14	28763700	16751100	73769000
15	28850200	16771000	73793100
16	28948900	16785800	73819200
17	29048800	16796400	73844200
18	29147700	16798900	73895100
19	29244300	16820300	73885600
20	29321600	16821600	73947800
21	29402700	16844000	73971900
22	29466500	16852300	74017500
23	29535700	16852300	74056700
24	29630500	16852300	74067000
25	29732400	16852300	74067000
26	29835500	16852300	74067000
27	29941100	16852300	74067000
28	30048500	16852300	74067000
29	30144200	16852300	74067000
30	30209900	16852300	74067000
31	30313200	16852300	7411700

MICROFILMED
OCT 17 1992

90

S

June M

L

1	16852300	30418000	74111100
2	16852300	30528700	74111100
3	16852300	30634900	74111100
4	16852300	30730400	74111100
5	16852300	30824900	74167500
6	16852300	30888300	74204200
7	16852300	30991100	74204200
8	16852300	31094000	74202500
9	16852300	31156300	74245100
10	16852900	31244000	74292100
11	16876300	31316200	74332000
12	16876300	31417500	74332000
13	16876300	31519300	74332000
14		31619900	
15		31702600	
16	17003100	31806200	74376700
17	17013300	31899100	74411800
18	17037500	32001800	74411800
19	17060600	32081400	74451200
20	17080300	32176000	74492700
21	17095400	32268100	74532300
22	17137600	32346900	74578700
23	17151300	32430800	74522000
24	17192600	32486100	74691700
25	17232200	32554400	74753400
26	17264800	32643700	74815800
27	17277900	32737300	74850600
28	17302900	32830000	74893300
29	17320200	32904100	74956100
30	17351300	32970000	75027900

MICROFILMED
 OCT 11 1982
 75027900

July 90

S

M

L

1	17393700	33032000	75121900
2	17426600	33118900	75173100
3	17451700	33208300	75190000
4	17460000	33301600	75235900
5	17470400	33400800	75278700
6	17486500	33488000	75322400
7	17511100	33582700	75365400
8	17524700	33679600	75412000
9	17541200	33767100	75473300
10	17581500	33857200	75519200
11	17581500	33952300	75579100
12	17621900	34039000	75643200
13	17661800	34107800	75709200
14	17691500	34176700	75782100
15	17733900	34218500	75899400
16	17760800	34306500	75947900
17	17788000	34375000	76010500
18	17817400	34469700	76044700
19	17843200	34561100	76091100
20	17868500	34655100	76141300
21	17894400	34741500	76211200
22	17911500	34741500	76249700
23	17948400	34741500	76352900
24	17980100	"	76446400
25	18010600	"	76485700
26	18034800	"	76518200
27	18054200	"	76567800
28	18066800	"	76646100
29	18090300	"	76784600
30	18118600	"	76866500
31	18140900	"	

7 MICROFILMED
76784600 1992
76866500

August 90
M

S

L

1	18179900	34741500	76923500
2	18214200	"	77036300
3	18232400	"	77108900
4	18249400	"	77177400
5	18268100	"	77239100
6	18299600	"	77315900
7	18328700		77403500
8	18355700		77512800
9	18377700		77622000
10	18399300		77697400
11	18416900		77745200
12	18442700		77825200
13	18464900		77875300
14	18505800		77947400
15	18547100		77996800
16	18586300	"	78055300
17	18607800	"	78097000
18	18632100		78097000
19	18654200	34741500	78097000
20	18669300		78097000
21	18712100	Little well is	78097000
22	187548	Running	✓
23	18798100		
24	188402		
25	188850		
26	189254		
27	189668		
28	18966300		
29	11	bu 1/22/91	
30			
31			

28126700
98096300
20400

MICROFILMED
78 OCT 87X992

Sept 1
S

90

76-75
75-74
74-

med
med & sm
all

M

Sept 2

78210300

3

783853

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34741500

78698600

78719500

78719500

78776500

78854900

78930000

79004000

79076900

79145900

79147000

79268200

79346300

79456200

79472800

79558300

79633800

79695700

79761200

79833900

79834000

79894400

MICROFILMED

OCT 07 1992

Oct 90

34741500

79894500 (L)

5 K.W.
1/22

18966300 (E)
K.W.
1/22

1 80025000

2 80030600

3 80099800

4 80169400

5 80246400

6 80336900

7 80418100

8 80484500

9

10 80524100

11

12 80547100

13 80612200

14 80676100

15 80699600

17.

18 80725200

19 80728200

20 80708200

21

22.

23. 80827700

24 80827700

25 80947500

26 80947500

27 80947500

28

29 81000800

OW

ORDERED

OFF

MICROFILMED
OCT 07 1992

1990

Nov

L

m

S

1 81024800

2 "

3 81024800

4 81027200

5 "

6 "

7 "

8 "

9 "

10 81136900

11

12

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14

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17

18

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27

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29

30 81136900

off

on
force

5
0

MICROFILMED
OCT 07 1992

1990

26

5m
Dec

met

1. 81136900

2

3

4

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16 81136900

17 81166100

19553800

18 81166100

19568800

19 8 11

19595400

20

19607200

21

22

23 81166100

19728500

24 81275000

25 81307200

26 81378600

27 81429100

19865700

28 81484800

19865800

29

19867600

30 81583800

19899500

31 81607000

19914300

121000

ON

MICROFILMED

OCT 07 1992

Jan. 1991

Large

Small

Med.

1		
2		19954300
3	81607000	
4	81607000	19954300
5	81666000	20000200
6	81666000	20000200
7	81666000	20029500
8	81666000	20053800
9		20066000
10		
11		
12		
13		
14		
15	81666000	20066000
16	81666000	
17	81695400	
18		
19	81695400	20066000
20		
21	81727500	
22	81727500	
23		
24		
25		
26		
27		
28		
29		
30		
31	81727500	20089700

ON

Broke
no parts

MICROFILMED

OCT 07 1992

Feb 1991

85 gpm
Lge

30 gpm
Small

76 gpm
Med

1	81727500	20089700
2	"	
3	"	
4	"	
5	"	
6	"	
7	"	20124900
8	"	20136200
9	"	"
10	"	"
11	81727500	20136200
12	"	"
13	"	"
14	"	"
15	"	"
16	"	"
17	"	"
18	"	"
19	"	"
20	"	"
21	81727500	20136200
22		
23		
24		20136200
25		
26	81727500	20327700
27	81727700	20327700
28	81727700	20327700
29		
30		
31		

NO PARTS
to fix
ORDERED

00000000
00109000
00216900 } 216700

New Meter

387200

492000
MICROFILMED

OCT 10 1992

323100

March 1991

85 gpm

76 gpm

30 gpm

Lgc

med.
 new meter

Small

1	81727700	820100	20327700
2		937900	
3		1029700	
f	81727700	1144000	20327700
5		1252500	
6	81727700	1362200	20327700
7	81748200	1467900	20527700
8		1577300	
9		1689800	
10		1796000	
11		1907200	
12	81748200	2016600	20327700
13		2126700	
14		2237600	20332500
15	X	2352400	20332500
16	X	2457400	20351000
17	0	2561600	20403500
18		2661100	20424000
19		2772500	20438400
20		2878700	20438400
21	81748200	2989000	20438400
22		3095000	20470700
23		3208500	20486200
24		3309700	20486300
25	81748200	3415600	20498000
26	81748200	3525300	20501100
27	81769800	3634000	20510600
28	-	3732000	20523200
29	81769800	3831000	20539300
30	81769800	3939900	20569900
31	81769800	4037600	20608000

MICROFILMED

OCT 07 1992

April 1991

Large

med

Small

1	81769800	4145800	20625500
2		4252100	20650400
3	5x	4355900	20990000
4	0	4458700	20729100
5		4563100	20768600
6	81769800	4670200	20809000
7		4768400	20846000
8		4874700	20875100
9		4980200	20882400
10	81769800	5092600	20882400
11		5194000	20920500
12		5300600	20947600
13	5x	5412800	20989500
14	0	5514300	21027300
15		5612900	21064200
16		5712000	21102900
17		5822600	21116400
18		5922000	21116400
19	81769800	6042000	21116400
20	81814400	6140800	21147900
21		6245100	21187600
22			
23	81857500	6464000	21202400
24		6557100	21237900
25	81857500	6664100	21254600
26		6778300	21254600
27		6886800	21296200
28		6985700	21332800
29		7085600	21 MICROFILMED
30		7190900	214 OCT 8 1992
31			

MAY 1991

69c

ymed

3m

1	81857500	7295900	21453500
2			
3		7504100	21535100
4		7613400	21578700
5		7710800	21617700
6		7813400	21659100
7		7917800	21701700
8		8020400	21743800
9	5x	8229500	21831600
10	0	8332900	21875800
11		8432200	21918500
12		8535400	21963000
13		8636400	22007000
14		8738800	22052500
15		8843200	22099200
16		8943900	22144500
17			
18			
19	81857500	9163700	22144500
20		9238400	
21	81857500	9373000	22202800
22	81884100	9455700	22222200
23			
24	81884100	9699000	22336600
25	81917700	9762700	22354300
26	81971400	9770200	22403300
27	82090300		22452100
28	82199200		22497800
29	82317200		22528500
30	82437500		
31	82561000		

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OCT 07 1992

June 91

	Large	Med.	Small
1	82682700	9770200	22522400
2	82801000	-	22541200
3	82917900	-	22590500
4	83034600	-	22640300
5	83152800	new motor on pump	22655500
6	83275100		-
7	83393200		22655500
8	83517600		22696500
9	83633500	*	22747000
10	83741200	9770200	22794200
11	83801500	9836100	22843800
12	83902100	9891900	22854600
13	84012800	9891700	22896700
14	84075100	9964400	22911300
15	-	10065100	22963800
16	-	10172400	23019500
17	84092300	10263900	23060300
18	84203900	10300200	23088500
19	84316000	10348100	23110300
20	84440700	10348100	23110300
21	84556400	10348100	23144200
22	84674200	10348100	23197100
23	84797200	10348100	23251900
24	84906700	10348100	23300300
25	85023200	10348100	23351800
26	85126000	10372000	23372700
27	85246500	10397300	23372700
28	85363200	10397300	MICROFILMED
29	85485800	10397300	23427000
30	85602800	-	23446200
31			

July -91-

	Large	Med	Small
1	85718000	10397300	23497200
2	85832600	10402500	23547700
3	85947900	10424600	23584400
4	86026100	10450100	23635500
5	86178800	10483100	23679100
6	86321000	10513300	2371400
7	86411000	10544300	23714000
8	86515800	10586000	23762400
9	86594100	10661100	23812800
10	86689100	10699400	23897200
11	86776300	10767800	23917700
12	86843800	10850300	23966200
13	86968700	10888800	23966200
14	87069700	10965000	23966200
15	87121100	11054000	—
16	87235000	11140000	—
17	87344600	11222200	—
18	87450500	11301600	—
19	87587500	11348300	23966200
20	87674100	11410700	23966200
21	87774300	11489300	
22	87891700	11574200	23966200
23	88001400	11656300	
24	88113700	11711500	
25	88220800	11788400	
26	88326300	11863600	
27	88442600	11886400	
28	88559000	11934300	
29	88662500	11988900	
30	88749900	12039800	
31	88857500	12102300	

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Aug 91
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1	889641.00	12178200	24096000
2	89078900	12218300	24141700
3	89201200	12218500	24189600
4	89308800	12239300	24220300
5	89416500	12282300	24272200
6	89533600	12282300	24317000
7	89674800	12282300	24371500
8	89763700	12310500	24406900
9	89880500	12310500	24452700
10	90007600	12360600	24461900
11	90116800	12402500	24461900
12	90225100	12446500	24461900
13	90338100	12497700	24474200
14	90450100	12547300	24522000
15	90552700	12620400	24559100
16	90661400	12697700	24604700
17	90768600	12794200	24650000
18	90884000	12860200	24650000
19	90986300	12936200	24650000
20	91096300	13017600	24650000
21	91208400	13100700	24650000
22	91316000	13150500	24650000
23	91425300	13261300	—
24	91540500	13346300	—
25	91645400	13423800	—
26	91756100	13505400	
27	91867200	13587000	
28	91976400	13667300	
29	92086400	13748500	
30	92199700	13832000	
31	92305400	13910200	

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Lge

Sept 91
Med

Small

1	92418400	13994100	24650000
2	92532300	14078400	
3	92636400	14153700	
4	92747000	14237500	
5	92856900	14313400	
6	92976500	14313400	24650000
7	93088000	14359800	24699900
8	93188200	14421400	24714200
9	93280700	14421500	24760600
10	93373500	14475500	24808500
11	93474900	14475500	24858200
12	93571800	14475500	24906800
13	93670800	14565000	24906800
14	93753300	14629300	24921100
15	93849900	14714300	24921100
16	93944900	14759000	24956800
17	94045000	14782300	25006300
18	94142000	14846700	25018000
19	94238800	14921700	25018000
20	94338800	14968300	25018000
21	94402700	15061100	25018000
22	94464200	15135800	25018000
23	94508800	15225500	25018000
24	94546900	15315700	25018000
25	94610300	15370700	25018000
26	94674700	15440500	25018000
27	94741200	15509900	25018000
28	94770200	15612500	25018000
29	94770200	15705500	25018000
30	94770200	15796300	25018000

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Oct 91

	Lgc	med	Sm
1	94770200	15892500	25018000
2	94834600	15931800	—
3	94942100	15931900	—
4	94996700	16023600	—
5	95047000	16119800	—
6	95109300	16167600	—
7	95140400	16262200	
8	95222000	16284900	
9	95327200	16284900	25018000
10	95431600	16284900	
11	95534600	16284900	
12	95645000	16284900	off.
13	95750100	16284900	
14	95850400	16284900	
15	95953600	16284900	25018000
16	96057900	16284900	
17	96160400		
18	96264500	16285000	—
19	96264500	16387500	—
20	96316100	16459400	—
21	96330000	16545700	
22	96453600	16562400	
23	96542400	16598700	
24	96613900	16653200	
25	96714800	16683300	
26	96825300	16683300	
27	96935100	16683300	
28	97033700	16683300	
29	97142100	16683300	
30	97247000	16683300	
31	97339000	16698000	

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Nov. 91

	LRG	MED	SUM
1	97428000	16698000	25018000
2	97563700	16698000	
3	97652300	16729300	
4	97771500	16729300	
5	97773900	16826300	
6	97870900	16836700	
7	97909800	16903300	
8	97909800	17002700	
9	97909800	17108600	
10	97909800	17206200	
11	97909800	17306000	
12	97964100	17359800	
13	98018200	17439900	
14	98018200	17548200	
15	98018200	17647500	
16	98018400	17757300	
17	98046500	17817000	
18	98046500	17922600	
19	98046500	18022800	
20	98046500	18124100	
21	98046500	18225600	
22	98046500	18328300	
23	98046500	18389800	ow 2 hrs
24	98046500	18495000	ow 2 hrs
25		18584300	
26		18685600	
27		18785800	
28		18894200	
29		18988900	
30		19097500	

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Dec. -91-

30 gpm

	Large	Med.	Small
1	98046500	19193900	25018000
2		19291500	
3		19393600	
4		19494200	
5		19596100	
6	98046500	19697300	25018000
7		19799200	
8		19906400	
9		20001600	
10		20104200	3 hrs 25018000 on
11		20303500	
12			3 hrs 25018000 on
13		20357300	2 hrs 25018000 on
14	98096300	20411500	3 hrs 25018000 on
15		20509700	
16		20563600	2 hrs 25018000 on
17	98126700	20657800	
18	98126700	20714300	2 hrs 25018000 on
19	98157300	20809900	
20	98157300	20912100	
21		21020500	
22		21121100	
23	98157300	21215000	25018000
24		21318100	
25		21427400	
26	2x	21519500	
27	0	21619900	
28		21725300	2 hrs 21800000 on
29		21827200	
30		21922700	
31		22023800	

meter out
of order

3 hrs 25018000 on

3 hrs 25018000 on

2 hrs 25018000 on

3 hrs 25018000 on

2 hrs 25018000 on

2 hrs 25018000 on

2 hrs 21800000 on

OCT 07 1992

Jan - 92

hge

med

Sh.

1.	98157300	22123600	
2		22226700	
3.		22327900	
4.		22435500	
5.		22533100	
6.		22631400	
7.		22733000	
8	fx	22825700	
9.	0	22935000	
10.		23036500	
11		23144400	
12		23245400	
13		23343200	3 hrs 25018000 ON
14		23445100	3 hrs 25018000 ON
15		23546700	2 hrs 25018000 ON
16	98157400	23646300	2 hrs 25018000 ON
17		23750100	
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
MUNICIPAL	01-01 12-31	DATABASE EXAMINER 0.180 <u>0.18</u>	DATABASE EXAMINER _____	DATABASE EXAMINER 0.0 _____
TOTAL FOR THIS RIGHT		0.180		0.0

REVIEWED BY: kw

DATE: 3-18-91

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 57-04003

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.180

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A57-04003	0.180	-		57-04003	0.180
	TOTAL CFS	0.180				0.180

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Ray Walker

Ray Walker

3-18-1991

Water Resource Agent

08707 1992
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State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 6, 1991

RE: Evidence of Priority for Claim A57-04003

City of Marsing
ATTN: Janice Bicandi
P.O. Box 125
Marsing, ID 83639

Dear Ms. Bicandi:

I received your "evidence of priority" in the mail this afternoon and found that we have had a communication problem once again. When I talked to you on the telephone the other day, I was under the impression that you had received an Affidavit form from our Department in some of our correspondences. The paper that you had Mr. Haken sign and that you notarized, was just your copy of the claim as it has been recorded in our records.

Enclosed is a blank Affidavit form which you can use for your evidence of priority. On this form, you need to have Mr. Haken write a personal statement that he knows the well for the City of Marsing has been in existence and in use for city purposes since June of 1946. Once he has completed his personal statement, then you need to notarize his signature on the bottom of the form.

I hope this clarifies our request for evidence of priority. If you have any questions in regard to this, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k

Enclosure: Affidavit Form

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OCT 07 1992

RECEIVED

AUG 02 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

Western Regional Office

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-04003

Date Received: 12/01/1988

Receipt No: W001865

Received By: DE JAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF MARSING 208-896-4123
Address: P.O. BOX 125
MARSING, ID 83639

2. Date of Priority: JUN 01, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	04W	3	NW	NW	NW	1	OWYHEE

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL SERVING 371 HOUSEHOLDS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
----------	-------	---------	--------	--------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A57-04003

Page 1

Date: MICROFILMED

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13. Other Water Rights Used:

63-07738 (WELL 3), 63-09345 (WELL 5), 63-10048 WELL 6

14. Remarks:

P/U WITHIN CITY LIMITS OF MARSING. MUNICIPAL SERVICE AREA.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David J. Hansen Date: 7-31-91

Date: _____

State of Idaho)

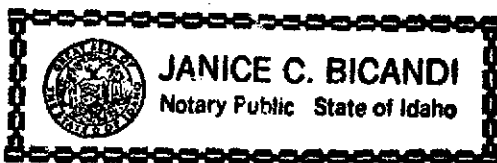
County of Owyhee) SS.

Subscribed and sworn (or affirmed) before me this 31 day

of July 19 91

Janice C. Bicandi
Notary Public

Seal



Residing at Caldwell

My Commission Expires 2-13-93



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

MAILING DATE: July 22, 1991

RESPONSE DATE: August 5, 1991

RE: NOTICE OF CLAIM NO. A57-04003

City of Marsing
P.O. Box 125
Marsing, ID 83639

Dear Claimant:

We are currently in the process of preparing the above referenced Notice of Claim for court decree in the Snake River Basin Adjudication. During this review certain questions arose concerning the claim listed above. All claims with an A57 prefix number are being reviewed at this time. If you have other claims with this prefix, that are not shown here, we may be contacting you again if questions should arise during their review. Also, if you filed other claims with yet a different prefix for the claim number, such as A02, or A63, please be advised that these claims will be reviewed at a later date.

Claim No. A57-04003

This claim was filed based on beneficial use of water dating back to June 1, 1946. On October 12, 1990, and March 19, 1991, the Department sent you a letter requesting that you submit evidence supporting the priority date you have listed on the above claim. This evidence was to have been submitted by April 19, 1991. However, this evidence has not been received in our office.

IDWR records currently contain a report of well driller which states a well was completed for the City of Marsing on April 1, 1969. This well is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 2N, Rge. 4W, according to the report, which does not match the legal description claimed.

You must submit strong evidence showing that the use of the water under this entire water right was in effect back to the priority date you have claimed. The date of use for anything other than domestic purposes must be prior to March 25, 1963. This is the date the mandatory permit statute for groundwater was enacted; after this date a permit is required.

Before the Department can make a recommendation to the Court for decree of this claim, some evidence of the priority date claimed must be submitted. Again we are enclosing a brochure outlining types of

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evidence you may submit. If we do not receive the requested information, this claim will be recommended for disallow due to lack of evidence supporting any priority date.

Thank-you for your cooperation. If you should have any questions, or feel that you need help in any way, please feel free to contact me at (208)334-2190.

Sincerely,



KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosures:

Evidence of Priority Brochure

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OCT 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 19, 1991

RE: Claims to Water Rights Filed in the Snake River Basin
Adjudication

City of Marsing
Attn: Gene Showalter, Mayor
P.O. Box 125
Marsing, ID 83639

Dear Mayor Showalter:

We are in the process of preparing the final recommendations on claims which are diverted in Owyhee County, and upon review find that we need to address a couple of items.

We need some evidence of the date Claim No. A57-04003, which is filed on the well in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Gov. Lot 1, Sec. 3, Twp. 2N, Rge. 4W, was first used for the City of Marsing. The Claim contains a priority date of June 1, 1946. If you could provide some documentation which substantiates this date we will be able to finalize our recommendations on this claim. We must have this evidence in our files no later than 30 days from the date of this letter. Enclosed you will find a brochure entitled "Evidence of Priority" which outlines some of the acceptable types of documentation that can be submitted.

We would also like to inform you that a Notice of Claim to a Water Right has not been submitted for License No. 63-07171. This license is for a well in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, Twp. 3N, Rge. 4W, Canyon County, to be used for municipal purposes within the City of Marsing. If this well is still being used in the City's municipal system, a claim needs to be filed at your earliest convenience. I have enclosed a copy of License 63-07171 for your information.

well has been abandoned
per Frank Buturla for City 3/25/91

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OCT 07 1992

March 19, 1991

Page 2

We have not received a claim on Water Right No. A02-00043 either. This right is for this irrigation of 3 acres from the Snake River with a March 15, 1962, priority date. I have enclosed a copy of the claim that was submitted in the Snake River (from base of Milner Dam to Oregon Border) Adjudication which was never completed. The fee associated with that claim can be credited towards the filing fee on the Snake River Basin Adjudication Claim when you file it.

On January 9, 1989, our office informed you of the need to file applications for permit on three of the claims that were submitted. The claims were not acceptable because the priority dates were after May 20, 1971, which is the date that the mandatory permit procedure was enacted for surface waters. Enclosed for your information is a copy of a brochure entitled "Idaho Water Rights - A Primer", which contains information regarding the appropriation of water. These claims were filed for the use of (1) a drainage ditch with a 5 hp pump to sprinkler irrigation, (2) a drainage ditch with a 7.5 hp pump to lined irrigation ditch, and (3) Snake River with a 2 hp pump for shrubbery irrigation. Please be advised that the City should not be using these implied systems without approved water rights.

If you have any questions in regard to the above, feel free to contact me. Please submit the evidence of priority on Claim No. A57-04003 within the 30 day time period.

Sincerely,



KAY WALKER
Water Resource Agent

KW:k
Enclosures

MICROFILMED
OCT 07 1992

October 19, 1990

City of Marsing
P.O. Box 125
Marsing, ID 83639

RE: Claims filed in the Snake River Basin Adjudication

Dear Claimants:

The Department of Water Resources is now conducting beneficial use and water right claim verification examinations in your area. An examination is needed to verify your water use in order to issue a water right license and/or decree.

Information on your permit or claim which may need to be verified includes source of water, type of usage, amount of water used and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations, due to the oncoming winter months, we request that you contact our office at (208)334-2190 within two weeks to make an appointment at a time convenient for you.

Although it is not mandatory that you accompany the field examiner, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany the examiner it would be appreciated.

In some cases, the date of priority also needs to be verified. Recently, letters were sent to some claimants notifying them that evidence of the date of first use of their water right(s) was required. If you received one of these letters and have questions, we can address those during our examination.

If you have any questions or problems with the exam verification, please call within the two week period.

Sincerely,

KAY WALKER
Water Resource Agent

KW:k

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OCT 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 (208) 334-2190

October 12, 1990
A57-04003
CITY OF MARSING
P.O. BOX 125

RE: Claim No(s): A57-04003

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

MARSING

ID 83639

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no license, decree or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of first use, or "Priority Date", for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes the types of evidence required and explains what kind of documents will fulfill this requirement. While we encourage you to read the entire pamphlet, we would like to direct your attention to the right-hand half of this pamphlet once you open it. There you will find information concerning the evidence requirements mentioned above. The other sections describe to you why this evidence is necessary.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, cannot be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the above claim(s) have been or soon will be conducted by Department personnel.

Please submit the required evidence supporting the priority date(s) by December 1, 1990, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact a water resource agent in this office.

Sincerely,

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

MICROFILMED
OCT 07 1992

TO: DON SHAFF

FROM: STEVE LESTER

DATE: JAN. 11, 1989

SUBJ: REFUND

Adjudication claims from the City of Marsing were submitted with separate checks with each claim. Four checks exceeded the required fees. Please issue a refund as follows to the City of Marsing, P.O. Box 125, Marsing, ID. 83639.

<u>CLAIM</u>	<u>FEE PAID</u>	<u>FEE DUE</u>	<u>CK #</u>	<u>REFUND</u>
A57-04003	\$150	\$ 68	5870	\$82
A63-07738	150	100	5871	50
A63-09345	150	75	5872	75
A63-10048	150	95	5873	55
TOTAL REFUND				\$257

Attached are copies of the receipts.

Thanks.

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OCT 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

[City of Marsing]
[P.O. Box 125]
[Marsing, Id. 83639]

1/9/89 J

Dear Claimant(s):

This office has received your Notice of Claim(s) to a Water Right for the use of water within the Snake River Basin Water System. However, due to the item(s) checked below, we cannot process this claim(s). We are returning the claim to you along with your check number in the amount of for the adjudication filing fee. The following items need to be corrected or added:

ck. 5869 \$69
ck. 5868 \$52
ck. 5867 \$54

Item No. 2 & 3 - Priority Date and Source - An adjudication claim filed on a water use from a GROUNDWATER source with a priority date (date of first use) after March 25, 1963, for uses other than a single family domestic and/or stockwater use (up to 1,000 head), may be rejected at the time of review. The mandatory cutoff date for filing on grandfather uses, other than the single family domestic/stockwater exception above is March 25, 1963. After this date applications for permit were required to be filed prior to any development. If your use is for multiple domestic homes, a way to maintain the priority date for each home is to file a separate adjudication claim for each. Each claim would then meet the single family domestic exemption. However, a \$25.00 fee is still required for each claim filed. Claim forms with instructions are enclosed for your use. The other alternative is to file an Application for Permit which could include all uses on one form. However, the date of priority for your uses will be the date the application is received in our office. Enclosed is an application for permit with instructions. Please note that there is no deadline for filing the application form. Please be aware that your adjudication claim can be filed as it was previously submitted, however, you run the risk of losing your water right later if the claim is rejected.

X
Item No. 2 & 3 - Priority Date and Source -An adjudication claim filed on a water use from a SURFACE WATER source with a priority date(date of first use) after May 20, 1963, may be rejected at the time of review. The mandatory cutoff date for filing water rights on grandfather uses from

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OCT 07 1992

surface water source was May 20, 1971. The form to file for this use would be an application for permit. The adjudication claim can still be filed if you wish, however, you may run the risk of losing your water right if the claim is rejected. The application for permit would also protect your water right. Enclosed is an application for permit with instructions for your use in this matter. Please note that there is no deadline for filing applications, however, your priority date will be the date the application is received.

Item No. 3 - Priority Date -If your water use has been developed after the date of commencement of the Snake River and tributaries Adjudication, November 19, 1987, no filing is required. It is your option to file if you would like. Please return the enclosed claim form and check if you still wish to file. If you do not file, your priority date will still be the date your well was first used.

Item No. 4 - Point of Diversion -The point of diversion listed on this claim is not in the correct form for legal descriptions. Diversion points must be listed by quarter-quarter(40 acre tract), section, township, and range. This legal can be found either on your deed, sales contract or tax notice. If not, then the county assessor may be helpful. Lot and Block for a subdivision are not acceptable, however, please include this information in the remarks section of your claim.

Item No. 10 - Place of Use - The place of use listed on this claim is not in the correct form for legal descriptions. Places of use points must be listed by quarter-quarter(40 acre tract), section, township, and range. This legal can be found either on your deed, sales contract or tax notice. If not, then the county assessor may be helpful. Lot and Block for a subdivision are not acceptable, however, please include this information in the remarks section of your claim.

Adjudication Claim Form No. 42-1409(2)a., needs to be filed instead of Claim Form No. 42-1409(2)b., due to the following reasons:

Enclosed is the correct claim form with instructions for completion. The fee schedule is also in the instructions sheet to help you figure the fee needed for filing this type of claim form.

An adjudication claim cannot be filed when no water use or development has taken place. An application for permit is the form to file at the time you decide to begin

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OCT 07 1992

development. Claims are required only on development and uses completed prior to the commencement of the adjudication, November 19, 1987. Enclosed is an application for permit form with instructions to be completed at the time development will begin.

— An adjudication claim cannot be filed on an application for permit which has not been approved. Therefore, we are returning your Notice of Claim to you. An application for permit must be approved in order to establish a water right to file on.

— Item No. 16 - Signature -this claim form requires your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

X Other: Please complete the attached Applications
for permit and return them with appropriate
fees to this office (Attn: Steve Lester). This is
the proper way to provide a valid water right for
the uses described in the three claims.

Please complete the above item(s) on the enclosed claim form(s) and return the claim(s) to our office prior to the deadline date for filing adjudication claims in your county. If you are returning a claim form which was received in our office, with the fee, by the deadline for your county, then as long as the corrected claim and fee are returned within 30 days of the date of this letter, no late fee will be charged. If your deadline is upcoming, please try to return the corrected claim by that date. The deadline date for your county is 1-19-89.

Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

signed

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

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OCT 07 1992

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME City of Marsing CLAIM IDENT. NO.

DATE RECEIVED 12/1/88 CK # 5867 AMOUNT \$ 54

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☐	☒	*
3. (a) Is a source entered?	☐	☐	*
(b) Is a tributary to entered? (if required)	☐	☐	N/A
4. Is the legal description of the p.d. sufficient?	☐	☐	*
5. Is there a description of the diverting works?	☐	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☐	☐	
Is the period of use included?	☐	☐	
Is a quantity claimed for each use?	☐	☐	*
7. Is a total quantity claimed entered?	☐	☐	
8. If required is a consumptive use entered?	☐	☐	N/A
Is the consumptive use correct?	☐	☐	N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☐	☐	N/A
10. Is (are) the place(s) of use and purpose(s) indicated?	☐	☐	*
11. Is (are) the county(ies) entered?	☐	☐	
12. Is the ownership of p.u. checked?	☐	☐	
13. Are other water rights listed or "none" indicated?	☐	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☐	☐	N/A
15. Is the basis of the claim indicated?	☐	☐	
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.)	☐	☐	
17. Is the claim signed by the claimant, and is the signature appropriate?	☐	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☐	☐	*
19. Was this claim filed on time, or was an extension granted?	☐	☐	*
20. Is the fee enclosed correct?	☐	☐	Exempt *
21. If this claim is based on an existing water right, has the identification number been entered?	☐	☐	N/A
22. Should this claim be receipted and data entered?	☐	☒	

Claim checked by: SK Date: 1/5/89Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)Receipt Prepared by: N/AClaim data entered by: Sent to claimant by: Date: Date: Date: Checked by: Date: Comments: RETURN BASED ON UNACCEPTABLE PRIORITY DATE FORSURFACE WATER IN B.U. CLAIM

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OCT 07 1992

Island park
pumpCOURT OF THE FIFTH JUDICIAL DISTRICT OF THE
IDaho, IN AND FOR THE COUNTY OF TWIN FALLSIN RE
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

ACTION

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWRECEIVED
DEC 1 1988Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) City of Marsing Phone (208) 896-4123
Mailing Address P.O. Box 125, Marsing, Idaho Zip 83639
2. Date of Priority (Only one (1) per claim) June 1, 1976
3. Source of water supply (a) Snake River
which is tributary to (b) Columbia River
4. a. Location of existing point of diversion is: Township 3 north Range 4 west Section 34,
SW 1/4 of SE 1/4 of 1/4, Govt. Lot, B.M., County of Owyhee
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2 hp pump discharging to 2" distribution
line.

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OCT 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .11 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .11 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12.25 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	4W	34															3.5		

Total number of acres irrigated 3.5

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Water right for well for shrubbery irrigation. or None ()

14. Remarks:

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OCT 07 1992

Last Name City of Marsing Ident No. _____

Copies: White -State, Yellow-Claimant

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

City of Marsing

CLAIM IDENT. NO.

DATE RECEIVED

12/1/88

CK #

5869

AMOUNT \$

69

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☒ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
Is the period of use included? ☒ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ N/A ☐ *
Is the consumptive use correct? ☒ YES ☐ NO ☐ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO ☐ Blank
17. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☐ YES ☒ NO ☐ Exempt ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ N/A ☐ *
22. Should this claim be receipted and data entered? ☐ YES ☒ NO ☐ *

Claim checked by:

SL

Date:

1/5/89Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)

Receipt Prepared by:

N/A

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

RETURN BASED ON UNACCEPTABLE

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OCT 07 1992

FOR SURFACE WATER IN B.U. CLAIM.

IN THE DISTRICT COURT OF THE FIFTH JI
STATE OF IDAHO, IN AND FOR THE C

West end
pump

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

C
K

39576

Date Received
Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
DEC 11 1983

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) City of Marsing Phone (208) 896-4123

Mailing Address P.O. Box 125, Marsing, Idaho Zip 83639

2. Date of Priority (Only one (1) per claim) June 1, 1976

3. Source of water supply (a) drainage ditch
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 3 north Range 4 west Section 33,
SE 1/4 of SE 1/4 of 1/4, Govt. Lot, B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 7½ hp pump discharging to 8" pipe
discharging to concrete lined irrigation ditch.

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OCT 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .38 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .38 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 66.50 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3	4	33																19	

Total number of acres irrigated 19

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: 12: Place of use is within municipal service area. Part of use area is
owned by City.

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OCT 07 1992

Copies: White -State, Yellow-Claimant

Last Name City of Marsing Ident No. _____

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

City of Maricopa

CLAIM IDENT. NO.

DATE RECEIVED

12/1/88

CK #

5868

AMOUNT \$

52

YES

NO

Required
info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☒ NO ☐ *
3. (a) Is a source entered? ☐ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ *
Is the period of use included? ☐ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☐ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ N/A ☐ *
Is the consumptive use correct? ☐ YES ☐ NO ☐ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ *
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? ☐ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Exempt ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ N/A ☐ *
22. Should this claim be receipted and data entered? ☐ YES ☒ NO ☐ *

Claim checked by:

SL

Date:

1/5/89Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)

Receipt Prepared by:

N/A

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by: **MICROFILMED**

Comments:

RETURN BASED ON UNACCEPTABLE PRIORITY DUE TOSURFACE WATER IN B.U. CLAIM.

City Park pump

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
STATE OF IDAHO, IN AND FOR THE COUNTY OF TETONIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NO. _____

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 1 1976

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) City of Marsing Phone (208) 896-4123Mailing Address P.O. Box 125, Marsing, Idaho Zip 836392. Date of Priority (Only one (1) per claim) June 1, 19763. Source of water supply (a) drainage ditch
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 3 north Range 4 west Section 34,
SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 5 hp pump discharging to 2" distribution
line to sprinkler irrigation system.

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OCT 07 1976

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 6.13 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	4W	34															1.75		

Total number of acres irrigated 1.75

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

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OCT 07 1955

Last Name City of Marsing Ident No. _____

Copies: White -State, Yellow-Claimant



State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 12, 1988

[City of Marsing]
P.O. Box 125
Marsing, Id. 83639
[Re: Adjudication Claims]

Dear Claimant(s):

We have received your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to complete some of the items on your claim form(s). A copy of your claim(s) with these changes shown, along with the computer generated copy of your claim(s), is enclosed for your review. The following has been added and/or changed on the claim(s) enclosed:.

*minor
changes
made*

Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

X
*just added
minor changes
in some claims*
Item #4 - This item was incomplete and based on other information provided which included your legal description, we have added the quarter-quarter, section, township and range.

X
*added storage
to AS7-07237*
Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

X
*added 10 ac. ft.
to AS7-07237*
Item #7 - The total quantity claimed was not completed. The use(s) claimed have been added together and this amount added to your claim.

Item #9 - The number of homes was not listed. It appears to be filed for one domestic home and this information has been added to your claim.

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X
for municipal, Item #10-
only need to
show as:
City of Mailing.
for AS7-07237, added
info about 5.3

The place of use appears to be incorrectly described, or not described at all. The same quarter-quarter you have listed under Item No. 4 for the point of diversion has been used for your place of use.

Item #12- The ownership of the place of use has not been marked. We have assumed you own the place of use and this information has been added to your claim.

If you have any problems or questions concerning these additions and/or changes, please feel free to change the copy of your claim form(s) and return it to this office. The new changes can then be made and a computer generated copy showing these changes sent to you. If we do not hear from you, we will assume these changes meet with your approval and the claim(s) will remain as shown on the enclosed copies.

Sincerely,

Steve Lester

Steve Lester

SR. Water Resource Agent

Please excuse the appearance of this letter, but I wanted to cover everything in one letter and make use of this form letter to expedite my response. If you have any questions, don't hesitate to call. Your receipts (s) are attached. Four claims ~~were~~ had overpayments and refunds will be issued and mailed to the city.

Application

Please note that AS7-07237 contains an Appl. for Permit that you should complete & return to this office to provide full protection to the Asland Park Povel.

Additional Claim

Note that license 63-07171 has not been filed. ~~the~~ ^{OCT 07, 1989} the adjudication. This is the remaining city right to file on. Because the well is in Canyon County, the license does not have to be filed in our office. Can deadline of 1/19/89. Attached are a copy of license & appl. form for filing.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-04003
Date Received: 12/01/1988
Receipt No: W001865
Received By: DE JAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF MARSING 208-896-4123
Address: P.O. BOX 125
MARSING, ID 83639

2. Date of Priority: JUN 01, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	04W	3	NW	NW	NW	1	OWYHEE

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL SERVING 371 HOUSEHOLDS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
----------	-------	---------	--------	--------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A57-04003

Page 1

Date: 01/12/89

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OCT 07 1992

13. Other Water Rights Used:

63-07738 (WELL 3), 63-09345 (WELL 5), 63-10048 WELL 6

14. Remarks:

P/U WITHIN CITY LIMITS OF MARSING. MUNICIPAL SERVICE AREA.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

AS7-04003

12/1/88

W001865

8L

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
DEC 1 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) City of Marsing Phone (208) 896-4123
Mailing Address P.O. Box 125, Marsing, Idaho Zip 83639
2. Date of Priority (Only one (1) per claim) June 1, 1946
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 2 North Range 4 West Section 3,
NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, 2 B.M., County of Owyhee
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 8" well, 976 feet deep, submersible pump
delivering water to City storage reservoir through City water main.

well #1

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OCT 07 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

DEMILFIM

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 1/1 to 12/31 amount .18 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .18 (cfs) and/or (b) 130 (acre feet)

8. Total consumptive use claimed is 130 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Municipal use serving 371 households

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	4W	33									lot6			lot5			M	M	
3N	4W	34									M	M	M	M					
2N	4W	3		lot3			lot1	lot2											
2N	4W	4	lot1	lot2			M	M	M	M		M							
			M	M															

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Water rights to wells 3, 5, & 6

or None ()

14. Remarks: 12: Place of use is within municipal service area.

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OCT 07 1992

Last Name City of Marsing Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

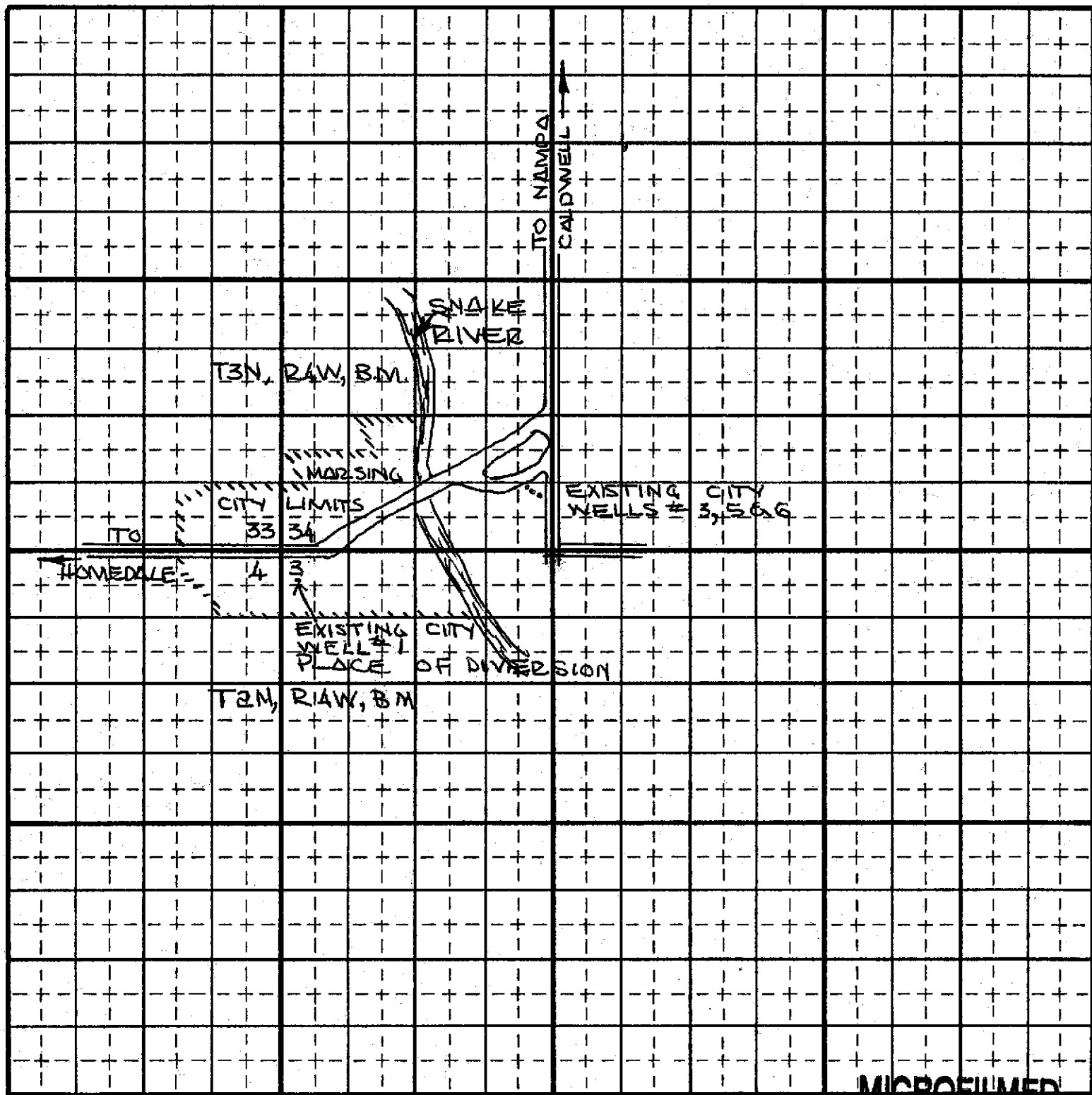
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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OCT 07 1992

Last Name City of Marsing

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 57-4003
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Gene L. Showalter Date 11-21-88

Date _____

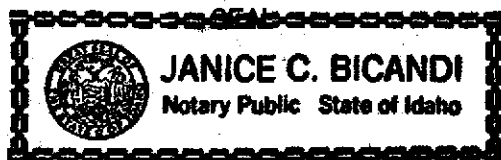
For Organizations: I do solemnly swear or affirm that I am Mayor Title _____
of City of Marsing , that I have signed the foregoing
document in the space below as Mayor of City of Marsing
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Gene L. Showalter
Title and Organization Mayor, City of Marsing Date 11-21-88

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 21 day of November 19 88



Notary Public Janice C. Bicandi
Residing at Caldwell
My Commission Expires 3/13/93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 07 1992

Last Name City of Marsing Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A57-04003Date Received 12/1/88

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED
DEC 1 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) City of Marsing Phone (208) 896-4123Mailing Address P.O. Box 125, Marsing, Idaho Zip 836392. Date of Priority (Only one (1) per claim) June 1, 19463. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2 North Range 4 West Section 3,
NW 1/4 of NW 1/4 of 1/4, Govt. Lot, 2 B.M., County of OwyheeAdditional points of diversion if any: (Lot 2 = NENW)

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 8" well, 976 feet deep, submersible pump
delivering water to City storage reservoir through City water main.

well #1

MICROFILMED

OCT 07 1992

6. Water is claimed*for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 1/1 to 12/31 amount .18 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .18 (cfs) and/or (b) N/A (acre feet)

8. Total consumptive use claimed is N/A acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Municipal use serving 371 households

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

DO NOT NEED LEGAL DESCRIPTION FOR MUNICIPAL USE, INFO IN ITEM 14, REMARKS, COVERS THIS SUFFICIENTLY.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	4W	33									lot6			lot5			M	M	
3N	4W	34									M	M	M	M					
2N	4W	3		lot3			lot1	lot2											
2N	4W	4	lot1	lot2			M	M	M	M									
			M	M															

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right. *info in Remarks describes adequately*

13. Describe any other water rights used at the same place and for the same purposes as described above.

Water rights to wells 3, 5, & 6
63-07738 (well 3), 63-09395 (well 5), 63-10048 (well 6) or None ()

14. Remarks: 12: Place of use is within municipal service area.

MICROFILMED

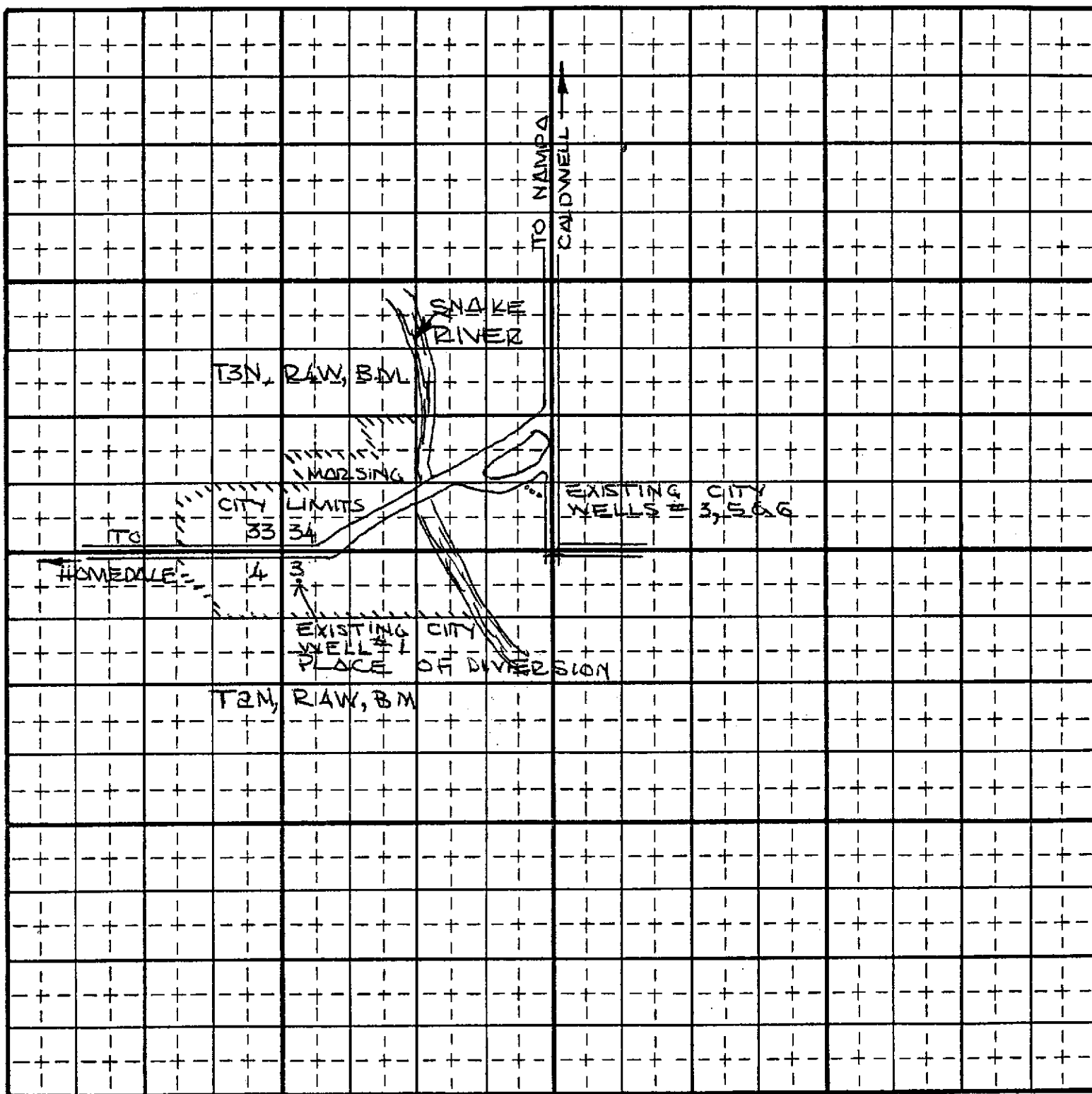
OCT 07 1992

Last Name City of Marsing Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

OCT 07 1992

Last Name City of Marsing Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 57-4003 (an existing B.U. claim)
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gene L. Showalter Date 11-21-88

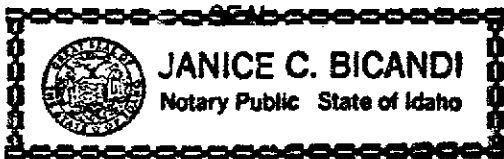
Date _____

For Organizations: I do solemnly swear or affirm that I am Mayor Title _____
of City of Marsing Organization _____, that I have signed the foregoing
document in the space below as Mayor Title _____ of City of Marsing Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Gene L. Showalter
Title and Organization Mayor, City of Marsing Date 11-21-88

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 21 day of November 19 88



Notary Public Janice C. Bicandi
Residing at Caldwell
My Commission Expires 3/13/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 07 1992

Last Name City of Marsing Ident. Number _____

Copies White-State, Yellow-Claimant

Δ57-04003 ✓

WEST 46.50 20.27 13.75



12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME City of Marsing CLAIM IDENT. NO. A57-04003DATE RECEIVED 12/1/88 CK # 5870 AMOUNT \$ 150

- | | YES | NO | Required Info? |
|--|---|-------------------------------------|-----------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | <i>corrected govt lot</i> |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | N/A ☒ | ☐ | |
| Is the consumptive use correct? | N/A ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | <i>No p/u for MUNICIPAL</i> |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | <i>added info</i> |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | <i>corrected</i> |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) | ☐ | ☒ | <i>assumed</i> |
| 17. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☐ | ☒ | <i>overpayment</i> * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: SL Date: 1/5/89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be sent a copy of amended claim for approval: ☒ (Yes) ☐ (No)Receipt Prepared by: SL Date: 1/5/89Claim data entered by: SL Date: 1/5/89 Checked by: SL Date: 1/5/89Sent to claimant by: SL Date: 1/5/89Comments: FEE IS \$68, OVERPAYMENT \$150-68 = \$82, SEE ATTACHED COPY

MICROFILMED

OCT 07 1992

REQUESTING REFUND.

NOTE THAT P/D IS DIFFERENT 1/4-1/4 IN ADJ. CLAIM COMPARED TO EXISTING STAT. CLAIM.

Identification No. 57-4003

Claim No. _____

Map No. _____

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION
CLAIM TO A WATER RIGHT**

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant City of Marsing
post office address Marsing, Idaho

2. The point of diversion is in NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 3 Township 2N
Range 4W B.M. located on Gandy water (name of source) 11-12-17
tributary to _____ in Cyber County.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed:

June 1, 1946 amount: 0.18 c.f.s. or _____ acre feet
_____ amount: _____ c.f.s. or _____ acre feet
_____ amount: _____ c.f.s. or _____ acre feet
Total claimed 0.18 c.f.s. or _____ acre feet.

b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

use Municipal period of use from Jan 1 to Dec. 31 (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive).

4. Description of diverting works:

a. Surface water diversion dam and or headgate: material is composed of _____
_____ length is _____ feet; height is _____ feet;
width at bottom is _____ feet, with at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known _____

b. Underground water diverting works is well flowing or pumped pumped; depth of well is 976 feet; diameter of well is 8 inches; type of pump is turbine with electric motor
capacity of pump is 80 g.p.m., name and address of well driller is Russel Cowe,
Boise, Idaho

MICROFILM

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