

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)

| WR-NUMBER | SOURCE        | NE                 |    |    |    |    |    |    |    | NW |    |    |    |    |    |    |    | SW |    |    |    |    |    |    |    | SE |    |    |    |    |    |    |    | SUM |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |
|-----------|---------------|--------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|---|
|           |               | NE                 |    | NW |    | SW |    | SE |    | NE |    | NW |    | SW |    | SE |    | NE |    | NW |    | SW |    | SE |    | NE |    | NW |    | SW |    | SE |    |     |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |
|           |               | Lt                 | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |     |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |
| *5702389  | T02S R03W S35 | LITTLE KANE SPRING |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |
|           | :             |                    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | : |   | : |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | : |   |
| *5702389  | :             |                    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | : |   | : |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | : |   |
| A5702389  | LITTLE KAN    | :                  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |   | : |   | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   | : |
| R5702389  | LITTLE KAN    | :                  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |   | : |   | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   | : |
| A5707366  | LITTLE KAN    | :                  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |   | : |   | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   | : |
| *5707371  | KANE SPRIN    | :                  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |   | : |   | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   | : |
| A5707371  | KANE SPRIN    | :                  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |   | : |   | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   | : |
| A5711226  | LITTLE KAN    | :                  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |   | : |   | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   | : |
| A5711308  | KANE SPRIN    | :                  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |   | : |   | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   | : |

OK

Disallowed  
→

MICROFILMED  
JUN 06 1997

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

A57-02389

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1942-01-24  
IDWR WATER RIGHT NO. 5702389  
BLM NUMBER: 5701588047  
BASIS OF CLAIM: LICENSE  
BASIN NO.: 57

| SOURCE                      | TRIBUTARY TO               |
|-----------------------------|----------------------------|
| -----<br>LITTLE KANE SPRING | -----<br>WEST RABBIT CREEK |

DESCRIPTION OF DIVERSION WORKS  
-----  
HEADBOX, COLLECTOR, 105' PIPELINE, 500 GAL TROUGH

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|----------------|-------------------|---------------------|-----------------------|-------|
| -----          | -----             | -----               | ----                  | ----- |
| STOCKWATER     | 0.030             | 0.80                | 0101                  | 1231  |
| WILDLIFE       | 0.020             | 0.80                | 0101                  | 1231  |
| TOTAL:         | 0.050 CFS         | 0.80 AF             |                       |       |

NON-IRRIGATION USES  
-----  
S/210 RANGE CATTLE (INCLUDES WILD HORSES/VAR AMT) W/VAR AMT

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| ---                | --- | --- | -----  | -----  | -----  | --- | -----  |
| 02S                | 03W | 35  |        | NW     | SW     | 0   | OWYHEE |

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| PLACE OF USE |     |     |        |        |     |        | OWNED | IRRIGATED<br>ACRES |
|--------------|-----|-----|--------|--------|-----|--------|-------|--------------------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | ----- | -----              |
| ---          | --- | --- | -----  | -----  | --- | -----  | ----- | -----              |
| 02S          | 03W | 35  | NW     | SW     | 0   | OWYHEE |       | 0.0                |
| 02S          | 03W | 35  | NW     | SW     | 0   | OWYHEE |       | 0.0                |

TOTAL ACRES IRRIGATED: 0.0

BLM NUMBER: 5701588047

PAGE 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
LICENSE 57-7366 PD: 2-25-83

REMARKS

-----  
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-27-1996

PAGE: A-21

MTS  
1-27-98

RIGHTS FROM: SOURCE: LITTLE KANE SPRING TRIBUTARY: WEST RABBIT CREEK

RIGHT NUMBER: 57-02389

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709

SOURCE: LITTLE KANE SPRING TRIBUTARY: WEST RABBIT CREEK

QUANTITY: 0.01 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY  
USED FOR: STOCKWATER, 210 RANGE CATTLE, WILDLIFE, VARIABLE AMOUNT

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING  
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY  
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

PRIORITY DATE: 01/24/1942

POINT OF DIVERSION: T02S R03W S35 NWSW Within Owyhee County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
| STOCKWATER                    |                | 01-01 12-31   | 0.01 CFS |

PLACE OF USE: STOCKWATER Within Owyhee County  
T02S R03W S35 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.  
BLM RECORD ID # 5701588047

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE  
BLM RECORD ID = 5701588047  
STOCKWATER, 210 RANGE CATTLE, WILDLIFE, VARIABLE AMOUNTMICROFILMED  
JUN 06 1997

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)

| WR-NUMBER | SOURCE                           | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | SUM |
|-----------|----------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|           |                                  | NE |    | NW |    | SW |    | SE |    | NE |    | NW |    | SW |    | SE |    |     |
|           |                                  | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |     |
| *5702389  | T02S R03W S35 LITTLE KANE SPRING |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|           | :                                |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |     |
| *5702389  | :                                |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| A5702389  | LITTLE KAN :                     |    |    |    |    |    |    |    |    |    |    | S  |    |    |    |    |    |     |
| R5702389  | LITTLE KAN :                     |    |    |    |    |    |    |    |    |    |    | S  |    |    |    |    |    |     |
| A5707366  | LITTLE KAN :                     |    |    |    |    |    |    |    |    |    |    | S  |    |    |    |    |    |     |
| *5707371  | KANE SPRIN :                     |    |    |    |    |    |    |    |    |    |    |    |    |    |    | S  |    |     |
| A5707371  | KANE SPRIN :                     |    |    |    |    |    |    |    |    |    |    |    |    |    |    | S  |    |     |
| A5711226  | LITTLE KAN :                     |    |    |    |    |    |    |    |    |    |    | S  |    |    |    |    |    |     |
| A5711308  | KANE SPRIN :                     |    |    |    |    |    |    |    |    |    |    |    |    |    |    | S  |    |     |

OK

Disallowed →

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JUN 06 1997

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/25/92  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 01/24/1942       | STOCKWATER | 01-01 12-31           | 0.01 CFS          |                     |
| TOTAL DIVERSION: |                                                                                                                                      |                  |            |                       | 0.01 CFS          |                     |

Water Source: LITTLE KANE SPRING

Tributary to: WEST RABBIT CREEK

Stage: LICENSE

Point(s) of Diversion:

T02S R03W S35

NWSW

OWYHEE County

Place of use Legal Description for: STOCKWATER

| NE  |   |   |    | NW  |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|---|---|----|-----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R | S | Ac | Lt  | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 02S |   |   |    | 03W |    |    |    | 35 |    |    |    |    |    |    |    |

POU County: OWYHEE

Non-Irrigation Uses: STOCKWATER, 210 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Other Rights: 57-07366

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING  
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY  
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 5701588047

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 09/23/1992 User-ID: SMITH Subject: COPIED FROM REMARKS  
PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

Audit: 09/25/92 WALKER

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OCT 07 1992

kw

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM VERIFICATION EXAM SHEET  
FOR PREVIOUSLY RECORDED BLM RIGHTS

1. ☒ No Overlap with Claim by Private Individual - OWNERSHIP  
☐ Overlaps with Claim by Private Individual  
Claim No(s). \_\_\_\_\_  
☐ Private claimant notification letter sent - Date \_\_\_\_\_  
☒ Overlapping Federal Claim  
Claim No(s). ~~A57-11220~~, A57-07366 A57-11220.
2. ☒ No Change - DATE OF PRIORITY - Claim matches existing license or decree  
☐ Change - Claim does not match existing license or decree  
Priority date, per IDWR records, is \_\_\_\_\_.
3. ☒ No Change - SOURCE  
☐ Source, per IDWR records, is \_\_\_\_\_.
4. ☒ No Change - POINT OF DIVERSION - Claim matches existing license or decree  
☐ Point of diversion has changed - Map attached.  
Twp \_\_\_\_\_, Rge \_\_\_\_\_, Sec \_\_\_\_\_, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4  
How was this verified? \_\_\_\_\_
5. N/A
6. ☐ No Change - WATER USES  
☒ Uses, per IDWR records: no wildlife on license.  
Use Stockwater From 1-1 To 12-31 Amount 0.01 cfs \_\_\_\_\_ af  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ cfs \_\_\_\_\_ af
7. ☐ No Change - TOTAL RATE AND VOLUME  
☒ Total rate and volume, per IDWR records: 0.01 cfs \_\_\_\_\_ afa
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim  
☐ Incomplete on claim - Per IDWR records:  
Domestic - No. of homes \_\_\_\_\_ Stockwater - No. of \_\_\_\_\_  
Other: \_\_\_\_\_

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10. ☒ No Change - PLACE OF USE  
☐ Place of Use has changed as shown - Map attached

| Use   | Twp.  | Rge.  | Sec.  | 1/4,  | 1/4,  |
|-------|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |

How was this verified? previous license

Remarks: (Comments pertinent to review)

Overlapping license 57-07366.  
Overlapping Federal Reserve. Claim  
A57-11226.

Condition 412

Review Completed by:

Kay Walper  
signature

Date:

9-20-92

Water Right Number - 57-02389

Prefix Translation: WATER RIGHT

Old (D) Number - D0372

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
US DEPT OF INTERIOR1 - BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 3380 AMERICANA TERRACE  
City- BOISE State- ID Zip- 83706  
Phone -+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +  
01/24/1942 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
SPRING+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)  
02S 03W 35 NW SW (73) OWYHEE+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
04 - STOCKWATER 01/01 12/31 0.010+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
0.010+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
02S 03W 35 NW SW 04 STOCKWATER (73) OWYHEE

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +  
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.+ - - Decree Plaintiff - - - + + - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000MICROFILMED  
OCT 07 1992

|                   |              |                  |              |                  |     |
|-------------------|--------------|------------------|--------------|------------------|-----|
| Proof Due Date    | - 00/00/0000 | Field Exam Made  | - 00/00/0000 | Field Exam Fee   | -   |
| Approved/Denied   | - 00/00/0000 | Protested Date   | - 00/00/0000 | Swan Falls       | -   |
| Proof Made Date   | - 00/00/0000 | Hearing Date     | - 00/00/0000 | Temporary Right  | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date    | - 12/31/1984 | DLE/Carey Act    | -   |
| Order Show Cause  | - 00/00/0000 | Receipt Number   | -            | Water District   | -   |
| Licensed Date     | - 08/24/1981 | Appl Received    | - 00/00/0000 | Transfer/Amended | -   |
| Decree Date       | - 00/00/0000 | Presumption Flag | -            |                  |     |

**MICROFILMED**  
**OCT 07 1992**