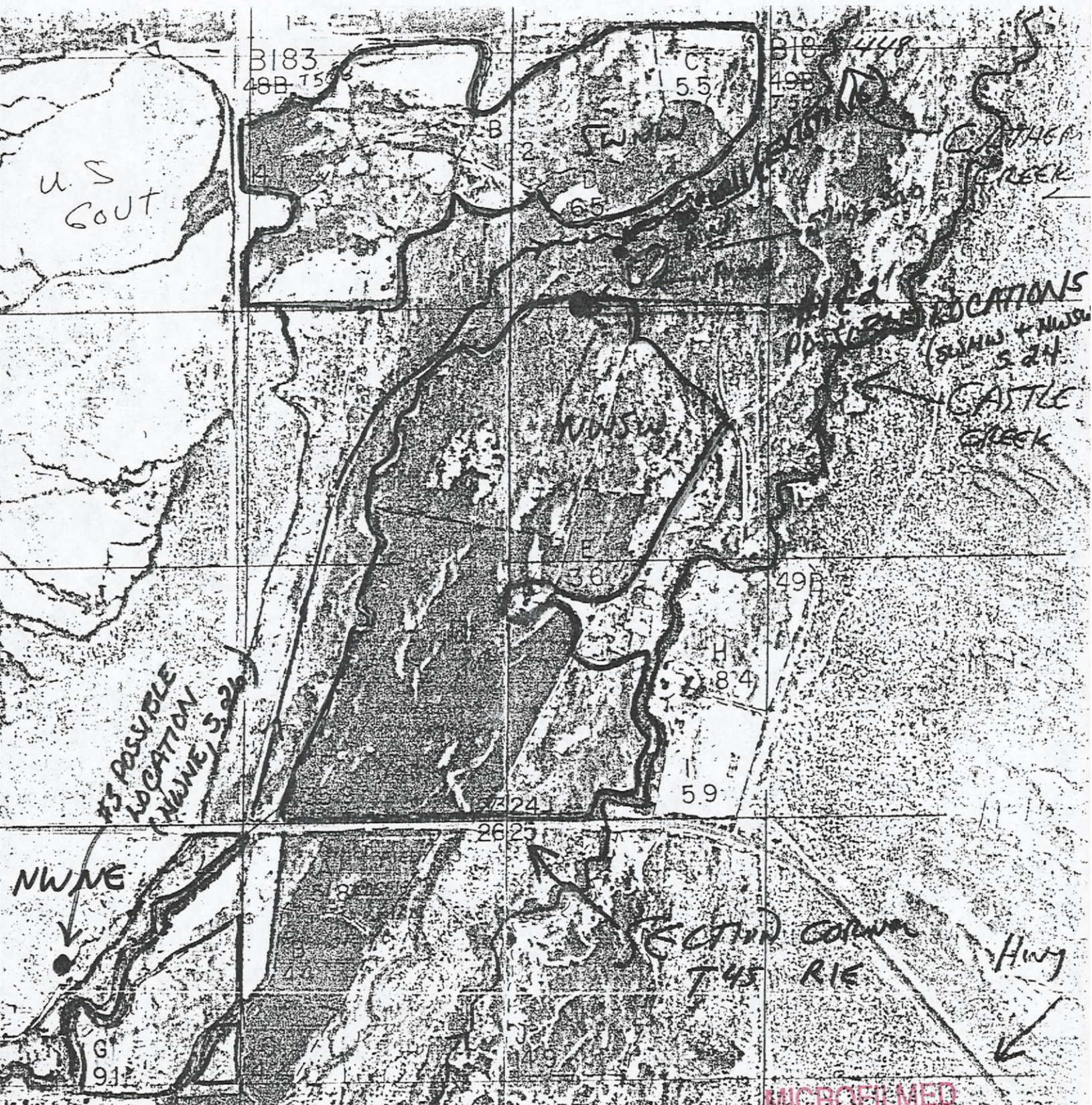


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3



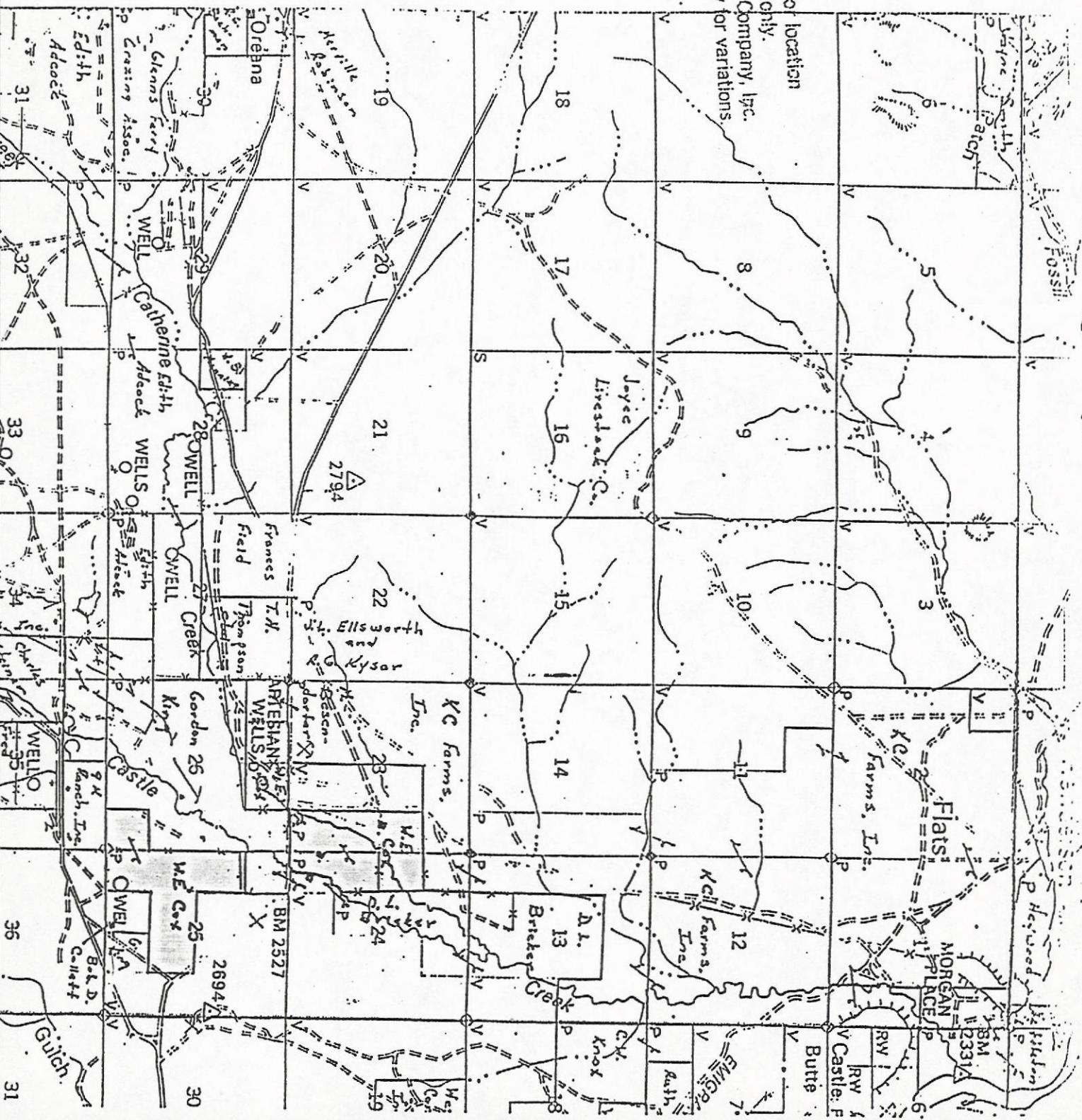
MICROFILMED

JUL 20 1994

JUL 16 1992

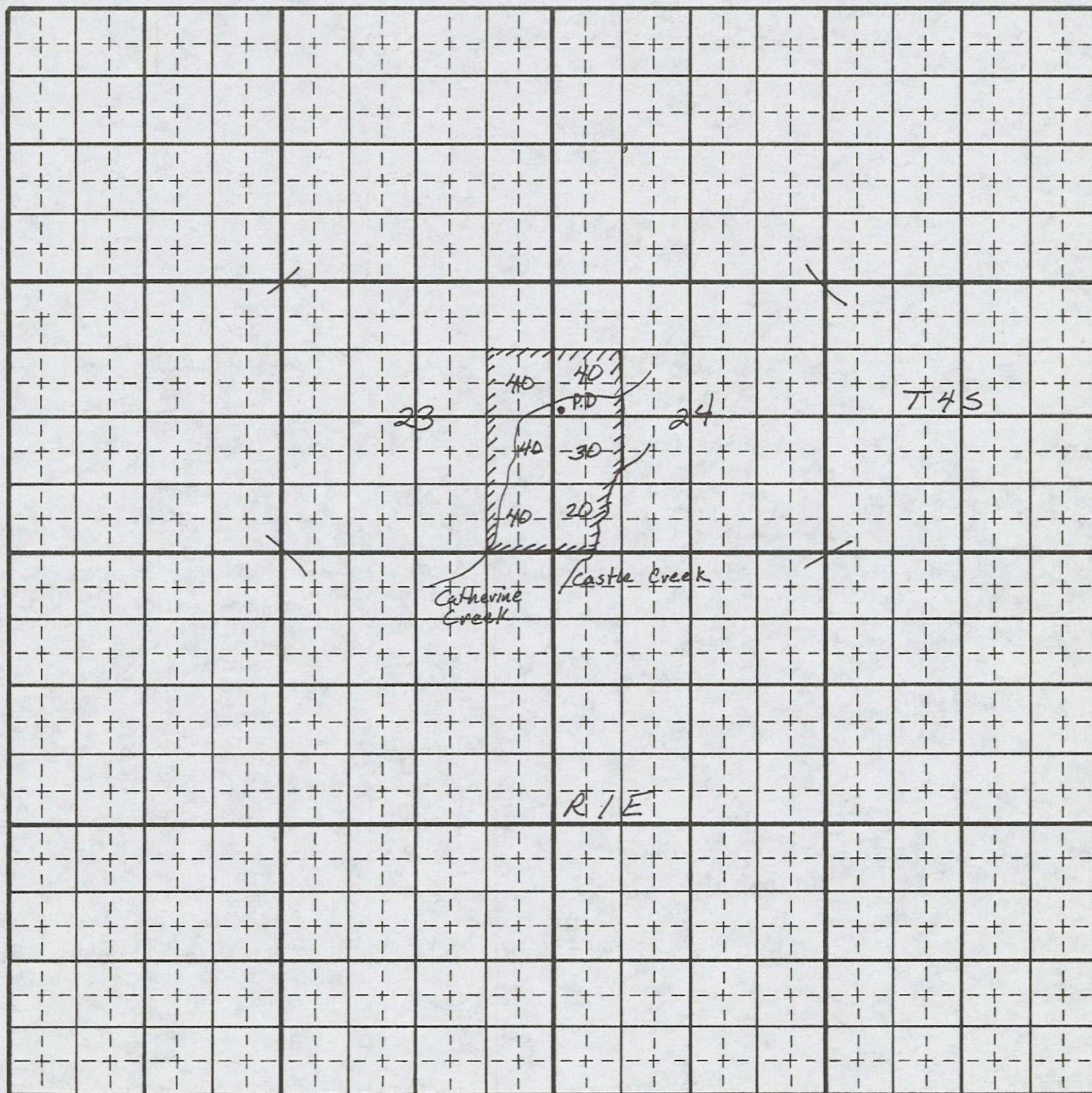
This Sketch is for location purposes only.
Ihli Title & Escrow Company, Inc.
assumes no liability for variations.

70. 1.
 — 4.
 77. 5.



Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

Cox

Ident No.

A57-02300

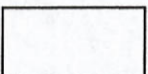
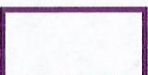
Copies: White-State, Yellow-Claimant.

MICROFILMED

OCT 07 1992

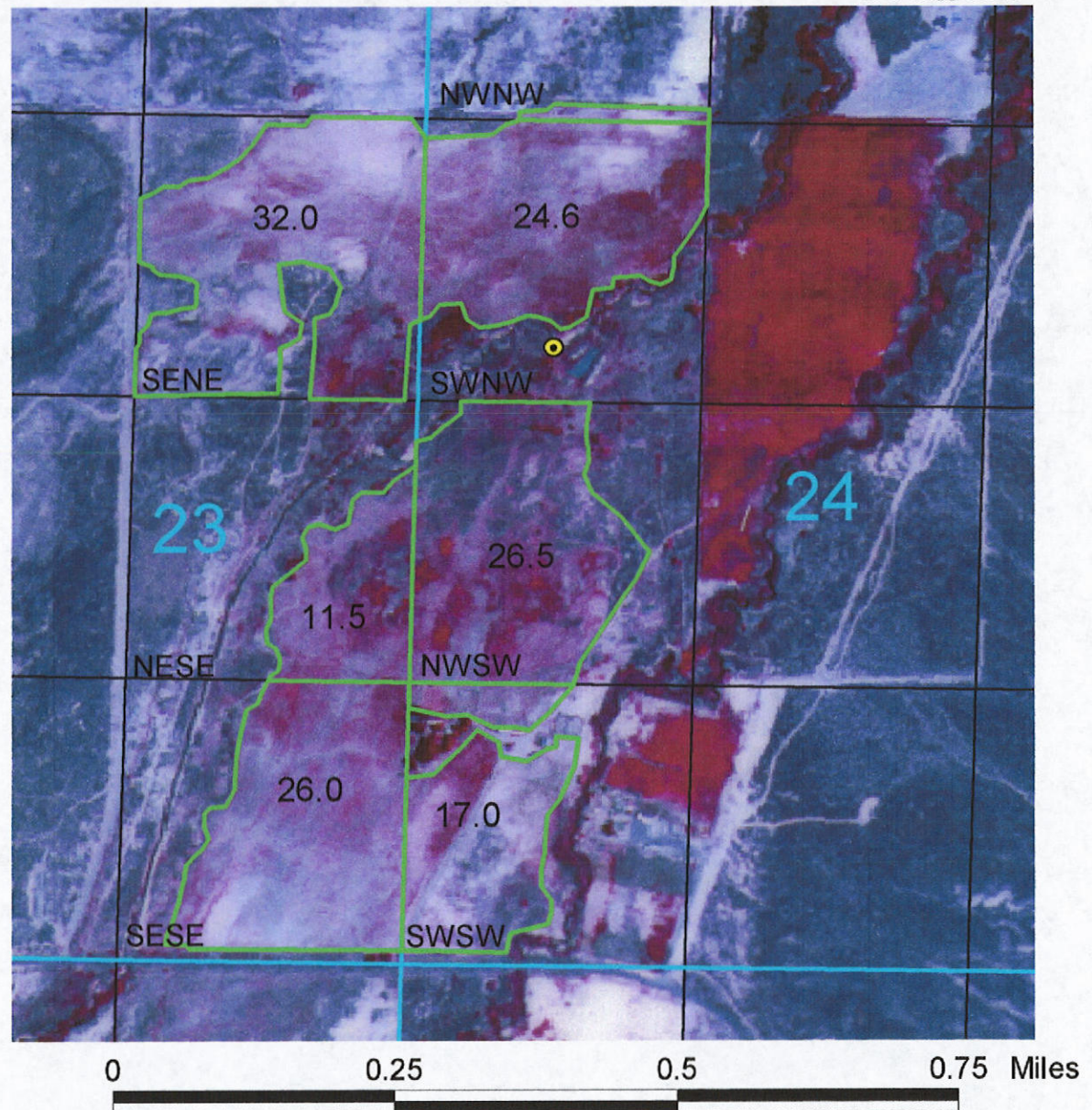
Idaho Department of Water Resources

Claim Number: 57-02300
Legal: T04S, R01E, S23, 24
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-02300
Date Received: 1/20/1989
Receipt No: C005215
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS MURDOCH 208-834-2028
Address: HC 79 BOX 2065
OREANA ID 83650

AND/OR

Name: SHIRLEY MURDOCH 208-834-2028
Address: HC 79 BOX 2065
OREANA ID 83650

2. Date of Priority: AUG 16, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	01E	24		SW	NW		OWYHEE
				NW	SW		OWYHEE
		26		NW	NE		OWYHEE

5. Description of diverting works:

SUMP WELL, 40' WIDE X 80' LONG X 30' DEEP. 30 HP & 20 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.660		

7. Total Quantity Appropriated is:

1.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 735.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	01E	23	SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	120.0
		24	SW	NW		IRR	40.0
			NW	SW		IRR	30.0
			SW	SW		IRR	20.0
						Section Acres	90.0
						Total Acres	210.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

57-02259/02260/00097/000160/00237/00097/00106

14. Remarks:

GERALDINE COX IS THE CONSERVATOR AND GUARDIAN FOR GLADYS J. COX.
OWNERSHIP CHANGED ON 8-12-92. JS

CLAIM AMENDED PER TRANSFER NO. 4044 APPROVED 2-18-93.

THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.

FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE
APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

THE CHANGE APPROVED BY THIS TRANSFER IS SUBJECT TO THE TERMS
OF THE COURT'S FINAL DECREE OF THIS RIGHT IN THE ONGOING SNAKE
RIVER BASIN ADJUDICATION.

RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT
REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
SEE X57-02300 FOR DIRECTOR'S REPORT RIGHT.

15. Basis of Claim: LICENSE

Water Right Number: 33106

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Page 1 of 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4044

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant DENNIS BR PHILLIPS MURDOCH Phone 804-2028
Post Office address HC 79 BOX 2065 ORIANA ID 83650

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes ADD DIVERSION POINT FOR NEW WELL TO SUPPLEMENT EXISTING WELL.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/acre-ft) | Nature
of Use | Period of Use |
|-----------------|----------|-------------------------|------------------|---------------|
| 57-02300 | 8-16-66 | 1.66 | IRRIGATION | 3-15 to 11-15 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 1.66 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	NW	24	N5	E	OWYHEE	EXISTING WELL
		SW	NW	24	N5	E	"	#1 POSSIBLE LOCATION
		NW	SW	24	N5	E	"	#2 POSSIBLE LOCATION
		NW	NE	26	N5	E	"	#3 POSSIBLE LOCATION

5. Lands irrigated or place of use:

[illegible]

MICROFILMED
JUL 20 1984

Total acres 139

PART 1

6. General Information:

a. Description of diversion system EXISTING SYSTEM CONSISTS OF 30 HP PUMP & MOTOR IN 30" SHALLOW WELL - PUMPED INTO A POND & RE-DIRECTED VIA ANOTHER PUMP INTO SPRINKLER SYSTEM. NEW WELL IS PROPOSED TO BE A 24" 360' DEEP FOR BOTH SPRINKLER & SOME GRAVITY.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NO CHANGE IN PLACE OF USE HAS ACTUALLY OCCURRED. RE-IRRIGATION FIELD EXAM CONDUCTED IN NOV. 1990, CLARIFIED HISTORICALLY IRRIGATED ACRES. LICENSED ACRES WERE IN EXCESS OF IRRIGATED LAND AT THAT TIME ALSO.

d. Remarks:
1 ADDITIONAL WELL TO BE ADDED - SAME POSSIBLE P/D'S AS APPL. 57-07564 (Supplemental) & 57-07565 (NEW LAND, MOUNTAIN HOLD) - PER IDWR RECORDS - 82 9/17/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 57-02300

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

MICROFILMED

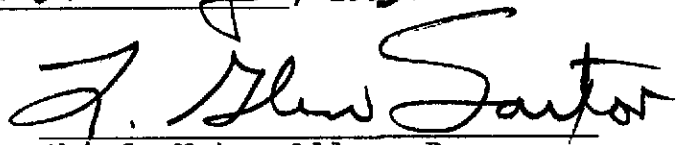
JUL 20 1994

Witness my hand this 18TH day of February, 19 93
J. Glen Saylor
CHIEF, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL
Transfer of Water Rights
No. 57-02300

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Dated this 18th day of February, 1993.


Chief, Water Alloc. Bureau

MICROFILMED

JUL 20 1994

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 57-02300 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other

3. Source of water GROUNDWATER tributary to _____ D.D. CHANGE
(NO PHYSICAL
CHANGE IN P/U)
HAS OCCURRED.

4. Date or priority 8-16-1966

5. Water is used for the following purpose:

amount 1.66 for IRRIGATION purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.66 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	1E	23				40									30			40	110
		24						35			40	25							100

Total acres

210

9. Describe any other water rights used for the same purpose as described above

CASTLE & CATHERINE CK RIGHTS & APP. FOR PERMIT NO. 57-07564.
(SEE ATTACHED LIST) - ATTACHMENT #2.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A57-02300 (R' RECORD) on file with the Idaho Department of Water Resources.
- d. Transfer No. (AS RECOMMENDED IN THE PROPOSED RECOMMENDED REPORT FOR BASIN 57) which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other N/A

P.O. CHANGE ONLY
NO PHYSICAL CHANGE
IN FILE HAS OCCURRED

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 8-16-166

5. Water is used for the following purpose:

amount 1.66 for IRRIGATION purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.66 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	NW	24	45	1E	DWYHER	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	1E	23				32									11			26	69
		24						3	23			22	17						20

MICROFILMED
JUL 20 1994

Total acres 139

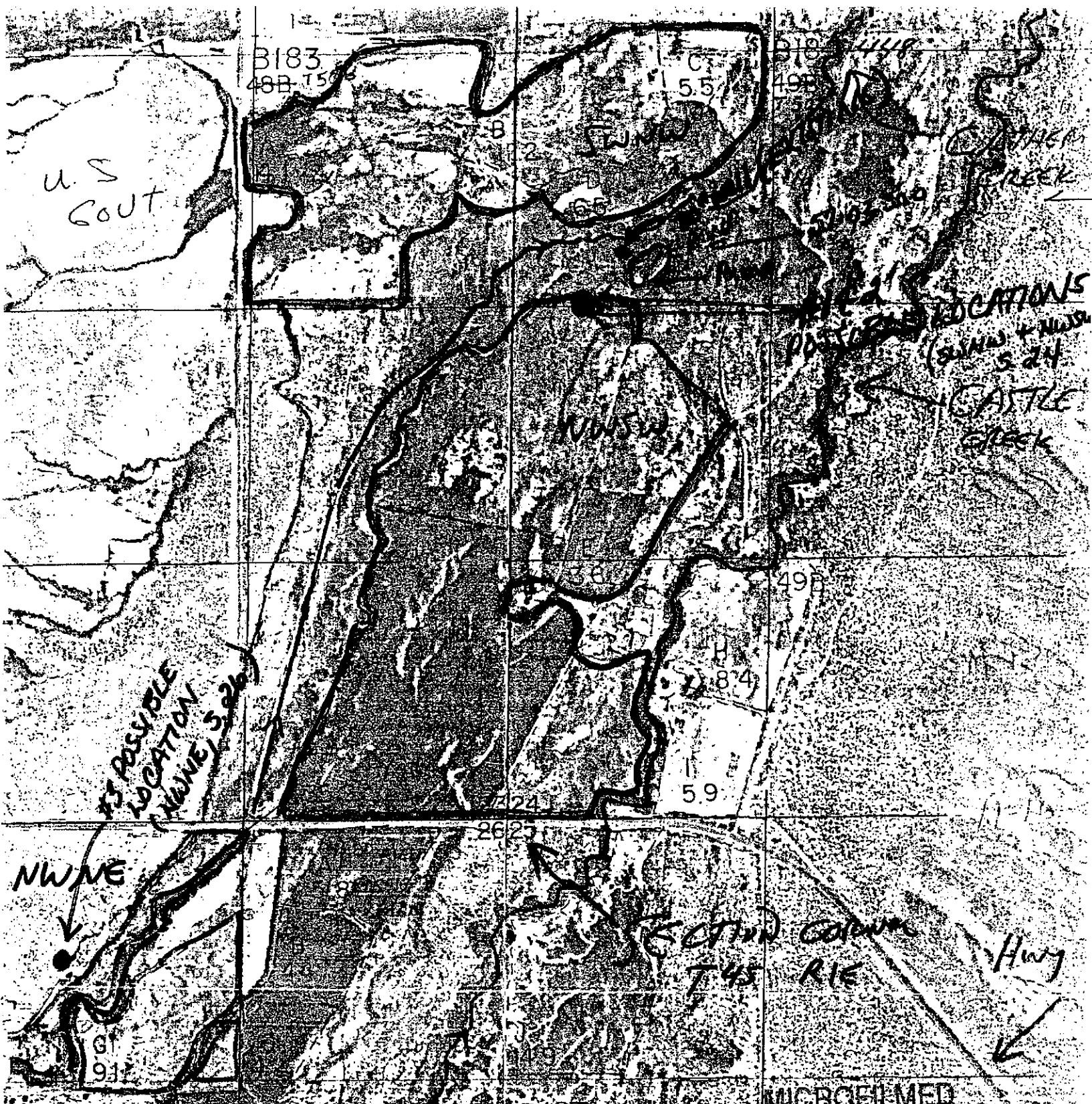
9. Describe any other water rights used for the same purpose as described above _____

CASTLE & CATHERINE CK. RIGHTS & APP. FOR PERMIT No. 57-07564

POOR ORIGIN

Transfer No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**



SCALE: 2 inches equal 1 mile. Draw plan in ink.

JUL 20 1994

PART 3

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

NO CHANGE IN PLACE OF USE HAS ACTUALLY OCCURRED.
ADJUDICATION FIELD EXAM CHARTERED PLACE OF USE
AS IT HAS HISTORICALLY BEEN IRRIGATED. THIS
TRANSFER REFLECTS THAT HISTORIC IRRIGATION. LICENSED
ACRES WERE IN EXCESS OF ACTUAL IRRIGATED ACRES.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
 (Signature of Applicant)

Subscribed and sworn to before me this 1st day of September, 19 92.

[Signature]
 (Notary Public)

My commission expires 9-14-94

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachments

Received by [Signature] Date 9-1-92 Protest filed by _____

Prelim. check by [Signature] Fee \$30 W015338 _____

Receipted by [Signature] Date 9-1-92 _____

Published in OWYHEE AVALANCHE Copies of protest forwarded by _____

Pub. dates 10/7 & 10/14/92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DET

Copy of transfer sent to lien holder _____

MICROFILMED
 JUL 20 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A~~57-02300
Date Received: 1/20/1989
Receipt No: C005215
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DENNIS MURDOCH 208-834-2028
Address: HC 79 BOX 2065
OREANA ID 83650

AND/OR

Name: SHIRLEY MURDOCH 208-834-2028
Address: HC 79 BOX 2065
OREANA ID 83650

2. Date of Priority: AUG 16, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	01E	24	SW	SW	NW		OWYHEE

5. Description of diverting works:

SUMP WELL, 40' WIDE X 80' LONG X 30' DEEP. 30 HP & 20 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.660		625.50

7. Total Quantity Appropriated is:

1.660 C.F.S. (and/or) 625.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	01E	23	SE	NE		IRR	32.0

R57-02300

Page 1

Date: 08/12/92

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OCT 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	01E	23	NE	SE		IRR	11.0
			SE	SE		IRR	26.0
					Section Acres		69.0
		24	NW	NW		IRR	3.0
			SW	NW		IRR	23.0
			NW	SW		IRR	27.0
			SW	SW		IRR	17.0
					Section Acres		70.0
					Total Acres		139.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

USE OF THIS RIGHT WITH RIGHT NO. 57-10855 AND OTHER RIGHTS LISTED THEREIN IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 549.5 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 157.0 ACRES IN A SINGLE IRRIGATION SEASON.
0.20 CFS OF RIGHT NO. 57-00237B IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF RIGHT NOS. 57-00160A, 57-00237B, 57-10855 AND 57-10859.

15. Basis of Claim: LICENSE

Water Right Number: 33106



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A57-00078/00080/02300/02259/10855
A57-00123/00160A/00220/02260/00237B
A57-10859/10583/10582

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Blaine L. & Denise M. Collett
HC 79, Box 2205
Oreana, ID 83650

☒ New Owner/Claimant
(Purchaser):

DENNIS MURDOCH AND/OR SHIRLEY MURDOCH

☒ New Mailing Address:

HC 79, Box 2065
OREANA, ID 83650

☒ New Telephone Number:

() 834-2028

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

SENE, E 1/2 SE, S23; SWNW, W 1/2 SW, S24; NWNE,
NENW, S26; 4S, 1E

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s)

Dennis Murdoch
Shirley Murdoch

Date 7-28-92

Date 7-28-92

☒ Signature of Former
Owner/Claimant(s):

Blaine L. Collett
Denise M. Collett

Date 7-28-92

Date 7-28-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/18/92 By: RME

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-02300
Date Received: 1/20/1989
Receipt No: C005215
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BLAINE COLLETT 208-834-2304
Address: HC 79 BOX 2205
OREANA ID 83650
AND/OR
Name: DENISE COLLETT 208-834-2304
Address: HC 79 BOX 2205
OREANA ID 83650
2. Date of Priority: AUG 16, 1966
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 04S | 01E | 24 | SW | SW | NW | | OWYHEE |
5. Description of diverting works:
SUMP WELL, 40' WIDE X 80' LONG X 30' DEEP. 30 HP & 20 HP PUMPS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.660 | | |
7. Total Quantity Appropriated is:
1.660 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 735.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 04S | 01E | 23 | SE | NE | | IRR | 40.0 |

A57-02300

Page 1

Date: 07/17/92

MICROFILMED

OCT 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	01E	23	NE	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		120.0
		24	SW	NW		IRR	40.0
			NW	SW		IRR	30.0
			SW	SW		IRR	20.0
					Section Acres		90.0
					Total Acres		210.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

57-02259/02260/00097/000160/00237/00097/00106

14. Remarks:

GERALDINE COX IS THE CONSERVATOR AND GUARDIAN FOR GLADYS J. COX.

15. Basis of Claim: LICENSE

Water Right Number: 33106



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

JUL 16 1992

Department of Water Resources
Western Regional OfficeDATE OF CLOSING: 6-22-1992

LEGAL DESCRIPTION OF PROPERTY: Township 4S Range 1E
(parts) Section 23, 24, 25, 26 of 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR:

A57-00078/00080/00123/00160A/02259
A57-00320B/00237B/02260/02300
A57-10581/10582/10583/10855/10859

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Geraldine Cox

& pr Gladys J. Cox

☐ New Owner/Claimant
(Purchaser):

10725 Morrison, Encino, CA 91436

Blaine L. & pr Denise M. Collett

☐ New Mailing Address:

HC 79, Box 2205

Oreana, ID 83650

☐ New Telephone Number:

(208) 834-2304

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

Title Policy

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s)

Blaine L. Collett

Date 7-16-92

Date _____

☐ Signature of Former
Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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Owner's Policy

American Land Title Association Owner's Policy 10-21-87 (Rev. 4-6-90)

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Policy Number **AQ 233124**

Department of Water Resources
Western Regional Office



SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS,

TITLE INSURANCE COMPANY OF MINNESOTA, a Minnesota corporation, herein called the Company, insures, as of

Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

IN WITNESS WHEREOF, the said Title Insurance Company of Minnesota has caused its corporate name and seal to be hereunto affixed by its duly authorized officers as of the date shown in Schedule A, the policy to be valid when countersigned by an authorized officer or agent of the Company.

IHLI TITLE & ESCROW COMPANY

Of Owyhee County

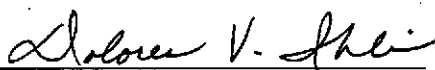
210' Basey Street

Murphy, Idaho 83650

(208) 495-2625 • FAX (208) 495-2537

Issued through the Office of:

IHLI TITLE & ESCROW COMPANY, INC.


Authorized Signatory **President**

TITLE INSURANCE COMPANY OF MINNESOTA
A Stock Company
400 Second Avenue South, Minneapolis, Minnesota 55401

By



President

Attest



Secretary

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Schedule A

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JUL 16 1992

Department of Water Resources
Western Regional Office

File Number 01051 Policy Number AQ 233124 Amount \$ 160,500.00
1. Policy Date June 22, 1992 at 5:00 P. M.



2. Name of Insured:

BLAINE L. COLLETT and DENISE M. COLLETT

3. The estate or interest in the land described herein and which is covered by this policy is:

Fee Simple

4. Title to the estate or interest covered by this policy at the date hereof is vested in:

BLAINE L. COLLETT and DENISE M. COLLETT, husband and wife

5. The land referred to in this policy is situated in the County of Owyhee
State of Idaho and is described as follows:

Exhibit "A", Attached hereto:

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Order No. 01051
Policy No. AQ 233124
Exhibit "A", Land description:

Department of Water Resources
Western Regional Office

IN TOWNSHIP 8 SOUTH, RANGE 2 WEST, B. M., OWYHEE COUNTY,
IDAHO

Section 14: SW $\frac{1}{4}$
Section 15: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 22: SW $\frac{1}{4}$, E $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 23: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 26: W $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 27: E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$

IN TOWNSHIP 4 SOUTH, RANGE 1 EAST, B. M., OWYHEE COUNTY,
IDAHO

Section 23: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Less a strip of land lying in the
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T4S, R1E, B. M., described
as follows:

Beginning at the Southeast corner of said
SE $\frac{1}{4}$ SE $\frac{1}{4}$; thence 1416 feet West along section
line; thence North 80.9 feet; thence
North 89°25' East, 1416 feet; thence South
82 feet to the Point of Beginning.

Section 24: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ and that portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$
lying on the Westerly side of Castle Creek.

LESS THE FOLLOWING DESCRIBED PARCEL:

A strip of land 100 feet wide lying West
of Castle Creek in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24 described
as follows:

A strip of land 100 feet wide lying in the
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24 and the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T4S,
R1E, B. M., the centerline described as follows:
Beginning at a point which is 32 feet North of
the Southwest corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24;
thence North 89°25' East 527.8 feet to a point
of curvature; thence along a curve right which
has a radius of 1432.40 feet approximately 727.2
feet to the East line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25,
T4S, R1E, B.M.

Continued:

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Order No. 01051
Policy No. AQ 233124
Page 2, Land description:

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JUL 16 1992

Department of Water Resources
Western Regional Office

Section 25: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Less the following parcel: A strip of land 200 feet wide lying in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T4S, R1E, B. M., the centerline line described as follows: Beginning at a point which is 961.8 feet South 0°30' East of the East quarter corner of said Section 25; thence North 89°15' West 826.1 feet; thence North 42°44' West approximately 745.6 feet to the East line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 25 which is the Real Point of Beginning; thence North 42°44' West approximately 540.00 feet to the North line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25.

Section 26: NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ LESS THE FOLLOWING
2 PARCELS DESCRIBED AS FOLLOWS:
A strip of land lying in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, Beginning at the Northwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26; thence 1416 feet East along the Section line; thence South 19.1 feet; thence South 89°25' West 1416 feet; thence North 20.2 feet to the Point of Beginning.
ALSO LESS:
A strip of land lying in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, described as follow:
Beginning at a point which is 1262 feet East of the Northwest corner of Sec. 26, T4S, R1E, B. M., which point is the Northwest corner of NE $\frac{1}{4}$ NW $\frac{1}{4}$ said Sec. 26; thence 1262 feet East along the Section line to the Northeast corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 26; thence South 20.2 feet; thence South 89°25' West 1262 feet; thence North 24.7 feet to the Point of Beginning.

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Schedule B

File Number 01051

Policy Number AQ 233124

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JUL 13 1992

Department of Water Resources
Western Regional Office

This policy does not insure against loss or damage by reason of the following:

1. Facts which would be disclosed by a comprehensive survey of the premises herein described.
2. Mechanics', Contractors' or Materialmen's liens and lien claims, if any, where no notice thereof appears on record.
3. Rights and claims of parties in possession.
 4. Easements or claims of easements, not shown by the public records.
 5. Unpatented mining claims; reservations or exceptions in patents or in acts authorizing the issuance thereof; water rights, claims or title to water.
 6. Any service, installation or connection charge for sewer, water or electricity.
 7. General taxes for the year 1992 are a lien, but not yet payable.
 8. Power Line Easements over and across SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23; W $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25; SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T4S, R1E, B.M., for the erection and continued operation, maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission, distribution and telephone lines and circuits, as granted the Idaho Power Company, a corporation, by deeds recorded, December 31, 1970, as Instrument No. 127704, May 2, 1949, in Book 38 of Deeds, page 270 and 272 August 4, 1976, as Instrument No. 148067, July 10, 1967, in Book 60 of Deeds, page 235, and on March 25, 1969, as Instrument No. 122964, Owyhee County Records.
 9. A Mortgage to secure payment of a note for \$100,000.00 and any other amounts as therein provided,
Recorded: June 18, 1992, as Instrument No. 208173 and re-recorded June 22, 1992, as Instrument No. 208193, to correct description, Owyhee County Records.
Dated: June 8, 1992
Mortgagor: Blaine L. Collett and Denise M. Collett, husband and wife.
Mortgagee: Northwest Farm Credit Services, ACA
 10. Riparian rights are neither guaranteed nor insured.

(End of Schedule B)

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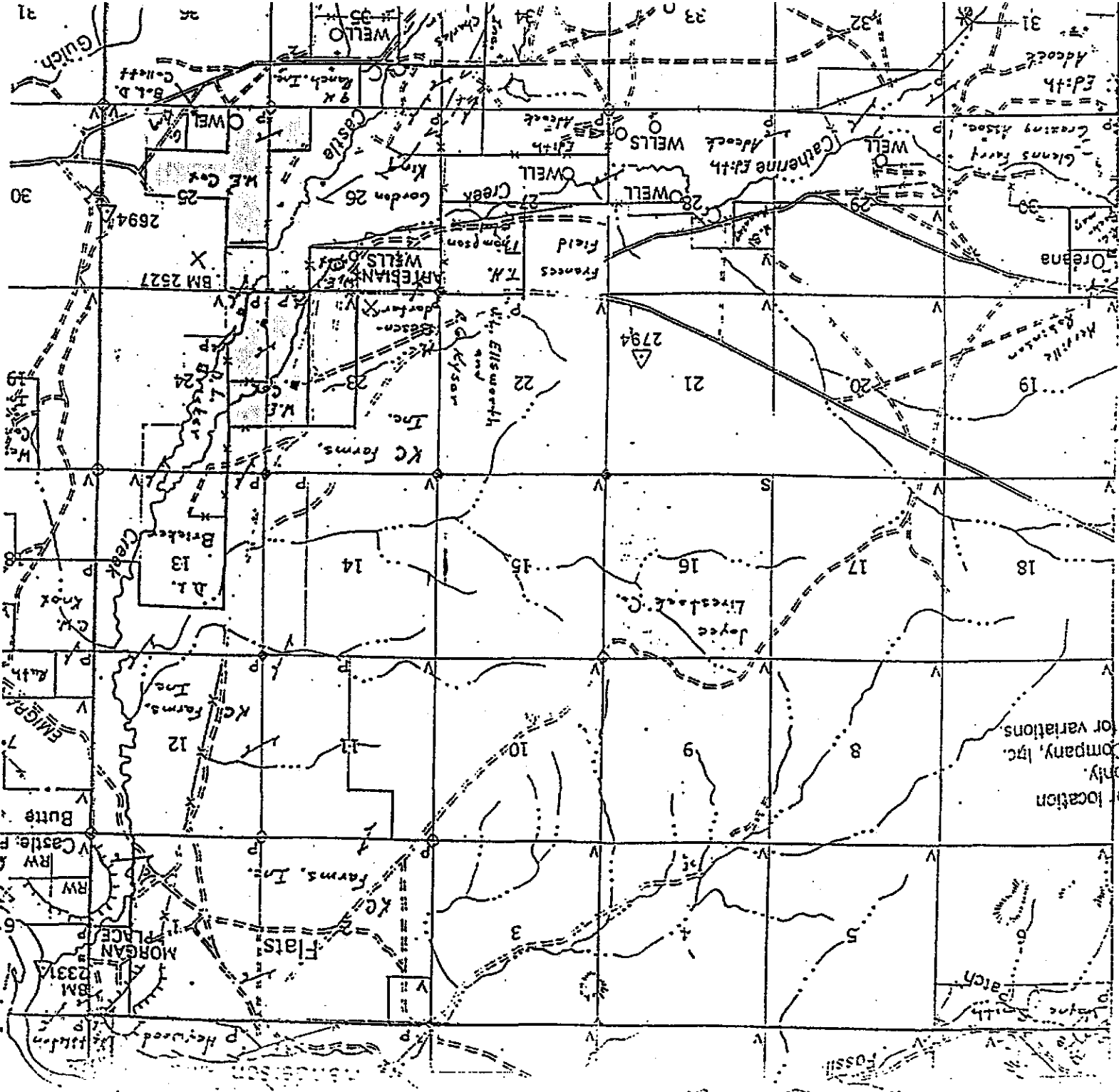
OCT 07 1992

OCT 07 1992

DECEMBER 1955

This Sketch is for location purposes only.
Illi Title & Escrow Company, Inc.
assumes no liability for variations.

T. 4 S.
R. 1 E.



C4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-02300
Date Received: 1/20/1989
Receipt No: C005215
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLADYS J. COX
Address: 10725 MORRISON
ENCINO, CA 91436

AND/OR

Name: GERALDINE COX
Address: 10725 MORRISON
ENCINO, CA 91436

2. Date of Priority: AUG 16, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	01E	24	SW	SW	NW		OWYHEE

5. Description of diverting works:

SUMP WELL, 40' WIDE X 80' LONG X 30' DEEP. 30 HP & 20 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.660		

7. Total Quantity Appropriated is:

1.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 735.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A57-02300

Page 1

Date: 01/20/89

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OCT 07 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	01E	23	SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	120.0
		24	SW	NW		IRR	40.0
			NW	SW		IRR	30.0
			SW	SW		IRR	20.0
						Section Acres	90.0
						Total Acres	210.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

57-02259/02260/00097/000160/00237/00097/00106

14. Remarks:

GERALDINE COX IS THE CONSERVATOR AND GUARDIAN FOR GLADYS J. COX.

15. Basis of Claim: LICENSE

Water Right Number: 33106

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A57-02300
Date Received 1-20-89 CA
Receipt Number C005215
CA 11-2-88

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Gladys J. and/or Geraldine Cox Phone () _____

Mailing Address 10725 Morrison, Encino, CA Zip 91436

2. Date of Priority (Only one (1) per claim) August 16, 1966

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 45 Range 1E Section 24,

SW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Sump well, 40' wide by
80' long by 30' deep. 30 hp and 20 hp
centrifugal pumps sprinklers

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OCT 07 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 1.66 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.66 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 735 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
45	1E	23				40									40			40	120
		24						40				30	20						90

Total number of acres irrigated 210

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
57-2259, 57-2260, 57-0097, 57-0160, 57-0237 or None ()

14. Remarks: 57-0098A 57-0107A

Geraldine Cox is the conservator and guardian for Gladys J. Cox

Last Name Cox Ident No. A57-02300

Copies: White -State, Yellow-Claimant

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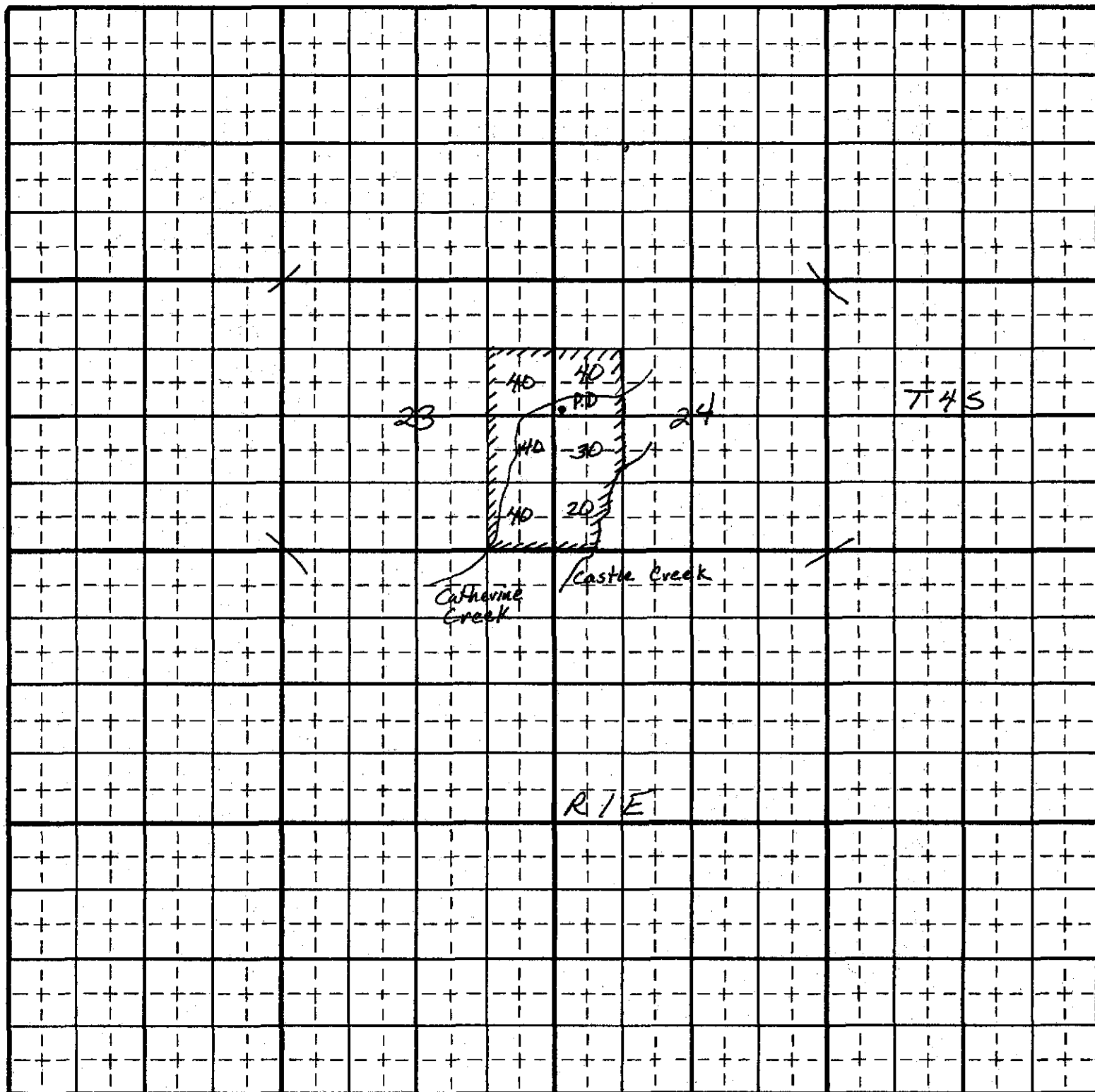
It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

Cox

Ident No.

A57-02300

Copies: White-Side, Yellow-Cummet

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OCT 11 7 1952

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 57-2300

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Geraldine J. Cox* Date 1-17-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho or Hawaii)
City and Honolulu) SS.
County of Honolulu)

Subscribed and sworn (or affirmed) before me this 17th day of January 1989

SEAL

Notary Public *Rene O. Quinn*

Residing at Waipahu, Hawaii

My Commission Expires Sept. 15, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Cox Ident. Number A57-02300

MICROFILMED
Copies White-State, Yellow-Claimant
OCT 07 1992

J. Frederick Mack
Kimbell D. Gourley
HOLLAND & HART, LANGROISE, SULLIVAN
Suite 1400, Idaho First Plaza
Post Office Box 2527
Boise, Idaho 83701
Telephone: (208) 343-3676

COPY

NO. _____
FILED
AM. _____

JUL 12 1988

JOHN BASTIDA, Clerk
By LORRAINE SMITH
DEPUTY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

In Re:	)	Case No. 3P-121 ¹² ~~47~~
	)	
GLADYS J. COX, an	)	ACCEPTANCE OF APPOINTMENT
incapacitated person,	)	AS GUARDIAN AND CONSERVATOR
	)	
_____	)	

The petition of Geraldine L. Cox for appointment as guardian and conservator of Gladys J. Cox, an incapacitated person, having come on for hearing, on the 12th day of July, 1988, at 10:40 a.m., before the above entitled court, and the court having ordered that Geraldine L. Cox is hereby appointed guardian and conservator of the estate of Gladys J. Cox.

Geraldine L. Cox hereby accepts the appointment by the above entitled court as guardian and conservator of the estate of Gladys J. Cox, and agrees to obey and abide by the court's order and laws of the State of Idaho in fulfilling the duties and responsibilities of said positions.

MICROFILMED

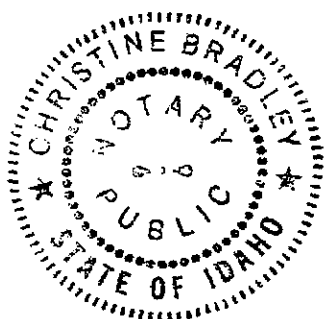
ACCEPTANCE OF APPOINTMENT AS GUARDIAN AND CONSERVATOR - 1

OCT 07 1992

DATED this 12th day of July, 1988.

Geraldine L. Cox
Geraldine L. Cox

Subscribed and sworn to before me this 12th day of July,
1988.



Christine Bradley
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 6/21/94

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-02300 Date: 2-17-03

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4S	1E	23				32									11			26	69
GIS							32									11.5			26	69.5
Claim			24					3	23			27	17							70
GIS								1.3	24.6			26.5	17							69.4
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 4 (only mapped 1)

Total Claimed Acres: 139

Overlapping FOU Claim #'s:

Total GIS Acres: 138.9

57-00160A, 57-10855, 57-10859

COMMENTS:

Poc per claim map

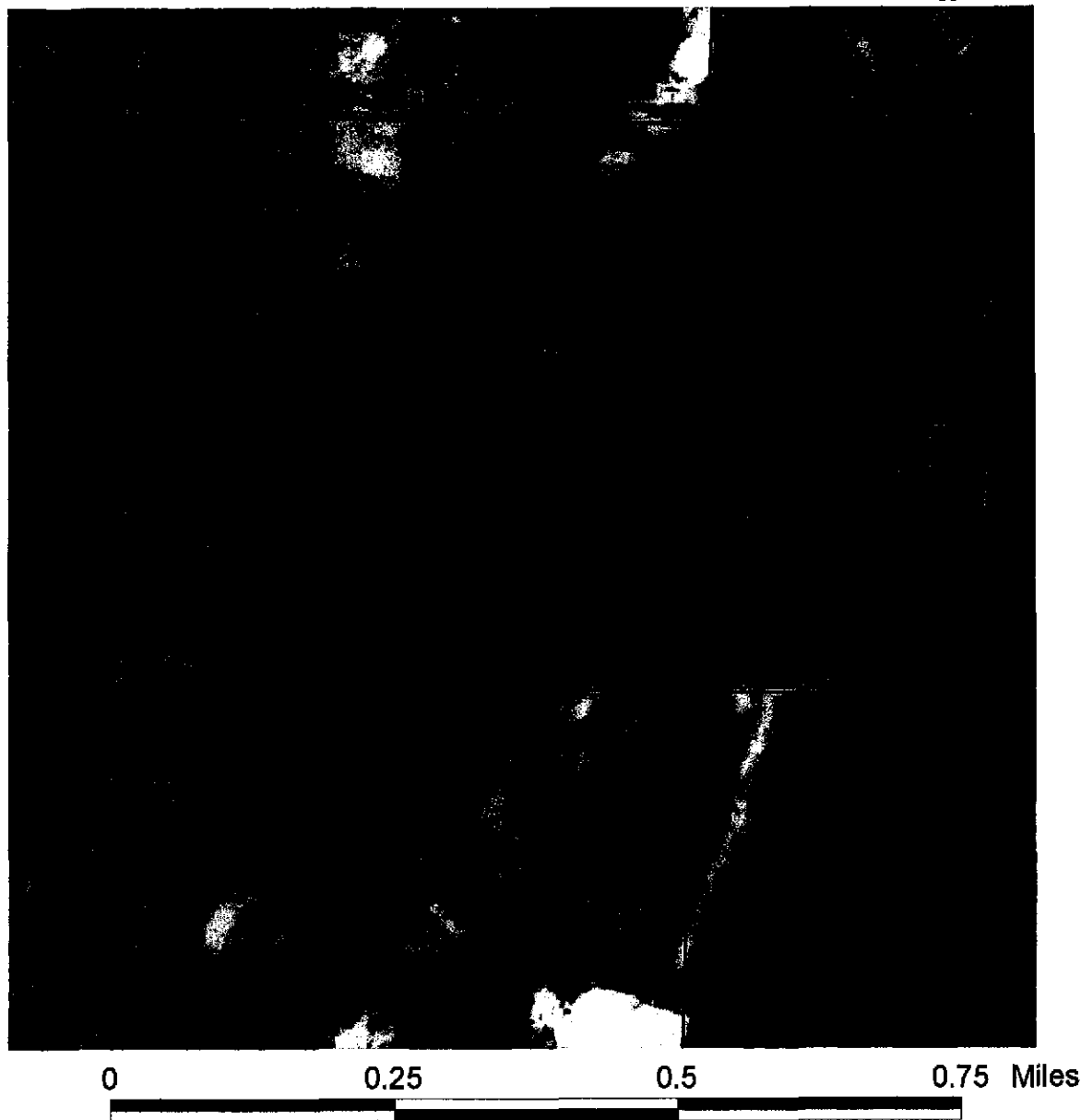
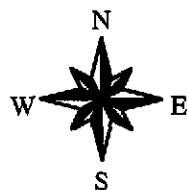
POD's - there is only 1 groundwater source shown on claim map
and the rest of the POD's claimed for POD's are, Ditches from
Castle Creek + Catherine Creek which are not listed as sources
therefore I didn't map those POD's.

Idaho Department of Water Resources

Claim Number: 57-02300
Legal: T04S, R01E, S23, 24
Reviewed By:

1987 Napp Photo

- Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



RECEIVED

JUN 25 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSDepartment of Water Resources
Adjudication BureauIn Re SRBA)
Case No. 39576)
_____)PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

1997 JUN 23 AM 11:19

Water Right 57-02300

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____NAME & ADDRESS: DENNIS MURDOCH
SHIRLEY MURDOCH
HC 79 BOX 2065
OREANA ID 83650

SOURCE: GROUNDWATER

QUANTITY: 1.66 CFS
625.5 AFY

PRIORITY DATE: 08/16/1966

POINT OF DIVERSION: T04S R01E S24

SWNW
SWSWNW
NWSW
NWE

Within Owyhee County

S26

PURPOSE AND
PERIOD OF USE:PURPOSE OF USE
IRRIGATIONPERIOD OF USE
Irrigation SeasonQUANTITY
1.66 CFS
625.5 AFY

PLACE OF USE:

IRRIGATION

Within Owyhee County

T04S R01E S23
S24SENE 32.0
NWNW 3.0NESE 11.0
SWNW 23.0SESE 26.0
NWSW 27.0

SWSW 17.0

139.0 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 57-00078, 57-00160A,
57-002378, 57-10855 & 57-10859 IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 157.0 ACRES IN A SINGLE IRRIGATION SEASON.

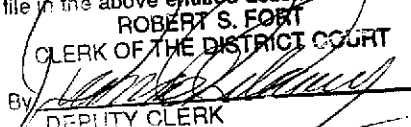
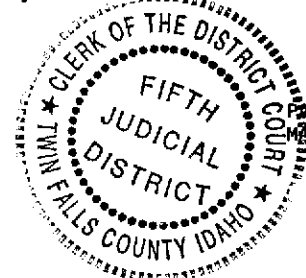
DATED:


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED:


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin AdjudicationPARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 57-02300State of Idaho ss.
County of Twin Falls
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.ROBERT S. FORT
CLERK OF THE DISTRICT COURTBy 
DEPUTY CLERKPAGE 1
MAY-19-1997

In Re SRBA

Case No. 39576

IDWR has completed the following Administrative Proceeding:

- ## CHANGE OF ADDRESS

Name of Claimant: _____

Claimant's Water Rights: _____

New Address: _____

Phone: _____

The Claimant has filed Objections or Responses to the following water rights:

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☐ No.

If yes, does the split involve an I.C. § 42-222 transfer? ☐ Yes ☐ No.

Water Right(s): _____

From (Claimant/Seller):

Name of Claimant: _____

Address: _____

Phone: _____

To (Claimant/Purchaser):

Name of Claimant: _____

Address: _____

Phone: _____

Name of Claimant: _____

Address: _____

Phone: _____

I.C. § 42-222 TRANSFERS

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed for water right 57-02300 and all appeal times have run. The following changes have been made to the water right:

☒ Point of Diversion

☐ Place of Use

☐ Period of Use

☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Transfer* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 12-30-96

 WATER RIGHTS SUPERVISOR
Signature of IDWR Representative WESTERN REGION

CERTIFICATE OF MAILING

I certify that on December 30, 1996, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Dennis Murdoch / Shirley Murdoch
HC 79 Box 2065
Oreana, ID 83650
3. One Copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record :

5. One copy to:
Chief, Natural Resources Division
Office of the Attorney General
P. O. Box 44449
Boise, Idaho 83711-4449
6. One copy to:
United States Dept. Of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Dore Harris

Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-30-1996

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-02300

NAME & ADDRESS: DENNIS MURDOCH
SHIRLEY MURDOCH
HC 79 BOX 2065
OREANA ID 83650

SOURCE: GROUNDWATER

QUANTITY: 1.66 CFS
625.5 AFY

PRIORITY DATE: 08/16/1966

POINT OF DIVERSION: T04S R01E S24

SWNW
SWSWNW
NWSW
NWNW

Within Owyhee County

S26

PURPOSE AND
PERIOD OF USE:PURPOSE OF USE
IRRIGATIONPERIOD OF USE
Irrigation SeasonQUANTITY
1.66 CFS
625.5 AFY

PLACE OF USE:

IRRIGATION

Within Owyhee County

T04S R01E S23
S24SENE 32.0
NWNW 3.0NESE 11.0
SWNW 23.0SESE 26.0
NWSW 27.0

SSW 17.0

139.0 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 57-00078, 57-00160A,
57-00237B, 57-10855 & 57-10859 IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 157.0 ACRES IN A SINGLE IRRIGATION SEASON.

CONSUMPTIVE USE:

USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A
TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 549.5 AF.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE

0.20 CFS OF RIGHT NO. 57-00237B IS LIMITED TO USE FOR
CONVEYANCE LOSSES IN DELIVERY OF RIGHT NOS. 57-00160A, 57-00237B,
57-10855 AND 57-10859.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 31, 1996

DENNIS MURDOCH
SHIRLEY MURDOCH
HC 79 BOX 2065
OREANA ID 83650

Dear Mr. & Mrs. Murdoch:

Enclosed are copies of the Notice of Completed Administrative Procedure and pertinent water right(s) recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right after it was filed with the Court in October, 1992.

The change to your water right was a result of an approved transfer filed within this time period (October, 1992 to present). This notification to the Court does not affect the previous approval of this transfer or your water right. You will be notified of any future action on your water right by the SRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

ADJUDICATION SECTION
WESTERN REGION OFFICE

JS:lh

Enclosure(s)

AJ0729NP
No. X57-02300

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/05/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DENNIS MURDOCH	08/16/1966	IRRIGATION	03-15 11-15	1.66 CFS	625.50 AFA
C	SHIRLEY MURDOCH HC 79 BOX 2065 OREANA ID 83650 (208) 834-2028			TOTAL DIVERSION:	1.66 CFS	625.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T04S R01E S24 S26	SWNW NWNE	SWSWNW	NWSW	OWYHEE County OWYHEE County
------------------------	----------------------	--------------	--------	------	--------------------------------

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
04S	01E	23	:				32	:					:					:	11			26	:	69.0
04S	01E	24	:					:		03		23	:		27		17	:					:	70.0
TOTAL ACRES																						139.0		

POU County: OWYHEE

Other Rights: SEE REMARKS

Remarks: GEN

USE OF THIS RIGHT WITH RIGHT NO. 57-10855 AND OTHER RIGHTS LISTED THEREIN IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 549.5 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 157.0 ACRES IN A SINGLE IRRIGATION SEASON. 0.20 CFS OF RIGHT NO. 57-00237B IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF RIGHT NOS. 57-00160A, 57-00237B, 57-10855 AND 57-10859.

RIGHT AMENDED PER TRANSFER NO. 4044 APPROVED 2-18-93 WITH THE FOLLOWING CONDITIONS OF APPROVAL:

THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.

FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

THE CHANGE APPROVED BY THIS TRANSFER IS SUBJECT TO THE TERMS OF THE COURT'S FINAL DECREE OF THIS RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.

CONSUMPTIVE USE REMARK - E23
ALL ADD IN OTHER RIGHT NOS. (57-00078, 00160A, 57-00237B, 57-10855 & 57-10859)
PLACE OF USE 1 REMARK
EXPLANATORY REMARK

OMIT - CHANGE COMPLETED - SEE WELL LOG

OMIT -

OMIT

OMIT - DRILLING PERMIT NO 57-92-W-0020-000 APPROVED

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

RECEIVED

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

7. WELL OWNER Name <u>Shirley M. Wicks</u> Address <u>Hc 79 Box 2065</u> Drilling Permit No. <u>57-92-W-0030-000</u> Water Right Permit No. _____	8. WATER LEVEL Static water level <u>8</u> feet below land surface. Flowing? ☒ Yes ☐ No Artesian closed-in pressure <u>p.s.i.</u> Controlled by ☐ Valve ☐ Casing Plug Temperature <u>50.0</u> °F. Quality <u>good</u> <i>Describe artesian or temperature source below.</i>	9. WESTERN REGIONAL OFFICE Discharge G.P.M. <u>40</u> Pumping Level <u>30'</u> Hours Pumped <u>2</u>	10. WELL TEST DATA ☐ Pump ☒ Baller ☐ Air ☐ Other Discharge G.P.M. <u>40</u> Pumping Level <u>30'</u> Hours Pumped <u>2</u>																														
11. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse; font-size: small;"> <thead> <tr> <th>Bore Hole</th> <th>From</th> <th>To</th> <th>Material</th> <th>Water</th> </tr> </thead> <tbody> <tr> <td>10</td> <td>0</td> <td>2</td> <td>top soil</td> <td>X</td> </tr> <tr> <td>10</td> <td>2</td> <td>20</td> <td>gravel and clay</td> <td>X</td> </tr> <tr> <td>8</td> <td>30</td> <td>38</td> <td>gravel and clay</td> <td>X</td> </tr> <tr> <td>8</td> <td>38</td> <td>45</td> <td>gravel</td> <td>X</td> </tr> <tr> <td>8</td> <td>45</td> <td>50</td> <td>clay</td> <td>X</td> </tr> </tbody> </table>				Bore Hole	From	To	Material	Water	10	0	2	top soil	X	10	2	20	gravel and clay	X	8	30	38	gravel and clay	X	8	38	45	gravel	X	8	45	50	clay	X
Bore Hole	From	To	Material	Water																													
10	0	2	top soil	X																													
10	2	20	gravel and clay	X																													
8	30	38	gravel and clay	X																													
8	38	45	gravel	X																													
8	45	50	clay	X																													
12. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)																																	
13. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☒ Stock ☐ Waste disposal or injection ☐ Other _____ (specify type)																																	
14. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____																																	
15. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other Thickness <u>1/4"</u> inches <u>8</u> inches From <u>1</u> foot <u>30</u> feet <u>1/4"</u> inches <u>8</u> inches <u>1</u> foot <u>30</u> feet <u>1/4"</u> inches <u>8</u> inches <u>1</u> foot <u>30</u> feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches Number of perforations <u>64</u> From <u>30</u> feet <u>28</u> feet To _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Slot size _____ Set from _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>30</u> Material used in seal: ☐ Cement grout ☐ Bentonite ☒ Puddling clay ☐ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ Describe access port _____ Cemented between struts <u>M-1 Seal</u>																																	
16. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Campbell</u> State <u>N.V.</u> Sec. <u>24</u> T. <u>4</u> S. <u>R. 1 E</u>																																	

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

AJ0749NP
No. 57-02300

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/17/96
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C TRANSFERRED RIGHT    08/16/1966   IRRIGATION    03-15 11-15    1.66 CFS    625.50 AFA
X ID X
                                     TOTAL DIVERSION:    1.66 CFS    625.50 AFA
D DENNIS MURDOCH
D SHIRLEY MURDOCH
  HC 79 BOX 2065
  OREANA ID 83650
  (208) 834-2028
```

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R01E S24 SWSWNW

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
04S	01E	23	:					32	:									11		26	:	69.0
04S	01E	24	:						:	03		23				27		17			:	70.0
																			TOTAL ACRES		139.0	

POU County: OWYHEE

Other Rights: SEE REMARKS

Remarks: GEN USE OF THIS RIGHT WITH RIGHT NO. 57-10855 AND OTHER RIGHTS LISTED THEREIN IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 549.5 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 157.0 ACRES IN A SINGLE IRRIGATION SEASON. 0.20 CFS OF RIGHT NO. 57-00237B IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF RIGHT NOS. 57-00160A, 57-00237B, 57-10855 AND 57-10859.

Dates: Exam Made Date: 11/28/1990 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/12/1992 User-ID: MCCARTHY Subject: CHANGE OF OWNERSHIP COLLETT TO MURDOCH

Date: 01/22/1996 User-ID: JSHURTE Subject: "X" CLAIM CREATED PER APPROVED TRANSFER

AJ0749NP
No. 57-02300

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/17/96
PAGE: 2

=====

Comments: Date: 01/22/1996 User-ID: JSHURTE Subject: "X" CLAIM CREATED PER APPROVED TRANSFER
TRANSFER NO. 4044 WAS APPROVED ON 2-18-93 AND AN "X" PREFIX FOR
THIS CLAIM WAS CREATED TO REFLECT THE CHANGES MADE.

Date: 12/17/1996 User-ID: JSHURTE Subject: NAME CHANGE, TRANSFERRED RIGHT
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT IS
SUBJECT TO APPROVED TRANSFER NO. 4044. SEE X57-02300 & R57-02300
(RECOMMENDED RIGHT TO SRBA COURT).

Audit: 12/17/96 JSHURTE

AJ5809NP
No. 57-02300

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/20/93
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DENNIS MURDOCH	08/16/1966	IRRIGATION	03-15 11-15	1.66 CFS	625.5 AFA
C	SHIRLEY MURDOCH HC 79 BOX 2065 OREANA ID 83650 (208) 834-2028					
TOTAL DIVERSION:					1.66 CFS	625.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R01E S24

SWSWNW

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	01E	23	:					32	:											:	69.0
04S	01E	24	:						:	03	23	:		27	17	:				:	70.0
TOTAL ACRES																				139.0	

POU County: OWYHEE

Other Rights: SEE REMARKS

Remarks: USE OF THIS RIGHT WITH RIGHT NO. 57-10855 AND OTHER RIGHTS LISTED THEREIN IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 549.5 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 157.0 ACRES IN A SINGLE IRRIGATION SEASON. 0.20 CFS OF RIGHT NO. 57-00237B IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF RIGHT NOS. 57-00160A, 57-00237B, 57-10855 AND 57-10859.

Dates: Exam Made Date: 11/28/1990 Verified Date: 08/12/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/12/1992 User-ID: MCCARTHY Subject: CHANGE OF OWNERSHIP COLLETT TO MURDOCH

Audit: 12/10/91 MCCARTHY 12/11/91 MCCARTHY 02/04/92 MCCARTHY 07/17/92 MCCARTHY
07/29/92 PR-PRODM 08/12/92 MCCARTHY 10/13/92 CPSHAW 12/05/92 ADT-SHAW

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

VERIFIED BY A. McCarthy
8-12-92

DATE: 08/12/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DENNIS MURDOCH	08/16/1966	IRRIGATION	03-15 11-15	1.66 CFS	625.5 AFA
C	SHIRLEY MURDOCH HC 79 BOX 2065 OREANA ID 83650 (208) 834-2028					
TOTAL DIVERSION:					1.66 CFS	625.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R01E S24

SWSWNW

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
04S	01E	23	:				32	:					:					:					:	69.0
04S	01E	24	:					:		03	23		:		27	17		:					:	70.0
TOTAL ACRES																							139.0	

POU County: OWYHEE

Other Rights: SEE REMARKS

Remarks: USE OF THIS RIGHT WITH RIGHT NO. 57-10855 AND OTHER RIGHTS LISTED THEREIN IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 549.5 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 157.0 ACRES IN A SINGLE IRRIGATION SEASON. 0.20 CFS OF RIGHT NO. 57-00237B IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF RIGHT NOS. 57-00160A, 57-00237B, 57-10855 AND 57-10859.

Dates: Exam Made Date: 11/28/1990 Verified Date: 08/12/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/12/1992 User-ID: MCCARTHY Subject: CHANGE OF OWNERSHIP COLLETT TO MURDOCH

Audit: 08/12/92 MCCARTHY

MICROFILMED
OCT 07 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:29:53
08/09/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A57-02300

LAST: COX
ADDRESS:
CITY: OREANA
PHONE NUMBER: 208-000-0000

FIRST: WILLIAM E.
STATE: ID ZIP: 83659

OWNER CODE: 0

LAST: COX
ADDRESS: 10725 MORRISON
CITY: ENCINO
PHONE NUMBER: 208-000-0000

FIRST: GLADYS J.
STATE: CA ZIP: 91436

OWNER CODE: C

LAST: COX
ADDRESS: 10725 MORRISON
CITY: ENCINO
PHONE NUMBER: 208-000-0000

FIRST: GERALDINE
STATE: CA ZIP: 91436

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
N

CLAIM REMARKS: GERALDINE COX IS THE CONSERVATOR AND GUARDIAN FOR GLADYS J. COX.

MICROFILMED
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CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

see memo in A57-00078.

A. AJ CLAIM: # A57-02300 PRIORITY DATE: 08-16-1966 STAGE: L
B. WR RECORD: # 57-02300 PRIORITY DATE: 08-16-1966 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: as licensed

RECOMMENDED PRIORITY DATE:
08-16-1966

REVIEWED BY RM DATE 8/13/91

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A57-02300	04S	01E	24	SW	SW	NW		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
57-02260

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
57-02300	04S	01E	24		SW	NW		OWYHEE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

57-02260

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
Y	N	Y	<u>N</u>
N	N	N	<u>N</u>

REMARKS:

add 10 acre tract designation

*POD found in SWSWNW; see map in
A57-00078.*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>45</u>	<u>1E</u>	<u>24</u>	<u>SW</u>	<u>SW</u>	<u>NW</u>	<u>---</u>	<u>---</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: AM

DATE: 8/13/91

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A. ROOT WATER RIGHT NUMBERS: A57-02300

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	01E	23	SE	NE		COX , GLADYS J.	A57-02300 /40.0	57-02300 /40.0	40.0	32.0	~~40.0~~ 32.0
			SE	NE		COX , GLADYS J.	A57-00078 /40.0	- /			
			SE	NE		COX , GLADYS J.	A57-00080 /40.0	- /			
			SE	NE		COX , GLADYS J.	A57-02259 /40.0	57-02259 /40.0			
			SE	NE		COX , WILLIAM E.		57-02260 /40.0			
04S	01E	23	NE	SE		COX , GLADYS J.	A57-02300 /40.0	57-02300 /30.0	41.0	11.0	11.0
			NE	SE		COX , GLADYS J.	A57-00078 /10.0	- /			
			NE	SE		COX , GLADYS J.	A57-00080 /10.0	- /			
			NE	SE		COX , GLADYS J.	A57-00097 /30.0	57-00097 /			
			NE	SE		COX , GLADYS J.	A57-00106 /30.0	57-00106 /			
			NE	SE		COX , GLADYS J.	A57-00123 /30.0	- /			
			NE	SE		COX , GLADYS J.	A57-00160A /30.0	- /			
			NE	SE		COX , GLADYS J.	A57-00220 /30.0	- /			
			NE	SE		COX , GLADYS J.	A57-00237 /30.0	57-00237 /15.0			
			NE	SE		COX , GLADYS J.	A57-02260 /30.0	57-02260 /30.0			
			NE	SE		COX , GLADYS J.	A57-02259 /10.0	57-02259 /30.0			
04S	01E	23	SE	SE		COX , GLADYS J.	A57-02300 /40.0	57-02300 /40.0	41.0	26.0	26.0
			SE	SE		COX , GLADYS J.	A57-00078 /10.0	- /			
			SE	SE		COX , GLADYS J.	A57-00080 /10.0	- /			
			SE	SE		COX , GLADYS J.	A57-00097 /30.0	57-00097 /			
			SE	SE		COX , GLADYS J.	A57-00106 /30.0	57-00106 /			
			SE	SE		COX , GLADYS J.	A57-00123 /30.0	- /			
			SE	SE		COX , GLADYS J.	A57-00160A /30.0	- /			
			SE	SE		COX , GLADYS J.	A57-00220 /30.0	- /			
			SE	SE		COX , GLADYS J.	A57-00237 /30.0	57-00237 / 5.0			
			SE	SE		COX , GLADYS J.	A57-02260 /30.0	57-02260 /40.0			
			SE	SE		COX , GLADYS J.	A57-02259 /10.0	57-02259 /40.0			
04S	01E	24	SW	NW		COX , GLADYS J.	A57-02300 /40.0	57-02300 /35.0	39.0	23.0	23.0
			SW	NW		COX , GLADYS J.	A57-00078 /30.0	- /			
			SW	NW		COX , GLADYS J.	A57-00080 /30.0	- /			
			SW	NW		COX , GLADYS J.	A57-00097 /10.0	- /			
			SW	NW		COX , GLADYS J.	A57-00106 /10.0	- /			
			SW	NW		COX , GLADYS J.	A57-00123 /10.0	- /			
			SW	NW		COX , GLADYS J.	A57-00160A /10.0	- /			
			SW	NW		COX , GLADYS J.	A57-00220 /10.0	- /			
			SW	NW		COX , GLADYS J.	A57-00237 /10.0	- /			
			SW	NW		COX , GLADYS J.	A57-02259 /30.0	57-02259 /35.0			
			SW	NW		COX , GLADYS J.	A57-02260 /10.0	57-02260 /35.0			
			SW	NW		DELETE , PETROLEUM CO., INC.	A57-00098B /14.0	57-00098B /			
			SW	NW		DELETE , PETROLEUM CO. INC.	A57-00107B /14.0	57-00107B /			
			SW	NW		JONES , WALTER B.		57-00151 /			
			SW	NW		JONES , WALTER B.		57-00160 /			
04S	01E	24	NW	SW		COX , GLADYS J.	A57-02300 /30.0	57-02300 /40.0	36.0	27.0	27.0
			NW	SW		COX , GLADYS J.	A57-00097 /30.0	57-00097 /			
			NW	SW		COX , GLADYS J.	A57-00106 /30.0	57-00106 /			

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NW	SW	COX , GLADYS J.	A57-00123	/30.0	-	/
NW	SW	COX , GLADYS J.	A57-00160A	/30.0	-	/
NW	SW	COX , GLADYS J.	A57-00220	/30.0	-	/
NW	SW	COX , GLADYS J.	A57-00237	/30.0	57-00237	/30.0
NW	SW	COX , GLADYS J.	A57-02260	/30.0	57-02260	/40.0
NW	SW	COX , WILLIAM E.			57-02259	/40.0

04S 01E 24	SW	SW	COX , GLADYS J.	A57-02300	/20.0	57-02300	/25.0	33.0	17.0	17.0
	SW	SW	PETROLEUM COMPANY INC.	R57-00236	/	-	/			
	SW	SW	COX , GLADYS J.	A57-00097	/20.0	57-00097	/			
	SW	SW	COX , GLADYS J.	A57-00106	/20.0	57-00106	/			
	SW	SW	COX , GLADYS J.	A57-00123	/20.0	-	/			
	SW	SW	COX , GLADYS J.	A57-00160A	/20.0	-	/			
	SW	SW	COX , GLADYS J.	A57-00220	/20.0	-	/			
	SW	SW	COX , GLADYS J.	A57-00237	/20.0	57-00237	/25.0			
	SW	SW	COX , GLADYS J.	A57-02260	/20.0	57-02260	/25.0			
	SW	SW	COX , GLADYS J.	A57-10583	/	-	/			
	SW	SW	PETROLEUM CONSTRUCTION INC.	A02-07274B	/14.0	02-07274B	/14.0			
	SW	SW	DELETE , PETROLEUM CO., INC.	A57-00098B	/	-	/			
	SW	SW	PETROLEUM COMPANY INC.	R57-00129	/	-	/			
	SW	SW	PETROLEUM COMPANY INC.	R57-00137	/	-	/			
	SW	SW	PETROLEUM COMPANY INC.	R57-00151A	/	-	/			
	SW	SW	PETROLEUM COMPANY INC.	R57-00153	/	-	/			
	SW	SW	PETROLEUM COMPANY INC.	A57-00097A	/14.0	-	/			
	SW	SW	PETROLEUM COMPANY INC.	A57-00106A	/14.0	-	/			
	SW	SW	PETROLEUM COMPANY INC.	A57-00129	/	-	/			
	SW	SW	PETROLEUM COMPANY INC.	A57-00137	/	-	/			
	SW	SW	PETROLEUM COMPANY INC.	A57-00151A	/	-	/			
	SW	SW	PETROLEUM COMPANY INC.	A57-00153	/	-	/			
	SW	SW	PETROLEUM COMPANY INC.	A57-00160B	/	-	/			
	SW	SW	PETROLEUM COMPANY INC.	A57-00236	/	-	/			
	SW	SW	PETROLEUM CONSTRUCTION, INC.	R57-10451	/	-	/			
	SW	SW	PETROLEUM CONSTRUCTION INC.	A57-10451	/	-	/			
	SW	SW	PETROLEUM COMPANY INC.	R57-00097A	/14.0	-	/			
	SW	SW	PETROLEUM COMPANY INC.	R57-00106A	/14.0	-	/			
	SW	SW	PETROLEUM COMPANY INC.	R57-00160B	/	-	/			
	SW	SW	COX , WILLIAM E.			57-02259	/25.0			

TOTAL ACRES	A57-02300	210.00	210.00	230.00
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ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()

IF YES SEE ATTACHED SHEET:

04S, 01E, SEC. 24 NW NW

3.0 3.0
139.0 139.0

C. FIELD EXAM REQUIRED?

DUE TO POI DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

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PLACE OF USE ADDENDUM

Claimant: Gladys Cox

Claim Nos.: A57-02300

Exam Date: November 28, 1990 (S. Lester)

Twp	Rng	Sec	1/4	1/4	Lot	Found	Recommended
04S	01E	23	SE	NE		32.0	32.0
			NE	SE		11.0	11.0
			SE	SE		26.0	26.0
		24	NW	NW		3.0	3.0
			SW	NW		23.0	23.0
			NW	SW		27.0	27.0
			SW	SW		17.0	17.0
		25	SW	NW		1.0	
			NW	SW		26.0	
			SW	SW		30.0	
		26	NW	NE		18.0	
			SE	SE		14.0	
TOTAL						228.0	139.0

Comments: Ms. Cox's guardian, Geraldine Cox, apparently claimed all of Ms. Cox's rights on all of the lands currently irrigated. Not all of the water is deliverable on all of the lands and some of the water appears never to have been delivered to some of the land. The found total represents all of the Cox's irrigated acres as determined by field examination and comparison with ASCS and orthophotoquad maps.

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PRESUMPTION FLAG:

REMARKS:

Lands found irrigated are significantly decreased from license but appear to be the historically irrigated. Riparian areas surround irrigated tracts, hence landcat discrepancy.
See map in A57-00078.

RECOMMENDATIONS:

TOTAL ACRES: 139.0

REVIEWED BY: RMF

DATE: 8/13/91

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A57-02300 IRRIGATION	FROM 03-15 TO 11-15	1.660 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.660 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
57-02300 IRRIGATION	FROM 04-15 TO 10-15	1.660 CFS 602.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.660 CFS 602.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

SW is changed to represent current standard.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.660 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.660 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 57-02259/02260/00097/000160/00237/00097/00106

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A57-02300	GROUNDWATER	COX , GLADYS J.	1.660	0.007		
A57-00078	CATHERINE CREEK	COX , GLADYS J.	0.320	0.002		
A57-02259	CATHERINE CREEK	COX , GLADYS J.	10.400	0.094		
A57-00097	CASTLE CREEK	COX , GLADYS J.	0.500	0.002		
A57-00106	CASTLE CREEK	COX , GLADYS J.	0.833	0.003		
A57-00123	CASTLE CREEK	COX , GLADYS J.	0.140			
A57-00160A	CASTLE CREEK	COX , GLADYS J.	0.140			
A57-00220	CASTLE CREEK	COX , GLADYS J.	1.040	0.004		
A57-00237	CASTLE CREEK	COX , GLADYS J.	1.500	0.006		
A57-02260	CASTLE CREEK	COX , GLADYS J.	0.530	0.004		
A57-00098B	DELETE	DELETE , PETROLEUM CO., INC.	0.100	0.007		
A57-00107B	DELETE	DELETE , PETROLEUM CO. INC.	0.135	0.009		
A02-07274B	SNAKE RIVER	PETROLEUM CONSTRUCTION INC.	0.270	0.019		
A57-00097A	CASTLE CR.	PETROLEUM COMPANY INC.	0.280	0.020		
A57-00106A	CASTLE CR.	PETROLEUM COMPANY INC.	0.280	0.020		
R57-00097A	CASTLE CR.	PETROLEUM COMPANY INC.	0.280	0.020		
R57-00106A	CASTLE CR.	PETROLEUM COMPANY INC.	0.280	0.020		

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LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A57-000988	STOCKWATER	DELETE , PETROLEUM CO., INC.	FROM 01-01 TO 12-31	.050 CFS	
A57-000988	DOMESTIC	DELETE , PETROLEUM CO., INC.	FROM 01-01 TO 12-31	.040 CFS	
R57-00236	STOCKWATER	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.050 CFS	
R57-00236	DOMESTIC	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.040 CFS	
A57-10583	DOMESTIC	COX , GLADYS J.	FROM 01-01 TO 12-31	.040 CFS	
A57-10583	STOCKWATER	COX , GLADYS J.	FROM 01-01 TO 12-31	.020 CFS	
R57-00129	DOMESTIC	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.040 CFS	
R57-00129	STOCKWATER	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.050 CFS	
R57-00137	DOMESTIC	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.040 CFS	
R57-00137	STOCKWATER	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.050 CFS	
R57-00151A	DOMESTIC	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.040 CFS	
R57-00151A	STOCKWATER	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.050 CFS	
R57-00153	DOMESTIC	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.040 CFS	
R57-00153	STOCKWATER	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.050 CFS	
A57-00097A	STOCKWATER	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.050 CFS	
A57-00097A	DOMESTIC	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.040 CFS	
A57-00106A	STOCKWATER	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.050 CFS	
A57-00106A	DOMESTIC	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.040 CFS	
A57-00129	DOMESTIC	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.040 CFS	
A57-00129	STOCKWATER	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.050 CFS	
A57-00137	DOMESTIC	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.040 CFS	
A57-00137	STOCKWATER	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.050 CFS	
A57-00151A	DOMESTIC	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.040 CFS	
A57-00151A	STOCKWATER	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.050 CFS	
A57-00153	DOMESTIC	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.040 CFS	
A57-00153	STOCKWATER	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.050 CFS	
A57-00160B	DOMESTIC	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.040 CFS	
A57-00160B	STOCKWATER	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.050 CFS	
A57-00236	STOCKWATER	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.050 CFS	
A57-00236	DOMESTIC	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.040 CFS	
R57-10451	DOMESTIC	PETROLEUM CONSTRUCTION, INC.	FROM 01-01 TO 12-31	.060 CFS	
A57-10451	DOMESTIC	PETROLEUM CONSTRUCTION INC.	FROM 01-01 TO 12-31	.060 CFS	
R57-00097A	STOCKWATER	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.050 CFS	
R57-00097A	DOMESTIC	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.040 CFS	
R57-00106A	STOCKWATER	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.050 CFS	
R57-00106A	DOMESTIC	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.040 CFS	
R57-00160B	DOMESTIC	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.040 CFS	
R57-00160B	STOCKWATER	PETROLEUM COMPANY INC.	FROM 01-01 TO 12-31	.050 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES x 0.02 CFS/ACRE = CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

1b. CALCULATIONS

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 735.0 AF/A

ACRES 139.0 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 486.5 AF/A

$$1.66 \times 1.9835 \times 246 = 809.9 \text{ af}$$

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 139.0 x DIVERSION VOL. AF/A FOR AREA 5.0 =

TOTAL DIVERSION VOLUME 695.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

E09: 80, 2259, 10855, 10859, 151B, 160A, 237B

*Partial overlap with A57-00080 and A57-02259.
Overlap with 57-10855, -10859, 151B, 160A, 237B*

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE 1.660 EXAMINER <u>1.66</u>	DATABASE 695.0 EXAMINER <u>695.0</u>	DATABASE 735.0 EXAMINER <u>486.5</u> <i>RMP</i>
TOTAL FOR THIS RIGHT		1.660		735.0

REVIEWED BY: *RMP* DATE: 8/13/91

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JUL 6 7 1992

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(✓)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 57-02300

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 1.660	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A57-02300	1.660	-		57-02300	1.660
TOTAL CFS		1.660				1.660

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

No splits.

AUTHENTICATION:

SIGNATURE:

Arvonne McCarthy

DATE:

8/13/91

NAME OF FIELD EXAMINER:

Steve Lester

TITLE:

Sr. Wtr. Res. Agent

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SYSTEM DESCRIPTION ATTACHMENT TO CLAIM VERIFICATION REPORT "

CLAIM NO. AS7-02300

Also see Back of System Desc.
Form is AS7.00078

Pump Removed from Pump location & stored at
barn area after irrig. season is over.

Sprinkler irrigation for all land N. of Hwy 78.
6" intake & 5" mainline.

Beckley pump: model 4WPBL 30

BM # 5357

serial # 01712V

Century motor: 3 phase 3500/2900 RPM

30 HP

serial # 4F

model # SC-324UY-KCA 9-003652-00

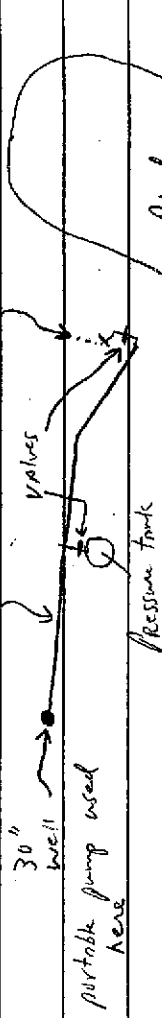
AT POND area

Pump platform with 24' long, 6" intake pipe &
5" mainline for sprinkler irrigation.

Source is shallow well (30" diameter) that feeds pond

via a 2 1/2"-3" mainline. Portable pump is used to
draw this.

2 1/2"-3" mainline Line to pond is buried at this point



well ≈ 30' S. of Catherine Cr.

and 50' W. of pond

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Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# A57-02300

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____ 1/4 ____ 1/4 or Lot____.
2. Owner: _____
Address _____, City_____, St____
3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____
4. Access Port: Yes ☒ No ☐ Static Water Level: 7.4' measured
Pressure Gauge: Yes _____ No ☒ Casing Diameter: 30"
Flowing: Yes _____ No ☒ Temperature: cold
Properly Valved: Yes N/A No _____
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☒ No _____ *

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

* access port with removable top taken off by hand.
casing top is metal plate but easily removed & also has openings in it around rim.
Need proper sealed top to correct this.

Photo - See A57-00078

Original to RW 8/9/91

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ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. _____

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	<u>FIELD EXAM</u> OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	SX. 11/20/70	5,6*	N	N	AMF 8/13/71	
PT. OF DIV.	N			Y	N		DATA ENTRY COMPLETED
SOURCE	N			N	N		BY _____ DATE _____
PL. OF USE	Y			Y	N		FINAL RECOMMENDATION
DIV. AMOUNT CFS/AF	N			N	N		BY _____ DATE _____
CONSUMPTIVE USE	N			Y	N		
NATURE OF USE	N			N	N		
PERIOD OF USE	N			Y	N		
BASIS OF CLAIM	N			N	N		
REMARKS	N			N	N		

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: * IDWR records & standards

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