

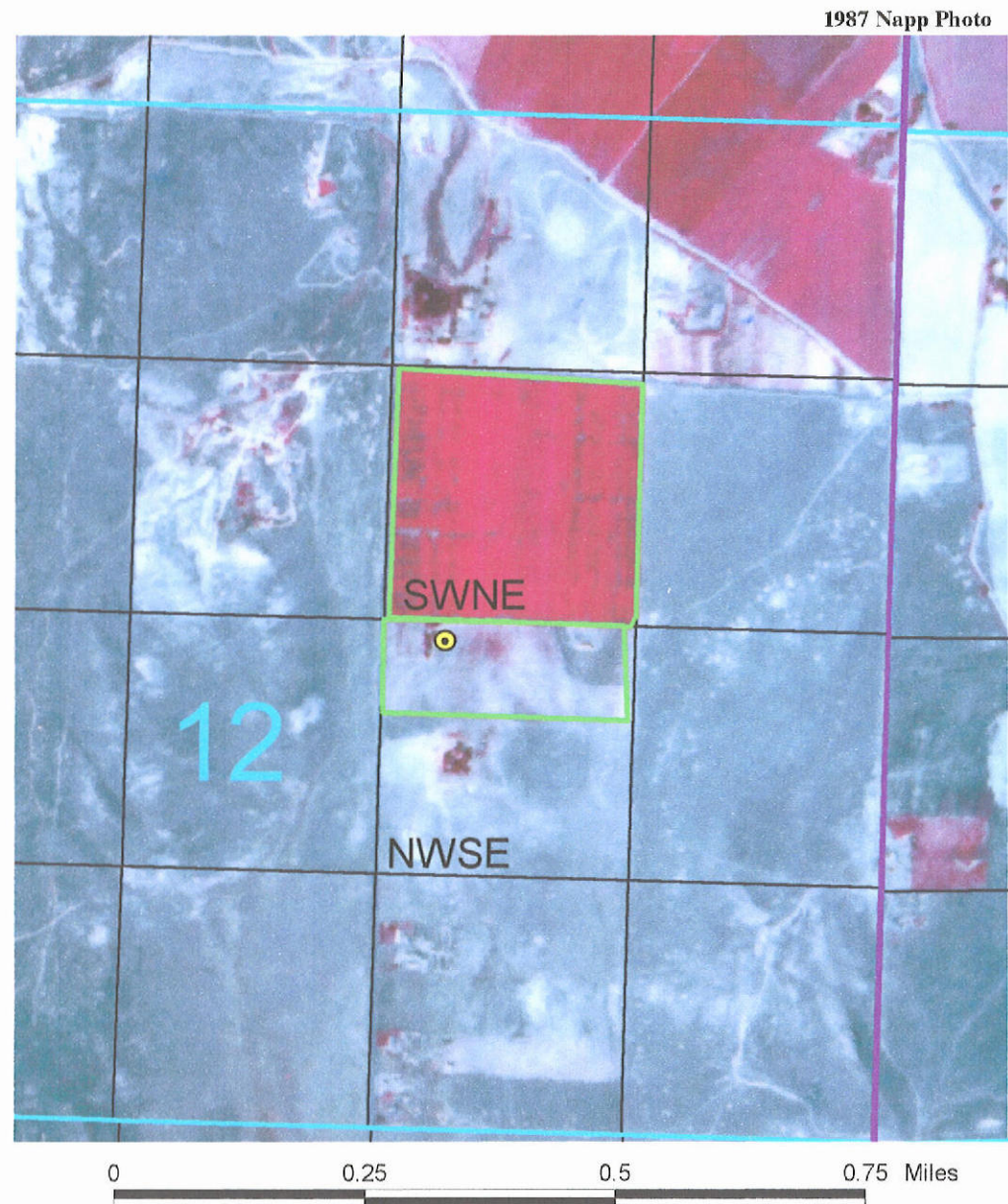
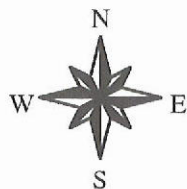
# Idaho Department of Water Resources

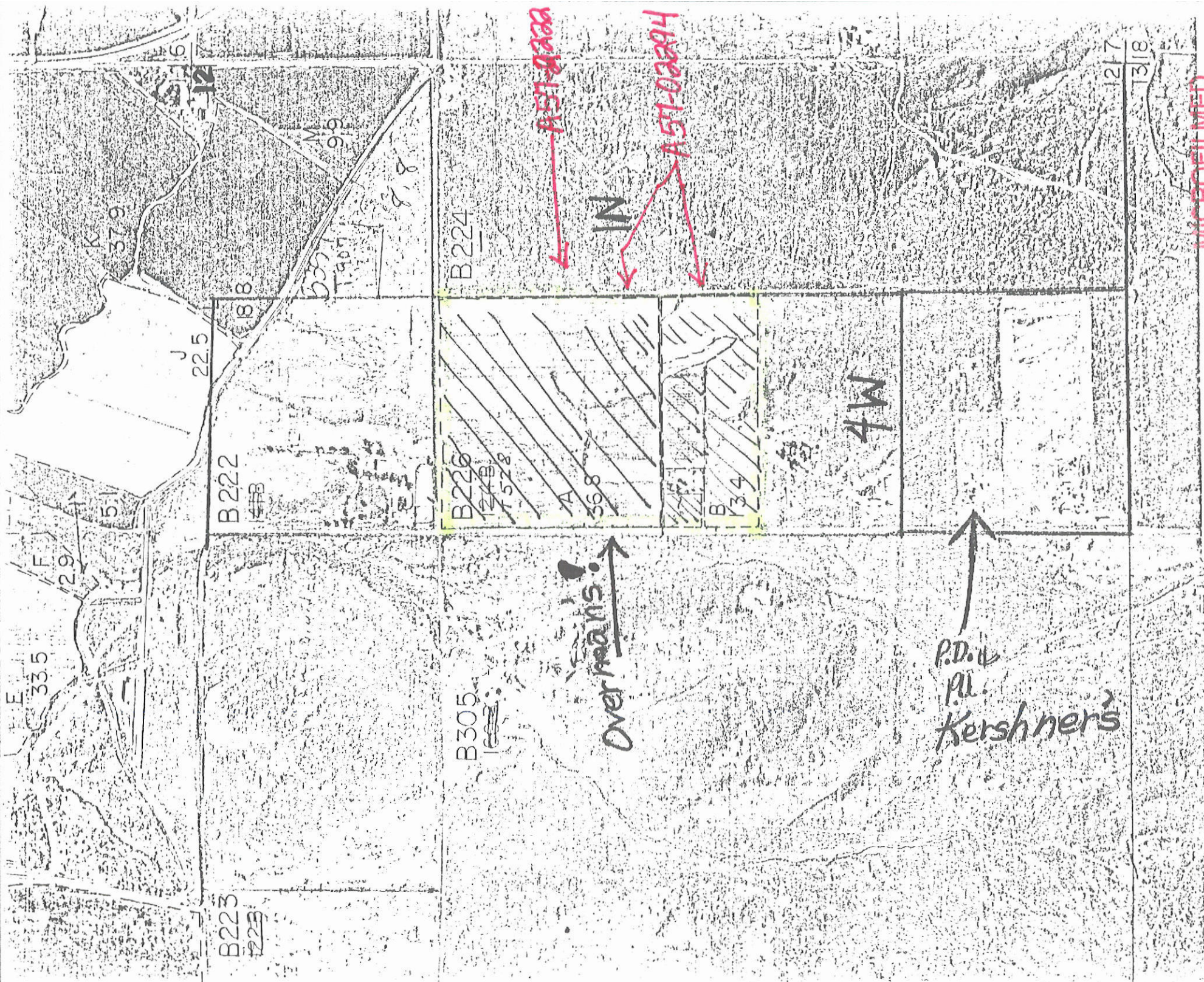
Claim Number: 57-02294

Legal: T01N, R04W, S12

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines





MICROFILMED

OCT 07 1992

RECEIVED  
JUL 11 1991

Department of Water Resources  
Western Regional Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-02294  
Date Received: 1/12/1989  
Receipt No: C005059  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

208-896-4024  
~~503-657-0657~~

1. Name: DEAN OVERMAN  
Address: HC 79 Box 122A  
Melba, Idaho 83641 5  
OR  
Name: ARLAYNE OVERMAN  
Address: HC 79 Box 122A  
Melba Idaho 83641 5

208-896-4024  
~~503-657-0657~~

2. Date of Priority: JUN 28, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01N      | 04W   | 12      |        | NW     | SE  |     | OWYHEE |

5. Description of diverting works:  
1200' DRILLED WELL W/SURFACE 25HP PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.850  |      | 306.00 |

7. Total Quantity Appropriated is:  
0.850 C.F.S. (and/or) 306.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 01N      | 04W   | 12      | SW     | NE  |     | IRR | 39.0  |

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 01N           | 04W   | 12      | NW SE      |     | IRR | 19.0  |
| Section Acres |       |         |            |     |     | 58.0  |
| Total Acres   |       |         |            |     |     | 58.0  |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
57-2222.

14. Remarks:

NW SE 1/4 1/4 ORIGINALLY FOR 29 ACRES IRRIG.. 10 ACRES SOLD BUT  
IS NOT IRRIGATED FROM THIS WELL OR RIGHT.

15. Basis of Claim: LICENSE

Water Right Number: 32959

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   0  

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Sharon Overman* Date: X 7-8-91  
X *Thelma Overman* Date: X 7-8-91

X State of Idaho )  
County of Canyon ) SS.

Subscribed and sworn (or affirmed) before me this 8<sup>th</sup> day

of July 19 91

Larry E. Thompson  
Notary Public

Seal

Residing at Caldwell, Idaho

My Commission Expires 9-15-93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-02294

Date Received: 1/04/1989

Receipt No: C005059

Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DEAN OVERMAN 503-657-0657  
Address: 14041 S. CANYON RIDGE DR.  
OREGON CITY, OR 97045

OR  
Name: ARLAYNE OVERMAN 503-657-0657  
Address: 14041 S. CANYON RIDGE DR.  
OREGON CITY, OR 97045

2. Date of Priority: JUN 28, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01N      | 04W   | 12      | NW     | SE     |        |     | OWYHEE |

5. Description of diverting works:  
1200' DRILLED WELL W/SURFACE 25HP PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.850  |      | 306.00 |

7. Total Quantity Appropriated is:  
0.850 C.F.S. (and/or) 306.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A57-02294

Page 1

Date: 01/12/89

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OCT 07 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 01N      | 04W   | 12      | SW     | NE  |     | IRR           | 39.0  |
|          |       |         | NW     | SE  |     | IRR           | 19.0  |
|          |       |         |        |     |     | Section Acres | 58.0  |
|          |       |         |        |     |     | Total Acres   | 58.0  |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
57-2222.

14. Remarks:  
NW SE 1/41/4 ORIGINALLY FOR 29 ACRES IRRIG.. 10 ACRES SOLD BUT  
IS NOT IRRIGATED FROM THIS WELL OR RIGHT.

15. Basis of Claim: LICENSE  
Water Right Number: 32959

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32959/57-2294 Priority June 28, 1966 Amount 0.85 cfs

THIS IS TO CERTIFY, that WESLEY C. HIGGINS

of Melba, Idaho has complied with the terms and conditions of Permit

No. 32959/57-2294 issued pursuant to Application for Permit dated June 28, 1966

and has submitted proof to the Department of Water Administration on January 25, 1971

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.85 cfs and that the water has in fact been applied to a

beneficial use; a right to the use of water from a ground water source

tributary of        is hereby confirmed in the following amounts:

Amount 0.85 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount        for        from        to        (both dates inclusive)

Amount        for        from        to        (both dates inclusive)

Subject, however, to the condition that no more than 0.85 cfs of water be diverted at any one time, said waters to be diverted within the

NW 1 SE 1, Sec. 12, Twp. 1 N, Rge. 4 W, B. M.

in the county of Owyhee and that the amount of water so diverted and to which such right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can actually be beneficially used and shall not exceed 306 acre feet per year or

4.5 acre feet per acre.

Description and location of place of use:

| TWP. | RANGE | SEC. | N 1/4 |        |        | S 1/4 |        |        | SW 1/4 |        |        | SE 1/4 |        |        | TOTALS |
|------|-------|------|-------|--------|--------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | N 1/4 | NW 1/4 | SW 1/4 | N 1/4 | NW 1/4 | SW 1/4 | N 1/4  | NW 1/4 | SW 1/4 | N 1/4  | NW 1/4 | SW 1/4 |        |
| 1 N  | 4 W   | 12   |       |        | 39     |       |        |        |        |        |        |        | 29     |        | 68     |
|      |       |      |       |        |        |       |        |        |        |        |        |        |        |        |        |
|      |       |      |       |        |        |       |        |        |        |        |        |        |        |        |        |
|      |       |      |       |        |        |       |        |        |        |        |        |        |        |        |        |
|      |       |      |       |        |        |       |        |        |        |        |        |        |        |        |        |
|      |       |      |       |        |        |       |        |        |        |        |        |        |        |        |        |
|      |       |      |       |        |        |       |        |        |        |        |        |        |        |        |        |
|      |       |      |       |        |        |       |        |        |        |        |        |        |        |        |        |
|      |       |      |       |        |        |       |        |        |        |        |        |        |        |        |        |
|      |       |      |       |        |        |       |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 68

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19<sup>th</sup> day of

December 19 72

  
Deputy Director

57 2294

RECORDED

OCT 10 7 1992

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-0224-1

Date: 6-27-03

|       | TNS | RNG | SEC | NE |    |      |    | NW |    |    |    | SW |    |    |    | SE |    |      |    | Sum  |
|-------|-----|-----|-----|----|----|------|----|----|----|----|----|----|----|----|----|----|----|------|----|------|
|       |     |     |     | NE | NW | SW   | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW   | SE |      |
| Claim | 111 | 40  | 12  |    |    | 36.8 |    |    |    |    |    |    |    |    |    |    |    | 13.4 |    | 50.2 |
| GIS   |     |     |     |    |    | 38.5 |    |    |    |    |    |    |    |    |    |    |    | 14.6 |    |      |
| Claim |     |     |     |    |    |      |    |    |    |    |    |    |    |    |    |    |    |      |    |      |
| GIS   |     |     |     |    |    |      |    |    |    |    |    |    |    |    |    |    |    |      |    |      |
| Claim |     |     |     |    |    |      |    |    |    |    |    |    |    |    |    |    |    |      |    |      |
| GIS   |     |     |     |    |    |      |    |    |    |    |    |    |    |    |    |    |    |      |    |      |
| Claim |     |     |     |    |    |      |    |    |    |    |    |    |    |    |    |    |    |      |    |      |
| GIS   |     |     |     |    |    |      |    |    |    |    |    |    |    |    |    |    |    |      |    |      |

Number of POD's 1

Total Claimed Acres: 50.2

Overlapping FOU Claim #'s:

Total GIS Acres: 53.1

COMMENTS:

*per claim map + image interpretation*

# Idaho Department of Water Resources

Claim Number: 57-02294

Legal: T01N, R04W, S12

Reviewed By:

1987 Napp Photo

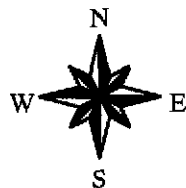
⊙ Point of Diversion

▭ Place of Use

▭ Section Lines

▭ Quarter Quarter Lines

▭ Township/Range Lines



0 0.25 0.5 0.75 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 57-02294

1997 DEC 15 AM 10:55

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

FILED \_\_\_\_\_

NAME & ADDRESS: DEAN OVERMAN  
ARLAYNE OVERMAN  
HC 79 BOX 122A  
MELBA ID 83641

SOURCE: GROUNDWATER

QUANTITY: 0.76 CFS

USE OF THIS RIGHT WITH RIGHT NO. 57-02222 IS LIMITED TO A  
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 225.9 AF.

PRIORITY DATE: 06/28/1966

POINT OF DIVERSION: T01N R04W S12 NWSE Within Owyhee County

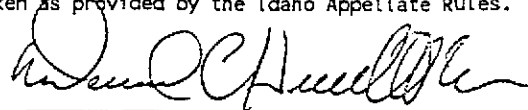
| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE     | QUANTITY |
|-------------------------------|----------------|-------------------|----------|
|                               | IRRIGATION     | Irrigation Season | 0.76 CFS |

| PLACE OF USE: | IRRIGATION       | Within Owyhee County |
|---------------|------------------|----------------------|
|               | T01N R04W S12    | SWNE 36.8 NWSE 13.4  |
|               | 50.2 ACRES TOTAL |                      |

USE OF THIS RIGHT WITH RIGHT NO. 57-02222 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 50.2 ACRES IN A SINGLE  
IRRIGATION SEASON.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

MICROFILMED

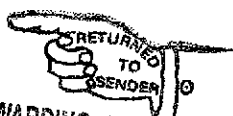
AUG 22 2000

STATE OF IDAHO  
District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707

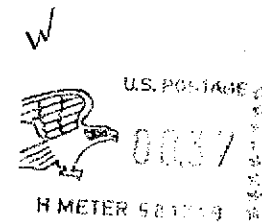
57-2222  
57-2294

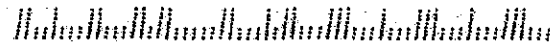
No NEW Address Found

Arlayne Overman  
Dean Overman  
HC 79 Box 122  
Melba, Idaho 83641

 RETURN TO  
SENDER  
FORWARDING ORDER EXPIRED  
**RECEIVED**  
JAN 29 2003

Department of Water Resources  
**RECEIVED**  
JAN 31 2003  
WATER RESOURCES  
WESTERN REGION



83303/2707 

District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls, ID 83303-2707

## Important Information About Your Water Right

January 21, 2003

Arlayne Overman  
Dean Overman  
HC 79 Box 122A  
Melba, Idaho 83641

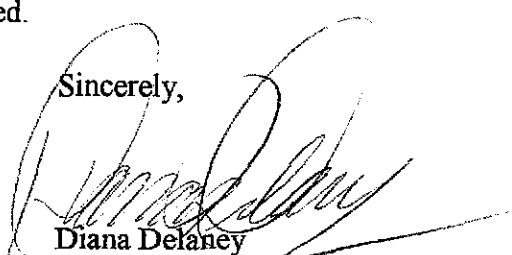
Dear Water Right Claimant(s):

This letter accompanies copies of an *Order Amending Irrigation Period of Use Element in Partial Decree, Nunc Pro Tunc* (hereinafter "*Order*") for water right numbers 57-2222 and 57-2294. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of these water rights. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources  
1301 North Orchard  
Boise, ID 83706  
800-451-4129

The purpose of the *Order* is to set forth beginning and ending dates for the irrigation period of use for each of these water rights. As stated in the face of each *Order*, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). The *Order* also incorporates into the *Partial Decrees* an express statement that each *Partial Decree* is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). These *Orders*, in combination with the *Partial Decrees* that were issued for these water rights on December 15, 1997, set forth all of the elements of your water rights. The Snake River Basin Adjudication (SRBA) Court suggests that you keep these documents in a safe location together with a copy of each *Partial Decree* to show evidence of these water rights. The original of these *Orders* and the original of each *Partial Decree* for these water rights are on file with SRBA Court. If you do not have a copy of the original *Partial Decree*, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the *Orders* are entered *Nunc Pro Tunc*, meaning that the *Orders* will be treated as if they were issued on the same date that the *Partial Decrees* were originally issued.

Sincerely,



Diana Delaney  
Case Administrator

2003 JAN 21 PM 3 53

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                       |   |                                                |
|-----------------------|---|------------------------------------------------|
|                       | ) | <b>Water Right 57-2294</b>                     |
| <b>In Re SRBA</b>     | ) |                                                |
|                       | ) |                                                |
|                       | ) | <b>ORDER AMENDING IRRIGATION PERIOD OF USE</b> |
|                       | ) | <b>ELEMENT IN PARTIAL DECREE and</b>           |
| <b>Case No. 39576</b> | ) | <b>INCORPORATING INTO PARTIAL DECREES AN</b>   |
|                       | ) | <b>EXPRESS STATEMENT REGARDING GENERAL</b>     |
| _____                 | ) | <b>PROVISIONS, <i>NUNC PRO TUNC</i></b>        |

A *Partial Decree* was entered for the above-captioned irrigation water right on December 15, 1997. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, on July 26, 1999, IDWR filed a *Supplemental Director's Report, Reporting Area 2, IDWR Basin 57, Regarding Revision of Period of Use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this *Supplemental Director's Report*.

THEREFORE, IT IS ORDERED that the period of use element for the irrigation portion of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE:            03-15 to 11-15  
The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

#### **RULE 54(b) CERTIFICATE**

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated January 21, 2003



---

ROGER BURDICK  
Presiding Judge  
Snake River Basin Adjudication

AJ0749NP  
No. R57-02294

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/13/97  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | DEAN OVERMAN    | 06/28/1966       | IRRIGATION | 03-15 11-15           | 0.76 CFS          |                     |
| C             | ARLAYNE OVERMAN |                  |            |                       |                   |                     |
|               | HC 79 BOX 122A  |                  |            |                       |                   |                     |
|               | MELBA ID 83641  |                  |            |                       |                   |                     |
|               | (208) 896-4024  |                  |            |                       |                   |                     |
|               |                 |                  |            | TOTAL DIVERSION:      | 0.76 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R04W S12

NWSE

OWYHEE County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |             |      |      |     |  |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|-------------|------|------|-----|--|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE        | SESE | :    | SUM |  |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt          | Ac   |      |     |  |
| 01N | 04W | 12 | : |      |      | 36   |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |             |      |      |     |  |
|     |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      | 13          |      | 50.2 |     |  |
|     |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      | TOTAL ACRES |      | 50.2 |     |  |

POU County: OWYHEE

Other Rights: 57-02222

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 57-02222 IS LIMITED TO A  
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 225.9 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 57-02222 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 50.2 ACRES IN A SINGLE  
IRRIGATION SEASON.

EXP RIGHT NO. 57-02222 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: 11/13/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/26/1991 User-ID: WALKER Subject: COPIED FROM REMARKS  
NW SE 1/4 1/4 ORIGINALLY FOR 29 ACRES IRRIG.. 10 ACRES SOLD BUT  
IS NOT IRRIGATED FROM THIS WELL OR RIGHT.

Audit: 11/13/97 KWALKER

416 2 2 2000  
MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-13-1997

PAGE: A-1

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 57-02294

NAME AND ADDRESS: DEAN OVERMAN  
ARLAYNE OVERMAN  
HC 79 BOX 122A  
MELBA ID 83641

SOURCE: GROUNDWATER

QUANTITY: 0.76 CFS

USE OF THIS RIGHT WITH RIGHT NO. 57-02222 IS LIMITED TO A  
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 225.9 AF.

PRIORITY DATE: 06/28/1966

POINT OF DIVERSION: T01N R04W S12 NWSE Within Owyhee County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE            | QUANTITY |
|----------------|----------------|--------------------------|----------|
|                | IRRIGATION     | <u>Irrigation Season</u> | 0.76 CFS |
|                |                | 03/18 11/18              |          |

PLACE OF USE: IRRIGATION Within Owyhee County  
T01N R04W S12 SWNE 36.8 NWSE 13.4  
50.2 ACRES TOTALUSE OF THIS RIGHT WITH RIGHT NO. 57-02222 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 50.2 ACRES IN A SINGLE  
IRRIGATION SEASON.

## OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

USE OF THIS RIGHT WITH RIGHT NO. 57-02222 IS LIMITED TO A  
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 225.9 AF, A TOTAL  
COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 175.7 AF, AND TO  
THE IRRIGATION OF A COMBINED TOTAL OF 50.2 ACRES IN A SINGLE  
IRRIGATION SEASON.  
RIGHT NO. 57-02222 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

## EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT NO. 57-02222 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.MICROFILMED  
AUG 22 2000

AJ5809NP  
No. 57-02294

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/20/93  
PAGE: 23

| OWNER<br>CODE    | NAME & ADDRESS                                                        | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | DEAN OVERMAN                                                          | 06/28/1966       | IRRIGATION | 03-15 11-15           | 0.76 CFS          |                     |
| C                | ARLAYNE OVERMAN<br>HC 79 BOX 122A<br>MELBA ID 83641<br>(208) 896-4024 |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                                                                       |                  |            |                       | 0.76 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R04W S12

NWSE

OWYHEE County

Place of use Legal Description for: IRRIGATION

|             |     |    | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |      |
|-------------|-----|----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| T           | R   | S  | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | SUM  |
|             |     |    | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |      |
| 01N         | 04W | 12 |      |      | 36   |      |      |      |      |      |      |      |      |      |      | 13   |      |      | 50.2 |
| TOTAL ACRES |     |    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 50.2 |      |

POU County: OWYHEE

Other Rights: 57-02222

Remarks: USE OF THIS RIGHT WITH RIGHT NO. 57-02222 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 225.9 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 175.7 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 50.2 ACRES IN A SINGLE IRRIGATION SEASON.  
RIGHT NO. 57-02222 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: 01/08/1992

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/26/1991 User-ID: WALKER Subject: COPIED FROM REMARKS  
NW SE 1/41/4 ORIGINALLY FOR 29 ACRES IRRIG.. 10 ACRES SOLD BUT  
IS NOT IRRIGATED FROM THIS WELL OR RIGHT.

Audit: 07/31/91 WALKER 08/26/91 WALKER 10/28/91 WALKER 12/11/91 WALKER  
01/08/92 WALKER 07/29/92 PR-PRODM 10/13/92 CPSHAW 12/05/92 ADT-SHAW

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JUL 20 1994

AJ5809NP  
No. R57-02294

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/18/92  
PAGE: 124

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | DEAN OVERMAN    | 06/28/1966       | IRRIGATION | 03-15 11-15           | 0.76 CFS          |                     |
| C             | ARLAYNE OVERMAN |                  |            |                       |                   |                     |
|               | HC 79 BOX 122A  |                  |            |                       |                   |                     |
|               | MELBA ID 83641  |                  |            |                       |                   |                     |
|               | (208) 896-4024  |                  |            |                       |                   |                     |
|               |                 |                  |            | TOTAL DIVERSION:      | 0.76 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R04W S12

NWSE

OWYHEE County

Place of use Legal Description for: IRRIGATION

|            | NE      |       |           |         | NW    |           |         |       | SW                  |         |       |                     | SE      |       |      |  |  |
|------------|---------|-------|-----------|---------|-------|-----------|---------|-------|---------------------|---------|-------|---------------------|---------|-------|------|--|--|
| T R S      | : Lt Ac | Lt Ac | SWNE SENE | : Lt Ac | Lt Ac | SWNW SENW | : Lt Ac | Lt Ac | NESW NWSW SWSW SESW | : Lt Ac | Lt Ac | NESE NWSE SWSE SESE | : Lt Ac | Lt Ac | SUM  |  |  |
| 01N 04W 12 | :       |       | 36        | :       |       |           | :       |       |                     | :       |       | 13                  | :       |       | 50.2 |  |  |
|            |         |       |           |         |       |           |         |       |                     |         |       | TOTAL ACRES         |         |       | 50.2 |  |  |

POU County: OWYHEE

Other Rights: 57-02222

Remarks: USE OF THIS RIGHT WITH RIGHT NO. 57-02222 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 225.9 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 175.7 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 50.2 ACRES IN A SINGLE IRRIGATION SEASON.  
RIGHT NO. 57-02222 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: 01/08/1992

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/26/1991 User-ID: WALKER Subject: COPIED FROM REMARKS  
NW SE 1/41/4 ORIGINALLY FOR 29 ACRES IRRIG.. 10 ACRES SOLD BUT  
IS NOT IRRIGATED FROM THIS WELL OR RIGHT.

Audit: 07/31/91 WALKER 08/26/91 WALKER 10/28/91 WALKER 12/11/91 WALKER  
01/08/92 WALKER 07/29/92 PR-PRODM

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OCT 10 7 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:24:04  
06/04/90

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A57-02294

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | N                 |                                                 | kw<br>1-7-91               | N                      | 6                   |                                  |                                      |                               |
| POINT OF DIV              | *N                |                                                 |                            | N                      | 6, 6                |                                  |                                      |                               |
| SOURCE                    | N                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| PLACE OF USE              | *N                |                                                 |                            | *Y                     | 1, 4, 5, 2          |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | .                 |                                                 |                            | Y                      | 5                   |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  | N                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| PERIOD OF USE             | N                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| BASIS OF CLAIM            | Lic.              |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| REMARKS                   | *N                |                                                 |                            | N                      | 6                   |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

6- Same as previously licensed.

~~Need to request a signed & notarized claim form this~~  
~~one has not been signed. done - kw 8/23/91~~

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OCT 07 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:24:04  
06/04/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A57-02294

LAST: HIGGINS  
ADDRESS: STAR RT.  
CITY: MELBA  
PHONE NUMBER: 208-000-0000

FIRST: WESLEY C.  
STATE: ID ZIP: 83641

OWNER CODE: 0

LAST: HIGGINS  
ADDRESS:  
CITY: XXXXXXXXXX  
PHONE NUMBER: 208-000-0000

FIRST: WALTER C.  
STATE: ID ZIP: 000000000

OWNER CODE: 0

LAST: OVERMAN  
ADDRESS: ~~14041 S. CANYON RIDGE DR.~~  
CITY: ~~OREGON CITY~~  
PHONE NUMBER: ~~503-657-0657~~

FIRST: DEAN  
STATE: ~~OR~~ ZIP: ~~97043~~

OWNER CODE: C

LAST: OVERMAN  
ADDRESS: ~~14041 S. CANYON RIDGE DR.~~  
CITY: ~~OREGON CITY~~  
PHONE NUMBER: ~~503-657-0657~~

FIRST: ARLAYNE  
STATE: ~~OR~~ ZIP: ~~97043~~

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER

CLAIM REMARKS: NW SE 1/41/4 ORIGINALLY FOR 29 ACRES IRRIG.. 10 ACRES SOLD BUT  
IS NOT IRRIGATED FROM THIS WELL OR RIGHT.

*see change of address on  
Notice of Claim -  
HC79, Box 122A  
Melba, Id. 83641  
208-896-4024  
kw  
8/23/91*

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OCT 07 1992

A. AJ CLAIM: # A57-02294 PRIORITY DATE: 06-28-1966 STAGE: L

B. WR RECORD: # 57-02294 PRIORITY DATE: 06-28-1966 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
*kw*

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(☒)  
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:  
06-28-1966

REVIEWED BY *kw*

DATE

*1-7-91*

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OCT 07 1992

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A57-02294 | 01N  | 04W  | 12   |     | NW  | SE  |     | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A57-10554 NONE  
A57-02222

WR RECORDS IN SAME 40 ACRE TRACT  
57-02222

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 57-02294 | 01N  | 04W  | 12   |     | NW  | SE  |     | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD  
57-02222

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

A57-10554 - NONE  
A57-02222 - No overlap - Dom, Stock claim  
A57-07170 - same system  
No overlap per field exam 11/7/90-

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
-Y-N  
N

FIELD  
EXAMINER  
kw  
kw

REMARKS:

P/D same as previously detected. licensed. kw

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OCT 07 1992

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP.      | RGE.      | SEC.      | 1/4      | 1/4       | 1/4       | LOT      | COUNTY         |
|-----------|-----------|-----------|----------|-----------|-----------|----------|----------------|
| <u>1N</u> | <u>4W</u> | <u>12</u> | <u>—</u> | <u>NW</u> | <u>SE</u> | <u>—</u> | <u>Ouryhee</u> |

SOURCE: GROUNDWATER ✓

TRIB:

REVIEWED BY: kw DATE: 1-10-91

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OCT 07 1992

A. ROOT WATER RIGHT NUMBERS: A57-02294

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                  | AJ<br>#/ACRES   | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES    |
|-------------|-----|-----|-----|-----|-----|-----------------------|-----------------|----------------|-----------------|----------------|---------------------|
| 01N         | 04W | 12  | SW  | NE  |     | OVERMAN, DEAN         | A57-02294 /39.0 | 57-02294 /39.0 |                 | kw             | <del>37</del> *36.8 |
|             |     |     |     |     |     | OVERMAN, DEAN         | A57-02222 /39.0 | 57-02222 /40.0 |                 | 36.8           |                     |
| 01N         | 04W | 12  | NW  | SE  |     | OVERMAN, DEAN         | A57-02294 /19.0 | 57-02294 /29.0 |                 | 13.4           | *13.4               |
|             |     |     |     |     |     | KERSHNER, VERNON A.   | A57-07170 /4.0  | - /            |                 |                |                     |
|             |     |     |     |     |     | RUNNELS, HELEN JANICE | A57-10554 /     | - /            |                 |                |                     |
| TOTAL ACRES |     |     |     |     |     |                       | A57-02294       | 58.00          | 68.00           | 50.2           | *50.2               |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(✓)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

~~Y~~ N

FIELD  
EXAMINER

kw

PRESUMPTION FLAG:

REMARKS:

No other right filed in WR or Adj. for 10 ac. piece  
that was sold. Does not appear irrig. on ORTHO (1979)  
or NAPP (1984). No irrigation on these 10 acres  
per field exam 8-23-91. kw

RECOMMENDATIONS:

TOTAL ACRES:

~~58~~ \*50.2

REVIEWED BY:

kw

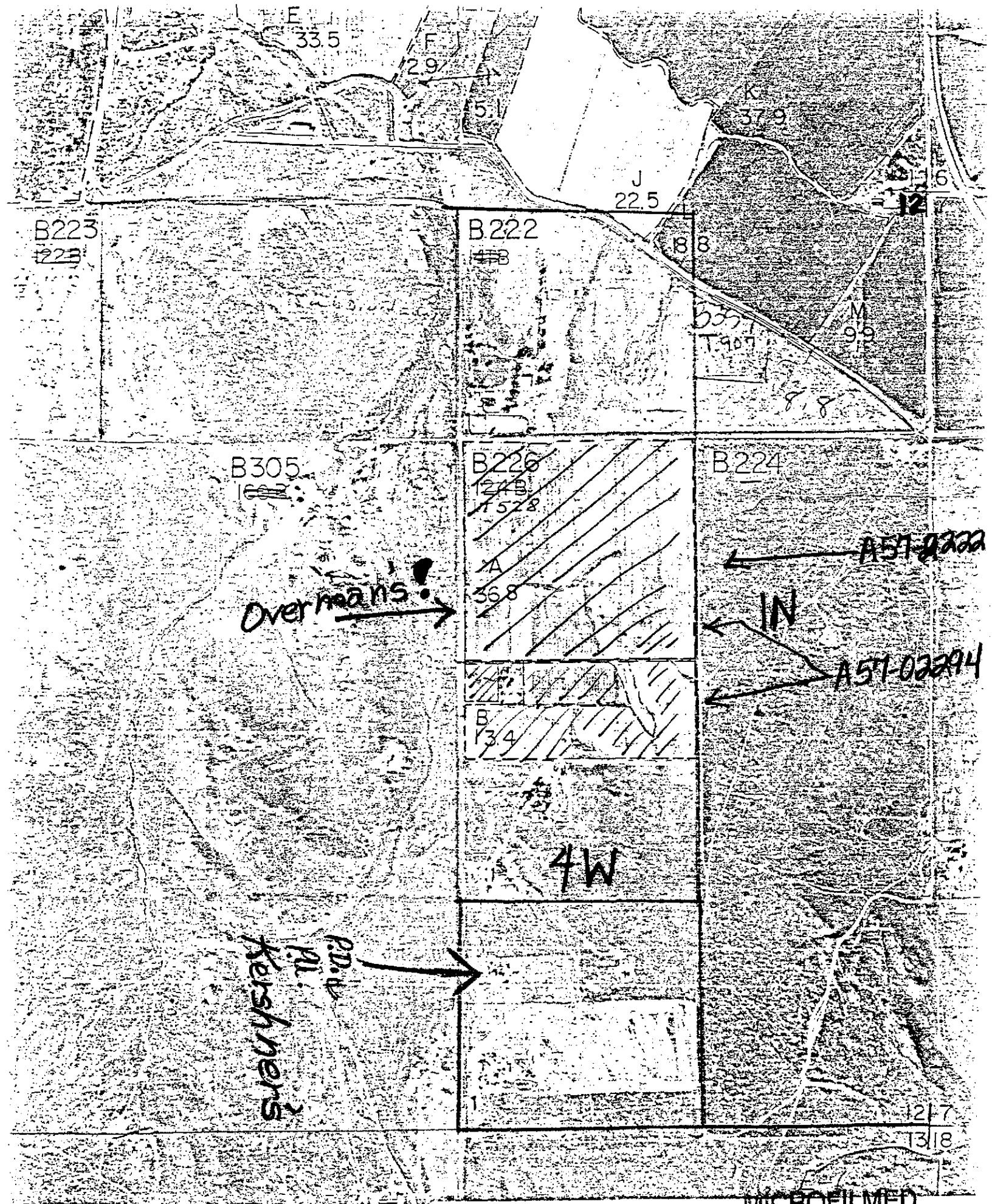
DATE:

1-10-91

\*Per "drive by" field exam on 8/20/91 to verify  
irrigation and ASCS map of claimants property.  
Exam conducted by Ray Walker & Roxanne McCarthy.  
kw 8/23/91

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OCT 0 / 1992



B305  
1002

Overmans!  
→

B222  
478

B226  
1249  
1528

A  
368

B  
34

4W

P.D. M.  
Kershners  
→

J  
22.5

18.8

535  
T.907

B224

← A51-0222

IN

← A51-02294

12.7

13.18

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OCT 07 1992

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |             |
|-------------------------------------|---------------------|--------------------|-------------|
| A57-02294 IRRIGATION                | FROM 03-15 TO 11-15 | .850 CFS           | 306.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .850 CFS           | 306.00 AF/A |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |             |
|-------------------------------------|---------------------|--------------------|-------------|
| 57-02294 IRRIGATION                 | FROM 03-15 TO 11-15 | .850 CFS           | 306.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .850 CFS           | 306.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <u>KW</u>      |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <u>KW</u>      |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        | <u>KW</u>      |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ☒ ) N( ☐ )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ☐ ) N( ☐ ) Explain in remarks, below.

REMARKS:

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OCT 07 1992

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 0.850 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.850 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD  
DATABASE EXAMINER  
N *kw*

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ☒ ) N( ☐ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 57-2222.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM     | SOURCE      | NAME           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|----------------|-----------|----------------|-----------|----------------|
| A57-02294 | GROUNDWATER | OVERMAN , DEAN | 0.850     | 0.014          | 306.00    | 5.27           |
| A57-02222 | GROUNDWATER | OVERMAN , DEAN | 0.240     | 0.006          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                   | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|------------------------|---------------------|----------|--------|
| A57-10554 | DOMESTIC   | RUNNELS , HELEN JANICE | FROM 01-01 TO 12-31 | .040 CFS |        |
| A57-10554 | STOCKWATER | RUNNELS , HELEN JANICE | FROM 01-01 TO 12-31 | .020 CFS |        |

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OCT 6 7 1992

Claim No.: A57-02222  
A57-02294

CVR CORRECTIONS  
Season of Use, Consumptive Use, Diversion Volume

[ ] Change season of Use

*Re* Use Code 01 From 3/15 to 11/15

Use Code     From    /    to    /   

Use Code     From    /    to    /   

[ ] Change Consumptive Use Volume

*when combined*  
→ 50.2 acres x 3.5 af/a (for area) = 175.7 af/a

[☒] Change Diversion Volume

→ 50.2 acres x 4.5 af/a (for area) = 225.9 af/a

[☒] Change Remarks  
YS. 1.0 x 1.98 x 246 = 487.1

Code

Recommended Change

E01

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

[☒] Corrections Made 1-8-92  
(date)

Data-entry Complete 1-8-92  
(date)

Reviewing Agent Kay Walker  
(signature)

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OCT 07 1992

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 58 x 0.02 CFS/ACRE = 1.16 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(✓)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

1b. CALCULATIONS

$$\begin{aligned} 50.2 \text{ ac.} \times 0.02 &= 1.004 \text{ cfs} \\ - 0.24 (57-02222) & \\ \hline 0.764 \text{ cfs} \end{aligned}$$

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A AF/A

ACRES 58 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 203. AF/A

$$50.2 \times 3.5 = 175.7 \text{ AF}$$

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 306.00 AF/A

ACRES 58 x DIVERSION VOL. AF/A FOR AREA 5.0 =

TOTAL DIVERSION VOLUME 290.0 AF/A

$$\begin{aligned} \text{VS } 0.85 \times 1.9835 \times 246 &= 414.7 \\ 50.2 \times 5.0 &= 251.0 \text{ AF} \\ \text{VS } 0.76 \text{ cfs} \times 1.98 \times 246 \text{ days} &= 370.2 \text{ AF} \end{aligned}$$

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N(✓)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Condition not to exceed 3.5 AF/AC when combined  
w/A57-02222.  
Condition not to exceed ~~1.0~~ 1.0 cfs when combined  
w/A57-02222. - N/A  
Condition not to exceed 251.0 AF when combined  
w/A57-02222.  
Limit acres to 50.2 in condition.

$$\begin{aligned} 1.0 \text{ cfs} \times 1.98 \times 246 \text{ days} &= 487.1 \text{ AF} \\ \text{VS } 50.2 \text{ AC} \times 5.0 &= 251.0 \text{ AF} \end{aligned}$$

KW  
8/23/91

OCT 07 1992

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RECOMMENDATIONS:

| REC.<br>PURPOSES       | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS                                                                         | REC. DIV<br>VOL. AF/A                                                                                               | REC. CONS.<br>USE                                                                                             |
|------------------------|------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| IRRIGATION             | 03-15 11-15            | DATABASE EXAMINER<br><del>0.850</del> <i>kw</i><br><i>0.76</i> <i>kw</i><br><del>0.850</del> | DATABASE EXAMINER<br><del>206.00</del> <i>kw</i><br><del>290.0</del><br><del>306.00</del><br><i>251.0</i> <i>kw</i> | DATABASE EXAMINER<br><del>0.0</del> <i>kw</i><br><del>203.0</del><br><del>0.0</del><br><i>175.7</i> <i>kw</i> |
| TOTAL FOR THIS RIGHT   |                        |                                                                                              |                                                                                                                     |                                                                                                               |
| REVIEWED BY: <i>kw</i> |                        | DATE: <i>1-10-90</i>                                                                         |                                                                                                                     |                                                                                                               |

*changes per field exam 8/20/91- kw 8/23/91*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED                  | NEEDS<br>REVIEW |
|------------------------------|-----------------------------------------|-----------------|
| OWNERSHIP _____              | ( <input checked="" type="checkbox"/> ) | ( )             |
| FORFEIT/ABANDON _____        | ( )                                     | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                                     | ( )             |

B. SPLIT WATER RIGHT REVIEW *N/A*

ROOT WATER RIGHT NUMBER: 57-02294

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
0.850

EXAMINER  
\_\_\_\_\_

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A57-02294                | 0.850             | -                         |                  | 57-02294            | 0.850             |
| TOTAL CFS            |                          | 0.850             |                           |                  |                     | 0.850             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS:

AUTHENTICATION:

SIGNATURE: *Kay Walker*

DATE: *1-10-1991*

NAME OF FIELD EXAMINER: *Kay Walker*

TITLE: *Water Resource Agent*

*Kay Walker*

*8/23/91*

MICROFILMED

OCT 6 7 1992



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 17, 1991

RE: Notice of Claim to a Water Right No. A57-02294

Dean or Arlayne Overman  
HC 79, Box 122A  
Melba, ID 83641

Dear Mr. and Mrs. Overman:

In a final review of your notice of claim to a water right, as referenced above, we find that we do not have a signed and notarized copy of the claim. Enclosed you will find a copy of your notice of claim. Please sign this form in the presence of a notary public and return it to our office at your earliest convenience. Our report for this basin is tentatively due the first part of August, so your attention to this matter will be appreciated.

Thank-you for your cooperation. If you should have any questions, or feel that you need help in any way, please contact me at 334-2190.

Sincerely,

KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

Enclosure: Notice of Claim to Water Right No. A57-02294

MICROFILMED

OCT 07 1992

IDAHO DEPARTMENT OF WATER RESOURCES  
WESTERN REGION  
2735 Airport Way  
Boise, Idaho 83705



per Owyhee Co. Assessor's office  
495-2817  
4/17 : Overman's  
HC 19, Box 122A  
Mellon, Id.

Dean or Arlayne Overman  
~~14041 S. Canyon Ridge Dr.~~  
~~Oregon City, OR 97045~~

OVER041 470452008 IN 05/23/91

RETURN TO SENDER  
NO FORWARD ORDER ON FILE  
UNABLE TO FORWARD  
RETURN TO SENDER

MICROFILMED  
OCT 07 1992



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 16, 1991

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14041 S. Canyon Ridge Dr.  
Oregon City, OR 97045

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OCT 7 1992