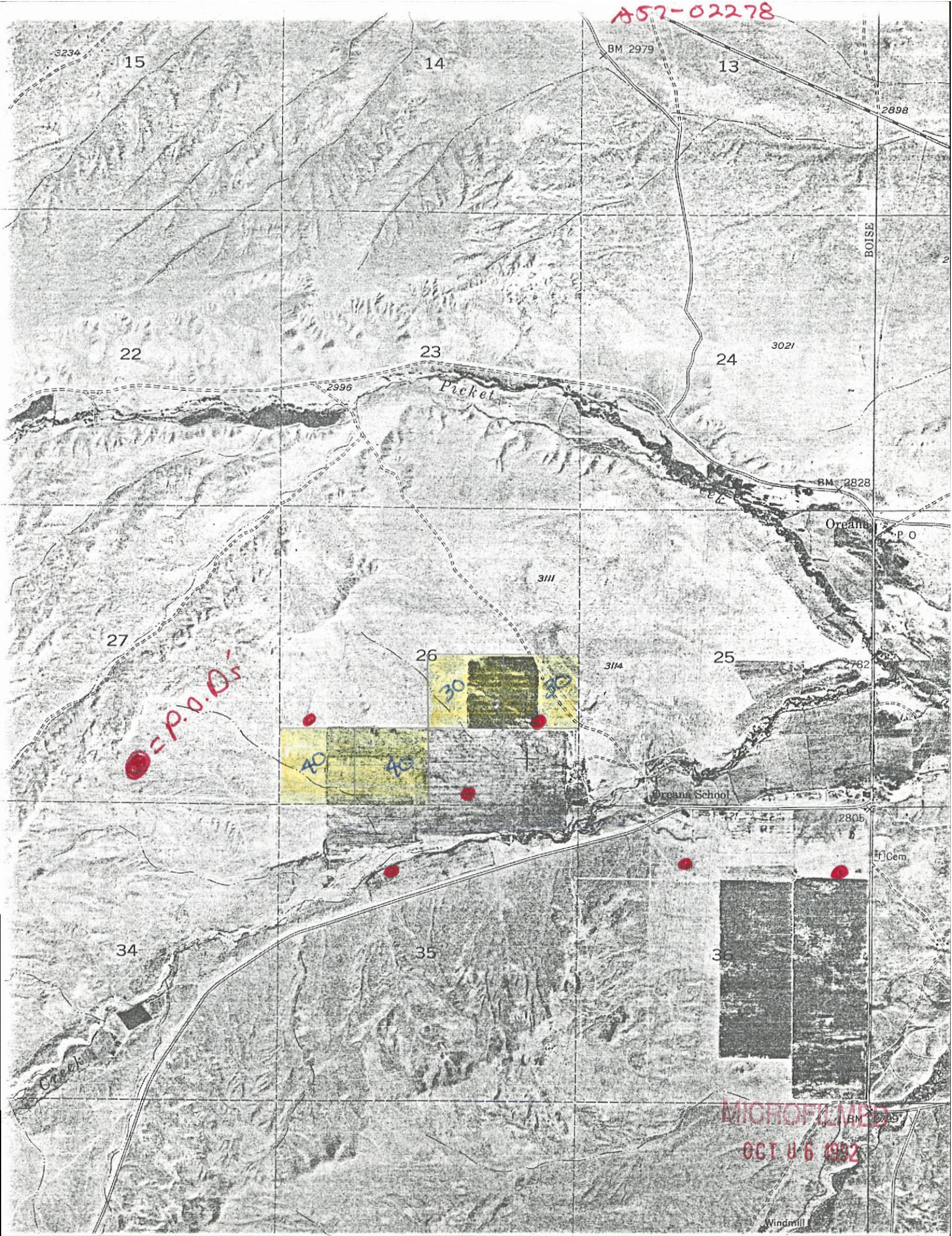


A57-02278

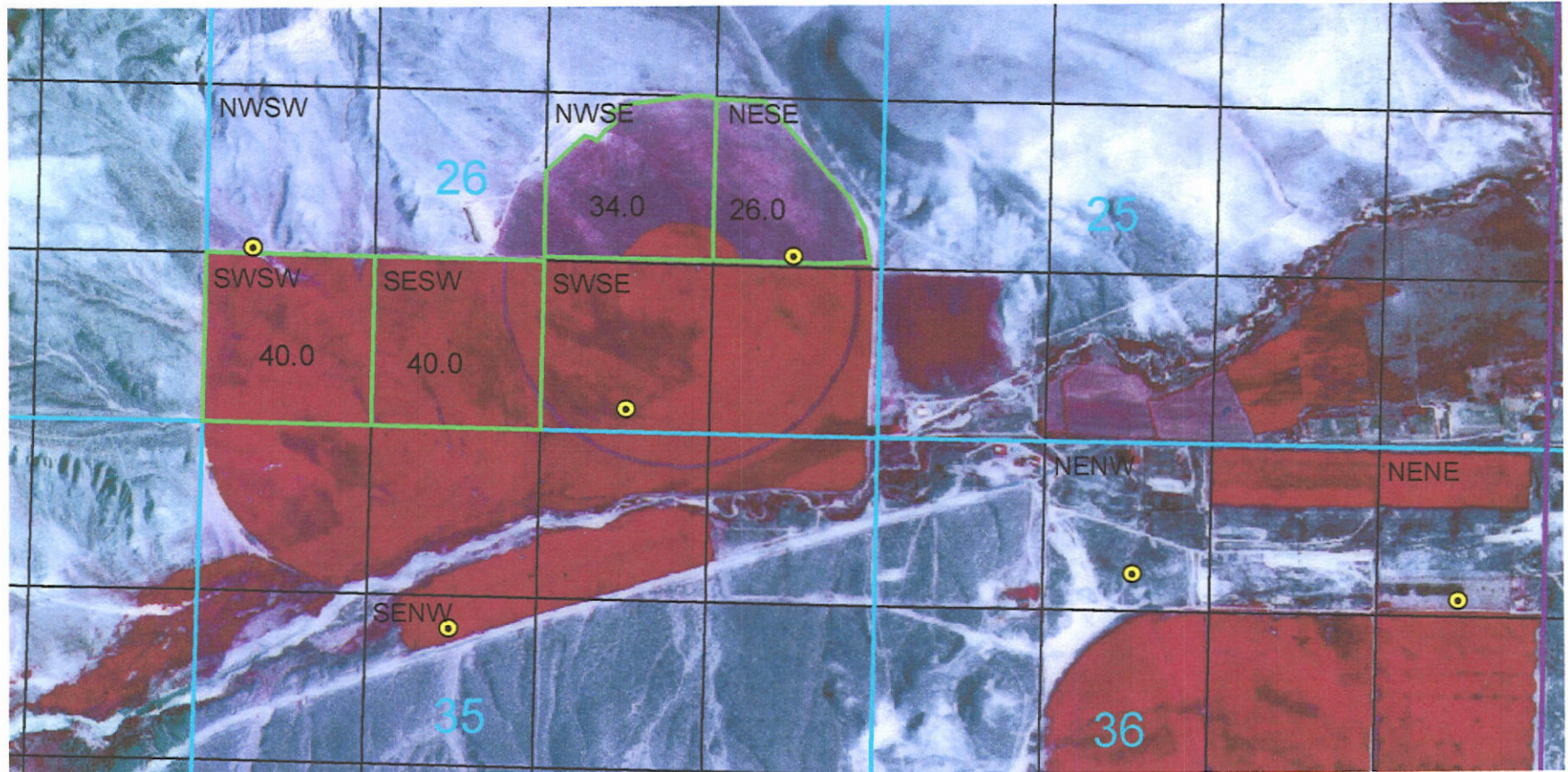


P.O.D.

MICROFILMED
OCT 16 1982

Idaho Department of Water Resources

1987 Napp Photo



0 0.25 0.5 0.75 1 Miles

● Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines

Township/Range Lines



Claim Number: 57-02278

Legal: T04S, R01W, S26

Reviewed By:

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant omit part B).

1. Amount of water: a. _____ cubic feet per second
b. _____ &/or
acre feet per annum
2. Point of diversion _____
Range _____, B.M. _____, Section _____, Township _____, County _____
- Additional points _____

3rd Place of Use:

[illegible]

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 2.8 c.f.s. &/or acre feet
- b. Point(s) of diversion SW, X SE, X Section 26 Township 4S
Range 1W, R.M. Oryhee County
Additional points NW, SW, NE, SE, Sec. 26; SE, NW, Sec. 35; NE, NW, NE, NW,
Sec. 36, T. 4S, R. 1W.
- c. Description of diverting works Wells with pumps and pipelines.
- c. Description of diverting works Wells with pumps and pipelines.
- d. Describe the reasons for applying for a change in the point(s) of diversion Consolidate
- d. Describe the reasons for applying for a change in the point(s) of diversion Consolidate
system so that all wells can be used to irrigate ranch.

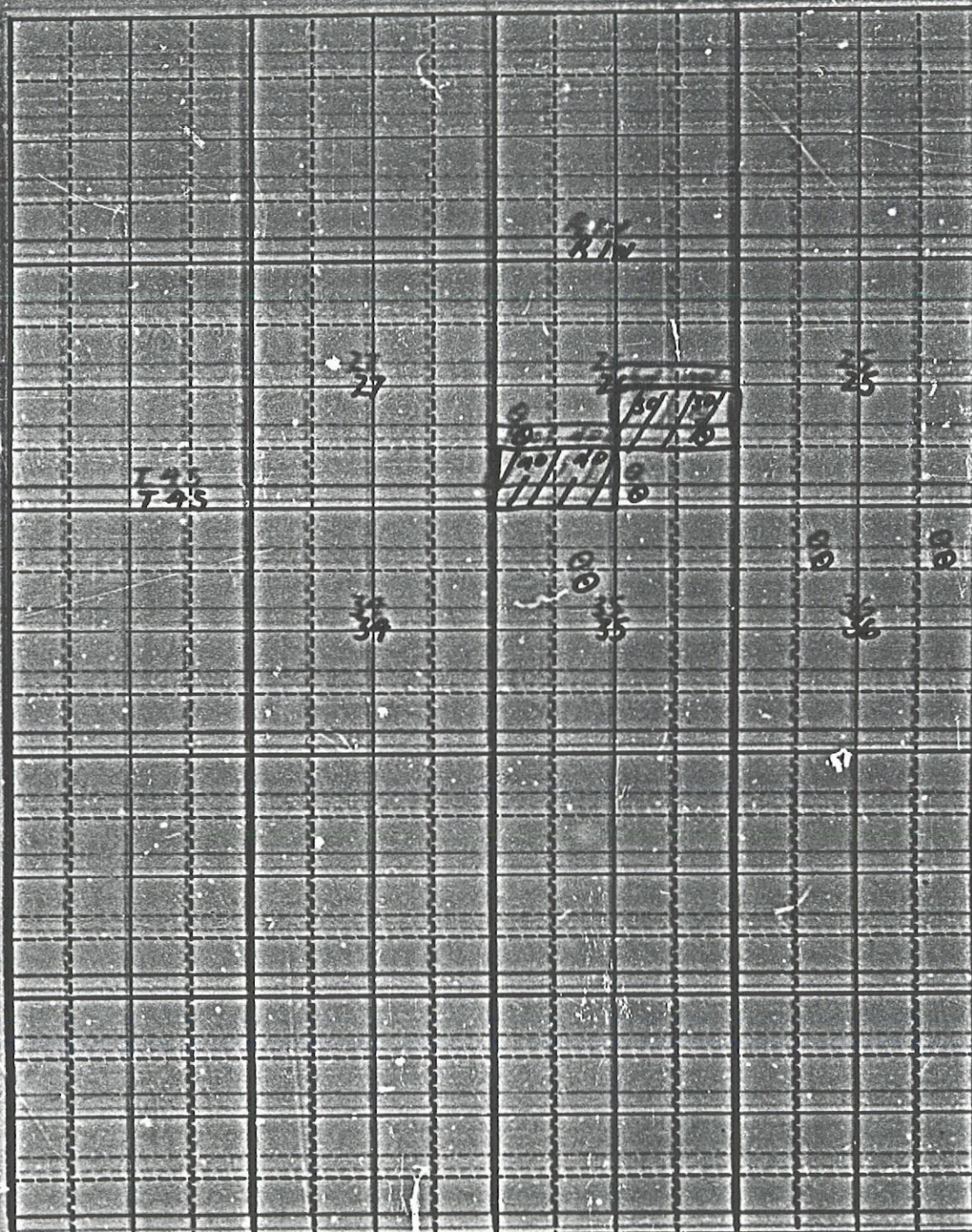
2. Change in place of use No Change

[illegible]

Total number of years in the industry

Total number of years in the industry

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

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OCT 06 1992

4. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 13th day of April, 19 80.

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 57-2278
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 27th day of June, 19 80
Witness my hand this 27th day of June, 19 80

Norman E. Young
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY
FOR DEPARTMENT USE ONLY

Received by CHS Date 4/15/80
Received by CHS Date 4/15/80
Prelim. check by CHS Fee \$15.00
Prelim. check by CHS Fee \$15.00
Receipted by CHS Date 4/15/80 #16249
Received by CHS Date 4/15/80 #16249
Published in Our People Aug 27
Pub. dates 5/1 & 5/8
Watermaster recommendation requested on 5/1
Watermaster recommendation requested on 5/8
rec'd. 5/1
rec'd. 5/8

Project filed by
Project filed by

Copies of protest forwarded by
Copies of protest forwarded by

Hearing held by
Hearing held by

Recommended for
Recommended for

by CHS
by CHS

MICROFILMED

Date OCT 06 1992

Approval
Approval

Denial
Denial

parties of the second part, their executors, administrators or assigns, to consider the whole of said principal sum expressed in said note as immediately due and payable; and immediately to enter into and upon all and singular the above described premises, and to sell and dispose of the same according to law, and out of the money arising from such sale to retain the principal and interest which shall then be due on said promissory note, together with the costs and charges of attorney's foreclosure suit, including a reasonable sum as fees and also the amounts of all such payments of taxes, assessments, incumbrances, or insurance as may have been made by said parties of the second part, their heirs, executors, or assigns, with the interest on the same, rendering the overplus of the purchase money (if any there shall be) unto the said parties of the first part, their heirs, executors, administrators or assigns.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal on the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

ANGELO GUISTI [Seal]

ELVA MARIA GUISTI [Seal]

CALIFORNIA
STATE OF IDAHO

ss.

County of

On this

day of

June

in the year 1971, before me,

the undersigned

, a Notary Public in and for

said State, personally appeared ANGELO GUISTI and ELVA MARIA GUISTI, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Notary Public for the State of IDAHO Calif.
Residing at IDAHO Calif.

No.

MORTGAGE

-FO-

19

STATE OF IDAHO,

of

by certify that this instrument was filed
at request of

minutes past

M., this

day

, A. D. 19

has and duly recorded in Book

at page

Ex Office Recorder.

Deputy.

CARLOS MARTINEZ CALDERIN

E-5

MICROFILMED
OCT 16 1992

WATER LICENSE

AMENDED

Water License No. G-32058/57-2278 Priority September 14, 1964 Amount 2.8 c.f.s.
(late proof)

THIS IS TO CERTIFY, that LESTER M. BUCK

of Oreana, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 10, 1964; that Permit G-32058/57-2278 was issued pursuant to said application; that the proposed works were completed on or about September 8, 1969 with a storage/or carrying capacity of 2.8 c.f.s., said works consisting of well, pump, motor, and sprinkler system, and that on September 15, 1969

proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of acre feet per season, with a maximum rate of diversion of 2.8 cubic feet per second of the waters of ground-water, tributary of , for the purpose of Irrigation from March 1 to October 31; and for from to ; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is located in SW 1/4 SE 1/4 Sec. 26, T. 4 S, R. 1 W, B.M., and other additional points NW 1/4 SW 1/4 Sec. 26. T. 4 S., R. 1 W., B.M., in the County of Owyhee, and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	SE 1/4	SW 1/4	SE 1/4	NE 1/4	SE 1/4	SW 1/4	SE 1/4	NE 1/4	SE 1/4	SW 1/4	SE 1/4	NE 1/4	SE 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated:

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

day of , 19

State Reclamation Engineer

57-2278
32058

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32058/57-2278

This proof is for 6.0 cfs In Water District No. _____

1. Name of applicant Angelo & Elva Marie Giusti, Triangle Ranch, Oreana, Idaho 83659

2. Source of water supply: ground-water

3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26
T. 4 S R. 1 W, B. M. County of Owyhee

4. Describe works as they exist, giving dimensions and capacities of same:

pipe, pump, sprinklers

WELL: 200 ft. 5" 138.9475

FEEDER PUMP: 5" 105.587

12" DISCHARGE WITH GATE VALVE INTO SPRINKLER SYSTEM

RAINER MODEL 30 W.S. 76 NDB

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$ N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 26, T. 4 S, R. 1 W, B. M.

N $\frac{1}{2}$ NE, Sec. 34, T. 4 S, R. 1 W, B. M. TOTAL - 320 acres

PROOF - N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 26

S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 26 TOTAL - 140 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: MR. LESTER BUCK REPRESENTED PERMIT HOLDER

MEASURED IN ENTIRE SYSTEM FOR PERMIT

NO. 57-2271

MICROFILMED

OCT 06 1992

This examination was made on the 11th day of AUGUST, 1967

(Signed) _____ P. M.
Examiner.

32058
57-2271 AT

RECEIVED
NOV 10 1968

Department of Reclamation

ASSIGNMENT

For value received, I hereby assign all interest in and to Permit to Appropriates the Public Waters of the State of Idaho, No. G-32058 to Angelo Giusti and Elva Maria Giusti, husband and wife, of Orem, Idaho.

Permit Holder

STATE OF IDAHO

County of Canyon

On this 7th day of November, 1968, before me, a Notary Public for the State of Idaho, residing at Nampa, Idaho

personally appeared Lester Buck and Margaret Ann Buck, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Commission expires 11-16-69

Notary Public, Residing at Nampa, Canyon County, Idaho.

If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions.

RECEIVED
OCT 16 1968

Filing Fee 50⁰⁰
Variable Fee 190⁰⁰
190⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
JAN 18 1989

Ident. Number: A57-02278
Date Received: ~~1/13/1989~~ 01/18/89
Receipt No: W002018
Received By: ESN

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELVA GIUSTI
Address: P.O. BOX 277
ROBBINS, CA

916-738-4446

95676

2. Date of Priority: SEP 14, 1964

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	01W	26		NW	SW		OWYHEE
				NE	SE		OWYHEE
				SW	SE		OWYHEE
		35		SE	NW		OWYHEE
		36		NE	NE		OWYHEE
				NE	NW		OWYHEE

5. Description of diverting works:

WELL W/SURFACE PUMP W/PIPELINE TO SPRINKLER IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.800		

7. Total Quantity Appropriated is:

2.800 C.F.S. (and/or) 700.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

A57-02278

Page 1

Date: 01/13/89

MICROFILMED

OCT 06 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	01W	26	SW	SW		IRR	40.0 40
			SE	SW		IRR	40.0 40
			NE	SE		IRR	30.0 40
			NW	SE		IRR	30.0 40
						Section Acres	140.0
						Total Acres	140.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

~~U-1232 & S-1232~~.

14. Remarks:

TRANS. 2439.

THESE LANDS PUT INTO CRP SEPT. 1988.

15. Basis of Claim: LICENSE

Water Right Number: 32058

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Eva Marie Giusti Date: 1/16/89

Date: _____

State of ~~Idaho~~ Calif

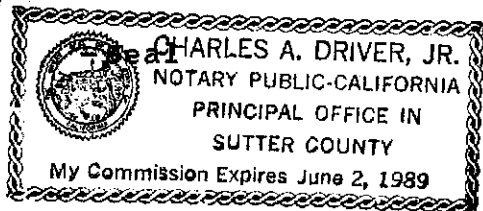
County of Sutter

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 16th day

of January 19 89

Charles A. Driver, Jr.
Notary Public



Residing at Rabbits, Calif 95676
My Commission Expires June 2, 1989

A52-02278



Idaho Department of Water Resources

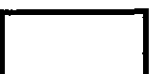
1987 Napp Photo

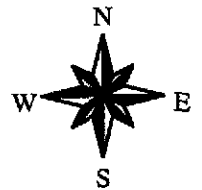


0 0.25 0.5 0.75 1 Miles

A horizontal scale bar with markings at 0, 0.25, 0.5, 0.75, and 1 mile.

Claim Number: 57-02278
Legal: T04S, R01W, S26
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-02278

Date: 7-2-03

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	45	1W	26											40	40	30	30			140
-GIS-														40	40	26	34			140
Claim																				
-GIS-																				
Claim																				
-GIS-																				
Claim																				
-GIS-																				
Claim																				
-GIS-																				

Number of POD's 6

Total Claimed Acres: 140

Overlapping FOU Claim #'s:

Total GIS Acres: 140

COMMENTS:

County data indicates different ownership. Per claim map & image interpretation.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-02278

1997 DEC 15 AM 10:55

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: ELVA MARIE GIUSTI
PO BOX 277
ROBBINS CA 95676

SOURCE: GROUNDWATER

QUANTITY: 2.8 CFS
630.0 AFY

PRIORITY DATE: 09/14/1964

POINT OF DIVERSION: T04S R01W S26

S35
S36

NWSW
NESE
SWSE
SESW
NENE
NENW

Within Owyhee County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
IRRIGATION

PERIOD OF USE
Irrigation Season

QUANTITY
2.8 CFS
630.0 AFY

PLACE OF USE: IRRIGATION
T04S R01W S26
140 ACRES TOTAL

Within Owyhee County
SWSW 40

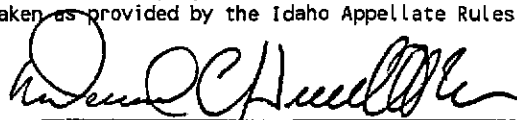
SESW 40

NESE 30

NWSE 30

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

DATE: 11/13/97
PAGE: 1

Audit: 11/13/97 KWALKER

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-13-1997

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-02278

NAME AND ADDRESS: ELVA MARIE GIUSTI
PO BOX 277
ROBBINS CA 95676

SOURCE: GROUNDWATER

QUANTITY: 2.8 CFS
630.0 AFY

PRIORITY DATE: 09/14/1964

POINT OF DIVERSION: T04S R01W S26 NWSW Within Owyhee County
NESE
SWSE
S35 SENW
S36 NENE
NENWPURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION Irrigation Season 2.8 CFS
03/18 11/18 630.0 AFYPLACE OF USE: IRRIGATION Within Owyhee County
T04S R01W S26 SWSW 40 SESW 40 NESE 30 NWSE 30
140 ACRES TOTAL

CONSUMPTIVE USE: 490.0 AFY

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 57-02277 AND 57-02271

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 57-02277 & 57-02271

AJ5809NP
No. 57-02278

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/20/93
PAGE: 14

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELVA MARIE GIUSTI PO BOX 277 ROBBINS CA 95676 (916) 738-4446	09/14/1964	IRRIGATION	03-15 11-15	2.80 CFS	630.0 AFA
TOTAL DIVERSION:					2.80 CFS	630.0 AFA
CONSUMPTIVE USE:						490.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T04S R01W S26 S35 S36	NWSW SENW NENE	NESE NENW	SWSE	OWYHEE County OWYHEE County OWYHEE County
------------------------	-----------------------------	----------------------	--------------	------	---

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
04S	01W	26	:					:					:			40	40	:	30	30				:	140.0	
																						TOTAL ACRES		140.0		

POU County: OWYHEE

Other Rights: NONE

Remarks: THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 57-02277 AND 57-02271

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/14/1991 User-ID: WERNER Subject: COPIED FROM REMARKS
TRANS. 2439.
THESE LANDS PLACED IN CRP SEPT. 1988.

Audit: 11/14/91 WERNER 11/15/91 WERNER 01/09/92 WERNER 07/29/92 PR-PRODM
10/13/92 CPSHAW 12/05/92 ADT-SHAW

MICROFILMED
JUL 20 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELVA MARIE GIUSTI PO BOX 277 ROBBINS CA 95676 (916) 738-4446	09/14/1964	IRRIGATION	03-15 11-15	2.80 CFS	630.0 AFA
					TOTAL DIVERSION: CONSUMPTIVE USE:	2.80 CFS 630.0 AFA 490.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T04S R01W S26 S35 S36	NWSW SESW NENE	NESE NENE	SWSE	OWYHEE County OWYHEE County OWYHEE County
------------------------	-----------------------------	----------------------	--------------	------	---

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE						
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
04S	01W 26	:		:		:		:		:		:		:		:		:		:
																			140.0	
																			TOTAL ACRES	140.0

POU County: OWYHEE

Other Rights: NONE

Remarks: THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 57-02277 AND 57-02271

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/14/1991 User-ID: WERNER Subject: COPIED FROM REMARKS
TRANS. 2439.
THESE LANDS PLACED IN CRP SEPT. 1988.

Audit: 00/00/00

MICROFILMED
OCT 06 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:14:49
07/09/90

PAGE: 12

QUICKLOOK INFORMATION

CLAIM NUMBER: A57-02278

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	In-office FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			L. Werner			LW	LW	
POINT OF DIV	YN		6-17-91	N	6	8-4-90	8-16-90	
SOURCE					6			
PLACE OF USE	YN				6			
DIV. AMOUNT CFS/VOLUME					1, 4, 6			
CONSUMPTIVE USE					6			
PURPOSES					ADJ. STD.			
PERIOD OF USE					6			
BASIS OF CLAIM	Y	Ine. S.U. No corresp.		Y	← 6			
REMARKS	Y				6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5

*OTHER (SEE REMARKS) = 6

same as licensed

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
OCT 06 1992

no overlap

R file created on 11-15-91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:14:49
07/09/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A57-02278

LAST: BUCK FIRST: LESTER M.
ADDRESS:
CITY: XXXXXXXXXXXX STATE: ID ZIP: 00000000
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: TRIANGLE RANCH FIRST:
ADDRESS:
CITY: OREANA STATE: ID ZIP: 83659
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: GIUSTI FIRST: ELVA MARIE
ADDRESS: P.O. BOX 277
CITY: ROBBINS STATE: CA ZIP: 95676
PHONE NUMBER: 916-738-4446

OWNER CODE: C

FIELD EXAM REQUIRED? FIELD
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE EXAMINER
Y

CLAIM REMARKS: TRANS. 2439.
THESE LANDS PLACED IN CRP SEPT. 1988.

MICROFILMED
OCT 06 1992

PHONE NUMBER: () -

APPOINTMENT MADE: Y() N()

TIME: _____ : _____ A(_____) P(_____) _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
OCT 06 1992

A. AJ CLAIM: # A57-02278 PRIORITY DATE: 09-14-1964 STAGE: L

B. WR RECORD: # 57-02278 PRIORITY DATE: 09-14-1964 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

09-14-1964

REVIEWED BY

Linda Warner

DATE

6-17-91

MICROFILMED
OCT 06 1992

Water Right Number - 57-02278

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 32058

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
 TRIANGLE RANCH

1 -
 2 -
 3 -
 City- OREANA State- ID Zip- 83659
 Phone -

*** O - ORIGINAL OWNER ***
 BUCK

LESTER M.

1 -
 2 -
 3 -
 City- State- Zip-
 Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
 09/14/1964 14 L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
 GROUNDWATER

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
04S	01W	26	NW SW			(73) OWYHEE		
04S	01W	26	NE SE			(73) OWYHEE		
04S	01W	26	SW SE			(73) OWYHEE		
04S	01W	35	SE NW			(73) OWYHEE		
04S	01W	36	NE NE			(73) OWYHEE		
04S	01W	36	NE NW			(73) OWYHEE		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/01	10/31	2.800	700.00
		3-15	11-15 claimed		

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
 2.800 700.00

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
04S	01W	26	SW SW		40.0	01	IRRIGATION	(73) OWYHEE
04S	01W	26	SE SW		40.0	01	IRRIGATION	(73) OWYHEE
04S	01W	26	NE SE		30.0	01	IRRIGATION	(73) OWYHEE
04S	01W	26	NW SE		30.0	01	IRRIGATION	(73) OWYHEE

Total Acres: 140.0

+ - - Diversion Means -

+ - - No Irrigation Use -

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Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Fails	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 02/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 06/07/1979	Appl Received	- 00/00/0000	Transfer/Amended	- T
Decree Date	- 00/00/0000				

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OCT 06 1992

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A57-02278	04S	01W	26		SW	SE		OWYHEE
A57-02278	04S	01W	26		NW	SW		OWYHEE
A57-02278	04S	01W	26		NE	SE		OWYHEE
A57-02278	04S	01W	35		SE	NW		OWYHEE
A57-02278	04S	01W	36		NE	NE		OWYHEE
A57-02278	04S	01W	36		NE	NW		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A57-02271 NONE
A57-02277
A57-07155
A57-10547
A57-10526

WR RECORDS IN SAME 40 ACRE TRACT

57-02271
57-02277
57-07155

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
57-02278	04S	01W	26		SW	SE		OWYHEE
57-02278	04S	01W	26		NW	SW		OWYHEE
57-02278	04S	01W	26		NE	SE		OWYHEE
57-02278	04S	01W	35		SE	NW		OWYHEE
57-02278	04S	01W	36		NE	NE		OWYHEE
57-02278	04S	01W	36		NE	NW		OWYHEE

OTHER WR RECORDS WITH SAME WR POD

57-02271
57-02277
57-07155

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX
A57-02271 NONE
A57-02277
A57-07155
A57-10547
A57-10526

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

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OCT 06 1992

REMARKS:

Transfer 2437 added diversions

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

—	—	—	—	—	—	—	—
---	---	---	---	---	---	---	---

> Same as on page 4.

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Linda Warner

DATE:

6-17-91

MICROFILMED
OCT 06 1992

A. ROOT WATER RIGHT NUMBERS: A57-02278

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	01W	26	SW	SW		GIUSTI , ELVA MARIE	A57-02278 /40.0	57-02278 /40.0	40.0		40.0
04S	01W	26	SE	SW		GIUSTI , ELVA MARIE	A57-02278 /40.0	57-02278 /40.0	39.0		40
04S	01W	26	NE	SE		GIUSTI , ELVA MARIE	A57-02278 /30.0	57-02278 /30.0	21.0		30
04S	01W	26	NW	SE		GIUSTI , ELVA MARIE	A57-02278 /30.0	57-02278 /30.0	38.0		30
TOTAL ACRES							A57-02278	140.00	140.00	138.00	140.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 140

REVIEWED BY: Linda W. Werners

DATE: 6-17-91

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OCT 06 1992

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A57-02278 IRRIGATION	FROM 03-15 TO 11-15	2.800 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.800 CFS 700.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
57-02278 IRRIGATION	FROM 03-01 TO 10-31	2.800 CFS 700.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.800 CFS 700.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in remarks, below.

REMARKS:

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OCT 06 1992

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.800 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.800 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

N/A

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(X) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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OCT 06 1992

A57-2278

CVR CORRECTIONS
Season of Use, Consumptive Use, Diversion Volume

[] Change season of Use

Use Code ____ From ____/____ to ____/____

Use Code ____ From ____/____ to ____/____

Use Code ____ From ____/____ to ____/____

[] Change Consumptive Use Volume

____ acres x ____ af/a (for area) = ____ af/a

[X] Change Diversion Volume

140 acres x 4.5 af/a (for area) = 630 af/a

[] Change Remarks

<u>Code</u>	<u>Recommended Change</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

[X] Corrections Made 1-9-92
(date)

Data-entry Complete "
(date)

Reviewing Agent SPW
(signature)

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 140 x 0.02 CFS/ACRE = 2.8 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 140 x CONSUMPTIVE VOL. AF/A FOR AREA 35 =

TOTAL CONSUMPTIVE USE 490 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 700.00 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

700 AF/A. Same as licensed.

V(d.r.) =

2.8 cfs x 1.9835 AF/d x 246 d = 1366.2 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

No overlap

FOG: Other rights w/ same POD: 57-2277 & 57-2271

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	* 3-15 11-15 ~~03-15 11-15~~	DATABASE EXAMINER 2.800 <u>2.80</u>	DATABASE EXAMINER <u>700</u>	DATABASE EXAMINER 0.0 <u>490</u>
TOTAL FOR THIS RIGHT	~~321~~ 40-31	2.800 2.80	700.00 700	0.0

REVIEWED BY: Linda Werner

DATE: 11-14-91

* Season of use may change - Waiting on director's decision.

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(X)	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 57-02278

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 2.800	EXAMINER	CFS
-----------------------------------	-------------------	----------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A57-02278	2.800	-		57-02278	2.800
	TOTAL CFS	2.800				2.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
Y	

REMARKS:

AUTHENTICATION

SIGNATURE: Linda Warner

DATE: 11-14-91

NAME OF FIELD EXAMINER:

TITLE: Sr. WR Agent

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UNITED STATES DEPARTMENT OF AGRICULTURE

WASH.

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UNITED STATES DEPARTMENT OF AGRICULTURE

WASH.

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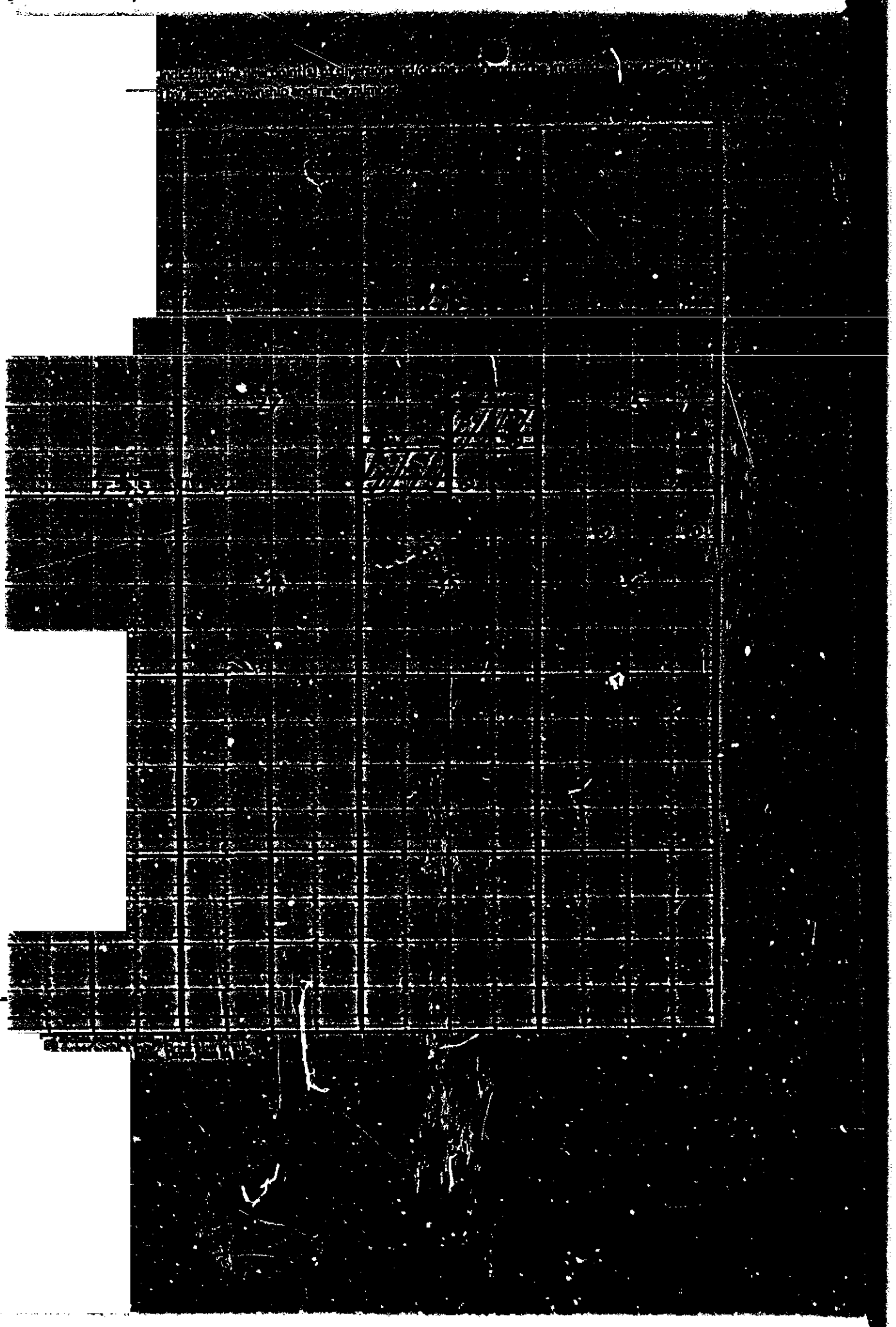
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UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WYOMING
SANDWICH MOUNTAIN

SECTION 17, T.14N. R.10E. S.10E.

SECTION 17, T.14N. R.10E. S.10E.

SECTION 17, T.14N. R.10E. S.10E.

SECTION 17, T.14N. R.10E. S.10E.

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SECTION 17, T.14N. R.10E. S.10E.

SECTION 17, T.14N. R.10E. S.10E.

SECTION 17, T.14N. R.10E. S.10E.

THIS INDENTURE, Made the 9th day of June
in the year of our Lord one thousand nine hundred and Seventy-One, between
ANGELO GUISTI and ELVA MARIA GUISTI, husband and wife,
of Robbins County of Sutter State of California
the parties of the first part, and LESTER M. BUCK and MARGARET A. BUCK, husband
and wife,
of Emmett County of Gem State of Idaho
the parties of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
Four Thousand and No/100 (\$4,000.00) DOLLARS,
lawful money of the United States of America, do by these presents GRANT, BARGAIN, SELL
and CONVEY, unto the said parties of the second part, and to their heirs and assigns
FOREVER, all that certain real property situate in the County of Owyhee, and
State of Idaho, and bounded and particularly described as follows, to-wit:

T. 4 S., R. 1 W., Boise Meridian, Idaho

Sec. 26, SW 1/4, N 1/2 SE 1/4
Sec. 34, N 1/2 NE 1/4

Together with all water, water rights, ditches
and rights of way for ditches thereunto belong-
ing or in anywise appertaining, including Water
License No. 57-2278 of the Department of Water
Administration, State of Idaho, and all rights
under Application for Permit No. 57-7039 to the
Department of Water Administration of the State
of Idaho.

together with the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining.

THIS GRANT is intended as a mortgage to secure the payment of that certain
promissory note of even date herewith, executed and delivered by the said Angelo Guisti
and Elva Maria Guisti, husband and wife, to the said parties of the second part

MICROFILMED

OCT 06 1992

AND THESE PRESENTS SHALL BE VOID if such payment be made. But in case default
shall be made in the payment of said principal sum of money, or any part thereof, as provided
in said note, or if interest be not paid as herein specified,

then it shall be optional with the said

part i.e.s of the second part, their heirs, executors, administrators or assigns, to consider the whole of said principal sum as expressed in said note as immediately due and payable; and immediately to enter into and upon all and singular the above described premises, and to sell and dispose of the same according to law, and out of the money arising from such sale to retain the principal and interest which shall then be due on said promissory note together with the costs and charges of foreclosure suit, including a reasonable sum as attorney's fees and also the amounts of all such payments of taxes, assessments, incumbrances, or insurance as may have been made by said part i.e.s of the second part, to their heirs, executors, or assigns, with the interest on the same, rendering the overplus of the purchase money (if any there shall be) unto the said part i.e.s of the first part, their heirs, executors, administrators or assigns.

IN WITNESS WHEREOF, The said part i.e.s of the first part have hereunto set their hands and seal as the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

ANGELO GUISTI [Seal]

ELVA MARIA GUISTI [Seal]

CALIFORNIA
STATE OF MARIQUA

County of

On this day of June

in the year 1971, before me,

the undersigned

a Notary Public in and for

said State, personally appeared ANGELO GUISTI and ELVA MARIA GUISTI, husband and wife,

known to me to be the person whose name are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Notary Public for the State of MARIQUA Calif.
Residing at MARIQUA Calif.

No.

MORTGAGE

-TO-

19

STATE OF IDAHO, A

of

by certify that this instrument was filed

at request of

minutes past

M, this

A. D. 19

has and duly recorded in Book

at page

Ex. Office Recorder.

Deputy.

MORTGAGED

OCT 16 1992

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

ASSIGNMENT OF PERMIT

I, Angelo & Elva M. Giusti, hereby assign to Lester M. Buck
of Triangle Ranch, Oreana, Idaho 83659 Name
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 57-2278
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

Made this 6th day of January, 19 70.

Angelo Giusti
Permit Holder

Elva Maria Giusti
Wife of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 6th day of January, 19 70, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Lester M. Remington
Notary Public residing at
Hamper, Idaho

My commission expires 3-1-72

7-2278
32058

7-2278

DOY SAMUELSON
GOVERNOR



STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

155
-015207

December 30, 1969

Re: Permit No. G-32038/57-21

Mr. Curtis R. Taylor,
Acting Manager,
Idaho Land Office,
Bureau of Land Management,
Room 334, Federal Building,
550 W. Fort Street,
Boise, Idaho 83702

Dear Mr. Taylor:

Please accept this letter as a follow up to our telephone conversation of December 19, 1969 concerning the above referenced. We have discussed this matter as well as your letter of December 11, 1969, with Mr. Lester Buck and we find that it is necessary for the Department to recall the water license issued in connection with the above, re-evaluate the file, and to cause a new license to be issued.

At the time a new license is issued, we will supply you with a copy of the completed document. We would request that until then, you accept this as our intent to review the matter and to correct the situation as outlined in your December 11, 1969, letter.

Please contact us if we may be of further assistance.

Very truly yours,

Donald W. McKidowney
Donald W. McKidowney
Appropriation Examiner

cc: Mr. Lester M. Buck
Oreana, Idaho

32038/57-21

DON SAMUELSON
GOVERNOR



STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEK 2
BOISE, IDAHO 83707

December 30, 1969

Re: Permit No. G-32058/77-2278

Angelo and Elva Marie Giusti
Greene, Idaho

Dear Mr. and Mrs. Giusti:

In reviewing a letter of December 11, 1969, for the Bureau of Land Management to Lester M. Buck, we have re-evaluated your water license and have found that your license was issued in error. Therefore, we must request that you return the license to be evaluated once more.

On December 19, 1969, we discussed in our Boise office, the steps necessary to make changes as required by the Bureau of Land Management. Mr. Buck seemed to be in agreement and if after he explains the changes to you, you concur, then please return the license for reprocessing.

Your assistance in this matter will be most appreciated.
Very truly yours,

Donald W. McEldowney
Donald W. McEldowney
Appropriation Examiner

DWM:tg

Enc: none

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file, and
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on as



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Idaho Land Office
Room 334, Federal Building
55C W. Fort Street
Boise, Idaho 83702

IN REPLY REFER TO:

1:VSS
I-015207

DEC 11 1969

Lester M. Buck
Oreana
Idaho 83659

Dear Mr. Buck:

We have received copies of water licenses G-32058/57-2278 and J1804/57-2271, both in names of Angelo and Elva Maria Giusti. The water under license G-32058/57-2278 is appurtenant to 160 acres in your entry. The water under the other license is not appurtenant to any of the land in your entry.

You must file evidence of your ownership of the water under license G-32058/57-2278.

You must also file evidence of your right to appropriate and use water on the NW 1/4 Sec. 26 and NW 1/4 Sec. 34, T. 4 S., R. 1 W., B.M., Idaho. This 160 acres was not included in the water license.

We have not as yet received the Affidavit of Publication from the Owyhee Nuggett as requested in our letter of October 23, 1969.

We would appreciate receiving the above evidence and affidavit within the next 30 days.

Sincerely yours,

Curris R. Taylor

Curris R. Taylor
Acting Manager, Land Office

RECORDED
JAN 11 1970

54-2278
33057

DON SAMUELS
GOVERNOR

Re:

Mr. C.
Acting
Idaho
Bureau
Room
550 W.
Boise

Dear

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WATER LICENSE

Water License No. G-32058/57-2278 Priority September 14, 1964 Amount 2.8 c.f.s.
(late proof)

THIS IS TO CERTIFY, that Angelo & Elva Marie Giusti

of Oreana, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 10, 1964, that Permit G-32058/57-2278 was issued pursuant to said application; that the proposed works were completed on or about September 8, 1969, with a storage/or carrying capacity of 2.8 c.f.s., said works consisting of well, pump, motor, sprinkler system; and that on September 15, 1969, proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 700 acre feet per season, with a maximum rate of diversion of 2.8 cubic feet per second of the waters of ground water, tributary of _____, for the purpose of irrigation from March 1 to October 31, and for _____ from _____ to _____; and for _____ from _____ to _____; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is located in SW 1/4 SE 1/4, Sec. 26, T. 4 S., R. 1 W., B.M., and other additional points NE 1/4, Sec. 26, T. 4 S., R. 1 W., B.M., in the County of Owyhee and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 700 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	N 1/4				N 1/2				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	
4S	1W	26									40	40	30	30					140

Total number of acres irrigated 140

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, at Boise, Idaho, this

10 day of November, 1969.

State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO.G-32058/57-2278

REPORT ON PROOF OF Angelo & Elva Marie Giusti

MICROFILMED

OCT 8 6 1992

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No G-32058/57-2278

This proof is for 6.0 cfs

In Water District No.

1. Name of applicant Angelo & Elva Marie Giusti, Triangle Ranch, Oreana, Idaho 83659

2. Source of water supply: ground-water

3. Location of point of diversion: Is in the SW 1/4 of Section 26

T. 4 S. R. 1 W. B. M. County of Owyhee

4. Describe works as they exist, giving dimensions and capacities of same:

pipe, pump, sprinklers

MAIN SHAFT MAIN: 200 H.P. 5" 13094.25

FEEDER PUMP: 5" 10558.7

12" RIGID PIPE WITH GATE VALVE INTO SPRINKLER SYSTEM

RAINHEAD MODEL 30 W.S. 1/2" NDB

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, N 1/2 SW 1/4, Sec. 26, T. 4 S. R. 1 W. B. M.

N 1/2 NE 1/4, Sec. 34, T. 4 S. R. 1 W. B. M.

TOTAL - 320 acres

PROOF - N 1/2 SW 1/4, Sec. 26

S 1/2 SW 1/4, Sec. 26

TOTAL - 140 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: MR. LESTER BUCK REPRESENTED PERMIT HOLDER

MEASURED IN ENTIRE SYSTEM FOR PERMIT

NO. 57-2271

MICROFILMED

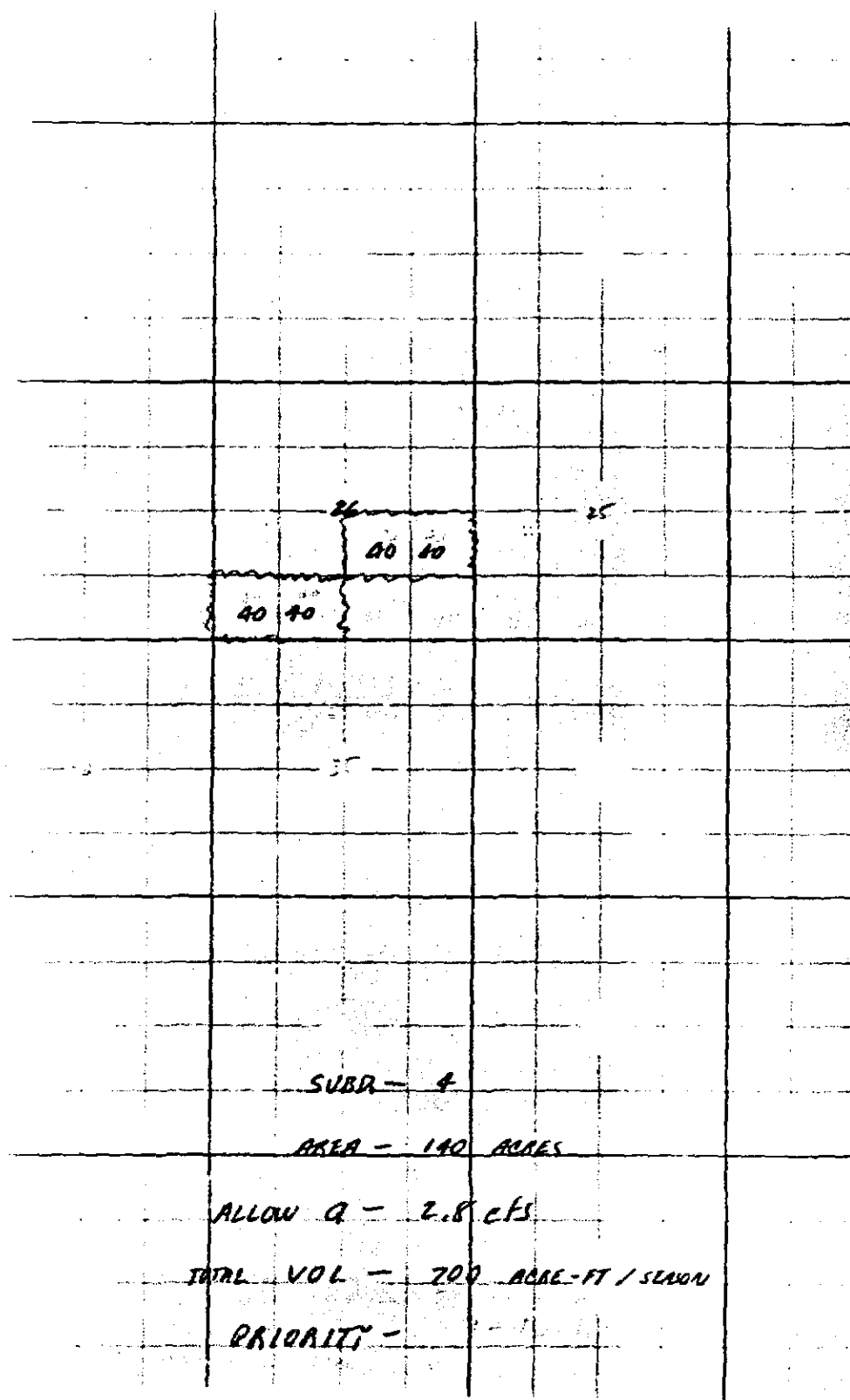
OCT 06 1992

This examination was made on the 11th day of AUGUST, 1967

(Signed)

P. M.
Examiner

MICROFILMED
OCT 06 1992



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Department of Lands and Survey

ASSISTANT

On this day of November 1968, before me a Notary Public of the State of Idaho, residing at _____, County of _____, State of Idaho, personally appeared _____, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

[Signature]
Notary Public

[Signature]
Notary Public

On this day of November 1968, before me a Notary Public of the State of Idaho, residing at _____, County of _____, State of Idaho, personally appeared _____, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

Witness my hand and seal of office this _____ day of November 1968, at _____, Idaho.

[Signature]
Notary Public, residing at _____, Canyon County, Idaho.

11-16-68

Notary Public, residing at _____, Canyon County, Idaho.