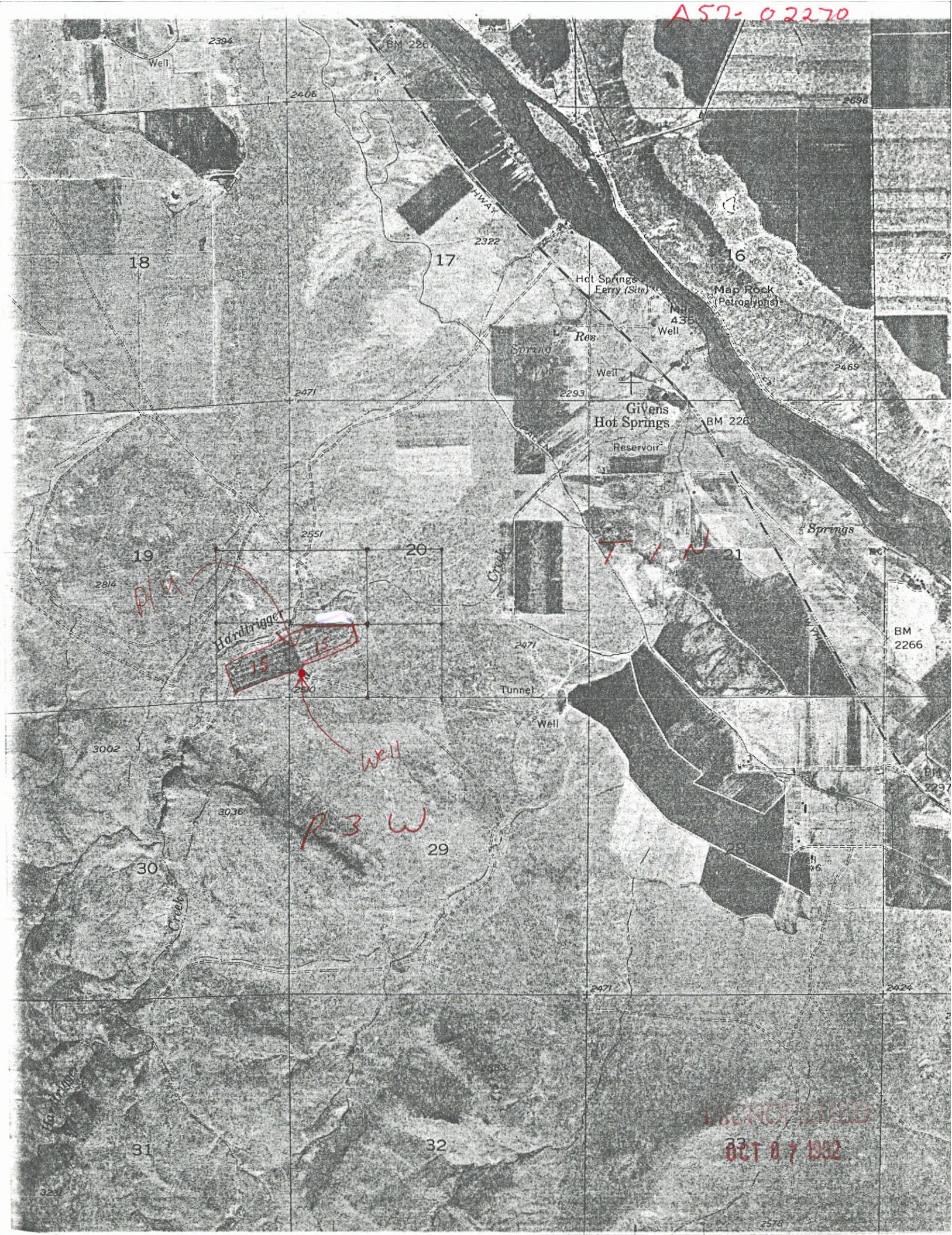


A57-02270



18

17

16

19

20

21

29

30

31

32

plus

Hardy 1901

15

well

R3W

Hot Springs Ferry (Site)

Map Rock (Petroglyphs)

Spring

Res

Givens Hot Springs

Reservoir

Springs

Creek

Tunnel

Well

UNCLASSIFIED

OCT 07 1992

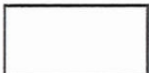
Idaho Department of Water Resources

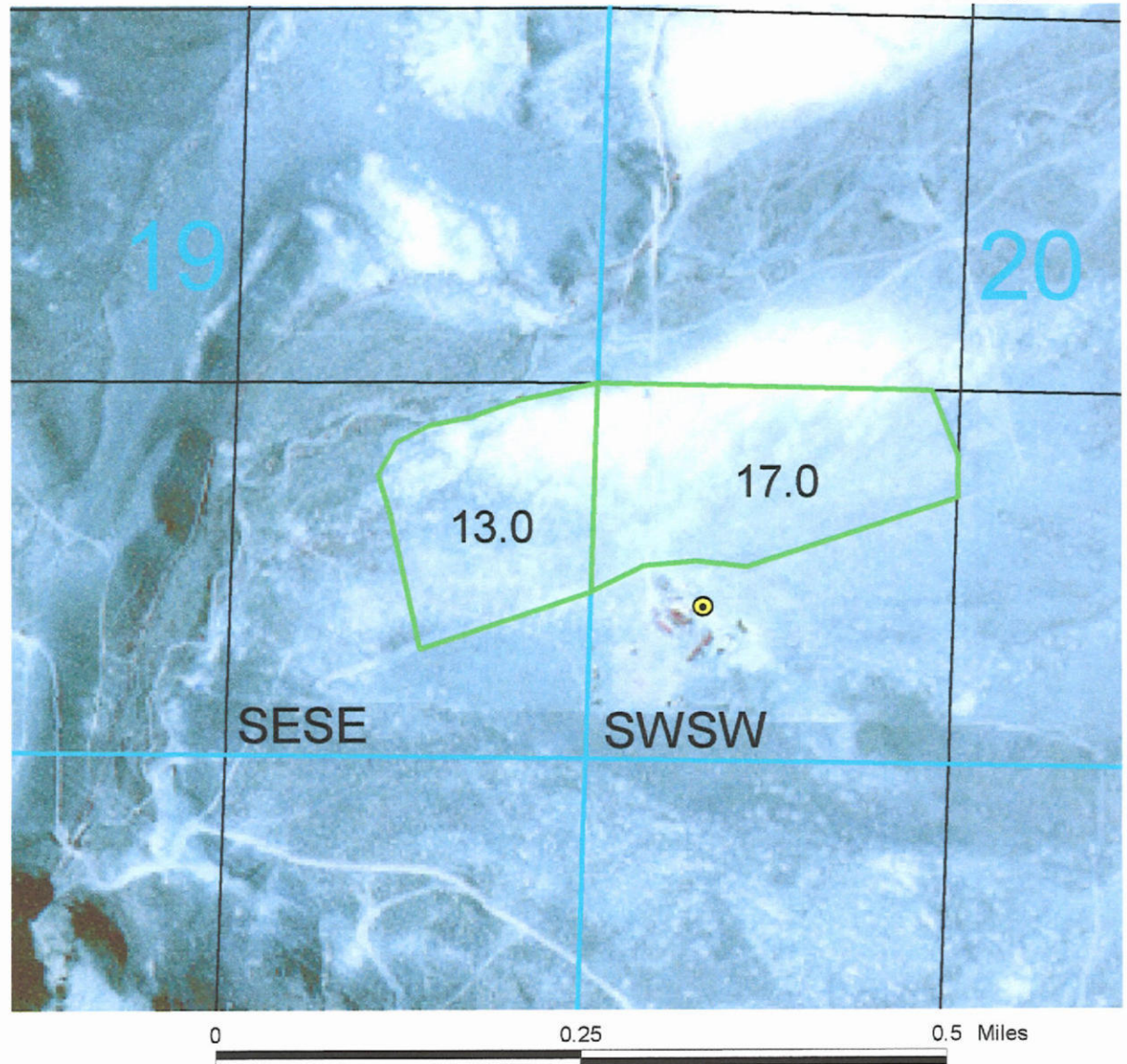
Claim Number: 57-02270

Legal: T01N, R03W, S19 & 20

Reviewed By:

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines

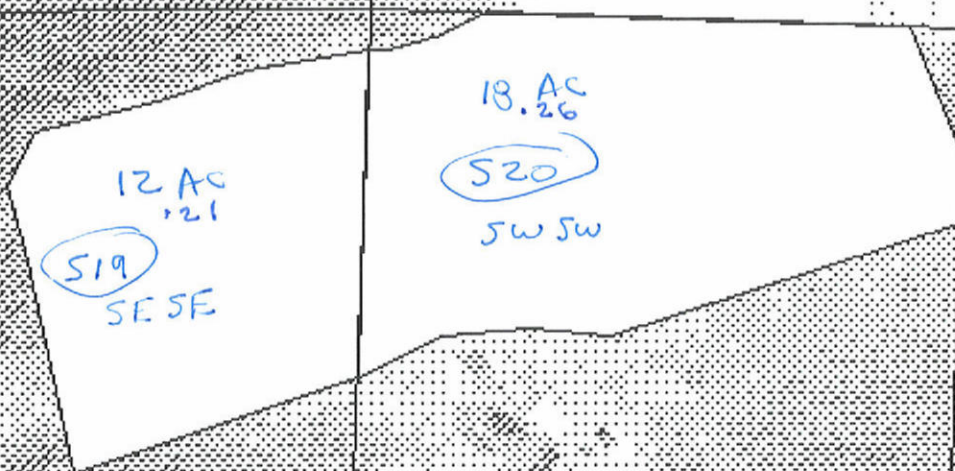


98

102

103

50



57-02270

T1N R3W

1576-2675

Source of Water: Subterranean

a tributary of

Location of P.D. SW 1/4 Sec. 20, T. 1 N., R. 3 W., S. 4.

Water is used for Irrigation

Quantity of water claimed: Permit 4-4 cfs

Depositions, 7-41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870

Type of measuring device installed or method of measurement and general description of diversion works 5" pump 20 hp motor, 12" casing, 160' depth

Robinson Purao 5" just 12

Land to be irrigated or place of use:

RGE SEC

21

19

五

Description

五

19

21

Date Filed: 3-4-64

Priority Date: 3-4-64

Date Due: 3-6-69

Date Made: 2-14-69

Total acreage

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the rip.

Supplemental irrigation, NE-DMK and S-DMK. Sec. 27. T. 14.

R. 3 W. 8 M.

2006-6-22-201

31754

Source of supply SUBTERRANEAN

a tributary of _____

Location of P.D. (s) SW 1/4 SW 1/4 SEC 20 T. 1N, R. 3W, S1M
CRAWFORD COUNTY

Water is used for IRRIGATION

Quantity of water found 0.52 cfs or PL. MINERS M.

How was the measurement made? PIGMY METERS PLACED AT CENTER OF OUTLET

Measurement calculations A = πr^2

$$A = \pi (2.5)^2$$

144

$$A = 0.136 \text{ ft}^2$$

$$Q = VA$$

$$Q = 0.136 (0.781)$$

$$Q = 0.52 \text{ cfs}$$

Division works description and diagram

JOHNSON PUMP WITH

5" OUTLET PIPING

INTO FORTH DITCH

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated 30 acres

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Who represented the permit holder at the examination?

FRANK RICK

Recommended allowance for licensing _____

Description of required amendments. Comments _____

* Checked for overlapping with other permits in subdivision

Report checked? _____

Examination date 9-4-69

Signature Deanne Tomlinson

October 24, 1969

Re: Permit No. 31954/57-2270

Frank M. Blick
Star Route
Melba, Idaho 83641

Dear Mr. Blick:

A representative from this department has made works covered by Permit 57-2270. The work producing .52 c.f.s. of which .52 c.f.s. beneficially used and licensed under Idaho law. The irrigation of 30 acres in LMSIX, Sec. 19, SW 1/4, Rge. 34, S. 14.

If you disagree with the findings, please advise us in writing, a license will be issued showing the findings as

Very truly

Dean R. F.
Field Ex.

DRR:mb

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

CONCESSION MEASUREMENT FORM

DATE: 10-24-69 BY: Frank M. Blick

Station	Point	Depth	Observed flow depth	Velocity	Area under curve	Discharge
1	2	3	4	5	6	7
1	1	1.0	1.0	1.0	1.0	1.0
2	2	2.0	2.0	2.0	2.0	2.0
3	3	3.0	3.0	3.0	3.0	3.0
4	4	4.0	4.0	4.0	4.0	4.0
5	5	5.0	5.0	5.0	5.0	5.0
6	6	6.0	6.0	6.0	6.0	6.0
7	7	7.0	7.0	7.0	7.0	7.0
8	8	8.0	8.0	8.0	8.0	8.0
9	9	9.0	9.0	9.0	9.0	9.0
10	10	10.0	10.0	10.0	10.0	10.0
11	11	11.0	11.0	11.0	11.0	11.0
12	12	12.0	12.0	12.0	12.0	12.0
13	13	13.0	13.0	13.0	13.0	13.0
14	14	14.0	14.0	14.0	14.0	14.0
15	15	15.0	15.0	15.0	15.0	15.0
16	16	16.0	16.0	16.0	16.0	16.0
17	17	17.0	17.0	17.0	17.0	17.0
18	18	18.0	18.0	18.0	18.0	18.0
19	19	19.0	19.0	19.0	19.0	19.0
20	20	20.0	20.0	20.0	20.0	20.0
21	21	21.0	21.0	21.0	21.0	21.0
22	22	22.0	22.0	22.0	22.0	22.0
23	23	23.0	23.0	23.0	23.0	23.0
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69	69	69.0	69.0	69.0	69.0	69.0
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71	71	71.0	71.0	71.0	71.0	71.0
72	72	72.0	72.0	72.0	72.0	72.0
73	73	73.0	73.0	73.0	73.0	73.0
74	74	74.0	74.0	74.0	74.0	74.0
75	75	75.0	75.0	75.0	75.0	75.0
76	76	76.0	76.0	76.0	76.0	76.0
77	77	77.0	77.0	77.0	77.0	77.0
78	78	78.0	78.0	78.0	78.0	78.0
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85	85	85.0	85.0	85.0	85.0	85.0
86	86	86.0	86.0	86.0	86.0	86.0
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88	88	88.0	88.0	88.0	88.0	88.0
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93	93	93.0	93.0	93.0	93.0	93.0
94	94	94.0	94.0	94.0	94.0	94.0
95	95	95.0	95.0	95.0	95.0	95.0
96	96	96.0	96.0	96.0	96.0	96.0
97	97	97.0	97.0	97.0	97.0	97.0
98	98	98.0	98.0	98.0	98.0	98.0
99	99	99.0	99.0	99.0	99.0	99.0
100	100	100.0	100.0	100.0	100.0	100.0

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

EXAM FOR 57-02200
(57-02200)
HARDTRIGGER CK.
LICENSE. WELL
EXAMINED, BUT
NOT LICENSED
UNDER THIS RT.

Permit No. 22051

This proof is for Beneficial Use

In Water District No.

1. Name of applicant Frank W. Blick

2. Source of water supply: Hard Trigger Creek and well

Hard Trigger Creek - NW 1/4 NE 1/4

30

3. Location of point of diversion: Is in the well - SW 1/4 Sec. 19 of Section 20

T. 1 N. R. 3 W. B. M. County of Owyhee

4. Describe works as they exist, giving dimensions and capacities of same: 20 H.P. M.E.
Motor # 22 E 21 Johnson pump # ? 6" x 100' column
12" x 80' casing to 60' and 30" well depth 155'
6" x 8' discharge pipe into open ditch

5. Water is used for: domestic and irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

EASE 1/2 Sec. 19., SW 1/4, NW 1/4 SE 1/4, SW 1/4 NE 1/4 Sec. 20., Twp. 1 N., Rge. 3 W.B.M.

Total of 320 acres.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Frank W. Blick (owner) participated in the examination

measurement was made with Lippolite main 18" over 2' main OK 25.6 inches (0.5 ft)

Hardtrigger creek is completely dried up - irrigates 20 acres during high water

40 CFS FOR HARDTRIGGER CREEK

MICROFILMED

OCT 07 1992

This examination was made on the

28th

day of

July

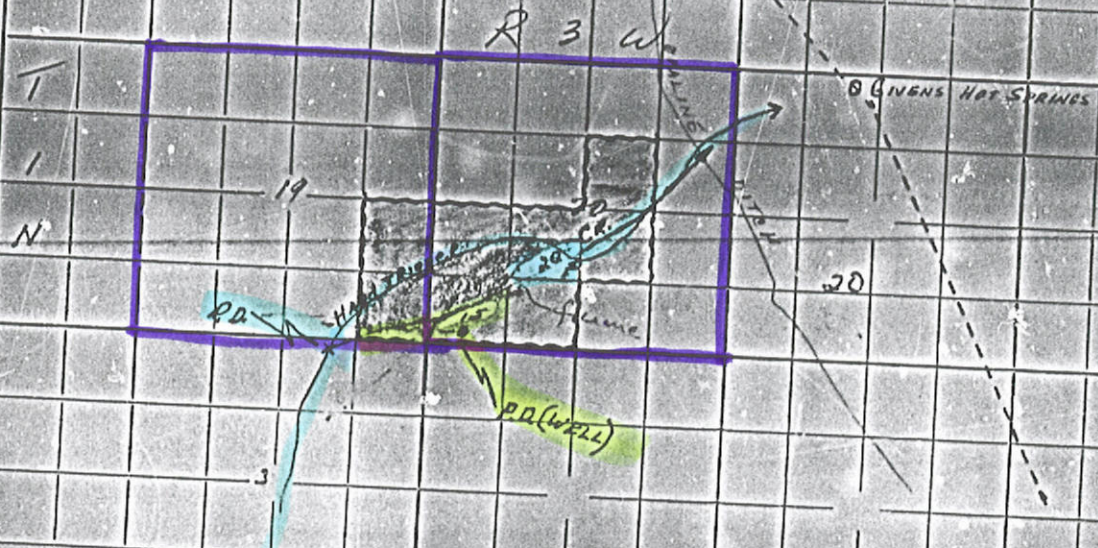
1964

(Signed)

R.W. Heber

Examiner

22051



Subdivisions
area 30 acres

Hard trigger $Q = .4 \text{ CFS}$

Allow ϕ .70 CFS or 35 inches
total measurement

5 1/2 CFS from well - Not in CH - explain in letter

(Check well?)
RT

MICROFILMED
OCT 07 1992

Rec. 32620 General
\$2.00

August 19, 1964

Re: Permit No. 22051

Frank W. Blick:
Star Route
Melba, Idaho

Dear Mr. Blick:

Our field engineer's report on his inspection of the application of water to beneficial use under the terms of Permit No. 22051 shows the ~~xxx~~ Hardtrigger Creek is capable of conveying 20 miner's inches, or .4 c.f.s. of water for the irrigation of 20 acres.

Upon receipt of the statutory fee of \$ 2.00 -based at the rate of \$2.00 for each 40-acre subdivision - we will issue the License and Certificate of Water Right, confirming the right with priority of April 14, 1951 to the use of .4 second feet of surface water with the point of diversion in NW1/4, Sec. 30, T. 1 N., R. 3 W.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

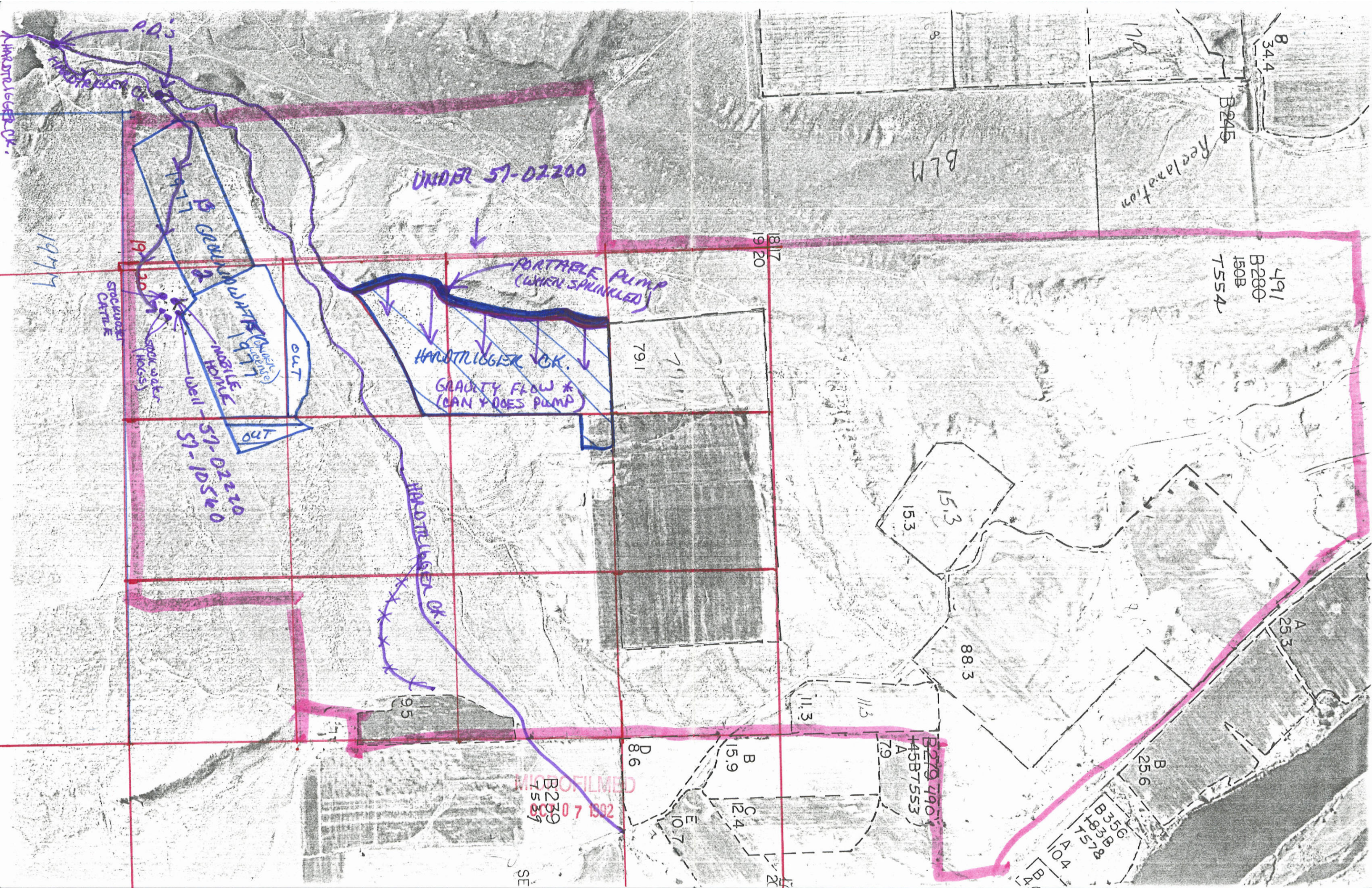
EPR:ew

P. S. We do not show the quantity of water from the well, as the well was not shown in the completion of works.

22057

RECORDED

OCT 1 1964



491
B280
150B
7554

B245
Reclamation

BLM

UNDER 57-02200

PORTABLE PUMP
(WHEN SPUNKED)

HAND TRIGGER OK.

GRAVITY FLOW *
(CAN DOES PUMP)

HAND TRIGGER OK.

well - 57-02200
57-10520

MOBILE HOME

stock water
(HOGS)

stock water
CAPTURE

MICROFILMED
000 07 1992

B239
7559

B279 490
45B7553

B279 490
45B7553

25.6

25.3

88.3

15.3

11.3

15.9

12.4

10.7

8.6

9.5

79.1

1817
1920

1997

SE



CLAIM NO'S

A57-02270

§

A57-10560



CLOSEUP OF
WELL WITH
PUMP HOUSING
WHERE 20 HP
PUMP REMOVED.

MICROFILMED
OCT 07 1992

CLAIM NO. A57-02270 - PLACE OF USE
(WELL IRRIG.)



MICROFILMED
OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-02270
Date Received: 1/18/1989
Receipt No: W002012
Received By: FL 1/18/89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES L. JENSEN
Address: HC 79
BOX 103B
MELBA, ID

83641

AND/OR

Name: JESSIE J. JENSEN
Address: MELBA, ID

83641

2. Date of Priority: MAR 04, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	20	SW	SW	SW		OWYHEE

5. Description of diverting works:
12" CASING, 155' WELL, PUMP AND PIPELINE FOR SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	0.520		135.00

7. Total Quantity Appropriated is:
0.520 C.F.S. (and/or) 135.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A57-02270

Page 1

Date: 01/18/89

MICROFILMED

OCT 07 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	19	SE	SE		IRR	15.0
						Section Acres	15.0
		20	SW	SW		IRR	15.0
						Section Acres	15.0
						Total Acres	30.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SAME WELL IS USED IN CLAIM A57-10560.

15. Basis of Claim: LICENSE
Water Right Number: 31754

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James L Jensen Date: 1/18/89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day

of January 19 89

Lori Harris
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12-8-94



Water Right Number - 57-02270

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 31754

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BLICK

FRANK W.

1 - STAR ROUTE

2 -

3 -

City- MELBA

State- ID Zip- 83641

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/04/1964 ✓ 14 L - LICENSE ✓+ - - Source - - - + + - - Tributary - - - - - +
GROUNDWATER ✓+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
01N ✓ 03W ✓ 20 ✓ SW SW ✓ (73) OWYHEE ✓+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION ✓ 03/01 ✓ 11/01 ✓ 0.520 ✓ 135.00 ✓+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.520 ✓ 135.00 ✓+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
01N ✓ 03W ✓ 19 ✓ NE SE 15.0 01 IRRIGATION (73) OWYHEE
01N ✓ 03W ✓ 20 ✓ NW SW 15.0 01 IRRIGATION (73) OWYHEE

Total Acres: 30.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.MICROFILMED
OCT 07 1992

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 02/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 06/07/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		
				Microfilm Roll Number	-

MICROFILMED
OCT 07 1992

RECEIPT IS FROM THE STATE FILE

SD-01 IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT ENTRY SCREEN

DATE 09/10/90
TIME 09:14:44

REC/NO - W002012 AR/NO - _____
FROM: - JENSEN, JAMES

RECEIPT TYPE - CK DOC/NO - 641
REMARKS -

TYPE OF PAYMENT
ADJUDICATION CLAIMS

PROGRAM	ACCT	CLASS	FEE
410162	9337	6490	245.00

TOTAL DUE - 245.00

WR/NO	WR FEE	WR/NO
A5702270	80.00	A5702200
A5710560	25.00	

WR FEE	WR/NO	WR FEE
70.00	A5710559	70.00

(ENTER=INQUIRE) (GOLD1=ADD/PRINT REC) (GOLD2=CHANGE) (GOLD3=VOID)
(GOLD6=2ND/COPY REC) (GOLD7=LASER/COPY REC) (MENU _____)

MICROFILMED
OCT 07 1992

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-02270

Date: 2-13-03

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	1N	3W	19																13	13
GIS																			13	13
Claim																				
GIS			20											17						17
														17						17
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 30

Overlapping EOU Claim #'s:

Total GIS Acres: 30

COMMENTS:

Idaho Department of Water Resources

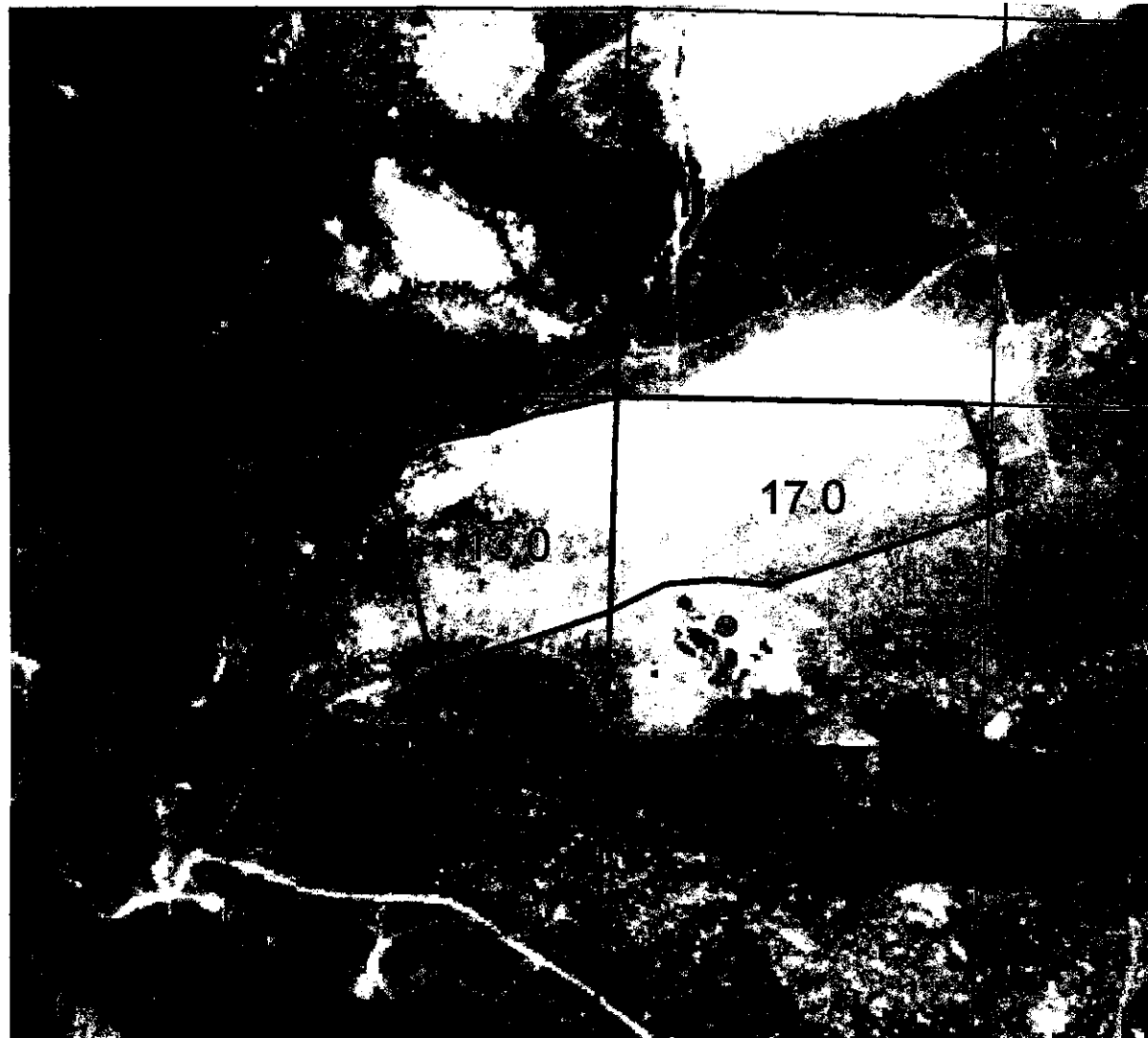
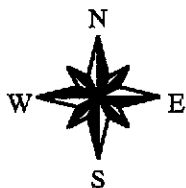
Claim Number: 57-02270

Legal: T01N, R03W, S19 & 20

Reviewed By:

1987 Napp Photo

- Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



0 0.25 0.5 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 57-02270

1997 DEC 15 AM 10:55

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: JESSIE J JENSEN
JAMES L JENSEN
HC 79 BOX 103B
MELBA ID 83641

SOURCE: GROUNDWATER

QUANTITY: 0.52 CFS
135.0 AFY

PRIORITY DATE: 03/04/1964

POINT OF DIVERSION: T01N R03W S20 SWSWSW Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		Irrigation Season	0.52 CFS 135.0 AFY

PLACE OF USE:	IRRIGATION	Within Owyhee County
	T01N R03W S19	SESE 13
	S20	SWSW 17
30 ACRES TOTAL		

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

AJ0749NP
No. R57-02270

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/10/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JESSIE J JENSEN	03/04/1964	IRRIGATION	03-15 11-15	0.52 CFS	135.00 AFA
C	JAMES L JENSEN HC 79 BOX 103B MELBA ID 83641					
TOTAL DIVERSION:					0.52 CFS	135.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R03W S20 SWSWSW

OWYHEE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM
01N	03W 19	:		:		:		:		:		:		:		:	13	: 13.0
01N	03W 20	:		:		:		:		:		:	17	:		:		: 17.0
TOTAL ACRES																	: 30.0	

POU County: OWYHEE

Remarks: EXP RIGHT NO. 57-10560 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: 11/10/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

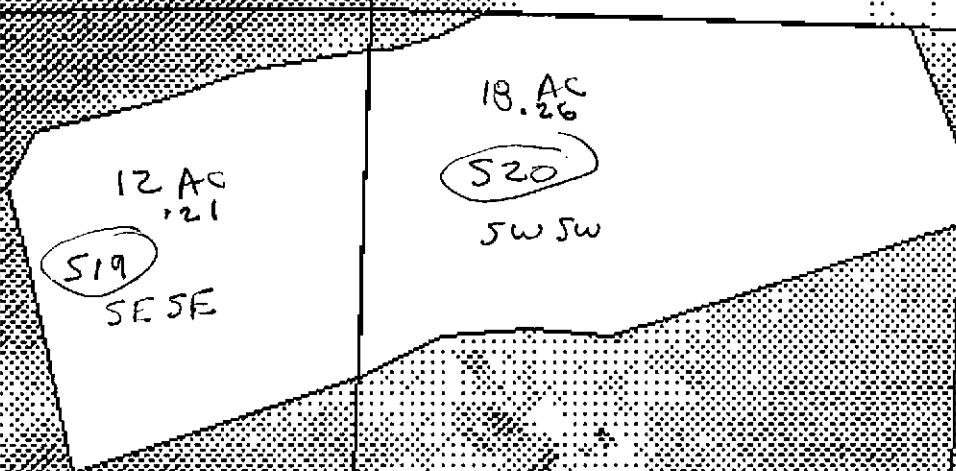
Audit: 11/10/97 RHOWERTO

98

103

102

50



S7- 02270

T1N R3W

WESTERN REGION

CLAIM NUMBERS 57-2270

AGENT RON DATE 10/28/97

TOTAL ACRES FROM RECOMMENDATION 30

GEOGRAPHIC INFO SYSTEM ACRES 30 ✓

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM 2270	1N	3W	19																13
GIS																			12
RECOM 2270	1N	3W	20											17					17
GIS														18					18

POLYGON CREATED ON 80 4

POLYGON # () () () () _____ UPDATED BY

ATTRIBUTES OF B57-POU.SHP (102)(103)()()()

ATTRIBUTES OF B57-POD.SHP (50)()()()()

B57-DBPOU.DBF _____ UPDATED BY

B57-DBPOD.DBF _____ UPDATED BY

RDH GPSTABLE

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-02270

NAME AND ADDRESS: JESSIE J JENSEN
JAMES L JENSEN
HC 79 BOX 103B
MELBA ID 83641

SOURCE: GROUNDWATER

QUANTITY: 0.52 CFS
135.0 AFY

PRIORITY DATE: 03/04/1964

POINT OF DIVERSION: T01N R03W S20 SWSWSW Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	<u>Irrigation Season</u>	0.52 CFS
		03/13 11/13	135.0 AFY

PLACE OF USE: IRRIGATION Within Owyhee County
T01N R03W S19 SESE 13
S20 SWSW 17
30 ACRES TOTAL

CONSUMPTIVE USE: 10310 AFY

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

*RIGHT NO. 57-10560 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.*

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT NO. 57-10560 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

AJ0749NP
No. R57-02270

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/22/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JESSIE J JENSEN	03/04/1964	IRRIGATION	03-15 11-15	0.52 CFS	135.00 AFA
C	JAMES L JENSEN					
	HC 79 BOX 103B					
	MELBA ID 83641					
TOTAL DIVERSION:					0.52 CFS	135.00 AFA
~~CONSUMPTIVE USE:~~						~~105.00 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R03W S20 SWSWSW

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01N	03W	19	:																	:	13.0
01N	03W	20	:											17						:	17.0
TOTAL ACRES																				30.0	

POU County: OWYHEE

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: EXP RIGHT NO. 57-10560 IS ALSO DIVERTED THROUGH POINT OF DIVERSION *OK*
DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: 08/22/1996 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/22/96 KWALKER

AJ5809NP
No. 57-02270

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/20/93
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JESSIE J JENSEN	03/04/1964	IRRIGATION	03-15 11-15	0.52 CFS	135.0 AFA
C	JAMES L JENSEN					
	HC 79 BOX 103B					
	MELBA ID 83641					
				TOTAL DIVERSION:	0.52 CFS	135.0 AFA
				CONSUMPTIVE USE:		105.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R03W S20

SWSWSW

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N	03W	19	:																	13.0
01N	03W	20	:																	17.0
																			TOTAL ACRES	30.0

POU County: OWYHEE

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: RIGHT NO. 57-10560 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 10/29/1990 Verified Date: 02/10/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/01/91 WHITNEY 11/07/91 SHURTE 01/21/92 SHURTE 02/10/92 SHURTE
07/29/92 PR-PRODM 10/13/92 CPSHAW 12/05/92 ADT-SHAW

MICROFILMED
JUL 20 1994

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JESSIE J JENSEN	03/04/1964	IRRIGATION	03-15 11-15	0.52 CFS	135.0 AFA
C	JAMES L JENSEN HC 79 BOX 103B MELBA ID 83641					
TOTAL DIVERSION:					0.52 CFS	135.0 AFA
CONSUMPTIVE USE:						105.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R03W S20

SWSWSW

OWYHEE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
01N	03W	19	:					:					:					:					:	13	
01N	03W	20	:					:					:					:					:	17	
TOTAL ACRES																							30.0		

POU County: OWYHEE

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: RIGHT NO. 57-10560 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

Dates: Exam Made Date: 10/29/1990 Verified Date: 02/10/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/01/91 WHITNEY 11/07/91 SHURTE 01/21/92 SHURTE 02/10/92 SHURTE
07/29/92 PR-PROD

MICROFILMED
OCT 07 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:51:29
11/04/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A57-02270

LAST: BLICK
ADDRESS: STAR ROUTE
CITY: MELBA
PHONE NUMBER: 208-000-0000

FIRST: FRANK W.
STATE: ID ZIP: 83641

OWNER CODE: 0

LAST: JENSEN
ADDRESS: HC 79
BOX 103B
CITY: MELBA
PHONE NUMBER: 208-000-0000

FIRST: JAMES L.
STATE: ID ZIP: 83641

OWNER CODE: C

LAST: JENSEN
ADDRESS: HC 29 BOX 103B
CITY: MELBA
PHONE NUMBER: 208-000-0000

FIRST: JESSIE J.
STATE: ID ZIP: 83641

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: SAME WELL IS USED IN CLAIM A57-10560.

→ covered by Remark # F05

MICROFILMED
OCT 07 1992

CONTACT PERSON: JAMES JENSEN

PHONE NUMBER: () NO PHONE

DATE OF FIELD EXAM: 10/29/90

APPOINTMENT MADE: Y(☒) N()

TIME: 1:00 A() P(☒)

ACCOMPANIED BY: JAMES JENSEN

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: CHAIRMAN

DIRECTIONS TO PROPERTY / REMARKS:

MEET AT GOWENS HOT SPRINGS

MICROFILMED
OCT 07 1992

A. AJ CLAIM: # A57-02270 PRIORITY DATE: 03-04-1964 STAGE: L
B. WR RECORD: # 57-02270 PRIORITY DATE: 03-04-1964 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
[Signature]

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
03-04-1964

REVIEWED BY *[Signature]*

DATE

11-5-91

MICROFILMED
OCT 07 1992

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A57-02270	01N	03W	20	SW	SW	SW		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A57-10560 R57-10560

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
57-02270	01N	03W	20		SW	SW		OWYHEE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A57-10560 R57-10560

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

[Signature]

REMARKS:

D - one tract verified - 1/4 1/4 same as license.

MICROFILMED
OCT 07 1992

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>N</u>	<u>34</u>	<u>20</u>	<u>SW</u>	<u>SW</u>	<u>SW</u>	<u>NONE</u>	<u>DWYHKE</u>

SOURCE: GROUNDWATER

TRIB: N/A

REVIEWED BY: [Signature]

DATE: 11-5-91

MICROFILMED
OCT 07 1992

A. ROOT WATER RIGHT NUMBERS: A57-02270
R57-02270

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
01N	03W	19	SE	SE		JENSEN, JAMES L.	A57-02270 /15.0	- /		13	13
			SE	SE		JENSEN, JAMES L.	R57-02270 /15.0	- /			
01N	03W	20	SW	SW		JENSEN, JAMES L.	A57-02270 /15.0	- /		17	17
			SW	SW		JENSEN, JAMES L.	R57-02270 /15.0	- /			
TOTAL ACRES							A57-02270	30.00		30	30

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X) *NOT UNDER G.W. RT.*
IF YES SEE ATTACHED SHEET: *SEE HANDTRIGGER CR. RTS. FOR OTHER IRRIG.*

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

Orig. license states POU as 1/4 north of the claimed P.O.U. Appears to be an error on licensing since the fields are outlined the same as we found and in 57-02200 an exam was conducted for the well plus Handtrigger Creek, however, because completion of works was not submitted for the well

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

In this permit, only Handtrigger Creek was licensed - see attached copies of exam & licensing letter for 57-02200. The map for this exam (57-02200) shows the well & acres irrigated at that time from the well the same as we found in our exam in 1990. No change in place of use for these acres has occurred - license is in error (see also attached license for this orig. rt.)

State of Idaho

WATER LICENSE

Water License No G-31754/57-2270 Priority March 4, 1964 Amount 0.52 c.f.s.

THIS IS TO CERTIFY that Frank W. Blicke
of Helba, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated March 4, 1964; that Permit G-31754/57-2270 was issued pursuant
to said application; that the proposed works were completed on or about February 12, 1969
with a storage/or carrying capacity of 0.52 c.f.s., said works consisting of well,
pump, 20 hp motor, and that on February 14, 1969
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 135
acre feet per season, with a maximum rate of diversion of 0.52 cubic feet per second of the waters
of ground water, tributary of _____,
the purpose of irrigation from March 1 to November 1;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
tion Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 20, T. 1N, R. 3W, B.M., and
other additional points _____, in the County of
Owyhee; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 135 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>1N</u>	<u>3W</u>	<u>19</u>													<u>15</u>				<u>15</u>
		<u>20</u>									<u>15</u>								<u>15</u>

Total number of acres irrigated 30

The right to the use of the water hereby confirmed is restricted to the lands or place of use hereinafter described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
7 day of November, 1969.
Stephen E. Blicke
Deputy State Reclamation Engineer

OCT 07 1969

Location of field

THE UNIVERSITY OF CHICAGO

THE ARCADE FIRE

The image is a dark, high-contrast scan of a document page, possibly a ledger or a table. It features a prominent grid pattern of light-colored lines on a dark background. The grid consists of approximately 5 columns and 4 rows. The image is heavily degraded with significant noise, including white specks and streaks, particularly a long diagonal streak across the middle. The right edge of the image is partially obscured by a white vertical strip, suggesting it might be a page from a bound volume. The overall appearance is grainy and lacks fine detail due to the high contrast and noise.

UNIT

Quantity of water found

0.52

Measurement made? $P_{100} \times 100$

Measurement calculations

$$A = \pi r^2$$

$$A = \pi (0.5)^2$$

$$144$$

$$A = 0.136 \text{ ft}^2$$

$$Q = VA$$

$$Q = 0.126 \text{ ft}^3$$

$$Q = 0.001 \text{ ft}^3$$

Station, date, description and diagram

Station P 100 ft

Station P 100 ft

Station P 100 ft

Station P 100 ft

Station P 100 ft

Station P 100 ft

Station P 100 ft

Station P 100 ft

Station P 100 ft

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Station P 100 ft

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69

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 22051

This proof is for Beneficial Use

In Water District No.

Name of applicant Frank W. Chick

Source of water supply

Location of point of diversion

works as they exist, giving dimension and capacity of dam

5. Water is used for domestic and irrigation

6. State whether or not water has been turned into works of diversion

List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation)

Page Sec. 19, SW, NW, SE, SW, NE, Sec. 20, Twp. 1 N., Rge. 3 W., D.M.

Total of 320 acres.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Frank W. Chick (owner) participated in the examination

measurement was made with Lippold's wire 18 over 2' wire or 25.6 inches (C.S. St.)

Hardtrigger Creek is completely dried up - irrigation 20 acres during high water

40 CFS FOR HARDTRIGGER CREEK

This examination was made on the

across

4-20615-35

5 1/2 CFS for 17

5/1 CFS from WP - NOT IN CH

721

MICRO

22051

Frank W. Blicke
Star Route
Melba, Idaho
Earl W. Blicke

Our field engineer's report on his inspection of the application of water to beneficial use under the terms of Permit No. 22051 shows the Hardtrigger Creek is capable of conveying 20 miner's inches, or 1.66 cfs of water on the irrigation of 20 acres.

Upon receipt of the statutory fee of \$12.00 based at the rate of \$2.00 for each 40-acre subdivision, we will issue the License and Certificate of Water Right, confirming the right with priority of April 14, 1951 to the use of 1.66 cfs of surface water with the point of diversion in the Hardtrigger Creek.

Very truly yours,

CARL E. HAPPA
State Reclamation Engineer

By:

(Cec) Hapka, Chief Clerk

8
34.4

491
B280
150B
T554

B245

Reclamation

B
256

B356
B358
T578
404

15.3

15.3

88.3

11.3

11.3

B
458
T553
A
79

B
15.9

C
12.4

D
8.6

603071802
603071802
603071802

Drain 57-0220

PORTABLE PUMP
(PUMP SHOWN)

79.1

GRAVITY FLOW &
PUMP PUMP

WATER LINES OK

OUT

WATER (UNDER
HOUSE)
MOBILE
HOME

Well - 57-0220
57-10560

STOCKING
CATTLE

1977

HAUTTEL GORRIS

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
A5702270	T01N R03W S19																	15
	GROUNDWATE :																	15
A5702270	T01N R03W S20																	15
	0202072 SNAKE RIVE :	04				04												8
A0202072	SNAKE RIVE :	1	1			1		1										84
A0202072	SNAKE RIVE :	29	13	03		05		25		09								26
0202266	SNAKE RIVE :																	26
A0202266	SNAKE RIVE :																	26
A0202266	SNAKE RIVE :																	26
A5700200	GROUNDWATE :																	26
5702200	HARDTRIGGE :																	20
A5702200	HARDTRIGGE :							02	01		20							20
5702270	GROUNDWATE :											15						15
5702342	GROUNDWATE :					33										40		73
A5702342B	GROUNDWATE :			05		10										30	15	60
A5710559	HARDTRIGGE :							15	05									20

NO DOG.
OVERLAPS

1 - P.D.
OVERLAP

57-10560

OK:

Dom/stock.

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NOTED

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A57-02270 IRRIGATION	FROM 03-01 TO 11-01	.520 CFS 135.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.520 CFS 135.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
57-02270 IRRIGATION	FROM 03-01 TO 11-01	.520 CFS 135.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.520 CFS 135.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? *Same as licensed.* Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER? Y(☐) N(☐) Explain in remarks, below.

REMARKS:

Procedure is to recommend season of use to that licensed - if none is licensed then we recommend to standard, however, this license shows 3-1 to 11-1 - standard is 3-15 to 11-15.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.520 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.520 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE N

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

Pypm, meter used in licensing exam dated 9-4-69

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

NOTE! 57-10560 uses same well, but for dom/stock - no irrig.

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A57-02270	GROUNDWATER	JENSEN, JAMES L.	0.520	0.017	135.00	4.50
R57-02270	GROUNDWATER	JENSEN, JAMES L.	0.520	0.017	135.00	4.50

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 30 x 0.02 CFS/ACRE = .60 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 30 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 105 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 135.00 AF/A 4.5 135

ACRES 30 x DIVERSION VOL. AF/A FOR AREA 5 = 150 AF/A

TOTAL DIVERSION VOLUME 135 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

Theoretical based on info.
given at time of exam.
$$\frac{20 \text{ HP} \times 8.8 \times 70\%}{44' + (60 \text{ PSI} \times 2.3)} = \frac{123.2}{182} = .677$$

Theoretical shows .67 cfs
OK to recommend for .52 cfs
plus .11 cfs for 105 gal = .63 cfs
total

per license & new
standards of 1-6-92

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-01 11-01	DATABASE 0.520 EXAMINER <u>.52</u>	DATABASE 135.00 EXAMINER <u>135</u> ¹³⁵ OK	DATABASE 0.0 EXAMINER <u>105</u>
TOTAL FOR THIS RIGHT		0.520	~~135.00~~ 135 per license	0.0
REVIEWED BY: <u>[Signature]</u>		DATE: <u>11-5-91</u>		

→ also current w/new standard of 4.5 AF/AC adopted 1-6-92. [Signature]

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 57-02270

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.520

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A57-02270	0.520	R57-02270	0.520	57-02270	0.520
TOTAL CFS		0.520		0.520		0.520

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

no splits

REMARKS:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

JAN THURTELL
JAN THURTELL
11-5-91
WTR. RES. SUPERV.

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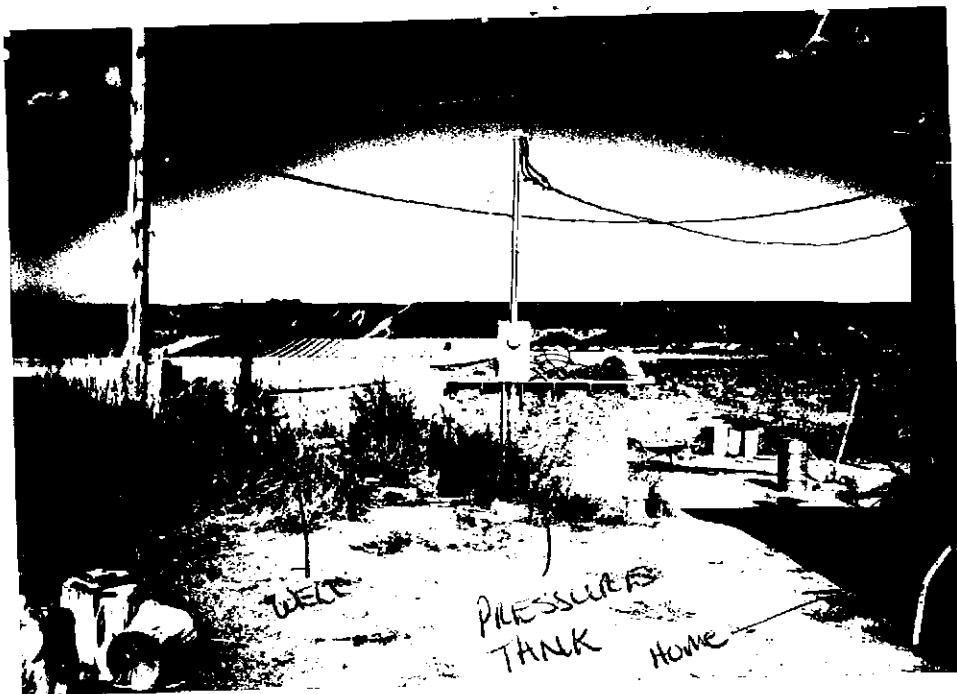
See system desc. and photos attached.

SYSTEM DESCRIPTION ATTACHMENT TO CLAIM VERIFICATION REPORT

CLAIM NO. 'S A57-02270 & A57-10560

At the time of this exam, the 20 hp motor was pulled forth in irrigation claim. License # 57-02270 has info. on pump, however, claimant stated that the pumping water level is about 44' with the SWD at 35'-39'. Also stated he used a 25 hp booster pump to irrigate the upper 15 acres of land covered by 02270. Irig. was via a 6" mainline - still there - then to 5" sprinkler wheel lines. 2 1/4 mile wheel lines. The 2" casing extends 80' deep with pump column extending 90-100' - Total depth of well is 155'. They now have a 3/4 hp submersible pump & motor down approx. 80' in same well with a pipeline to a pressure tank, then pipeline to home. Two trailers, mobile homes, were on site, however, only one is hooked up to the well. No water to other trailer. In the winter cattle are brought in from a feedlot for winter pasture & water use. Approx. 150 hd. each - Steer cattle & hogs. Note: Mrs. Jensen stated he is planning to replace the 20 hp pump now pulled with a 10 hp pump.

RECEIVED
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CLAIM NO'S

A57-02270

~

A57-10560

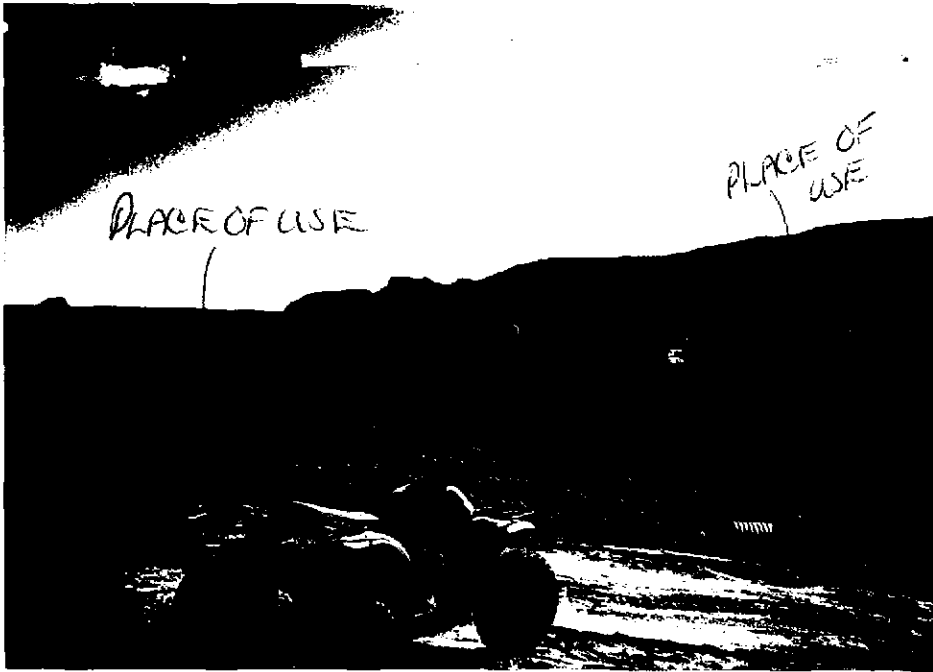


CLOSEUP OF
WELL WITH
PUMP HOUSING
WHERE 20 HP
PUMP REMOVED.

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CLAIM NO. A57-02270 - PLACE OF USE
(WELL IRRIG.)



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