

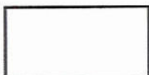
# Idaho Department of Water Resources

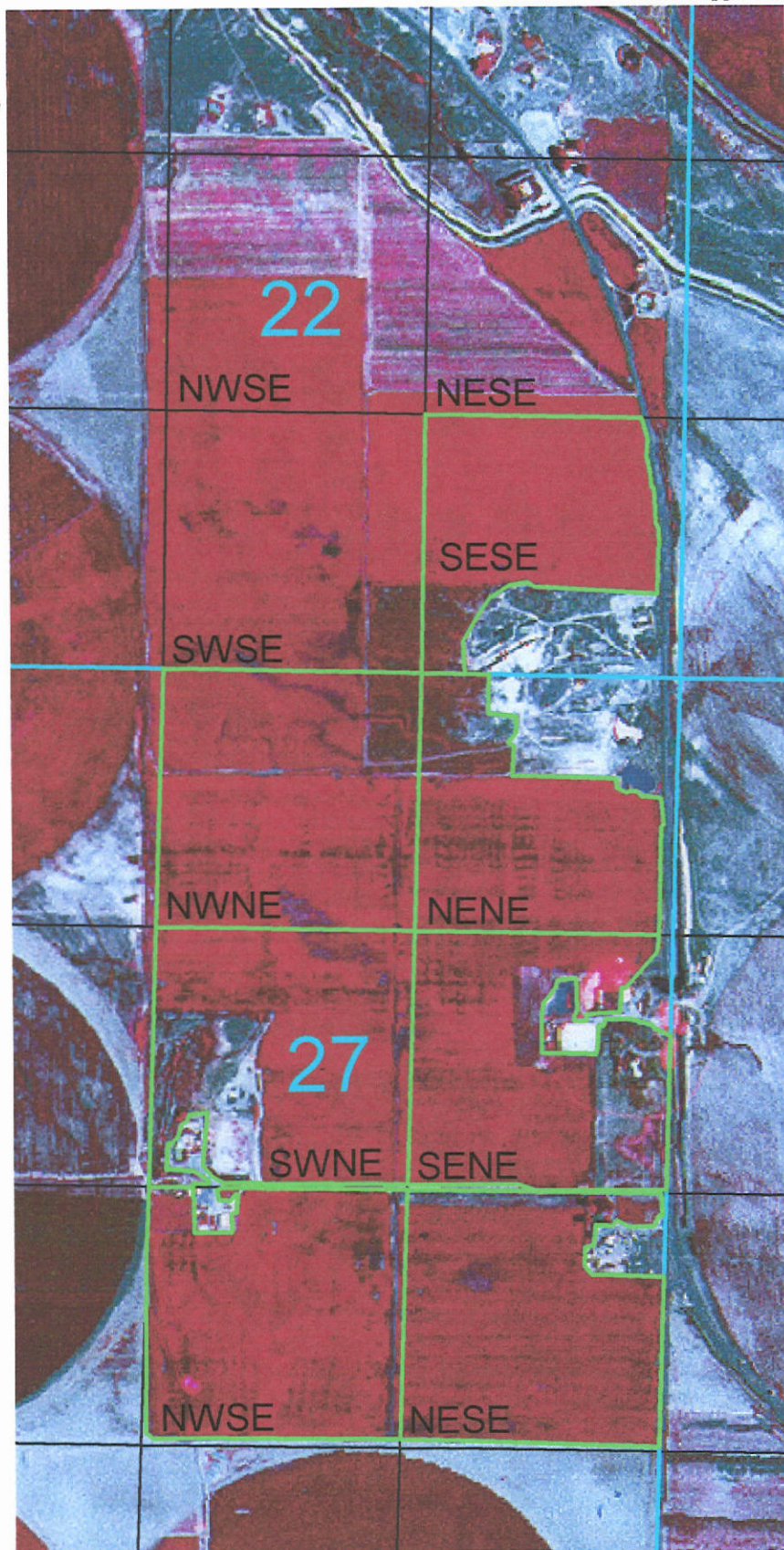
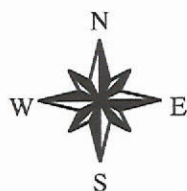
1987 Napp Photo

Claim Number: 57-02264

Legal: T05S, R03E, S22, 27

Reviewed By:

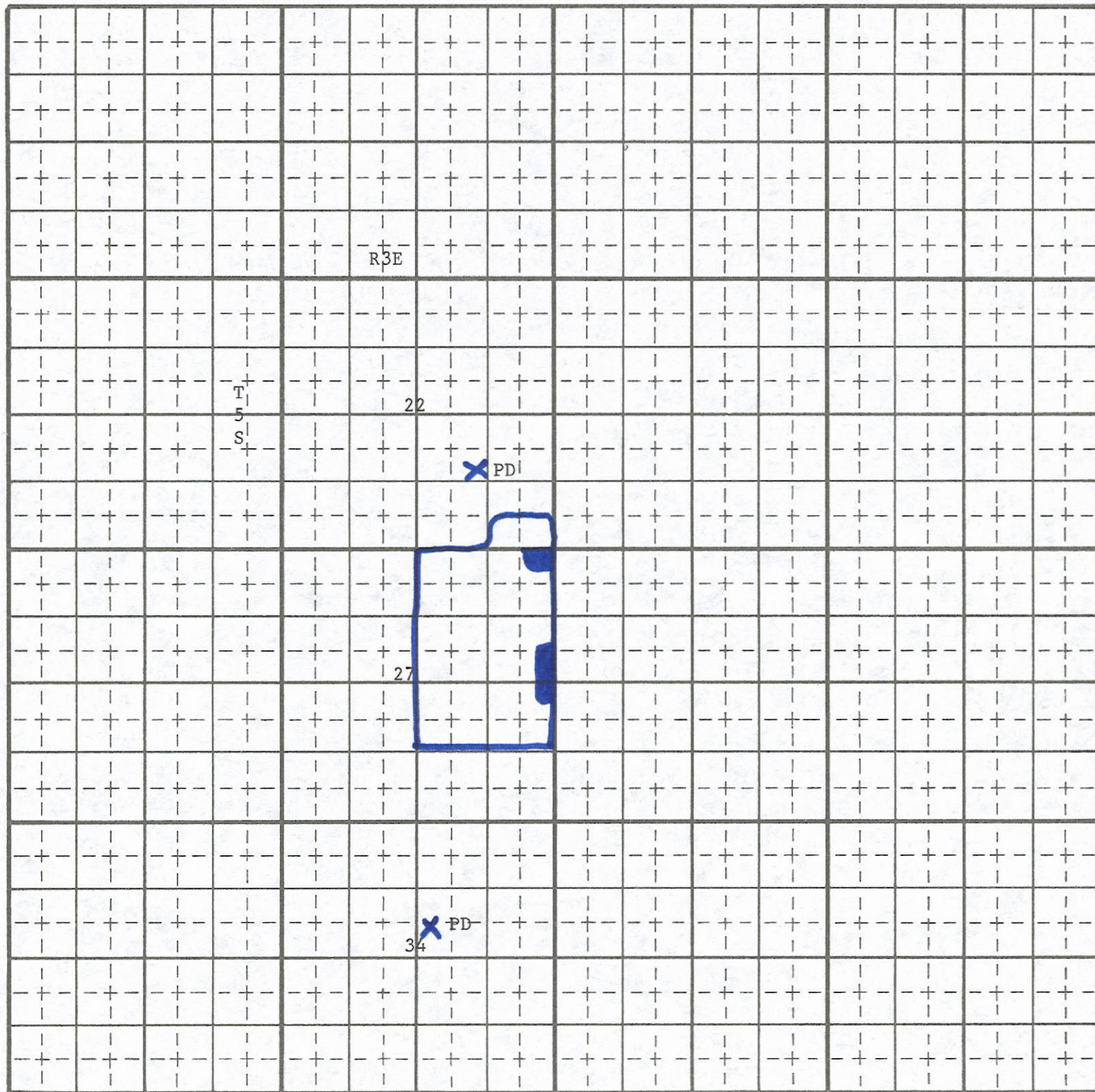
-  Point of Diversion  
(located outside view)
-  Place of Use
-  Section Lines
-  Quarter Quarters
-  Township/Range



0 0.25 0.5 Miles

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

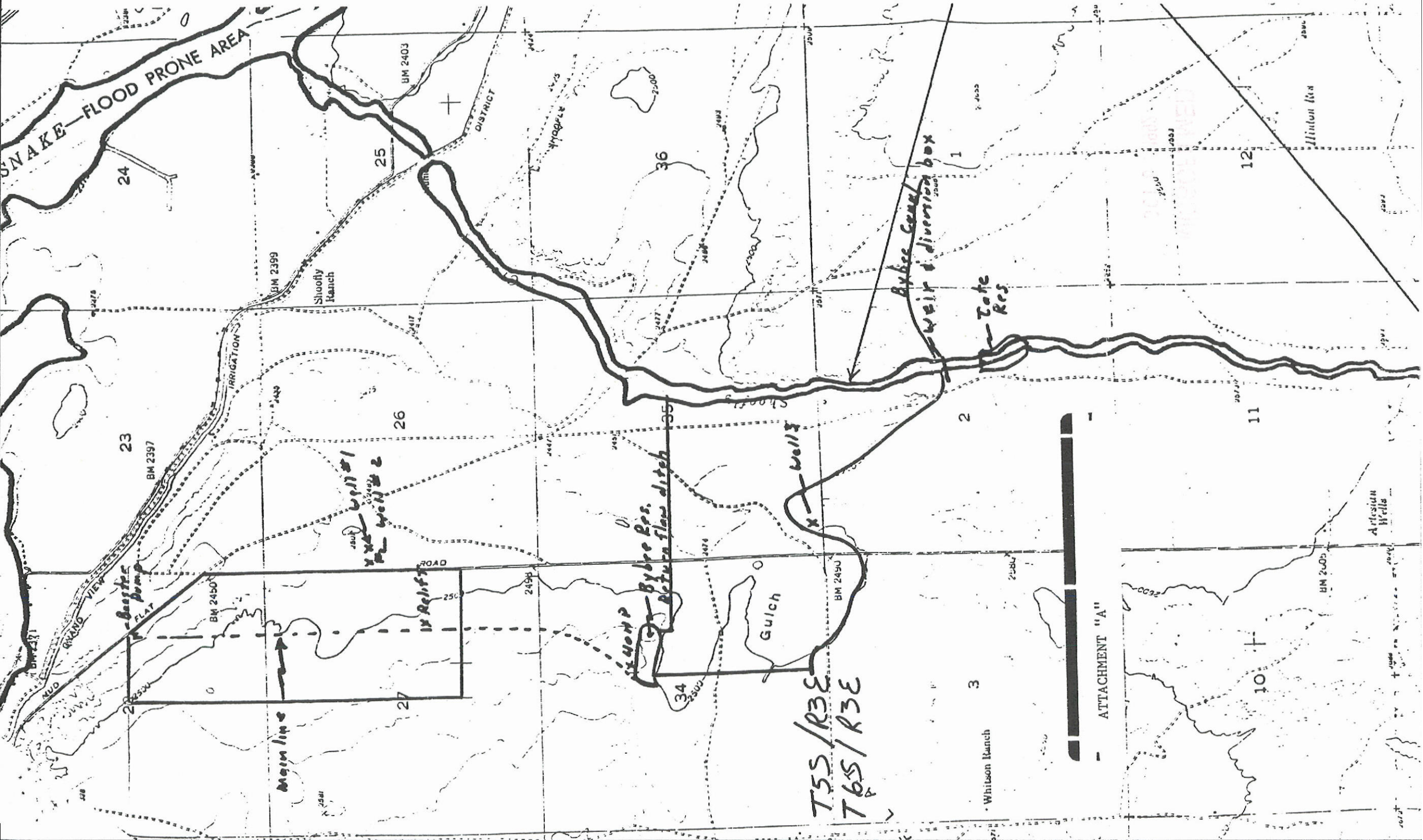
Scale: 2 inches equals 1 mile



PD shown on Attachment "A"

Last Name Draper Ident No. \_\_\_\_\_

**MICROFILMED**  
Copies: White-State, Yellow-Claimant  
**OCT 07 1992**



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-02264  
Date Received: 1/19/1989  
Receipt No: W002038  
Received By: DE AL

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CHARLES RAYMOND DRAPER 208-834-2245  
Address: HC 85 BOX 321  
GRANDVIEW, ID 83624

OR  
Name: CELIA DRAPER 208-834-2245  
Address: HC 85 BOX 321  
GRANDVIEW, ID 83624

2. Date of Priority: MAY 18, 1967

3. Source: UNNAMED STREAM Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05S      | 03E   | 22      | NW     | SE     |     |     | OWYHEE |
|          |       | 34      | SW     | NE     |     |     | OWYHEE |
| 06S      | 03E   | 2       | NW     | NE     | 2   |     | OWYHEE |

5. Description of diverting works:  
RESERVOIR, CREEK AND CANAL, RELIFTED INTO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A.  |
|------------|-------|-------|-------|------|---------|
| IRRIGATION | 03/15 | 11/15 | 4.000 |      | 1080.00 |

7. Total Quantity Appropriated is:  
4.000 C.F.S. (and/or) 1080.00 A.F.A.

8. Total consumptive use is 840.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A57-02264

Page 1

Date: 04/12/89

MICROFILMED  
OCT 07 1992

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 05S           | 03E   | 22      | SE     | SE  |     | IRR | 14.5  |
| Section Acres |       |         |        |     |     |     | 14.5  |
|               |       | 27      | NE     | NE  |     | IRR | 37.5  |
|               |       |         | NW     | NE  |     | IRR | 40.0  |
|               |       |         | SW     | NE  |     | IRR | 38.0  |
|               |       |         | SE     | NE  |     | IRR | 33.0  |
|               |       |         | NE     | SE  |     | IRR | 38.0  |
|               |       |         | NW     | SE  |     | IRR | 39.0  |
| Section Acres |       |         |        |     |     |     | 225.5 |
| Total Acres   |       |         |        |     |     |     | 240.0 |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

PER. 57-2274, 57-2224, 57-2234, 57-2324.

14. Remarks:

THIS PERMIT IS ISSUED UPON THE EXPRESS CONDITION THAT NO MORE WATER MAY BE DIVERTED FROM THIS SOURCE OR UNDER THE PROVISIONS OF PERMITS 31907 & 32936 OR ANY OTHER SOURCE FOR IRRIGATION OF THE 400 ACRES OF LAND THAN THE IRRIGATION WATER REQUIREMENT FOR 400 ACRES AND THAT THE RATE OF DIVERSION FROM ANY, EACH, OR ALL SOURCES MAY NOT EXCEED ONE (1) MINERS INCH PER ACRES.

15. Basis of Claim: PERMIT

Water Right Number: 33632

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-02264

Date: 3-31-03

|       | TNS | RNG | SEC | NE   |      |      |    | NW |    |    |    | SW |    |    |    | SE   |      |    |      | Sum   |
|-------|-----|-----|-----|------|------|------|----|----|----|----|----|----|----|----|----|------|------|----|------|-------|
|       |     |     |     | NE   | NW   | SW   | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW | SE   |       |
| Claim | 55  | 3E  | 22  |      |      |      |    |    |    |    |    |    |    |    |    |      |      |    | 18   | 18    |
| GIS   |     |     |     |      |      |      |    |    |    |    |    |    |    |    |    |      |      |    | 26.5 | 26.5  |
| Claim |     |     | 27  | 35   | 40   | 38   | 33 |    |    |    |    |    |    |    |    | 37   | 39   |    |      | 222   |
| GIS   |     |     |     | 27.9 | 40.6 | 38.9 | 36 |    |    |    |    |    |    |    |    | 37.1 | 38.1 |    |      | 218.6 |
| Claim |     |     |     |      |      |      |    |    |    |    |    |    |    |    |    |      |      |    |      |       |
| GIS   |     |     |     |      |      |      |    |    |    |    |    |    |    |    |    |      |      |    |      |       |
| Claim |     |     |     |      |      |      |    |    |    |    |    |    |    |    |    |      |      |    |      |       |
| GIS   |     |     |     |      |      |      |    |    |    |    |    |    |    |    |    |      |      |    |      |       |

Number of POD's 3

Total Claimed Acres: 240

Overlapping FOU Claim #'s:

Total GIS Acres: 245.1

57-02324, 57-02234, 57-02224, 57-02274

## COMMENTS:

County data indicates claimant doesn't own NWSE Sec 27;  
Per overlapping claimant's claim map in 57-02324.

# Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 57-02264

Legal: T05S, R03E, S22, 27

Reviewed By:



Point of Diversion  
(located outside view)



Place of Use



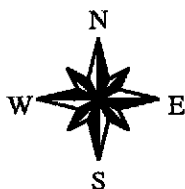
Section Lines



Quarter Quarters



Township/Range



0 0.25 0.5 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

12-39

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 57-02264

1997 DEC 29 PM 9:46

DISTRICT COURT - SRBA  
TWIN FALLS CO, IDAHO

FILED

NAME & ADDRESS: CELIA DRAPER  
CHARLES RAYMOND DRAPER  
HC 85 BOX 321  
GRAND VIEW ID 83624

SOURCE: UNNAMED STREAM TRIBUTARY: SHOOFLY CREEK

POINT OF INJECTION INTO AND POINT OF REDIVERSION FROM SHOOFLY  
CREEK.

QUANTITY: 4.00 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 7.24 CFS. COMBINED RIGHT NOS.:  
57-02224, 57-02234 & 57-02274

PRIORITY DATE: 05/21/1967

POINT OF DIVERSION: T06S R03E S02 LOT 2 ( NWNE) Within OWYHEE County  
LOT 2 ( NWNE) (INJECTION)  
T05S R03E S35 SWNE (REDIVERSION)

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE     | QUANTITY |
|-------------------------------|----------------|-------------------|----------|
|                               | IRRIGATION     | Irrigation Season | 4.00 CFS |

| PLACE OF USE: | IRRIGATION      | Within OWYHEE County |
|---------------|-----------------|----------------------|
|               | T05S R03E S22   | SESE 18              |
|               | S27             | NENE 35              |
|               |                 | NESE 37              |
|               |                 | NWNE 40              |
|               |                 | NWSE 39              |
|               |                 | SWNE 38              |
|               |                 | SENE 33              |
|               | 240 ACRES TOTAL |                      |

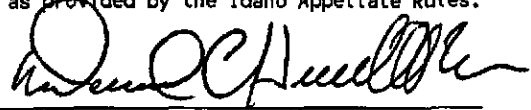
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 362 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 57-02224, 57-02274,  
57-02324 & 57-02234

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE  
SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE,  
WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A  
LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT  
FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED  
ABOVE WILL CONTAIN COMBINED USE LIMITATIONS FOR THIS RIGHT AND  
THE BASIN 02 RIGHTS.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

AJ0749NP  
No. R57-02264

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/11/97  
PAGE: 1

| OWNER<br>CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NAME & ADDRESS                                                                   | PRIORITY<br>DATE            | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |    |    |    |    |    |    |    |    |    |    |    |       |       |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |    |    |  |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------|------------|-----------------------|-------------------|---------------------|----|----|----|----|----|----|----|----|----|----|----|-------|-------|--|--|--|--|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|-----|-----|-----|----|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|------|-----|-----|----|---|----|--|----|--|----|--|----|--|--|--|--|--|----|----|--|-------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CELIA DRAPER                                                                     | 05/21/1967                  | IRRIGATION | 03-15 11-15           | 4.00 CFS          |                     |    |    |    |    |    |    |    |    |    |    |    |       |       |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |    |    |  |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHARLES RAYMOND DRAPER<br>HC 85 BOX 321<br>GRAND VIEW ID 83624<br>(208) 834-2245 |                             |            |                       |                   |                     |    |    |    |    |    |    |    |    |    |    |    |       |       |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |    |    |  |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| TOTAL DIVERSION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                  |                             |            |                       | 4.00 CFS          |                     |    |    |    |    |    |    |    |    |    |    |    |       |       |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |    |    |  |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| Water Source: UNNAMED STREAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  | Tributary to: SHOOFLY CREEK |            |                       | Stage: LICENSE    |                     |    |    |    |    |    |    |    |    |    |    |    |       |       |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |    |    |  |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| Point(s) of Diversion:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  | T06S R03E S02 Lot02( NWNE)  |            |                       | OWYHEE County     |                     |    |    |    |    |    |    |    |    |    |    |    |       |       |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |    |    |  |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| Point(s) of Injection:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  | T06S R03E S02 Lot02( NWNE)  |            |                       | OWYHEE County     |                     |    |    |    |    |    |    |    |    |    |    |    |       |       |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |    |    |  |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| Point(s) of Re-diversion:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  | T05S R03E S35 SWNE          |            |                       | OWYHEE County     |                     |    |    |    |    |    |    |    |    |    |    |    |       |       |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |    |    |  |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| Place of use Legal Description for: IRRIGATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |                             |            |                       |                   |                     |    |    |    |    |    |    |    |    |    |    |    |       |       |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |    |    |  |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| <table><thead><tr><th colspan="4">NE</th><th colspan="4">NW</th><th colspan="4">SW</th><th colspan="4">SE</th><th></th></tr><tr><th>T</th><th>R</th><th>S</th><th>:</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>:</th><th>SUM</th></tr></thead><tbody><tr><td>05S</td><td>03E</td><td>22</td><td>:</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>18</td><td>18.0</td></tr><tr><td>05S</td><td>03E</td><td>27</td><td>:</td><td>35</td><td></td><td>40</td><td></td><td>38</td><td></td><td>33</td><td></td><td></td><td></td><td></td><td></td><td>37</td><td>39</td><td></td><td>222.0</td></tr><tr><td colspan="18">TOTAL ACRES</td><td>240.0</td></tr></tbody></table> |                                                                                  |                             |            |                       |                   |                     | NE |    |    |    | NW |    |    |    | SW |    |    |       | SE    |  |  |  |  | T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM | 05S | 03E | 22 | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 18 | 18.0 | 05S | 03E | 27 | : | 35 |  | 40 |  | 38 |  | 33 |  |  |  |  |  | 37 | 39 |  | 222.0 | TOTAL ACRES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 240.0 |
| NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                             |            | NW                    |                   |                     |    | SW |    |    |    | SE |    |    |    |    |    |       |       |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |    |    |  |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | R                                                                                | S                           | :          | Lt                    | Ac                | Lt                  | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :     | SUM   |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |    |    |  |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| 05S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 03E                                                                              | 22                          | :          |                       |                   |                     |    |    |    |    |    |    |    |    |    |    |    | 18    | 18.0  |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |    |    |  |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| 05S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 03E                                                                              | 27                          | :          | 35                    |                   | 40                  |    | 38 |    | 33 |    |    |    |    |    | 37 | 39 |       | 222.0 |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |    |    |  |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| TOTAL ACRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  |                             |            |                       |                   |                     |    |    |    |    |    |    |    |    |    |    |    | 240.0 |       |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |    |    |  |       |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |

POU County: OWYHEE

Other Rights: 57-02274, 57-02324 & 57-02224.

Remarks: SRC POINT OF INJECTION INTO AND POINT OF REDIVERSION FROM SHOOFLY CREEK.

QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.24 CFS. COMBINED RIGHT NOS.: 57-02224, 57-02234 & 57-02274

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 362 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 57-02224, 57-02274, 57-02324 & 57-02234

GEN RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN COMBINED USE LIMITATIONS FOR THIS RIGHT AND THE BASIN 02 RIGHTS.

Dates: Exam Made Date: Verified Date: 12/11/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

AJ0749NP  
No. R57-02264

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/11/97  
PAGE: 2

=====

Audit: 12/11/97 KWALKER

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-11-1997

PAGE: A-1

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RIGHTS FROM: SOURCE: UNNAMED STREAM TRIBUTARY: SHOOFLY CREEK  
-----

RIGHT NUMBER: 57-02264

NAME AND ADDRESS: CELIA DRAPER  
CHARLES RAYMOND DRAPER  
HC 85 BOX 321  
GRAND VIEW ID 83624

SOURCE: UNNAMED STREAM TRIBUTARY: SHOOFLY CREEK  
POINT OF INJECTION INTO AND POINT OF REDIVERSION FROM SHOOFLY CREEK.

QUANTITY: 4.00 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.24 CFS. COMBINED RIGHT NOS.: 57-02224, 57-02234 & 57-02274

PRIORITY DATE: 05/21/1967

POINT OF DIVERSION: T05S R03E S35 SWNE (R) Within Owyhee County  
T06S R03E S02 LOT 2 ( NWNE)  
LOT 2 ( NWNE) (I)

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE            | QUANTITY |
|----------------------------|----------------|--------------------------|----------|
| IRRIGATION                 |                | <u>Irrigation Season</u> | 4.00 CFS |
|                            |                | <u>03/13 11/13</u>       |          |

PLACE OF USE: IRRIGATION Within Owyhee County

|               |         |         |         |         |
|---------------|---------|---------|---------|---------|
| T05S R03E S22 | SESE 18 |         |         |         |
| S27           | NENE 35 | NWNE 40 | SWNE 38 | SENE 33 |
|               | NESE 37 | NWSE 39 |         |         |

240 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 362 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 57-02224, 57-02274, 57-02324 & 57-02234

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE

POINT OF INJECTION INTO AND POINT OF REDIVERSION FROM SHOOFLY CREEK.

USE OF THIS RIGHT WITH RIGHT NOS: 57-02224, 57-02324 & 57-02274

57-02264 (CONT.)

IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1267 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 362 ACRES IN SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 57/02224 & 57/02274 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7124 CFS.

RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN COMBINED USE LIMITATIONS FOR THIS RIGHT AND THE BASIN 02 RIGHTS.

ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ5809NP  
No. 57-02264

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/20/93  
PAGE: 5

| OWNER<br>CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NAME & ADDRESS                                                                   | PRIORITY<br>DATE            | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |    |    |    |    |    |    |    |    |    |    |    |    |    |   |             |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |  |  |    |    |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------|------------|-----------------------|-------------------|---------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|---|-------------|--|----|--|--|--|--|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|-----|-----|-----|----|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|------|-----|-----|----|---|----|--|----|--|----|--|----|--|--|--|--|--|--|--|----|----|---|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|-------------|
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CELIA DRAPER                                                                     | 05/21/1967                  | IRRIGATION | 03-15 11-15           | 4.00 CFS          |                     |    |    |    |    |    |    |    |    |    |    |    |    |    |   |             |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |  |  |    |    |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |             |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHARLES RAYMOND DRAPER<br>HC 85 BOX 321<br>GRAND VIEW ID 83624<br>(208) 834-2245 |                             |            |                       |                   |                     |    |    |    |    |    |    |    |    |    |    |    |    |    |   |             |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |  |  |    |    |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |             |
| TOTAL DIVERSION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  |                             |            |                       | 4.00 CFS          |                     |    |    |    |    |    |    |    |    |    |    |    |    |    |   |             |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |  |  |    |    |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |             |
| Water Source: UNNAMED STREAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  | Tributary to: SHOOFLY CREEK |            | Stage: LICENSE        |                   |                     |    |    |    |    |    |    |    |    |    |    |    |    |    |   |             |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |  |  |    |    |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |             |
| Point(s) of Diversion:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  | T06S R03E S02 Lot02( NWNE)  |            | OWYHEE County         |                   |                     |    |    |    |    |    |    |    |    |    |    |    |    |    |   |             |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |  |  |    |    |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |             |
| Point(s) of Injection:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  | T06S R03E S02 Lot02( NWNE)  |            | OWYHEE County         |                   |                     |    |    |    |    |    |    |    |    |    |    |    |    |    |   |             |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |  |  |    |    |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |             |
| Point(s) of Re-diversion:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  | T05S R03E S35 SWNE          |            | OWYHEE County         |                   |                     |    |    |    |    |    |    |    |    |    |    |    |    |    |   |             |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |  |  |    |    |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |             |
| Place of use Legal Description for: IRRIGATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                  |                             |            |                       |                   |                     |    |    |    |    |    |    |    |    |    |    |    |    |    |   |             |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |  |  |    |    |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |             |
| <table><thead><tr><th colspan="4"></th><th colspan="4">NE</th><th colspan="4">NW</th><th colspan="4">SW</th><th colspan="4">SE</th><th></th></tr><tr><th>T</th><th>R</th><th>S</th><th>:</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>:</th><th>SUM</th></tr></thead><tbody><tr><td>05S</td><td>03E</td><td>22</td><td>:</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>:</td><td>18.0</td></tr><tr><td>05S</td><td>03E</td><td>27</td><td>:</td><td>35</td><td></td><td>40</td><td></td><td>38</td><td></td><td>33</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>37</td><td>39</td><td>:</td><td>222.0</td></tr><tr><td colspan="20"></td><td>:</td><td>240.0</td></tr><tr><td colspan="20"></td><td>:</td><td>TOTAL ACRES</td></tr></tbody></table> |                                                                                  |                             |            |                       |                   |                     |    |    |    |    | NE |    |    |    | NW |    |    |    | SW |   |             |  | SE |  |  |  |  | T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM | 05S | 03E | 22 | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | : | 18.0 | 05S | 03E | 27 | : | 35 |  | 40 |  | 38 |  | 33 |  |  |  |  |  |  |  | 37 | 39 | : | 222.0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | : | 240.0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | : | TOTAL ACRES |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  |                             |            | NE                    |                   |                     |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |             |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |  |  |    |    |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |             |
| T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | R                                                                                | S                           | :          | Lt                    | Ac                | Lt                  | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM         |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |  |  |    |    |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |             |
| 05S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 03E                                                                              | 22                          | :          |                       |                   |                     |    |    |    |    |    |    |    |    |    |    |    |    |    | : | 18.0        |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |  |  |    |    |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |             |
| 05S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 03E                                                                              | 27                          | :          | 35                    |                   | 40                  |    | 38 |    | 33 |    |    |    |    |    |    |    | 37 | 39 | : | 222.0       |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |  |  |    |    |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  |                             |            |                       |                   |                     |    |    |    |    |    |    |    |    |    |    |    |    |    | : | 240.0       |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |  |  |    |    |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  |                             |            |                       |                   |                     |    |    |    |    |    |    |    |    |    |    |    |    |    | : | TOTAL ACRES |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |      |     |     |    |   |    |  |    |  |    |  |    |  |  |  |  |  |  |  |    |    |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |             |

POU County: OWYHEE

Other Rights: 57-02274, 57-02324 & 57-02224.

Remarks: POINT OF INJECTION INTO AND POINT OF REDIVERSION FROM SHOOFLY CREEK.  
USE OF THIS RIGHT WITH RIGHT NOS. 57-02224, 57-02324 & 57-02274 IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1267 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 362 ACRES IN SINGLE IRRIGATION SEASON.  
USE OF THIS RIGHT WITH RIGHT NOS. 57-02224 & 57-02274 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.24 CFS.  
RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS.

Dates: Exam Made Date: 06/04/1987 Verified Date:  
Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:  
Audit: 10/09/92 SHURTE 10/13/92 CPSHAW 12/05/92 ADT-SHAW

MICROFILMED  
JUL 20 1994

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

| OWNER<br>CODE    | NAME & ADDRESS         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | CHARLES RAYMOND DRAPER | 05/21/1967       | IRRIGATION | 03-15 11-15           | 4.00 CFS          |                     |
| C                | CELIA DRAPER           |                  |            |                       |                   |                     |
|                  | HC 85 BOX 321          |                  |            |                       |                   |                     |
|                  | GRAND VIEW ID 83624    |                  |            |                       |                   |                     |
|                  | (208) 834-2245         |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                        |                  |            |                       | 4.00 CFS          |                     |

Water Source: UNNAMED STREAM

Tributary to: SHOOFLY CREEK

Stage: LICENSE

Point(s) of Diversion: T06S R03E S02 Lot02( NWNE)  
Point(s) of Injection: T06S R03E S02 Lot02( NWNE)  
Point(s) of Re-diversion: T05S R03E S35 SWNE

OWYHEE County  
OWYHEE County  
OWYHEE County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |       |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM   |
| 05S | 03E | 22 | : |    |    |    |    |    |    |    |    |    |    |    |    | :           | 18.0  |
| 05S | 03E | 27 | : | 35 |    | 40 |    | 38 |    | 33 |    |    |    |    |    | :           | 222.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 240.0 |

POU County: OWYHEE

Other Rights: 57-02274, 57-02324 & 57-02224.

Remarks: POINT OF INJECTION INTO AND POINT OF REDIVERSION FROM SHOOFLY CREEK.  
USE OF THIS RIGHT WITH RIGHT NOS. 57-02224, 57-02324 & 57-02274 IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1267 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 362 ACRES IN SINGLE IRRIGATION SEASON.  
USE OF THIS RIGHT WITH RIGHT NOS. 57-02224 & 57-02274 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.24 CFS.  
RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS.

Dates: Exam Made Date: 06/04/1987 Verified Date:  
Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:  
Audit: 10/09/92 SHURTE

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JUL 20 1994



State of Idaho  
Department of Water Resources

RECEIVED  
AUG 14 1992

**WATER RIGHT LICENSE**

WATER RIGHT NO. 57-02264

Department of Water Resources  
Western Regional Office

Priority: May 21, 1967

Maximum Diversion Rate: 4.00 CFS  
Maximum Diversion Volume: 1200.0 AF

This is to certify, that CHARLES RAYMOND DRAPER  
CELIA C DRAPER

HC 85 BOX 321  
GRAND VIEW ID 83624

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 18, 1967; and has submitted Proof of Beneficial Use on July 17, 1978. An examination indicates that the works have a diversion capacity of 16.500 cfs of water from:

UNNAMED STREAM tributary to SHOOFLY CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 4.00 CFS                 | 1200.0 AF            |

LOCATION OF POINT(S) OF DIVERSION:

|             |                                               |
|-------------|-----------------------------------------------|
| Injection   | Lot 2( NWNE), Sec. 2, Township 06S, Range 03E |
| Rediversion | Lot 2( NWNE), Sec. 2, Township 06S, Range 03E |
|             | SWNE, Sec. 35, Township 05S, Range 03E        |
|             | OWYHEE County                                 |

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 05S        | 03E        | 22         | SESE 18      |              |              | 18           |
|            |            | 27         | NENE 35      | NWNE 40      | SWNE 38      |              |
|            |            |            | SENE 33      | NESE 37      | NWSE 39      | 222          |

Total number of acres irrigated: 240

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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JUL 20 1994

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 57-02264

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.
6. Point of rediversion is from Shoofly Creek.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10<sup>TH</sup> day of AUGUST, 1992.

Acting for R. Keith Higginson, Director

MICROFILMED

JUL 20 1994

AJ0749NP  
No. R57-02264

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

VERIFIED BY *R. McCarthy*  
*7-13-92*

DATE: 07/13/92  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | D O BYBEE<br>RT B BOX 318<br>GRANDVIEW ID 83624 | 05/18/1967       | IRRIGATION | 00-00 00-00           | 4.00 CFS          |                     |
| TOTAL DIVERSION: |                                                 |                  |            |                       | 4.00 CFS          |                     |

Water Source: UNNAMED STREAM

Tributary to: SHOOFLY CREEK

Stage: PERMIT

Point(s) of Diversion:

T06S R03E S02 Lot 2( NWNE)

OWYHEE County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |       |       |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------|
| T           | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac    | SUM   |
| 05S         | 03E | 27 | : | 40 |    | 40 |    | 40 |    | 40 |    |    |    |    |    | 40 |    | 40 |       | 240.0 |
| TOTAL ACRES |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 240.0 |       |

POU County: OWYHEE

Other Rights: PER. 57-2274.

Conditions of Approval:

- A01 - THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION  
- IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION  
- OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS  
- SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL  
- BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY  
- IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.

Dates: Exam Made Date: 06/04/1987 Verified Date: 07/13/1992

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 07/13/92 MCCARTHY

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OCT 07 1992

*See additional notes in 57-02324.*

**RECEIVED**

APR 06 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Department of Water Resources  
**BENEFICIAL USE FIELD REPORT**

Should questions arise during  
the processing of this applica-  
tion please contact:

SHERL L. CHAPMAN  
410 S. Orchard, Suite 144  
Boise, ID 83705  
344-6690

**A. GENERAL INFORMATION**

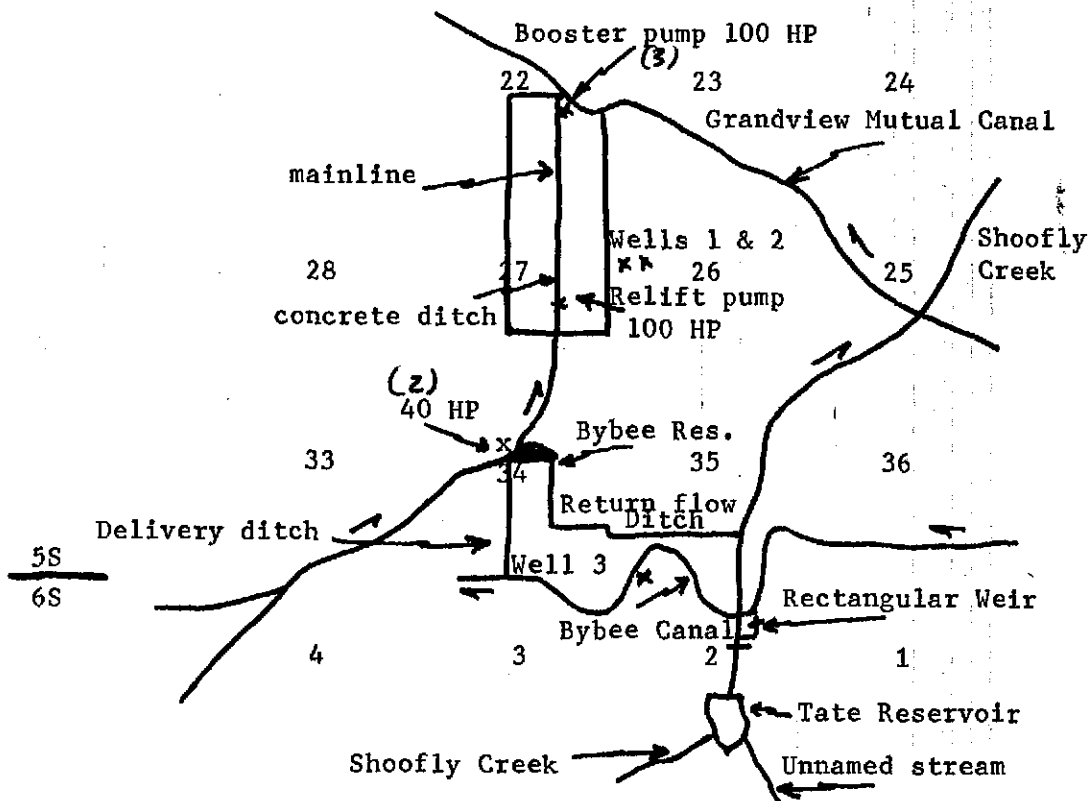
1. Owner: D. O. Bybee Permit No. 57-2264  
Current Address: Route B, Box 322, Grandview, ID 83624 Phone No. 834-2737  
2. Accompanied by: D. O. Bybee EXAM. DATE: 6/4/87  
Address: same Phone No. same  
Relationship to Permit Holder: Owner  
3. Source: Unnamed stream tributary to Shoofly Creek

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 57-2324; 57-2274  
☐ Copies Attached  
2. Other water rights with same point of diversion: 57-2234; 57-2324; 57-2274  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more)

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OCT 07 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is stored by common agreement in reservoir on adjacent neighbors land.

Diversion is through release of water down Shoofly Creek channel to concrete diversion structure then through rectangular weir. Water then flows to Bybee Canal and eventually to the Bybee Reservoir in the SW/4 NE/4, Sec. 34, T5S, R3E. Water is then pumped to cropland using 40 'HP pump from reservoir.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp   | Motor Serial No. | Pump Make    | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|------|------------------|--------------|-----------------------------------|
| 1                                     | None       | None | None             | None         | None                              |
| 2                                     | GE         | 40   | 5K6247XH4A       | Layne Bowler | 14444                             |
| 3                                     | Holloshaft | 100  | R2017763         | Layne Bowler | 8"                                |
|                                       |            |      |                  |              |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
| 1          |            |     | NW  | NE  | 2    | 6S   | 3E   | Owyhee | Field/map                       |
| 2          |            |     | SW  | NE  | 34   | 5S   | 3E   | Owyhee | Field/map                       |
| 3          |            |     | NW  | NW  | 22   | 5S   | 3E   | Owyhee | Field/map                       |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5S   | 3E   | 22   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 14.5   | 14.5   |
| 5S   | 3E   | 27   | 37.5   | 40     | 38     | 33     |        |        |        |        |        |        |        |        | 38     | 39     |        |        | 225.5  |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 240    |

Do not use this space

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Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make    | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|---------|-----------|------------|------|-------------|
| Rectangular weir      | Wood | Constr. | ---       | ---        | 5'   | ---         |
|                       |      |         |           |            |      |             |
|                       |      |         |           |            |      |             |
|                       |      |         |           |            |      |             |

2. Measurements:

Rectangular weir producing 5.77 cfs at 0.5' stage on 6/4/87. High water mark on weir was at about .9' which would be 16.5 cfs.

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 240 \times 4.5 = 1080$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2323$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1080$

2. Volume Calculations for Other Uses:

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#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

Water will, after diversion, end up in the Bybee Reservoir where it is pumped to the land irrigated with a 40 HP GE pump. Capacity of the Bybee Reservoir is 75 ac/ft. The water may also be relifted using a 100 HP booster pump at mid field and can also be dropped into the Grandview Mutual Canal where it would be rediverted using a 100 HP pump in the NW/4 NW/4, Sec. 22, T5S, R3E.

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

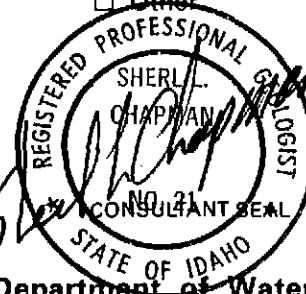
| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 3-15          | 11-15 | 4.0                          | 1080                     |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 4.0                          | 1080                     |

##### 2. Recommended Amendments

- ☒ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☒ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

#### J. AUTHENTICATION

Field Examiner's Name Sheri L. Chapman  
Signature Sheri L. Chapman  
Certification Date 5/5/87  
Field Report Preparation Date 6/24/87



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576  
157-022034  
1-19-89  
2002038

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Charles Raymond or Celia Draper Phone (208) 834-2245Mailing Address HC 85, Box 321, Grand View, Idaho Zip 836242. Date of Priority (Only one (1) per claim) 5/18/673. Source of water supply (a) Unnamed stream  
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 6S Range 3E Section 2,  
1/4 of NW 1/4 of NE 1/4, Govt. Lot, B.M., County of OwyheeAdditional points of diversion if any: SW/4 NE/4, Sec. 34 and NW/4 SE/4, Sec. 22, T5S, R3Eb. If instream flow, beginning point of claimed instream flow is: N/A

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Water is held in a reservoir on adjacent land.  
By common agreement it is released into the Shoofly Creek channel and Bybee canal to  
Bybee Reservoir where it is relifted into a sprinkler system.

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## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 4.0 or 1080

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 4.0 (cfs) and/or (b) 1080 (acre feet)

8. Total consumptive use claimed is 840 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 5S  | 3E  | 22  |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       | 14½   | 14.5   |
| 5S  | 3E  | 27  | 37½    | 40    | 38    | 33    |        |       |       |       |        |       |       |       | 38     | 39    |       |       | 225.5  |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 240

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

57-2274; 57-2224; 57-2234; 57-2324

or None ( )

14. Remarks:

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Last Name Draper Ident No. \_\_\_\_\_

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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

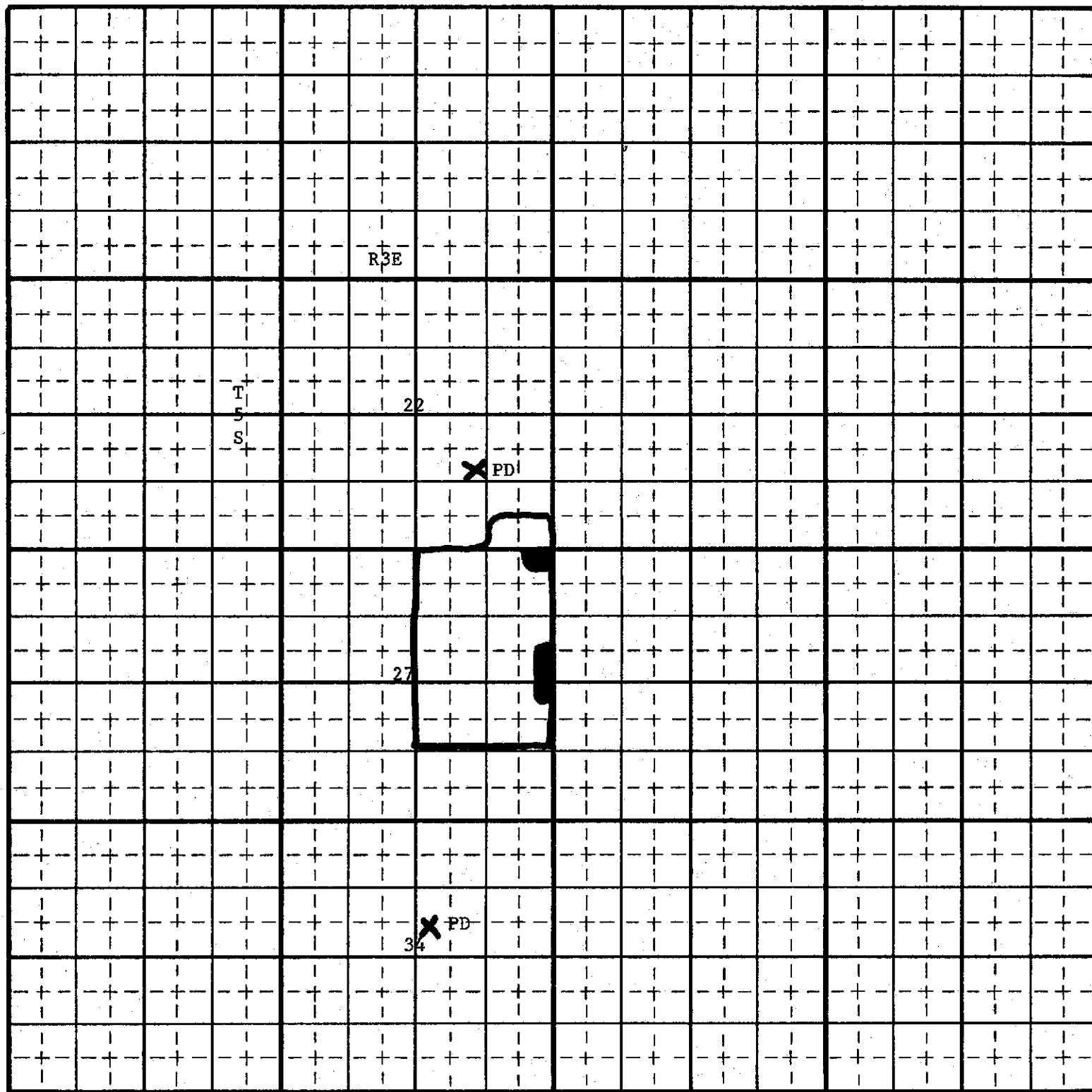
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



PD shown on Attachment "A"

Last Name Draper Ident No. \_\_\_\_\_

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15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit X

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 57-2264

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

X For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles Raymond Draper Date Jan. 17, 1989

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_ Title \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 17 day of January 19 89

Notary Public Sherl Chapman

Residing at 451 W. Willowbrook Meridian Id

My Commission Expires 6/14/94

Please Print Name Sherl Chapman

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

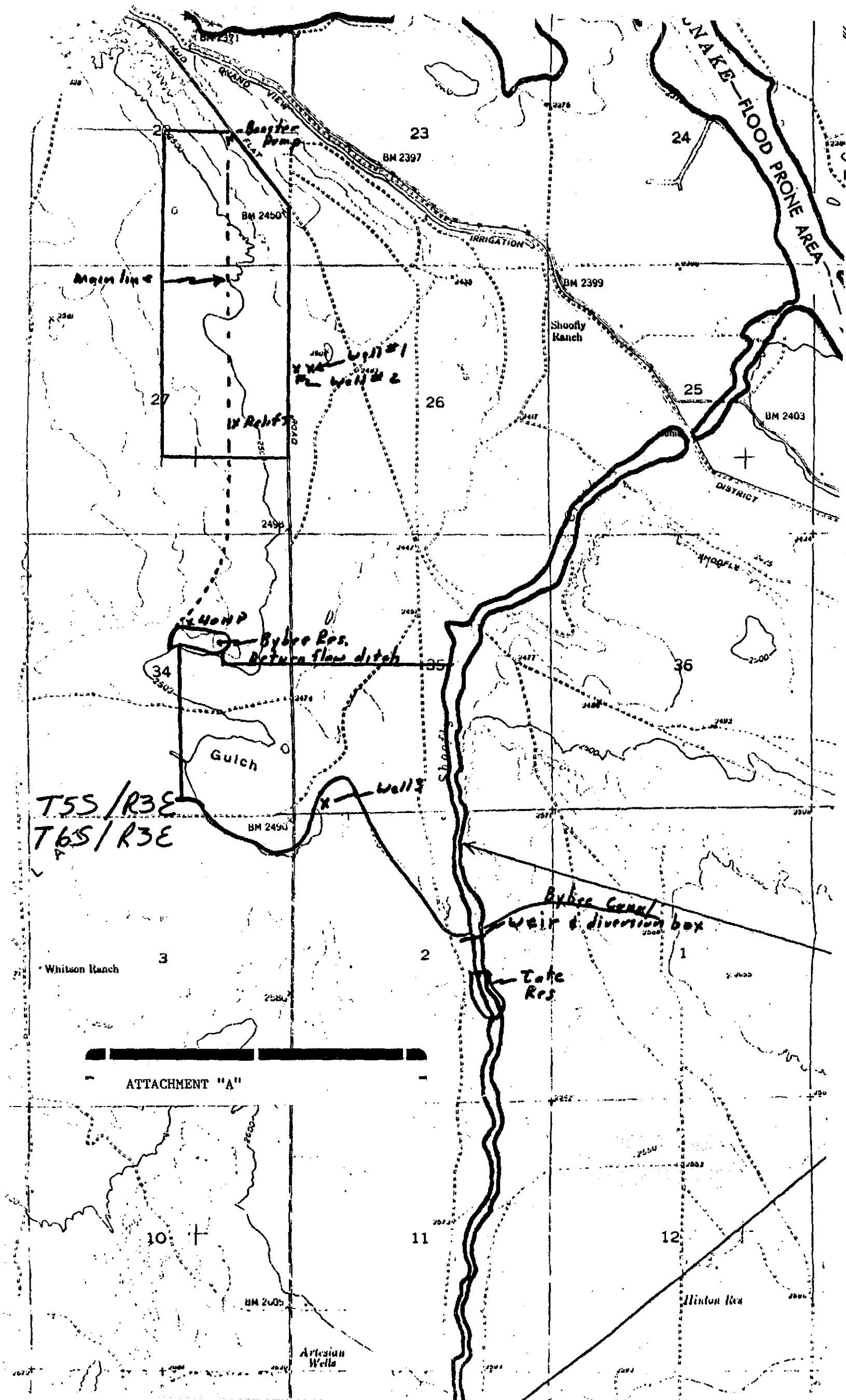
Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name Draper Ident. Number \_\_\_\_\_

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Copies White-Sign Yellow-Claimant



T5S/R3E  
T6S/R3E

ATTACHMENT "A"