

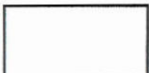
Idaho Department of Water Resources

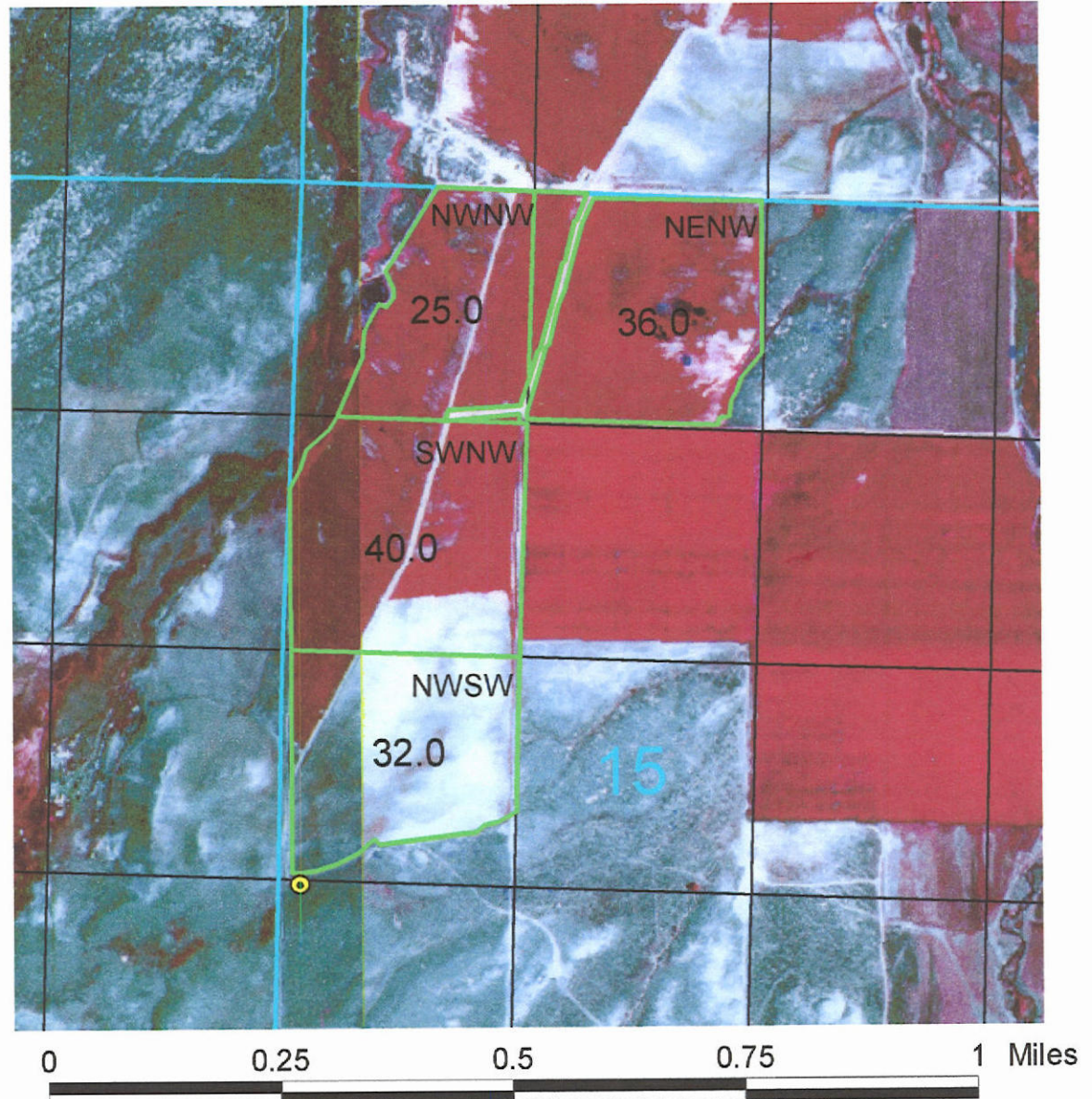
Claim Number: 57-02252

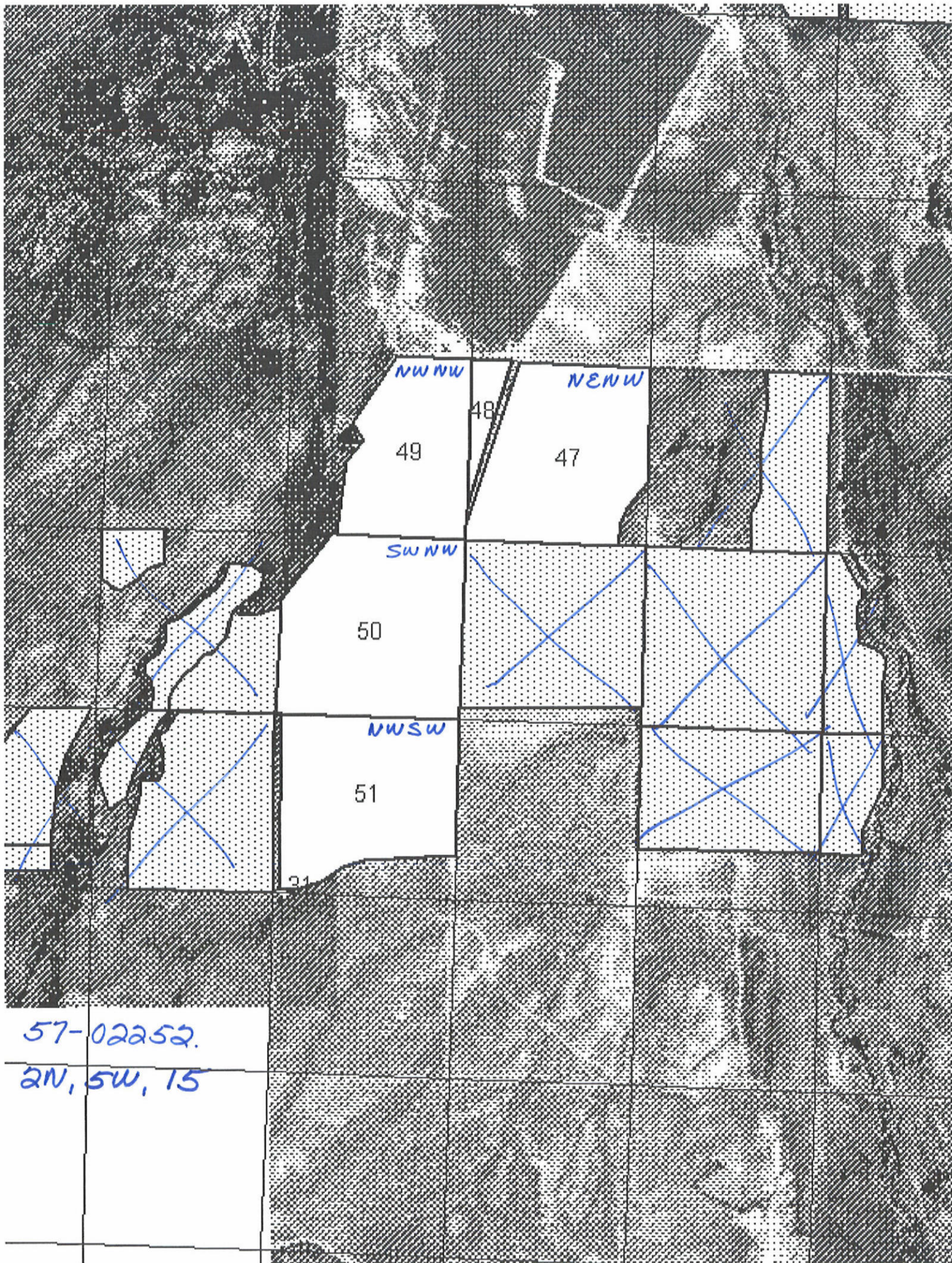
Legal: T02N, R05W, S15

Reviewed By:

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines





2N, 5W

NWNN

4
#48

NENW

#49
25

#47

34

SWNW

39 #50

NWSW

33 #51

POD #31

57-02252



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-02252
Date Received: 1/19/1989
Receipt No: W002027
Received By: SK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JULIAN LANDA 208-337-3335
Address: RT. 1
HOMEDALE, ID 83628

2. Date of Priority: APR 23, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	05W	15		SW	SW		OWYHEE

5. Description of diverting works:
740'WELL W/14"CASING W/SURFACE PUMP W/PIPELINE TO DITCH TO FLOOD

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.810		

7. Total Quantity Appropriated is:
1.810 C.F.S. (and/or) 665.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	05W	15	NE	NW		IRR	38.0
			NW	NW		IRR	24.0
			SW	NW		IRR	38.0

A57-02252

Page 1

Date: 01/19/89

MICROFILMED
OCT 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	05W	15	NW	SW		IRR	33.0
Section Acres							133.0
Total Acres							133.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30471

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Julian Landa Date: Jan 19 1989

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of Jan 19 89

Elda Stouck
Notary Public

Seal

Residing at Boise
My Commission Expires 09/08/1998

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-02252

Date: 2-17-03

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	2N	5W	15					38	24	38			33							133
GIS								36	25	40			32							133
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 133

Overlapping POU Claim #'s:

Total GIS Acres: 133

COMMENTS:

Per claim map & image interpretation.

Idaho Department of Water Resources

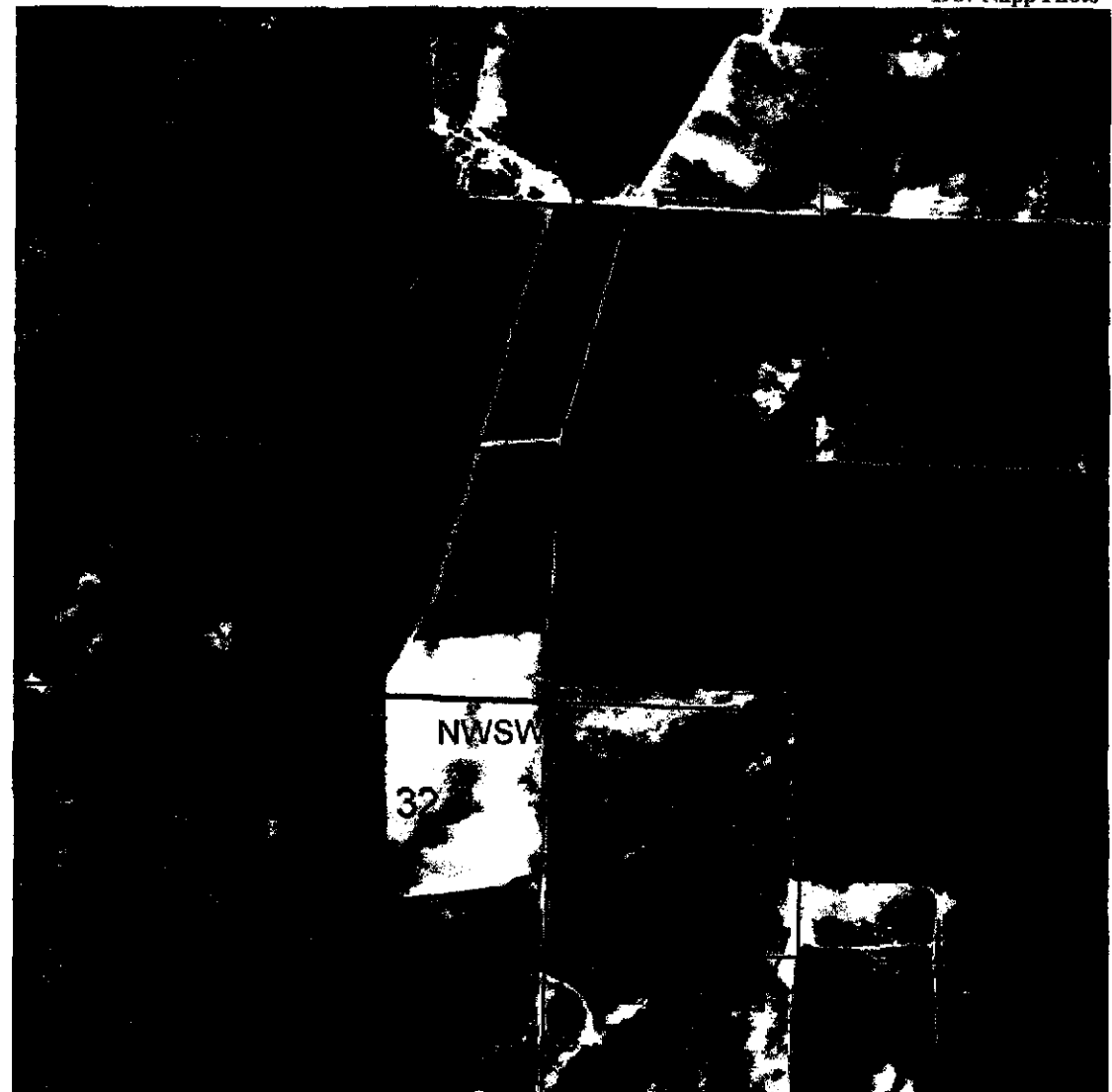
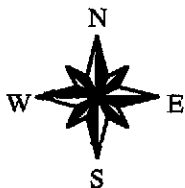
Claim Number: 57-02252

Legal: T02N, R05W, S15

Reviewed By:

1987 Napp Photo

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines



0 0.25 0.5 0.75 1 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-02252

1997 DEC 15 AM 10:54

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: JULIAN LANDA
RT 1
HOMEDALE ID 83628

SOURCE: GROUNDWATER

QUANTITY: 1.81 CFS
598.5 AFY

PRIORITY DATE: 04/23/1962

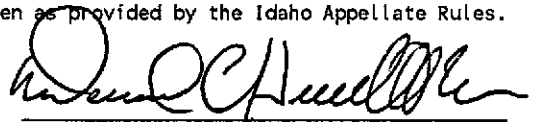
POINT OF DIVERSION: T02N R05W S15 NWSWSW Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		Irrigation Season	1.81 CFS 598.5 AFY

PLACE OF USE:	IRRIGATION	Within Owyhee County			
	T02N R05W S15	NENW 38	NWNW 24	SWNW 38	NWSW 33
	133 ACRES TOTAL				

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

AJ0749NP
No. R57-02252

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/06/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JULIAN LANDA RT 1 HOMEDALE ID 83628 (208) 337-3335	04/23/1962	IRRIGATION	03-15 11-15	1.81 CFS	598.50 AFA
TOTAL DIVERSION:					1.81 CFS	598.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R05W S15

NWSWSW

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	05W	15	:							38	24	38			33					:	133.0
TOTAL ACRES																				133.0	

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
57-02252 A57-02252

Other Water Rights Listing Overlapping Place(s) of Use:
57-02252 57-10577 A57-02252 A57-10577

Dates: Exam Made Date: Verified Date: 11/06/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/19/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 8/18/92. CHANGED NOE FLAG FROM BLANK TO A.

Date: 09/25/1992 User-ID: MCCARTHY Subject: NO CHANGE TO RECOMMENDATION
THE NOE CARD SEEMS TO INDICATE THAT MR. LANDA WISHES TO RECORD
A TRANSFER. A TRANSFER FORM WILL BE SENT TO HIM WITH EXPLANATORY
INFORMATION.

Audit: 11/06/97 MSCHULTE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-06-1997

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-02252

NAME AND ADDRESS: JULIAN LANDA
RT 1
HOMEDALE ID 83628

SOURCE: GROUNDWATER

QUANTITY: 1.81 CFS
598.5 AFY

PRIORITY DATE: 04/23/1962

POINT OF DIVERSION: T02N R05W S15 NWSWSW Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	<u>Irrigation Season</u>	1.81 CFS
		~~03/18~~ 11/18	598.5 AFY

PLACE OF USE:	IRRIGATION	Within Owyhee County			
	T02N R05W S15	NENW 38	NWNW 24	SNNW 38	NWSW 33
	133 ACRES TOTAL				

CONSUMPTIVE USE: ~~463/18~~ AFY

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ0749NP
No. R57-02252

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/06/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JULIAN LANDA RT 1 HOMEDALE ID 83628 (208) 337-3335	04/23/1962	IRRIGATION	03-15 11-15	1.81 CFS	598.50 AFA
TOTAL DIVERSION: CONSUMPTIVE USE:					1.81 CFS	598.50 AFA ~~465.50 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R05W S15

NWSWSW

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	05W	15	:							38	24	38				33				:	133.0
																				TOTAL ACRES	133.0

POU County: OWYHEE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
57-02252 A57-02252

Other Water Rights Listing Overlapping Place(s) of Use:
57-02252 57-10577 A57-02252 A57-10577

Dates: Exam Made Date: Verified Date: 08/22/1996 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/19/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 8/18/92. CHANGED NOE FLAG FROM BLANK TO A.

Date: 09/25/1992 User-ID: MCCARTHY Subject: NO CHANGE TO RECOMMENDATION
THE NOE CARD SEEMS TO INDICATE THAT MR. LANDA WISHES TO RECORD
A TRANSFER. A TRANSFER FORM WILL BE SENT TO HIM WITH EXPLANATORY
INFORMATION.

Audit: 00/00/00

WESTERN REGION

CLAIM NUMBERS 57-02252

AGENT MTS DATE 10-20-97

TOTAL ACRES FROM RECOMMENDATION 133

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ☒ (YES) SENT FOR DECREE _____ (YES)

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	2N	5W	15					38	24	38			33							133
GIS								38	25	39			33							135
RECOM																				
GIS																				

POLYGON CREATED ON 80 _____

POLYGON # () () () () _____ UPDATED BY

ATTRIBUTES OF B57-POU.SHP (47) (48) (49) (50) (51)

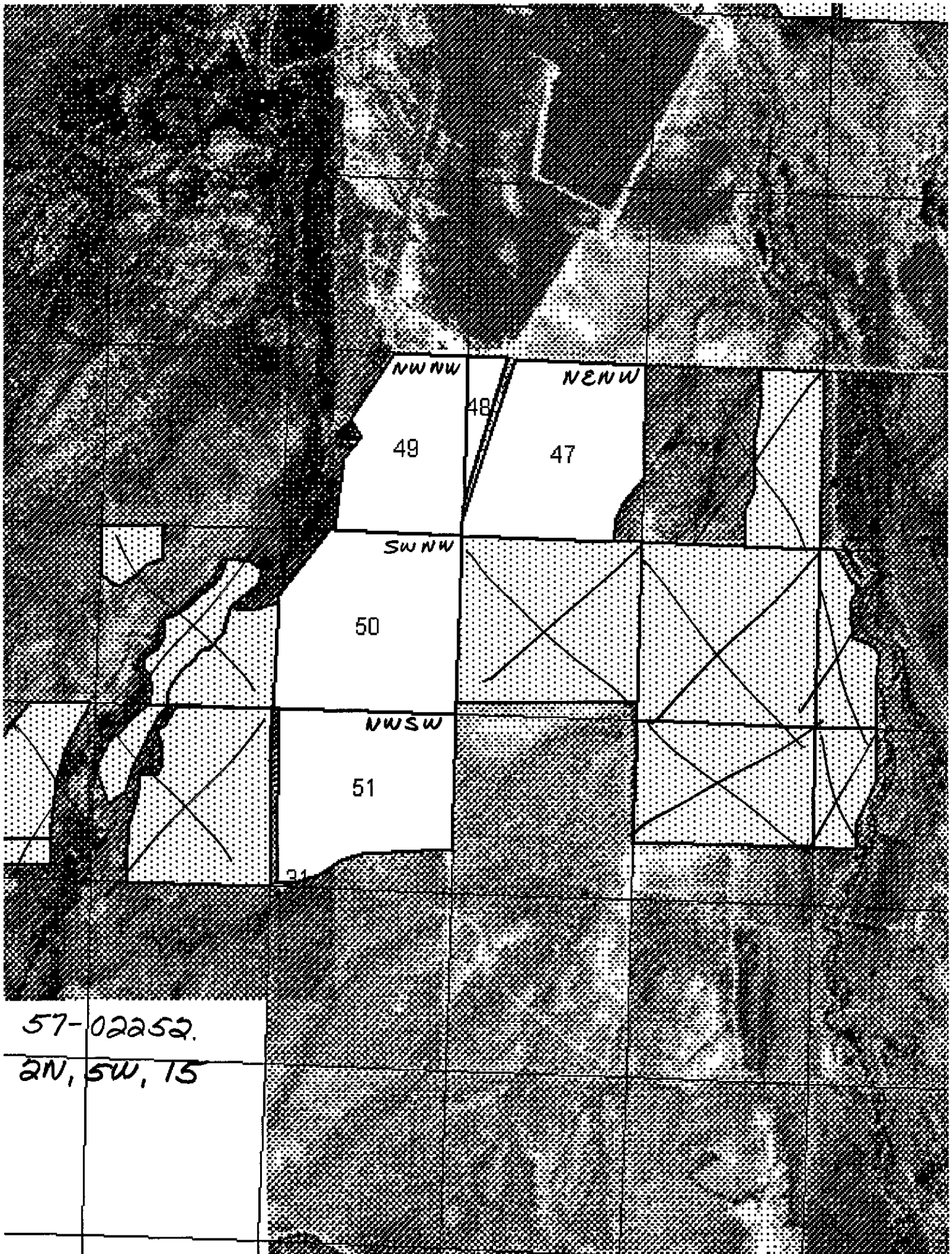
ATTRIBUTES OF B57-POD.SHP (31) () () () ()

B57-DBPOU.DBF _____ UPDATED BY

B57-DBPOD.DBF _____ UPDATED BY

RDH GPSTABLE

DRAFT



57-02252.

2N, 5W, 15

2N, 5W

NWNW

NENW

#49
25

4
48

#47
34

SWNW

39 #50

NWSW

33 #51

POD #31

57-02252

AJ5809NP
No. 57-02252

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/20/93
PAGE: 26

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JULIAN LANDA RT 1 HOMEDALE ID 83628 (208) 337-3335	04/23/1962	IRRIGATION	03-15 11-15	1.81 CFS	598.5 AFA
TOTAL DIVERSION:					1.81 CFS	598.5 AFA
CONSUMPTIVE USE:						465.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R05W S15

NWSWSW

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
02N	05W	15	:					:	38	24	38		:		33			:							:	133.0
																							TOTAL ACRES	:	133.0	

POU County: OWYHEE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 08/19/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 8/18/92. CHANGED NOE FLAG FROM BLANK TO A.

Date: 09/25/1992 User-ID: MCCARTHY Subject: NO CHANGE TO RECOMMENDATION
THE NOE CARD SEEMS TO INDICATE THAT MR. LANDA WISHES TO RECORD
A TRANSFER. A TRANSFER FORM WILL BE SENT TO HIM WITH EXPLANATORY
INFORMATION.

Audit: 08/15/91 MCCARTHY 09/11/91 MCCARTHY 02/03/92 MCCARTHY 07/29/92 PR-PRODM
08/19/92 SCHULTZ 09/25/92 MCCARTHY 10/13/92 CPSHAW 12/05/92 ADT-SHAW

MICROFILMED
JUL 20 1994

AJ0749NP
No. R57-02252

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/25/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JULIAN LANDA RT 1 HOMEDALE ID 83628 (208) 337-3335	04/23/1962	IRRIGATION	03-15 11-15	1.81 CFS	598.5 AFA
					TOTAL DIVERSION:	1.81 CFS
					CONSUMPTIVE USE:	598.5 AFA 465.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R05W S15

NWSWSW

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	05W	15	:							38	24	38				33				:	133.0
																				TOTAL ACRES	133.0

POU County: OWYHEE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/19/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 8/18/92. CHANGED NOE FLAG FROM BLANK TO A.

Date: 09/25/1992 User-ID: MCCARTHY Subject: NO CHANGE TO RECOMMENDATION
THE NOE CARD SEEMS TO INDICATE THAT MR. LANDA WISHES TO RECORD
A TRANSFER. A TRANSFER FORM WILL BE SENT TO HIM WITH EXPLANATORY
INFORMATION.

Audit: 09/25/92 MCCARTHY

MICROFILMED
OCT 07 1992

JUL-20-1992

NOTICE OF ERROR FORM

RECEIVED

AUG 18 1992

Department of Health and Welfare

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: AUG-20-1992

1. Water right number: 57-02252

2. Name: Julian Landa

Address: RT 1 Box 1146
Homedale, Ida 83628

Weekday Telephone Number: 337-3335

MICROFILMED
OCT 07 1992

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Don't HAVE water in well 57-02252

4. Describe the changes you wish to have made in the proposed recommendation:

HAVE 65A ~~57~~ 57-04001
Add TO

5. Describe why you disagree with the proposed recommendation:

6. Date: Aug 17 1992

SIGNATURE

Julian Lenda

Claim No.: A57-02252

CVR CORRECTIONS

Season of Use, Consumptive Use, Diversion Volume

☒ Change season of Use

Use Code 01 From 3/15 to 11/15

Use Code From to

Use Code From to

☐ Change Consumptive Use Volume

 acres x af/a (for area) = af/a

☐ Change Diversion Volume

 acres x af/a (for area) = af/a

☐ Change Remarks

<u>Code</u>	<u>Recommended Change</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>

☒ Corrections Made 2-3-92
(date)

Data-entry Complete 2-3-92
(date)

Reviewing Agent R. McCarthy
(signature)

MICROFILMED
OCT 07 1992

Water Right Number - R57-02252

Prefix Translation: RESEARCH

Old (D) Number - 30471

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LANDA

JULIAN

1 - RT 1

2 -

3 -

City- HOMEDALE

State- ID Zip- 83628

Phone - 208-337-3335

VERIFIED BY *ATM* 9/11/91

*** D - ORIGINAL OWNER ***

LANDA

VICTOR

1 -

2 -

3 -

City- XXXXXXXXXX

State- ID Zip- 000000

Phone - 208-000-0000

LANDA

JOHN

1 -

2 -

3 -

City- HOMEDALE

State- ID Zip- 83628

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
04/23/1962 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
02N 05W 15 NW SW SW (73) OWYHEE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.810 598.50+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.810 598.50 465.5+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 05W 15 NE NW 38.0 01 IRRIGATION (73) OWYHEE
02N 05W 15 NW NW 24.0 01 IRRIGATION (73) OWYHEE
02N 05W 15 SW NW 38.0 01 IRRIGATION (73) OWYHEE
02N 05W 15 NW SW 33.0 01 IRRIGATION (73) OWYHEE

Total Acres: 133.0

+ - - Diversion Means - 740'WELL W/14"CASING W/SURFACE PUMP W/PIPELINE TO DITCH TO FLOOD

+ - - Non-Irrigation Use -

MICROFILMED
OCT 07 1992

Prefix Translation: RESEARCH

+ - - - - - + - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 01/19/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - W002027 | Federal/State Indicator | - S |
| Claims Tape Error Flg | - | POU Ownership Flag | - Y | Presumption Flag | - |
| Fee Exempt Flag | - | Name Connector | - | Notice of Error Flag | - |

MICROFILMED
OCT 07 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:53:11
06/04/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A57-02252

LAST: LANDA
ADDRESS:
CITY: XXXXXXXXXXXX
PHONE NUMBER: 208-000-0000

FIRST: VICTOR

STATE: ID ZIP: 000000

OWNER CODE: O

LAST: LANDA
ADDRESS:
CITY: HOMEDALE
PHONE NUMBER: 208-000-0000

FIRST: JOHN

STATE: ID ZIP: 83628

OWNER CODE: O

LAST: LANDA
ADDRESS: RT. 1
CITY: HOMEDALE
PHONE NUMBER: 208-337-3335

FIRST: JULIAN

STATE: ID ZIP: 83628

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

MICROFILMED
OCT 07 1992

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

OCT 07 1992

A. AJ CLAIM: # A57-02252 PRIORITY DATE: 04-23-1962 STAGE: L

B. WR RECORD: # 57-02252 PRIORITY DATE: 04-23-1962 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
04-23-1962

REVIEWED BY

Linda Warner

DATE

9-20-90

MICROFILMED

OCT 07 1992

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A57-02252 | 02N | 05W | 15 | | SW | SW | | OWYHEE |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 57-02252 | 02N | 05W | 15 | | SW | SW | | OWYHEE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

REMARKS:

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OCT 07 1992

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
| — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — |

AS CLAIMED

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Linda Werner

DATE:

9-20-90

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OCT 07 1992

A. ROOT WATER RIGHT NUMBERS: A57-02252

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|----------------|-----------------|----------------|-----------------|----------------|------------------|
| 02N | 05W | 15 | NE | NW | | LANDA , JULIAN | A57-02252 /38.0 | 57-02252 /38.0 | | | |
| | | | | | | LANDA , JULIAN | A57-10577 /38.0 | - / | | | |
| 02N | 05W | 15 | NW | NW | | LANDA , JULIAN | A57-02252 /24.0 | 57-02252 /24.0 | | | |
| | | | | | | LANDA , JULIAN | A57-10577 /24.0 | - / | | | |
| 02N | 05W | 15 | SW | NW | | LANDA , JULIAN | A57-02252 /38.0 | 57-02252 /38.0 | | | |
| 02N | 05W | 15 | NW | SW | | LANDA , JULIAN | A57-02252 /33.0 | 57-02252 /33.0 | | | |
| TOTAL ACRES | | | | | | | A57-02252 | 133.00 | 133.00 | | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 133

REVIEWED BY: L. WARMER

DATE: 9-20-90

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OCT 07 1992

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|-----------------------|
| A57-02252 IRRIGATION | FROM 04-01 TO 10-31 | 1.810 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 1.810 CFS 665.00 AF/A |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|-----------------------|
| 57-02252 IRRIGATION | FROM 04-01 TO 10-31 | 1.810 CFS 665.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 1.810 CFS 665.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | <u>W</u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | <u>N</u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.810 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.810 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N FIELD EXAMINER N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|--------------|----------------|-----------|----------------|-----------|----------------|
| A57-02252 | GROUNDWATER | LANDA , JULIAN | 1.810 | 0.013 | 665.00 | 5.00 |
| A57-10577 | POISON CREEK | LANDA , JULIAN | 1.240 | 0.020 | 2.07 | 0.03 |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 133 x 0.02 CFS/ACRE = 2.66 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 133 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =
TOTAL CONSUMPTIVE USE 465.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 665.00 AF/A
ACRES 133 x DIVERSION VOL. AF/A FOR AREA 4.5 =
TOTAL DIVERSION VOLUME 598.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

See overlap map in A.57-10568

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OCT 07 1992

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|----------------------|-----------------------|-------------------|
| | | DATABASE EXAMINER | DATABASE EXAMINER | DATABASE EXAMINER |
| IRRIGATION | 04-01 10-31 | 1.810 | | 0.0 |
| TOTAL FOR THIS RIGHT | | 1.810 | 665.00 | 0.0 |

REVIEWED BY: _____ DATE: _____

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OCT 07 1992

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|-----------------|
| (X) | () |
| () | () |
| () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 57-02252

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.810

EXAMINER

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A57-02252 | 1.810 | - | | 57-02252 | 1.810 |
| TOTAL CFS | | 1.810 | | | | 1.810 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

OCT 07 1992

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:53:11
06/04/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A57-02252

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | In Office
lw/9-20-90 | | | lw
9-20-90 | | |
| POINT OF DIV | YN | | OK | NO | | | | |
| SOURCE | | | OK | N | | | | |
| PLACE OF USE | YN | | OK | N | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | OK | | lw 9-20-90
144 | | | |
| CONSUMPTIVE USE | | | OK | N | | | | |
| PURPOSES | | | ADDED | N | | | | |
| PERIOD OF USE | | | OK | N | | | | |
| BASIS OF CLAIM | | | OK | N | | | | |
| REMARKS | | | OK | N | | | | |
| | | | OK | N | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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OCT 07 1992



HR4001NP
(00-21)IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USEDATE: 08/13/88
PAGE: 851

| TWP | RNG | SECT | TRACT | LOT | ACRES | WATER USE CODE | WATER RIGHT NO. | LAST NAME | O | STG | PRIORITY DATE | WATER SOURCE |
|-----|-----|------|-------|------|-------|----------------|-----------------|-------------------------|---|-----|---------------|--------------|
| 02N | 05W | 15 | NW NE | 16.0 | 01 | | 57-04100 | GIGRAY, JR.
GIGRAY | C | S | 04/01/1971 | SPRINGS |
| 02N | 05W | 15 | SW NE | 40.0 | 01 | | 57-04100 | GIGRAY, JR.
GIGRAY | C | S | 04/01/1971 | SPRINGS |
| 02N | 05W | 15 | SE NE | 10.0 | 01 | | 57-04100 | GIGRAY, JR.
GIGRAY | C | S | 04/01/1971 | SPRINGS |
| 02N | 05W | 15 | NE NW | 38.0 | 01 | | 57-02252 | LANDA
LANDA
LANDA | C | L | 04/23/1962 | GROUNDWATER |
| 02N | 05W | 15 | NW NW | 24.0 | 01 | | 57-02252 | LANDA
LANDA
LANDA | C | L | 04/23/1962 | GROUNDWATER |
| 02N | 05W | 15 | SW NW | 38.0 | 01 | | 57-02252 | LANDA
LANDA
LANDA | C | L | 04/23/1962 | GROUNDWATER |
| 02N | 05W | 15 | SE NW | 40.0 | 01 | | 57-04100 | GIGRAY, JR.
GIGRAY | C | S | 04/01/1971 | SPRINGS |
| 02N | 05W | 15 | NW SW | 33.0 | 01 | | 57-02252 | LANDA
LANDA
LANDA | C | L | 04/23/1962 | GROUNDWATER |
| 02N | 05W | 15 | NW SE | 30.0 | 01 | | 57-04100 | GIGRAY, JR.
GIGRAY | C | S | 04/01/1971 | SPRINGS |
| 02N | 05W | 16 | SE NE | 12.0 | 01.43 | | 57-02186 | STEVENSON
STEVENSON | C | L | 03/24/1947 | POISON CREEK |
| 02N | 05W | 16 | SE NE | 23.0 | 01 | | 57-02248 | STEVENSON
STEVENSON | C | L | 09/19/1961 | GROUNDWATER |
| 02N | 05W | 16 | NE SE | 20.0 | 01.43 | | 57-02186 | STEVENSON
STEVENSON | C | L | 03/24/1947 | POISON CREEK |
| 02N | 05W | 16 | NE SE | 33.0 | 01 | | 57-02248 | STEVENSON
STEVENSON | C | L | 09/19/1961 | GROUNDWATER |
| 02N | 05W | 16 | NW SE | 20.0 | 01.43 | | 57-02186 | STEVENSON
STEVENSON | C | L | 03/24/1947 | POISON CREEK |
| 02N | 05W | 16 | NW SE | 21.0 | 01 | | 57-02248 | STEVENSON
STEVENSON | C | L | 09/19/1961 | GROUNDWATER |

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