

# OVERLAP ANALYSIS FOR A57-02202, 2203 & A02-7068, 7030

GROUND WATER

| NUMBER | TNS | RNG | SEC | NE    |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTEM TOTAL |
|--------|-----|-----|-----|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
|        |     |     |     | NE    | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |              |
| 2202   | 65  | 4E  | 14  |       |    |    |    | 30 |    |    |    |    |    |    |    |    |    |    |    | 30    |              |
|        |     |     | 15  | 20/30 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 40    | 70           |
|        |     |     |     |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     |     |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |

| NUMBER | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTEM TOTAL |
|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
|        |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |              |
| 2203   | 65  | 4E  | 10  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 20 | 35 | 55    |              |
|        |     |     | 11  |    |    |    |    |    |    | 40 |    |    |    | 40 | 40 | 35 |    |    |    | 155   |              |
|        |     |     | 14  |    |    |    |    |    |    | 25 |    |    |    |    |    |    |    |    |    | 25    | 235          |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |

| NUMBER | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTEM TOTAL |
|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
|        |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |              |
| 7068   | 65  | 4E  | 14  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |

| NUMBER | TNS | RNG | SEC | NE    |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTEM TOTAL |
|--------|-----|-----|-----|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
|        |     |     |     | NE    | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |              |
| 7030   | 65  | 4E  | 10  |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     | 11  |       |    |    |    |    |    | 40 |    |    |    | 40 | 40 | 21 |    |    |    |       |              |
|        |     |     | 14  |       |    |    |    |    |    | 40 |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     | 15  | 40/40 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |

SNAKE RIVER  
OVERLAP ONLY

LITTLE VALLEY MUTUAL IRRIG. CO.

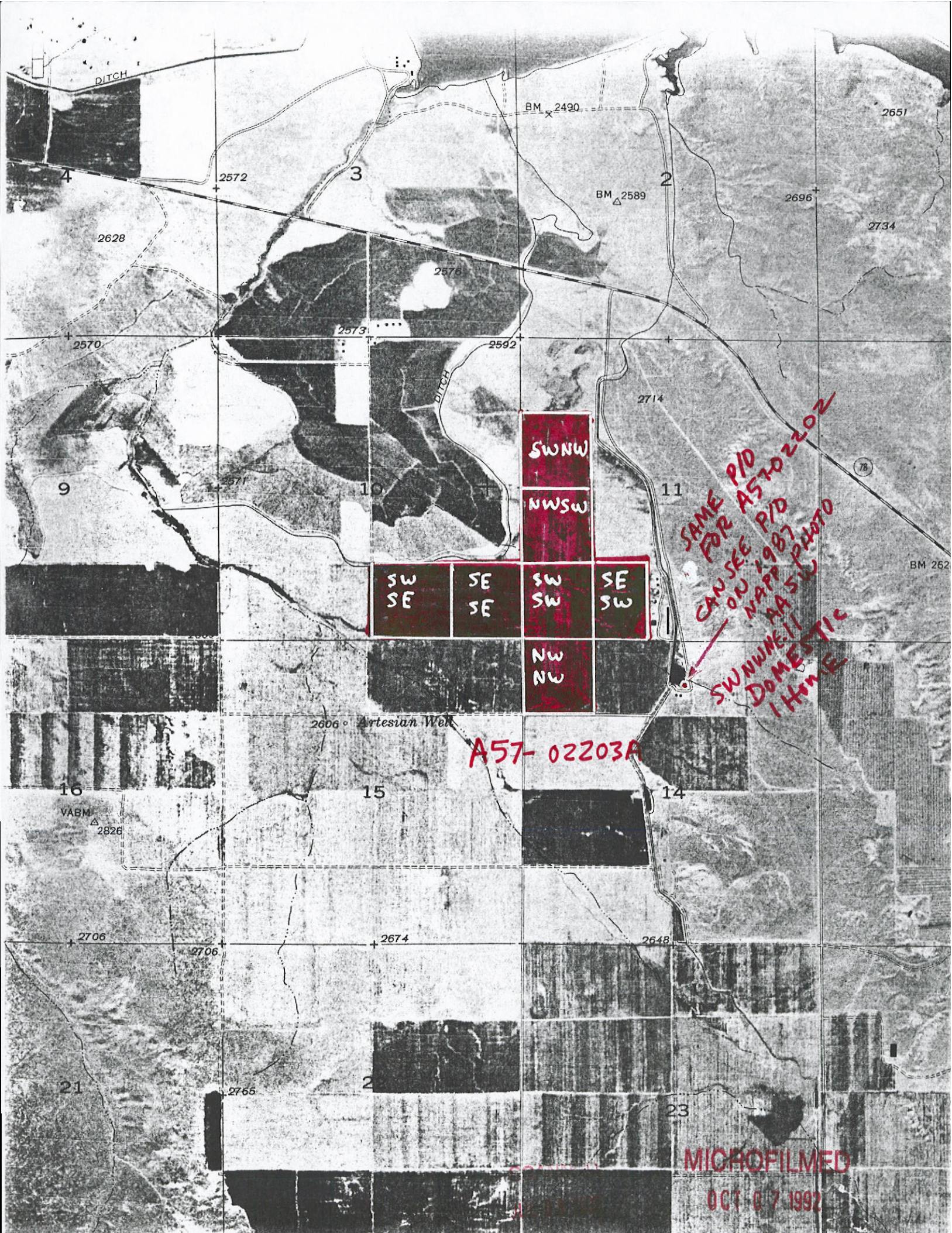
7030 COVERED POW IN MARCH 1969

SCANNED

OCT 07 1992

JUL 08 2003

ORIGINAL(N) - 2202



DITCH

BM 2490

BM 2589

2651

2696

2734

2628

2572

3

2

2576

2573

2570

2592

2714

SWNW

NWSW

SW  
SE

SE  
SE

SW  
SW

SE  
SW

NW  
NW

SAME P/D  
FOR A5702202  
CAN SEE P/D  
ON 1987  
NAAPP PHOTO  
SWNW NE  
DOMESTIC  
HOME

2606 Artesian Well

A57-02203A

16

VABM  
2826

15

14

2706

2706

2674

2648

21

2765

2

23

MICROFILMED

OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-02203  
Date Received: 5/11/1989  
Receipt No: C006737  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: J R SIMPLOT COMPANY 208-336-2110  
Address: PO BOX 27  
BOISE ID 83707

2. Date of Priority: MAY 14, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06S      | 04E   | 14      | SW     | NW     | NE  |     | OWYHEE |

5. Description of diverting works:  
WELL, PUMP, POND, DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.040 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
2.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 822.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06S      | 04E   | 10      | SW     | SE  |     | IRR | 20.0  |
|          |       |         | SE     | SE  |     | IRR | 35.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 55.0  |
|          |       | 11      | SW         | NW  | IRR           | 40.0  |
|          |       |         | NW         | SW  | IRR           | 40.0  |
|          |       |         | SW         | SW  | IRR           | 40.0  |
|          |       |         | SE         | SW  | IRR           | 35.0  |
|          |       |         |            |     | Section Acres | 155.0 |
|          |       | 14      | NW         | NW  | IRR           | 25.0  |
|          |       |         |            |     | Section Acres | 25.0  |
|          |       |         |            |     | Total Acres   | 235.0 |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

LITTLE VALLEY MUTUAL IRRIGATION CO. WATER RIGHTS

14. Remarks:

VARIABLE FEE PAID ON CLAIM A57-02203

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_, Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

RE-NUMBERED TO AS7-02203  
CIVIL CASE NUMBER: 39576  
Ident. Number AS7-02203A  
Date Received 5/11/89  
Receipt Number 0006737 *9p*

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) J. R. Simplot Company Phone ( 208 ) 336-2110  
Mailing Address P.O. Box 27, Boise, ID Zip 83707

2. Date of Priority (Only one (1) per claim) May 14, 1952

3. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_

4. a. Location of existing point of diversion is: Township 6S Range 4E Section 14,  
SW 1/4 of NW 1/4 of NE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Owyhee

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Well, pump, pond ditches

SCANNED

JUL 08 2003

MICROFILMED

OCT 07 1992

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

MICROFILMED

Oct 6 5 1988

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 2.04 or \_\_\_\_\_

For Domestic purposes from 1-1 to 12-31 amount .04 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 2.04 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 822.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) One Household

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 6S  | 4E  | 10  |        |       |       |       |        |       |       |       |        |       |       |       |        |       | 20    | 35    | 55     |
|     |     | 11  |        |       |       |       |        |       | 40    |       |        | 40    | 40    | 35    |        |       |       |       | 155    |
|     |     | 14  |        |       |       |       |        | 25    |       |       |        |       |       |       |        |       |       |       | 25     |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 235

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Little Valley Mutual Irrigation Co. water rights or None ( )

14. Remarks:

Last Name Simplot

Ident No. \_\_\_\_\_

SCANNED

MICROFILMED

JUL 08 2003

OCT 07 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows of these squares.

**OCT 07 1992**

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 57-2203  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments One Map + Deed Copies

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Secretary \_\_\_\_\_  
Title \_\_\_\_\_  
of J. R. Simplot Company \_\_\_\_\_, that I have signed the foregoing  
Organization \_\_\_\_\_  
document in the space below as \_\_\_\_\_ Secretary \_\_\_\_\_ of J. R. Simplot Company  
Title \_\_\_\_\_ Organization \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]  
Title and Organization Secretary, J. R. Simplot Company Date 4-28-89

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 28th day of April 19 89

SEAL

Notary Public [Signature]

Residing at \_\_\_\_\_ Meridian \_\_\_\_\_

My Commission Expires 11-06-91

Please Print Name

17. Notice of Appearance:  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name Simplot Ident. Number \_\_\_\_\_

SCANNED

JUL 08 2003

MICROFILMED

001071992  
Claret White-Idaho-How-Claimant

Water Right Number - 57-02203

Adj. Flag Translation: WATER RIGHT

Old (D) Number - 22771

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
JOSEPHSON

LORA A.

1 - 915 3RD AVE. N.

2 -

3 -

City- PAYETTE

State- ID Zip- 83661

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +  
05/14/1952 14 ERROR IN REGION L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

06S 04E 14 NW NE (73) OWYHEE

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

2.040

43 - DOMESTIC

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
2.040

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

|     |     |    |       |  |      |    |            |              |
|-----|-----|----|-------|--|------|----|------------|--------------|
| 06S | 04E | 10 | SW SE |  | 20.0 | 01 | IRRIGATION | (73 ) OWYHEE |
| 06S | 04E | 10 | SE SE |  | 35.0 | 01 | IRRIGATION | (73 ) OWYHEE |
| 06S | 04E | 11 | SW NW |  | 40.0 | 01 | IRRIGATION | (73 ) OWYHEE |
| 06S | 04E | 11 | NW SW |  | 40.0 | 01 | IRRIGATION | (73 ) OWYHEE |
| 06S | 04E | 11 | SW SW |  | 40.0 | 01 | IRRIGATION | (73 ) OWYHEE |
| 06S | 04E | 11 | SE SW |  | 35.0 | 01 | IRRIGATION | (73 ) OWYHEE |
| 06S | 04E | 14 | NW NW |  | 25.0 | 01 | IRRIGATION | (73 ) OWYHEE |

Total Acres: 235.0

- - Diversion Means -

- - Non-Irrigation Use -

- - Other Rights for Same Use -

- - - - - Remarks - - - - - +  
No Remarks found.

JUL 08 2003  
 SCANNED  
 MICROFILMED  
 OCT 07 1992

Water right number - 57-02203

Adj. flag translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - Audit Fields - 02/26/85 05/01/88 CONVERT

+ - - - - -Comments- - - - - +  
No Comments Found

+ - - - - Water Rights Dates and Flags Area - - - - - +

|                  |              |                  |              |                       |     |
|------------------|--------------|------------------|--------------|-----------------------|-----|
| Proof Due Date   | - 00/00/0000 | Field Exam Made  | - 00/00/0000 | Field Exam Fee        | -   |
| Approved/Denied  | - 00/00/0000 | Protested Date   | - 00/00/0000 | Swan Falls            | -   |
| Proof Made Date  | - 00/00/0000 | Hearing Date     | - 00/00/0000 | Temporary Right       | - P |
| Start Work Date  | - 00/00/0000 | Verified Date    | - 02/26/1985 | DLE/Carey Act         | -   |
| Order Show Cause | - 00/00/0000 | Receipt Number   | -            | Water District        | -   |
| Licensed Date    | - 06/07/1979 | Appl Received    | - 00/00/0000 | Transfer/Amended      | -   |
| Decree Date      | - 00/00/0000 | Presumption Flag | -            | Microfilm Roll Number | -   |

SCANNED  
JUL 08 2003

MICROFILMED  
JUL 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

1997 AUG 25 AM 8:39

In Re SRBA )  
 )  
Case No. 39576 )  
 )  
 )  
 )  
 )

SPECIAL MASTER'S RECOMMENDATION FOR

PARTIAL DECREE FOR

Water Right 57-02203

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED *OK*

NAME & ADDRESS: LITTLE VALLEY MUTUAL IRRIGATION CO  
C/O BART FOWERS  
PO BOX 160  
GRAND VIEW ID 83624

SOURCE: GROUNDWATER

QUANTITY: 2.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL  
NOT EXCEED 13,000 GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHT NO. 57-02202 IS LIMITED TO A  
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1372.5 AFY.

PRIORITY DATE: 05/14/1952

POINT OF DIVERSION: T06S R04E S14 SWNNW Within OWYHEE County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE     | QUANTITY |
|-------------------------------|----------------|-------------------|----------|
| IRRIGATION                    |                | Irrigation Season | 2.04 CFS |
| DOMESTIC 1 HOME               |                | 01-01 12-31       | 0.04 CFS |

| PLACE OF USE:      | IRRIGATION | Within OWYHEE County |           |           |  |
|--------------------|------------|----------------------|-----------|-----------|--|
| T06S R04E S10      | SWSW 39.0  | SESW 31.0            | SWSE 39.0 | SESE 39.0 |  |
| S11                | SWNW 39.0  | NESW 26.0            | NWSW 39.0 | SWSW 39.0 |  |
|                    | SESW 26.0  | SESE 35.0            |           |           |  |
| S13                | NWNW 35.0  | SWNW 26.0            | SENE 23.0 | NESW 39.0 |  |
|                    | SESW 31.0  | SWSE 21.0            |           |           |  |
| S14                | NENE 6.0   | NWNE 31.0            | SWNE 40.0 | NENW 37.0 |  |
|                    | NWNW 39.0  | SWNW 39.0            | SENE 29.0 | NESW 34.0 |  |
|                    | NWSW 39.0  | SWSW 40.0            | SESW 30.0 |           |  |
| S15                | NENE 36.0  | NWNE 27.0            | SWNE 39.0 | SENE 38.0 |  |
|                    | NENW 37.0  | NWNW 39.0            | SWNW 38.0 | SENE 39.0 |  |
|                    | NESW 40.0  | NWSW 40.0            | SWSW 40.0 | SESE 37.0 |  |
|                    | NESE 39.0  | NWSE 39.0            | SWSE 39.0 | SESE 39.0 |  |
| S16                | NENE 40.0  | NWNE 40.0            | SWNE 40.0 | SENE 36.0 |  |
|                    | NENW 40.0  | NWNW 40.0            | SWNW 40.0 | SENE 40.0 |  |
|                    | NESW 32.0  | NWSW 32.0            | SESW 23.0 | NESE 40.0 |  |
|                    | NWSE 14.0  | SWSE 39.0            | SESE 39.0 |           |  |
| S22                | NENE 40.0  | NWNE 40.0            | SWNE 37.0 | SENE 37.0 |  |
|                    | NWNW 40.0  | NESW 40.0            | NWSW 40.0 | SWSW 31.0 |  |
|                    | SESW 40.0  | NESE 37.0            | NWSE 37.0 | SWSE 40.0 |  |
|                    | SESE 40.0  |                      |           |           |  |
| S23                | NENE 29.0  | NWNE 39.0            | SWNE 39.0 | SENE 39.0 |  |
|                    | NENW 40.0  | NWNW 40.0            | SWNW 40.0 | SENE 40.0 |  |
|                    | NESW 38.0  | NWSW 39.0            | SWSW 39.0 | SESE 39.0 |  |
|                    | NESE 39.0  | NWSE 39.0            | SWSE 37.0 | SESE 38.0 |  |
| S24                | SWNW 33.0  | NESW 40.0            | NWSW 40.0 | SWSW 39.0 |  |
|                    | SESW 39.0  | NWSE 40.0            | SWSE 39.0 |           |  |
| S26                | NWNE 37.0  | SWNE 39.0            | NENW 37.0 | NWNW 40.0 |  |
|                    | SWNW 40.0  | SENE 39.0            | NESW 39.0 | NWSW 40.0 |  |
|                    | SWSW 38.0  | SESW 38.0            | NWSE 39.0 | SWSE 38.0 |  |
| S27                | NENE 40.0  | NWNE 37.0            | SWNE 39.0 | SENE 40.0 |  |
|                    | NENW 40.0  | NWNW 34.0            | NESE 40.0 | SESE 40.0 |  |
| 4189.0 ACRES TOTAL |            |                      |           |           |  |

SPECIAL MASTER'S RECOMMENDATION  
Water Right 57-02203

PAGE 1  
JUN-14-1997

SCANNED

JUL 08 2003

PLACE OF USE: (CONT)

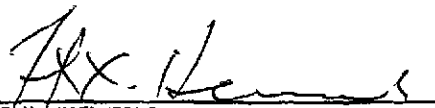
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 235.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 57-02202 AND THE AFOREMENTIONED BASIN 02 RIGHTS IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 4189 ACRES IN A SINGLE IRRIGATION SEASON.

Place of use for DOMESTIC is same as IRRIGATION

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. RIGHTS HAVE BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT, RIGHT NO. 57-02202 AND THE BASIN 02 RIGHTS.

DATED: *8/25/97*

  
FRITZ X. HAEMMERLE  
Special Master  
Snake River Basin Adjudication

1997 NOV 26 PM 2:32

DISTRICT COURT-SRBA  
TWIN FALLS CO. IDAHO  
FILED \_\_\_\_\_

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                |   |                                 |
|----------------|---|---------------------------------|
| In Re SRBA     | ) | <b>ORDER OF PARTIAL DECREE</b>  |
|                | ) |                                 |
| Case No. 39576 | ) | <b>For Water Right 57-02203</b> |
| _____          | ) |                                 |

On August 25, 1997, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 57-02203 is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED November 26, 1997.

  
DANIEL C. HURLBUTT, JR.  
Presiding Judge  
Snake River Basin Adjudication

RECEIVED

AUG 27 1997

Department of Water Resources  
Adjudication Bureau

1997 AUG 25 AM 8:39

DISTRICT COURT - SREA  
TWIN FALLS CO., IDAHO

FILED 

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase 57-02203 and 57-02203A  
)  
)  
)  
)

Case No. 39576

PRELIMINARY SPECIAL  
MASTER'S REPORT

FINDINGS OF FACT AND CONCLUSIONS OF LAW

A notice of claim was filed for this water right pursuant to I.C. § 42-1409 (1990) by . The director of the State of Idaho Department of Water Resources examined the water system for areas 1, 2, and 3 and investigated and abstracted the notices of claims for those Reporting Areas. The Director of the Idaho Department of Water Resources then filed a *Director's Report* which asserted how the elements of this water right should be decreed by the court.

Two claims were originally filed for this water right. IDWR designated the claim filed by J.R. Simplot as 57-02203. The claim filed by Little Valley Mutual Irrigation District was designated as 57-02203A. Claim 57-02203 was reported. Claim 57-02203A was reported as disallowed. Upon consideration and as contained in the *Standard Form 5*, the parties mutually agreed that water right 57-02203 should be decreed to Little Valley Mutual Irrigation District.

A *Preliminary Special Master's Report and Recommendation* was issued on June 23, 1997. No motion to alter or amend was filed and the time for such a motion has now expired.

IT IS THEREFORE RECOMMENDED that subcase 57-02203A be decreed as disallowed and that 57-02203 be decreed as recommended in the attached *Special Master's Recommendation for Partial Decree*.

DATED August 25, 1997.

  
FRITZ X. HAEMMERLE  
Special Master, Reporting Area 2  
Snake River Basin Adjudication

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

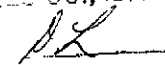
In Re SRBA )  
 )  
Case No. 39576 )  
 )  
 )  
 )

Water Right(s): 57-02203

*Debbie Lash*  
DEBBIE LASH  
Deputy Clerk

1997 AUG 25 AM 8:39

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

FILED - 

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

CERTIFICATE OF MAILING

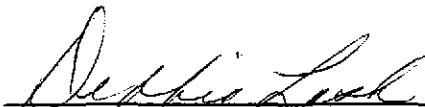
Water Right(s): 57-02203

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on August 25, 1997, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

LITTLE VALLEY MUTUAL IRRIG.  
C/O BART FLOWERS  
PO BOX 160  
GRANDVIEW, ID 83624

  
DEBBIE LASH  
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1  
08/25/97

SCANNED

JUL 08 2003

RECEIVED  
JUN 24 1997  
Department of Water Resources  
Adjudication Bureau

1997 JUN 23 AM 9:22  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED OK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                |
|----------------|---|--------------------------------|
| In Re SRBA     | ) | Subcase 57-02203 and 57-02203A |
|                | ) |                                |
| Case No. 39576 | ) | PRELIMINARY SPECIAL            |
|                | ) | MASTER'S REPORT                |

---

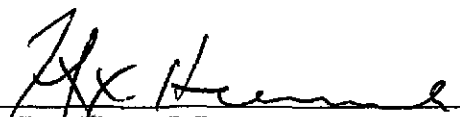
**FINDINGS OF FACT AND CONCLUSIONS OF LAW**

A notice of claim was filed for this water right pursuant to I.C. § 42-1409 (1990) by . The director of the State of Idaho Department of Water Resources examined the water system for areas 1, 2, and 3 and investigated and abstracted the notices of claims for those Reporting Areas. The Director of the Idaho Department of Water Resources then filed a *Director's Report* which asserted how the elements of this water right should be decreed by the court.

Two claims were originally filed for this water right. IDWR designated the claim filed by J.R. Simplot as 57-02203. The claim filed by Little Valley Mutual Irrigation District was designated as 57-02203A. Claim 57-02203 was reported. Claim 57-02203A was reported as disallowed. Upon consideration and as contained in the *Standard Form 5*, the parties mutually agreed that water right 57-02203 should be decreed to Little Valley Mutual Irrigation District; now therefore,

IT IS THEREFORE RECOMMENDED that subcase 57-02203A be decreed as disallowed and that 57-02203 be decreed as recommended in the attached *Preliminary Special Master's Report and Recommendation for Partial Decree*.

DATED June 23, 1997.

  
FRITZ X. HAEMMERLE  
Special Master, Reporting Area 2  
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

PRELIMINARY

SPECIAL MASTER'S RECOMMENDATION FOR  
PARTIAL DECREE FOR  
Water Right 57-02203

1997 JUN 23 AM 9:2  
DISTRICT COURT - SRB  
TWIN FALLS CO., IDAH.  
FILED *DL*

NAME & ADDRESS: LITTLE VALLEY MUTUAL IRRIGATION CO  
C/O BART FOWERS  
PO BOX 160  
GRAND VIEW ID 83624

SOURCE: GROUNDWATER

QUANTITY: 2.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL  
NOT EXCEED 13,000 GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHT NO. 57-02202 IS LIMITED TO A  
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1372.5 AFY.

PRIORITY DATE: 05/14/1952

POINT OF DIVERSION: T06S R04E S14 SNNWNE Within OWYHEE County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE     | QUANTITY |
|-------------------------------|-----------------|-------------------|----------|
|                               | IRRIGATION      | Irrigation Season | 2.04 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31       | 0.04 CFS |

| PLACE OF USE: | IRRIGATION | Within OWYHEE County |           |           |  |
|---------------|------------|----------------------|-----------|-----------|--|
| T06S R04E S10 | SWSW 39.0  | SESW 31.0            | SWSE 39.0 | SESE 39.0 |  |
| S11           | SNNW 39.0  | NESW 26.0            | NWSW 39.0 | SWSW 39.0 |  |
|               | SESW 26.0  | SESE 35.0            |           |           |  |
| S13           | NWNW 35.0  | SNNW 26.0            | SESW 23.0 | NESW 39.0 |  |
|               | SESW 31.0  | SWSE 21.0            |           |           |  |
| S14           | NENE 6.0   | NWNE 31.0            | SWNE 40.0 | NENW 37.0 |  |
|               | NWNW 39.0  | SNNW 39.0            | SESW 29.0 | NESW 34.0 |  |
|               | NWSW 39.0  | SWSW 40.0            | SESE 30.0 |           |  |
| S15           | NENE 36.0  | NWNE 27.0            | SWNE 39.0 | SENE 38.0 |  |
|               | NENW 37.0  | NWNW 39.0            | SESW 38.0 | SESW 39.0 |  |
|               | NESW 40.0  | NWSW 40.0            | SWSW 40.0 | SESE 37.0 |  |
|               | NESE 39.0  | NWSE 39.0            | SWSE 39.0 | SESE 39.0 |  |
| S16           | NENE 40.0  | NWNE 40.0            | SWNE 40.0 | SENE 36.0 |  |
|               | NENW 40.0  | NWNW 40.0            | SESW 40.0 | SESW 40.0 |  |
|               | NESW 32.0  | NWSW 32.0            | SESE 23.0 | NESE 40.0 |  |
|               | NWSE 14.0  | SWSE 39.0            | SESE 39.0 |           |  |
| S22           | NENE 40.0  | NWNE 40.0            | SWNE 37.0 | SENE 37.0 |  |
|               | NENW 40.0  | NESW 40.0            | NWSW 40.0 | SWSW 31.0 |  |
|               | SESW 40.0  | NESE 37.0            | NWSE 37.0 | SWSE 40.0 |  |
|               | SESE 40.0  |                      |           |           |  |
| S23           | NENE 29.0  | NWNE 39.0            | SWNE 39.0 | SENE 39.0 |  |
|               | NENW 40.0  | NWNW 40.0            | SESW 40.0 | SESW 40.0 |  |
|               | NESW 38.0  | NWSW 39.0            | SWSW 39.0 | SESE 39.0 |  |
|               | NESE 39.0  | NWSE 39.0            | SWSE 37.0 | SESE 38.0 |  |
| S24           | SNNW 33.0  | NESW 40.0            | NWSW 40.0 | SWSW 39.0 |  |
|               | SESW 39.0  | NWSE 40.0            | SWSE 39.0 |           |  |
| S26           | NWNE 37.0  | SWNE 39.0            | NENW 37.0 | NWNW 40.0 |  |
|               | SNNW 40.0  | SESW 39.0            | NESW 39.0 | NWSW 40.0 |  |
|               | SWSW 38.0  | SESW 38.0            | NWSE 39.0 | SWSE 38.0 |  |
| S27           | NENE 40.0  | NWNE 37.0            | SWNE 39.0 | SENE 40.0 |  |
|               | NENW 40.0  | NWNW 34.0            | NESE 40.0 | SESE 40.0 |  |

4189.0 ACRES TOTAL

SPECIAL MASTER'S RECOMMENDATION  
Water Right 57-02203

PAGE 1  
JUN-14-1997

SCANNED

JUL 08 2003

PLACE OF USE: (CONT)

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 235.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 57-02202 AND THE AFOREMENTIONED BASIN 02 RIGHTS IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 4189 ACRES IN A SINGLE IRRIGATION SEASON.

Place of use for DOMESTIC is same as IRRIGATION

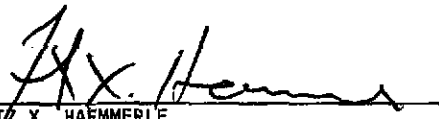
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

RIGHTS HAVE BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT, RIGHT NO. 57-02202 AND THE BASIN 02 RIGHTS.

DATED:

6/23/97

  
FRITZ X. HAEMMERLE  
Special Master  
Snake River Basin Adjudication

RECEIVED

JUN 24 1997

Department of Water Resources  
Adjudication Bureau

1997 JUN 23 AM 9:22

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

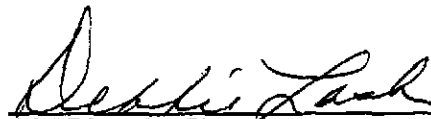
NOTICE OF ISSUANCE OF  
PRELIMINARY SPECIAL MASTER'S  
REPORT AND RECOMMENDATION

Water Right(s): 57-02203

On June 23, 1997, Special Master FRITZ X HAEMMERLE  
lodged a PRELIMINARY SPECIAL MASTER'S REPORT and a PRELIMINARY  
SPECIAL MASTER'S RECOMMENDATION pursuant to SRBA Administrative  
Order 1 section 9 (f).

These documents are served only on parties to the subcase.  
They are not served on the Presiding Judge. Parties to this subcase  
may file a Motion to Alter or Amend with the Special Master, but  
must do so before July 07, 1997.

DATED June 23, 1997.

  
DEBBIE LASH  
Deputy Clerk

NOTICE OF ISSUANCE

SCANNED

JUL 08 2003

PAGE 1  
06/23/97

1997 JUN 23 AM 9:22

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

FILED *DL*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Case No. 39576 )  
\_\_\_\_\_ )

CERTIFICATE OF MAILING

Water Right(s): 57-02203

CERTIFICATE OF MAILING

I certify that a true and correct copy of PRELIMINARY SPECIAL MASTER'S REPORT, PRELIMINARY SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF PRELIMINARY SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on June 23, 1997, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

LITTLE VALLEY MUTUAL IRRIG.  
C/O BART FLOWERS  
PO BOX 160  
GRANDVIEW, ID 83624

*Debbie Lash*  
\_\_\_\_\_  
DEBBIE LASH  
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1  
06/23/97

SCANNED

JUL 08 2003

| OWNER<br>CODE | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME     |
|---------------|----------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|-------------------------|
| C             | J R SIMPLOT COMPANY<br>PO BOX 27<br>BOISE ID 83707<br>(208) 336-2110 | 05/14/1952       | IRRIGATION<br>DOMESTIC | 03-15 11-15<br>01-01 12-31 | 2.04 CFS<br>0.04 CFS | 1057.5 AFA              |
|               |                                                                      |                  |                        |                            | TOTAL DIVERSION:     | 2.04 CFS                |
|               |                                                                      |                  |                        |                            | CONSUMPTIVE USE:     | 1057.5 AFA<br>822.5 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R04E S14 SWNWNE OWYHEE County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |             |       |       |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|-------------|-------|-------|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE        | :     | SUM   |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac          |       |       |
| 06S | 04E | 10 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      | 20   | 35          | :     | 55.0  |
| 06S | 04E | 11 | : |      |      |      |      | :  |      |      | 40   |      | : |      | 40   | 40   | 35   | : |      |      |      |             | :     | 155.0 |
| 06S | 04E | 14 | : |      |      |      |      | :  |      |      | 25   |      | : |      |      |      |      | : |      |      |      |             | :     | 25.0  |
|     |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      | TOTAL ACRES | 235.0 |       |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |
| 06S | 04E | 14 | : |      |      |      | D    | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      |

POU County: OWYHEE

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: SEE REMARKS

Remarks: RIGHT NO. 57-02202 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE. RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS. USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM LITTLE VALLEY MUTUAL IRRIGATION COMPANY.

Exam Made Date: 11/25/1991 Verified Date: 03/05/1992

Water District Number: Field Inspection Flag:  
Presumption Flag:

JUL 08 2003

SCANNED

JUL 20 1994  
MICROFILMED

Comments: Date: 12/30/1991 User-ID: HOWERTON Subject: NUMBER CHANGE  
J.R. SIMPLOT'S CLAIM SHOWS MORE PROOF OF OWNERSHIP THAN "LITTLE  
VALLEY MUTUAL IRRIGATION COMPANIES" CLAIM. THEREFORE, SINCE  
J.R. SIMPLOT'S CLAIM IS RECOMMENDED, THE ROOT NUMBER WITHOUT THE  
"A" IS RECOMMENDED FOR J.R. SIMPLOT.  
LITTLE VALLEY MUTUAL IRRIGATION COMPANY CLAIM IS NOT RECOMMENDED,  
AND WILL BE CHANGED FROM NO "A", TO A.

Date: 12/30/1991 User-ID: HOWERTON Subject: COPIED FROM REMARKS  
VARIABLE FEE PAID ON CLAIM A57-02203

Audit: 12/30/91 HOWERTON 01/09/92 HOWERTON 03/05/92 HOWERTON 07/29/92 PR-PRODM  
10/13/92 CPSHAW 12/05/92 ADT-SHAW 04/02/93 CAN-SHAF

SCANNED

JUL 08 2003

MICROFILMED

JUL 20 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

W.O.

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

May 20, 1994

RECEIVED

MAY 20 1994

WATER RESOURCES  
WESTERN REGION

HOLLY PEPE  
LEGAL DEPARTMENT  
J R SIMPLOT COMPANY  
PO BOX 27  
BOISE ID 83707-0027

RE: Snake River Basin Adjudication (SRBA)  
Co-counsel for J. R. Simplot Company

Dear Ms. Pepe:

Our records were modified May 19, 1994, to reflect Terry Uhling and Gray Young as co-counsel for J. R. Simplot Company. Bruce Belzer was removed from the water right claim records on which he appeared as counsel.

Thank you for your assistance. If you have any questions, please contact me.

Sincerely,

Sally Sherman  
Secretary, Adjudication Bureau  
Department of Water Resources

SS:regions

MICROFILMED

JUL 20 1994

SCANNED

JUL 08 2003

CORPORATE HEADQUARTERS

RECEIVED

MAY 20 1994

WATER RESOURCES  
WESTERN REGION

April 12, 1994

RECEIVED

APR 14 1994

Department of Water Resources

Donald V. Shaff  
Manager, Adjudication Section  
Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, Idaho 83720-9000

*Records modified 05-19-94  
by Don Shaff. Sel. file  
copy attached.  
-Jal*

RE: Snake River Basin Adjudication  
Case No. 39576 and Subcase Nos. 36-13320 & 57-02203A

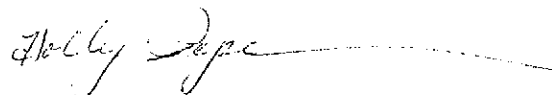
Dear Mr. Shaff:

In response to your letter of March 24, 1994, please modify your records to reflect that Terry T. Uhling and Gray Young are co-counsel of record in the above referenced matter. Mr. Uhling and Mr. Young are in-house counsel for J. R. Simplot Company, and, therefore, would be apprised of all matters relating to the claims of Simplot and its related company subsidiaries and affiliates as a matter of course. The attached Exhibit A does represent all water rights we are aware of at this time to which the Notice applies.

For your information, I have also enclosed a copy of a letter and attached Notice of Withdrawal from Diana Delaney, Chief Deputy Clerk of the Snake River Basin Adjudication Clerk's Office, which indicates that Bruce Belzer never was recorded as being counsel for J. R. Simplot Company.

If you have any questions, feel free to call me at 389-7201.

Sincerely,



Holly Pepe  
Legal Department

/hp  
Enclosures  
5517v

MICROFILMED

JUL 20 1994

SCANNED

JUL 08 2003

DISTRICT COURT  
SNAKE RIVER BASIN ADJUDICATION  
STATE OF IDAHO



RECEIVED  
APR 14 1994  
Department of Water Resources

DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
(208) 736-3011  
FAX (208) 736-2121

SRBA CHAMBERS  
P.O. BOX 2707  
TWIN FALLS, IDAHO 83303-2707

April 6, 1994

Gray Young  
Terry Uhling  
J. R. Simplot Company  
P.O. Box 27  
Boise, ID 83707

Records modified 05-19-94  
by Don Shaff. Sel. file  
copy attached. - Sel

RE: Appearance of J. R. Simplot in Subcase Nos. 36-13320 and 57-02203A

Dear Mr. Young and Mr. Uhling:

Enclosed I am returning your *Notice of Withdrawal of Counsel* which was received by the court on April 5, 1994, and which stated that Bruce L. Belzer was withdrawing as counsel for J. R. Simplot Company in the above-referenced subcases.

After a search of the files for the above subcase, I am unable to locate any appearance by Bruce L. Belzer. However, on January 28, 1994, a *Notice and Entry of Appearance* was filed on behalf of J. R. Simplot in these subcases. That notice listed Gray Young and Terry Uhling as counsel for J. R. Simplot.

Sincerely,

Diana R. Delaney  
Chief Deputy Clerk

DRD

Enclosure

cc: Chief, Natural Resources Division  
U.S. Department of Justice

MICROFILMED  
JUL 20 1994

SCANNED

JUL 08 2003

1 GRAY YOUNG, Assistant General Counsel  
2 TERRY T. UHLING, Assistant General Counsel  
3 Environmental & Regulatory Affairs  
4 J. R. SIMPLOT COMPANY  
5 P.O. Box 27  
6 999 Main Street, Suite 1300  
7 Boise, Idaho 83707  
8 Telephone: (208) 389-7318  
9 Fax: (208) 389-7515

10 Attorneys for J. R. Simplot Company

1994 APR - 11 PM 12:52  
DISTRICT COURT - SRP  
TWIN FALLS CO., IDAHO  
FILED

11 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
12 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

13 In Re the General Adjudication )  
14 of Rights to the Use of Water )  
15 from the Snake River Basin )  
16 Water System. )

Civil Case No. 39576

17 The State of Idaho, ex rel. )  
18 R. Keith Higginson in his )  
19 official capacity as director )  
20 of the Idaho Department of )  
21 Water Resources, )

22 Petitioner, )

23 v. )

NOTICE OF WITHDRAWAL  
OF COUNSEL

24 The United States; the State of )  
25 Idaho; and all claimants to the )  
26 use of water from the Snake )  
27 River Basin Water System, )

28 Defendants. )

MICROFILMED

JUL 20 1994

1                   **PLEASE TAKE NOTICE** that Bruce L. Belzer hereby withdraws as  
2 counsel of record for J. R. Simplot Company in the above entitled matter  
3 and the following listed subcases:  
4

5                                   36-13320  
6                                   57-02203A

7                   DATED this 4th day of April, 1994.  
8

9                                     
10                                  Bruce L. Belzer  
11                                  Assistant General Counsel for  
12                                  J. R. Simplot Company  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

MICROFILMED  
JUL 20 1994

**CERTIFICATE OF SERVICE**

I hereby certify that on this 4th day of April, 1994, I caused to be served a true and correct copy of the foregoing by United States mail, postage prepaid, addressed to the following:

James Annest  
Law Office of James Annest  
1742 Overland Avenue  
Burley, Idaho 83318

Richard F. Smith  
P.O. Box 70  
Rexburg, Idaho 83440

Josephine P. Beeman  
MOFFATT, THOMAS, BARRETT,  
ROCK & FIELDS  
First Security Bank Building  
911 West Idaho  
P.O. Box 829  
Boise, Idaho 83701

Brad A. Flinders  
STUNZ, FONDA, NICHOLS, KIYUNA,  
OKAI, HORTON & FLINDERS  
P.O. Box 1565  
Nyssa, Oregon 97913

Cliff S. Bentz  
YTURRI, ROSE, BURNHAM,  
BENTZ & HELFRICH  
P.O. Box 450  
Fruitland, Idaho 83619

Kent W. Foster  
HOLDEN, KIDWELL, HAHN & CRAPO  
330 Shoup Avenue  
P.O. Box 50130  
Idaho Falls, Idaho 83405

Randall C. Budge  
RACINE, OLSON, NYE,  
COOPER & BUDGE, CHARTERED  
201 East Center, Suite 2A  
P.O. Box 1391  
Pocatello, Idaho 83204-1391

Randall C. Fredricks  
COSHO, HUMPHREY, GREENER &  
WELSH, P.A.  
Carnegie Building  
815 West Washington Street  
Boise, Idaho 83702

Rebecca Craven  
Deputy Counsel  
Robert T. Anderson  
Staff Attorney  
Nez Perce Tribal Executive  
Committee  
Office of Legal Counsel  
P.O. Box 305  
Lapwai, Idaho 83540-0305

Raymond D. Givens  
Jeffrey C. Fereday  
Michael C. Creamer  
Christopher H. Meyer  
Roy L. Eiguren  
GIVENS, PURSLEY, & HUNTLEY  
277 North Sixth Street, Suite 200  
P.O. Box 2720  
Boise, Idaho 83701

**MICROFILMED**

**JUL 20 1994**

1 Richard A. Cummings  
2 MEULEMAN, MILLER, STROTHER &  
3 CUMMINGS  
4 960 Broadway, Suite 400  
P.O. Box 955  
Boise, Idaho 83701

Blair J. Grover  
Grover Law office, Chartered  
102 North Clark  
P.O. Box 36  
Rigby, Idaho 83442-0036

5 John D. Hansen  
6 HANSEN, BEARD, ST. CLAIR,  
7 PETERSON & SULLIVAN,  
8 CHARTERED  
9 683 North Capital Avenue  
P.O. Box 51718  
Idaho Falls, Idaho 83402-1718

Roger D. Ling  
LING, NIELSEN & ROBINSON  
615 H Street  
P.O. Box 396  
Rupert, Idaho 83350

10 HEPWORTH, NUNGESTER &  
11 LEZAMIZ, CHARTERED  
12 133 Shoshone Street North  
P.O. Box 389  
Twin Falls, Idaho 83303-0389

J. Dee May  
MAY & MAY LAW OFFICES  
516 Second Street East  
P.O. Box 1846  
Twin Falls, Idaho 83303

13 Cecil D. Hobdey  
14 HOBDEY & HOBDEY  
15 Attorneys at Law  
16 125 Fifth Avenue West  
P.O. Box 176  
Gooding, Idaho 83330

Don A. Olowinski  
Albert P. Barker  
Richard B. Burleigh  
HAWLEY, TROXELL, ENNIS & HAWLEY  
877 West Main Street  
P.O. Box 1617  
Boise, Idaho 83701

18 Dana L. Hofstetter  
19 Murray D. Feldman  
20 HOLLAND & HART  
21 West One Plaza, Suite 1400  
22 101 South Capitol Boulevard  
P.O. Box 2527  
Boise, Idaho 83701

Bert L. Osborn  
26 South Ninth Street  
P.O. Box 158  
Payette, Idaho 83661

23 William R. Hollifield  
24 HOLLIFIELD AND TOLMAN  
25 249 Third Avenue East  
P.O. Box 66  
Twin Falls, Idaho 83303-0066

David B. Lincoln  
Scott L. Campbell  
ELAM & BURKE  
Key Financial Center, 10th Floor  
702 West Idaho Street  
P.O. Box 1539  
Boise, Idaho 83701

**MICROFILMED**

**JUL 20 1994**

1 William A. Parsons  
2 Kent Fletcher  
3 PARSONS, SMITH, STONE &  
4 FLETCHER  
5 137 West 13th Street  
6 P.O. Box 910  
7 Burley, Idaho 83318

8 William F. Ringert  
9 Daniel V. Steenson  
10 RINGERT, CLARK, CHARTERED  
11 455 South Third Street  
12 P.O. Box 2773  
13 Boise, Idaho 83701-2773

14 James P. Speck  
15 HOGUE, SPECK & AANESTAD, P.A.  
16 120 East Avenue  
17 P.O. Box 987  
18 Ketchum, Idaho 83340

19 Douglas R. Whipple  
20 WHIPPLE'S LAW OFFICE, CHTD.  
21 111 West 15th Street  
22 P.O. Box 249  
23 Burley, Idaho 83318

24 Craig R. Zaiss  
25 CRAIG R. ZAISS, P.A.  
26 Attorney at Law  
27 305 Grover Street  
28 P.O. Box 628  
Parma, Idaho 83660

Jerry R. Rigby  
Ray W. Rigby  
RIGBY, THATCHER, ANDRUS,  
RIGBY & KAM, CHARTERED  
25 North Second East  
P.O. Box 250  
Rexburg, Idaho 83440

John A. Rosholt  
James C. Tucker  
ROSHOLT, ROBERTSON & TUCKER  
142 Third Avenue North  
P.O. Box 1906  
Twin Falls, Idaho 83303-1906

Larry Sullivan  
SCHROEDER, HUTCHENS & SULLIVAN  
P.O. Box 220  
Vale, Oregon 97918

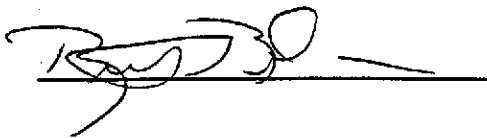
Jeanette Wolfley  
Candy L. Jackson  
Shoshone-Bannock Tribes  
P.O. Box 306  
Fort Hall, Idaho 83203

**Addresses Under A.O.1., Section 7.d(2)**

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, Idaho 83711-4449

MICROFILMED  
JUL 20 1994

1 United States Department of Justice  
2 Environment & Natural Resources Division  
3 550 West Forth Street, Box 33  
4 Boise, Idaho 83724

5   
6

7 5500v  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

MICROFILMED  
JUL 20 1994

RECEIVED  
JAN 21 1992  
Department of Water Resources

GRAY YOUNG  
BRUCE BELZER  
Attorneys at Law  
J. R. Simplot Company Legal Department  
999 Main Street, Suite 1300  
P.O. Box 27  
Boise, ID 83707  
(208) 389-7318  
(208) 389-7515 Telefacsimile  
  
Attorneys for J. R. Simplot Company

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF CASSIA

In Re the General Adjudication  
of Rights to the Use of Water  
From the Snake River Drainage  
Basin Water System.

Twin Falls County  
Civil Case No. 39576

The State of Idaho, ex rel.  
R. Keith Higginson in his  
official capacity as Director  
of the Idaho Department of  
Water Resources,

and  
  
Cassia County  
Civil Case No. 13770-12-83

Petitioner,

NOTICE OF APPEARANCE

vs.

The United States;  
The State of Idaho;  
and All Claimants to the Use  
of Water from the Snake River  
Basin Water System,

*Don Modified all thru  
C.A.N. program.*

Respondents.

*of 4-1-92*

ALICE FOSHA, HELEN FLINT, and  
BEVERLY ADAMS, individuals,

Plaintiffs,

vs.

A. KENNETH DUNN, Director of the  
Department of Water Resources  
of the State of Idaho,

SCANNED

Defendants. )

IN THE MATTER OF THE GENERAL )  
DETERMINATION OF RIGHTS TO THE )  
USE OF GROUNDWATER DIVERTED )  
FROM SECTIONS 19, 20, 21, 28, 29, )  
30, 31, 32, AND 33, T. 11 S., )  
R. 27 E., B.M. )

A. KENNETH DUNN, Director of the )  
Department of Water Resources )  
of the State of Idaho, )

Counterplaintiff, )

vs. )

ALICE FOSHA, HELEN FLINT, and )  
BEVERLY ADAMS, individuals, )

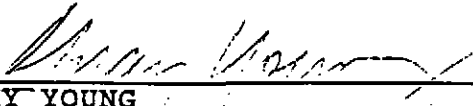
Counterdefendants. )

TO ALL PARTIES:

GRAY YOUNG, Assistant General Counsel, J. R. Simplot  
Company, hereby enters his appearance as co-counsel on behalf  
of J. R. Simplot Company in this action. All notices to  
J. R. Simplot Company should be delivered to the following  
address:

Gray Young  
Bruce Belzer  
J. R. Simplot Company  
Legal Department  
999 Main Street, Suite 1300  
P.O. Box 27  
Boise, ID 83707

DATED this 20th day of January, 1992.

By   
GRAY YOUNG  
Assistant General Counsel

4507v/1-20-92/1:42

SCANNED

JUL 08 2003

CERTIFICATE OF MAILING

I HEREBY CERTIFY that a true and correct copy of the foregoing NOTICE OF APPEARANCE was mailed this 20th day of January, 1992, in an envelope with sufficient first-class postage prepaid thereon to the following:

Idahome Farms, Inc.  
1925 Oakley Avenue  
Burley, ID 83318

Dennis Jay Harper  
Star Route  
Declo, ID 83323

Roland Allen Land &  
Livestock  
Star Route  
Malta, ID 83342

Mark J. Taylor  
Strong & Hanni  
5th Floor, Boston Building  
Salt Lake City, UT 84111  
Attorney for Fosha, et al.

Leo A. Jardine  
Jardine, Linebaugh,  
Brown & Dunn  
Suite 400  
370 East South Temple  
Salt Lake City, UT 84111  
Attorney for Raft River Ranches, Inc.

A. Lynne Krogh-Hampe  
Deputy Attorney General  
Idaho Department of Water Resources  
1301 North Orchard  
Boise, ID 83706-2237

  
VICKI SPANGLER

| OWNER<br>CODE    | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | J R SIMPLOT COMPANY<br>PO BOX 27<br>BOISE ID 83707<br>(208) 336-2110 | 05/14/1952       | IRRIGATION<br>DOMESTIC | 03-15 11-15<br>01-01 12-31 | 2.04 CFS<br>0.04 CFS | 1057.5 AFA          |
| TOTAL DIVERSION: |                                                                      |                  |                        |                            | 2.04 CFS             | 1057.5 AFA          |
| CONSUMPTIVE USE: |                                                                      |                  |                        |                            |                      | 822.5 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R04E S14

SWNWNE

ONYHEE County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |       |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|-------|
| T           | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM   |
| 06S         | 04E | 10 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 20 | 35 | : | 55.0  |
| 06S         | 04E | 11 | : |    |    |    |    |    |    |    | 40 |    |    |    | 40 | 40 | 35 |    |    | : | 155.0 |
| 06S         | 04E | 14 | : |    |    |    |    |    |    | 25 |    |    |    |    |    |    |    |    |    | : | 25.0  |
| TOTAL ACRES |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : | 235.0 |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 06S | 04E | 14 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: ONYHEE

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: SEE REMARKS

Other Water Rights with Same Point(s) of Diversion and Source:  
A57-02202 A57-02203 A57-02203A R57-02202 R57-02203A

Other Water Rights Listing Overlapping Place(s) of use:  
A02-07030 A02-07068 A57-02203 A57-02203A R57-02203A

Remarks: RIGHT NO. 57-02202 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE. RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS. USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM LITTLE

SCANNED  
JUL 08 2003

MICROFILMED  
OCT 07 1992

Remarks: VALLEY MUTUAL IRRIGATION COMPANY.

Dates: Exam Made Date: 11/25/1991 Verified Date: 03/05/1992

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 12/30/1991 User-ID: HOWERTON Subject: NUMBER CHANGE  
J.R. SIMPLOT'S CLAIM SHOWS MORE PROOF OF OWNERSHIP THAN "LITTLE  
VALLEY MUTUAL IRRIGATION COMPANIES" CLAIM. THEREFORE, SINCE  
J.R. SIMPLOT'S CLAIM IS RECOMMENDED, THE ROOT NUMBER WITHOUT THE  
"A" IS RECOMMENDED FOR J.R. SIMPLOT.  
LITTLE VALLEY MUTUAL IRRIGATION COMPANY CLAIM IS NOT RECOMMENDED,  
AND WILL BE CHANGED FROM NO "A", TO A.

Date: 12/30/1991 User-ID: HOWERTON Subject: COPIED FROM REMARKS  
VARIABLE FEE PAID ON CLAIM A57-02203

Audit: 00/00/00

SCANNED  
JUL 08 2003

MICROFILMED  
OCT 07 1992



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 2, 1992

J R Simplot Company  
PO Box 27  
Boise Idaho 83707

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

Dear Claimant:

During normal review and filing of the Notice of Claim to a Water Right No. A57-02203A previously submitted during the Snake River Basin Adjudication it was necessary to change the claim identification number on this notice.

Enclosed is a computer generated copy of your new Notice of Claim to a Water Right No. A57-02203. Please review this claim for completeness and if you have any questions or problems, do not hesitate to contact us.

Sincerely,

A handwritten signature in cursive script that reads "Ron Howerton".

Ron Howerton  
Senior Water Agent  
Adjudication Section

Enclosures  
cc:  
File

SCANNED  
JUL 08 2003

MICROFILMED  
OCT 07 1992

# ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 457-02203A

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD                                  |
|-----------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|---------------------------------------------|
| PRIORITY*             | N                                                     | Rch 11-25-91                                            | 6                                           | N                      | N                                  |                                  |                                             |
| PT. OF DIV.           |                                                       |                                                         | 1,4                                         |                        |                                    |                                  | DATA ENTRY COMPLETED<br>BY _____ DATE _____ |
| SOURCE                |                                                       |                                                         | 6                                           |                        |                                    |                                  |                                             |
| PL. OF USE            |                                                       |                                                         | 1,4                                         |                        |                                    |                                  | FINAL RECOMMENDATION<br>BY _____ DATE _____ |
| DIV. AMOUNT<br>CFS/AF |                                                       |                                                         | 6                                           |                        |                                    |                                  |                                             |
| CONSUMPTIVE<br>USE    |                                                       |                                                         | ADP cu                                      |                        |                                    |                                  |                                             |
| NATURE OF<br>USE      |                                                       |                                                         | 6                                           |                        |                                    |                                  |                                             |
| PERIOD OF<br>USE      |                                                       |                                                         | 6                                           |                        |                                    |                                  |                                             |
| BASIS OF<br>CLAIM     |                                                       |                                                         | 6                                           |                        |                                    |                                  |                                             |
| REMARKS               |                                                       |                                                         |                                             |                        |                                    |                                  |                                             |

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES \_\_\_\_\_ NO \_\_\_\_\_.

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

## VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER(SEE COMMENTS) = 6

COMMENTS: SAME AS CLAIM

JUL 08 2003

OCT 07 1992

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

140 OFFICE MATCH

1. ☒ No Change NAME  
NEW OWNER: \_\_\_\_\_  
☐ No Change ADDRESS  
NEW ADDRESS: \_\_\_\_\_
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.  
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.  
Priority date, per claimant, is \_\_\_\_\_.  
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE  
Source is different than that claimed:  
Source found: \_\_\_\_\_
4. ☒ No Change - POINT OF DIVERSION  
Point of diversion is different than the claim  
New P/D: Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS  
Incomplete desc., complete items missing, IF KNOWN.  
Additional comments in remarks.  
HP of pump \_\_\_\_\_ Pump Ser. # \_\_\_\_\_ Pumping water level \_\_\_\_\_  
Well depth \_\_\_\_\_ Motor Ser. # \_\_\_\_\_ Static water level \_\_\_\_\_  
Casing size \_\_\_\_\_ Method of irr. \_\_\_\_\_
6. ☒ No Change - WATER USES  
Different uses, (list uses found).  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ cfs \_\_\_\_\_ af  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ cfs \_\_\_\_\_ af
7. ☒ No Change - TOTAL VOLUME  
Incomplete on claim, the total is, -- -- \_\_\_\_\_ cfs \_\_\_\_\_ af  
Change found, the new total is, -- -- -- \_\_\_\_\_ cfs \_\_\_\_\_ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim  
Incomplete on claim - Exam found:  
Domestic - No. of homes \_\_\_\_\_ Stockwater - No. of head \_\_\_\_\_  
Other: \_\_\_\_\_

SCANNED

JUL 08 2003

MICROFILMED

OCT 07 1992

10. ☒ No Change - PLACE OF USE: (If changed, list below.)  
Use Twp. Rge. Sec. 1/4, 1/4,

\_\_\_\_\_  
\_\_\_\_\_

Remarks: (Comments pertinent to field examination)

1) Double filing HOWEVER, PROOF OF OWNERSHIP  
IN THIS FILE. (NO - PROOF ON LITTLE VALLEY IRRIGATION CO) (JR SIMPLOT OK)

2) RENUMBERED TO 57-02203.

3) CAG'D. DIV. VOL. PER NEW SEASON/VOL MAP 1/6/92

CKD WITH GWYBEE CTY ASSESSORS FOR OWNERSHIP 9/3/92

ALL LANDS IN POW & PID DESCRIPTION ARE OWNED BY JR SIMPLOT

ATTACHMENTS:

Attached to  
This Form.

Attachments are  
in Permit File.

PHOTOS (optional) ☐  
MAP ☒  
SYSTEM DIAGRAM ☐

☐  
☐  
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: 11-25-91

FIELD EXAMINER:

Ron Howerton

Signature

Ron Howerton

RECOMMENDED

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 235 x 0.02 CFS/ACRE = 0.02 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(☒)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 235 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 822.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 235 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 1057.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1b. CALCULATIONS

JUL 08 2003

SCANNED

OCT 07 1992

MICROFILMED

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)

| WR-NUMBER | SOURCE        | NE |    |    |    |    |    |    |    | NW |    |    |    |    |    |    |    | SW |    |    |    |    |    |    |    | SE |    |    |    |    |    |    |    | SUM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------|---------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|           |               | NE |    | NW |    | SW |    | SE |    | NE |    | NW |    | SW |    | SE |    | NE |    | NW |    | SW |    | SE |    | NE |    | NW |    | SW |    | SE |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|           |               | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A5702203A | T06S R04E S10 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                        |               |   |   |    |    |    |    |    |    |    |     |    |    |    |   |     |
|----------------------------------------|---------------|---|---|----|----|----|----|----|----|----|-----|----|----|----|---|-----|
| A5702203A                              | T06S R04E S11 | : | : | 40 | :  | 40 | 40 | 35 | :  | :  | 155 |    |    |    |   |     |
| NO MATCHES FOR THIS POU IN AJ-POU-TEMP |               |   |   |    |    |    |    |    |    |    |     |    |    |    |   |     |
| 0202085                                | SNAKE RIVE    | : | : | 17 | :  | :  | :  | :  | :  | :  | 17  |    |    |    |   |     |
| A0202085                               | SNAKE RIVE    | : | : | 10 | :  | :  | :  | :  | :  | :  | 10  |    |    |    |   |     |
| A0202085                               | SNAKE RIVE    | : | : | 10 | :  | :  | :  | :  | :  | :  | 10  |    |    |    |   |     |
| 0202096                                | SNAKE RIVE    | : | : | 17 | :  | :  | :  | :  | :  | :  | 17  |    |    |    |   |     |
| A0202096                               | SNAKE RIVE    | : | : | 10 | :  | :  | :  | :  | :  | :  | 10  |    |    |    |   |     |
| A0202096                               | SNAKE RIVE    | : | : | 10 | :  | :  | :  | :  | :  | :  | 10  |    |    |    |   |     |
| 0207030                                | SNAKE RIVE    | : | : | 40 | :  | 40 | 40 | 26 | :  | :  | 146 |    |    |    |   |     |
| A0207030                               | SNAKE RIVE    | : | : | 40 | :  | 40 | 40 | 26 | :  | :  | 146 |    |    |    |   |     |
| A0207030                               | SNAKE RIVE    | : | : | 40 | :  | 40 | 40 | 26 | :  | :  | 146 |    |    |    |   |     |
| 0207068                                | SNAKE RIVE    | : | : | :  | :  | 27 | :  | :  | :  | :  | 27  |    |    |    |   |     |
| A0207068                               | SNAKE RIVE    | : | : | :  | :  | 27 | :  | :  | :  | :  | 27  |    |    |    |   |     |
| A0207068                               | SNAKE RIVE    | : | : | :  | :  | 27 | :  | :  | :  | :  | 27  |    |    |    |   |     |
| 0207221                                | SNAKE RIVE    | : | : | :  | :  | :  | :  | :  | :  | :  | 36  |    |    |    |   |     |
| A0207221                               | SNAKE RIVE    | : | : | :  | :  | :  | :  | :  | :  | :  | 36  |    |    |    |   |     |
| A0207221                               | SNAKE RIVE    | : | : | :  | :  | :  | :  | :  | :  | :  | 36  |    |    |    |   |     |
| 5702203                                | GROUNDWATE    | : | : | 40 | :  | 40 | 40 | 35 | :  | :  | 155 |    |    |    |   |     |
| A5702203                               | GROUNDWATE    | : | : | 40 | :  | 40 | 40 | 35 | :  | :  | 155 |    |    |    |   |     |
| --86 MAP--                             | C73Q-AA 11    | : | : | 22 | 37 | 01 | :  | 29 | 38 | 37 | 36  | 01 | 04 | 38 | : | 243 |

|           |               |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |    |
|-----------|---------------|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|--|----|
| A5702203A | T06S R04E S14 |  |  |  |  |  |  |  |  | 25 |  |  |  |  |  |  |  |  |  |  | 25 |
|-----------|---------------|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|--|----|

NO MATCHES FOR THIS POU IN AJ-POU-TEMP

JUL 08 2003

SCANNED

OCT 07 1992

MICROFILMED

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)

| WR-NUMBER  | SOURCE       | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |          | SUM |
|------------|--------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------|-----|
|            |              | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac       |     |
| 0207030    | SNAKE RIVE : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          | 40  |
| A0207030   | SNAKE RIVE : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          | 40  |
| A0207030   | SNAKE RIVE : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          | 40  |
| 0207068    | SNAKE RIVE : |    |    | 31 | 39 |    |    | 37 |    | 39 | 37 | 26 | 39 | 38 | 35 |    |          | 321 |
| A0207068   | SNAKE RIVE : |    |    | 31 | 39 |    |    | 37 |    | 39 | 37 | 26 | 39 | 38 | 35 |    |          | 321 |
| A0207068   | SNAKE RIVE : |    |    | 31 | 39 |    |    | 37 |    | 39 | 37 | 26 | 39 | 38 | 35 |    |          | 321 |
| 0207221    | SNAKE RIVE : | 07 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          | 7   |
| A0207221   | SNAKE RIVE : | 07 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          | 7   |
| A0207221   | SNAKE RIVE : | 07 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          | 7   |
| A5702202   | GROUNDWATE : |    |    |    |    |    |    | 30 |    |    |    |    |    |    |    |    |          | 30  |
| 5702203    | GROUNDWATE : |    |    |    |    |    |    | 25 |    |    |    |    |    |    |    |    |          | 25  |
| A5702203   | GROUNDWATE : |    |    |    |    |    |    | 25 |    |    |    |    |    |    |    |    |          | 25  |
| --86 MAP-- | C73Q-AA 11 : | 17 |    | 34 | 38 |    |    | 38 | 40 | 40 | 40 | 36 | 40 | 15 | 34 |    | 03 01 04 | 380 |

SCANNED

JUL 08 2003

MICROFILMED

OCT 07 1992

# OVERLAP ANALYSIS FOR A57-02202, 2203 & A02-7068, 7030

GROUND WATER

| NUMBER | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTEM TOTAL |
|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
|        |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |              |
| 2202   | 65  | 4E  | 14  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 30    |              |
|        |     |     | 15  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 40    | 70           |

TRANSFER

| NUMBER | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTEM TOTAL |
|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
|        |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |              |
| 2203   | 65  | 4E  | 10  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 55    |              |
|        |     |     | 11  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 155   |              |
|        |     |     | 14  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 25    | 235          |

1969

| NUMBER | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTEM TOTAL |
|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
|        |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |              |
| 7068   | 65  | 4E  | 14  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |

MARCH

SNAKE RIVER  
OVERLAP ONLY

LITTLE VALLEY MUTUAL IRRIG. CO.

| NUMBER | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTEM TOTAL |
|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
|        |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |              |
| 7030   | 65  | 4E  | 10  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     | 11  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     | 14  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     | 15  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |

39

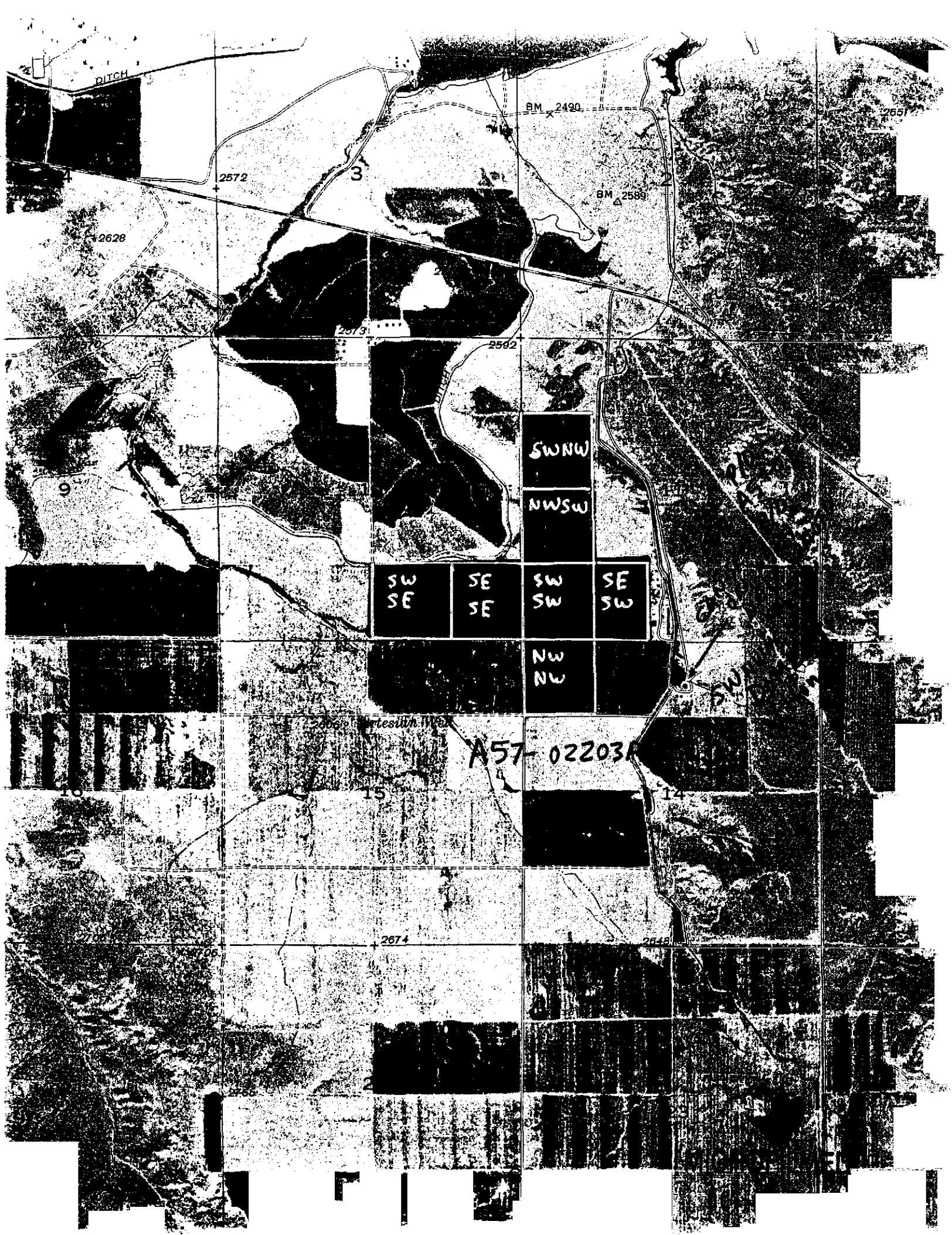
7030 COVERED POW IN MICROFILMED

SCANNED

OCT 07 1992

JUL 08 2003

ORIGINAL(N) - 2202



DITCH

BM 2490

2651

2572

3

BM 2589

2628

2573

2562

SWNW

NWSW

SW  
SE

SE  
SE

SW  
SW

SE  
SW

NW  
NW

A57-02203

2674

2648

RECEIVED  
JUL 2 1990

State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

Department of Water Resources  
Western Regional Office

J.R. SIMPLOT CO.  
Corporate Headquarters

CECIL D. ANDRUS

JUL 22 1990

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date: 6-21-90

Claimant: J.R. SIMPLOT COMPANY

Dear Claimant,

Processing of your Notice of Claim to a Water Right No. A57-02203A, copy enclosed, has revealed duplicate filings for this water right. This appears to be an inadvertent error that we would like to clarify at this time.

The following information will allow us to correct this error:

1. Please mark the appropriate item regarding the described property and water right. Are you the:

Current Owner X  
Previous Owner \_\_\_\_\_  
Other \_\_\_\_\_

If "Other", please explain: \_\_\_\_\_

2. If you are the previous owner, please give the name of the new owner (as far as you know):

New Owner: \_\_\_\_\_

3. Do you believe that you own a portion of this water right?

Yes X No \_\_\_\_\_

If yes, please explain: J.R. Simplot Company owns the water right in its entirety

pursuant to land owned by J.R. Simplot Company and evidenced by IDWR License 57-2203.

If you are the previous owner, and did not withhold the water rights in the sale, the new owner should be making the filing. If you filed in error, you may use the enclosed Request for Withdrawal form to correct this duplicate filing.

I apologize for any inconvenience, however, in order to protect your water right, the Notice of Claim must be accurate. If you would return this letter by July 5th, 1990, we will proceed with the necessary corrections. Please do not hesitate to contact this office if you have any questions.

Sincerely,

*Ron Howerton*

RON HOWERTON  
Sr. Water Resource Agent

Enc: Copy of orig. claim  
Request for Withdrawal form

SCANNED

JUL 08 2003

MICROFILMED

OCT 07 1992

## CONVERSATION MEMORANDUM

DATE JAN 25, 1990FILE A57-02203 (A)NAME OF PARTY GREY YOUNG / REP for SIMPLOT & ANDREW HARRINGTONEMPLOYEE RON HOWERTONFOR LITTLE VALLEY  
MUTUAL IRRIG COMPANYRE: TALKED WITH SIMPLOT REP AND HE ADVISED

ME THAT THERE WAS GOING TO BE A MEETING EITHER  
NEXT WK OR FIRST WEEK OF FEBRUARY '91 OF THE  
LITTLE VALLEY MUT. IRR. Co. SO MAYBE I COULD CALL  
MR. HARRINGTON TO BRING THIS TO HIS ATTENTION  
AND MAYBE HE COULD GET THINGS GOING TO  
RESOLVE DUPLICATE FILING. (HE SAID THEY HAD  
A VERBAL AGREEMENT ON THE DECISION.)

ANDREW HARRINGTON - 342-4591.

CALLED ATTORNEY ANDREW H. 11 AM - HE FELT  
THAT THIS PROBLEM MIGHT BE RESOLVED AT  
THIS MEETING HE THOUGHT THAT MR. SIMPLOT'S  
ATTORNEY OR REP. WOULD BE THERE. HE (ANDREW)  
WAS GOING TO CALL JR'S ATTORNEY TO CK IF  
HE WAS INVOLVED OR GOING TO THIS MEETING.

I SENT MR. HAR' COPY OF TEN DATES FOR  
REPORT. & OUTLINE WANTS NEXT? BY FAX  
THAT WOULD CLEAR-UP SOME QUESTIONS HE HAD.  
HE THOUGHT HE WOULD CALL BACK TO ME  
WHEN (AFTER) THE IRRIG MEETING WAS OVER.

SCANNED

JUL 08 2003

MICROFILMED

OCT 07 1992

FOR VALUE RECEIVED, The Mutual Life Insurance Company of New York, a New York corporation, (hereinafter referred to as "Grantor"), does hereby grant, bargain, sell and convey unto J. R. Simplot Company, a corporation, whose current address is P. O. Box 27, Boise, Idaho 83707, (hereinafter referred to as "Grantee"), the following described premises in Owyhee County, Idaho, to-wit:

The North Half of the Southwest Quarter, the West Half of the Southeast Quarter and the Southwest Quarter of the Northwest Quarter, Section Eleven (11), the Northwest Quarter and the West Half of the Northeast Quarter of Section Fourteen (14), and the Northeast Quarter of Section Fifteen (15), all in Township Six (6) South, Range Four (4) East, B.M. Owyhee County, Idaho,

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever arising by, through or under Grantor.

Dated this 21<sup>st</sup> day of April, 1989.

The Mutual Life Insurance  
Company of New York

Attest

By: Clara Cosby  
Clara Cosby, Assistant Secretary

By: Neal R. Goplen  
~~ONE~~ NEAL R. GOPLEN  
Director of Agricultural Investments

SCANNED

JUL 08 2003

MICROFILMED

OCT 07 1992

On this 21<sup>st</sup> day of April, 1989, before me, a Notary Public in the State of Missouri, personally appeared Neal R. Goplen, to me personally known, who being by me duly sworn did say that he is Director of Agricultural Investments of said corporation, The Mutual Life Insurance Company of New York, a New York corporation, that the seal affixed to said instrument is the seal of said The Mutual Life Insurance Company of New York, a New York corporation, and that said instrument was signed and sealed on behalf of the said corporation by authority of its board of directors and the said Neal R. Goplen acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it voluntarily executed.

David M. Brown  
Notary Public, State of Missouri  
My Commission Expires: August 27, 1991

David M. Brown  
Printed Name of Notary

GRAN-IA.DED



Page 2 of 2 Pages

SCANNED

JUL 08 2003

MICROFILMED

OCT 07 1992