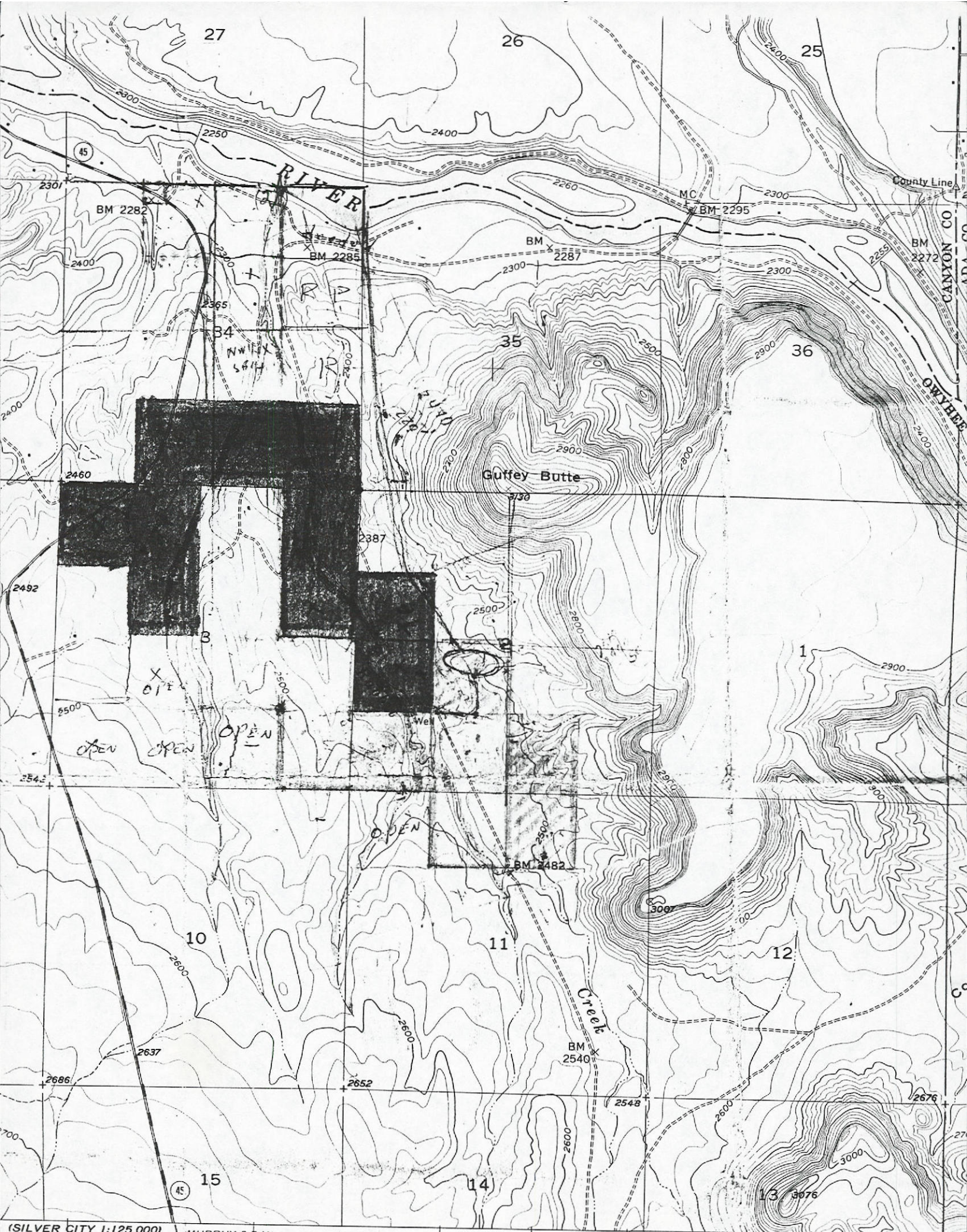
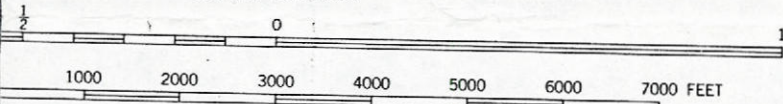




(SILVER CITY 1:125 000) MURPHY 2.7 MI. SILVER CITY 24 MI.

SCALE 1:24000



CONTOUR INTERVAL 20 FEET
 DOTTED LINES REPRESENT 10-FOOT CONTOURS
 CONTOUR INTERVAL ON RIVER SURFACE 5 FEET
 DATUM IS MEAN SEA LEVEL

MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 GEOLOGICAL SURVEY, DENVER 2, COLORADO OR WASHINGTON 25, D. C.
 REPRODUCING TOPOGRAPHIC MAPS AND SYMBOLS IS UNLAWFUL WITHOUT PERMISSION ON REQUEST

- ① Desert Entry 320A. Nov. 30, 1963
- ② Desert Entry 100A. Nov. 8, 1963
- ③ Mothers Estate
- ④ Deeded



QUADRANGLE LOCATION

WICHOIIFWED

WALTERS E N4315-

Idaho Department of Water Resources

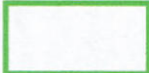
Claim Number: 57-02194

Legal: T01S, R02W, S34

T02S, R02W, S2, 3

Reviewed By:

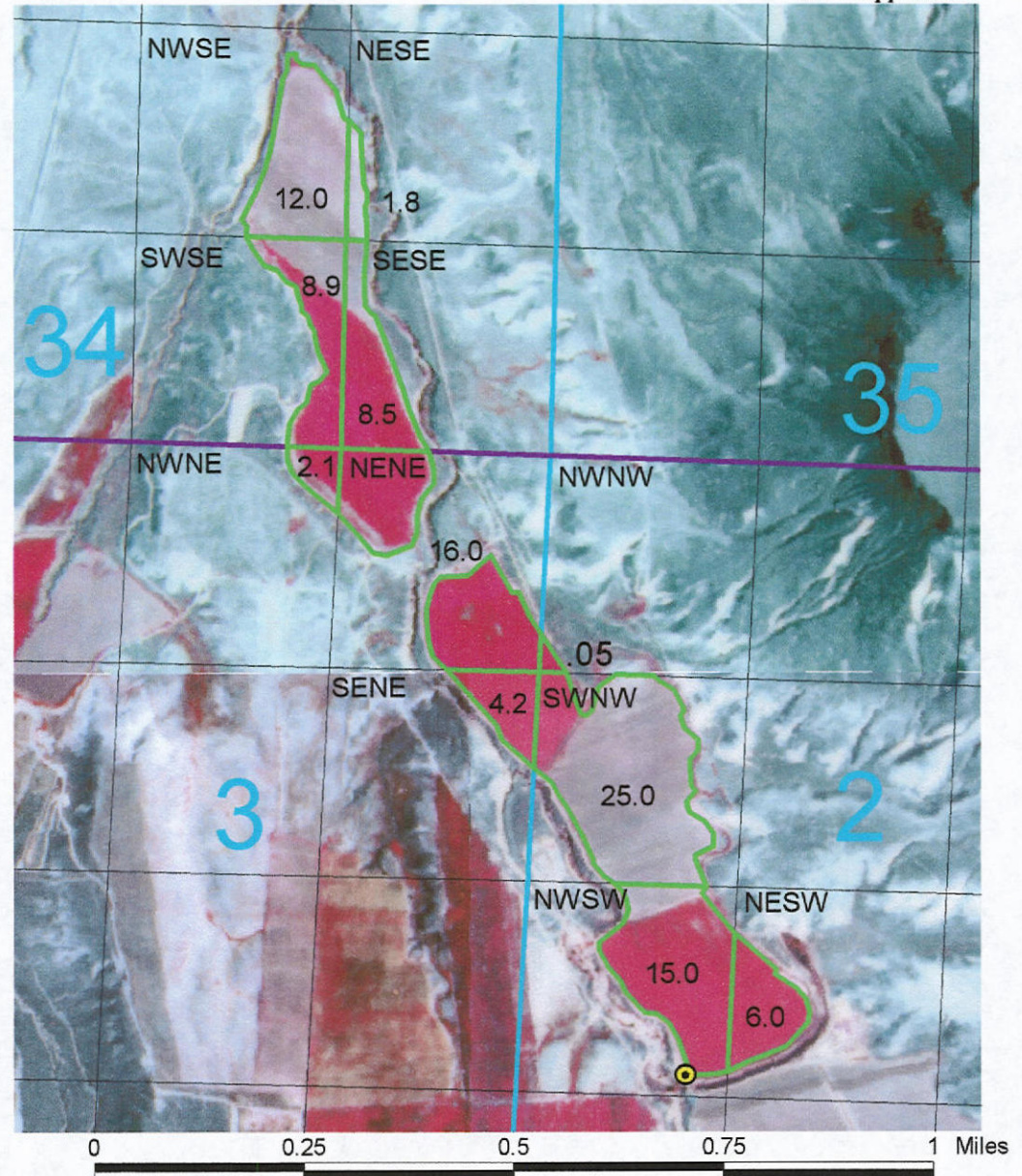
*reds not picking up
unclaimed acres*

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



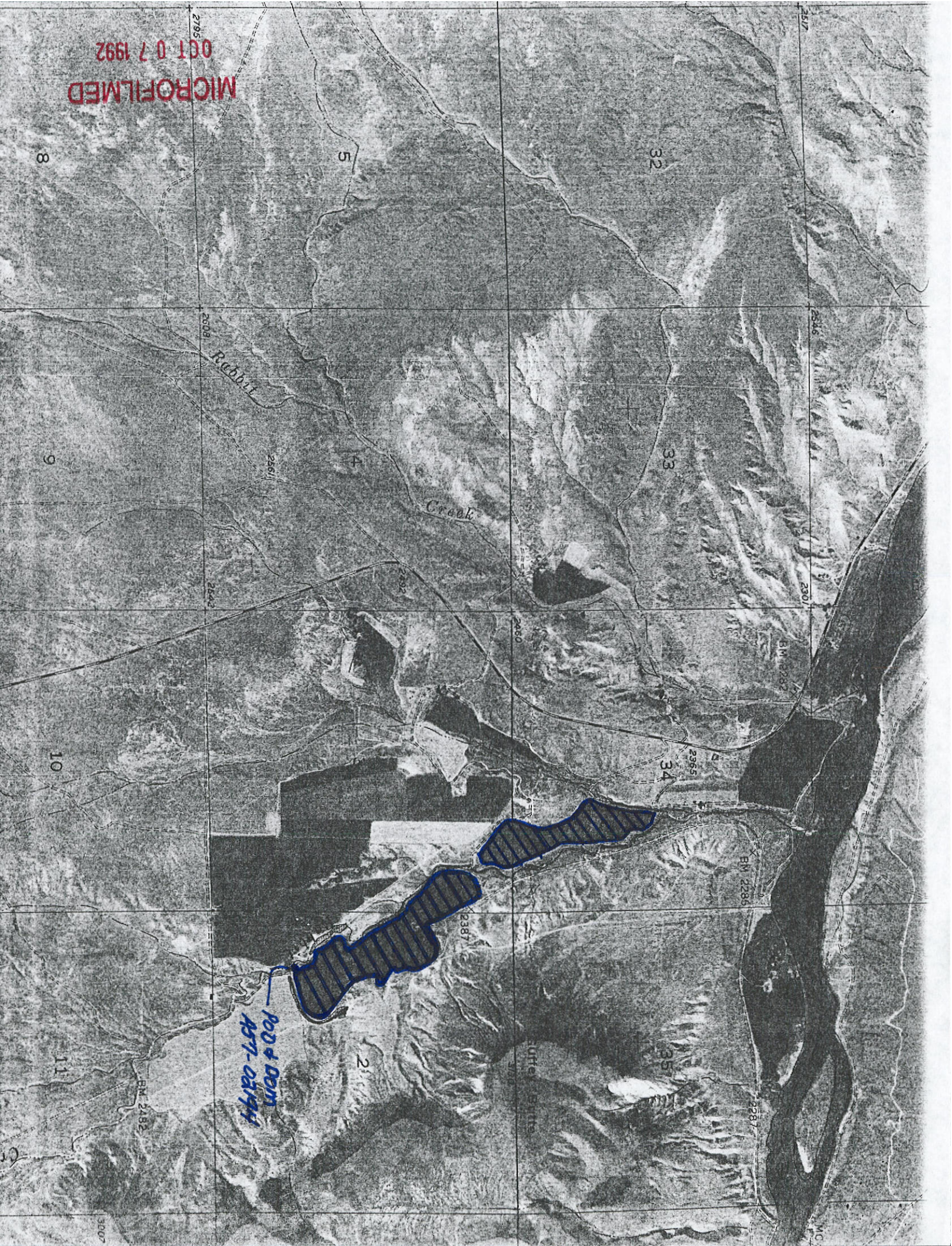
01/03

1987 Napp Photo



MICROFILMED

OCT 0 7 1992



8

5

32

9

4

33

Creek

2892

2400

BM 2262

34

2355

BM 2286

2387

35

2287

BM 2182

POB & DON
1957-02194

Little Bay

10

11

3007

Name changed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-02194
Date Received: 6/22/1988
Receipt No: C001511
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DERCK INVESTMENT CORP. 208-345-2782
Address: 1444 KNIGHTS DRIVE
BOISE, ID 83712

2. Date of Priority: FEB 17, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	02W	2	NW	SW			OWYHEE

5. Description of diverting works:
850 FT X 10 IN WELL, PUMP & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		
STOCKWATER	01/01	12/31	0.190		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOME, STOCKWATER/ 800 RANGE CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	SW	SE		IRR	20.0

A57-02194

Page 1

Date: 08/17/88

MICROFILMED
OCT 07 1992

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER

Chartered

ATTORNEYS AT LAW

1020 MAIN STREET

SUITE 400

P. O. BOX 2139

BOISE, IDAHO 83701-2139

TELEPHONE (208) 336-0700

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER
TERRY T. UHLING
TERRY R. McDANIEL
F. BRUCE COVINGTON
JERRY JENSEN
GARY D. SLETTE
CAROLYN M. MINDER
VICKI L. YRAZABAL
BRUCE M. SMITH
G. RICHARD BEVAN
MICK HODGES

Twin Falls Office
142 3rd AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700

RECEIVED
AUG - 8 1988

August 3, 1988

Department of Water Resources

Mr. Carter Fritscler
Department of Water Resources
1301 North Orchard
Boise, ID 83706

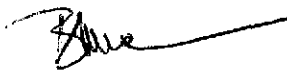
Dear Carter:

This letter is notification that Mr. Ray Kaufman has purchased the lands described in the attached Warranty Deed from the Grange Mutual Life Company. The claim forms for the water rights appurtenant to these lands have been filed by Grange Mutual and the adjudication fees paid. The identification numbers for the claims are as follows:

A57-10006
A57-10007
A57-10008
A57-00192
A57-00193
A02-07017
A57-10005
A57-02194

Please make a change in DWR records to indicate that Mr. Kaufman is now the owner of these lands and should be notified regarding any changes, modifications, or any other matters affecting these water rights. Thanks for your help in this matter.

Sincerely,



Bruce M. Smith

BMS/lkr
Attachment

RECEIVED
AUG 10 1988

Department of Water Resources
Western Regional Office

MICROFILMED

OCT 07 1992

WARRANTY DEED

(CORPORATE FORM)

Department of Water Resources
Western Regional Office

GRANGE MUTUAL LIFE COMPANY
organized and existing under the laws of the State of Idaho, with its principal office at
Nampa, Idaho of County of Canyon
grantor, hereby CONVEYS or GRANTS and WARRANTS TO

, a corporation
State of Idaho,

DERCK INVESTMENT CORP., an Idaho Corporation

of 1444 Knights Drive, Boise, Idaho

grantee
for the sum of

Ten dollars and no/100-----
the following described tract(s) of land in
State of Idaho:

DOLLARS,
County,

See attached Exhibit C

Together with: Idaho Power Use Permit dated No. _____
Bureau of Land Management Right of Way Grant filed 8/1/67, No. I-1643
Water Rights ID# A57-10006 A57-10005
A57-10007 A57-02194
A57-10008
A57-00192
A57-00193
A02-07017

Location of above described property Murphy, Idaho

House No.

Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 29th day of July, A.D. 1988

(CORPORATE SEAL)

GRANGE MUTUAL LIFE COMPANY

(CORPORATE NAME)

By

Darrell H. Schultz

PRESIDENT

Attest:

Dennis L. Johnson

SECRETARY

State of Idaho
County of Canyon ss.

On the 29th day of July, A.D. 1988

personally appeared before me Darrell H. Schultz
and Dennis L. Johnson
who being by me duly sworn did say, each for himself, that he,
the said Darrell H. Schultz
is the president, and he, the said Dennis L. Johnson
is the secretary
of Grange Mutual Life Company

, a corporation, and that the within and foregoing
instrument was signed in behalf of said corporation by authority of a
resolution of its board of directors and said Darrell H. Schultz
and Dennis L. Johnson
each duly acknowledged to me that said corporation executed the
same and that the seal affixed is the seal of said corporation.

Annie Aschenbrenner

(NOTARY PUBLIC)

My residence is Nampa

My commission expires 8/17/92
(NOTARY SEAL)

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the
request of

at _____ minutes past _____ o'clock m.,
this _____
19 _____, in my office, and duly recorded in Book _____
of Deeds at page _____

Ex-Officio Recorder

By _____

Deputy.

Fees \$

Mail to:

PIONEER TITLE COMPANY
OF CANYON COUNTY

901 12th Ave. South
Nampa, Idaho 83651 - 208 466-6100

EXHIBIT C

TRACT NO. 1

IN TOWNSHIP 1 South, Range 2 West, B.M., OWHYEE COUNTY, Idaho

Section 34: S $\frac{1}{2}$ SE $\frac{1}{4}$, Lot 2, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$

SE $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPTING therefrom that portion West of State Highway No. 78 (formerly Highway No. 45) as now constructed.

NE $\frac{1}{4}$ NW $\frac{1}{4}$ EXCEPTING therefrom that portion South and West of State Highway No. 78 (formerly Highway No. 45) as now constructed.

IN TOWNSHIP 2 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3: SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Lot 4 North and West of State Highway No. 78 (formerly Highway No. 45) as now constructed.

TRACT NO. 2:

IN TOWNSHIP 2 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 2: S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 3: Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$), SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 11: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

MICROFILMED

OCT 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	SW	SE		DOMEST	
			SW	SE		STOCK	
			SE	SE		IRR	5.0
			SE	SE		DOMEST	
			SE	SE		STOCK	
						Section Acres	25.0
02S	02W	2	SW	NW		IRR	20.0
			SW	NW		DOMEST	
			SW	NW		STOCK	
			NW	SW		IRR	20.0
			NW	SW		DOMEST	
						Section Acres	40.0
		3	NE	NE		IRR	20.0
			NE	NE		DOMEST	
			NE	NE		STOCK	
			NW	NE		IRR	5.0
			NW	NE		DOMEST	
			NW	NE		STOCK	
			SE	NE		IRR	10.0
			SE	NE		DOMEST	
			SE	NE		STOCK	
						Section Acres	35.0
						Total Acres	100.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-07017, 57-00192, 57-00193.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 20953

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of Grange Mutual Life Co., that I have signed the foregoing document in the space below as Secretary of Grange mutual life Co. and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent
Secretary - Grange Mutual Life Co.
Title and Organization

August 3, 1988 9:35 A.M.
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of August 19 88

Notary Public

Seal

Residing at Boise Idaho
My Commission Expires June 10, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-02194
Date Received: 6/22/1988
Receipt No: C001511
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GRANGE MUTUAL LIFE CO.
Address: P. O. BOX 48
NAMPA, ID

83653-0048

208-344-5980

RECEIVED
AUG 5 1988

2. Date of Priority: FEB 17, 1949

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources
Western Regional Office

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
02S	02W	2	NW	SW		

County
OWYHEE

5. Description of diverting works:
850 FT X 10 IN WELL, PUMP & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		
STOCKWATER	01/01	12/31	0.190		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOME, STOCKWATER/ 800 RANGE CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	SW	SE		IRR	20.0

A57-02194

Page 1

Date: 08/03/88

MICROFILMED

OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-02194

Date Received: 6/22/1988

Receipt No: C001511 *CT*

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GRANGE MUTUAL LIFE CO.
Address: P. O. BOX 48
NAMPA, ID

83653-0048

208-344-5980

2. Date of Priority: FEB 17, 1949

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Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
02S	02W	2	NW	SW		

Department of Water Resources
Water Rights Office

County
OWYHEE

5. Description of diverting works:
850 FT X 10 IN WELL, PUMP & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
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STOCKWATER	01/01	12/31	0.190		
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9. Non-irrigation uses:

DOMESTIC/ 1 HOME, STOCKWATER/ 800 RANGE CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	SW	SE		IRR	20.0

A57-02194

Page 1

Date: 07/28/88

MICROFILMED

OCT 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	SE	SE		IRR	5.0
						Section Acres	25.0
02S	02W	2	SW	NW		IRR	20.0
			NW	SW		IRR	20.0
						Section Acres	40.0
		3	NE	NE		IRR	20.0
			NW	NE		IRR	5.0
			SE	NE		IRR	10.0
						Section Acres	35.0
						Total Acres	100.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-07017, 57-00192, 57-00193.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 20953

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of Orange Mutual Life Co., that I have signed the foregoing document in the space below as Secretary of Orange Mutual Life Co. and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Secretary Orange Mutual Life Co.
Title and Organization
7-28-88
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28th day of July 19 88
[Signature]
Notary Public

Seal

Residing at Eagle, Id
My Commission Expires 3-21-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-02194
Date Received: 6/20/1988
Receipt No: C001511
Received By: 107

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRANGE MUTUAL LIFE CO. 208-344-5980
Address: P. O. BOX 48
NAMPA, ID 836530048

2. Date of Priority: FEB 17, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	02W	2	NW	SW			OWYHEE

5. Description of diverting works:
850 FT X 10 IN WELL, PUMP & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			2.000		
STOCKWATER					
DOMESTIC					

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	SW	SE		IRR	20.0
			SE	SE		IRR	5.0

Section Acres 25.0

A57-02194

Page 1

Date: 06/20/88

MICROFILMED
OCT 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	02W	2	SW		NW		IRR	20.0
			NW		SW		IRR	20.0
			Section Acres					40.0
		3	NE		NE		IRR	20.0
			NW		NE		IRR	5.0
			SE		NE		IRR	10.0
			Section Acres					35.0
			Total Acres					100.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-07017

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 20953

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Secretary of Grange Mutual Life Company, that I have signed the foregoing document in the space below as Secretary of Grange Mutual Life Company and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

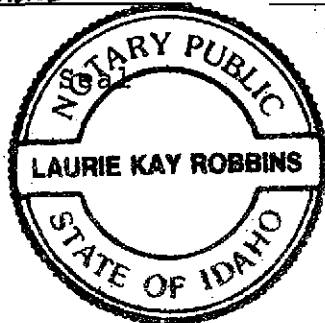
Secretary, Grange Mutual Life Company
Title and Organization

June 22, 1988
Date

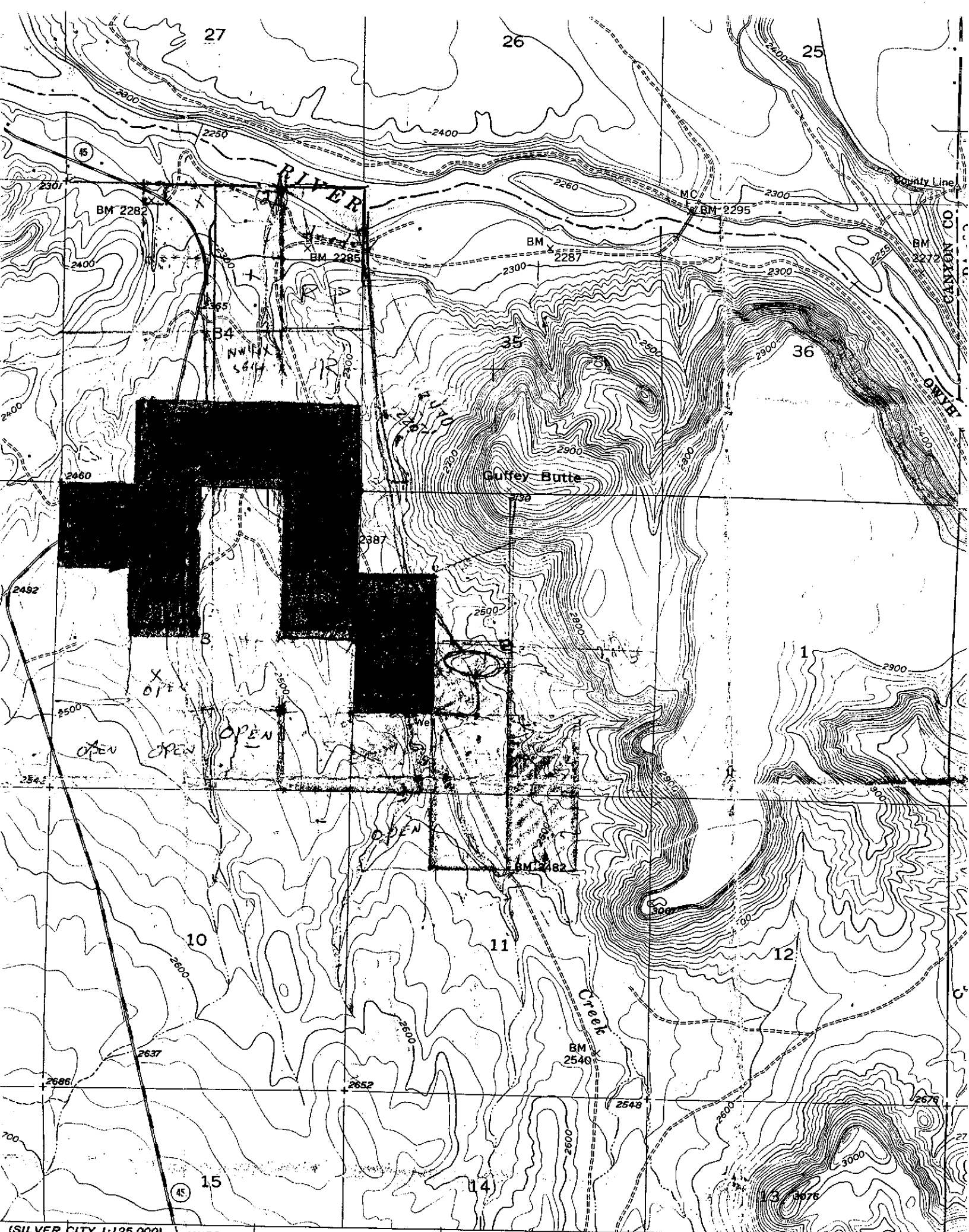
State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of June 19 88

[Signature]
Notary Public

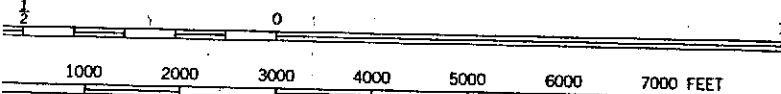


Residing at Nampa, Idaho
My Commission Expires 6/19/92



(SILVER CITY 1:125 000) MURPHY 2.7 MI. SILVER CITY 24 MI.

SCALE 1:24000



CONTOUR INTERVAL 20 FEET
 DOTTED LINES REPRESENT 10-FOOT CONTOURS
 CONTOUR INTERVAL ON RIVER SURFACE 5 FEET
 DATUM IS MEAN SEA LEVEL

124
 129
 253

- ① Desert Entry 320A. Nov. 30, 1963
 - ② Desert Entry 320A. Nov. 8, 1963
- ROAD CLASSIFICATION: Medium-duty, Light, Unimproved dirt



QUADRANGLE LOCATION

State Road

WALTERS N4315-

MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 GEOLOGICAL SURVEY, DENVER 2, COLORADO OR WASHINGTON 25, D. C.
 REPRODUCING TOPOGRAPHIC MAPS AND SYMBOLS IS UNLAWFUL ON REQUEST

- ③ Mother's Estate
- ④ Deeded

APPRAISER

IRRIGATION, DRAINAGE AND DIKING REPORT

APPRAISER

Appraiser's Initials _____

IRRIGATION

FLB No. 151419

Acres having a water right 137, irrigated by gravity _____ pump 143 sprinkler _____; total 143

A. DISTRICT OR COMPANY RIGHTS:

BASIS OF APPRAISAL

1.	UNIT sh., a.f., m.i., ac., etc.	NO. UNITS	NAME OF ORGANIZATION	WATER CLASS	ACRES IRRIGATED		
					GRAVITY	PUMP	SPRINKLER
2.							
3.							

4. Length of ditch from turnout to the farm _____ Applicant's interest in ditch _____ per cent

B. PRIVATE RIGHTS:

BASIS OF APPRAISAL

1.	AMOUNT AND PRIORITY	EVIDENCED BY	SOURCE	WATER CLASS	ACRES IRRIGATED		
					GRAVITY	PUMP	SPRINKLER
2.	<u>32 MI 9/1/35</u>	<u>Decree Case</u>	<u>2159 Groundwater</u>	<u>W.C.</u>			
3.	<u>5 MI 6/1/40</u>	<u>"</u>	<u>"</u>				
4.	<u>100MT 2/12/49</u>	<u>License</u>	<u>groundwater</u>				

4. Length of ditch from headgate to the farm _____ Applicant's interest in ditch _____ per cent

5. The above private rights have been verified (source of information) _____

6. Show supporting facts as to adequacy and dependability of water supply, continuous use of above private rights for 10 years or as long as possible, and any unsettled

7. controversies. Name persons contacted and give informants opportunity to know the facts, such as "watermaster" or "water user from same source of supply," etc.

8. _____

9. _____

C. FARM DISTRIBUTION

1. IRRIGATION WELL: #1

2. Location NW 1/4 Sec. 2-T2S-R2W Year drilled 1950 Diameter 10 inches.

3. Depth 850 feet. Length of casing 550 feet. Drilling cost \$ 4,000

4. Static water level: Start season 12 feet. End season 90' feet. Annual trend static

5. PUMPING PLANT:

6. Cost new \$ 3,100 year 1950 Normal cost \$ 3705 Interest (portable) and depreciation \$ 185

7. Power unit: (electric diesel, gas, LP) Make: G.E. Serial No. TM1613027

8. Pump: Type D.W.T. Make: Fearless Serial No. 70208

9. H.P. 30 R.P.M. 1765 Bowl setting 100 feet. Pressure gage at pump _____ psi

10. Pumping head: To ground surface 90 feet; to high point _____ feet; friction loss: _____ feet.

11. Sprinkler pressure _____ feet. Total pumping head 90 feet. Pump efficiency 75 %

12. Discharge: Through open pipe 1000 gallons per minute. Through sprinkler system _____ gallons per minute.

13. PERMANENT PIPE LINES:

14. Cost new \$ _____ year _____ Normal cost \$ _____ Interest and depreciation \$ _____

15. Buried: Kind _____ Dia. _____ Length _____; Dia. _____ Length _____

16. Other: Kind _____ Dia. _____ Length _____; Dia. _____ Length _____

17. PERMANENT SPRINKLER SYSTEMS:

18. Cost new \$ _____ year _____ Normal cost \$ _____ Interest and depreciation \$ _____

19. Circular Self-Propelled; No. _____ Make _____ Serial No. _____ Dia. _____ Length _____

20. Other (Describe): _____ Pressure at pivot _____ GPM _____

21. PORTABLE PIPE-SPRINKLER SYSTEMS:

22. Cost new \$ _____ year _____ Normal cost \$ _____ Interest and depreciation \$ _____

23. Main line: Dia. _____ Length _____; Dia. _____ Length _____; Dia. _____ Length _____

24. Laterals: No. (1/4 mile) _____; Dia. _____ Length _____; Dia. _____ Length _____

25. Sprinkler heads: Total No. _____ G.P.M. per head _____ Pressure _____ Spacing _____ X _____

26. POWER OR FUEL:

27. Name of company Idaho Power Company

28. Annual cost 19 _____ \$ _____ 19 _____ \$ estimated Normal cost \$ 480

TOTAL COST \$ 665

DRAINAGE AND DIKING

D. DRAINAGE AND DIKING DISTRICTS:

1.	ACRES	TOTAL BENEFIT ASSES. OR VALUATION	NAME OF ORGANIZATION	EVIDENCED BY
2.				
3.				

MICROFILMED

OCT 07 1992

4. DRAINAGE CONDITION OF FARM: Water Table _____ Ac. 4' - 6' _____ Ac. 2' - 4' _____ Ac. 2' - 1' _____

5. Water table is (static, rising, falling, or controlled). Open Drains: Length _____, depth _____ feet

6. Closed Drains (tile or box): Length _____ size _____ inch, year built _____ Alkali: Slightly _____ acs

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-02194

Date: 1-30-03

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	15	2W	34													0	0	20	5	25
GIS																1.8	12	8.9	8.5	31.2
Claim	25	2W	2						0	20		0	20							40
GIS									.5	25		6	15							46.5
Claim			3	20	5		10													35
GIS				16	2.1		4.2													22.3
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 100

Overlapping EOU Claim #'s:

Total GIS Acres: 100

COMMENTS:

Mapped with 152W image over 252W image. I had to include unclaimed eggs which matched the claim map to get total acres.

Idaho Department of Water Resources

Claim Number: 57-02194

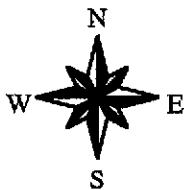
Legal: T01S, R02W, S34

T02S, R02W, S2, 3

Reviewed By:

*reds not picking up
unclaimed acres*

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines



01/03

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-02194

1997 DEC 15 AM 10:53

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: DERCK INVESTMENT CORP
1444 KNIGHTS DR
BOISE ID 83712

SOURCE: GROUNDWATER

QUANTITY: 2.00 CFS
450.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 02/17/1949

POINT OF DIVERSION: T02S R02W S02 SENWSW Within OWYHEE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	2.00 CFS
			450.0 AFY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

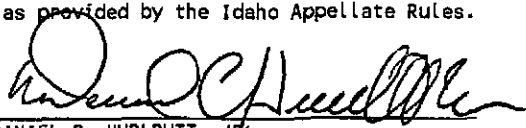
PLACE OF USE:	IRRIGATION	Within OWYHEE County
	T01S R02W S34	SWSE 20 SESE 5
	T02S R02W S02	SWNW 20 NSW 20
	S03	NENE 20 NWNE 5
	100 ACRES TOTAL	SENE 10
	DOMESTIC	Within OWYHEE County
	T02S R02W S02	NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE
SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE,
WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A
LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT
FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED
ABOVE WILL CONTAIN COMBINED USE LIMITATIONS FOR THIS RIGHT AND
THE BASIN 02 RIGHTS.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 57-02194

PAGE 1
DEC-4-1997

AJ0749NP
No. R57-02194

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/10/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DERCK INVESTMENT CORP 1444 KNIGHTS DR BOISE ID 83712 (208) 345-2782	02/17/1949	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	2.00 CFS 0.04 CFS	450.00 AFA
TOTAL DIVERSION:					2.00 CFS	450.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02S R02W S02

SENWSW

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01S	02W	34	:																	:	25.0
02S	02W	2	:																	:	40.0
02S	02W	3	:	20		05				10										:	35.0
TOTAL ACRES																				:	100.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
02S	02W	2	:																	:	

POU County: OWYHEE

Non-Irrigation Uses: 1 HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
57-02194 A57-02194

Other Water Rights Listing Overlapping Place(s) of Use:
57-00192 57-00193 57-02194 A02-07017 A02-07017B A57-00192 A57-00193 A57-02194 R57-00192 R57-00193

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN

RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE
SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE,
WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A
LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT
FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED

AJ0749NP
No. R57-02194

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/10/97
PAGE: 2

=====

Remarks: ABOVE WILL CONTAIN COMBINED USE LIMITATIONS FOR THIS RIGHT AND
THE BASIN 02 RIGHTS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/16/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT
OWNER CHANGE.
*CONFORMED NAME/ADDRESS TO AVOID DUPLICATE MAILING LABELS

Audit: 11/10/97 MSCHULTE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-10-1997

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-02194

NAME AND ADDRESS: DERCK INVESTMENT CORP
1444 KNIGHTS DR
BOISE ID 83712

SOURCE: GROUNDWATER

QUANTITY: 2.00 CFS
450.0 AFY

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR DOMESTIC 1 HOME

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 02/17/1949

POINT OF DIVERSION: T02S R02W S02 SENWSW Within Owyhee County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	<u>Irrigation Season</u>	2.00 CFS
		03/15 11/15	450.0 AFY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	IRRIGATION	Within Owyhee County
	T01S R02W S34	SWSE 20 SESE 5
	T02S R02W S02	SNNW 20 NWSW 20
	S03	NENE 20 NNNE 5
	100 ACRES TOTAL	SENE 10

DOMESTIC	Within Owyhee County
T02S R02W S02	NWSW

CONSUMPTIVE USE: 330/0 AFY

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-10-1997

PAGE: A-2

57-02194 (CONT.)

RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN COMBINED USE LIMITATIONS FOR THIS RIGHT AND
RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ0749NP
No. R57-02194

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/06/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DERCK INVESTMENT CORP 1444 KNIGHTS DR BOISE ID 83712 (208) 345-2782	02/17/1949	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	2.00 CFS 0.04 CFS	450.00 AFA
TOTAL DIVERSION: CONSUMPTIVE USE:					2.00 CFS	450.00 AFA ~~350.00 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02S R02W S02

SENWSW

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01S	02W	34	:																	:	25.0
02S	02W	2	:							20				20						:	40.0
02S	02W	3	:	20		05														:	35.0
TOTAL ACRES																				100.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
02S	02W	2	:											D						:	

POU County: OWYHEE

Non-Irrigation Uses: 1 HOME

Other Rights: SEE REMARKS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
57-02194 A57-02194

Other Water Rights Listing Overlapping Place(s) of Use:
57-00192 57-00193 57-02194 A02-07017 A02-07017B A57-00192 A57-00193 A57-02194 R57-00192 R57-00193

Conditions of Approval:

- ~~N07~~ - THE CONSUMPTIVE USE VOLUME IS ONLY FOR THE IRRIGATION PORTION
- OF THIS WATER RIGHT.
N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE

AJ0749NP
No. R57-02194

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/06/97
PAGE: 2

Remarks: SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE,
WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A
LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT
FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED
ABOVE WILL CONTAIN COMBINED USE LIMITATIONS FOR THIS RIGHT AND
THE BASIN 02 RIGHTS.

to EEN
Comments

Dates: Exam Made Date: Verified Date: 09/27/1996 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/16/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT
OWNER CHANGE.
*CONFORMED NAME/ADDRESS TO AVOID DUPLICATE MAILING LABELS

Audit: 00/00/00

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DERCK INVESTMENT CORP 1444 KNIGHTS DRIVE BOISE ID 83712 (208) 345-2782	02/17/1949	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	2.00 CFS 0.04 CFS	450.0 AFA
TOTAL DIVERSION:					2.00 CFS	450.0 AFA
CONSUMPTIVE USE:						350.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02S R02W S02

SENWSW

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
01S	02W	34	:					:					:					:					:	25.0
02S	02W	2	:					:			20		:			20		:					:	40.0
02S	02W	3	:	20		05		:				10	:					:					:	35.0
TOTAL ACRES																							100.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
02S	02W	2	:					:					:			D		:					:	

POU County: OWYHEE

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: SEE REMARKS

Remarks: RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS.

Dates: Exam Made Date: 08/30/1990

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 05/07/91 MCCARTHY 12/09/91 MCCARTHY 12/11/91 MCCARTHY 12/12/91 MCCARTHY
02/04/92 MCCARTHY 07/29/92 PR-PRODM 10/13/92 CPSHAW 12/05/92 ADT-SHAW

MICROFILMED
JUL 20 1994

Claim No.: A57-02194

CVR CORRECTIONS

Season of Use, Consumptive Use, Diversion Volume

[] Change season of Use

Use Code ____ From ____/____ to ____/____

Use Code ____ From ____/____ to ____/____

Use Code ____ From ____/____ to ____/____

[] Change Consumptive Use Volume

____ acres x ____ af/a (for area) = ____ af/a

☒ Change Diversion Volume

100.0 acres x 4.5 af/a (for area) = 450.0 af/a

[] Change Remarks

Code

Recommended Change

☒ Corrections Made 2-4-92
(date)

Data-entry Complete 2-4-92
(date)

Reviewing Agent A. McElathy
(signature)

MICROFILMED

OCT 07 1992

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DERCK INVESTMENT CORP 1444 KNIGHTS DRIVE BOISE ID 83712 (208) 345-2782	02/17/1949	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	2.00 CFS 0.04 CFS	
					TOTAL DIVERSION:	2.00 CFS
					CONSUMPTIVE USE:	500.0 AFA 350.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02S R02W S02

SENWSW

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01S	02W	34	:					:					:					:						:	
02S	02W	2	:					:					:					:						:	
02S	02W	3	:	20		05		:					:					:						:	
																							TOTAL ACRES	100.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02S	02W	2	:					:					:					:						
																							D	

Other Rights: SEE REMARKS

Non-Irrigation Use: DOMESTIC, 1 HOME

Remarks: RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS.

Dates: Exam Made Date: 08/30/1990

Verified Date: VERIFIED BY RNF 12-12-91

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 07 1992

AJ5809NP
No. R57-02194

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/11/91
PAGE: 18

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DERCK INVESTMENT CORP 1444 KNIGHTS DRIVE BOISE ID 83712 (208) 345-2782	02/17/1949	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	2.00 CFS 0.04 CFS	
TOTAL DIVERSION:					2.00 CFS	500.0 AFA
CONSUMPTIVE USE:						350.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02S R02W S02

SENWSW

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01S	02W	34	:															20	05	25.0
02S	02W	2	:							20					20					40.0
02S	02W	3	:		20		05		10											35.0
																			TOTAL ACRES	100.0

where's dom?

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Other Rights: SEE REMARKS

Non-Irrigation Use: DOMESTIC, 1 HOME

Remarks: RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS.

Dates: Exam Made Date: 08/30/1990 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 07 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:58:56
05/06/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A57-02194

LAST: GRANGE MUTUAL LIFE CO.
ADDRESS: P. O. BOX 48
CITY: NAMPA
PHONE NUMBER: 208-344-5980

FIRST:
STATE: ID ZIP: 836530048

OWNER CODE: 0

LAST: GIVENS
ADDRESS: STAR RT.
CITY: MELBA
PHONE NUMBER: 208-000-0000

FIRST: LANUS G.
STATE: ID ZIP: 83641

OWNER CODE: 0

LAST: DERCK INVESTMENT CORP.
ADDRESS: 1444 KNIGHTS DRIVE
CITY: BOISE
PHONE NUMBER: 208-345-2782

FIRST:
STATE: ID ZIP: 83712

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER
✓

MICROFILMED
OCT 07 1992

CONTACT PERSON: Ray Kaufman

PHONE NUMBER: () 345-2782

DATE OF FIELD EXAM: 8/30/90

APPOINTMENT MADE: Y(☒) N()

TIME: 2:00 A() P(☒)

ACCOMPANIED BY: Mr. Kaufman

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: owner

DIRECTIONS TO PROPERTY / REMARKS:

See Conversation Memo in A57-00192.

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A. AJ CLAIM: # A57-02194 PRIORITY DATE: 02-17-1949 STAGE: L
B. WR RECORD: # 57-02194 PRIORITY DATE: 02-17-1949 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: Claimed as licensed.

=====

RECOMMENDED PRIORITY DATE:
02-17-1949

REVIEWED BY RTM DATE 5/6/91

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A57-02194	02S	02W	2		NW	SW		OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
57-02194	02S	02W	2		NW	SW		OWYHEE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

REMARKS:

POD found as located and claimed; see map.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>025</u>	<u>02W</u>	<u>2</u>	<u>SE</u>	<u>NW</u>	<u>SW</u>	<u>---</u>	<u>Cherokee</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

RME

DATE:

5/6/91

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A. ROOT WATER RIGHT NUMBERS: A57-02194

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02S	02W	2	SW	NW		DERCK INVESTMENT CORP.	A57-02194 /20.0	57-02194 /20.0	32.0		30.0
			SW	NW		DERCK INVESTMENT CORP.	A02-07017 /25.0	~~02-07017 /25.0~~			
			SW	NW		GIVENS , LANUS G.		A02-07017 /25.0			
02S	02W	2	NW	SW		DERCK INVESTMENT CORP.	A57-02194 /20.0	57-02194 /20.0	40.0		30.0
			NW	SW		DERCK INVESTMENT CORP.	A02-07017 /27.0	~~02-07017 /20.0~~			
			NW	SW		GIVENS , LANUS G.		A02-07017 /27.0			
02S	02W	3	NE	NE		DERCK INVESTMENT CORP.	A57-02194 /20.0	57-02194 /20.0			30.0
			NE	NE		DERCK INVESTMENT CORP.	A02-07017 /19.0	~~02-07017 /14.0~~			
			NE	NE	1	DERCK INVESTMENT CORP.	A57-00193 / 3.0	57-00193 /			
			NE	NE	1	DERCK INVESTMENT CORP.	A57-00192 / 3.0	57-00192 /			
			NE	NE		GIVENS , LANUS G.		A02-07017 /19.0			
02S	02W	3	NW	NE		DERCK INVESTMENT CORP.	A57-02194 / 5.0	57-02194 / 5.0			5.0
			NW	NE		DERCK INVESTMENT CORP.	A02-07017 /28.0	~~02-07017 /20.0~~			
			NW	NE		GIVENS , LANUS G.		A02-07017 /28.0			
02S	02W	3	SE	NE		DERCK INVESTMENT CORP.	A57-02194 /10.0	57-02194 /10.0	41.0		10.0
			SE	NE		DERCK INVESTMENT CORP.	A02-07017 /14.0	~~02-07017 /12.0~~			
			SE	NE		GIVENS , LANUS G.		A02-07017 /14.0			
01S	02W	34	SW	SE		DERCK INVESTMENT CORP.	A57-02194 /	57-02194 /20.0	18.0		
			SW	SE		DERCK INVESTMENT CORP.	A02-07017 / 9.0	~~02-07017 /32.0~~			
			SW	SE		DERCK INVESTMENT CORP.	A57-00193 / 3.0	57-00193 /			
			SW	SE		DERCK INVESTMENT CORP.	A57-00192 / 3.0	/			
			SW	SE		GIVENS , LANUS G.		A02-07017 / 9.0			
01S	02W	34	SE	SE		DERCK INVESTMENT CORP.	A57-02194 /	57-02194 / 5.0	9.0		
			SE	SE		DERCK INVESTMENT CORP.	A02-07017 / 9.0	~~02-07017 /12.0~~			
			SE	SE		GIVENS , LANUS G.		57-00193 /			
			SE	SE		GIVENS , LANUS G.		A02-07017 / 9.0			
02S	02W	2	SW	NW		DERCK INVESTMENT CORP.	A57-02194 /	57-02194 /20.0	32.0		
			SW	NW		DERCK INVESTMENT CORP.	A02-07017 /25.0	~~02-07017 /25.0~~			
			SW	NW		GIVENS , LANUS G.		A02-07017 /25.0			
02S	02W	2	NW	SW		DERCK INVESTMENT CORP.	A57-02194 /	57-02194 /20.0	40.0		
			NW	SW		DERCK INVESTMENT CORP.	A02-07017 /27.0	~~02-07017 /20.0~~			
			NW	SW		GIVENS , LANUS G.		A02-07017 /27.0			
02S	02W	3	NE	NE		DERCK INVESTMENT CORP.	A57-02194 /	57-02194 /20.0			
			NE	NE		DERCK INVESTMENT CORP.	A02-07017 /19.0	~~02-07017 /14.0~~			
			NE	NE	1	DERCK INVESTMENT CORP.	A57-00193 / 3.0	57-00193 /			
			NE	NE	1	DERCK INVESTMENT CORP.	A57-00192 / 3.0	57-00192 /			
			NE	NE		GIVENS , LANUS G.		A02-07017 /19.0			
02S	02W	3	NW	NE		DERCK INVESTMENT CORP.	A57-02194 /	57-02194 / 5.0			
			NW	NE		DERCK INVESTMENT CORP.	A02-07017 /28.0	~~02-07017 /20.0~~			

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	NW	NE	GIVENS , LANUS G.	A02-07017	/28.0		
02S 02W 3	SE	NE	DERCK INVESTMENT CORP.	A57-02194	/	57-02194	/10.0
	SE	NE	DERCK INVESTMENT CORP.	A02-07017	/14.0	02-07017	/12.0
	SE	NE	GIVENS , LANUS G.			A02-07017	/14.0
01S 02W 34	SW	SE	DERCK INVESTMENT CORP.	A57-02194	/	57-02194	/20.0
	SW	SE	DERCK INVESTMENT CORP.	A02-07017	/ 9.0	~~02-07017~~	~~/32.0~~
	SW	SE	DERCK INVESTMENT CORP.	A57-00193	/ 3.0	57-00193	/
	SW	SE	DERCK INVESTMENT CORP.	A57-00192	/ 3.0	-	/
	SW	SE	GIVENS , LANUS G.			A02-07017	/ 9.0
01S 02W 34	SE	SE	DERCK INVESTMENT CORP.	A57-02194	/	57-02194	/ 5.0
	SE	SE	DERCK INVESTMENT CORP.	A02-07017	/ 9.0	~~02-07017~~	~~/12.0~~
	SE	SE	GIVENS , LANUS G.			57-00193	/
	SE	SE	GIVENS , LANUS G.			A02-07017	/ 9.0
02S 02W 2	SW	NW	DERCK INVESTMENT CORP.	A57-02194	/	57-02194	/20.0
	SW	NW	DERCK INVESTMENT CORP.	A02-07017	/25.0	~~02-07017~~	~~/25.0~~
	SW	NW	GIVENS , LANUS G.			A02-07017	/25.0
02S 02W 2	NW	SW	DERCK INVESTMENT CORP.	A57-02194	/	57-02194	/20.0
	NW	SW	DERCK INVESTMENT CORP.	A02-07017	/27.0	~~02-07017~~	~~/20.0~~
	NW	SW	GIVENS , LANUS G.			A02-07017	/27.0
02S 02W 3	NE	NE	DERCK INVESTMENT CORP.	A57-02194	/	57-02194	/20.0
	NE	NE	DERCK INVESTMENT CORP.	A02-07017	/19.0	~~02-07017~~	~~/14.0~~
	NE	NE	DERCK INVESTMENT CORP.	A57-00193	/ 3.0	57-00193	/
	NE	NE	DERCK INVESTMENT CORP.	A57-00192	/ 3.0	57-00192	/
	NE	NE	GIVENS , LANUS G.			A02-07017	/19.0
02S 02W 3	NW	NE	DERCK INVESTMENT CORP.	A57-02194	/	57-02194	/ 5.0
	NW	NE	DERCK INVESTMENT CORP.	A02-07017	/28.0	~~02-07017~~	~~/26.0~~
	NW	NE	GIVENS , LANUS G.			A02-07017	/28.0
02S 02W 3	SE	NE	DERCK INVESTMENT CORP.	A57-02194	/	57-02194	/10.0
	SE	NE	DERCK INVESTMENT CORP.	A02-07017	/14.0	~~02-07017~~	~~/12.0~~
	SE	NE	GIVENS , LANUS G.			A02-07017	/14.0
01S 02W 34	SW	SE	DERCK INVESTMENT CORP.	A57-02194	/20.0	57-02194	/20.0
	SW	SE	DERCK INVESTMENT CORP.	A02-07017	/ 9.0	~~02-07017~~	~~/32.0~~
	SW	SE	DERCK INVESTMENT CORP.	A57-00193	/ 3.0	57-00193	/
	SW	SE	DERCK INVESTMENT CORP.	A57-00192	/ 3.0	-	/
	SW	SE	GIVENS , LANUS G.			A02-07017	/ 9.0
01S 02W 34	SE	SE	DERCK INVESTMENT CORP.	A57-02194	/ 5.0	57-02194	/ 5.0
	SE	SE	DERCK INVESTMENT CORP.	A02-07017	/ 9.0	~~02-07017~~	~~/12.0~~
	SE	SE	GIVENS , LANUS G.			57-00193	/
	SE	SE	GIVENS , LANUS G.			A02-07017	/ 9.0
TOTAL ACRES			A57-02194	100.00	300.00	420.00	100.0

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MCPC
081 J

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(☒) N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

*irrigated acres verified on NAPP as
leveled and stumped.*

RECOMMENDATIONS:

TOTAL ACRES: 100.0

REVIEWED BY: ATP

DATE: 5/6/91

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A57-02194 IRRIGATION	FROM 03-15 TO 11-15	2.000 CFS
A57-02194 STOCKWATER	FROM 01-01 TO 12-31	.190 CFS
A57-02194 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
57-02194 IRRIGATION	FROM TO	2.000 CFS
57-02194 STOCKWATER	FROM TO	2.000 CFS
57-02194 DOMESTIC	FROM TO	2.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>↓</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>↓</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(✓) N()

RECOMMEND TO WR STANDARDS OR OTHER? Y(✓) N() Explain in remarks, below.

REMARKS:

No season given in old license; IOWR current standard claimed and recommended.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N A

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 02-07017, 57-00192, 57-00193.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A57-02194	GROUNDWATER	DERCK INVESTMENT CORP.	2.000	0.020		
A02-07017	SNAKE RIVER	DERCK INVESTMENT CORP.	7.980	0.018		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 100.0 x 0.02 CFS/ACRE = 2.0 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 350.0 AF/A

ACRES 100.0 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 350.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 100.0 x DIVERSION VOL. AF/A FOR AREA 5.0 =

TOTAL DIVERSION VOLUME 500.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

stockwater volume from table ^{RMF}

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

overlap conditions noted (FOT)
apparent overlap with Basin 02 right 02-07017B

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL. AF/A		USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	03-15	11-15	2.000	<u>2.00</u>		<u>500.0</u>	350.0	<u>350.0</u>
STOCKWATER	01-01	12-31	0.190	<u>0</u>		<u>0</u>		<u>0</u>
DOMESTIC	01-01	12-31	0.040	<u>0</u>		<u>0</u>		<u>0</u>
TOTAL FOR THIS RIGHT			2.000	<u>2.00</u>		<u>500.0</u>		<u>350.0</u>

REVIEWED BY: RMF

DATE: 5/6/91

No stockwater or domestic use found
at time of exam.

Mr. Kaufman & I discussed domestic use
on 10-17-91. A trailer hookup exists there &
is used seasonally. Allow domestic use.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	(☒)	()
ADDITIONAL DIV. AMOUNT _____	(☒)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 57-02194

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 2.000 EXAMINER NOTE CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A57-02194	2.000	-		57-02194	2.000
TOTAL CFS		2.000				2.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER
NOTE
✓

REMARKS:

no splits

AUTHENTICATION:

SIGNATURE:

Roxanne McCarthy

DATE:

5/6/91

NAME OF FIELD EXAMINER:

Roxanne McCarthy

TITLE:

Sr. Wtr. Resource Agent

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A57-02194

VR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR ON-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	<u>RNF 5/6/91</u>	<u>6*</u>	N	N	<u>RNF 5/6/91</u>	
PT. OF DIV.	N			N	N		
SOURCE	N			N	N		
PL. OF USE	N			N	N		
DIV. AMOUNT CFS/AF	N			N	N		
CONSUMPTIVE USE	N			N	N		
NATURE OF USE	N			N	N		
PERIOD OF USE	N			N	N		
BASIS OF CLAIM	N			N	N		
REMARKS	N	↓	↓	N	N	↓	

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ___ NO ___

*IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: * IOWA records

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