

# Idaho Department of Water Resources

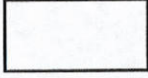
1987 Napp Photo

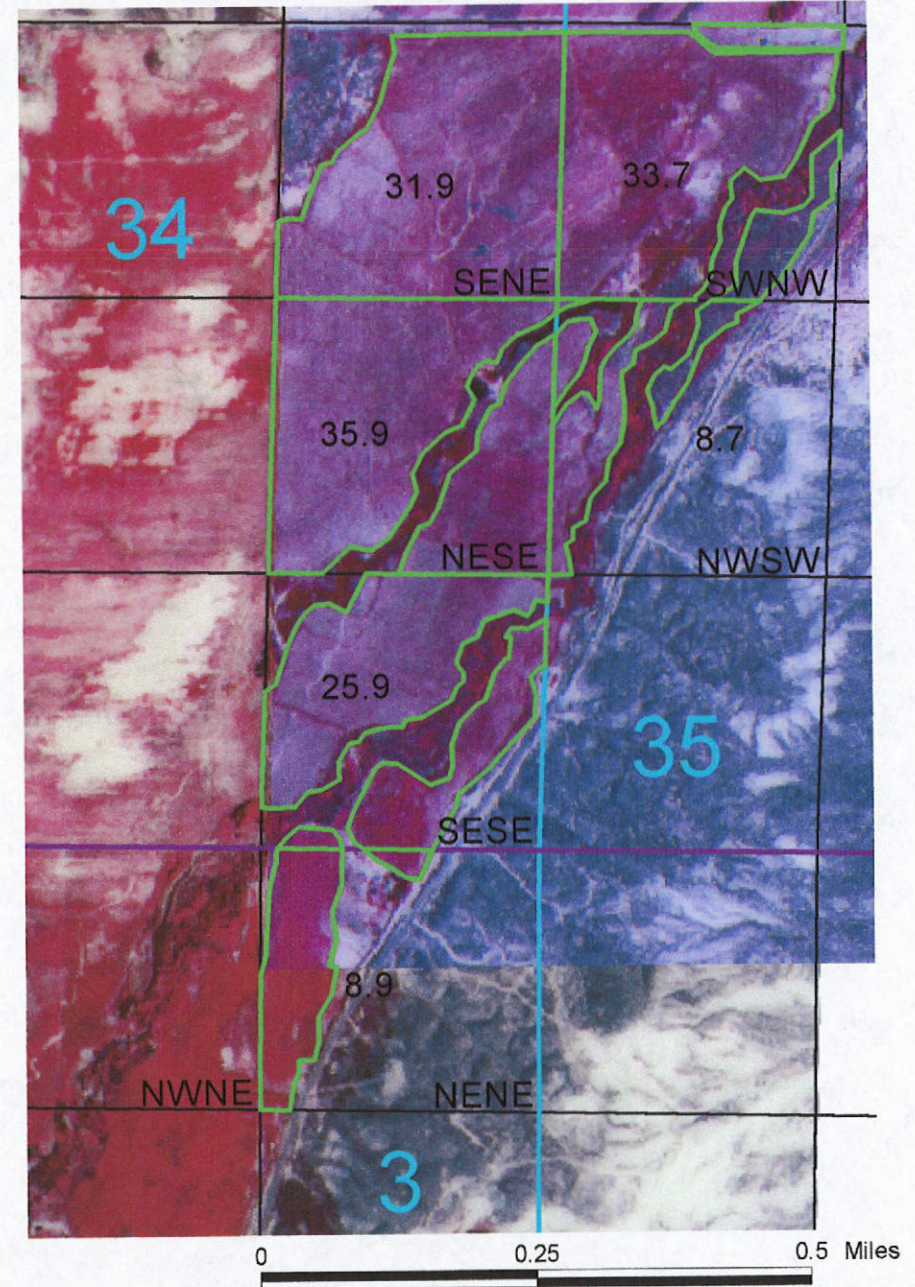
Claim Number: 57-02104

Legal: T04S, R01E, S34,35

T05S, R01E, S03

Reviewed By:

-  Point of Diversion  
(Located outside of view)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



Filing Fee 58.00  
Overlaid w/ A57-00089  
58.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-02104  
Date Received: 2/16/1989  
Receipt No: W002215  
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SAMUEL V.C. STEINER 208-834-2623  
Address: HC 79 BOX 2235  
OREANA, ID 83650

2. Date of Priority: OCT 05, 1920

3. Source: CASTLE CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S      | 01E   | 34      | SW     | SE     |     |     | OWYHEE |
| 05S      | 01E   | 3       | SE     | SW     |     |     | OWYHEE |

5. Description of diverting works:  
HEADGATES TO PIPELINE TO DITCH TO FLOOD IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.280  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.070  |      |        |

7. Total Quantity Appropriated is:  
1.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/300 HEAD RANGE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04S      | 01E   | 34      | SE     | NE  |     | IRR | 30.0  |

A57-02104

Page 1

Date: 02/16/89

MICROFILMED  
OCT 07 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 04S      | 01E   | 34      | NE     | SE  |     | IRR           | 30.0  |
|          |       |         |        |     |     | Section Acres | 60.0  |
|          |       | 35      | SW     | NW  |     | IRR           | 20.0  |
|          |       |         | NW     | SW  |     | IRR           | 16.0  |
|          |       |         |        |     |     | Section Acres | 36.0  |
| 05S      | 01E   | 3       | NE     | NE  | 1   | IRR           | 10.0  |
|          |       |         |        |     |     | Section Acres | 10.0  |
|          |       |         |        |     |     | Total Acres   | 106.0 |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

57-00089,95,116,120,127,149,2104,2251,2323, AND 57-00104.

14. Remarks:

P.O.D. CHANGED WITHIN THIS SRBA.

15. Basis of Claim: LICENSE

Water Right Number: 12871

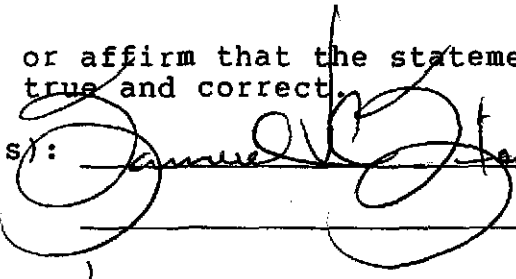
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

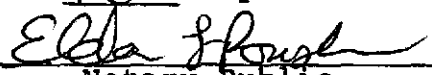
Signature of Claimant(s):  Date: 2-16-89  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )

County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 16 day

of Feb 19 89

  
Notary Public

Seal

Residing at Bosc

My Commission Expires 09/08/1997

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-02104 Date: 4-15-03

|       | TNS | RNG | SEC | NE  |    |    |      | NW |    |      |    | SW |    |     |    | SE   |    |    |      | Sum  |
|-------|-----|-----|-----|-----|----|----|------|----|----|------|----|----|----|-----|----|------|----|----|------|------|
|       |     |     |     | NE  | NW | SW | SE   | NE | NW | SW   | SE | NE | NW | SW  | SE | NE   | NW | SW | SE   |      |
| Claim | 45  | 1E  | 34  |     |    |    | 30   |    |    |      |    |    |    |     |    | 35   |    |    | 30   | 95   |
| GIS   |     |     |     |     |    |    | 31.9 |    |    |      |    |    |    |     |    | 35.9 |    |    | 25.9 | 93.7 |
| Claim |     |     | 35  |     |    |    |      |    |    | 30   |    |    |    | 8   |    |      |    |    |      | 38   |
| GIS   |     |     |     |     |    |    |      |    |    | 33.7 |    |    |    | 8.7 |    |      |    |    |      | 42.4 |
| Claim | 55  | 1E  | 3   | 12  |    |    |      |    |    |      |    |    |    |     |    |      |    |    |      | 12   |
| GIS   |     |     |     | 8.9 |    |    |      |    |    |      |    |    |    |     |    |      |    |    |      | 8.9  |
| Claim |     |     |     |     |    |    |      |    |    |      |    |    |    |     |    |      |    |    |      |      |
| GIS   |     |     |     |     |    |    |      |    |    |      |    |    |    |     |    |      |    |    |      |      |

Number of POD's 2

Total Claimed Acres: 145

Overlapping EOU Claim #'s:

Total GIS Acres: 145

57-00104, 57-00149, 57-00127, 57-00116, 57-00120

COMMENTS:

57-00104

# Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 57-02104

Legal: T04S, R01E, S34,35

T05S, R01E, S03

Reviewed By:



Point of Diversion  
(Located outside of view)



Place of Use



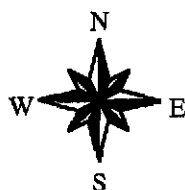
Section Lines



Quarter Quarter Lines



Township/Range Lines



0 0.25 0.5 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
 )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 57-02104

1997 DEC 15 AM 10:52

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

FILED \_\_\_\_\_

NAME & ADDRESS: SAMUEL V C STEINER  
HC 79 BOX 2235  
OREANA ID 83650

SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 1.28 CFS

PRIORITY DATE: 10/05/1920

POINT OF DIVERSION: T05S R01E S03 SENWNE Within OWYHEE County  
SESESW

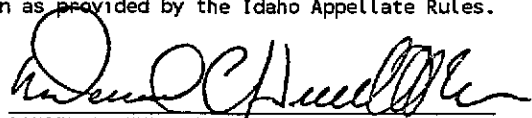
| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE     | QUANTITY |
|-------------------------------|----------------|-------------------|----------|
|                               | IRRIGATION     | Irrigation Season | 1.28 CFS |

| PLACE OF USE: | IRRIGATION      | Within OWYHEE County |         |
|---------------|-----------------|----------------------|---------|
|               | T04S R01E S34   | SENE 30              | NESE 35 |
|               | S35             | SNNW 30              | NWSW 8  |
|               | T05S R01E S03   | Lot 1 (NENE)12       | SESE 30 |
|               | 145 ACRES TOTAL |                      |         |

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 145 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 57-00089, 57-00095,  
57-00104, 57-00116, 57-00120, 57-00127 & 57-00149.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

=====

| OWNER<br>CODE    | NAME & ADDRESS                                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | SAMUEL V C STEINER<br>HC 79 BOX 2235<br>OREANA ID 83650<br>(208) 834-2623 | 10/05/1920       | IRRIGATION | 03-15 11-15           | 1.28 CFS          |                     |
| TOTAL DIVERSION: |                                                                           |                  |            |                       | 1.28 CFS          |                     |

Water Source: CASTLE CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T05S R01E S03

SEWNNE

SESESW

OWYHEE County

Place of use Legal Description for: IRRIGATION

|             |     |    | NE |       |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |       |      |
|-------------|-----|----|----|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|------|
| T           | R   | S  | Lt | Ac    | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM   |      |
| 04S         | 01E | 34 | :  |       |    |    | 30 | :  |    |    |    |    |    |    |    |    | 35 |    | 30    | 95.0 |
| 04S         | 01E | 35 | :  |       |    |    |    | :  |    |    | 30 | :  |    |    |    |    |    |    |       | 38.0 |
| 05S         | 01E | 3  | :  | 01-12 |    |    |    | :  |    |    |    |    |    |    |    |    |    |    |       | 12.0 |
| TOTAL ACRES |     |    |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 145.0 |      |

POU County: OWYHEE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

|           |           |           |           |           |           |           |          |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|
| 57-00089  | 57-00095  | 57-00104  | 57-00116  | 57-00120  | 57-00127  | 57-00149  | 57-02104 | A57-00089 | A57-00095 |
| A57-00104 | A57-00116 | A57-00120 | A57-00127 | A57-00149 | A57-02104 | A57-02323 |          |           |           |

Other Water Rights Listing Overlapping Place(s) of Use:

|           |           |           |           |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 57-00089  | 57-00095  | 57-00104  | 57-00116  | 57-00120  | 57-00127  | 57-00149  | 57-02104  | 57-02251  | 57-02323  |
| A57-00089 | A57-00095 | A57-00104 | A57-00116 | A57-00120 | A57-00127 | A57-00149 | A57-02104 | A57-02251 | A57-02323 |

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: POU

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 145 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 57-00089, 57-00095, 57-00104, 57-00116, 57-00120, 57-00127 & 57-00149.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 57-00095, 57-00104, 57-00116, 57-00120 57-00127, 57-00149 AND 57-00089.

Dates: Exam Made Date: Verified Date: 11/12/1997 Objection Filed Date:

Misc: Water District Number: 57C Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R57-02104

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/12/97  
PAGE: 2

=====  
Comments: Date: 01/23/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE  
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE  
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A  
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT  
OWNER CHANGE.  
\*NAME/ADDRESS CONFORMED TO AVOID DUPLICATE MAILING LABELS

Date: 11/12/1997 User-ID: MSCHULTE Subject: COPIED FROM REMARKS  
0.18 CFS OF RIGHT NO. 57-02104 IS LIMITED TO USE FOR  
CONVEYANCE LOSSES IN DELIVERY OF RIGHT NOS. 57-00089, 57-00095,  
57-00104, 57-00116, 57-00120, 57-00127, 57-00149 AND 57-02104.

Audit: 11/12/97 MSCHULTE

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-12-1997

PAGE: A-1

-----  
 RIGHTS FROM: SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER  
 -----

RIGHT NUMBER: 57-02104

NAME AND ADDRESS: SAMUEL V C STEINER  
 HC 79 BOX 2235  
 OREANA ID 83650  
 83690

SOURCE: CASTLE CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 1.28 CFS

PRIORITY DATE: 10/05/1920

POINT OF DIVERSION: T05S R01E S03 SENWNE Within Owyhee County  
 SESWSW

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE            | QUANTITY |
|----------------------------|----------------|--------------------------|----------|
| IRRIGATION                 |                | <u>Irrigation Season</u> | 1.28 CFS |
|                            |                | 03/18 11/18              |          |

PLACE OF USE: IRRIGATION Within Owyhee County

|                 |                |         |         |
|-----------------|----------------|---------|---------|
| T04S R01E S34   | SENE 30        | NESE 35 | SESE 30 |
| S35             | SNNW 30        | NWSW 8  |         |
| T05S R01E S03   | Lot 1 (NENE)12 |         |         |
| 145 ACRES TOTAL |                |         |         |

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 145 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 57-00089, 57-00095, 57-00104, 57-00116, 57-00120, 57-00127 & 57-00149.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

0.18 CFS OF RIGHT NO. 57-02104 IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF RIGHT NOS. 57-00089, 57-00095, 57-00104, 57-00116, 57-00120, 57-00127, 57-00149 AND 57-02104. USE OF THIS RIGHT WITH RIGHT NOS. 57-00095, 57-00104, 57-00116, 57-00120, 57-00127, 57-00149 AND 57-02104 IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 307.3 AF AND TO THE IRRIGATION OF A COMBINED TOTAL OF 145.0 ACRES IN A SINGLE IRRIGATION SEASON. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 57-00095, 57-00104, 57-00116, 57-00120,

57-02104 (CONT.)

~~57-00127, 57-00149 AND 57-02104~~EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE  
LICENSERIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
PURSUANT TO SECTION 42-1425, IDAHO CODE.RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
SECTION 42-1425, IDAHO CODE.THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 57-00095, 57-00104, 57-00116, 57-00120  
57-00127, 57-00149 AND 57-00089.

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

=====

| OWNER<br>CODE | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|

C SAMUEL V C STEINER  
HC 79 BOX 2235  
OREANA ID 836500000  
(208) 834-2623

10/05/1920 IRRIGATION 03-15 11-15 1.28 CFS

TOTAL DIVERSION: 1.28 CFS

Water Source: CASTLE CREEK Tributary to: SNAKE RIVER Stage: DECREED

Point(s) of Diversion: T05S R01E S03 SENWNE SESSEW OWYHEE County

Place of use Legal Description for: IRRIGATION

| NE          |     |    |    |    |    |    |    |    |    |    |    | NW |    |    |    |    |    |    |    |    |    |    |    | SW |    |    |    |       |    |    |      |  |  |  |  | SE |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|----|----|------|--|--|--|--|----|--|--|--|--|--|--|--|--|--|--|--|--|
| T           | R   | S  | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac    | Lt | Ac | SUM  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
| 04S         | 01E | 34 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    |    | 95.0 |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
| 04S         | 01E | 35 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    |    | 38.0 |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
| 05S         | 01E | 3  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    |    | 12.0 |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL ACRES |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 145.0 |    |    |      |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |

POU County: OWYHEE

Other Rights: SEE REMARKS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

|           |           |           |           |           |           |           |          |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|
| 57-00089  | 57-00095  | 57-00104  | 57-00116  | 57-00120  | 57-00127  | 57-00149  | 57-02104 | A57-00089 | A57-00095 |
| A57-00104 | A57-00116 | A57-00120 | A57-00127 | A57-00149 | A57-02104 | A57-02323 |          |           |           |

Other Water Rights Listing Overlapping Place(s) of Use:

|           |           |           |           |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 57-00089  | 57-00095  | 57-00104  | 57-00116  | 57-00120  | 57-00127  | 57-00149  | 57-02104  | 57-02251  | 57-02323  |
| A57-00089 | A57-00095 | A57-00104 | A57-00116 | A57-00120 | A57-00127 | A57-00149 | A57-02104 | A57-02251 | A57-02323 |

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: GEN

0.18 CFS OF RIGHT NO. 57-02104 IS LIMITED TO USE FOR  
CONVEYANCE LOSSES IN DELIVERY OF RIGHT NOS. 57-00089, 57-00095,  
57-00104, 57-00116, 57-00120, 57-00127, 57-00149 AND 57-02104.  
USE OF THIS RIGHT WITH RIGHT NOS. 57-00095, 57-00104, 57-00116,  
57-00120, 57-00127, 57-00149 AND 57-02104 IS LIMITED TO A TOTAL  
COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 507.5 AF AND TO THE  
IRRIGATION OF A COMBINED TOTAL OF 145.0 ACRES IN A SINGLE  
IRRIGATION SEASON.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE: 57-00095, 57-00104, 57-00116, 57-00120,

EXP  
delete  
EXP  
to comments  
POU E14

AJ0749NP  
No. R57-02104

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/12/97  
PAGE: 2

Remarks: 57-00127, 57-00149 AND 57-02104.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 57C Field Inspection Flag:  
Presumption Flag:

Comments: Date: 01/23/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE  
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE  
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A  
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT  
OWNER CHANGE.  
\*NAME/ADDRESS CONFORMED TO AVOID DUPLICATE MAILING LABELS

Audit: 11/12/97 MSCHULTE

**MICROFILMED**  
**OCT 07 1992**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:15:35  
09/02/90

PAGE: 13  
QUICKLOOK INFORMATION

CLAIM NUMBER: A57-00089 \*

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                 |                                                 | 10/17/90                   | Y                      | 4,5,6               | RTAF/10/17/90                    | RTAF/10/17/90                        |                               |
| POINT OF DIV              |                   |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            | Y                      |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAFF PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED  
OCT 07 1992

\*same system for 57-00095, 57-00104, 57-00116, 57-00120,  
57-00127, 57-00149 and 57-02104. See file 57-00089.

Stage: LICENSE

Audit: 01/29/92 MCCARTHY 07/17/92 MCCARTHY 07/29/92 PR-PRODM 10/13/92 CPSSAW  
12/05/92 ADT-SHAW