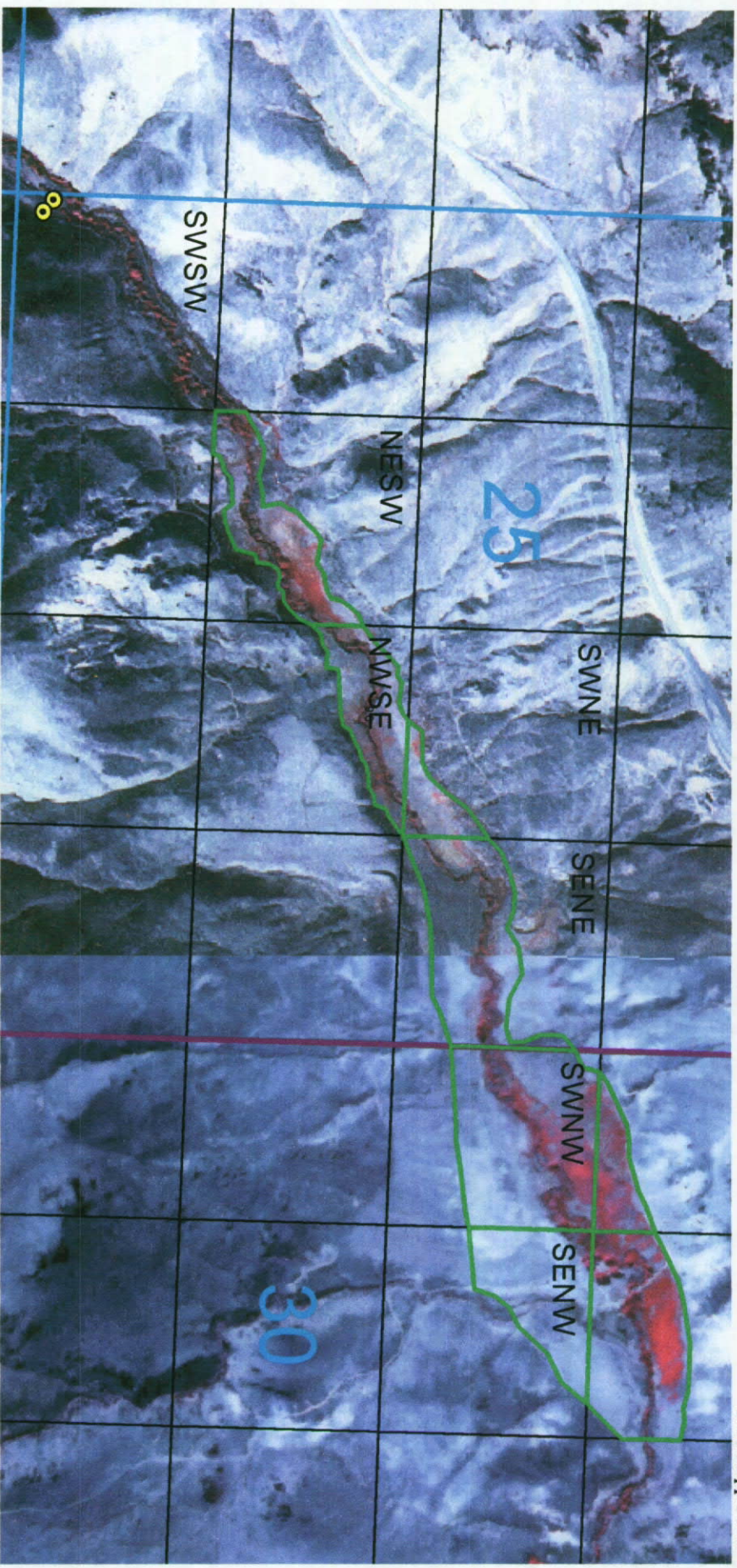
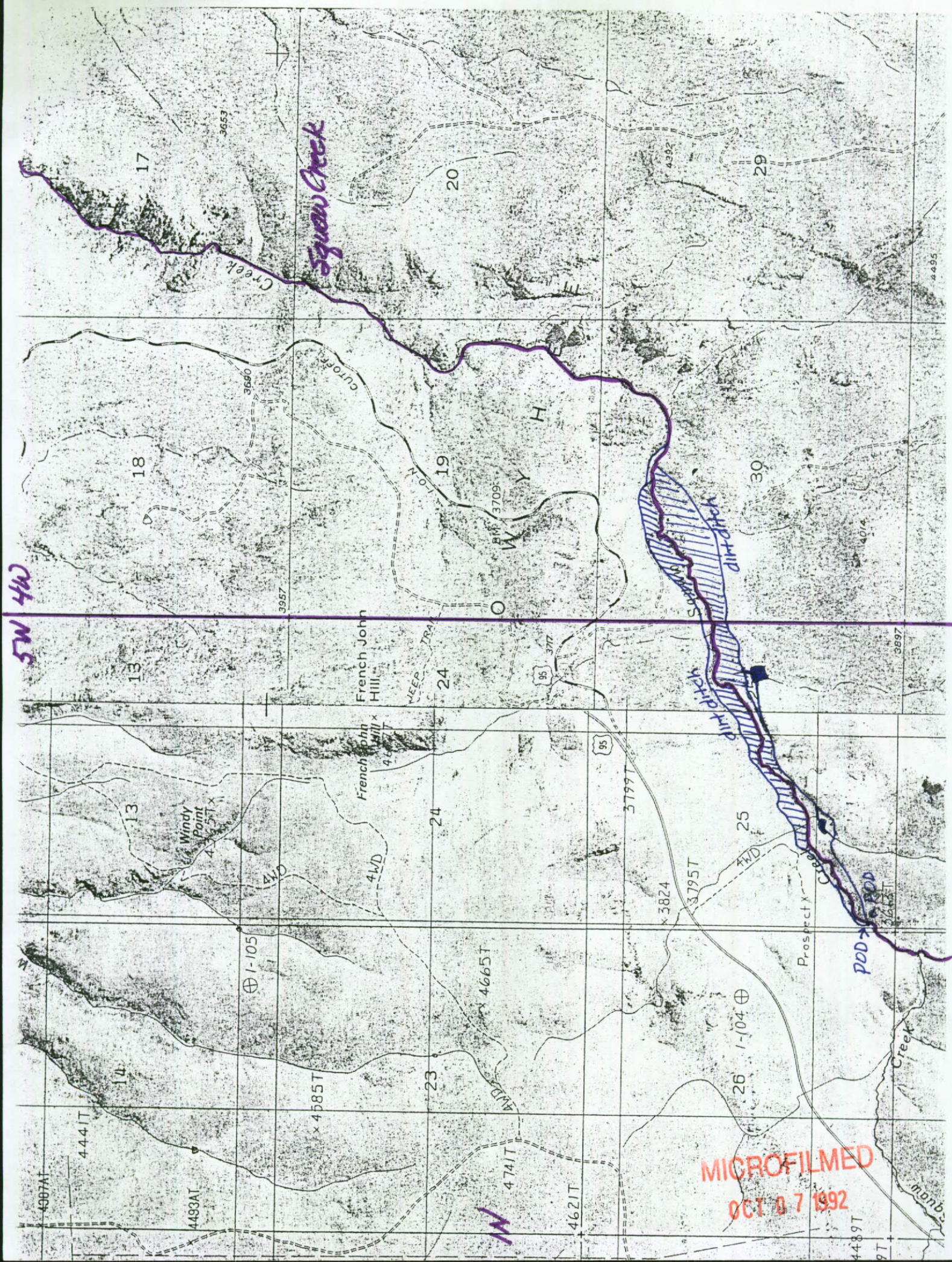


Idaho Department of Water Resources

1987 Napp Photo



Claim Number: 57-00284
 Legal: T01N, R04W, S30
 T01N, R05W, S25
 Reviewed By:



4.23.90 - A check of AJ5 & ARQ2 indicates
nothing returned. No ext. request
received. Nothing in AOTJ files.
L.W.

March 14, 1989

Lawrence S. Walker
PO Box 218
Marsing, ID 83639

Dear Mr. Walker;

Enclosed are copies of your water right claims A57-02321, for storage, and A57-00284 for irrigation, domestic and stockwater.

Since our conversation of March 13, I have done some research on your claims. They are based on the Squaw Creek decree of 1973. The claim as taken from the water rights base was somewhat different than the decreed right would have been. Consequently, since you indicated in our phone conversation that you would like to add irrigation to the claim including storage, (A57-02321) I have done so following the guidelines of that decree. This claim is enclosed.

Please review this carefully, making sure that these are the actual irrigated acreages. I foresee no problems with this claim as is as long as the acreages are the same as those decreed. If there are changes, you may have to file a supplemental claim, depending on the type of changes.

In regard to extending the period of usage. The suggested irrigation season for this area is April 15 to October 15. If you extend the season longer than that, you stand the chance of having that disallowed during the review process. I leave that decision to you. If they do disallow the longer season, they most likely will reduce it to the suggested length. Explain thoroughly your reasons for wanting this change.

As to the fees-the total fees for both claims will come to \$560.00 if you file them as is. This includes a \$50.00 flat rate per claim, \$360 for the acreage and a \$50.00 per claim late fee. There is no charge for overlapping acreage. I have enclosed an extension of time request. I will still need the late fees at this time; however, if your extension is approved, this will be refunded.

If these claims are to your satisfaction return both to me, signed and notarized, along with the fee. If you have questions on the filing of these claims, or if there are changes made such as indicated above, please give me a call. They may involve using the presumption clauses of the Idaho statutes and if so, we need to discuss them.

MICROFILMED

SEP 25 1996

86" for 86ac.
no expansion

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-00284

Date Received: 10/25/1991

Receipt No: ~~C022138~~ C022141

Received By: _____ RME

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LAWRENCE S. WALKER
Address: PO BOX 218
MARSING ID

83639

2. Date of Priority: JUN 1, 1900

3. Source: SQUAW CREEK

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	05W	35		NE	NE		OWYHEE

5. Description of diverting works:
RESERVOIR, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	06/30	1.720		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
1.720 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	04W	30	NE	NW		IRR	40.0
			NW	NW		IRR	40.0

A57-00284

Page

1

Date: 10/25/91

MICROFILMED
OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-00284
Date Received: 1/18/1989
Receipt No: 0022138
Received By: RTM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 25 1991

Department of Water Resources

1. Name: LAWRENCE S. WALKER
Address: PO BOX 218
MARSING ID

83639

2. Date of Priority: JUN 1, 1900

3. Source: SQUAW CREEK

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	05W	35		NE	NE		OWYHEE

5. Description of diverting works:
RESERVOIR, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	06/30	1.720		
DOMESTIC	01/01	12/31	0.040		
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7. Total Quantity Appropriated is:
1.720 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	04W	30	NE	NW		IRR	40.0
			NW	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	04W	30	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
Section Acres							160.0
	05W	25	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
Section Acres							200.0
Total Acres							360.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A57-02321

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ADAM H. BLACKSTOCK
Decree Plaintiff

GEORGE JOHNSTONE ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

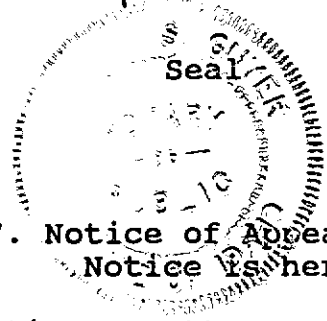
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harold G. Nacker Date: 9/16/91
Attorney for Claimant Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of September 19 91 Deborah S. Geyer
Notary Public



Residing at Boise
My Commission Expires 10/23/93

17. Notice of Appearance:
Notice is hereby given that I, HAROLD G. NACKER will be
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature Harold G. Nacker
Address P.O. Box 875 Boise ID 83701
Date 9/16/91

1987 Napp Photo



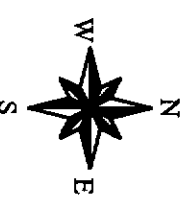
Point of Diversion

11

1001

1

1001



WDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-00284 Date: 6-27-03

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	1N	4W	30					19	01-3	02-19	12									53
GIS								17	5	23	12									57
Claim	1N	5W	25			4	12					10					7			33
GIS						4	16					10					9			39
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 2

Total Claimed Acres: 86

Overlapping FOU Claim #'s:

Total GIS Acres: 96

COMMENTS:

per claim map and image interpretation

RECEIVED

JUN 25 1997

Department of Water Resources
Adjudication BureauIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIn Re SRBA)
)
Case No. 39576)
)PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

1997 JUN 23 AM 11:19

Water Right 57-00284

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____NAME & ADDRESS: DAVID L HOLTON
BETTY J HOLTON
16630 ROSE BRIAR LN
NAMPA ID 83687

SOURCE: SQUAW CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 1.72 CFS

PRIORITY DATE: 03/15/1900

POINT OF DIVERSION: T01N R05W S25 SWSWSW Within Owyhee County

TWO POINTS OF DIVERSION LOCATED IN T01N, R05W, S25, SWSW.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	1.72 CFS

PLACE OF USE:	IRRIGATION	Within Owyhee County					
	T01N R04W S30	NENW 19.0	Lot 1 (NWNW) 3.0	Lot 2 (SWNW) 19.0	SENE 12.0	NESW 10.0	SENE 12.0
	R05W S25	SWNE 4.0					NWSE 7.0
	86.0 ACRES TOTAL						

USE OF THIS RIGHT WITH RIGHT NO. 57-02321 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 86.0 ACRES IN A SINGLE
IRRIGATION SEASON.

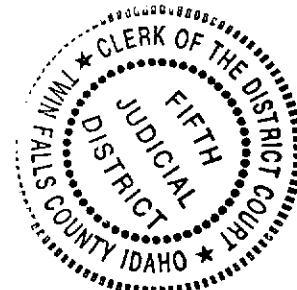
DATED:


 DANIEL C. HURLBUTT, JR.
 PRESIDING JUDGE
 Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED:


 DANIEL C. HURLBUTT, JR.
 PRESIDING JUDGE
 Snake River Basin Adjudication
PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 57-00284
 State of Idaho
 County of Twin Falls ss.
 I, _____, do hereby certify the foregoing to be a full,
 true and correct copy of the original on
 file in the above entitled action.
 ROBERT S. FORT
 CLERK OF THE DISTRICT COURT
 By _____
 DEPUTY CLERK
PAGE 1
MAY-19-1997

DATE: 12/04/96
PAGE: 1

DIVERSION RATE
DIVERSION VOLUME

1.72 CFS

TOTAL DIVERSION:
CONSUMPTIVE USE:

Stage: DECEED

OWYHEE County

35

111

Field Inspection Flag:
Presumption Flag:



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 21 1996

Department of Water Resources

DATE OF CLOSING: 11/1/96

LEGAL DESCRIPTION OF PROPERTY: Township 1 N, Range 4W, & T1N, R5W,
Section 25 and 30 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: 57-02321, 57-00284 and 57-02019 *withdrawn - not a valid record*
- [] Name and Address of Former Owner/Claimant(s)(Seller): James Roeser
HC 81, Marsing, Idaho 83639
- [] New Owner/Claimant (Purchaser): David L. Holton and Betty J. Holton
- [] New Mailing Address: 16630 Rose Briar Lane, Nampa, Idaho 83687
- [] New Telephone Number: (208) 467- - 6478
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no ☐
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: Warranty Deed #220175

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) David L. Holton Date 11/1/96
Betty J. Holton Date 11/1/96
- [] Signature of Former Owner/Claimant(s) James Roeser Date 11/1/96
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-3-96 By: AMF

Further Action Needed:

Further Action Taken

Date: 12-3-96 By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Modified Records & R Records.
CC: W.D. - Roberta Lowell
CC: W.A.
NCAFS completed
- 12-04-96

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

2440
RECEIVED

NOV 21 1996

Department of Water Resources

WARRANTY DEED

FILED-RECORDED

36 Nov 01 AM 10 06

JIM HUNTLEY JR.
OWYHEE COUNTY RECORDER
DEPUTY

220175

FOR VALUE RECEIVED,
JAMES ROESER, a single person,

the Grantor, does hereby grant, bargain, sell and convey
unto DAVID L. HOLTON and BETTY J. HOLTON, husband and wife,

the Grantees, whose current address is

16630 Rose Briar Lane, Nampa, Idaho 83687

the following described real property, located in Owyhee
County, Idaho, to-wit:

Exhibit "A", attached hereto and made a part hereof:

This transfer doe not include any Bureau of Land Management
grazing rights.

Grantor makes no warranties as to surveys, boundaries, or
location of existing boundary fences.

Together with all and singular the tenements, hereditaments
and appurtenances thereunto belonging or in anywise
appertaining, including all water and ditch rights and
rights of way for water and ditches.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto said Grantees, their heirs and assigns
forever. And the said Grantor does hereby covenant to and
with the said Grantees, that he is the owner in fee simple
of said premises; that said premises are free from all
encumbrances except: None.

SUBJECT TO: such rights, easements, covenants, restrictions
and zoning regulations as appear of record or by use upon
the premises.

Taxes and assessments of all taxing units not yet due and
payable.

Reservations in patents or state grants or in acts
authorizing the issuance thereof.

All repayment contracts between any irrigation district
within which the premises are situated and any government or
agency.

57-02321, 57-00284, 57-02019 (withdrawn)

REQUEST OF

FEE

~~All repayment contracts between any irrigation district within which the premises are situated and any government or agency.~~ *7.8.*

The bonded debt of all taxing units within which said premises are located.

Restrictions imposed by law, ordinance, or regulation imposed by any governmental entity, department or agency.

Restrictions contained in any covenants of record affecting the premises.

All rights of way or easements affecting the premises regardless of how evidenced or acquired and whether the same appear of record or not.

DATED: October 31st, 1996.

James Roeser
James Roeser

STATE OF IDAHO, COUNTY OF OWYHEE, ss.

On this 31st day of October, 1996, before me, a Notary Public in and for the State, personally appeared JAMES ROESER, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date and year in this certificate ~~and~~ above written.



Nicholas K. Ihli
Notary Public for Idaho
Residing at *Murphy*, Idaho
Commission Expires: *1/31/2000*

57-02321, 57-00284, 57-02019 (withdrawn)

ORDER NO. 2440
EXHIBIT "A" LAND DESCRIPTION:

PARCEL NO. 1:

IN TOWNSHIP 1 NORTH, RANGE 4 WEST, B. M., OWYHEE COUNTY,
IDAHO
SECTION 30: LOT 1

IN TOWNSHIP 1 NORTH, RANGE 5 WEST, B. M., OWYHEE COUNTY,
IDAHO
SECTION 25: NE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 2:

JR
IN TOWNSHIP 1 NORTH, RANGE 4 WEST, B. M., OWYHEE COUNTY,
IDAHO
SECTION 30: LOT 2, E $\frac{1}{2}$ NW $\frac{1}{4}$

IN TOWNSHIP 1 NORTH, RANGE 5 WEST, B. M., OWYHEE COUNTY,
IDAHO
SECTION 25: N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$

~~57~~-02321, 57-00284,
57-02019 (Withdrawn)

RECEIVED

NOV 21 1996

ASSIGNMENT
(Water Rights)

Department of Water Resources

THIS ASSIGNMENT entered into as of the 1st day of ^{November}~~October~~, 1996, by and between **JAMES ROESER** (hereinafter "Assignor"), and **DAVID L. HOLTON** and **BETTY J. HOLTON**, husband and wife (hereinafter "Assignees"),

WITNESSETH:

WHEREAS, Assignor desires to assign all of his right, title and interest in and to the water and water rights hereinafter described which are appurtenant to the real property described on Exhibit "A" attached hereto, and Assignee is desirous of accepting same;

NOW, THEREFORE, for good and valuable consideration, the receipt and legal sufficiency of which is hereby acknowledged, Assignor by these presents does hereby assign, transfer and convey unto Assignees all of Assignor's right, title and interest in and to all water and water rights appurtenant to the real property described on Exhibit "A", including but not limited to State of Idaho Water Rights #57-02321, #57-00284 and #57-02019, and all applications, permits, shares of stock in water and canal companies, and all licenses, permits, applications and all rights to water now owned or hereafter perfected in any water adjudication matters now in process, if such exist,

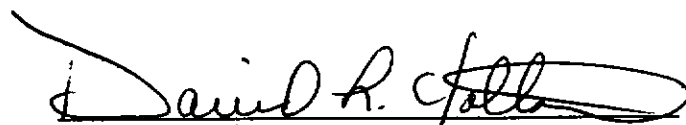
By their execution hereof, Assignees hereby agree to assume and perform all duties and obligations under said water rights and to hold Assignor harmless from any liability for performance or nonperformance of such obligations.

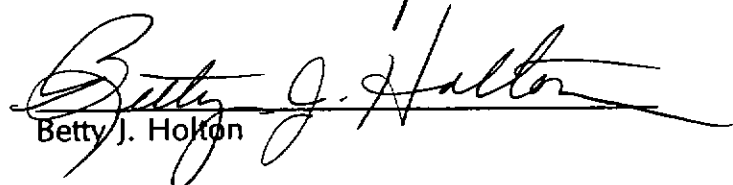
IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the day and year first above written.

ASSIGNOR:


James Roeser

ASSIGNEES:


David L. Holton

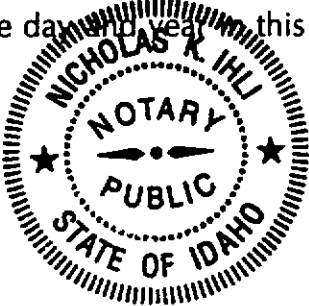

Betty J. Holton

57-02321
57-00284
57-02019 (withdrawn)

STATE OF IDAHO)
) ss.
County of Owyhee)

On this 1st day of ~~October~~ ^{NOVEMBER}, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES ROESER, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

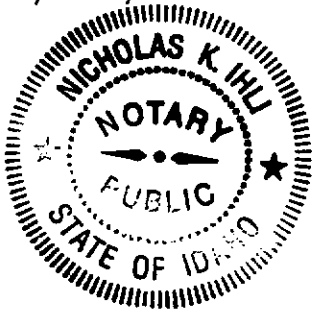


Nicholas K. Ihl
Notary Public for Idaho
Residing at:
My commission expires:

STATE OF IDAHO)
) ss.
County of Owyhee)

On this 1st day of ~~October~~ ^{NOVEMBER}, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID L. HOLTON and BETTY J. HOLTON, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Nicholas K. Ihl
Notary Public for Idaho
Residing at: Murphy, ID
My commission expires: 1/31/2000

57-02321

57-00284

57-02019 (withdrawn)

ORDER NO. 2440
EXHIBIT "A" LAND DESCRIPTION:

PARCEL NO. 1:

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IDAHO
SECTION 30: LOT 1

IN TOWNSHIP 1 NORTH, RANGE 5 WEST, B. M., OWYHEE COUNTY,
IDAHO
SECTION 25: NE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 2:

IN TOWNSHIP 1 NORTH, RANGE 4 WEST, B. M., OWYHEE COUNTY,
IDAHO
SECTION 30: LOT 2, E $\frac{1}{2}$ NW $\frac{1}{2}$

IN TOWNSHIP 1 NORTH, RANGE 5 WEST, B. M., OWYHEE COUNTY,
IDAHO
SECTION 25: N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$

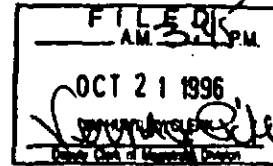
57-02321

57-00284

57-02019 (withdrawn)

James R. Gillespie
James R. Gillespie, P.A.
512 West Bannock
P.O. Box 2337
Boise, ID 83701
Telephone: (208) 344-8400

Attorneys for Petitioner



IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF OWYHEE

In the Matter of the Estate of)
CARLENE ROESER,)
Deceased.)

No. SP-96-00718
DECREE VESTING ESTATE
IN SURVIVING SPOUSE

Upon consideration of the Petition for Summary Administration of Estate in Which Surviving Spouse is Sole Beneficiary, filed by James Roeser on or about the 21ST day of October, 1996, the Court finds that:

1. The facts set forth in the Petition are true.
2. The decedent died on August 2, 1996, domiciled in Owyhee County.
3. Venue is proper.
4. The decedent and Petitioner were duly married at Elko, Nevada, on January 22, 1977, and remained married until the date of decedent's death.
5. The surviving spouse, James Roeser, is the sole heir or devisee of the decedent.
6. The decedent died testate, leaving a will dated July 11, 1993. The Will was validly executed and is the last will of

DECREE VESTING ESTATE IN SURVIVING SPOUSE - 1

SE
OC
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the decedent.

7. The schedule of property attached to this Decree is a full and complete inventory of the property owned by the decedent and properly characterizes the property as community or separate property.

THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED as follows:

1. James Roeser is the surviving spouse of the decedent and is the sole heir or devisee of the decedent.

2. The property of the decedent described on the schedule attached to this Decree is hereby vested in and distributed to James Roeser free and clear of all right, title, claim or demand of any person or persons claiming or attempting to claim under the estate of the decedent as heir, devisee, or otherwise, except as a proper creditor.

3. The surviving spouse shall assume and be liable for any and all indebtedness that might be a claim against the estate of the decedent.

4. There shall be no administration of the estate of the decedent.

DATED this 21st day of October, 1996.

SEAL OF IDAHO
County of Owyhee

I hereby certify that the foregoing instrument is a true and correct copy of the original on file in this office.

Date 10/25/96
Jan. J. [Signature], Clerk of the District Court

Thomas J. R.
Magistrate

Parcel 2:

Lots 3 and 4; and the SW1/4 of the NE1/4; the SE1/4 of the NW1/4; and the NW1/4 of the SE1/4 of Section 1, T1S, R5W, B.M., Owyhee County, Idaho.

Parcel 3:

SW1/4 of the SE1/4; and the E1/2 of the SE1/4 of Section 1, and the NE1/4 of Section 12, all in T1S, R5W, B.M., Owyhee County, Idaho.

Parcel 4:

In Township 1 South, Range 5 West, B.M., Owyhee County, Idaho:

Section 12:	W1/2 SE1/4
Section 13:	SE1/4 SW1/4
Section 24:	NW1/4 NW1/4

PERSONAL PROPERTY:

- A. All livestock:
 - (i) Cattle, calves and bulls
 - (ii) Horses
- B. Equipment and machinery
- C. All BLM permits

RECEIVED BY
JIM HUNTLEY JR.
OWYHEE COUNTY RECORDER
DEPUTY

FILED - RECORDED

OCT 23 AM 9 37

220121

The net value of all of Decedent's interest in the personal property is less than \$600,000 and no federal or state estate tax is due or payable.

SEPARATE PROPERTY

None.

220121

EXHIBIT "A"

COMMUNITY PROPERTY

REAL PROPERTY:

Parcel 1:

All situated in Owyhee County, Idaho:

TRACT 1:

	Typ	Rng	Sec.	
	IN	4W	30	Lot 2 and E2 NW4
	IN	4W	30	Lot 1
	IN	5W	25	NE4 SW4
				NW4 SE4
				S2 NE4
				NE4 NE4
IS	IN	5W	26	W2 SE4
IS	IN	5W	35	NE4 NW4
				NW4 NE4
				E2 E2

TRACT 2:

IN	5W	25	NE4 SE4
----	----	----	---------

TRACT 3:

IS	4W	7	SE4
			NE4 SW4
		13	NE4
			SE4 NW4
			NE4 SW4
			NW4 SE4
			Lots 2 and 3
IS	5W	13	SE4 NE4
			NE4 SE4

TOGETHER WITH all water and water wells and rights by license, permit and/or appropriation or which are appurtenant to the real property, including but not limited to State of Idaho permits #57,00284, #57-02019, #57-02091, and #57-02321.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. 57-00284

OWNER CODE NAME & ADDRESS
C LAWRENCE S WALKER
PO BOX 218
MARSING ID 83639

PRIORITY DATE WATER USE
03/15/1900 IRRIGATION

USE PERIOD FROM TO
04-15 10-15

DIVERSION RATE
1.72 CFS

DIVERSION VOLUME
1.72 CFS

TOTAL DIVERSION:
CONSUMPTIVE USE:

215.0 APA

Water Source: SQUAW CREEK Tributary to: SNAKE RIVER

Point(s) of Diversion: T01N R05W S25 SWSWSW

Stage: DECREED
OWYHEE County

Place of use Legal Description for: IRRIGATION																							
NE					NW				SW				SE										
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM

01N	04W	30	:	:	:	:	:	:	:	:	19	01-03	02-19	12	:	:	:	:	:	:	:	:	53.0

01N	05W	25	:	04	12	:	:	:	:	:	:	:	:	10	:	:	:	:	:	:	:	07	33.0

TOTAL ACRES																							
86.0																							

POU County: OWYHEE

Remarks: TWO POINTS OF DIVERSION LOCATED IN SWSW, S25, T01N, R05W.
USE OF THIS RIGHT WITH RIGHT NO. 57-02321 IS LIMITED TO A
TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 301.0 AF, AND TO
THE IRRIGATION OF A COMBINED TOTAL OF 86.0 ACRES IN A SINGLE
IRRIGATION SEASON.

Dates: Exam Made Date: 11/25/1991 Verified Date:

Misc: Water District Number: 57E Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/03/1992 User-ID: MCCARTHY Subject: ADDED E09 CONDITION
ADDED CONDITION TO REPRESENT OVERLAP WITH 57-02321.

Date: 08/21/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 8/20/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 7/15/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 08/27/1992 User-ID: MCCARTHY Subject: RECOMMENDATION UNCHANGED
WHEN THE PRR FOR THIS RIGHT WAS RECEIVED, THE CLAIMANT BELIEVED
THAT THE RIGHT HAD BEEN DISALLOWED. THIS WAS UNTRUE AND A
PROFILE REPORT HAS BEEN DELIVERED CONFIRMING THE STAGE OF THIS
RIGHT.

Audit: 12/05/91 MCCARTHY 12/11/91 MCCARTHY 02/04/92 MCCARTHY 06/03/92 MCCARTHY
07/15/92 MCCARTHY 07/29/92 PR-PROD 08/21/92 SCHULTZ 08/27/92 MCCARTHY
10/13/92 CPSHAW 12/05/92 ADT-SHAW

RECEIVED

OCT 25 1991

GENERAL POWER OF ATTORNEY

Department of Water Resources

Know All Men by These Presents: That Larry Walkerof Marsing, County of Owyhee, State of Id.

has made, constituted and appointed, and by these presents do make, constitute, and appoint

Pete Nook (Harold Nook), of Boise, County ofAda, State of Id., true and lawful attorney forand in his name, place and stead, and for his use and benefit, to ask, demand,

sue for, recover, collect, and receive all such sums of money, debts, dues, accounts, legacies, bequests,

interest, dividends, annuities, and demands whatsoever, as are now or shall hereafter become due, owing,

payable, or belonging to him, and have, use, and take all lawful ways and means in

name or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to com-

promise and agree for the same, and acquittances, or other sufficient discharges for the same, for himand in his name, to make, seal, and deliver; to bargain, contract, agree for, purchase, receive,

and take lands, tenements, hereditaments, and accept the seisin and possession of all lands, and all deeds

and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey,

mortgage, and hypothecate lands, tenements, and hereditaments upon such terms and conditions, and

under such covenants as he shall think fit. Also, to bargain and agree for, buy, sell, mortgage,

hypothecate, and in any and every way and manner deal in and with goods, wares, and merchandise,

choses in action, and other property in possession or in action, and to make, do, and transact all and every

kind of business of what nature or kind soever, and also for him and in his nameand as his act and deed to sign, seal, execute, deliver, and acknowledge such deeds, leases, and

assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter-

parties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases, and satisfaction of mort-

gages, judgments and other debts, and such other instruments in writing of whatever kind and nature as

may be necessary or proper in the premises.

Giving and granting unto HIS said attorney full power and authority to do and perform all

and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully

to all intents and purposes as HE might or could do if personally present (with full power of sub-stitution or revocation), hereby ratifying and confirming all that his said attorney (or his

substitute or substitutes) shall lawfully do or cause to be done by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the 23rdday of October, 19 91.

Signed, sealed and delivered in the presence of

Larry Walker (Seal)

Gordon Mattison (Seal)

MICROFILMED

OCT 07 1992

STATE OF IDAHO,
County of Blaine } ss.
On this 23rd day of October in the year 1991, before me

in and for said County, personally appeared Harry Weber
known to me to be the person SS whose name is subscribed to the within instrument, and
acknowledge to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
in this certificate first above written.

Manda Matteson

No. _____	POWER OF ATTORNEY GENERAL	TO	Dated _____, 19____	STATE OF IDAHO, } ss. County of _____	I hereby certify that this instrument was filed for record at the request of _____	at _____ minutes past _____ o'clock _____ M., this _____ day of _____, A.D. 19____,	in my office, and duly recorded in Book _____ of _____ at page _____	Ex-Officio Recorder. By _____, Deputy.	Fees, \$ _____	STAN-TORE CO., PRINTERS & BINDER, BOISE.
-----------	------------------------------	----	---------------------	--	---	---	---	---	----------------	--

MICROFILMED
OCT 07 1992

JAN 30 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS**

<u> </u>	Change of Address
<u>X</u>	Substitution of Party
<u> </u>	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/4/1996

PAGE 1

From (Claimant/Seller):

Water Right Number: 57-02321

Name of Claimant: JAMES ROSEER

Address: HC 81

MARSING ID 83639

To (Claimant/Purchaser):

Water Right Number: 57-02321

Name of Claimant: DAVID L HOLTON

BETTY J HOLTON

16630 ROSE BRIAR LN

NAMPA ID 83687

(208) 467-6478

Phone:

IDWR certifies that it has completed its investigation into the

changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as

set forth above.

IDWR has served copies of the Notice of Completed Administrative

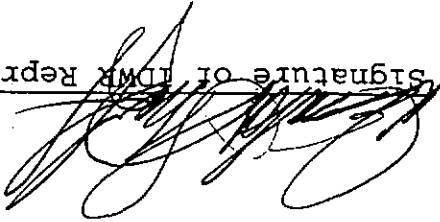
Transfer and Amended Director's Reports(s) on the claimant(s), prior

claimants(s) and all parties in the subcases affected, if any, as

reflected on the attached certificate of mailing.

DATED: December 4, 1996

Signature of IDWR Representative



NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/4/1996

57-02321

RECEIVED
JAN 3 0 1997

PAGE 2

CERTIFICATE OF MAILING

I certify that on December ⁵~~4~~, 1996, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JAMES ROESER
HC 81
MARSING ID 83639
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

DAVID L HOLTON
BETTY J HOLTON
16630 ROSE BRIAR LN
NAMPA ID 83687
4. One Copy to:
Each party in the subcase, or attorney of record:

US DEPT OF JUSTICE
ENVT & NAT RESOURCES DIV
550 W FORT ST MSC 033
BOISE ID 83724

JAMES R GILLESPIE
PO BOX 2337
BOISE ID 83701
5. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449

6.

One Copy to:

United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

David M. Smith
Signature of person or attorney mailing the form

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/4/1996

57-02321

PAGE 4



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 4, 1996

KARL J. DREHER
DIRECTOR

DAVID L AND BETTY J HOLTON
1630 ROSE BRIAR LN
NAMPA ID 83687

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim #57-02321, #57-00284
& #57-02019
Ownership Change

Dear Water Right Holders:

IDWR has received your notice of the change in ownership of the above-referenced water right claims. Our records for #57-00284 and #57-02321 have been changed accordingly. Please keep the enclosed reports for your records.

Notice of Claim to a Water Right #57-02019 was withdrawn in 1991 when it became apparent the right was represented by #57-00284 in the Squaw Creek decree.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your water right claims.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:region

Enclosures:

Adjudication Profile Reports #57-00284 & #57-02321
"How You Will Receive Notice...."

RESPONSE TO NOTICE OF ERROR
IN THE SNAKE RIVER BASIN ADJUDICATION

Water Right No: 57-00284, 57-02331 Contact Date: _____

IDWR Contact Person: (print and initial) Roxanne McCarthy (RM)

Claimant Contact Person Jim Gillespie

Others Present _____

Contact By (give date) _____

Meeting (location): _____

Phone Call (no.) 344-7100

Letter (attach letter): _____

IDWR USE ONLY

Date _____ Initials _____

Date Entered 9-28-92 RM

Verified 9-28-92 RM

I. Issues identified by claimant: Claimants attorney returned card disputing disallow of these rights.

II. Reasons provided claimant for original recommendation: These rights were not disallowed!

III. Additional information provided by claimant: None.

IV. Changes to be made in final recommendation (if any): None.

V. Action taken (date): Phone conversation with Jim Gillespie.

NOTICE OF ERROR FORM

JUL-20-1992

RECEIVED

AUG 20 1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: AUG-20-1992

1. Water right number: *59-00284*

2. Name: *Larry S Walker*
410 Jim Roeser

Address: *Star Route*
Marsing Idaho 83639

Weekday Telephone Number:

896 4421

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OCT 07 1992

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

*The Total disallowance,
this claim should have been
approved and allowed as submitted*

4. Describe the changes you wish to have made in the proposed recommendation:

Approval

5. Describe why you disagree with the proposed recommendation:

*All as set forth in application
and all historical proof*

6. Date: *8-14-92*

SIGNATURE *Larry S Walker*

JAMES R. GILLESPIE, P.A.

ATTORNEYS AND COUNSELORS AT LAW

512 WEST BANNOCK

POST OFFICE BOX 2337

BOISE, IDAHO 83701

JAMES R. GILLESPIE

TELEPHONE (208) 344-8400

FAX (208) 344-7100

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AUG 31 1992

Department of Water Resources

August 28, 1992

Ms. Roxanne McCarthy
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

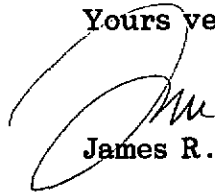
Re: Blackstock; Walker

Dear Roxanne:

Enclosed for your information are copies of the "disallowed" water claims for the above individuals, which you advised me were incorrect forms.

Thank you for your courtesies and assistance.

Yours very truly,



James R. Gillespie

JRG:sh
Enclosures

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OCT 07 1992

THIS IS A COPY OF YOUR WATER RIGHT AS IDWR PROPOSES TO RECOMMEND IT TO THE DISTRICT COURT*

*THIS IS NOT A FINAL DETERMINATION OF YOUR CLAIM. YOU MUST FILE A NOTICE OF ERROR WITH IDWR
IF YOU DISAGREE WITH THE PROPOSED RECOMMENDATION.

NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
LAWRENCE S WALKER KANKREWEZ ST WALKER PO BOX 218 MARSING ID 83639	09/05/1951	IRRIGATION STORAGE	11-15 03-15 02-02 06-08	60.00 AFY	DECREED
		IRRIGATION FROM STORAGE	03-15 11-15 06-02 08-08	60.00 AFY	
		DIVERSION TO STORAGE	11-15 03-15	1.72 CES	
		TOTAL QUANTITY:		1.72 CES	
		TOTAL VOLUME:		0488 CFS	
				60.00 AFY	

SOURCE: SQUAW CREEK
POINT OF DIVERSION:
101N 805N S25 SWSWSW
781N 835N S28 NENE
PLACE OF USE: IRRIGATION FROM STORAGE
781N 805N S28 NENE
805N 828 SENE
838 NENE
PLACE OF USE: IRRIGATION FROM STORAGE
101N 805N S28 NENE 12.0 LCI 2. (SWSWSW) 12.0 SENH 12.0
805N S25 SENE 12.0 NENE 12.0
TOTAL ACRES TOTAL
777/848 ACRES TOTAL
PLACE OF USE: DIVERSION TO STORAGE
SAME AS OTHER USE
REMARKS: RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO IDAGO CODE 42-1416A.
USE OF THIS RIGHT WITH RIGHT NO. 57-00284 IS LIMITED TO A
TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 301.0 AF, AND TO
THE IRRIGATION OF A COMBINED TOTAL OF 86.0 ACRES IN A SINGLE
IRRIGATION SEASON.

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OCT 07 1992

10:18:23
11/12/91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A57-00284

PAGE: 1
GENERAL INFORMATION

LAST: WALKER
ADDRESS:
CITY: MARSING
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: ELIZABETH
STATE: ID ZIP: 83639

LAST: WALKER
ADDRESS:
CITY: MARSING
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: W. S.
STATE: ID ZIP: 83639

LAST: WALKER
ADDRESS: PO BOX 218
CITY: MARSING
PHONE NUMBER: 208-000-0000
OWNER CODE: C
FIRST: LAWRENCE S.
STATE: ID ZIP: 83639

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM
DATABASE N
FIELD EXAMINER ✓

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OCT 07 1992

CONTACT PERSON: Jerry Walker PHONE NUMBER: () - -DATE OF FIELD EXAM: 11/25/91 APPOINTMENT MADE: Y(☒) N() TIME: 9:00 A(☒) P()ACCOMPANIED BY: claimant PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Mr. Walker does not live on the property and there
is no phone. Access is off of Hwy. 95 approx.
twenty minutes outside of Marysville, toward
Graden Valley.

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OCT 07 1992

A. AJ CLAIM: # A57-00284 PRIORITY DATE: 06-01-1900 STAGE: D

B. WR RECORD: # 57-00284 PRIORITY DATE: 06-01-1900 STAGE: D

C. FIELD EXAM REQUIRED?

DATABASE N FIELD EXAMINER N

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

*Right was deemed a priority date of 1900;
month and date was provided at time of
data entry in WR database.*

*Recommend priority date to be first day of
standard irrigation season.*

RECOMMENDED PRIORITY DATE:

86-01-1900

03-15

REVIEWED BY RME

DATE

12/15/91

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OCT 07 1992

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A57-00284	01N	05W	35		NE	NE		OKMHEE

OTHER AJ CLAIMS WITH SAME AJ POD

 A PREFIX
 R PREFIX
 A57-02321
 NONE

SOURCE: SQUAW CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

5700284 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: SQUAW CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	<u>Y</u>
		N	<u>N</u>

REMARKS:

POD was not shown in Squaw Creek decree. Actual points of diversion are found as mapped.

(FOI)

MICROFILMED

OCT 07 1992

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:			
TWP.	RGE.	SEC.	COUNTY
1N	5W	30	SW
---	---	---	---
---	---	---	---
SOURCE: SQUAW CREEK			
TRIBUT: SNAKE RIVER			
REVIEWED BY: <i>RMF</i>			DATE: 12/5/91

A. ROOT WATER RIGHT NUMBERS: A57-00284

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
01N	04W	30	NE	NW		WALKER, LAWRENCE S.	A57-00284 /40.0	57-00284 /	13.0	19.0	19.0
			NE	NW		WALKER, LAWRENCE S.	A57-02321 /	57-02321 /			
01N	04W	30	NW	NW	①	WALKER, LAWRENCE S.	A57-00284 /40.0	57-00284 /		3.0	3.0
			NW	NW		WALKER, LAWRENCE S.	A57-02321 /	57-02321 /			
01N	04W	30	SW	NW	②	WALKER, LAWRENCE S.	A57-00284 /40.0	57-00284 /		19.0	19.0
			SW	NW		WALKER, LAWRENCE S.	A57-02321 /	57-02321 /			
01N	04W	30	SE	NW		WALKER, LAWRENCE S.	A57-00284 /40.0	57-00284 /	4.0	13.0	13.0
			SE	NW		WALKER, LAWRENCE S.	A57-02321 /	57-02321 /			
01N	05W	25	SW	NE		WALKER, LAWRENCE S.	A57-00284 /40.0	57-00284 /		4.0	4.0
			SW	NE		WALKER, LAWRENCE S.	A57-02019 /25.0	57-02019 /25.0			
01N	05W	25	SE	NE		WALKER, LAWRENCE S.	A57-00284 /40.0	57-00284 /		13.0	13.0
			SE	NE		WALKER, LAWRENCE S.	A57-02019 /15.0	57-02019 /15.0			
			SE	NE		WALKER, LAWRENCE S.	A57-02321 /	- /			
01N	05W	25	NE	SW		WALKER, LAWRENCE S.	A57-00284 /40.0	57-00284 /		10.0	10.0
			NE	SW		WALKER, LAWRENCE S.	A57-02019 /25.0	57-02019 /25.0			
01N	05W	25	NE	SE		WALKER, LAWRENCE S.	A57-00284 /40.0	57-00284 /		~~0~~	~~0~~
			NE	SE		WALKER, LAWRENCE S.	A57-02321 /	- /			
01N	05W	25	NW	SE		WALKER, LAWRENCE S.	A57-00284 /40.0	57-00284 /		7.0	7.0
			NW	SE		WALKER, LAWRENCE S.	A57-02321 /	- /			
TOTAL ACRES							360.00		17.00	86.0	86.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

Y

FIELD EXAMINER

Y

MICROFILMED

OCT 07 1992

PRESUMPTION FLAG:

REMARKS:

Water was decreed to 86.0 acres (1" per acre) within
360.0 acres owned.

Irrigated acres were found as mapped.

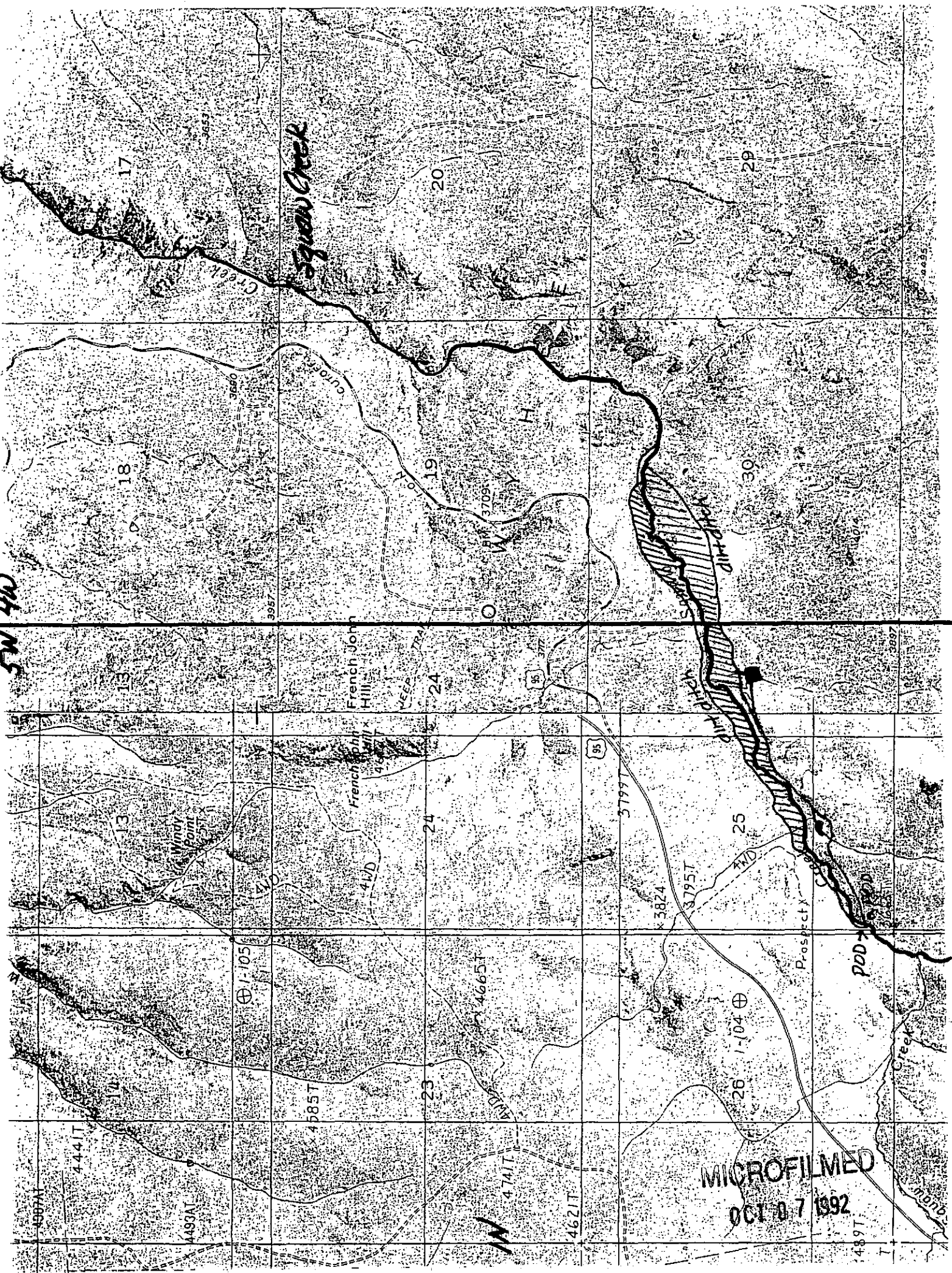
RECOMMENDATIONS:

TOTAL ACRES: 86.0
REVIEWED BY: RME

DATE: 12/5/91

MICROFILMED
OCT 07 1992

5W 4W



MICROFILMED
OCT 07 1992

A. AJ CLAIMED USES:

PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
A57-00284 IRRIGATION	04-01	06-30		1.720 CFS
A57-00284 DOMESTIC	01-01	12-31		.040 CFS
A57-00284 STOCKWATER	01-01	12-31		.060 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED				1.720 CFS

B. WR RECORDED USES:

PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
57-00284 IRRIGATION				1.720 CFS
57-00284 DOMESTIC				1.720 CFS
57-00284 STOCKWATER				1.720 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED				1.720 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(✓)

Y(✓) N() Explain in remarks, below.

REMARKS:

Recommend standard SW.

No domestic use occurs from Squaw Creek.
Squaw Creek decree is determined to have
followed war bond appropriation. Stock on this
property drink from irrigation ditches and
stream.
water is delivered through dirt ditches to gravity
flow irrigate lands between ditches and stream.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.720 CFS
 WR ROOT RIGHT TOTAL DIVERSION RATE: 1.720 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N
 FIELD DATABASE EXAMINER
 N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A57-02321

LIST ALL RIGHTS WITH A SAME POI AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A57-00284	SQUAW CREEK	WALKER, LAWRENCE S.	1.720	0.004		
<i>with drainage</i> A57-02321	<i>storage</i> SQUAW-CREEK	WALKER, LAWRENCE-S.	~~4.000~~	~~0.015~~		
A57-02321	SQUAW CREEK	WALKER, LAWRENCE S.			60.00	

NO RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION) 1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES 86.0 x 0.02 CFS/ACRE = 1.72 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = AF/A
ACRES 86.0 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =
TOTAL CONSUMPTIVE USE 301.0 AF/A

3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE	
	FROM	TO		DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	3/15	11/15	DATABASE 1.720	EXAMINER 1.72	DATABASE 0.0	EXAMINER 20.0	
DOMESTIC	04-01	06-30	0.040	0		0	
STOCKWATER	01-01	12-31	0.060	0.06		0	
TOTAL FOR THIS RIGHT			1.720				

REVIEWED BY: RMCDATE: 12/5/91MICROFILMED
OCT 07 1992

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	ACCEPTED	NEEDS
FORFEIT/ABANDON	AS CLAIMED	REVIEW
ADDITIONAL DIV. AMOUNT	()	()
	()	()
	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 57-00284

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A57-00284	1.720	-		57-00284	1.720
TOTAL CFS		1.720				1.720

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

IF NO, is the written review sheet attached? (Y/N)

REMARKS:

No splits.

AUTHENTICATION:

SIGNATURE:

Deanne McCarthy

NAME OF FIELD EXAMINER:

RME

DATE:

12/5/91

TITLE:

*Administrative Assistant*MICROFILMED
OCT 07 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:18:23
11/12/91

CLAIM NUMBER: A57-00284

PAGE: 13
QUICKLOOK INFORMATION

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N		RDF 11/13/91	Y	4, 5, 6	RDF 12/15/91	RDF 12/15/91	
POINT OF DIV	Y			Y				
SOURCE	N			N				
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	N			Y				
PURPOSES	Y			Y				
PERIOD OF USE	N			Y				
BASIS OF CLAIM	N			N				
REMARKS	N			Y				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
OCT 07 1992

HAROLD Q. NOACK, JR.
ATTORNEY AT LAW

345 Bobwhite Court, Suite 110
Boise, ID 83706
P.O. Box 875
Boise, ID 83701

Telephone
(208) 336-2480
FAX
(208) 336-6701

October 12, 1990

Jeff Peppersack
Department of Water Resources
1301 N. Orchard
Boise, ID 83720
Fax No. 208-327-7866

RECEIVED
OCT 15 1990

Re: Lawrence S. Walker

Department of Water Resources

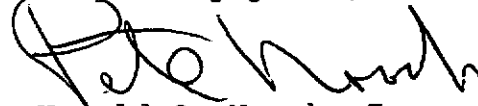
Dear Jeff:

Can you please check on the water rights claimed on the real property described on the attached "Exhibit A to Memorandum Agreement" that belongs to my client, Larry Walker. Please note at the bottom of the Exhibit a reference to some water right permits. Please call me and let me know what you find out, and I will stop by your office to pick up a copy of the adjudication claim.

In addition, as I told you on the telephone, the state of Idaho put a well on Mr. Walker's property for temporary use while they were constructing the highway. Upon completion of the highway project, the State transferred the well to Mr. Walker. Would you please check and see if you have any records concerning this well.

Thank you for your help.

Very truly yours,



Harold Q. Noack, Jr.

HQN:dsg
Enc.

MICROFILMED

OCT 07 1992

EXHIBIT "A"

Lawrence S. Walker Property

All situated in Owyhee County, Idaho:

TRACT 1:

<u>Twp</u>	<u>Rng</u>	<u>Sec.</u>	
1N	4W	30	Lot 2 and E2 NW4
1N	4W	30	Lot 1
1N	5W	25	NE4 SW4 NW4 SE4 S2 NE4 NE4 NE4
1N	5W	26	W2 SE4
1N	5W	35	NE4 NW4 NW4 NE4 E2 E2

TRACT 2:

1N	5W	25	NE4 SE4
----	----	----	---------

TRACT 3:

1S	4W	7	SE4 NE4 SW4
		18	NE4 SE4 NW4 NE4 SW4 NW4 SE4 Lots 2 and 3
1S	5W	13	SE4 NE4 NE4 SE4

SUBJECT TO that certain Mortgage dated _____, as Instrument No. _____, recor
County, Idaho, in favor of Farmers Home Administration.

TOGETHER WITH all water and water wells and rights by license, appropriation or which are appurtenant to the real property, inc. limited to State of Idaho permits #57-02019 (3262) and #57-02091

↓
MICROFILMED (11535)

EXHIBIT "A" to Memorandum Agreement
OCT 07 1992

4.23.90 - A check of AJ5 & ARQ2 indicates
nothing returned. No ext. request
received. Nothing in A.D.J. files.
L.W.

March 14, 1989

Lawrence S. Walker
PO Box 218
Marsing, ID 83639

Dear Mr. Walker;

Enclosed are copies of your water right claims A57-02321, for storage, and A57-00284 for irrigation, domestic and stockwater.

Since our conversation of March 13, I have done some research on your claims. They are based on the Squaw Creek decree of 1973. The claim as taken from the water rights base was somewhat different than the decreed right would have been. Consequently, since you indicated in our phone conversation that you would like to add irrigation to the claim including storage, (A57-02321) I have done so following the guidelines of that decree. This claim is enclosed.

Please review this carefully, making sure that these are the actual irrigated acreages. I foresee no problems with this claim as is as long as the acreages are the same as those decreed. If there are changes, you may have to file a supplemental claim, depending on the type of changes.

In regard to extending the period of usage. The suggested irrigation season for this area is April 15 to October 15. If you extend the season longer than that, you stand the chance of having that disallowed during the review process. I leave that decision to you. If they do disallow the longer season, they most likely will reduce it to the suggested length. Explain thoroughly your reasons for wanting this change.

As to the fees-the total fees for both claims will come to \$560.00 if you file them as is. This includes a \$50.00 flat rate per claim, \$360 for the acreage and a \$50.00 per claim late fee. There is no charge for overlapping acreage. I have enclosed an extension of time request. I will still need the late fees at this time; however, if your extension is approved, this will be refunded.

If these claims are to your satisfaction return both to me, signed and notarized, along with the fee. If you have questions on the filing of these claims, or if there are changes made such as indicated above, please give me a call. They may involve using the presumption clauses of the Idaho statutes and if so, we need to discuss them.

MICROFILMED
SEP 25 1996

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

MAILED
SEP 25 1996