

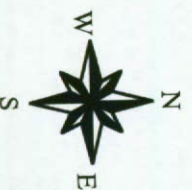
# Idaho Department of Water Resources

Claim Number: 57-00277

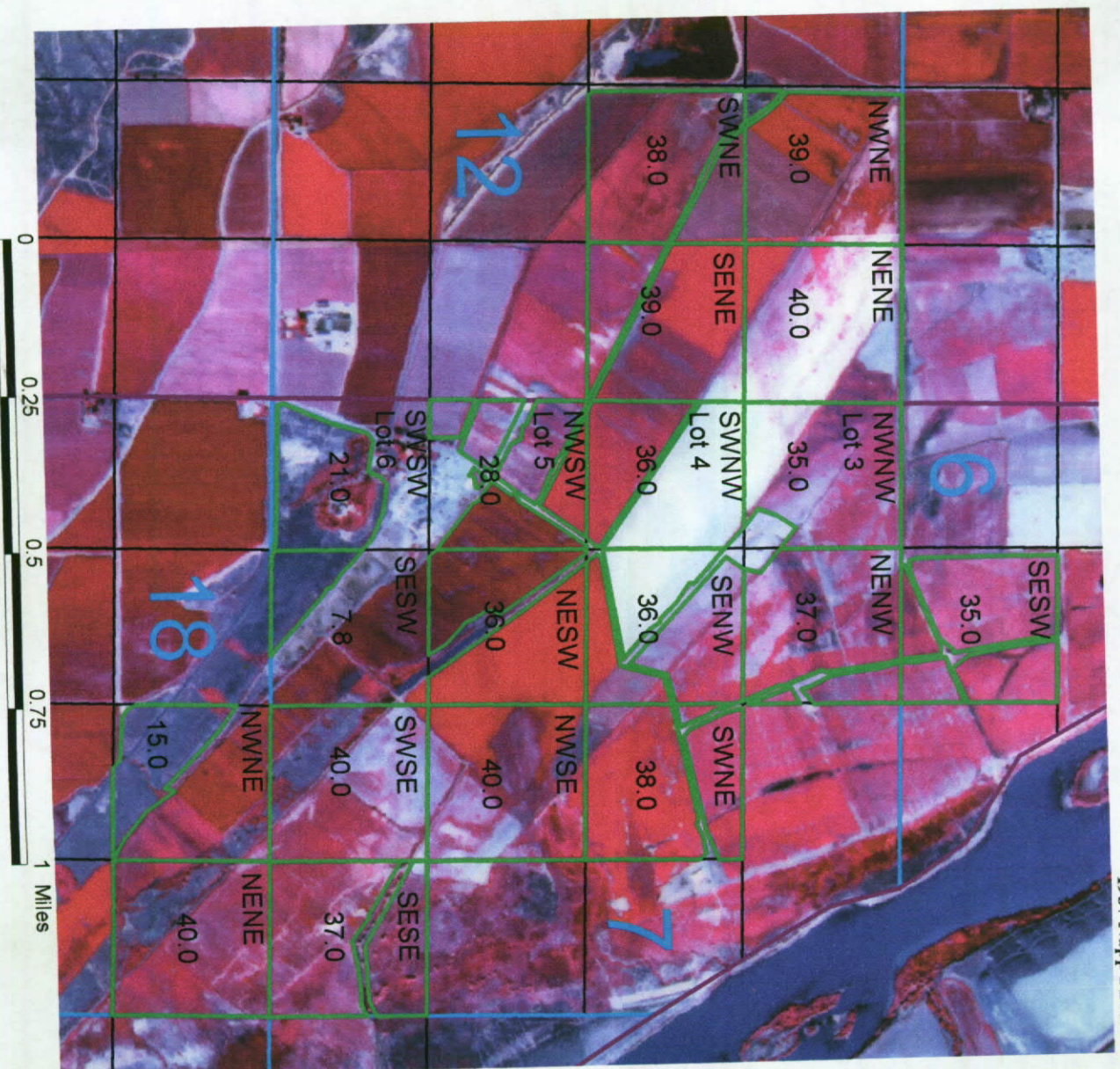
Legal: T01S, R02W, S6, 7, 18  
T01S, R03W, S12

Reviewed By:

-  Point of Diversion  
(Located outside of view)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



1987 Napp Photo



## PLACE OF USE 1/4 1/4 OVERLAP REPORT

02/20/91

| WR-NUMBER | NAME                   | STG | SOURCE             | T   | R   | S   | NE | NW | SW | SE | NE | NW | SW | SE | SUM |
|-----------|------------------------|-----|--------------------|-----|-----|-----|----|----|----|----|----|----|----|----|-----|
| A5700277  | REYNOLDS IRRIGATION DI | J   | SNAKE RIVER        | 01S | 02W | 6   | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| A0200054  | REYNOLDS IRRIGATION DI | L   | SNAKE RIVER        | 01S | 02W | 6   | :  | :  | :  | :  | :  | :  | :  | :  | 25  |
| A0202027B | FOOTE                  | L   | SNAKE RIVER        | 01S | 02W | 6   | :  | :  | :  | :  | 25 | :  | :  | :  | 25  |
| A0202399  | FOOTE                  | L   | SNAKE RIVER        | 01S | 02W | 6   | :  | :  | :  | :  | 25 | :  | :  | :  | 76  |
| A0202439  | CEREDA RANCHES INC.    | L   | SNAKE RIVER        | 01S | 02W | 6   | :  | :  | :  | :  | 38 | 38 | :  | :  | 14  |
| A0207054  | FOOTE                  | L   | SNAKE RIVER        | 01S | 02W | 6   | :  | :  | :  | :  | 14 | :  | :  | :  | 26  |
| A0207091  | FOOTE, JR.             | D   | REYNOLDS CREEK     | 01S | 02W | 6   | :  | :  | :  | :  | 26 | :  | :  | :  | 36  |
| A5700277  | CEREDA RANCHES INC.    | D   | REYNOLDS CREEK     | 01S | 02W | 6   | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| A5700281  | CEREDA RANCHES INC.    | D   | GROUNDWATER        | 01S | 02W | 6   | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| A5701119  | CEREDA RANCHES INC.    | D   | GROUNDWATER        | 01S | 02W | 6   | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| A5701120  | CEREDA RANCHES INC.    | D   | WASTEWATER         | 01S | 02W | 6   | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| A5701123  | REYNOLDS IRRIGATION DI | D   | WARM SPRINGS CREEK | 01S | 02W | 6   | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| A6300306  | REYNOLDS IRRIGATION DI | D   | DRAINS             | 01S | 02W | 6   | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| A6300359  | REYNOLDS IRRIGATION DI | D   | WARM SPRINGS CREEK | 01S | 02W | 6   | :  | :  | :  | :  | :  | :  | :  | :  | 26  |
| A6302420  | REYNOLDS IRRIGATION DI | L   | REYNOLDS CREEK     | 01S | 02W | 6   | :  | :  | :  | :  | :  | :  | :  | :  | 72  |
| R5700277  | FOOTE, JR.             | D   | COUNTY 27 QUAD Y   | 56  | 01S | 02W | 6  | :  | :  | :  | :  | :  | :  | :  | 82  |
|           | 1986 MAPPING DATA      | --- | COUNTY 73 QUAD Y   | 56  | 01S | 02W | 6  | :  | :  | :  | :  | :  | :  | :  | :   |
|           | 1986 MAPPING DATA      | --- |                    |     |     |     |    |    |    |    |    |    |    |    |     |
| A5700277  | FOOTE                  | L   | SNAKE RIVER        | 01S | 02W | 7   | :  | 21 | :  | 39 | :  | 39 | :  | 24 | 266 |
| A0202399  | FOOTE                  | L   | SNAKE RIVER        | 01S | 02W | 7   | :  | 21 | :  | 39 | :  | 39 | :  | 24 | 227 |
| A0202439  | FOOTE                  | L   | SNAKE RIVER        | 01S | 02W | 7   | :  | 18 | :  | :  | :  | :  | :  | :  | 18  |
| A0207091  | FOOTE, JR.             | D   | REYNOLDS CREEK     | 01S | 02W | 7   | :  | 20 | :  | 28 | :  | 40 | :  | 23 | 217 |
| A5702169  | FOOTE                  | L   | GROUNDWATER        | 01S | 02W | 7   | :  | :  | :  | :  | :  | 10 | :  | 30 | 40  |
| A5700277  | FOOTE, JR.             | D   | REYNOLDS CREEK     | 01S | 02W | 7   | :  | 20 | :  | 28 | :  | 40 | :  | 23 | 217 |
|           | 1986 MAPPING DATA      | --- | COUNTY 73 QUAD Y   | 56  | 01S | 02W | 7  | :  | :  | 39 | :  | 43 | :  | 36 | 356 |
|           | 1986 MAPPING DATA      | --- | COUNTY QUAD Y      | 56  | 01S | 02W | 7  | :  | :  | 43 | :  | 39 | :  | 35 | 353 |
|           |                        |     |                    |     |     |     |    |    |    |    |    |    |    |    |     |
| A5700277  | REYNOLDS IRRIGATION DI | J   | SNAKE RIVER        | 01S | 02W | 18  | :  | X  | :  | X  | :  | X  | :  | X  | X   |
| A0200054  | REYNOLDS IRRIGATION DI | L   | SNAKE RIVER        | 01S | 02W | 18  | :  | X  | :  | X  | :  | X  | :  | X  | X   |
| A0202027B | FOOTE                  | L   | SNAKE RIVER        | 01S | 02W | 18  | :  | 5  | :  | 18 | :  | 2  | :  | :  | 82  |
| A0202399  | FOOTE                  | L   | SNAKE RIVER        | 01S | 02W | 18  | :  | 33 | :  | 24 | :  | 33 | :  | 24 | 57  |
| A5700277  | FOOTE, JR.             | D   | REYNOLDS CREEK     | 01S | 02W | 18  | :  | 20 | :  | :  | :  | :  | :  | :  | 40  |
| A5701002  | COTNER                 | S   | REYNOLDS CREEK     | 01S | 02W | 18  | :  | :  | :  | :  | :  | 35 | :  | 36 | 74  |
| A570206C  | COTNER                 | L   | REYNOLDS CREEK     | 01S | 02W | 18  | :  | :  | :  | :  | :  | 35 | :  | 15 | 50  |
| A5702062  | JESENKO                | D   | REYNOLDS CREEK     | 01S | 02W | 18  | :  | :  | :  | :  | :  | :  | :  | :  | 21  |
| A5702094B | CEREDA RANCHES INC.    | D   | REYNOLDS CREEK     | 01S | 02W | 18  | :  | 6  | :  | :  | :  | :  | :  | 23 | 29  |
| A5702094C | PITMAN                 | L   | REYNOLDS CREEK     | 01S | 02W | 18  | :  | :  | :  | :  | :  | :  | :  | :  | 16  |
| A5702094D | FOOTE                  | D   | REYNOLDS CREEK     | 01S | 02W | 18  | :  | 16 | :  | :  | :  | :  | :  | :  | 65  |
| A5702169  | FOOTE                  | L   | GROUNDWATER        | 01S | 02W | 18  | :  | 35 | :  | 30 | :  | :  | :  | :  | :   |
| A6300306  | REYNOLDS IRRIGATION DI | D   | WARM SPRINGS CREEK | 01S | 02W | 18  | :  | X  | :  | X  | :  | X  | :  | X  | X   |
| A6300359  | REYNOLDS IRRIGATION DI | D   | DRAINS             | 01S | 02W | 18  | :  | X  | :  | X  | :  | X  | :  | X  | X   |
| A6300420  | REYNOLDS IRRIGATION DI | L   | WARM SPRINGS CREEK | 01S | 02W | 18  | :  | X  | :  | X  | :  | X  | :  | X  | X   |
| R5700277  | FOOTE, JR.             | D   | REYNOLDS CREEK     | 01S | 02W | 18  | :  | 20 | :  | 20 | :  | :  | :  | :  | 40  |
| R5701002  | COTNER                 | D   | REYNOLDS CREEK     | 01S | 02W | 18  | :  | :  | :  | :  | :  | 35 | :  | 36 | 74  |
|           | 1986 MAPPING DATA      | --- | COUNTY 27 QUAD Y   | 55  | 01S | 02W | 18 | :  | 33 | :  | 37 | :  | 39 | :  | 452 |
|           | 1986 MAPPING DATA      | --- | COUNTY 73 QUAD Y   | 55  | 01S | 02W | 18 | :  | 40 | :  | 35 | :  | 38 | :  | 472 |
|           |                        |     |                    |     |     |     |    |    |    |    |    |    |    |    |     |
| A5700277  | REYNOLDS IRRIGATION DI | J   | SNAKE RIVER        | 01S | 03W | 12  | :  | :  | :  | X  | :  | X  | :  | X  | X   |

OCT 07 1992

## PLACE OF USE 1/4 1/4 OVERLAP REPORT

02/20/91

probably  
Not

| WR-NUMBER | NAME                   | STG | SOURCE              | T   | R   | S  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | SUM |    |    |    |    |    |     |
|-----------|------------------------|-----|---------------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|-----|
| A0202027B | REYNOLDS IRRIGATION DI | L   | SNAKE RIVER         | 01S | 03W | 12 |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |     |
| A0202399  | FOOTE                  | L   | SNAKE RIVER         | 01S | 03W | 12 | 39 | 39 | 34 | 39 |    |    |    |    |    |    |    |    | 197 |    |    |    |    |    |     |
| A0202439  | FOOTE                  | L   | SNAKE RIVER         | 01S | 03W | 12 | 39 | 39 | 34 | 39 |    |    |    |    |    |    |    |    | 190 |    |    |    |    |    |     |
| A5700277  | FOOTE, JR.             | D   | REYNOLDS CREEK      | 01S | 03W | 12 | 38 | 39 | 28 | 37 |    |    |    |    |    |    |    |    | 180 |    |    |    |    |    |     |
| A5701008  | FOOTE, JR.             | D   | GROUNDWATER         | 01S | 03W | 12 |    |    |    | 40 |    |    |    |    |    |    |    |    | 40  |    |    |    |    |    |     |
| A5701069  | SMITH                  | D   | SPRINGS             | 01S | 03W | 12 |    |    |    |    | 9  |    |    |    |    |    |    |    | 9   |    |    |    |    |    |     |
| A5702000  | CEREDA RANCHES INC.    | D   | REYNOLDS CREEK      | 01S | 03W | 12 |    |    |    | 11 |    | 38 | 26 |    |    |    |    |    | 92  |    |    |    |    |    |     |
| A5702006B | PITMAN                 | L   | REYNOLDS CREEK      | 01S | 03W | 12 |    |    |    |    |    |    |    |    |    |    |    | 35 | 35  |    |    |    |    |    |     |
| A5702007  | SPLIT RIGHT            | L   | REYNOLDS CREEK      | 01S | 03W | 12 |    |    |    |    |    |    |    |    |    |    |    | 40 | 75  |    |    |    |    |    |     |
| A5702007B | MC MAHAN               | L   | REYNOLDS CREEK      | 01S | 03W | 12 |    |    |    |    |    |    |    |    |    |    |    | 38 | 73  |    |    |    |    |    |     |
| A5702094B | CEREDA RANCHES INC.    | D   | REYNOLDS CREEK      | 01S | 03W | 12 |    |    |    |    |    |    | 2  | 4  |    |    |    | 25 | 31  |    |    |    |    |    |     |
| A5702094H | SMITH                  | D   | REYNOLDS CREEK      | 01S | 03W | 12 |    |    |    |    |    |    | 4  |    |    |    |    |    | 49  |    |    |    |    |    |     |
| A6300306  | REYNOLDS IRRIGATION DI | D   | WARM SPRINGS CREEK  | 01S | 03W | 12 |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |     |
| A6300359  | REYNOLDS IRRIGATION DI | D   | DRAINS              | 01S | 03W | 12 |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |     |
| A6302420  | REYNOLDS IRRIGATION DI | L   | WARM SPRINGS CREEK  | 01S | 03W | 12 |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |     |
| R5700277  | FOOTE, JR.             | D   | REYNOLDS CREEK      | 01S | 03W | 12 | 38 | 39 | 28 | 37 |    |    |    |    |    |    |    |    | 180 |    |    |    |    |    |     |
| R5701008  | FOOTE                  | D   | GROUNDWATER         | 01S | 03W | 12 |    |    |    | 40 |    |    |    |    |    |    |    |    | 40  |    |    |    |    |    |     |
| R5702007B | MC MAHAN               | D   | REYNOLDS CREEK      | 01S | 03W | 12 |    |    |    |    |    |    |    |    |    |    |    |    | 73  |    |    |    |    |    |     |
|           | 1986 MAPPING DATA ---  | -   | COUNTY 73 QUAD Y 55 | 01S | 03W | 12 | 41 | 40 | 42 | 41 |    | 39 | 37 | 29 | 32 |    | 40 | 36 | 16  | 42 | 43 | 40 | 41 | 42 | 601 |

MICROFILMED

OCT 07 1992

02/20/91

## PLACE OF USE LOTS OVERLAP REPORT

| WR-NUMBER                                                           | NE            | NW | NE | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | LOT | SUM |
|---------------------------------------------------------------------|---------------|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| A5700277                                                            | T01S R02W S 6 |    |    |    |    |    |    |    |    |    |    |    |    |     |     |
| A0202399                                                            |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 17  |
| A0207054                                                            |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 71  |
| A5700281                                                            |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 50  |
| A5701119                                                            |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 47  |
| A5701120                                                            |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 72  |
| A5701123                                                            |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 72  |
| 27 MAPPING: 1L8 2L24 3L2 4L12 5L9 7L41 8L27 9L17 10L37 11L36        |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 213 |
| 73 MAPPING: 2L35 3L11 4L14 5L15 6L2 7L34 8L25 9L14 10L33 10L9 11L36 |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 228 |
| A5700277                                                            | T01S R02W S 7 |    |    |    |    |    |    |    |    |    |    |    |    |     |     |
| A0202399                                                            | 2L38          |    |    |    |    |    |    |    |    |    |    |    |    |     | 163 |
| A0202439                                                            |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 113 |
| A0207091                                                            |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 14  |
| A5700277                                                            |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 115 |
| R5700277                                                            |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 115 |
| 73 MAPPING: 1L27 2L48 3L36 4L36 5L35 6L32                           |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 214 |
| MAPPING: 2L28 2L50 3L37 4L39 5L36 6L36                              |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 226 |
| A5700277                                                            | T01S R02W S18 |    |    |    |    |    |    |    |    |    |    |    |    |     |     |
| A5702094B                                                           |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 37  |
| A5702094C                                                           |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 36  |
| 27 MAPPING: 1L38 2L39 3L42 4L40                                     |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 159 |
| 73 MAPPING: 1L36 2L35 3L37 4L37                                     |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 145 |
| A5700277                                                            | T01S R03W S12 |    |    |    |    |    |    |    |    |    |    |    |    |     |     |

MICROFILMED  
OCT 07 1992

CLAIM IDENTIFICATION NO. Footc  
overkap

PLACE OF USE RECOMMENDATION

| CLAIM NO.              | TWN | RNG | SEC | NE   |      |      | NW   |      |      | SW   |      |      | SE   |      |      | TOTAL |
|------------------------|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|-------|
|                        |     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |       |
| RC -002777<br>@ 0.017  | 015 | 02W | 6   |      |      |      |      |      |      |      | 26.0 |      |      |      |      | 26.0  |
|                        |     |     | 7   |      |      | 20.0 |      | 29.0 | 36.0 | 38.0 | 28.0 | 40.0 | 39.0 | 12.0 | 9.0  | 332.0 |
|                        |     |     | 18  | 20.0 | 20.0 |      |      |      |      |      |      |      |      |      |      | 40.0  |
|                        |     |     | 12  | 38.0 | 39.0 | 28.0 | 37.0 |      |      |      |      | 34.0 |      |      | 4.0  | 180.0 |
| GW -01008<br>@ 0.0005  | 015 | 03W | 12  |      |      | 40.0 |      |      |      |      |      |      |      |      |      | 12.0  |
|                        |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |       |
|                        |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |       |
|                        |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |       |
| GW -02169<br>@ 0.0095  | 015 | 02W | 7   |      |      |      |      |      |      |      |      |      |      |      |      | 7.0   |
|                        |     |     | 18  | 35.0 | 30.0 |      |      |      |      | 10.0 | 30.0 |      |      |      |      | 25.0  |
|                        |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |       |
|                        |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |       |
| SR 02-07091<br>@ 0.002 | 015 | 02W | 6   |      |      |      |      |      |      |      | 14.0 |      |      |      |      | 14.0  |
|                        |     |     | 7   |      |      | 18.0 |      |      |      |      |      |      |      |      |      | 20.0  |
|                        |     |     | 8   |      |      |      |      |      |      | 25.0 |      |      |      |      |      | 25.0  |
|                        |     |     | 17  |      |      |      |      | 6.0  | 40.0 | 15.0 |      |      |      |      |      | 61.0  |
| SR 02-02399<br>@ 0.007 | 015 | 02W | 6   |      |      |      |      |      |      |      |      |      |      |      |      |       |
|                        |     |     | 7   | 38.0 | 21.0 | 12.0 | 12.0 | 39.0 | 38.0 | 38.0 | 39.0 | 39.0 | 4.0  | 38.0 | 36.0 | 109.0 |
|                        |     |     | 18  | 33.0 | 24.0 | 5.0  | 18.0 | 2.0  |      |      |      |      |      |      |      | 25.0  |
|                        |     |     | 12  | 39.0 | 39.0 | 34.0 | 39.0 |      |      |      |      | 39.0 | 3.0  |      | 4.0  | 11.0  |
| SR 02-02439<br>@ 0.016 | 015 | 02W | 6   |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
|                        |     |     | 7   |      |      | 21.0 |      |      |      |      |      |      |      |      |      | 0     |
|                        |     |     | 18  | 33.0 | 24.0 |      |      |      |      |      |      |      |      |      |      | 0     |
|                        |     |     | 12  | 39.0 | 39.0 | 34.0 | 39.0 |      |      |      |      |      |      |      |      | 0     |

MICROFILMED

OCT 07 1992

TOTAL 904.0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-00277  
Date Received: 12/13/1988  
Receipt No: M002149  
Received By: 8

RECEIVED  
JAN 17 1989

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: EARLE G. FOOTE, JR. 208-495-1121  
Address: HC 79 BOX 52  
MELBA, ID 83641

AND/OR

Name: PATRICIA B. FOOTE 208-495-1121  
Address: HC 79 BOX 52  
MELBA, ID 83641

2. Date of Priority: DEC 24, 1889

3. Source: REYNOLDS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01S      | 03W   | 11      | NW     | NE     |     |     | OWYHEE |

5. Description of diverting works:  
CEMENT DAM IN CREEK TO OPEN DITCHES, FLOOD IRRIG.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 10.000 |      |        |

7. Total Quantity Appropriated is:  
10.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2114.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A57-00277

Page 1

Date: 12/13/88

MICROFILMED  
OCT 07 1992

10. Place of Use:

| Township | Range | Section | 1/4 of        | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|-----|-----|-----|-------|
| 01S      | 02W   | 6       | SE            | SW  |     | IRR | 26.0  |
|          |       |         | Section Acres |     |     |     | 26.0  |
|          |       | 7       | SW            | NE  |     | IRR | 20.0  |
|          |       |         | NE            | NW  |     | IRR | 29.0  |
|          |       |         | NW            | NW  | 3   | IRR | 36.0  |
|          |       |         | SW            | NW  | 4   | IRR | 38.0  |
|          |       |         | SE            | NW  |     | IRR | 28.0  |
|          |       |         | NE            | SW  |     | IRR | 40.0  |
|          |       |         | NW            | SW  | 5   | IRR | 29.0  |
|          |       |         | SW            | SW  | 6   | IRR | 12.0  |
|          |       |         | SE            | SW  |     | IRR | 23.0  |
|          |       |         | NW            | SE  |     | IRR | 29.0  |
|          |       |         | SW            | SE  |     | IRR | 39.0  |
|          |       |         | SE            | SE  |     | IRR | 9.0   |
|          |       |         | Section Acres |     |     |     | 332.0 |
|          |       | 18      | NE            | NE  |     | IRR | 20.0  |
|          |       |         | NW            | NE  |     | IRR | 20.0  |
|          |       |         | Section Acres |     |     |     | 40.0  |
|          | 03W   | 12      | NE            | NE  |     | IRR | 38.0  |
|          |       |         | NW            | NE  |     | IRR | 39.0  |
|          |       |         | SW            | NE  |     | IRR | 28.0  |
|          |       |         | SE            | NE  |     | IRR | 37.0  |
|          |       |         | NE            | SE  |     | IRR | 34.0  |
|          |       |         | SE            | SE  |     | IRR | 4.0   |
|          |       |         | Section Acres |     |     |     | 180.0 |
|          |       |         | Total Acres   |     |     |     | 578.0 |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

57-01008, 57-02094D, 02-07091, 02-02399, 02-02439

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

A57-00277

Page 2

Date: 12/13/88

MICROFILMED

OCT 07 1992

Court :  
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ☒ wish to receive and a small annual fee for monthly copies of the docket sheet.

Number of attachments:   1  

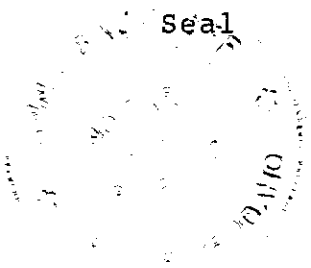
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul L. Jonte Date: 12/13/88  
Date:                     

State of Idaho )  
County of Owyhee ) SS.

Subscribed and sworn (or affirmed) before me this 13<sup>th</sup> day  
of December 19 88  
Anna Baumhoff  
Notary Public



Residing at Boise Idaho  
My Commission Expires 12 7, 1994

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-00277

Date: 2-5-03

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |     | SE |    |    |    | Sum   |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|-------|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE |       |
| Claim | 1S  | 2W  | 6   |    |    |    |    |    |    |    |    |    |    |    | 26  |    |    |    |    | 26    |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    | 35  |    |    |    |    | 35    |
| Claim |     |     | 7   |    |    | 20 |    | 29 | -3 | -4 | 36 | 38 | 28 | 40 | -5  | -6 | 29 | 39 | 9  | 332   |
| GIS   |     |     |     |    |    | 38 |    | 37 | 35 | 36 | 36 | 36 | 28 | 21 | 7.8 |    | 40 | 40 | 37 | 391.8 |
| Claim |     |     | 18  | 20 | 20 |    |    |    |    |    |    |    |    |    |     |    |    |    |    | 40    |
| GIS   |     |     |     | 40 | 15 |    |    |    |    |    |    |    |    |    |     |    |    |    |    | 55    |
| Claim | 1S  | 3W  | 12  | 38 | 39 | 28 | 37 |    |    |    |    |    |    |    |     | 34 |    |    | 4  | 180   |
| GIS   |     |     |     | 40 | 39 | 38 | 39 |    |    |    |    |    |    |    |     |    |    |    |    | 156   |

Number of POD's 1

Total Claimed Acres: 578

Overlapping FOU Claim #'s:  
57-02169, 57-01008

Total GIS Acres: 637.8

## COMMENTS:

County data indicates claimant doesn't own any of these parcels. There was no claim map. I mapped irrigated acres that were not already claimed; however there was an overlap in NENE Sec. 18.

POD estimated per image.

# Idaho Department of Water Resources

Claim Number: 57-00277

Legal: T01S, R02W, S6, 7, 18  
T01S, R03W, S12

Reviewed By:



Point of Diversion  
(Located outside of view)



Place of Use



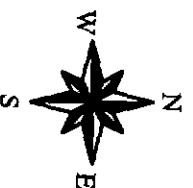
Section Lines



Quarter Quarter Lines



Township/Range Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AMENDED

2002 DEC 23 PM 3 37

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 57-00277

NAME AND ADDRESS: EARLE G FOOTE JR  
FOOTE, PATRICIA B  
HC 79 BOX 52  
MELBA, ID 83641

SOURCE: REYNOLDS CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 10.00 CFS

USE OF THIS RIGHT WITH RIGHT NOS. 57-01008, 57-02169, 02-07091,  
02-02399 AND 02-02439 IS LIMITED TO A TOTAL COMBINED DIVERSION  
RATE OF 18.08 CFS.

PRIORITY DATE: 12/24/1889

POINT OF DIVERSION: T01S R03W S11 NWNE Within Owyhee County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY  |
|-------------------------------|----------------|----------------|-----------|
|                               | Irrigation     | 03-15 TO 11-15 | 10.00 CFS |

| PLACE OF USE:     | Irrigation  | Within Owyhee County |
|-------------------|-------------|----------------------|
| T01S R02W S06     | SESW 26.0   |                      |
| S07               | SWNE 20.0   | NENW 29.0            |
| LOT 3             | (NWNW) 36.0 | (SWNW) 38.0          |
|                   | SESW 28.0   | NESW 40.0            |
| LOT 5             | (NWSW) 29.0 | (SWSW) 12.0          |
|                   | SESW 23.0   | NWSE 29.0            |
|                   | SWSE 39.0   | SESE 9.0             |
| S18               | NENE 20.0   | NWNE 20.0            |
| R03W S12          | NENE 38.0   | NWNE 39.0            |
|                   | SWNE 28.0   | SENE 37.0            |
|                   | NESE 34.0   | SESE 4.0             |
| 578.0 Acres Total |             |                      |

USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 904.0 ACRES IN A SINGLE  
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

*Roger Burdick*

RECEIVED

JAN 10 2003

WATER RESOURCES  
WESTERN REGION

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

2002 DEC 23 PM 3 34

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF AMENDED PARTIAL DECREE

For Water Right 57-00277

On October 28, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 57-00277 is hereby decreed as set forth in the attached *Amended Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED: December 23, 2002



ROGER S. BURDICK

Presiding Judge

Snake River Basin Adjudication

SCANNED

DEC 24 2002

2002 DEC 23 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Case No. 39576 )  
\_\_\_\_\_ )

CERTIFICATE OF MAILING )

Water Right(s): 57-00277

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE  
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 57-00277 was mailed  
on December 23, 2002, with sufficient first-class postage prepaid  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

EARLE G FOOTE JR  
FOOTE, PATRICIA B  
HC 79 BOX 52  
MELBA, ID 83641  
Phone: 208-495-1121

ROBBIN HALL  
Chief Deputy Clerk

CERTIFICATE OF MAILING

SCANNED  
DEC 24 2002

PAGE 1  
12/23/02

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 57-00277

1998 FEB -9 PM 1:05

DISTRICT CLERK - SRBA  
TWIN FALLS CO., IDAHO

FILED \_\_\_\_\_

NAME & ADDRESS: EARLE G FOOTE  
PATRICIA B FOOTE  
HC 79 BOX 52  
MELBA ID 83641

SOURCE: REYNOLDS CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 10.00 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 18.08 CFS. COMBINED RIGHT NOS.:  
57-01008, 57-02169, 02-07091, 02-02399 & 02-02439

PRIORITY DATE: 12/24/1889

POINT OF DIVERSION: T01S R03W S11

NWNE

Within OWYHEE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
Irrigation Season

QUANTITY  
10.00 CFS

PLACE OF USE:

IRRIGATION

Within OWYHEE County

T01S R02W S06  
S07

SESW 26

SWNE 20

SESW 28

SESW 23

NENE 20

NENE 38

NESE 34

NENW 29

NESW 40

NWSE 29

NWNE 20

NWNE 39

SESE 4

Lot 3 (NWNW)36

Lot 5 (NWSW)29

SWSE 39

SWNE 28

Lot 4 (SWNW)38

Lot 6 (SWSW)12

SESE 9

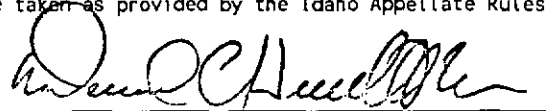
SENE 37

578 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 904.0 ACRES IN A SINGLE  
IRRIGATION SEASON.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

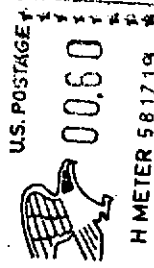
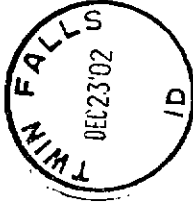


DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

STATE OF IDAHO  
District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2-7091  
57-217  
57-1008  
57-2094D  
57-2169  
57-10214  
57-10218  
57-10219  
57-10220  
57-10221

PATRICIA FOOTE  
HC 79 BOX 52  
MELBA ID 83641



FOOT 079 836412016 1801 08 12/28/02  
FORWARD TIME EXP RTN TO SEND  
FOOTE  
13205 FOXGLOVE DR NW  
GIG HARBOR WA 98332-7882  
RETURN TO SENDER

83641+836412016 1801 08 12/28/02  
FOOTE  
13205 FOXGLOVE DR NW  
GIG HARBOR WA 98332-7882  
RETURN TO SENDER

DATE: 12/08/97  
PAGE: 1

DIVERSION  
VOLUME

**TOTAL DIVERSION:**

**Stage: DECREE**

**OWYHEE County**

Comments: Date: 01/19/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE

AJ0749NP  
No. R57-00277

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/08/97  
PAGE: 2

Comments: Date: 01/19/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE  
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE  
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A  
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT  
OWNER CHANGE.  
\*NAME/ADDRESS CONFORMED TO AVOID DUPLICATE MAILING LABELS

Audit: 12/08/97 KWALKER

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-08-1997  
PAGE: A-1

-----  
RIGHTS FROM: SOURCE: REYNOLDS CREEK TRIBUTARY: SNAKE RIVER  
-----

RIGHT NUMBER: 57-00277

NAME AND ADDRESS: EARLE G FOOTE  
PATRICIA B FOOTE  
HC 79 BOX 52  
MELBA ID 83641

SOURCE: REYNOLDS CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 10.00 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 18.08 CFS. COMBINED RIGHT NOS.:  
57-01008, 57-02169, 02-07091, 02-02399 & 02-02439

PRIORITY DATE: 12/24/1889

POINT OF DIVERSION: T01S R03W S11 NWNE Within Owyhee County

PURPOSE AND

|                |                |                          |           |
|----------------|----------------|--------------------------|-----------|
| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE            | QUANTITY  |
|                | IRRIGATION     | <u>Irrigation Season</u> | 10.00 CFS |
|                |                | <u>03/19 11/19</u>       |           |

|               |               |                      |         |                |                |
|---------------|---------------|----------------------|---------|----------------|----------------|
| PLACE OF USE: | IRRIGATION    | Within Owyhee County |         |                |                |
|               | T01S R02W S06 | SESW 26              |         |                |                |
|               | S07           | SWNE 20              | NENW 29 | Lot 3 (NWNW)36 | Lot 4 (SWNW)38 |
|               |               | SESW 28              | NESW 40 | Lot 5 (NWSW)29 | Lot 6 (SWSW)12 |
|               |               | SESW 23              | NWSE 29 | SWSE 39        | SESE 9         |
|               | S18           | NENE 20              | NWNE 20 |                |                |
|               | R03W S12      | NENE 38              | NWNE 39 | SWNE 28        | SENE 37        |
|               |               | NESE 34              | SESE 4  |                |                |

578 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 904.0 ACRES IN A SINGLE  
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

USE OF THIS RIGHT WITH RIGHT NOS. 57-01008, 57-02169, 02-07091,  
02-02399 AND 02-02439 IS LIMITED TO A TOTAL COMBINED DIVERSION  
RATE OF 18.08 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME  
OF 3344.8 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 904.0  
ACRES IN A SINGLE IRRIGATION SEASON.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-08-1997  
PAGE: A-2

57-00277 (CONT.)

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE



AJ5809MP  
No. R57-00277

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/11/91  
PAGE: 9

OWNER

NAME & ADDRESS

C EARLE G FOOTE JR  
C PATRICIA B FOOTE  
HC 79 BOX 52  
MELBA ID 83641  
(208) 495-1121

PRIORITY

DATE

12/24/1889

USE PERIOD

FROM TO

03-15 11-15

DIVERSION

RATE

10.00 CFS

DIVERSION

VOLUME

TOTAL DIVERSION: 10.00 CFS

Water Source: REYNOLDS CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T01S R03W S11 NWNE

OWYHEE County

Place of use Legal Description for: IRRIGATION

| T       | R  | S | NE   |      |      | NW   |      |      | SW   |      |      | SE   |      |      | SUM         |      |      |      |      |       |  |  |
|---------|----|---|------|------|------|------|------|------|------|------|------|------|------|------|-------------|------|------|------|------|-------|--|--|
|         |    |   | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SESW | NESW | NWSW | SWSW | SESW |             | NESE | NWSE | SWSE | SESE |       |  |  |
|         |    |   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt          | Ac   | Lt   | Ac   | Lt   | Ac    |  |  |
| 01S 02W | 6  | : |      |      |      |      |      |      |      |      |      |      |      |      |             |      |      |      |      |       |  |  |
| 01S 02W | 7  | : |      |      |      |      |      |      |      |      |      |      |      |      |             |      |      |      |      |       |  |  |
| 01S 02W | 18 | : | 20   |      |      |      |      |      |      |      |      |      |      |      |             |      |      |      |      |       |  |  |
| 01S 03W | 12 | : | 38   | 39   | 28   | 37   | :    | :    | :    | :    | :    | :    | :    | :    | :           | :    | :    | :    | :    | :     |  |  |
|         |    |   |      |      |      |      |      |      |      |      |      |      |      |      | 34          |      |      |      | 04   |       |  |  |
|         |    |   |      |      |      |      |      |      |      |      |      |      |      |      | TOTAL ACRES |      |      |      |      | 578.0 |  |  |

Other Rights: SEE REMARKS

Remarks: USE OF THIS RIGHT WITH RIGHT NOS. 57-01008, 57-02169, 02-07091, 32-02399 AND 02-02439 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 18.08 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 3344.8 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 904.0 ACRES IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date:

Verified Date: VERIFIED BY RMP 12-11-91

Misc:

Water District Number: 57R

Field Inspection Flag:

Presumption Flag:

MICROFILMED  
OCT 07 1992

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A57-00247

"R" RECORD

| NR ELEMENT            | FIELD EXAM                              |           | IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | VERIFIED BY<br>CODE<br>(SEE BELOW) | FIELD EXAM BY<br>WHOM/DATE | CLAIMANT CONTACT<br>NEEDED - Y/N* | REVIEW<br>COMPLETED<br>WHOM/DATE | DATA ENTRY<br>COMPLETED<br>WHOM/DATE | FINAL VERIFICATION |           |
|-----------------------|-----------------------------------------|-----------|----------------------------------------|------------------------------------|----------------------------|-----------------------------------|----------------------------------|--------------------------------------|--------------------|-----------|
|                       | Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | WHOM/DATE |                                        |                                    |                            |                                   |                                  |                                      | DATE ENTERED       | WHOM/DATE |
| PRIORITY              | N                                       |           | fw<br>12-14-90                         | 6*                                 | N/A                        | N                                 | 20F9/13/91                       | 20F9/13/91                           |                    |           |
| PT. OF DIV.           | N                                       |           |                                        |                                    |                            | N                                 |                                  |                                      |                    |           |
| SOURCE                | N                                       |           |                                        |                                    |                            | N                                 |                                  |                                      |                    |           |
| PL. OF USE            | N                                       |           |                                        |                                    |                            | N                                 |                                  |                                      |                    |           |
| DIV. AMOUNT<br>CFS/AF | add<br>volume                           |           |                                        |                                    |                            | Y-N                               |                                  |                                      |                    |           |
| CONSUMPTIVE<br>USE    | correct                                 |           |                                        |                                    |                            | amended<br>claimant               |                                  |                                      |                    |           |
| NATURE OF<br>USE      | N                                       |           |                                        |                                    |                            | N                                 |                                  |                                      |                    |           |
| PERIOD OF<br>USE      | N                                       |           |                                        |                                    |                            | N                                 |                                  |                                      |                    |           |
| BASIS OF<br>CLAIM     | hectare                                 |           |                                        |                                    |                            | N                                 |                                  |                                      |                    |           |
| REMARKS               | N                                       |           |                                        |                                    |                            | N                                 |                                  |                                      |                    |           |

VERIFIED BY 20F9/13/91

VERIFICATION CODES

- TOPO MAP/ORTHO-PG = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE COMMENTS) = 6

\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

**MICROFILMED**

OCT 07 1992

COMMENTS: 6\* Same as previously decreed except for  
consumptive use - ~~need to have an amended~~  
~~claimant~~ ~~fw 12-14-90~~ NO, fw 2-20-91  
EO: 57-01008 57-02169 02-07091 02-02399d 02-02439; 18.08 cfs  
and 18.08 cfs in 18.08 cfs

| WR-NUMBER | NAME                   | STG | SOURCE             | T   | R   | S   | NE | NW | SW | SE | NE | NW | SW | SE | SUM |
|-----------|------------------------|-----|--------------------|-----|-----|-----|----|----|----|----|----|----|----|----|-----|
| A5700277  | REYNOLDS IRRIGATION DI | J   | SNAKE RIVER        | 01S | 02W | 6   |    |    |    |    |    |    |    |    |     |
| A0200054  | REYNOLDS IRRIGATION DI | L   | SNAKE RIVER        | 01S | 02W | 6   |    |    |    |    |    |    |    |    |     |
| A020207B  | FOOTE                  | L   | SNAKE RIVER        | 01S | 02W | 6   |    |    |    |    |    |    |    |    | 25  |
| A0202399  | FOOTE                  | L   | SNAKE RIVER        | 01S | 02W | 6   |    |    |    |    |    |    |    |    | 25  |
| A0202439  | FOOTE                  | L   | SNAKE RIVER        | 01S | 02W | 6   |    |    |    |    |    |    |    |    | 76  |
| A0207054  | CEREDA RANCHES INC.    | L   | SNAKE RIVER        | 01S | 02W | 6   |    |    |    |    |    |    |    |    | 14  |
| A0207091  | FOOTE                  | L   | SNAKE RIVER        | 01S | 02W | 6   |    |    |    |    |    |    |    |    | 26  |
| A5700277  | FOOTE, JR.             | D   | REYNOLDS CREEK     | 01S | 02W | 6   |    |    |    |    |    |    |    |    |     |
| A5700281  | CEREDA RANCHES INC.    | D   | REYNOLDS CREEK     | 01S | 02W | 6   |    |    |    |    |    |    |    |    |     |
| A5701119  | CEREDA RANCHES INC.    | D   | GROUNDWATER        | 01S | 02W | 6   |    |    |    |    |    |    |    |    |     |
| A5701120  | CEREDA RANCHES INC.    | D   | GROUNDWATER        | 01S | 02W | 6   |    |    |    |    |    |    |    |    |     |
| A5701123  | CEREDA RANCHES INC.    | D   | WASTEWATER         | 01S | 02W | 6   |    |    |    |    |    |    |    |    |     |
| A6300306  | REYNOLDS IRRIGATION DI | D   | WARM SPRINGS CREEK | 01S | 02W | 6   |    |    |    |    |    |    |    |    |     |
| A6300359  | REYNOLDS IRRIGATION DI | D   | DRAINS             | 01S | 02W | 6   |    |    |    |    |    |    |    |    |     |
| A6302420  | REYNOLDS IRRIGATION DI | L   | WARM SPRINGS CREEK | 01S | 02W | 6   |    |    |    |    |    |    |    |    |     |
| R5700277  | FOOTE, JR.             | D   | REYNOLDS CREEK     | 01S | 02W | 6   |    |    |    |    |    |    |    |    | 26  |
|           | 1986 MAPPING DATA ---  |     | COUNTY 27 QUAD Y   | 56  | 01S | 02W | 6  |    |    |    |    |    |    |    | 72  |
|           | 1986 MAPPING DATA ---  |     | COUNTY 73 QUAD Y   | 56  | 01S | 02W | 6  |    |    |    |    |    |    |    | 82  |
| A5700277  | FOOTE                  | L   | SNAKE RIVER        | 01S | 02W | 7   |    |    |    |    |    |    |    |    | 266 |
| A0202399  | FOOTE                  | L   | SNAKE RIVER        | 01S | 02W | 7   |    |    |    |    |    |    |    |    | 227 |
| A0202439  | FOOTE                  | L   | SNAKE RIVER        | 01S | 02W | 7   |    |    |    |    |    |    |    |    | 18  |
| A0207091  | FOOTE, JR.             | D   | REYNOLDS CREEK     | 01S | 02W | 7   |    |    |    |    |    |    |    |    | 217 |
| A5700277  | FOOTE                  | L   | GROUNDWATER        | 01S | 02W | 7   |    |    |    |    |    |    |    |    | 40  |
| A5702169  | FOOTE, JR.             | D   | REYNOLDS CREEK     | 01S | 02W | 7   |    |    |    |    |    |    |    |    | 217 |
| R5700277  | 1986 MAPPING DATA ---  |     | COUNTY 73 QUAD Y   | 56  | 01S | 02W | 7  |    |    |    |    |    |    |    | 356 |
|           | 1986 MAPPING DATA ---  |     | COUNTY QUAD Y      | 56  | 01S | 02W | 7  |    |    |    |    |    |    |    | 353 |
| A5700277  | REYNOLDS IRRIGATION DI | J   | SNAKE RIVER        | 01S | 02W | 18  |    |    |    |    |    |    |    |    |     |
| A0200054  | REYNOLDS IRRIGATION DI | L   | SNAKE RIVER        | 01S | 02W | 18  |    |    |    |    |    |    |    |    |     |
| A0202399  | FOOTE                  | L   | SNAKE RIVER        | 01S | 02W | 18  |    |    |    |    |    |    |    |    | 82  |
| A0202439  | FOOTE                  | L   | SNAKE RIVER        | 01S | 02W | 18  |    |    |    |    |    |    |    |    | 57  |
| A5700277  | FOOTE, JR.             | D   | REYNOLDS CREEK     | 01S | 02W | 18  |    |    |    |    |    |    |    |    | 40  |
| A5701002  | COTNER                 | S   | REYNOLDS CREEK     | 01S | 02W | 18  |    |    |    |    |    |    |    |    | 74  |
| A570206C  | COTNER                 | L   | REYNOLDS CREEK     | 01S | 02W | 18  |    |    |    |    |    |    |    |    | 50  |
| A5702062  | JESENKO                | D   | REYNOLDS CREEK     | 01S | 02W | 18  |    |    |    |    |    |    |    |    | 21  |
| A5702094B | CEREDA RANCHES INC.    | D   | REYNOLDS CREEK     | 01S | 02W | 18  |    |    |    |    |    |    |    |    | 29  |
| A5702094C | PITMAN                 | L   | REYNOLDS CREEK     | 01S | 02W | 18  |    |    |    |    |    |    |    |    |     |
| A5702094D | FOOTE                  | L   | REYNOLDS CREEK     | 01S | 02W | 18  |    |    |    |    |    |    |    |    | 16  |
| A5702169  | FOOTE                  | L   | GROUNDWATER        | 01S | 02W | 18  |    |    |    |    |    |    |    |    | 65  |
| A6300306  | REYNOLDS IRRIGATION DI | D   | WARM SPRINGS CREEK | 01S | 02W | 18  |    |    |    |    |    |    |    |    |     |
| A6300359  | REYNOLDS IRRIGATION DI | D   | DRAINS             | 01S | 02W | 18  |    |    |    |    |    |    |    |    |     |
| A6302420  | REYNOLDS IRRIGATION DI | L   | WARM SPRINGS CREEK | 01S | 02W | 18  |    |    |    |    |    |    |    |    |     |
| R5700277  | FOOTE, JR.             | D   | REYNOLDS CREEK     | 01S | 02W | 18  |    |    |    |    |    |    |    |    | 40  |
| R5701002  | COTNER                 | D   | REYNOLDS CREEK     | 01S | 02W | 18  |    |    |    |    |    |    |    |    | 74  |
|           | 1986 MAPPING DATA ---  |     | COUNTY 27 QUAD Y   | 55  | 01S | 02W | 18 |    |    |    |    |    |    |    | 452 |
|           | 1986 MAPPING DATA ---  |     | COUNTY 73 QUAD Y   | 55  | 01S | 02W | 18 |    |    |    |    |    |    |    | 472 |
| A5700277  | REYNOLDS IRRIGATION DI | J   | SNAKE RIVER        | 01S | 03W | 12  |    |    |    |    |    |    |    |    |     |

OCT 07 1992

## PLACE OF USE 1/4 1/4 OVERLAP REPORT

02/20/91

probably  
Not

| WR-NUMBER | NAME                   | STG | SOURCE             | T   | R   | S   | NE | NW | SW | SE | NE | NW | SW | SE | SUM |
|-----------|------------------------|-----|--------------------|-----|-----|-----|----|----|----|----|----|----|----|----|-----|
| A0202027B | REYNOLDS IRRIGATION DI | L   | SNAKE RIVER        | 01S | 03W | 12  | :  | X  | X  | X  | :  | X  | X  | X  | 197 |
| A0202399  | FOOTE                  | L   | SNAKE RIVER        | 01S | 03W | 12  | 39 | 39 | 34 | 39 | :  | 39 | 3  | 3  | 190 |
| A0202439  | FOOTE                  | L   | SNAKE RIVER        | 01S | 03W | 12  | 39 | 39 | 34 | 39 | :  | 39 | 3  | 3  | 190 |
| A5700277  | FOOTE, JR.             | D   | REYNOLDS CREEK     | 01S | 03W | 12  | 38 | 39 | 28 | 37 | :  | 34 | 4  | 4  | 180 |
| A5701008  | FOOTE, JR.             | D   | GROUNDWATER        | 01S | 03W | 12  | :  | :  | :  | :  | :  | :  | :  | :  | 40  |
| A5701069  | SMITH                  | D   | SPRINGS            | 01S | 03W | 12  | :  | 9  | :  | :  | :  | :  | :  | :  | 9   |
| A5702000  | CEREDA RANCHES INC.    | D   | REYNOLDS CREEK     | 01S | 03W | 12  | :  | 17 | :  | 11 | :  | 38 | 26 | :  | 92  |
| A5702006B | PITMAN                 | L   | REYNOLDS CREEK     | 01S | 03W | 12  | :  | :  | :  | :  | :  | :  | :  | 35 | 35  |
| A5702007  | SPLIT RIGHT            | L   | REYNOLDS CREEK     | 01S | 03W | 12  | :  | :  | :  | :  | :  | 35 | :  | 40 | 75  |
| A5702007B | MC MAHAN               | L   | REYNOLDS CREEK     | 01S | 03W | 12  | :  | :  | :  | :  | :  | 35 | :  | 38 | 73  |
| A5702094B | CEREDA RANCHES INC.    | D   | REYNOLDS CREEK     | 01S | 03W | 12  | :  | :  | :  | :  | :  | :  | :  | 25 | 31  |
| A5702094H | SMITH                  | D   | REYNOLDS CREEK     | 01S | 03W | 12  | :  | 7  | 38 | :  | :  | :  | 4  | :  | 49  |
| A6300306  | REYNOLDS IRRIGATION DI | D   | WARM SPRINGS CREEK | 01S | 03W | 12  | :  | X  | X  | X  | :  | X  | X  | X  | 180 |
| A6300359  | REYNOLDS IRRIGATION DI | D   | DRAINS             | 01S | 03W | 12  | :  | X  | X  | X  | :  | X  | X  | X  | 40  |
| A6302420  | REYNOLDS IRRIGATION DI | L   | WARM SPRINGS CREEK | 01S | 03W | 12  | :  | X  | X  | X  | :  | X  | X  | X  | 73  |
| R5700277  | FOOTE, JR.             | D   | REYNOLDS CREEK     | 01S | 03W | 12  | 38 | 39 | 28 | 37 | :  | 34 | 4  | 4  | 180 |
| R5701008  | FOOTE                  | D   | GROUNDWATER        | 01S | 03W | 12  | :  | :  | :  | :  | :  | :  | :  | :  | 40  |
| R5702007B | MC MAHAN               | D   | REYNOLDS CREEK     | 01S | 03W | 12  | :  | :  | :  | :  | :  | 35 | :  | 38 | 73  |
|           | 1986 MAPPING DATA ---  | -   | COUNTY 73 QUAD Y   | 55  | 01S | 03W | 12 | 41 | 40 | 42 | 41 | 39 | 37 | 29 | 601 |

MICROFILMED

OCT 07 1992

| WR-NUMBER                                                           | NE            | NW | NE | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | LOT | SUM |
|---------------------------------------------------------------------|---------------|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| A5700277                                                            | T01S R02W S 6 |    |    |    |    |    |    |    |    |    |    |    |    |     |     |
| A0202399                                                            |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 17  |
| A0207054                                                            |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 71  |
| A5700281                                                            |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 50  |
| A5701119                                                            |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 47  |
| A5701120                                                            |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 72  |
| A5701123                                                            |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 72  |
| 27 MAPPING: 1L8 2L24 3L2 4L12 5L9 7L41 8L27 9L17 10L37 11L36        |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 213 |
| 73 MAPPING: 2L35 3L11 4L14 5L15 6L2 7L34 8L25 9L14 10L33 10L9 11L36 |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 228 |
| A5700277                                                            | T01S R02W S 7 |    |    |    |    |    |    |    |    |    |    |    |    |     |     |
| A0202399                                                            | 2L38          |    |    |    |    |    |    |    |    |    |    |    |    |     | 163 |
| A0202439                                                            |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 113 |
| A0207091                                                            |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 14  |
| A5700277                                                            |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 115 |
| R5700277                                                            |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 115 |
| 73 MAPPING: 1L27 2L48 3L36 4L36 5L35 6L32                           |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 214 |
| MAPPING: 2L28 2L50 3L37 4L39 5L36 6L36                              |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 226 |
| A5700277                                                            | T01S R02W S18 |    |    |    |    |    |    |    |    |    |    |    |    |     |     |
| A5702094B                                                           |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 37  |
| A5702094C                                                           |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 36  |
| 27 MAPPING: 1L38 2L39 3L42 4L40                                     |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 159 |
| 73 MAPPING: 1L36 2L35 3L37 4L37                                     |               |    |    |    |    |    |    |    |    |    |    |    |    |     | 145 |
| A5700277                                                            | T01S R03W S12 |    |    |    |    |    |    |    |    |    |    |    |    |     |     |

MICROFILMED  
OCT 07 1992

CLAIM IDENTIFICATION NO. Footnote  
overlap

PLACE OF USE RECOMMENDATION

| CLAIM NO.                | TWN | RNG | SEC | NE |    |    | NW |    |    | SW |    |    | SE |    |    | TOTAL |
|--------------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
|                          |     |     |     | NE | NW | SW | NE | NW | SW | NE | NW | SW | NE | NW | SW |       |
| RC - 000377<br>@ 0.017   | 015 | 02W | 6   |    |    |    |    |    |    |    |    |    |    |    |    |       |
|                          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |
|                          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |
|                          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |
| GW - 01008<br>@ 0.0005   | 015 | 03W | 12  |    |    |    |    |    |    |    |    |    |    |    |    |       |
|                          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |
|                          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |
|                          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |
| GW - 02169<br>@ 0.0095   | 015 | 02W | 7   |    |    |    |    |    |    |    |    |    |    |    |    |       |
|                          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |
|                          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |
|                          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |
| SR 02 - 07091<br>@ 0.002 | 015 | 02W | 6   |    |    |    |    |    |    |    |    |    |    |    |    |       |
|                          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |
|                          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |
|                          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |
| SR 02 - 02399<br>@ 0.007 | 015 | 02W | 6   |    |    |    |    |    |    |    |    |    |    |    |    |       |
|                          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |
|                          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |
|                          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |
| SR 02 - 02439<br>@ 0.016 | 015 | 02W | 6   |    |    |    |    |    |    |    |    |    |    |    |    |       |
|                          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |
|                          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |
|                          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |
| MICROFILMED              |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |
|                          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |
|                          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |
|                          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |       |

WATER RIGHT NUMBER 57-0277

OWNER LAST NAME - FORT, JR.  
OWNER LAST NAME - FORT  
ADDRESS LINE 1 - STAR RT. BOX 52  
ADDRESS LINE 3 -

SOURCE - REYNOLDS CREEK

STAGE -

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -

DIVERSION POINT - NINE 11 015 03W LOT

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - SOURCE(S) OUTSIDE BASIN.

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

FIRST NAME - EARLE G.  
FIRST NAME - PATRICIA B.

ADDRESS LINE 2 -

CITY - MELBA

TRIBUTARY OF - SNAKE RIVER

PRIORITY - 12-24-1889

WATER DIST. - 57R DLE/CHREY ACT -

STATE - ID ZIP CODE - 83641

COUNTY - OMYHEE

RIGHT BASIS - B

TOTAL DIV. RATE -

PLACE OF USE - TUN 01S RND 02W SEC 07

PLACE OF USE - TUN 01S RND 02W SEC 07

PLACE OF USE - TUN 01S RND 02W SEC 06

PLACE OF USE - TUN 01S RND 02W SEC 06

DATE -

PROTESTED -

PERMIT/DENIED -

COND. OF APPROVAL -

HEARING -

OLD NO. -

TOTAL ACRES 578

Memo To: 57-0277 From: F.E.L. DATE: 8/5/80

THIS DECREE R<sub>7</sub> FOR 300" SUPPLIES A DIVERSION RATE OF APPROX.  
.87"/ACRE ON THE 578 ACRES FOUND IRRIGATED UNDER THE SYSTEM.  
(SEE ATCHD. SHT. FOR PRIORITY DISCUSSION.)

A B/U R<sub>7</sub> (57-1008) ALSO SUPPLIES WATER TO A PORTION  
OF THIS LAND FROM A GROUNDWATER SOURCE.

NOTE: BENSON DECREE CALLS FOR REYNOLDS CREEK WATER FOR BOTH LOT 9  
& SE SW, SEC. 6, T15, R2W. HOWEVER LOT 9 GROUND IS HIGH ENOUGH THAT GRAVITY  
SYSTEM COULD NOT SERVICE IT. PROBABLY FIRST WATER ON LAND WAS FROM  
1966 SNAKE RIVER RIGHT. 8/31/83 ~~DO~~ (EARLIER 1946 RIGHT 02-2439 DID NOT GET  
WATER ON LOT 9)

MICROFILMED

OCT 07 1992

(SEE 57-1008.)

OK

57 0277

✓ actual record of  
P. 1. @ DK 3, p 233

Decree of the James Muller & Edgar Muller  
315", 12/24/1889

Lot 9, SE<sup>1</sup>SW, S 6; Lots 1-5, part of 6, SWNE, E<sup>2</sup>NW, E<sup>2</sup>SW, SE<sup>4</sup>, S 7;  
N<sup>2</sup>NE, S 18, T 15, R 2W; NE<sup>4</sup>, NESE, S 12, T 15, R 3W, \* part of  
SESE, S 12, T 15, R 3W.

1916<sup>1917</sup> map shows Noble estate with 500".

John Noble filed Tested Notice (12) on 12/24/1889. \* used upon  
at least part of the decreed land.

John Noble defaulted in Bernard 1898 suit but neither partner  
answered but no documentation of the answers or  
finding is found.

Patented on 3/16/1896 by Eleanor Williams  
for N<sup>2</sup>NE, S 18, Lot 9 & SE<sup>1</sup>SW, S 6, Lots 1 & 2, E<sup>2</sup>SE, S 7.

John Noble received patent on 6/22/1891 for Lots 3-6,  
E<sup>2</sup>NW, SWNE, SW<sup>4</sup>, W<sup>2</sup>SE, S 7; NE<sup>4</sup>, NESE, S 12.

Listed as rancher & wood grower in 1898 Owyhee directory  
with 300 ac. under cultivation.

MICROFILMED

OCT 07 1992

5/27/80 \$

Although this priority date precedes the decree date of the Bernard  
decree, it is apparently valid. The Bernard suit was not  
an adjudication of all the rights except to the extent that  
none of the other defendants' rights precede the rights of  
Bernard or Shuster (57-0005 to 57-0007). The 12/24/1889  
priority maintains that integrity and has sufficient  
evidence to stand before 1899.

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 15 | 2W | 6    |     |     |     |     |     |     |     |     |     |     |     | 26  |     |     |     |     | 26    |
| 15 | 2W | 7    |     |     | 20  |     | 29  | 36  | 38  | 28  | 40  | 29  | 12  | 23  |     | 29  | 39  | 9   | 332   |
| 18 | 2W | 18   | 20  | 20  |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 40    |
| 15 | 3W | 12   | 38  | 39  | 28  | 37  |     |     |     |     |     |     |     | 37  |     |     |     | 4   | 180   |

Total No. of acres 578

CALIFORNIA  
 1900

WORK COPY

Form No. 42-1409

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF OWYHEE

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF  
REYNOLDS CREEK

DRAINAGE BASIN.

**NOTICE OF CLAIM  
TO A  
WATER RIGHT**

|          |             |       |
|----------|-------------|-------|
| 57-0277  | 715 R2W-B   | 100-3 |
| I.D. No. | 715 R2W-C   | 100-5 |
| Fee Paid | 715 R3W-A   |       |
| \$ 10.00 | Map No. CUS |       |
|          | 14421       |       |
|          | Receipt No. |       |

Notice is hereby given that Earle G. Foote, Jr. &/or Patricia B. Foote

(Name of Claimant)

Star Route, Box #52, Melba, ID 83641

(Mailing Address)

(Zip Code)

Telephone No. 495-2207

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/24/1889

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Reynolds Creek tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:  
Quantity 10.0 CFS Use Irrigation Period of Use From 3/15 To 11/15  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

(4) 10.0 CFS TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW  $\frac{1}{4}$  NE  $\frac{1}{4}$   
Sec. 11, Twp. 15 S, Rge. 3W, B.M., Owyhee County  
Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL   |
|----|----|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------|
|    |    |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |         |
| 1S | 2W | 6    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 26 26   |
| 1S | 2W | 7    |                  |                  | 24               | 20               | 29               | L.3              | L.4              |                  |                  | L.5              | L.6              |                  |                  | 29               | 39               | 9                | 329 332 |
| 1S | 3W | 12   | 38               | 39               | 28               | 39               |                  |                  |                  |                  |                  |                  |                  |                  | 38               |                  |                  | 4                | 198 180 |
| 1S | 2W | 18   | 20               | 20               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40      |

OTHER USES: Source(s) Outside Basin.

Total no. of acres 604 578

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks This is when combined with any other it shall not provide in more than .02 CFS/AF

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. Benson vs. BENSON ET AL VS  
☒ B) Right decreed by court, cite title of case. Brandon BRANDAU & CREGG

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 9 / 19 / 1973

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

June 29, 1979

(Date)

Individual Earle G. Foote, Jr.  
(Signature of Claimant)

Organization \_\_\_\_\_  
(Signature of Spouse)

State of Idaho

Organization \_\_\_\_\_

County of Ada

ss.

Seal

(Signature of Authorized Agent)

On this 29th day of June, in the year 1979 before me

a notary public, personally appeared Earle G. Foote, Jr.  
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or \_\_\_\_\_) executed the same.

8/17/79 Life

Kathryn A. Walker  
Boise, ID

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF  
REYNOLDS CREEK  
DRAINAGE BASIN.

# NOTICE OF CLAIM TO A WATER RIGHT

|          |             |
|----------|-------------|
| 57-0277  |             |
| I.D. No. | Map No.     |
| \$ 10.00 | 14421       |
| Fee Paid | Receipt No. |

Notice is hereby given that Earle G. Foote, Jr. &/or Patricia B. Foote

(Name of Claimant)

Star Route, Box #52, Melba, ID 83641

(Mailing Address)

Telephone No. 495-2207

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/24/1889
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Reynolds Creek tributary to \_\_\_\_\_
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |                                            |                                                              |                                                                                                   |
|--------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Quantity <u>10.0 CFS</u><br>(CFS, GPD, AF) | Use <u>Irrigation</u><br>(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u><br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive) |
| Quantity _____<br>(CFS, GPD, AF)           | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)              |
| Quantity _____<br>(CFS, GPD, AF)           | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)              |
| Quantity _____<br>(CFS, GPD, AF)           | Use _____<br>(Domestic, irrigation, stock, etc.)             | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day)<br>(Both dates inclusive)              |
- (4) 10.0 CFS TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW  $\frac{1}{4}$  NE  $\frac{1}{4}$   
Sec. 11, Twp. 15, Rge. 3W, B.M., Owyhee County  
Additional Points: \_\_\_\_\_  
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. \_\_\_\_\_
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 11 | 2W | 6    |     |     |     |     |     |     |     |     |     |     |     | 36  |     |     |     |     | 36    |
|    |    |      |     |     |     |     |     | L.3 | L.4 |     |     | L.5 | L.6 |     |     |     |     |     |       |
| 18 | 2W | 7    |     |     | 34  |     | 39  | 36  | 39  | 38  | 40  | 29  | 12  | 23  |     |     | 39  |     | 320   |
| 18 | 3W | 12   | 38  | 39  | 40  | 39  |     |     |     |     |     |     |     |     | 38  |     |     | 4   | 100   |
| 18 | 2W | 18   | 20  | 21  |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 40    |

Total no. of acres 506

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_
- (8) Remarks \_\_\_\_\_

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. Denoon vs  
☒ B) Right decreed by court, cite title of case. Brandon  
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. \_\_\_\_\_

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

June 29, 1979

(Date)

State of IdahoCounty of Ada

Organization

Seal

Individual Earle G. Foote, Jr.

(Signature of Claimant)

Organization KEYPUNCHED 7/23/79 DH

(Signature of Spouse)

(Signature of Authorized Agent)

On this 29th day of \_\_\_\_\_, in the year 1979 before me

a notary public, personally appeared \_\_\_\_\_

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or \_\_\_\_\_) executed the same.

My commission expires \_\_\_\_\_

Notary Public residing at \_\_\_\_\_

Water Right Number - A57-00277

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - - Address - - - - - + - - - - - + - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
FOOTE, JR.

EARLE G.

1 - STAR RT. BOX 52

2 -

3 -

City- MELBA

Phone -

1 -

2 -

3 -

City-

Phone -

State- ID Zip- 83641

FOOTE

PATRICIA B.

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
12/24/1889 14 D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - + + - - - - -  
REYNOLDS CREEK SNAKE RIVER+ - - - - - - - - - - - Point of Diversion - - - - - + + - - - - -  
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

01S 03W 11 NW NE (73) OWYHEE

+ - - - - - - - - - - - Water Use - - - - - + + - - - - -  
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 10.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
10.000+ - - - - - - - - - - - Place of Use - - - - - + + - - - - -  
Twn Rng Sec Tract Lot Acres Code Description County

|     |     |    |       |      |    |            |      |        |
|-----|-----|----|-------|------|----|------------|------|--------|
| 01S | 02W | 6  | SE SW | 26.0 | 01 | IRRIGATION | (73) | OWYHEE |
| 01S | 02W | 7  | SW NE | 20.0 | 01 | IRRIGATION | (73) | OWYHEE |
| 01S | 02W | 7  | NE NW | 29.0 | 01 | IRRIGATION | (73) | OWYHEE |
| 01S | 02W | 7  | NW NW | 36.0 | 01 | IRRIGATION | (73) | OWYHEE |
| 01S | 02W | 7  | SW NW | 38.0 | 01 | IRRIGATION | (73) | OWYHEE |
| 01S | 02W | 7  | SE NW | 28.0 | 01 | IRRIGATION | (73) | OWYHEE |
| 01S | 02W | 7  | NE SW | 40.0 | 01 | IRRIGATION | (73) | OWYHEE |
| 01S | 02W | 7  | NW SW | 29.0 | 01 | IRRIGATION | (73) | OWYHEE |
| 01S | 02W | 7  | SW SW | 12.0 | 01 | IRRIGATION | (73) | OWYHEE |
| 01S | 02W | 7  | SE SW | 23.0 | 01 | IRRIGATION | (73) | OWYHEE |
| 01S | 02W | 7  | NW SE | 29.0 | 01 | IRRIGATION | (73) | OWYHEE |
| 01S | 02W | 7  | SW SE | 39.0 | 01 | IRRIGATION | (73) | OWYHEE |
| 01S | 02W | 7  | SE SE | 9.0  | 01 | IRRIGATION | (73) | OWYHEE |
| 01S | 02W | 18 | NE NE | 20.0 | 01 | IRRIGATION | (73) | OWYHEE |
| 01S | 02W | 18 | NW NE | 20.0 | 01 | IRRIGATION | (73) | OWYHEE |
| 01S | 03W | 12 | NE NE | 38.0 | 01 | IRRIGATION | (73) | OWYHEE |
| 01S | 03W | 12 | NW NE | 39.0 | 01 | IRRIGATION | (73) | OWYHEE |

MICROFILMED

OCT 07 1992

Water right number - A57-00277 Adj. flag translation: Adjudication Temporary Work Area

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code       | Description  | County |
|-----|-----|-----|-------|-----|-------|--------------|------------|--------------|--------|
| 01S | 03W | 12  | SW NE |     | 28.0  | 01           | IRRIGATION | (73 ) OWYHEE |        |
| 01S | 03W | 12  | SE NE |     | 37.0  | 01           | IRRIGATION | (73 ) OWYHEE |        |
| 01S | 03W | 12  | NE SE |     | 34.0  | 01           | IRRIGATION | (73 ) OWYHEE |        |
| 01S | 03W | 12  | SE SE |     | 4.0   | 01           | IRRIGATION | (73 ) OWYHEE |        |

Total Acres: 578.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SOURCE(S) OUTSIDE BASIN.

+ - - Remarks - No Remarks found.

+ - - Conditions of Approval - No Conditions of Approval found.

+ - - Decree Plaintiff - + - - Decree Defendant - + - - Decree Date - + 00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 04/10/84 05/01/88 CONVERT

+ - - Adjudication Rights Dates and Flags Area -

Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number -

Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -

Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -

Claim Received Date - 00/00/0000 Last Amended Date - 00/00/0000 Temporary Right - P

Claims Tape Error Flg - Receipt Number - Water District - 57R

Fee Exempt Flag - POV Ownership Flag - Federal/State Indicator -

Name Connector -

MICROFILMED

OCT 07 1992