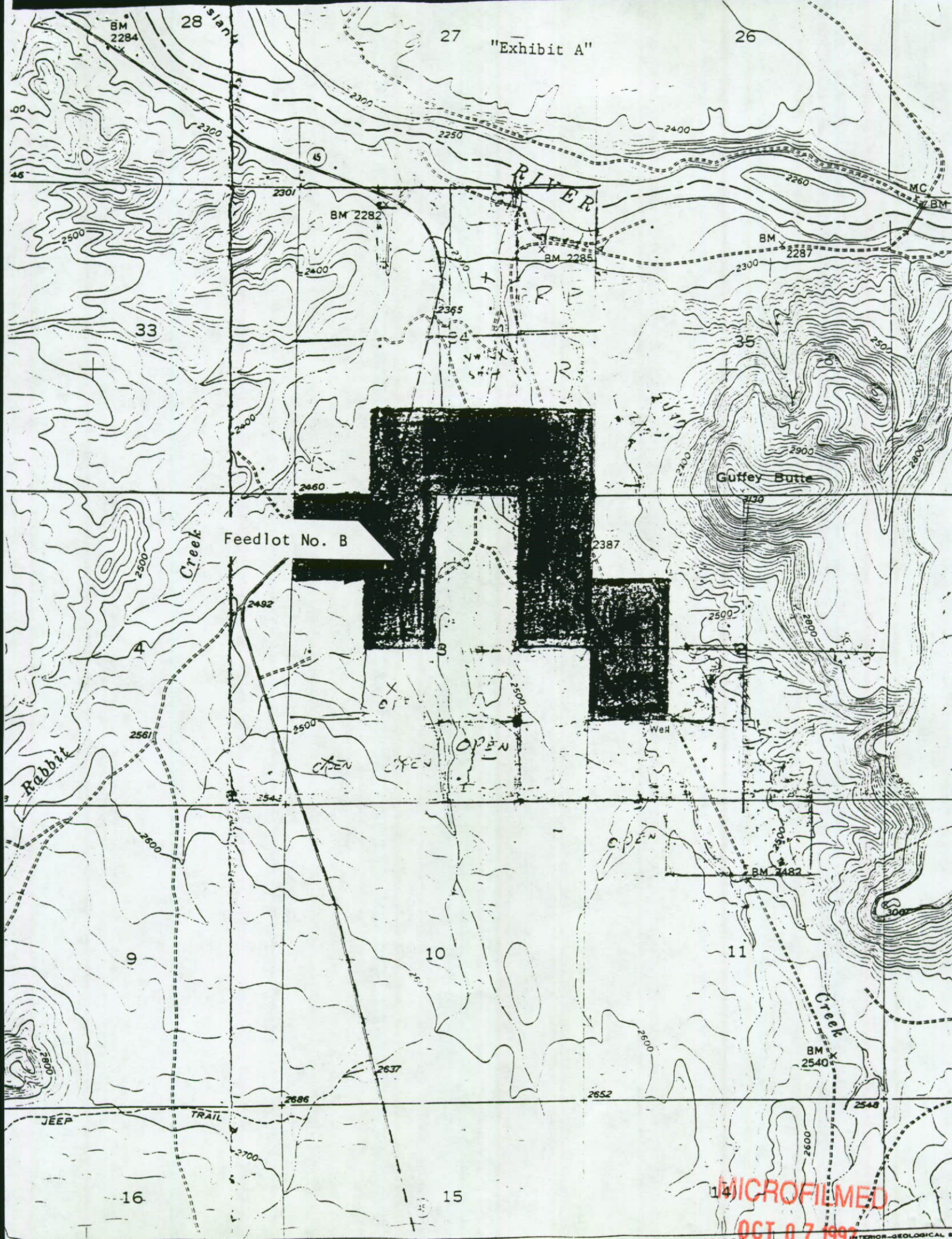




"Exhibit A"

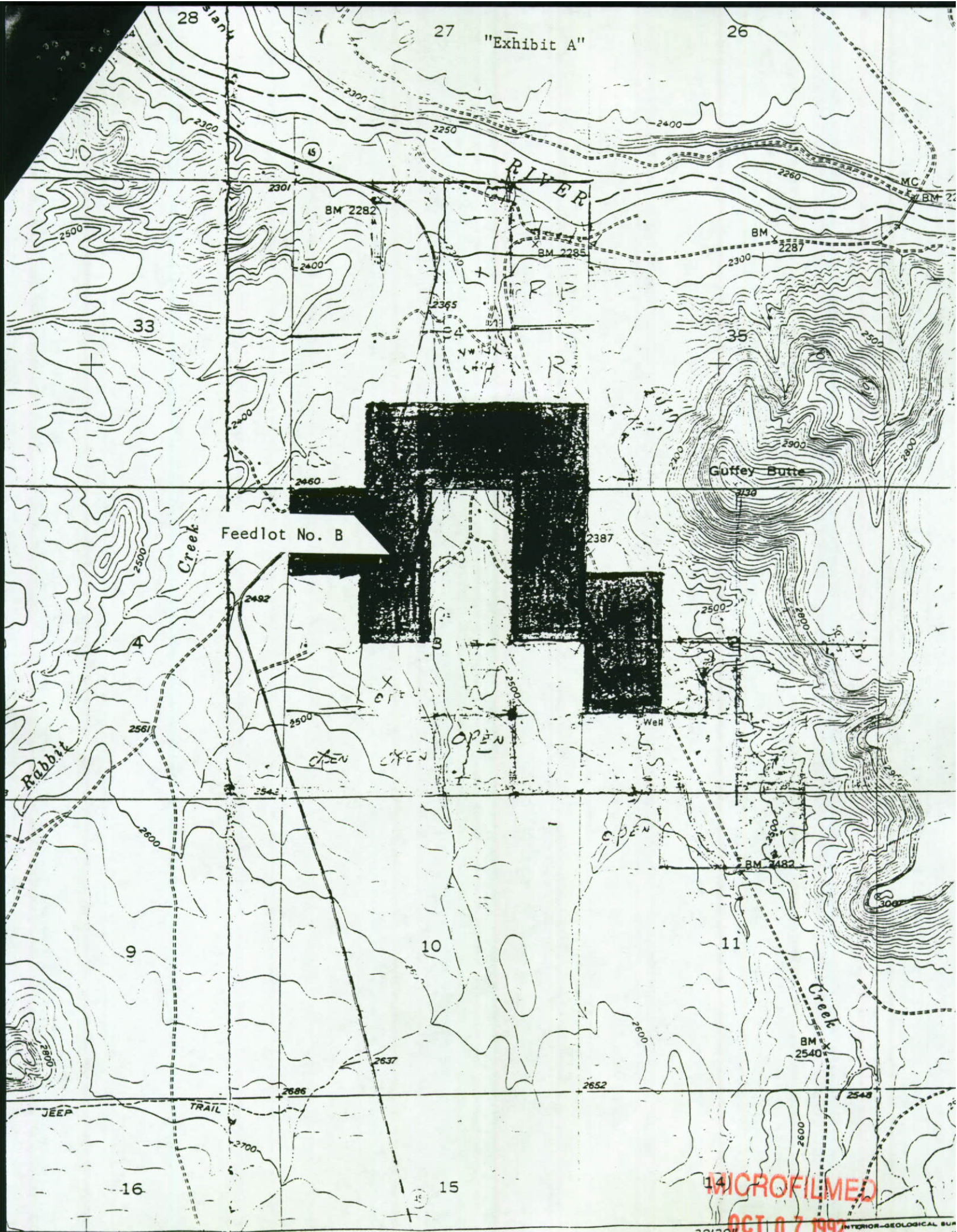
Feedlot No. B

Guffey Butte

MICROFILMED
OCT 07 1992

(SILVER CITY 1:125 000)

32'30"



Feedlot No. B

MICROFILMED
OCT 07 1992

Idaho Department of Water Resources

Claim Number: 57-00192
 Legal: T01S, R02W, S34
 T02S, R02W, S03
 Reviewed By:

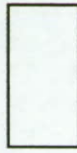
● Point of Diversion



Place of Use



Section Lines

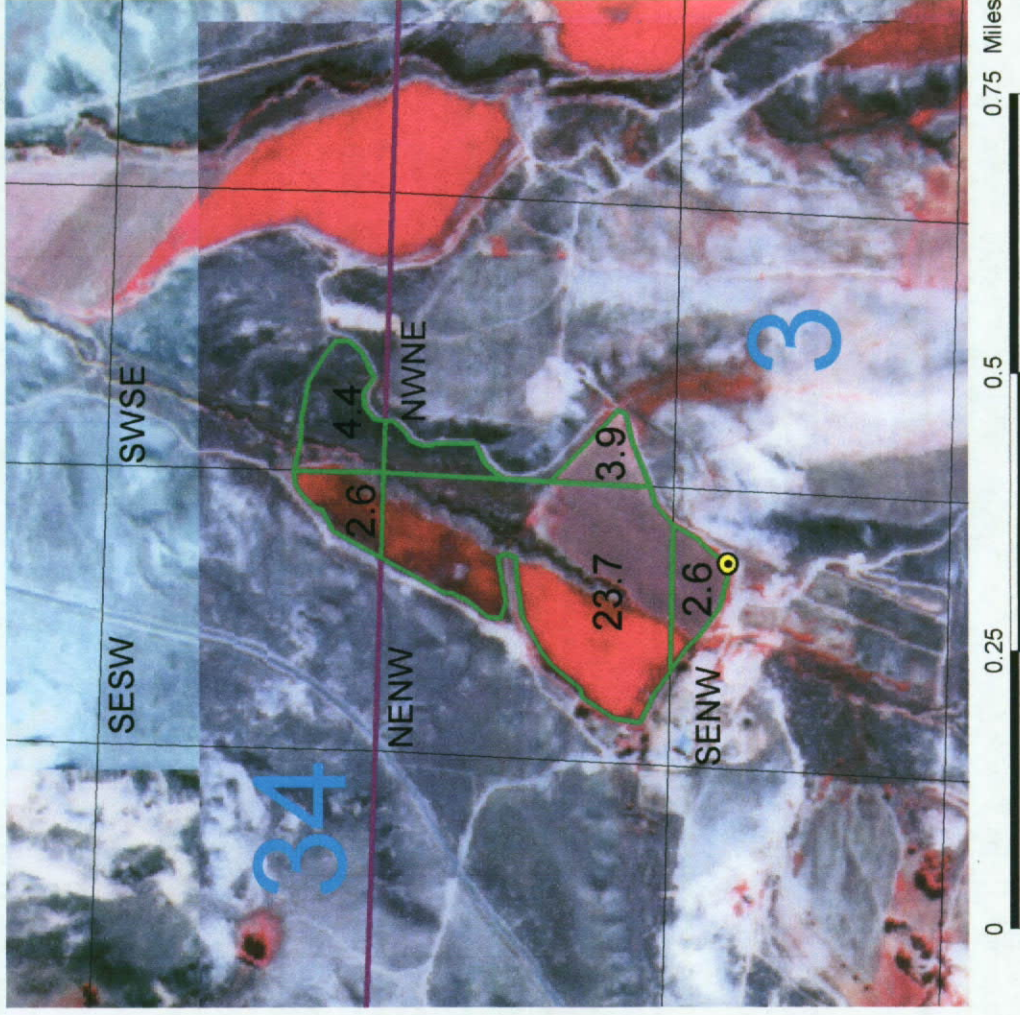


Quarter Quarter Lines



Township/Range Lines

1987 Napp Photo





on 00174 + 00193 as discussed (2011/10/06)
fields found irrigated
found but not on map (8/87)

MICROFILMED
OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-00192
Date Received: 6/22/1988
Receipt No: C001511
Received By: _____

well

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DERCK INVESTMENT CORP 208-345-2782
Address: 1444 KNIGHTS DRIVE
BOISE ID 83712

2. Date of Priority: SEP 1, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	02W	3	NW	SE	NW		OWYHEE

5. Description of diverting works:
FLOWING WELL AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
stockwater	01/01	12/31	0.19		
IRRIGATION	03/15	11/15	0.640		
domestic	01/01	12/31	0.04		

7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	02W	34	SE	SW		IRR	3.0
			SW	SE		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
02S	02W	3	NW	NE	IRR	3.0
			NE	NW	IRR	25.0
			SE	NW	IRR	4.0
					Section Acres	32.0
					Total Acres	37.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-07017B, 57-00193

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

LANUS G. GIVENS ET. AL.
Decree Plaintiff

EDWARD W. PEER ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, Title
Organization document in the space below as _____ of
_____, Title
Organization and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Pres. DEREK INVEST. CORP
Title and Organization

10-17-91
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17TH day
of October 19 91

[Signature]
Notary Public

Seal

Roxanne McCarthy, Notary Public
Residing at _____ Residing at Boise, Idaho
My Commission Expires May 16, 1996.
My Commission Expires _____

Name changed at

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576



Ident. Number: A57-00192
Date Received: 6/22/1988
Receipt No: C001511
Received By: _____

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DERCK INVESTMENT CORP. 208-345-2782
Address: 1444 KNIGHTS DRIVE
BOISE, ID 83712

2. Date of Priority: SEP 01, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	02W	3	SE	NE	NW	3	OWYHEE

5. Description of diverting works:
FLOWING WELL AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.640		
STOCKWATER	01/01	12/31	0.190		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 98.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/800 RANGE, D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	SW	SE		IRR	3.0
Section Acres							3.0

A57-00192

Page 1

Date: 08/17/88

MICROFILMED
OCT 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	02W	3	NE		NE	1	IRR	3.0
			NE		NW	3	IRR	19.0
			NE		NW	3	STOCK	
			NE		NW	3	DOMEST	
			SE		NW		IRR	3.0
							Section Acres	25.0
							Total Acres	28.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-7017, 57-00193

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

LANUS G. GIVENS ET. AL.
Decree Plaintiff

vs

EDWARD W. PEER ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER

Chartered

ATTORNEYS AT LAW

1020 MAIN STREET

SUITE 400

P.O. BOX 2139

BOISE, IDAHO 83701-2139

TELEPHONE (208) 336-0700

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER
TERRY T. UHLING
TERRY R. McDANIEL
F. BRUCE COVINGTON
JERRY JENSEN
GARY D. SLETTE
CAROLYN M. MINDER
VICKI L. YRAZABAL
BRUCE M. SMITH
G. RICHARD BEVAN
MICK HODGES

Twin Falls Office
142 3rd AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700

RECEIVED

AUG - 8 1988

August 3, 1988

Department of Water Resources

Mr. Carter Fritscole
Department of Water Resources
1301 North Orchard
Boise, ID 83706

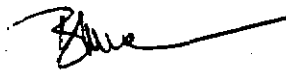
Dear Carter:

This letter is notification that Mr. Ray Kaufman has purchased the lands described in the attached Warranty Deed from the Grange Mutual Life Company. The claim forms for the water rights appurtenant to these lands have been filed by Grange Mutual and the adjudication fees paid. The identification numbers for the claims are as follows:

A57-10006
A57-10007
A57-10008
A57-00192
A57-00193
A02-07017
A57-10005
A57-02194

Please make a change in DWR records to indicate that Mr. Kaufman is now the owner of these lands and should be notified regarding any changes, modifications, or any other matters affecting these water rights. Thanks for your help in this matter.

Sincerely,



Bruce M. Smith

BMS/lkr
Attachment

RECEIVED

AUG 13 1988

Department of Water Resources
Western Regional Office

MICROFILMED

OCT 07 1992

RECEIVED
AUG 10 1988

WARRANTY DEED
(CORPORATE FORM)

Department of Water Resources
Western Regional Office

RGK
GDK
GRANGE MUTUAL LIFE COMPANY
organized and existing under the laws of the State of Idaho, with its principal office at
Nampa, Idaho of County of Canyon
grantor, hereby CONVEYS or GRANTS and WARRANTS TO

, a corporation
, State of Idaho,

DERCK INVESTMENT CORP., an Idaho Corporation

of 1444 Knights Drive, Boise, Idaho

grantee
for the sum of

Ten dollars and no/100-----
the following described tract(s) of land in
State of Idaho:

DOLLARS,
County,

See attached Exhibit C

Together with: Idaho Power Use Permit dated _____ No. _____
Bureau of Land Management Right of Way Grant filed 8/1/67, No. I-1643
Water Rights ID# A57-10006 A57-10005
A57-10007 A57-02194
A57-10008
A57-00192
A57-00193
A02-07017

Location of above described property Murphy, Idaho

House No.

Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 29th day of July, A.D. 1988

(CORPORATE SEAL)

GRANGE MUTUAL LIFE COMPANY

(CORPORATE NAME)

By Darrell H. Schmitt

EXHIBIT C

TRACT NO. 1

IN TOWNSHIP 1 South, Range 2 West, B.M., OWHYEE COUNTY, Idaho

Section 34: S $\frac{1}{2}$ SE $\frac{1}{4}$, Lot 2, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$

SE $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPTING therefrom that portion West of State Highway No. 78 (formerly Highway No. 45) as now constructed.

NE $\frac{1}{4}$ NW $\frac{1}{4}$ EXCEPTING therefrom that portion South and West of State Highway No. 78 (formerly Highway No. 45) as now constructed.

IN TOWNSHIP 2 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3: SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Lot 4 North and West of State Highway No. 78 (formerly Highway No. 45) as now constructed.

TRACT NO. 2:

IN TOWNSHIP 2 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO

Section 2: S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 3: Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$), SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 11: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

MICROFILMED

OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-00192
Date Received: 6/22/1988
Receipt No: C001511
Received By: *ct*

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GRANGE MUTUAL LIFE CO.
Address: - P. O. BOX 48
NAMPA, ID

208-344-5980

83653-0048

RECEIVED
AUG 3 1988

2. Date of Priority: SEP 01, 1935

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources
Western Regional Office
County
OWYHEE

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
02S	02W	3	SE	NE	NW	3

5. Description of diverting works:
FLOWING WELL AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.640		
STOCKWATER	01/01	12/31	0.190		

7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 98.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/800 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	SW	SE		IRR	3.0
Section Acres							3.0

A57-00192

Page 1

Date: 07/28/88

MICROFILMED
OCT 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	02W	3	NE	NE	1	IRR	3.0
			NE	NW	3	IRR	19.0
			SE	NW		IRR	3.0
						Section Acres	25.0
						Total Acres	28.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-7017, 57-00193

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

LANUS G. GIVENS ET. AL.
Decree Plaintiff

vs

EDWARD W. PEER ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

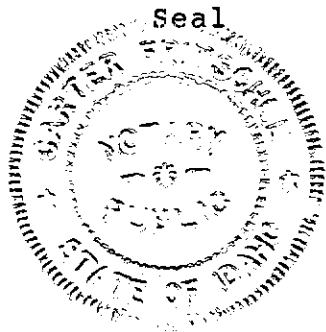
For Organizations:

I do solemnly swear or affirm that I am Secretary of
Title
Grange Mutual Life Co., that I have signed the foregoing
Organization
document in the space below as Secretary of
Title
Grange Mutual Life Co. and that the statements contained in the
Organization
foregoing document are true and correct.

R. Martin F. Johnson
Signature of Authorized Agent
Secretary Grange Mutual Life Co.
Title and Organization
7-28-88
Date

State of Idaho)
County of Ada) SS.
Idaho

Subscribed and sworn (or affirmed) before me this 28th day
of July 19 88
Carter Fritchable
Notary Public



Residing at Eagle, Id
My Commission Expires 3-21-94

C001511

08/20/88
12:37:33

GRANGE MUTUAL LIFE CO.

ADJUDICATION FEE

0410162 9337 6490

\$804.00

\$804.00

CHECK 320233

WR/NO: A57-10006
A02-07017

A57-10007
A57-10005

A57-10008
A57-02194

A57-00192

A57-00193

Idaho Department of Water Resources

Region: State

Signature: _____

MICROFILMED
OCT 07 1992

JULY 1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Grange Mutual Life Co.CLAIM IDENT. NO. A5700192DATE RECEIVED 06/22/88CK # 320233AMOUNT \$ 804⁰⁰

YES

NO

1. Is the name and address complete with zip code? ✓2. Is priority date entered? ✓

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd). A Permit is required for surface water developed after May 20, 1971 (except for instream stockwater).

3. (a) Is a source entered? ✓(b) Is a tributary to entered? (if required) ✓4. Is the legal description of the p.d. complete? ✓5. Is there a description of the diverting works? ✓6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form. ✓Is the period of use included? ✓Is a quantity claimed for each use? ✓7. Is a total quantity claimed entered? ✓8. Is the consumptive use correct? ✓If required is a consumptive use entered? ✓9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. ✓10. Is (are) the place(s) of use entered? ✓11. Is (are) the county(ies) entered? ✓12. Is the ownership of p.u. checked? ✓13. Are other water rights listed or "none" checked? ✓14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ✓15. Is the basis of the claim checked? ✓16. Is the claim signed by the claimant? ✓Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ✓Has the claim been signed, sealed, and dated by a notary? ✓Is the fee enclosed correct? ✓Should this claim be receipted and data entered? ✓If this claim is based on an existing water right, has the identification number been entered? ✓ N/AClaim checked by: LWComments: Stockwater use excludedFee = 50.00 + 19.00 + 28.00 = 97.00

MICROFILMED

OCT 07 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-00192
Date Received: 6/22/1988
Receipt No: C001511
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GRANGE MUTUAL LIFE CO.
Address: P. O. BOX 48
NAMPA, ID

208-344-5980

83653-0048

2. Date of Priority: SEP 01, 1935

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
02S	02W	3	SE	NE	NW	3

RECEIVED
AUG 5 1988
Department of Water Resources
Western Regional Office
County
OWYHEE

5. Description of diverting works:
FLOWING WELL AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.640		
STOCKWATER	01/01	12/31	0.190		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 98.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/800 RANGE, D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	SW	SE		IRR	3.0

Section Acres 3.0

A57-00192

Page 1

Date: 07/29/88

MICROFILMED
OCT 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	02W	3	NE		NE	1	IRR	3.0
			NE		NW	3	IRR	19.0
			NE		NW	3	STOCK	
			NE		NW	3	DOMEST	
			SE		NW		IRR	3.0
							Section Acres	25.0
							Total Acres	28.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-7017, 57-00193

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

LANUS G. GIVENS ET. AL.
Decree Plaintiff

vs

EDWARD W. PEER ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of Orange Mutual Life Co., that I have signed the foregoing document in the space below as Secretary of Orange Mutual Life Co. and that the statements contained in the foregoing document are true and correct.

Donna Z. Johnson
Signature of Authorized Agent

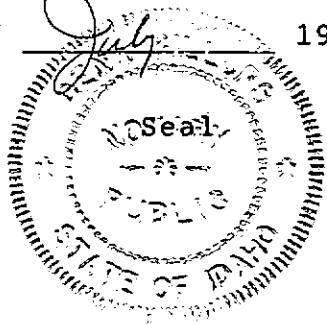
Secretary - Orange Mutual Life Co.
Title and Organization

7-29-1988
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of July 19 88

Donna Z. Johnson
Notary Public



Residing at Caldwell, ID
My Commission Expires 3/21/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-00192
Date Received: 6/20/1988
Receipt No: 000511
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRANGE MUTUAL LIFE CO. 208-344-5980
Address: P. O. BOX 48
NAMPA, ID 836530048

2. Date of Priority: SEP 01, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	02W	3	SE	NE	NW	3	OWYHEE

5. Description of diverting works:
FLOWING WELL AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/05	0.640		
STOCKWATER	01/01	12/31	0.190		

7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 98.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/800 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	SW	SE		IRR	3.0
Section Acres							3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	02W	3	NW	NE	2	IRR	3.0
			NE	NW	3	IRR	19.0
			SE	NW		IRR	3.0
						Section Acres	25.0
						Total Acres	28.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-7017, 57-00193

14. Remarks:

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court :
Decree date:

LANUS G. GIVENS ET. AL.
Decree Plaintiff

vs

EDWARD W. PEER ET. AL.
Decree Defendant

MICROFILMED
OCT 07 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Organizations:

I do solemnly swear or affirm that I am Secretary of
_____ Title
Grange Mutual Life Company, that I have signed the foregoing
Organization
document in the space below as Secretary of
_____ Title
Grange Mutual Life Company and that the statements contained in the
Organization
foregoing document are true and correct.

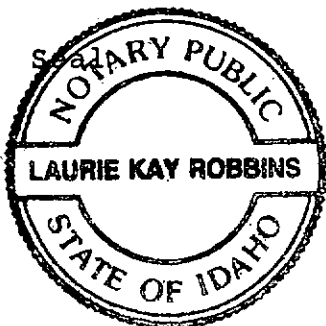
[Signature]
Signature of Authorized Agent

Secretary, Grange Mutual Life Company
Title and Organization

June 22, 1988
Date

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of June 19 88
[Signature]
Notary Public



Residing at Nampa, Idaho
My Commission Expires 6/19/92

AFFIDAVIT OF GUY S. GIVENS

COUNTY OF)
) ss:
STATE OF)

COMES NOW, Guy S. Givens, upon being first duly sworn, hereby deposes and says:

I

That your affiant was the owner of that certain property located in the County of Owyhee, State of Idaho, and which legal description follows from approximately 1968 until 1987, which property in Owyhee County, State of Idaho, is more particularly described as:

TRACT NO. 1:

IN TOWNSHIP 1 South, Range 2 West, B. M., OWYHEE COUNTY, IDAHO
Section 34: S $\frac{1}{2}$ SE $\frac{1}{4}$, Lot 2, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPTING therefrom that portion West of State
Highway No. 78 (formerly Highway No. 45) as now constructed.
NE $\frac{1}{4}$ NW $\frac{1}{4}$ EXCEPTING therefrom that portion South and West
of State Highway No. 78 (formerly Highway No. 45) as now
constructed.

IN TOWNSHIP 2 SOUTH, RANGE 2 WEST, B. M., OWYHEE COUNTY, IDAHO
Section 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 3: SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 1
(NE $\frac{1}{4}$ NE $\frac{1}{4}$), Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) EXCEPTING therefrom that portion of Lot 4
North and West of State Highway No. 78 (formerly Highway No. 45) as
now constructed.

TRACT NO. 2:

IN TOWNSHIP 2 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO
Section 2: S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 3: Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$), SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 11: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$;

II

That during all material times between approximately 1968 and 1987 your affiant was involved in farming and cattle operations on said property and used water thereon for the beneficial use of watering crops and providing livestock water;

III

The well for watering stock purposes located at "Feed Lot No. B" was drilled and put to beneficial use on or about June 30, 1940, which "Feed Lot No. B" is identified on attached "Exhibit A" and incorporated hereby as if referred to herein;

Said Feed Lot No. B referred to in the previous paragraph was used for beneficial use during the aforementioned period for watering stock of less than 1,000 head of cattle and less than 13,000 gallons per day;

Further your affiant sayeth not.

Dated this 15 day of June, 1988.



Guy S. Givens

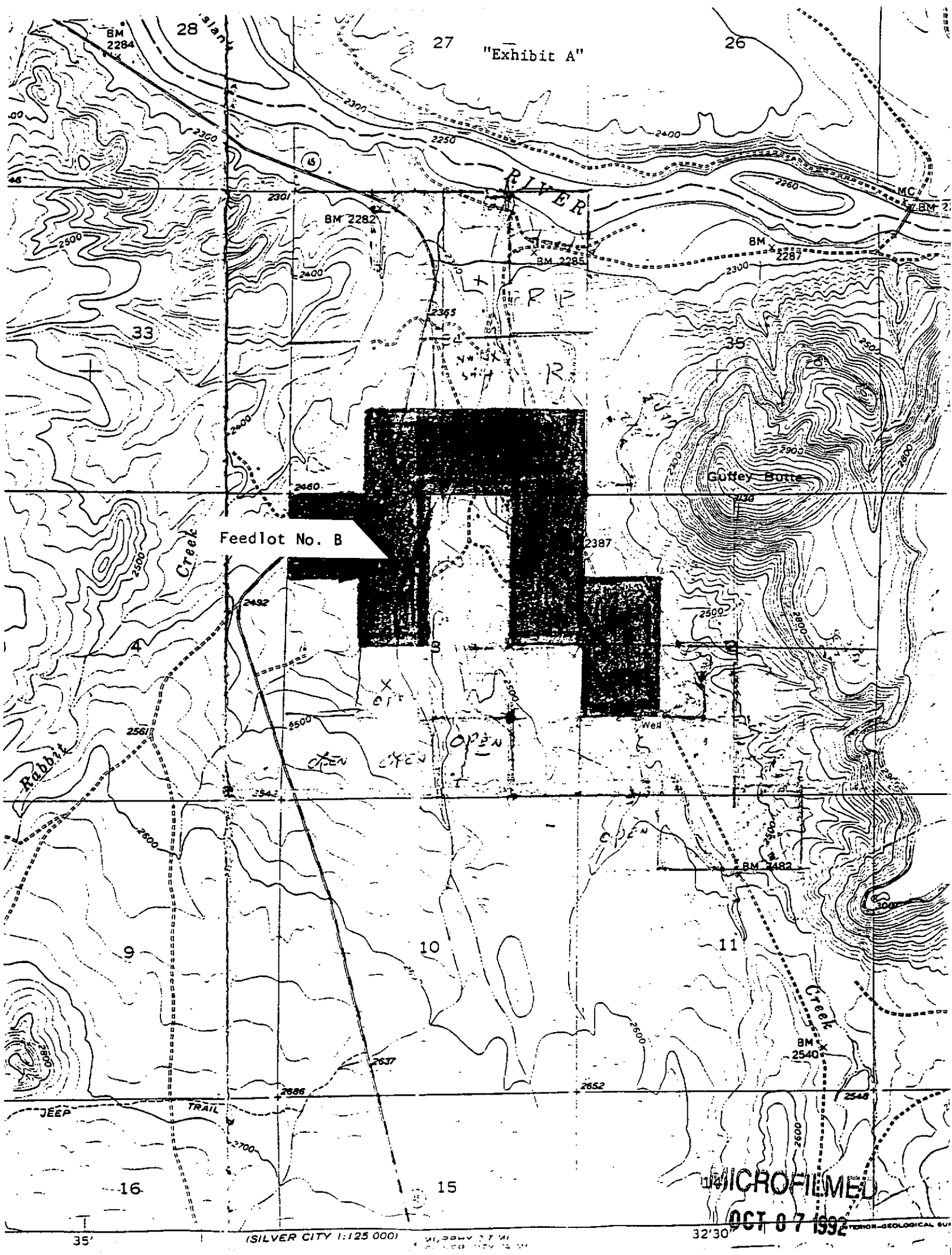
STATE OF IDAHO)
) ss:
COUNTY OF GOODING)

On the 15 day of June, 1988, before me personally
appeared Guy S. Givens known to me to be the person whose name is subscribed
to the within instrument, and acknowledged to me that he executed the same.

(SEAL)

Justin M. Low
Notary Public for State of Idaho
Residing at Burley

My commission expires April 22, 1992



"Exhibit A"

Feedlot No. B

MICROFILMED
OCT 07 1992

(SILVER CITY 1:125 000)

32'30"

RECEIVED
AUG 5 1988

RECEIVED
AUG - 3 1988

Department of Water Resources
Western Regional Office

Department of Water Resources

AFFIDAVIT OF GUY S. GIVENS

CANYON
COUNTY OF ~~TWIN FALLS~~)
) ss:
STATE OF IDAHO)

COMES NOW, Guy S. Givens, upon being first duly sworn, hereby deposes and says:

I

That your affiant was the owner of that certain property located in the County of Owyhee, State of Idaho, and which legal description follows from approximately 1968 until 1987, which property in Owyhee County, State of Idaho, is more particularly described as:

TRACT NO. 1:

IN TOWNSHIP 1 South, Range 2 West, B. M., OWYHEE COUNTY, IDAHO
Section 34: S½SE¼, Lot 2, NW¼SE¼, SW¼NE¼
SE¼SW¼ EXCEPTING therefrom that portion West of State
Highway No. 78 (formerly Highway No. 45) as now constructed.
NE¼NW¼ EXCEPTING therefrom that portion South and West
of State Highway No. 78 (formerly Highway No. 45) as now
constructed.

IN TOWNSHIP 2 SOUTH, RANGE 2 WEST, B. M., OWYHEE COUNTY, IDAHO
Section 2: SW¼NW¼, NW¼SW¼
Section 3: SE¼NE¼, N¼N¼N¼SW¼NW¼, SE¼NW¼, Lot 3 (NE¼NW¼), Lot 1
(NE¼NE¼), Lot 4 (NW¼NW¼) EXCEPTING therefrom that portion of Lot 4
North and West of State Highway No. 78 (formerly Highway No. 45) as
now constructed.

TRACT NO. 2:

IN TOWNSHIP 2 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY, IDAHO
Section 2: S½SW¼, NE¼SW¼, SW¼SE¼
Section 3: Lot 2 (NW¼NE¼), SW¼NE¼, NW¼SE¼, E½SE¼
Section 11: NE¼NW¼, NW¼NE¼;

II

That during all material times between approximately 1968 and 1987 your affiant was involved in farming and cattle operations on said property and used water thereon for the beneficial use of watering crops and providing livestock water;

III

The well for watering stock purposes located at "Feed Lot No. B" was drilled and put to beneficial use on or about September 1, 1935, consistent with that certain decree issued by the District Court of the Third Judicial District of the State of Idaho, in and for Owyhee County as Case No. 2169 issued by the Honorable District Judge Charles E. Winstead titled Lanus G. Givens, et ux, et al., v. Elward W. Peer, et ux, et al., and which amount of water appropriated thereby was the amount required to irrigate the acreage shown for irrigation purposes as denoted under "Place of Use" on the attached "Notice of Claim to a Water Right Acquired Under State Law" attached bearing Identification Numbers A57-00192 and A57-00193, ^{and each dated July 29, 1988} attached hereto as Exhibits B and C respectively and incorporated hereby by reference as if fully set forth herein and that your affiant hereby incorporates by reference the date of priority; source; point of diversion; description of diverting works; purposes for which water is used; total quantities appropriated; total consumptive use; statement of non-irrigation uses; place of use and beneficial use; county where located and other water rights used referred to in attached Exhibits B and C;

The Feed Lot No. B referred to previously was used for beneficial use during the aforementioned period for watering stock of less than 1,000 head of cattle and less than 13,000 gallons per day;

Further your affiant sayeth not.

Dated this 31st day of July, 1988.

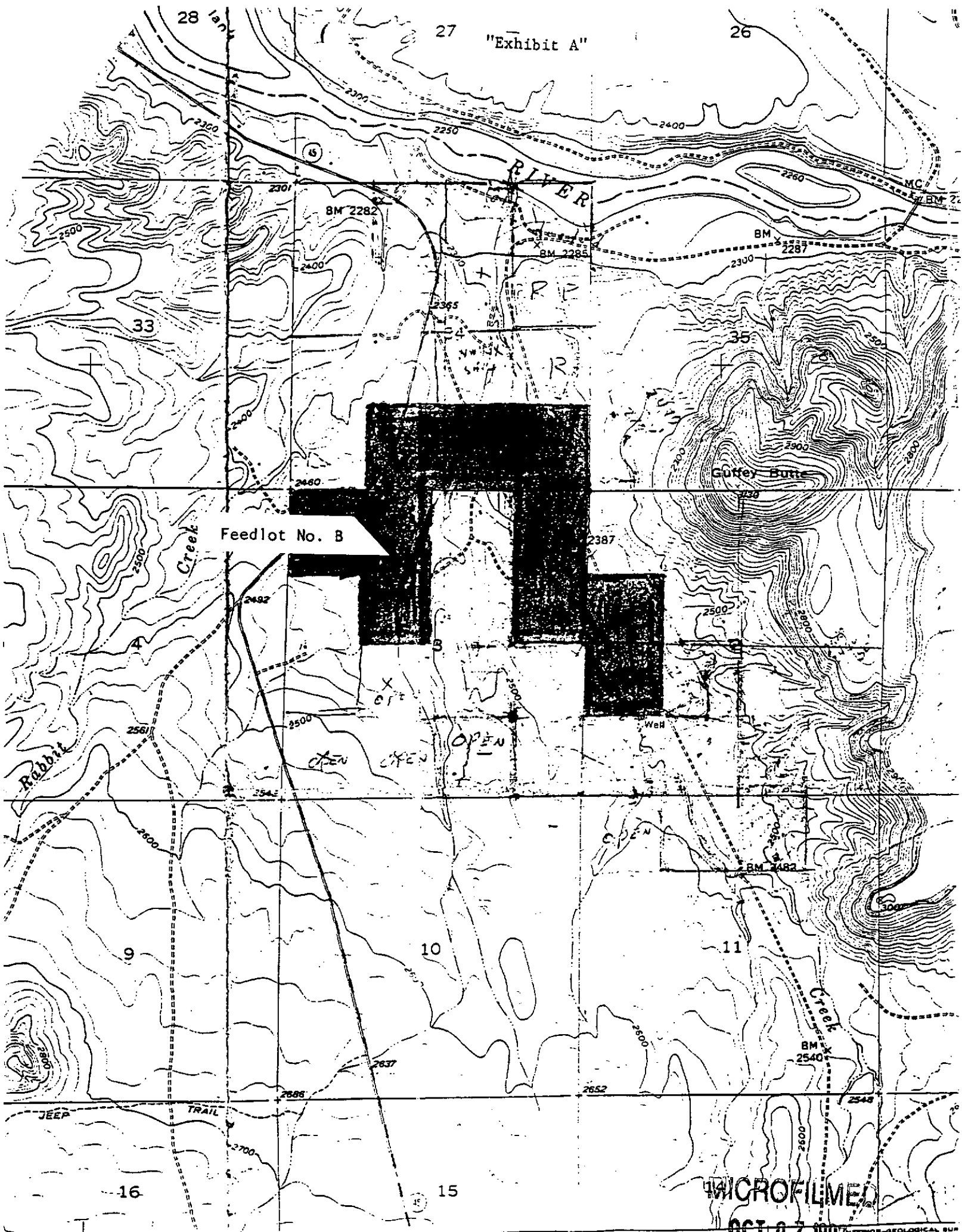
Guy S. Givens
Guy S. Givens

STATE OF IDAHO)
) ss:
COUNTY OF CANYON)

On the 31st day of July, 1988, before me personally appeared Guy S. Givens known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

(SEAL)

Anne Aschenbrenner
Notary Public for State of Idaho
Residing at Nampa Idaho
My commission expires 8-17-92



MICROFILMED
OCT 07 1992

EXHIBIT B

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-00192
Date Received: 6/22/1988
Receipt No: C001511
Received By:

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: GRANGE MUTUAL LIFE CO. 208-344-5980
Address: P. O. BOX 48
NAMPA, ID 83653-0048

2. Date of Priority: SEP 01, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	02W	3	SE	NE	NW	3	OWYHEE

5. Description of diverting works:
FLOWING WELL AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.640		
STOCKWATER	01/01	12/31	0.190		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 98.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/800 RANGE, D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	02W	34	SW	SE		IRR	3.0
Section Acres							3.0

MICROFILMED
OCT 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	02W	3	NE		NE	1	IRR	3.0
			NE		NW	3	IRR	19.0
			NE		NW	3	STOCK	
			NE		NW	3	DOMEST	
			SE		NW		IRR	3.0
							Section Acres	25.0
							Total Acres	28.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-7017, 57-00193

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

LANUS G. GIVENS ET. AL.

Decree Plaintiff

vs

EDWARD W. PEER ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of _____ Title

Orange Mutual Life Co., that I have signed the foregoing Organization

document in the space below as Secretary of _____ Title

Orange Mutual Life Co. and that the statements contained in the Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Secretary - Orange Mutual Life Co.
Title and Organization

7-29-1988
Date

State of Idaho

County of Ada

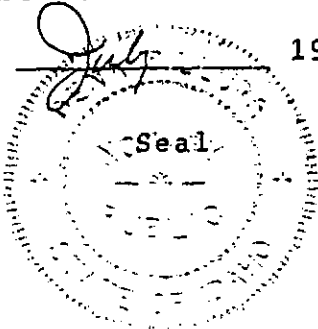
SS.

Subscribed and sworn (or affirmed) before me this 29th day

of July

19 88

[Signature]
Notary Public



Residing at Caldwell, ID

My Commission Expires 3/21/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-00193
Date Received: 6/22/1988
Receipt No: C001511
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GRANGE MUTUAL LIFE CO. 208-344-5980
Address: P. O. BOX 48
NAMPA, ID 83653-0048

2. Date of Priority: JUN 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	02W	3	SE	NE	NW	3	OWYHEE

5. Description of diverting works:
FLOWING WELL & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
STOCKWATER	01/01	12/31	0.100		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 98.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/800 RANGE, D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	34	SW	SE		IRR	3.0
Section Acres							3.0

A57-00193

Page 1

Date: 07/29/88

MICROFILMED

OCT 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	02W	3	NE		NE	1	IRR	3.0
			NE		NW	3	IRR	19.0
			NE		NW	3	STOCK	
			NE		NW	3	DOMEST	
			SE		NW		IRR	3.0
							Section Acres	25.0
							Total Acres	28.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-07017, 57-00192

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

LANUS G. GIVENS ET. AL.
Decree Plaintiff

EDWARD G. PEER ET. AL.
Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

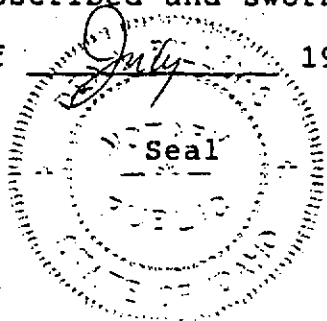
I do solemnly swear or affirm that I am Secretary of Crane Mutual Life Co., that I have signed the foregoing document in the space below as Secretary of Crane Mutual Life Co. and that the statements contained in the foregoing document are true and correct.

William F. Johnson
Signature of Authorized Agent
Secretary - Crane Mutual Life Co.
Title and Organization
7-29-1988
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th day of July 19 88

Anna Bellinger
Notary Public



Residing at Caldwell, Id
My Commission Expires 3/21/94

AJ5809NP
No. 57-00192

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/29/93
PAGE: 14

Audit: 11/27/91 MCCARTHY 12/09/91 MCCARTHY 12/11/91 MCCARTHY 02/04/92 MCCARTHY
07/29/92 PR-PRODM 10/13/92 CPSHAW 12/05/92 ADT-SHAW

MICROFILMED
JUL 20 1994

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-00192

Date: 1-30-03

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	15	2W	34											3				2		5
GIS														2.6				4.4		7
Claim	25	2W	3		3			-3												32
GIS					3.9			23.7			2.6									30.2
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1 NWSENW

Total Claimed Acres: 37

Overlapping FOU Claim #'s:

57-00193

Total GIS Acres: 37.2

COMMENTS:

Claims 57-10144, 57-10146 as showing as overlaps in the recommend
POUs but are not available for us to review.

Per claim map & image interpretation, I mapped this
claim with 252W image over 152W.

Idaho Department of Water Resources

Claim Number: 57-00192

Legal: T01S, R02W, S34

T02S, R02W, S03

Reviewed By:

⊙ Point of Diversion

☐

Place of Use

☐

Section Lines

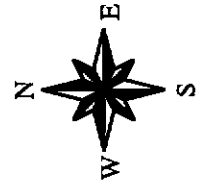
☐

Quarter Quarter Lines

☐

Township/Range Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-00192

1997 DEC 15 AM 10:48

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: DERCK INVESTMENT CORP
1444 KNIGHTS DR
BOISE ID 83712

SOURCE: GROUNDWATER

QUANTITY: 0.64 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHT NO. 57-00193 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.74 CFS.

USE OF THIS RIGHT WITH RIGHT NO. 57-00193 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 166.5 AF.

PRIORITY DATE: 09/01/1935

POINT OF DIVERSION: T02S R02W S03 NWSNW Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.64 CFS
	STOCKWATER	01-01 12-31	0.19 CFS
	DOMESTIC 1 HOME.	01-01 12-31	0.04 CFS

PLACE OF USE: IRRIGATION Within Owyhee County
T01S R02W S34 SESW 3 SWSE 2
T02S R02W S03 NWNE 3 Lot 3 (NENW)25 SENW 4
37 ACRES TOTAL

STOCKWATER Within Owyhee County
T02S R02W S03 Lot 3 (NENW)

DOMESTIC Within Owyhee County
T02S R02W S03 Lot 3 (NENW)

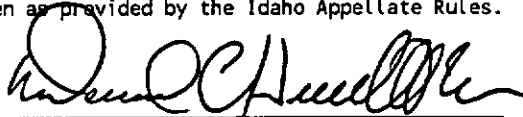
USE OF THIS RIGHT WITH RIGHT NO. 57-00193 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 37.0 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DERCK INVESTMENT CORP 1444 KNIGHTS DR BOISE ID 83712 (208) 345-2782	09/01/1935	IRRIGATION STOCKWATER DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	0.64 CFS 0.19 CFS 0.04 CFS	
TOTAL DIVERSION:					0.64 CFS	

Water Source: GROUNDWATER
Point(s) of Diversion: T02S R02W S03 NWSENW
Tributary to: Owyhee County
Stage: DECREE

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	
T	R	S		Lt	Ac	Lt	Ac	
01S	02W	34						SUM
02S	02W	3		03		02		5.0
TOTAL ACRES								32.0
								37.0

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE		
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	
T	R	S		Lt	Ac	Lt	Ac	
02S	02W	3						

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE		
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	
T	R	S		Lt	Ac	Lt	Ac	
02S	02W	3						

POU County: Owyhee

Non-Irrigation Uses: 1 HOME.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
57-00192 A57-00192

Other Water Rights Listing Overlapping Place(s) of Use:
57-00192 57-00193 57-02018 57-02194 57-10144 57-10146 A02-07017 A02-07017B A57-00192 A57-00193
A57-02194 A57-10144 A57-10146 R57-00193 R57-02194

Conditions of Approval:
N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
- HISTORICAL BENEFICIAL USE.

AJ0749NP
No. R57-00192

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/06/97
PAGE: 2

Conditions of Approval:

N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
- STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 57-00193 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.74 CFS.
USE OF THIS RIGHT WITH RIGHT NO. 57-00193 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 166.5 AF.

PQU

USE OF THIS RIGHT WITH RIGHT NO. 57-00193 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 37.0 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP

STOCKWATER, 1800 RANGE CATTLE

Dates:

Exam Made Date:

Verified Date:

11/06/1997

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments:

Date: 01/16/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT
OWNER CHANGE.
*CONFORMED NAME/ADDRESS TO AVOID DUPLICATE MAILING LABELS

Audit:

11/06/97 MSCHULTE

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-00192

NAME AND ADDRESS: DERCK INVESTMENT CORP
1444 KNIGHTS DR
BOISE ID 83712

SOURCE: GROUNDWATER

QUANTITY: 0.64 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY
USED FOR DOMESTIC, 1 HOME, STOCKWATER, 1800 HEAD

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHT NO. 57-00193 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.74 CFS.

USE OF THIS RIGHT WITH RIGHT NO. 57-00193 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 166.5 AF.

PRIORITY DATE: 09/01/1935

POINT OF DIVERSION: T02S R02W S03 NWSNW Within Owyhee County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	<u>Irrigation Season</u> <u>03/15 11/15</u>	0.64 CFS
STOCKWATER	01-01 12-31	0.19 CFS
DOMESTIC 1 HOME.	01-01 12-31	0.04 CFS

PLACE OF USE:

IRRIGATION	Within Owyhee County		
T01S R02W S34	SESW 3	SWSE 2	
T02S R02W S03	NWNE 3	Lot 3 (NENW)25	SENW 4
37 ACRES TOTAL			

STOCKWATER	Within Owyhee County
T02S R02W S03	Lot 3 (NENW)

DOMESTIC	Within Owyhee County
T02S R02W S03	Lot 3 (NENW)

USE OF THIS RIGHT WITH RIGHT NO. 57-00193 IS LIMITED TO THE

57-00192 (CONT.)

IRRIGATION OF A COMBINED TOTAL OF 37.0 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.

USE OF THIS RIGHT WITH RIGHT NO. 57/00193 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.174 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1661.5 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 1291.5 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 37.0 ACRES IN A SINGLE IRRIGATION SEASON.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
STOCKWATER, 1800 RANGE CATTLE

AJ0749NP
No. R57-00192

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/06/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DERCK INVESTMENT CORP 1444 KNIGHTS DR BOISE ID 83712 (208) 345-2782	09/01/1935	IRRIGATION STOCKWATER DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	0.64 CFS 0.19 CFS 0.04 CFS	
TOTAL DIVERSION:					0.64 CFS	

Water Source: GROUNDWATER
Point(s) of Diversion: T02S R02W S03 NWSENW
Place of use Legal Description for: IRRIGATION
Tributary to: Owyhee County
Stage: DECREED

NE		NW		SW		SE		
T	R S	T	R S	T	R S	T	R S	SUM
01S 02W 34	: 03	01S 02W 34	: 03-25	01S 02W 34	: 03	01S 02W 34	: 02	5.0
02S 02W 3	: 03	02S 02W 3	: 04	02S 02W 3	: 04	02S 02W 3	: 02	32.0
TOTAL ACRES								37.0

NE		NW		SW		SE		
T	R S	T	R S	T	R S	T	R S	SUM
01S 02W 34	: 03	01S 02W 34	: 03-25	01S 02W 34	: 03	01S 02W 34	: 02	5.0
02S 02W 3	: 03	02S 02W 3	: 04	02S 02W 3	: 04	02S 02W 3	: 02	32.0
TOTAL ACRES								37.0

NE		NW		SW		SE		
T	R S	T	R S	T	R S	T	R S	SUM
01S 02W 34	: 03	01S 02W 34	: 03-25	01S 02W 34	: 03	01S 02W 34	: 02	5.0
02S 02W 3	: 03	02S 02W 3	: 04	02S 02W 3	: 04	02S 02W 3	: 02	32.0
TOTAL ACRES								37.0

POU County: Owyhee

Non-Irrigation Uses: 1 HOME.

Other Rights: SEE REMARKS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
57-00192 A57-00192

Other Water Rights Listing Overlapping Place(s) of Use:
57-00192 57-02018 57-02194 57-10144 57-10146 A02-07017 A02-07017B A57-00192 A57-00193
A57-02194 A57-10144 A57-10146 R57-00193 R57-02194

Conditions of Approval:
NOT - THE CONSUMPTIVE USE VOLUME IS ONLY FOR THE IRRIGATION PORTION

Delete

AJ0749NP
No. R57-00192

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/06/97
PAGE: 2

Conditions of Approval:

- OF THIS WATER RIGHT.
- N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 57-00193 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.74 CFS.
USE OF THIS RIGHT WITH RIGHT NO. 57-00193 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 166.5 AF.

POU

USE OF THIS RIGHT WITH RIGHT NO. 57-00193 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 37.0 ACRES IN A SINGLE IRRIGATION SEASON.

CON

USE OF THIS RIGHT WITH RIGHT NO. 57-00193 IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 129.5 AF.

EXP

STOCKWATER, 1800 RANGE CATTLE

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments:

Date: 01/16/1996 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT OWNER CHANGE.

*CONFORMED NAME/ADDRESS TO AVOID DUPLICATE MAILING LABELS

Audit:

00/00/00

13:58:44
03/18/91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A57-00192

PAGE: 1
GENERAL INFORMATION

LAST: GIVENS
ADDRESS: STAR RT.
CITY: MELBA
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: LANUS G.
STATE: ID ZIP: 83641

LAST: GIVENS
ADDRESS: STAR RT.
CITY: MELBA
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: RUBY H.
STATE: ID ZIP: 83641

LAST: DERCK INVESTMENT CORP.
ADDRESS: 1444 KNIGHTS DRIVE
CITY: BOISE
PHONE NUMBER: 208-345-2782
OWNER CODE: C

FIRST:
STATE: ID ZIP: 83712

LAST: GRANGE MUTUAL LIFE CO.
ADDRESS: P.O. BOX 48
CITY: NAMPA
PHONE NUMBER: 208-344-5980
OWNER CODE: 0

FIRST:
STATE: ID ZIP: 836530048

FIELD
EXAMINER

DATABASE
N

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

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OCT 07 1992

CONTACT PERSON: Ray KaufmanDATE OF FIELD EXAM: 8/30/90

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

See Conversation Memo this file.PHONE NUMBER: () 345-2787TIME: 2:00 A() P(☒)

PHONE NUMBER: () - -

MICROFILMED

OCT 07 1992

8-15-90

FIELD EXAM
TELEPHONE CONVERSATION MEMO

I.D. NUMBER A57-00192, 193, 10005-10008, A02-7017

NAME OF CONTACT Ray Kaufman, Duck Irrigation

PHONE NO. 345-2782-H 459-0177-MW ADJ. AGENT Linda Warner

DATE SET FOR EXAM 8-30-90 @ 2:00

LOCATION met at pond, Mailbox ramp Jeff Hood @
R side road. Turn left go past his house
toward machine shed & follow road to the pond

Diverting at full rates? 2 deuced wells - 1 has ²⁵hp pump; 1 flows

Type of measuring devices? _____

Places to make measurements? _____

Type of system? (pipeline, ditches) pipeline + sprinklers from deuced wells.

How many laterals are used? _____

Length and size of mainline? _____

Size of Motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler head? ≈ 40

Rabbit creek is flowing. Comes up on property.
Mixes w/ wastewater. Pond, pump & pipeline.
Pump: 25 or 30 hp. Pond is at the bottom of Rabbit creek.
do sprinkler mem.

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OCT 07 1992

August 10, 1990

Address
Address
Address

Duck Investment Corp.

RE: Claims filed in the Snake River Basin Adjudication

Dear

The Department of Water Resources will soon be conducting beneficial use and water right claim verification examinations in your area. An examination is needed to verify your water use in order to issue a water right license and/or decree.

Information on your permit or claim which may need to be verified includes source of water, type of usage, amount of water used and legal description of the point of diversion and/or place of use. In some cases we may need documentation verifying the date of priority as claimed in the Snake River Basin Adjudication.

In order to expedite these field examinations, we request that you call our office at (208) 334-2190 and establish an appointment. Although it is not mandatory that you accompany the field examiner, it would be helpful for you or someone who knows the details of your water right to go with the examiner should questions arise during the exam. It may also be necessary for the system to be operated normally at the time of the exam.

Please advise me within seven days of the date of this letter as to the best time for us to perform this field exam.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

MICROFILMED

OCT 07 1992

A. AJ CLAIM: # A57-00192 PRIORITY DATE: 09-01-1935 STAGE: D
B. WR RECORD: # 57-00192 PRIORITY DATE: 09-01-1935 STAGE: D

C. FIELD EXAM REQUIRED? FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: *Claimed as decreed.*

RECOMMENDED PRIORITY DATE:

09-01-1935

REVIEWED BY *DMF*

DATE *3/18/91*

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OCT 07 1992

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A57-00192	02S	02W	3	SE	NE	NW	3	OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
A57-00193
NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
57-00192	02S	02W	3	SE	SE	NW		OWYHEE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX
NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DUE TO SOURCE DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
	Y		N		<u>N</u>
					<u>N</u>

REMARKS:

POD found as recorded in decree; see map in file.

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OCT 07 1992

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4

025 02W 3

NW SE

TRIB:

SOURCE: GROUNDWATER

REVIEWED BY: RTF

DATE: 3/18/91

COUNTY

Cuyahoga

1/4

NW

1/4

SE

LOT

COUNTY

Cuyahoga

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OCT 07 1992

A. ROOT WATER RIGHT NUMBERS: A57-00192

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
01S	02W	34	SW	SE		DERCK INVESTMENT CORP.	A57-00192 / 3.0	-	18.0	5.0	2.0
			SW	SE		DERCK INVESTMENT CORP.	A02-07017 / 9.0	02-07017 / 32.0			
			SW	SE		DERCK INVESTMENT CORP.	A57-02194 /	57-02194 / 20.0			
			SW	SE		DERCK INVESTMENT CORP.	A57-00193 / 3.0	57-00193 /			
			SW	SE		GIVENS, LANUS G.	A02-07017 / 9.0	A02-07017 /		3.0	3.0
			SE	SE							
02S	02W	3	NE	NE	1	DERCK INVESTMENT CORP.	A57-00192 / 3.0	57-00192 /	29.0		
			NE	NE		DERCK INVESTMENT CORP.	A02-07017 / 19.0	02-07017 / 14.0			
			NE	NE		DERCK INVESTMENT CORP.	A57-02194 / 20.0	57-02194 / 20.0			
			NE	NE	1	DERCK INVESTMENT CORP.	A57-00193 / 3.0	57-00193 /			
			NE	NE		GIVENS, LANUS G.	A02-07017 / 19.0	A02-07017 /		5.0	3.0
			NW	NE					33.0	28.0	25.0
02S	02W	3	NE	NW	3	DERCK INVESTMENT CORP.	A57-00192 / 19.0	57-00192 /			
			NE	NW		DERCK INVESTMENT CORP.	A02-07017 / 19.0	02-07017 / 19.0			
			NE	NW	3	DERCK INVESTMENT CORP.	A57-10007 /	-			
			NE	NW	3	DERCK INVESTMENT CORP.	A57-00193 / 19.0	57-00193 /			
			NE	NW	3	DERCK INVESTMENT CORP.	R57-10007 /	-			
			NE	NW		GIVENS, LANUS G.	A02-07017 / 19.0	A02-07017 /		4.0	4.0
02S	02W	3	SE	NW		DERCK INVESTMENT CORP.	A57-00192 / 3.0	57-00192 /	27.0		
			SE	NW		DERCK INVESTMENT CORP.	A02-07017 / 6.0	02-07017 / 21.0			
			SE	NW		DERCK INVESTMENT CORP.	A57-00193 / 3.0	57-00193 /			
			SE	NW		FREITAG, ERNEST	57-02018 / 12.0	57-02018 /			
			SE	NW		GIVENS, LANUS G.	A02-07017 / 6.0	A02-07017 /			
02S	02W	3	NE	NW	3	DERCK INVESTMENT CORP.	A57-00192 /	57-00192 /	33.0		
			NE	NW		DERCK INVESTMENT CORP.	A02-07017 / 19.0	02-07017 / 19.0			
			NE	NW	3	DERCK INVESTMENT CORP.	A57-10007 /	-			
			NE	NW	3	DERCK INVESTMENT CORP.	A57-00193 / 19.0	57-00193 /			
			NE	NW	3	DERCK INVESTMENT CORP.	R57-10007 /	-			
			NE	NW		GIVENS, LANUS G.	A02-07017 / 19.0	A02-07017 /			
02S	02W	3	NE	NW	3	DERCK INVESTMENT CORP.	A57-00192 /	57-00192 /	33.0		
			NE	NW		DERCK INVESTMENT CORP.	A02-07017 / 19.0	02-07017 / 19.0			
			NE	NW	3	DERCK INVESTMENT CORP.	A57-10007 /	-			
			NE	NW	3	DERCK INVESTMENT CORP.	A57-00193 / 19.0	57-00193 /			
			NE	NW	3	DERCK INVESTMENT CORP.	R57-10007 /	-			
			NE	NW		GIVENS, LANUS G.	A02-07017 / 19.0	A02-07017 /		45.0	37.0
TOTAL ACRES							28.00		173.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(✓) N()
IF YES SEE ATTACHED SHEET:

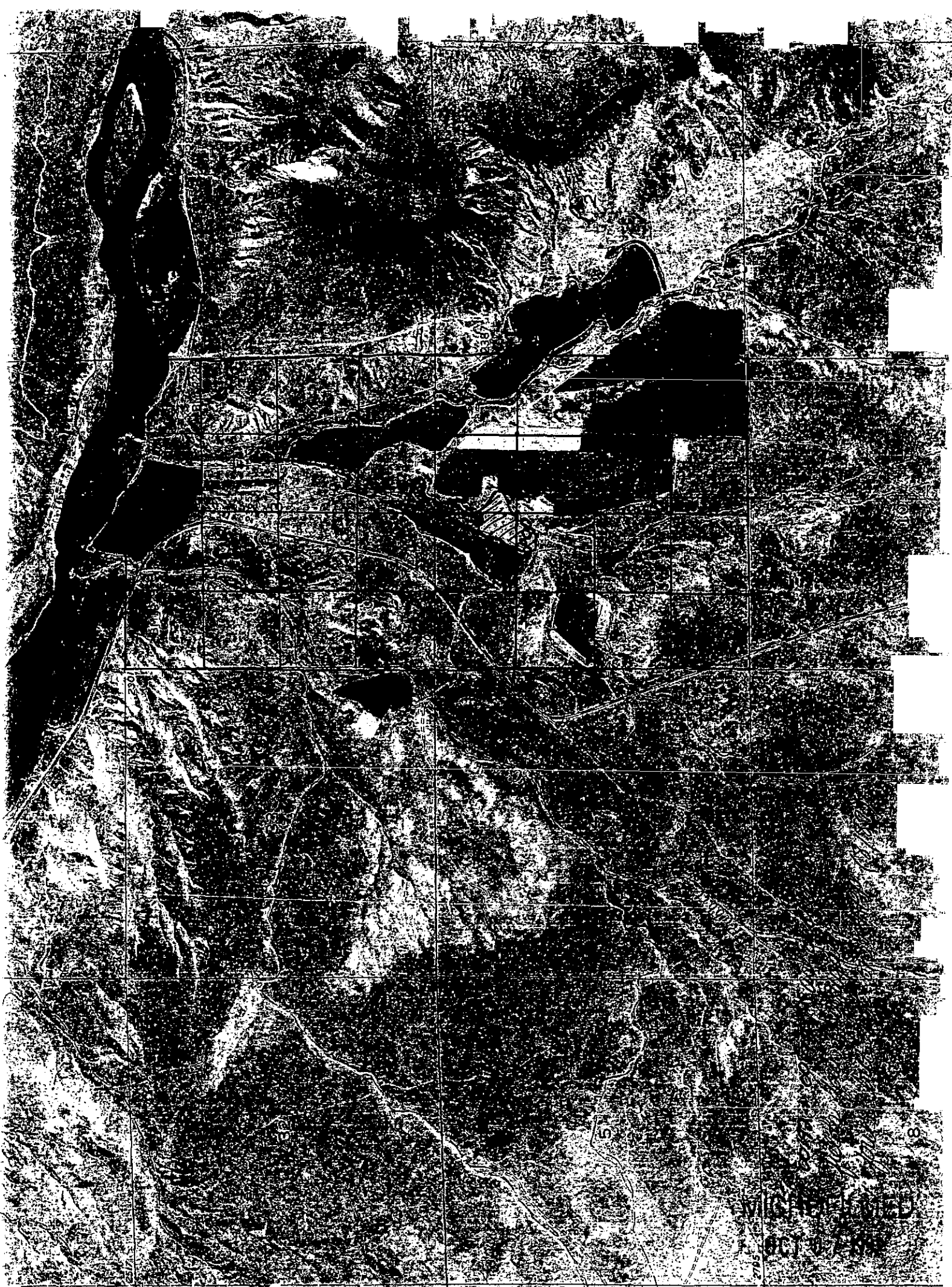
C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y
FIELD EXAMINER Y

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OCT 07 1992



C 2 S 0 2 W

[illegible]

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01S02W

08 LT03	08 LT04	05 LT03	05 LT02	05 LT01	04 LT04	04 LT03	04 LT02	04 LT01	03 LT04	03 LT03	03 LT02	03 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01
08 LT07	08 LT03	08 SESE	05 SWNW	05 SEHW	05 SWNE	04 SWNW	04 SEHW	04 SWNE	03 SWNW	03 SEHW	03 SWNE	02 SWNW	02 SEHW	02 SWNE	01 SWNW	01 SEHW	01 SWNE	01 SESE		
08 LT11	08 LT04	08 LT02	05 SWNW	05 SEHW	05 SWNE	04 SWNW	04 SEHW	04 SWNE	03 SWNW	03 SEHW	03 SWNE	02 SWNW	02 SEHW	02 SWNE	01 SWNW	01 SEHW	01 SWNE	01 SESE		
08 LT10	08 SEHW	08 LT10	05 SWNW	05 SEHW	05 SWNE	04 SWNW	04 SEHW	04 SWNE	03 SWNW	03 SEHW	03 SWNE	02 SWNW	02 SEHW	02 SWNE	01 SWNW	01 SEHW	01 SWNE	01 SESE		
07 LT08	07 SEHW	07 LT02	08 LT04	08 SEHW	08 SWNE	08 SWNW	08 SEHW	08 SWNE	10 SWNW	10 SEHW	10 SWNE	10 SWNW	11 SWNW	11 SEHW	11 SWNE	12 SWNW	12 SEHW	12 SWNE	12 SESE	
07 LT04	07 SEHW	07 SWNE	07 LT01	08 LT03	08 SWNE	08 SEHW	08 SWNW	08 SEHW	08 SWNE	10 SWNW	10 SEHW	10 SWNE	10 SWNW	11 SWNW	11 SEHW	11 SWNE	12 SWNW	12 SEHW	12 SWNE	12 SESE
07 LT05	07 SEHW	07 SWNE	07 SESE	08 LT05	08 SWNE	08 SEHW	08 SWNW	08 SEHW	08 SWNE	10 SWNW	10 SEHW	10 SWNE	10 SWNW	11 SWNW	11 SEHW	11 SWNE	12 SWNW	12 SEHW	12 SWNE	12 SESE
07 LT06	07 SEHW	07 SWNE	07 SESE	08 LT06	08 SWNE	08 SEHW	08 SWNW	08 SEHW	08 SWNE	10 SWNW	10 SEHW	10 SWNE	10 SWNW	11 SWNW	11 SEHW	11 SWNE	12 SWNW	12 SEHW	12 SWNE	12 SESE
18 LT01	18 SEHW	18 SWNE	18 SESE	17 LT03	17 LT04	17 SEHW	18 SWNW	18 SEHW	18 SWNE	15 SWNW	15 SEHW	15 SWNE	14 SWNW	14 SEHW	14 SWNE	13 SWNW	13 SEHW	13 SWNE	13 SESE	
18 LT02	18 SEHW	18 SWNE	18 SESE	17 LT06	17 LT03	18 SWNW	18 SEHW	18 SWNE	15 SWNW	15 SEHW	15 SWNE	14 SWNW	14 SEHW	14 SWNE	13 SWNW	13 SEHW	13 SWNE	13 SESE		
18 LT03	18 SEHW	18 SWNE	18 SESE	17 LT07	17 LT02	18 SWNW	18 SEHW	18 SWNE	15 SWNW	15 SEHW	15 SWNE	14 SWNW	14 SEHW	14 SWNE	13 SWNW	13 SEHW	13 SWNE	13 SESE		
18 LT04	18 SEHW	18 SWNE	18 SESE	17 LT08	17 LT01	18 SWNW	18 SEHW	18 SWNE	15 SWNW	15 SEHW	15 SWNE	14 SWNW	14 SEHW	14 SWNE	13 SWNW	13 SEHW	13 SWNE	13 SESE		
19 LT01	19 SEHW	19 SWNE	19 SESE	20 SWNW	20 SEHW	20 SWNE	21 SWNW	21 SEHW	21 SWNE	22 SWNW	22 SEHW	22 SWNE	23 SWNW	23 SEHW	23 SWNE	24 SWNW	24 SEHW	24 SWNE	24 SESE	
19 LT02	19 SEHW	19 SWNE	19 SESE	20 SWNW	20 SEHW	20 SWNE	21 SWNW	21 SEHW	21 SWNE	22 SWNW	22 SEHW	22 SWNE	23 SWNW	23 SEHW	23 SWNE	24 SWNW	24 SEHW	24 SWNE	24 SESE	
19 LT03	19 SEHW	19 SWNE	19 SESE	20 SWNW	20 SEHW	20 SWNE	21 SWNW	21 SEHW	21 SWNE	22 SWNW	22 SEHW	22 SWNE	23 SWNW	23 SEHW	23 SWNE	24 SWNW	24 SEHW	24 SWNE	24 SESE	
19 LT04	19 SEHW	19 SWNE	19 SESE	20 SWNW	20 SEHW	20 SWNE	21 SWNW	21 SEHW	21 SWNE	22 SWNW	22 SEHW	22 SWNE	23 SWNW	23 SEHW	23 SWNE	24 SWNW	24 SEHW	24 SWNE	24 SESE	
20 LT01	20 SEHW	20 SWNE	20 SESE	28 SWNW	28 SEHW	28 SWNE	29 SWNW	29 SEHW	29 SWNE	30 SWNW	30 SEHW	30 SWNE	31 SWNW	31 SEHW	31 SWNE	32 SWNW	32 SEHW	32 SWNE	32 SESE	
20 LT02	20 SEHW	20 SWNE	20 SESE	28 SWNW	28 SEHW	28 SWNE	29 SWNW	29 SEHW	29 SWNE	30 SWNW	30 SEHW	30 SWNE	31 SWNW	31 SEHW	31 SWNE	32 SWNW	32 SEHW	32 SWNE	32 SESE	
20 LT03	20 SEHW	20 SWNE	20 SESE	28 SWNW	28 SEHW	28 SWNE	29 SWNW	29 SEHW	29 SWNE	30 SWNW	30 SEHW	30 SWNE	31 SWNW	31 SEHW	31 SWNE	32 SWNW	32 SEHW	32 SWNE	32 SESE	
20 LT04	20 SEHW	20 SWNE	20 SESE	28 SWNW	28 SEHW	28 SWNE	29 SWNW	29 SEHW	29 SWNE	30 SWNW	30 SEHW	30 SWNE	31 SWNW	31 SEHW	31 SWNE	32 SWNW	32 SEHW	32 SWNE	32 SESE	
21 LT01	21 SEHW	21 SWNE	21 SESE	32 SWNW	32 SEHW	32 SWNE	33 SWNW	33 SEHW	33 SWNE	34 SWNW	34 SEHW	34 SWNE	35 SWNW	35 SEHW	35 SWNE	36 SWNW	36 SEHW	36 SWNE	36 SESE	
21 LT02	21 SEHW	21 SWNE	21 SESE	32 SWNW	32 SEHW	32 SWNE	33 SWNW	33 SEHW	33 SWNE	34 SWNW	34 SEHW	34 SWNE	35 SWNW	35 SEHW	35 SWNE	36 SWNW	36 SEHW	36 SWNE	36 SESE	
21 LT03	21 SEHW	21 SWNE	21 SESE	32 SWNW	32 SEHW	32 SWNE	33 SWNW	33 SEHW	33 SWNE	34 SWNW	34 SEHW	34 SWNE	35 SWNW	35 SEHW	35 SWNE	36 SWNW	36 SEHW	36 SWNE	36 SESE	
21 LT04	21 SEHW	21 SWNE	21 SESE	32 SWNW	32 SEHW	32 SWNE	33 SWNW	33 SEHW	33 SWNE	34 SWNW	34 SEHW	34 SWNE	35 SWNW	35 SEHW	35 SWNE	36 SWNW	36 SEHW	36 SWNE	36 SESE	

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OCT 07 1992

A57-00192

PLACE OF USE RECOMMENDATION

[illegible]

OCT 07 1992

PRESUMPTION FLAG:

REMARKS:

*Trigated acres include 8.0 acres depicted after
recommencement; those acres are not recommended
for acreage.*

RECOMMENDATIONS:

TOTAL ACRES:

37.0

REVIEWED BY:

RMF

DATE:

6/21/91

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OCT 07 1992

A. AJ CLAIMED USES:

PURPOSES
A57-00192 IRRIGATION
A57-00192 STOCKWATER
A57-00192 DOMESTIC

MONTH/DAY
FROM 03-15 TO 11-15
FROM 01-01 TO 12-31
FROM 01-01 TO 12-31
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.640 CFS
.190 CFS
.040 CFS
.640 CFS

B. WR RECORDED USES:

PURPOSES
57-00192 IRRIGATION
57-00192 STOCKWATER
57-00192 DOMESTIC

MONTH/DAY
FROM TO
FROM TO
FROM TO

DIVERSION QUANTITY
.640 CFS
.640 CFS
.640 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE N Y Y
N N N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N()
Y() N()

Explain in remarks, below.

REMARKS:

No portion of use decreed; use IOWR standard as claimed.

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OCT 07 1992

Y(☒) N(☐)

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.640 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.640 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N
FIELD EXAMINER N

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 02-7017, 57-00193

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A57-00192	GROUNDWATER	DERCK INVESTMENT CORP.	0.640	0.022		
A02-07017	SNAKE RIVER	DERCK INVESTMENT CORP.	7.980	0.018		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A57-00192	STOCKWATER	DERCK INVESTMENT CORP.	FROM 01-01 TO 12-31	.190 CFS	
A57-00192	DOMESTIC	DERCK INVESTMENT CORP.	FROM 01-01 TO 12-31	.040 CFS	
A57-02194	STOCKWATER	DERCK INVESTMENT CORP.	FROM 01-01 TO 12-31	.190 CFS	
A57-02194	DOMESTIC	DERCK INVESTMENT CORP.	FROM 01-01 TO 12-31	.040 CFS	
A57-10007	DOMESTIC	DERCK INVESTMENT CORP.	FROM 01-01 TO 12-31	.040 CFS	
A57-00193	STOCKWATER	DERCK INVESTMENT CORP.	FROM 01-01 TO 12-31	.100 CFS	
A57-00193	DOMESTIC	DERCK INVESTMENT CORP.	FROM 01-01 TO 12-31	.040 CFS	
R57-10007	DOMESTIC	DERCK INVESTMENT CORP.	FROM 01-01 TO 12-31	.040 CFS	

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES 57.0 x 0.02 CFS/ACRE = 0.74 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 98.0 AF/A

ACRES 57.0 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =
TOTAL CONSUMPTIVE USE 199.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 57.0 x DIVERSION VOL. AF/A FOR AREA 5.0 =
TOTAL DIVERSION VOLUME 185.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

EOL: 57-00193, 0.74, 185.0, 199.5, 37.0

$0.64 \text{ cfs} (1.9835)(246 \text{ days}) = 312.3 \text{ afe}$

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE	
	FROM	TO		DATABASE	EXAMINER		DATABASE
IRRIGATION STOCKWATER DOMESTIC	03-15	11-15	0.640	0.640	0.64	98.0	
	01-01	12-31	0.190	0.190	0.19		
	01-01	12-31	0.040	0.040	0.04		

TOTAL FOR THIS RIGHT

0.640

REVIEWED BY: RMP

DATE: 6/21/91

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 57-00192

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A57-00192	0.640	-		57-00192	0.640
TOTAL CFS		0.640				0.640

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

REMARKS:

no splits

AUTHENTICATION:

SIGNATURE: *Argonne D. Flattery*

DATE: *6/21/91*

NAME OF FIELD EXAMINER:

TITLE:

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ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A57-00193

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	<u>DATE 3/18/91</u>	<u>6*</u>	N	N	<u>DATE 6/21/91</u>	
PT. OF DIV.	Y		<u>5</u>	Y	Y		
SOURCE	N		<u>↓</u>	N	N		
PL. OF USE	Y		<u>↓</u>	Y	Y		
DIV. AMOUNT CFS/AF	N		<u>6*</u>	N/Y	Y		
CONSUMPTIVE USE	N		<u>↓</u>	Y	Y		
NATURE OF USE	N		<u>↓</u>	N	N		
PERIOD OF USE	N		<u>↓</u>	N	N		
BASIS OF CLAIM	N		<u>↓</u>	N	N		
REMARKS	N		<u>↓</u>	Y	N		

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES NO

*IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: * IOWA records

amended claim required