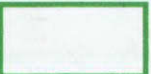
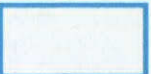
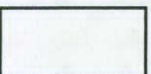
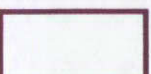


# Idaho Department of Water Resources

Claim Number: 57-01117

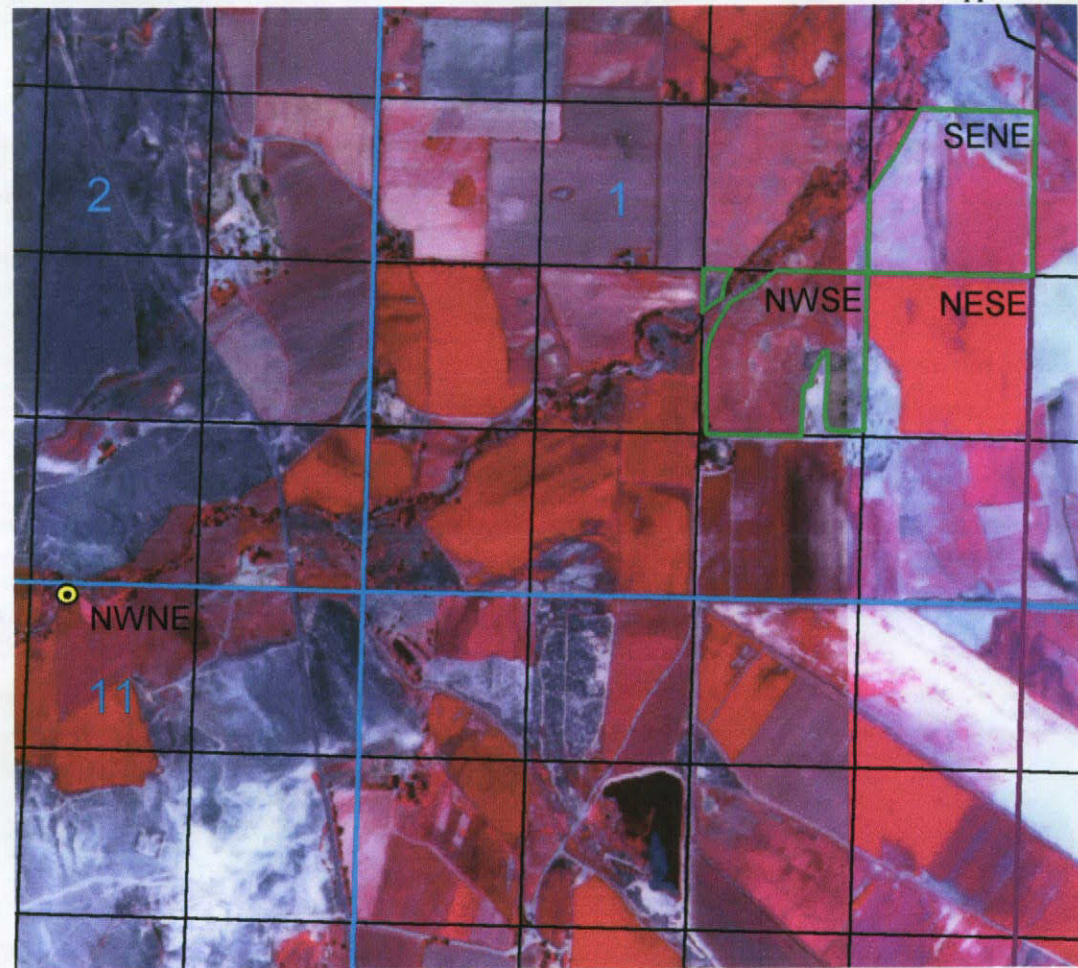
Legal: T01S, R03W, S01

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



1987 Napp Photo



0 0.25 0.5 0.75 1 Miles



IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF

NOTICE OF CLAIM  
TO A  
WATER RIGHT

REYNOLDS CREEK DRAINAGE BASIN.

|          |             |
|----------|-------------|
| 57-1117  |             |
| I.D. No. | Map No.     |
| \$       |             |
| Fee Paid | Receipt No. |

Notice is hereby given that CEREDA RANCHES, INC.  
(Name of Claimant)  
Star Route, Melba, ID 83641 Telephone No.  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/02/1899

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Reynolds Creek tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:  
Quantity .94 cfs Use Irrigation Period of Use From 3/15 To 11/15  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity Use Period of Use From To  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity Use Period of Use From To  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity Use Period of Use From To  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

(4) .94 cfs TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW ¼ NE ¼  
Sec. 11, Twp. 1S, Rge. 3W, B.M., Owyhee County  
Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 1S | 3W | 1    |     |     | 11  | 10  |     |     |     |     |     |     |     |     |     | 31  |     |     | 52    |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total no. of acres 52

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Diversion rate reduced to correspond with Director's action on Transfer #2050.  
No signature necessary. 6/4/80 FEL

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case.  
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual  
(Signature of Claimant)  
(Date)

Organization  
(Signature of Spouse)  
State of ss. Organization  
County of Seal  
(Signature of Authorized Agent)

On this day of , in the year before me  
a notary public, personally appeared  
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or ) executed the same.

My commission expires Notary Public residing at

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-01117  
Date Received: 1/17/1989  
Receipt No: C005149  
Received By: DE-KW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: J. LAVAR YOUNG  
Address: HC 79 BOX 58  
MELBA, ID

83641

AND/OR

Name: JANET B. YOUNG  
Address: HC 79 BOX 58  
MELBA, ID

83641

2. Date of Priority: MAR 15, 1900

3. Source: REYNOLDS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01S      | 03W   | 11      | NW     | NE     |     |     | OWYHEE |

5. Description of diverting works:  
DIVERSION DAM, GRAVITY DITCH.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.940  |      |        |

7. Total Quantity Appropriated is:  
0.940 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 104.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 01S      | 03W   | 1       | SE     | NE  |     | IRR | 10.0  |

MICROFILMED  
OCT 07 1992

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 01S           | 03W   | 1       | NW     | SE  |     | IRR | 37.0  |
| Section Acres |       |         |        |     |     |     | 47.0  |
| Total Acres   |       |         |        |     |     |     | 47.0  |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
57-00006, 57-01119

14. Remarks:

AMENDED CLAIM RECEIVED 3/12/91 WHICH CHANGED THE POINT OF  
DIVERSION TO THE ORIGINAL POINT DECREED IN REYNOLDS CK. DECREE -  
KW 3/13/91.  
OWNERSHIP CHANGED BY KW ON 6/20/91.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

\_\_\_\_\_  
Decree Plaintiff

vs

\_\_\_\_\_  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

MICROFILMED  
OCT 07 1992

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**MICROFILMED**  
**OCT 07 1992**

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 57-01117

Date: 7-2-03

|       | TMS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 15  | 3W  | 1   |    |    |    | 10 |    |    |    |    |    |    |    |    |    | 37 |    |    | 47  |
| GIS   |     |     |     |    |    |    | 37 |    |    |    |    |    |    |    |    |    | 34 |    |    | 71  |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

Number of POD's 1

Total Claimed Acres: 47

Total GIS Acres: 71

Overlapping FOU Claim #'s:

57-00006

## COMMENTS:

No claim map. Per county data and overlapping  
claim and unclaimed irrigated land.

POD estimated per image.

# Idaho Department of Water Resources

Claim Number: 57-01117

Legal: T01S, R03W, S01

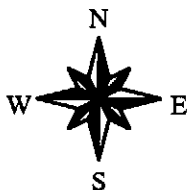
Reviewed By:

1987 Napp Photo

- ⊙ Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



0 0.25 0.5 0.75 1 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS  
AMENDED

2002 DEC 23 PM 3 37

In Re SRBA )  
PARTIAL DECREE PURSUANT TO  
Case No. 39576 )  
I.R.C.P. 54(b) FOR  
Water Right 57-01117

NAME AND ADDRESS: J LAVAR & JANET B YOUNG  
HC 79 BOX 58  
MELBA, ID 83641

SOURCE: REYNOLDS CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.94 CFS

USE OF THIS RIGHT WITH RIGHT NOS. 57-00006, 57-01119, 57-00281,  
57-10911 & 57-01123 IS LIMITED TO A TOTAL COMBINED DIVERSION  
RATE OF 6.26 CFS.

PRIORITY DATE: 03/15/1900

POINT OF DIVERSION: T01S R03W S11 NWNE Within Owyhee County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY |
|----------------------------|----------------|----------------|----------|
|                            | Irrigation     | 03-15 TO 11-15 | 0.94 CFS |

PLACE OF USE: Irrigation Within Owyhee County  
T01S R03W S01 SENE 10.0 NWSE 37.0  
47.0 Acres Total

USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 313 ACRES IN A SINGLE  
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME  
PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH  
WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER  
DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR  
THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE  
WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND  
THE BASIN 02 RIGHTS.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

**WATER RESOURCES  
WESTERN REGION**

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

2002 DEC 23 PM 3 35

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re SRBA**

**Case No. 39576**

## ORDER OF AMENDED PARTIAL DECREE

**For Water Right 57-01117**

On October 28, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 57-01117 is hereby decreed as set forth in the attached *Amended Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED: December 23, 2002

Roger Burdick

**ROGER S. BURDICK**  
Presiding Judge  
Snake River Basin Adjudication

SECRET

DEC 21 2001

2002 DEC 23 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576  
\_\_\_\_\_

)  
)  
)  
)  
CERTIFICATE OF MAILING

Water Right(s): 57-01117

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE  
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 57-01117 was mailed  
on December 23, 2002, with sufficient first-class postage prepaid  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

J LAVAR & JANET B YOUNG  
HC 79 BOX 58  
MELBA, ID 83641

ROBBIN HALL  
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1  
12/23/02

SCANNED

DEC 24 2002

AJ0749NP  
No. R57-01117

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/26/97  
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C  J LAVAR YOUNG          03/15/1900    IRRIGATION    03-15 11-15    0.94 CFS
C  JANET B YOUNG
   HC 79 BOX 58
   MELBA ID 83641
                                     TOTAL DIVERSION:    0.94 CFS

Water Source: REYNOLDS CREEK          Tributary to: SNAKE RIVER          Stage: DECREED

Point(s) of Diversion:          T01S R03W S11          NWNE          Owyhee County

Place of use Legal Description for: IRRIGATION

      NE          NW          SW          SE
      NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   :  Lt Ac Lt Ac Lt Ac Lt Ac  :  Lt Ac Lt Ac Lt Ac Lt Ac  :  Lt Ac Lt Ac Lt Ac Lt Ac  :  Lt Ac Lt Ac Lt Ac Lt Ac  :  SUM
-----
01S 03W 1 :          10 :          :          :          :          :          :          :          :
                                     37          :          :
                                     TOTAL ACRES          47.0
=====
```

POU County: Owyhee

Other Rights: 57-00006, 57-01119, 02-07054

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NOS. 57-01119, 57-00006,  
57-00281, 57-10911 & 57-01123 IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 6.26 CFS

POU USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 313 ACRES IN A SINGLE  
IRRIGATION SEASON.

GEN RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE  
SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE,  
WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A  
LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT  
FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED  
ABOVE WILL CONTAIN COMBINED USE LIMITATIONS FOR THIS RIGHT AND  
THE BASIN 02 RIGHTS.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 57-00006 & 57-00281.

Dates: Exam Made Date: Verified Date: 11/26/1997 Objection Filed Date:

Misc: Water District Number: 57R Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R57-01117

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/26/97  
PAGE: 2

=====

Comments: Date: 06/24/1991 User-ID: WALKER Subject: COPIED FROM REMARKS  
AMENDED CLAIM RECEIVED 3/12/91 WHICH CHANGED THE POINT OF  
DIVERSION TO THE ORIGINAL POINT DECREED IN REYNOLDS CK. DECREE -  
KW 3/13/91.  
OWNERSHIP CHANGED BY KW ON 6/20/91.

Audit: 11/26/97 RHOWERTO

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-26-1997

PAGE: A-1

-----  
RIGHTS FROM: SOURCE: REYNOLDS CREEK TRIBUTARY: SNAKE RIVER  
-----

RIGHT NUMBER: 57-01117

NAME AND ADDRESS: J LAVAR YOUNG  
JANET B YOUNG  
HC 79 BOX 58  
MELBA ID 83641

SOURCE: REYNOLDS CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.94 CFS  
USE OF THIS RIGHT WITH RIGHT NOS. 57-01119, 57-00006,  
57-00281, 57-10911 & 57-01123 IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 6.26 CFS

PRIORITY DATE: 03/15/1900

POINT OF DIVERSION: T01S R03W S11 NWNE Within Owyhee County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY  
IRRIGATION Irrigation Season 0.94 CFS  
03/79 11/79PLACE OF USE: IRRIGATION Within Owyhee County  
T01S R03W S01 SENE 10 NWSE 37  
47 ACRES TOTAL  
USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 313 ACRES IN A SINGLE  
IRRIGATION SEASON.

## OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE  
SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE,  
WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A  
LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT  
FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED  
ABOVE WILL CONTAIN COMBINED USE LIMITATIONS FOR THIS RIGHT ANDUSE OF THIS RIGHT WITH RIGHT NOS. 57/00006, 57/01119, 57/00281,  
57/10911 & 57/01123 IS LIMITED TO A TOTAL COMBINED DIVERSION  
RATE OF 6.26 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME  
OF 1138.11 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 313  
ACRES IN A SINGLE IRRIGATION SEASON.

57-01117 (CONT.)

RIGHTS MAYE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE/ WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE/ ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 57/00006 & 57/00281

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 57-00006 & 57-00281.

AJ0749NP  
No. R57-01117

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/25/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | J LAVAR YOUNG  | 03/15/1900       | IRRIGATION | 03-15 11-15           | 0.94 CFS          |                     |
| C                | JANET B YOUNG  |                  |            |                       |                   |                     |
|                  | HC 79 BOX 58   |                  |            |                       |                   |                     |
|                  | MELBA ID 83641 |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                |                  |            |                       | 0.94 CFS          |                     |

Water Source: REYNOLDS CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T01S R03W S11

NWNE

OWYHEE County

Place of use Legal Description for: IRRIGATION

|             |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |      |      |
|-------------|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|------|
| T           | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :    | SUM  |
| 01S         | 03W | 1 | : |    |    |    |    | 10 | :  |    |    |    |    |    |    |    |    |    |    | :    | 47.0 |
| TOTAL ACRES |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :  | 47.0 |      |

POU County: OWYHEE

Other Rights: 57-00006, 57-01119, 02-07054

Remarks: GEN USE OF THIS RIGHT WITH RIGHT NOS. 57-00006, 57-01119, 57-00281, 57-10911 & 57-01128 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.26 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1158.1 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 313 ACRES IN A SINGLE IRRIGATION SEASON. RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 57-00006 & 57-00281

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 57R Field Inspection Flag:  
Presumption Flag:

QNT FO1  
POW E 13  
GEN FO1  
EXP FO6

(NO CONDITION CODES)

AJ0749NP  
No. R57-01117

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/25/97  
PAGE: 2

=====

Comments: Date: 06/24/1991 User-ID: WALKER Subject: COPIED FROM REMARKS  
AMENDED CLAIM RECEIVED 3/12/91 WHICH CHANGED THE POINT OF  
DIVERSION TO THE ORIGINAL POINT DECREED IN REYNOLDS CK. DECREE -  
KW 3/13/91.  
OWNERSHIP CHANGED BY KW ON 6/20/91.

Audit: 11/25/97 RHOWERTO

AJ5809NP  
No. 57-01117

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/19/93  
PAGE: 4

| OWNER<br>CODE                                  | NAME & ADDRESS | PRIORITY<br>DATE          | WATER USE                 | USE PERIOD<br>FROM TO     | DIVERSION<br>RATE         | DIVERSION<br>VOLUME       |
|------------------------------------------------|----------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| C                                              | J LAVAR YOUNG  | 03/15/1900                | IRRIGATION                | 03-15 11-15               | 0.94 CFS                  |                           |
| C                                              | JANET B YOUNG  |                           |                           |                           |                           |                           |
|                                                | HC 79 BOX 58   |                           |                           |                           |                           |                           |
|                                                | MELBA ID 83641 |                           |                           |                           |                           |                           |
| TOTAL DIVERSION:                               |                |                           |                           |                           | 0.94 CFS                  |                           |
| Water Source: REYNOLDS CREEK                   |                | Tributary to: SNAKE RIVER |                           | Stage: DECREED            |                           |                           |
| Point(s) of Diversion:                         |                | T01S R03W S11 NWNE        |                           | OWYHEE County             |                           |                           |
| Place of use Legal Description for: IRRIGATION |                |                           |                           |                           |                           |                           |
| NE NW SW SE                                    |                |                           |                           |                           |                           |                           |
| T                                              | R              | S                         | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 01S                                            | 03W            | 1                         | : 10                      | :                         | :                         | 37                        |
| TOTAL ACRES                                    |                |                           |                           |                           |                           | 47.0                      |

POU County: OWYHEE

Other Rights: 57-00006, 57-01119, 02-07054

Remarks: USE OF THIS RIGHT WITH RIGHT NOS. 57-00006, 57-01119, 57-00281, 57-10911 & 57-01123 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.26 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1158.1 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 313 ACRES IN A SINGLE IRRIGATION SEASON. RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 57-00006 & 57-00281

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number: 57R

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 06/24/1991 User-ID: WALKER Subject: COPIED FROM REMARKS AMENDED CLAIM RECEIVED 3/12/91 WHICH CHANGED THE POINT OF DIVERSION TO THE ORIGINAL POINT DECREED IN REYNOLDS CK. DECREE - KW 3/13/91. OWNERSHIP CHANGED BY KW ON 6/20/91.

Audit: 06/24/91 WALKER 11/11/91 WALKER 12/10/91 WALKER 01/06/92 WALKER  
07/29/92 PR-PRODM 10/13/92 CPSHAW 12/05/92 ADT-SHAW

JUL 20 1994

MICROFILMED

AJ5809NP  
No. R57-01117

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/18/92  
PAGE: 84

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | J LAVAR YOUNG  | 03/15/1900       | IRRIGATION | 03-15 11-15           | 0.94 CFS          |                     |
| C                | JANET B YOUNG  |                  |            |                       |                   |                     |
|                  | HC 79 BOX 58   |                  |            |                       |                   |                     |
|                  | MELBA ID 83641 |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                |                  |            |                       | 0.94 CFS          |                     |

Water Source: REYNOLDS CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T01S R03W S11 NWNE

OWYHEE County

Place of use Legal Description for: IRRIGATION

|             |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |      |     |
|-------------|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|-----|
| T           | R   | S |   | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac   | SUM |
| 01S         | 03W | 1 | : |    |    |    |    | 10 | :  |    |    |    |    |    |    |    |    |    |      |     |
| TOTAL ACRES |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 47.0 |     |

POU County: OWYHEE

Other Rights: 57-00006, 57-01119, 02-07054

Remarks: USE OF THIS RIGHT WITH RIGHT NOS. 57-00006, 57-01119, 57-00281, 57-10911 & 57-01123 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.26 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1158.1 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 313 ACRES IN A SINGLE IRRIGATION SEASON. RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 57-00006 & 57-00281

Dates: Exam Made Date: Verified Date:  
Asc: Water District Number: 57R Field Inspection Flag:  
Presumption Flag:

Comments: Date: 06/24/1991 User-ID: WALKER Subject: COPIED FROM REMARKS AMENDED CLAIM RECEIVED 3/12/91 WHICH CHANGED THE POINT OF DIVERSION TO THE ORIGINAL POINT DECREED IN REYNOLDS CK. DECREE - KW 3/13/91. OWNERSHIP CHANGED BY KW ON 6/20/91.

Audit: 06/24/91 WALKER 11/11/91 WALKER 12/10/91 WALKER 01/06/92 WALKER  
07/29/92 PR-PROD

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OCT 17 1992

# ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

A57-01117

"R" RECORD

| WR ELEMENT            | FIELD EXAM<br>Y/N                                   | IN-OFFICE<br>VERIFICATION<br>Y/N | VERIFIED BY<br>CODE<br>(SEE BELOW) | FIELD EXAM BY<br>WHOM/DATE | CLAIMANT CONTACT<br>NEEDED - Y/N* | REVIEW<br>COMPLETED<br>WHOM/DATE | DATA ENTRY<br>COMPLETED<br>WHOM/DATE | FINAL VERIFICATION<br>DATE ENTERED<br>WHOM/DATE |
|-----------------------|-----------------------------------------------------|----------------------------------|------------------------------------|----------------------------|-----------------------------------|----------------------------------|--------------------------------------|-------------------------------------------------|
| PRIORITY              | <u>N</u>                                            |                                  |                                    |                            | <u>N</u>                          | <u>kw</u><br><u>11-11-91</u>     | <u>kw</u><br><u>11-11-91</u>         |                                                 |
| PT. OF DIV.           | <u>Y</u>                                            |                                  |                                    |                            | <u>XN</u>                         |                                  |                                      |                                                 |
| SOURCE                | <u>N</u>                                            |                                  |                                    |                            | <u>N</u>                          |                                  |                                      |                                                 |
| PL. OF USE            | <u>N</u>                                            |                                  |                                    |                            | <u>N</u>                          |                                  |                                      |                                                 |
| DIV. AMOUNT<br>CFS/AF | <u>add</u><br><u>volume</u>                         |                                  |                                    |                            | <u>N</u>                          |                                  |                                      |                                                 |
| CONSUMPTIVE<br>USE    | <u>data entry</u><br><u>error</u><br><u>correct</u> |                                  |                                    |                            | <u>N</u>                          |                                  |                                      |                                                 |
| NATURE OF<br>USE      | <u>N</u>                                            |                                  |                                    |                            | <u>N</u>                          |                                  |                                      |                                                 |
| PERIOD OF<br>USE      | <u>N</u>                                            |                                  |                                    |                            | <u>N</u>                          |                                  |                                      |                                                 |
| BASIS OF<br>CLAIM     | <u>Decree</u>                                       |                                  |                                    |                            | <u>N</u>                          |                                  |                                      |                                                 |
| REMARKS               | <u>N</u>                                            |                                  |                                    |                            | <u>N</u>                          |                                  |                                      |                                                 |

## VERIFICATION CODES

\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

TOPO MAP/ORTHO-PG = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAIP PHOTOS = 4  
FIELD EXAM = 5  
OTHER(SEE COMMENTS) = 6

COMMENTS:

Claim was amended to correct point of  
diversion - kw 3/12/91

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OCT 7 1992

## INTER-DEPARTMENT MEMO — 1

FROM

Kay

DATE

1-23-91

TO

Claim A57-01117

SUBJECT

Amended Claim

Ree conversation w/ Stan Smith: <sup>amending</sup> of this claim needed to be completed ASAP — property is being sold within a week and per his review of Cereda's claims he took an amended claim to be signed and notarized so that sale of the property would not be held up to water right problem.

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SIGNATURE  
OCT 7 1992

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 47 x 0.02 CFS/ACRE = 0.94 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(☒)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 104.5 AF/A

ACRES 47 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 = 3.7 per Reynolds Ck. decree

TOTAL CONSUMPTIVE USE 118.5 AF/A  
173.9

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = — AF/A

ACRES 47 x DIVERSION VOL. AF/A FOR AREA 5.0 =

TOTAL DIVERSION VOLUME 235 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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CLAIMANT: YoungAGENT: KayDATE: 11-8-91

GIVEN: \_\_\_\_\_

ACRES OVERLAPPING: \_\_\_\_\_

IRRIGATION METHOD: FLOOD \_\_\_\_\_% SPRINKLER \_\_\_\_\_%

DELIVERY LOSS FACTOR USED:

\_\_\_\_\_  
(SOURCE) = \_\_\_\_\_% \_\_\_\_\_  
(SOURCE) = \_\_\_\_\_%\_\_\_\_\_  
(SOURCE) = \_\_\_\_\_%

## RANGE OF RECOMMENDABLE DIVERSION RATES &amp; VOLUMES

| SOURCE     | ACRES | DIVERSION RATE<br>MIN | DIVERSION RATE<br>MAX    | DIV<br>VOL | C.U.<br>VOL |
|------------|-------|-----------------------|--------------------------|------------|-------------|
| Reynolds   | 356   |                       | 5.12<br>(5.14 decreased) |            | 1158.1      |
| GW         | 218   |                       | 1.06                     |            |             |
| Wastewater | 181   |                       | 0.80                     |            |             |

SOURCE

NUMBER

ACRES

PRIORITY

CLAIMED  
CFSCUM.  
CFS

|                |                |     |            |      |       |
|----------------|----------------|-----|------------|------|-------|
| F07 Reynolds   | 00006          | 50  | 5-1-1875   | 1.0  | 0.02  |
| F07 Reynolds   | 00281          | 159 | 12-12-1887 | 3.2  | 0.02  |
| F07 Reynolds   | 01117          | 47  | 3-15-1900  | 0.94 | 0.02  |
| F07 GW         | 01119          | 117 | 3-15-1954  | 0.70 | 0.006 |
| F07 GW         | 10911<br>01120 | 181 | 3-15-1905  | 0.36 | 0.002 |
| F07 wastewater | 01123          | 181 | 3-15-1915  | 0.80 | 0.004 |
| 3.74 Reynolds  | 02000          | 92  | 6-10-1903  | 1.84 | 0.02  |
| Reynolds       | 02094K         | 94  | 2-15-1916  | 1.88 | 0.02  |
|                |                |     |            |      |       |
|                |                |     |            |      |       |
|                |                |     |            |      |       |
|                |                |     |            |      |       |
|                |                |     |            |      |       |

313  
acres7.0 - limit to 6.26 cfs  
(313 x 0.02)

ANALYSIS FOR CLAIM NO.: \_\_\_\_\_

Standard Conditions: \_\_\_\_\_

Standard Remarks:

Recommend F07 for Basin "02" - A02-07054  
on all Sec. 6, 15, 2W & Sec. 1, 15, 3WMICROFILMED  
OCT 07 1992

Young

= Sec. 1 overlaps  
= Sec. 6 overlaps

|    | NUMBER    | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTEM TOTAL |
|----|-----------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
|    |           |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |              |
| R  | A57-00006 | IS  | 3W  | 1   |    |    | 28 | 22 |    |    |    |    |    |    |    |    |    |    |    |    | 50    |              |
| SW | A57-01119 | IS  | 2W  | 6   |    |    |    |    | 30 |    |    |    | 17 |    |    |    |    |    |    |    | 47    |              |
|    |           | IS  | 3W  | 1   |    |    | 37 |    |    |    |    |    |    |    |    | 33 |    |    |    |    | 70    |              |

|   | NUMBER    | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTEM TOTAL |
|---|-----------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
|   |           |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |              |
| F | A57-00281 | IS  | 2W  | 6   |    |    |    |    |    |    |    |    | 14 | 36 |    |    |    |    |    |    | 50    |              |
|   |           | IS  | 3W  | 1   |    |    |    |    |    |    |    |    |    |    |    |    | 33 | 38 | 38 |    | 109   |              |
| R | A57-01117 | IS  | 3W  | 1   |    |    | 10 |    |    |    |    |    |    |    |    |    | 37 |    |    |    |       |              |

|    | NUMBER                      | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTEM TOTAL |
|----|-----------------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
|    |                             |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |              |
| 60 | A57- <del>01120</del> 10911 | IS  | 2W  | 6   |    |    |    |    |    |    |    |    | 36 | 36 |    |    |    |    |    |    | 72    |              |
|    |                             | IS  | 3W  | 1   |    |    |    |    |    |    |    |    |    |    |    |    | 33 | 38 | 38 |    | 109   |              |

|    | NUMBER    | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTEM TOTAL |
|----|-----------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
|    |           |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |              |
| WV | A57-01123 | IS  | 2W  | 6   |    |    |    |    |    |    |    |    | 36 | 36 |    |    |    |    |    |    | 72    |              |
|    |           | IS  | 3W  | 1   |    |    |    |    |    |    |    |    |    |    |    |    | 33 | 38 | 38 |    | 109   |              |

M/C 3838  
OCT 07 1992  
MED

# Young Total Acres Irrigated

| NUMBER | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTEM TOTAL |
|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
|        |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |              |
|        | 1S  | 3W  | 1   |    |    | 28 | 37 |    |    |    |    |    |    |    |    | 33 | 37 | 38 | 38 | 211   |              |
| →      | 1S  | 3W  | 12  |    |    |    |    | 17 |    |    | 11 | 38 | 28 | 4  |    | 25 |    |    |    | 123   |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |

see

A57-02000

A57-02074K

| NUMBER | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL      | SYSTEM TOTAL |
|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------------|--------------|
|        |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |            |              |
|        | 1S  | 2W  | 6   |    |    |    |    | 30 |    |    |    | 36 | 36 |    |    |    |    |    |    | 102        |              |
| →      | 1S  | 2W  | 17  |    |    |    |    |    |    |    |    | 3  |    |    |    |    |    |    |    | 3          |              |
|        | 1S  | 2W  | 18  |    |    |    |    | 37 |    |    |    |    |    |    |    | 23 |    |    |    | 60         |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | <u>499</u> |              |

USE OF THIS RIGHT WITH RIGHT NO. \_\_\_\_\_ IS LIMITED TO A TOTAL  
 COMBINED DIVERSION RATE OF 6.216 CFS, A ~~TOTAL COMBINED ANNUAL~~  
~~DIVERSION VOLUME OF \_\_\_\_\_ AF,~~ A TOTAL COMBINED ANNUAL  
 CONSUMPTIVE USE VOLUME OF 1158.1 AF, AND TO THE IRRIGATION OF  
 A COMBINED TOTAL OF 313 ACRES IN A SINGLE IRRIGATION SEASON.

57-00006 57-0420 10911  
 -01119 -01123  
 -00281  
 -01117

FOM

| NUMBER | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTEM TOTAL |
|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
|        |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |              |
| 1S     | 2W  | 6   |     |    |    |    |    | 30 |    |    |    | 36 | 36 |    |    |    |    |    |    |       |              |
| 1S     | 3W  | 1   |     |    |    |    | 37 |    |    |    |    |    |    |    |    | 33 |    | 38 | 38 | 248   |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |

GW  
 57-01119  
 -0420  
 10911

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 OCT 07 1992

$$V_1 = 248 \text{ ac.} \times 5.0 = 1240.0 \text{ AF}$$

$$V_2 = 1.06 \text{ cfs} \times 1.98 \times 246 \text{ days} = 516.3 \text{ AF}$$

~~FOI~~

| NUMBER    | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTEM TOTAL |
|-----------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
|           |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |              |
| A02 07054 | IS  | 2W  | 6   |    |    |    |    |    | 41 |    |    | 30 | 33 | 38 |    |    |    |    |    |       |              |
|           |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|           | IS  | 3W  | 1   |    |    | 29 | 31 |    |    |    |    |    |    |    |    | 33 | 33 | 36 | 37 |       |              |
|           |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |

| NUMBER | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTEM TOTAL |
|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
|        |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |

| NUMBER | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTEM TOTAL |
|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
|        |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |

| NUMBER | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTEM TOTAL |
|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
|        |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |
|        |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |              |

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WR5810NP  
(00-138)IDAHO DEPARTMENT OF WATER RESOURCES  
PLACE OF USE 1/4 1/4 COMPARISON REPORTDATE: 06/14/91  
PAGE: 4

| WR-NUMBER             | NAME                                   | STG | SOURCE              | T   | R   | S | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | SUM |    |     |
|-----------------------|----------------------------------------|-----|---------------------|-----|-----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|-----|
| A5701117              | NO MATCHES FOR THIS POU IN AJ-POU-TEMP |     |                     |     |     |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |
| A0200014              | WEST REYNOLDS IRRIGATI                 | J   | SNAKE RIVER         | 01S | 03W | 1 |    | 36 |    |    | 33 | 40 | 38 | 39 | 34 | 37 | 25 | 40 |    |    |    |    | 322 |    |     |
| A0200014              | WEST REYNOLDS IRRIGATI                 | J   | SNAKE RIVER         | 01S | 03W | 1 |    |    |    |    |    |    | X  | X  | X  | X  | X  | X  |    |    |    |    |     |    |     |
| A0200054              | REYNOLDS IRRIGATION DI                 | J   | SNAKE RIVER         | 01S | 03W | 1 | X  |    | X  |    |    |    |    |    |    |    |    |    | X  | X  | X  | X  |     |    |     |
| A0202027B             | REYNOLDS IRRIGATION DI                 | L   | SNAKE RIVER         | 01S | 03W | 1 | X  |    | X  |    |    |    |    |    |    |    |    |    | X  | X  | X  | X  |     |    |     |
| 0202086               | MULLER                                 | L   | SNAKE RIVER         | 01S | 03W | 1 | 2  | 27 |    |    | 7  |    |    |    |    |    |    |    |    |    |    |    | 36  |    |     |
| A0202086              | MULLER                                 | L   | SNAKE RIVER         | 01S | 03W | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |
| A0202086              | MULLER                                 | L   | SNAKE RIVER         | 01S | 03W | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |
| 0202258               | WEST REYNOLDS IRRIGATI                 | L   | SNAKE RIVER         | 01S | 03W | 1 |    |    |    |    |    |    | 38 | 39 | 35 | 37 | 18 |    |    |    |    |    | 167 |    |     |
| A0202258              | WEST REYNOLDS IRRIGATI                 | L   | SNAKE RIVER         | 01S | 03W | 1 |    | 36 |    |    | 33 | 40 | 38 | 39 | 34 | 37 | 25 | 40 |    |    |    |    | 322 |    |     |
| A0202258              | WEST REYNOLDS IRRIGATI                 | L   | SNAKE RIVER         | 01S | 03W | 1 |    |    |    |    |    |    | X  | X  | X  | X  | X  | X  |    |    |    |    |     |    |     |
| 0207054               | CEREDA                                 | L   | SNAKE RIVER         | 01S | 03W | 1 |    |    |    | 33 | 27 |    |    |    |    |    |    |    | 35 | 33 | 37 | 35 | 200 |    |     |
| A0207054              | CEREDA RANCHES INC.                    | L   | SNAKE RIVER         | 01S | 03W | 1 |    |    |    | 29 | 31 |    |    |    |    |    |    |    | 33 | 33 | 36 | 37 | 199 |    |     |
| A0207054              | CEREDA RANCHES INC.                    | L   | SNAKE RIVER         | 01S | 03W | 1 |    |    |    | 29 | 31 |    |    |    |    |    |    |    | 33 | 33 | 36 | 37 | 199 |    |     |
| A5700006              | CEREDA RANCHES INC.                    | D   | REYNOLDS CREEK      | 01S | 03W | 1 |    |    |    | 28 | 22 |    |    |    |    |    |    |    |    |    |    |    | 50  |    |     |
| A5700006              | CEREDA RANCHES INC.                    | D   | REYNOLDS CREEK      | 01S | 03W | 1 |    |    |    | 28 | 22 |    |    |    |    |    |    |    |    |    |    |    | 50  |    |     |
| A5700273              | JOHNSTON                               | D   | REYNOLDS CREEK      | 01S | 03W | 1 |    |    |    |    |    |    |    |    | 34 | 37 | 25 | 40 |    |    |    |    | 136 |    |     |
| A5700273              | JOHNSTON                               | D   | REYNOLDS CREEK      | 01S | 03W | 1 |    |    |    |    |    |    |    |    | 34 | 37 | 25 | 40 |    |    |    |    | 136 |    |     |
| A5700274              | GOERING                                | D   | REYNOLDS CREEK      | 01S | 03W | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |
| A5700274              | GOERING II                             | D   | REYNOLDS CREEK      | 01S | 03W | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |
| A5700275              | BENSON                                 | D   | REYNOLDS CREEK      | 01S | 03W | 1 |    |    |    |    |    |    | 12 | 39 |    |    |    |    |    |    |    |    | 51  |    |     |
| A5700275              | BENSON                                 | D   | REYNOLDS CREEK      | 01S | 03W | 1 |    |    |    |    |    |    | 12 | 39 |    |    |    |    |    |    |    |    | 51  |    |     |
| A5700276              | MULLER                                 | D   | REYNOLDS CREEK      | 01S | 03W | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |
| A5700276              | MULLER                                 | D   | REYNOLDS CREEK      | 01S | 03W | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |
| R5700276              | MULLER                                 | D   | REYNOLDS CREEK      | 01S | 03W | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |     |
| A5700278              | MULLER                                 | D   | REYNOLDS CREEK      | 01S | 03W | 1 |    |    |    |    |    |    | 26 |    |    |    |    |    |    |    |    |    | 26  |    |     |
| A5700278              | MC GUIRE, JR.                          | D   | REYNOLDS CREEK      | 01S | 03W | 1 |    |    |    |    |    |    | 26 |    |    |    |    |    |    |    |    |    | 26  |    |     |
| R5700278              | MULLER                                 | D   | REYNOLDS CREEK      | 01S | 03W | 1 |    |    |    |    |    |    | 26 |    |    |    |    |    |    |    |    |    | 26  |    |     |
| A5700281              | CEREDA RANCHES INC.                    | D   | REYNOLDS CREEK      | 01S | 03W | 1 |    |    |    |    |    |    |    |    |    | 33 |    | 38 | 38 |    |    |    | 109 |    |     |
| A5700281              | CEREDA RANCHES INC.                    | D   | REYNOLDS CREEK      | 01S | 03W | 1 |    |    |    |    |    |    |    |    |    | 33 |    | 38 | 38 |    |    |    | 109 |    |     |
| A5701117              | CEREDA RANCHES INC.                    | D   | REYNOLDS CREEK      | 01S | 03W | 1 |    |    |    | 10 |    |    |    |    |    |    | 37 |    |    |    |    |    | 47  |    |     |
| A5701117              | CEREDA RANCHES, INC.                   | S   | REYNOLDS CREEK      | 01S | 03W | 1 |    |    |    | 10 |    |    |    |    |    |    | 37 |    |    |    |    |    | 47  |    |     |
| A5701119              | CEREDA RANCHES INC.                    | S   | GROUNDWATER         | 01S | 03W | 1 |    |    |    | 37 |    |    |    |    |    | 33 |    |    |    |    |    |    | 70  |    |     |
| A5701119              | CEREDA RANCHES INC.                    | D   | GROUNDWATER         | 01S | 03W | 1 |    |    |    | 37 |    |    |    |    |    | 33 |    |    |    |    |    |    | 70  |    |     |
| A5701120              | CEREDA RANCHES INC.                    | D   | GROUNDWATER         | 01S | 03W | 1 |    |    |    |    |    |    |    |    |    | 33 |    | 38 | 38 |    |    |    | 109 |    |     |
| A5701120              | CEREDA RANCHES INC.                    | S   | GROUNDWATER         | 01S | 03W | 1 |    |    |    |    |    |    |    |    |    | 33 |    | 38 | 38 |    |    |    | 109 |    |     |
| A5701122              | CEREDA RANCHES INC.                    | S   | GROUNDWATER         | 01S | 03W | 1 |    |    |    |    |    |    |    |    |    |    |    | 38 | 38 |    |    |    | 76  |    |     |
| A5701122              | COMBINED RIGHT                         |     | GROUNDWATER         | 01S | 03W | 1 |    |    |    |    |    |    |    |    |    |    |    | 38 | 38 |    |    |    | 76  |    |     |
| A5701123              | CEREDA RANCHES INC.                    | S   | WASTEWATER          | 01S | 03W | 1 |    |    |    |    |    |    |    |    |    | 33 |    | 38 | 38 |    |    |    | 109 |    |     |
| A5701123              | CEREDA RANCHES INC.                    | D   | WASTEWATER          | 01S | 03W | 1 |    |    |    |    |    |    |    |    |    | 33 |    | 38 | 38 |    |    |    | 109 |    |     |
| A6300306              | REYNOLDS IRRIGATION DI                 | D   | WARM SPRINGS CREEK  | 01S | 03W | 1 | X  |    | X  |    |    |    |    |    |    | X  | X  | X  | X  |    |    |    |     |    |     |
| A6300359              | REYNOLDS IRRIGATION DI                 | D   | DRAINS              | 01S | 03W | 1 | X  |    | X  |    |    |    |    |    |    | X  | X  | X  | X  |    |    |    |     |    |     |
| A6302420              | REYNOLDS IRRIGATION DI                 | L   | WARM SPRINGS CREEK  | 01S | 03W | 1 | X  |    | X  |    |    |    |    |    |    | X  | X  | X  | X  |    |    |    |     |    |     |
| 1986 MAPPING DATA --- |                                        | -   | COUNTY 73 QUAD Y 55 | 01S | 03W | 1 |    |    |    | 40 | 42 |    |    |    | 42 | 37 | 41 | 42 | 40 | 39 | 41 | 38 | 37  | 42 | 481 |

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WR5810NP  
(00-139)IDAHO DEPARTMENT OF WATER RESOURCES  
PLACE OF USE LOTS COMPARISON REPORTDATE: 06/14/91  
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| WR-NUMBER                                                                                                                    | NE            | NW   | SW | SE | NE | NW   | SW   | SE | NE | NW | SW | SE | NE | NW | SW | SE | LOT | + SUM |
|------------------------------------------------------------------------------------------------------------------------------|---------------|------|----|----|----|------|------|----|----|----|----|----|----|----|----|----|-----|-------|
| A5701117                                                                                                                     | T01S R03W S 1 |      |    |    |    |      |      |    |    |    |    |    |    |    |    |    |     |       |
| A0202086                                                                                                                     | :             | 2L33 |    |    | :  | 3L10 |      |    | :  |    |    |    | :  |    |    |    | :   | 43    |
| A5700274                                                                                                                     | :             |      |    |    | :  | 3L4  | 4L36 |    | :  |    |    |    | :  |    |    |    | :   | 40    |
| A5700275                                                                                                                     | :             |      |    |    | :  | 3L24 |      |    | :  |    |    |    | :  |    |    |    | :   | 24    |
| A5700276                                                                                                                     | :             | 2L33 |    |    | :  | 3L10 |      |    | :  |    |    |    | :  |    |    |    | :   | 43    |
| R5700276                                                                                                                     | :             | 2L33 |    |    | :  | 3L10 |      |    | :  |    |    |    | :  |    |    |    | :   | 43    |
| 0202258                                                                                                                      | :             | 2L29 |    |    | :  | 3L36 | 4L35 |    | :  |    |    |    | :  |    |    |    | :   | 100   |
| A0200014                                                                                                                     | :             |      |    |    | :  | 3LX  | 4LX  |    | :  |    |    |    | :  |    |    |    | :   |       |
| A0202086                                                                                                                     | :             | 2L33 |    |    | :  | 3L10 |      |    | :  |    |    |    | :  |    |    |    | :   | 43    |
| A0202258                                                                                                                     | :             |      |    |    | :  | 3LX  | 4LX  |    | :  |    |    |    | :  |    |    |    | :   |       |
| A5700274                                                                                                                     | :             |      |    |    | :  | 3L4  | 4L36 |    | :  |    |    |    | :  |    |    |    | :   | 40    |
| A5700275                                                                                                                     | :             |      |    |    | :  | 3L24 |      |    | :  |    |    |    | :  |    |    |    | :   | 24    |
| A5700276                                                                                                                     | :             | 2L33 |    |    | :  | 3L10 |      |    | :  |    |    |    | :  |    |    |    | :   | 43    |
| 73 MAPPING: 1L25 2L37 3L33 4L32 1L8 2L24 3L2 4L12 5L9 7L41 8L27 9L17 10L37 11L36 2L35 3L11 4L14 5L15 6L2 7L34 8L25 9L14 10L3 |               |      |    |    |    |      |      |    |    |    |    |    |    |    |    |    |     |       |

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**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 24, 1991

RE: Notice of Claim Nos. A02-07054, A57-00006, A57-00281,  
A57-01117, A57-01119, A57-01120, A57-01121, A57-01123,  
A57-02000, A57-02094K and A57-10551

J. Lavar and/or Janet B. Young  
HC 79, Box 58  
Melba, ID 83641

Dear Claimants:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the lands and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

KW:k  
Enclosures

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

14:58:31  
05/22/90

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QUICKLOOK INFORMATION

CLAIM NUMBER: *A57-01117*

| WR ELEMENT                               | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|------------------------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE<br><i>3/15/1900</i>        |                   |                                                 |                            |                        |                     | <i>BAS 5/23/90</i>               | <i>AB 4/25/89</i>                    |                               |
| POINT OF DIV<br><i>15 3W 11</i>          |                   |                                                 |                            |                        |                     | "                                | "                                    |                               |
| SOURCE<br><i>Reynolds Lake</i>           |                   |                                                 |                            |                        |                     | "                                | "                                    |                               |
| PLACE OF USE<br><i>15 3W 1</i>           |                   |                                                 |                            |                        |                     | "                                | "                                    |                               |
| DIV. AMOUNT<br>CFS/VOLUME<br><i>0.94</i> |                   |                                                 |                            |                        |                     | "                                | "                                    |                               |
| CONSUMPTIVE USE<br><i>104.5</i>          |                   |                                                 |                            |                        |                     | "                                | "                                    |                               |
| PURPOSES<br><i>2</i>                     |                   |                                                 |                            |                        |                     | "                                | "                                    |                               |
| PERIOD OF USE<br><i>3/15/11/15</i>       |                   |                                                 |                            |                        |                     | "                                | "                                    |                               |
| BASIS OF CLAIM<br><i>Decreed</i>         |                   |                                                 |                            | <i>1</i>               |                     | "                                | "                                    |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

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THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

*Changed Statutory to Decree*

MEMO TO: FILES 57-0006 & 57-1117.

DATE AUG 26, 1985

FROM: FORREST LUTHY.

SUBJECT: PROTEST OF PROPOSED FINDINGS FOR REYNOLDS CREEK FOR  
CERZO RANCHES, INC.

LEG SISCO RECEIVED A CALL FROM RANCH OWNER-MGR. GEORGE EARLL,  
ON THIS DATE ASKING IF HE SHOULD PROTEST THE TOTAL CFS RECOMMENDED  
FOR 57-0006.

THE DEPARTMENT HAD EARLIER REVISED UPWARD THE CFS ON THIS & OTHER  
RIGHTS WHICH WERE ASSOCIATED WITH A TRANSFER OF P/D WHICH HAD  
BEEN REDUCED IN FLOW APPARENTLY WITHOUT ALLOWING THE USER THE  
USUAL PROTEST PROCEDURE.

A CHECK ON THE FINDINGS FOR 57-0006 REVEALED THAT THE IRRIGATION  
RECOMMENDATION WAS FOR THE PROPER AMOUNT 1.00 CFS FOR 50 ACRES IRRIGATION  
BUT THAT THE TOTAL RECOMMENDATION HAD BEEN ERRONEOUSLY ENTERED AS .90  
CFS (THE SAME AS THE EARLIER AMOUNT BEFORE UPWARD REVISION).

MR. EARLL WAS ADVISED BY PHONE THIS DATE TO DELIVER A PROTEST TO  
THE COURT AT MURPHY AND TO MAIL A COPY TO THE DEPARTMENT.

MR. EARLL ALSO HAD QUESTIONED THE PRIORITY DATE CHANGE MADE  
FOR 57-1117. AFTER RELATING THE MEMO IN THE FILE FROM DON  
SHAFF CONCERNING THIS HE WAS SATISFIED. AT THIS TIME IT WAS  
RELATED ALSO THAT THE TOTAL ACREAGE UNDER THE SYSTEM FOR THESE  
TWO RIGHTS WAS FOUND TO BE 97 ACRES RATHER THAN THE EARLIER  
102. MR. EARLL FELT THAT THIS WAS NOT OUT OF REASON.

MR. EARLL ASKED THAT THE INFORMATION BE PASSED ON THAT WITHIN  
THE PAST FEW DAYS THE LOWER USERS UPON THE ADVICE OF ATTORNEYS  
HAD FILED A PROTEST TO THE PROPOSED FINDINGS. ~~THE PROTEST~~ ~~WAS DONE~~  
IN SPITE OF THE FACT THAT THE LOWER USERS IN GENERAL CONSIDERED  
THE FINDINGS TO BE AS FAIR AS WAS REASONABLY POSSIBLE. THE  
PRIMARY REASONING BEHIND THE PROTEST WAS TO PROTECT THEMSELVES  
SINCE THE UPPER USERS HAD RECENTLY FILED THEIR PROTEST.

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

A57-00006, 00281, 01117, 01119, 01120, 01121,

[ ] Water Right Number(s): 01123, 02000, 10551, & A02-07054

[ ] Name and Address of  
Former Claimant:

Cereda Ranches Inc.

HC 79 Box 58

Melba ID 83641

[ ] New Claimant(s):

J. Lavar Young

Janet B. Young

[ ] New Mailing Address:

HC 79 Box 58

MELBA ID 83641

New Telephone Number: (     )        -       

[ ] Does the change in ownership result in a splitting of the  
water right claimed?        yes   X   no

If yes, then describe the portion of the water right that is  
now claimed by the new owner:

[ ] Attach proof of ownership  
Describe proof attached:

Deed (unrecorded) - Contract

[ ] Signature of New Claimant(s):

Date:

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:                      By:

Further Action Needed:

Further Action Taken

Date:                      By:

Final Review and Data-Entry

Date:                      By:

Claim Numbers of Split, if any:

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**OCT 07 1992**

**MAR 12 1991**

Department of Water Resources  
Western Regional Office

**COPY  
RECEIVED**

JUN 20 1991

**WARRANTY DEED AND BILL OF SALE**

Department of Water Resources  
Western Regional Office

CEREDA RANCHES, INC., an Idaho corporation, hereinafter called the Grantor, of Melba, County of Canyon, State of Idaho, hereby conveys, grants, and warrants, and sells and transfers to J. LAVAR YOUNG and JANET B. YOUNG, husband and wife, whose address is Route 2, Box 2, Austin, Nevada 89310, hereinafter called the Grantees, the following described premises and personal property situated in Owyhee County, Idaho, to-wit:

REAL PROPERTY

PARCEL I

IN TOWNSHIP 1 SOUTH, RANGE 2 WEST, B.M. OWYHEE COUNTY, IDAHO

Section 17: That part of Lot 6 lying south and west of the  
Wye of State Highway 45;

That part of NW $\frac{1}{4}$ SW $\frac{1}{4}$  lying north and east of State Highway 78 and south and west of State Highway 45 as currently constructed; That part of NW $\frac{1}{4}$ SW $\frac{1}{4}$  lying south and west of State Highway 78; That part of SW $\frac{1}{4}$ SW $\frac{1}{4}$  lying south and west of State Highway 78.

Section 18: Lot 1, SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
That part of NE $\frac{1}{4}$ NW $\frac{1}{4}$  lying southwest of State Highway 78; That part of SE $\frac{1}{4}$ NE $\frac{1}{4}$  lying north and east of State Highway 78 and lying southeast of State Highway 45; NE $\frac{1}{4}$ SE $\frac{1}{4}$  EXCEPTING THEREFROM that part of said NE $\frac{1}{4}$ SE $\frac{1}{4}$  lying north and west of the siphon of the Reynolds Irrigation District as now constructed; as covered by Warranty Deed recorded August 5, 1981 as Instrument No. 169637, Owyhee County Records.

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PARCEL II

IN TOWNSHIP 1 SOUTH, RANGE 2 WEST, B.M., OWYHEE COUNTY,  
IDAHO

Section 6: Lots 7, 8, 10 and 11

PARCEL III

IN TOWNSHIP 1 SOUTH, RANGE 3 WEST, B.M., OWYHEE COUNTY,  
IDAHO

Section 1: Lot 1, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$

PARCEL IV

IN TOWNSHIP 1 SOUTH, RANGE 3 WEST, B.M., OWYHEE COUNTY,  
IDAHO

Section 1: An easement from the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , over and across the SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; and being a roadway across the south 40 feet of the east 40 feet of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , for the purpose of passage of farm equipment, machinery, motor vehicles and cattle, as granted by the instrument, recorded April 29, 1959, in Book 51 of Deeds, page 415, Owyhee County Records.

PARCEL V

IN TOWNSHIP 1 SOUTH, RANGE 3 WEST, B.M., OWYHEE COUNTY,  
IDAHO

Section 12: E $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

That portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , described as follows:

Commencing at the quarter corner common to Section 11 and 12 of said township and range; running thence south 80 rods to the southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of said Section 12; thence east 80 rods to the southeast corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; thence north 66 rods to a point on the east line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; thence northwesterly to the northwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of said Section 12, the point of beginning.

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Fences;  
Wall-to-wall carpets;  
Drapes;  
Permanently attached or built-in appliances, fixtures and  
cupboards.

1971 Gentry 12' x 48' mobile home, Title No. 91306062,  
VIN S62454

No farm machinery or equipment, other than as  
specifically identified above, is included in this  
Deed.

Grantor shall have the right to remove any non-  
attached furniture, furnishings or utensils, and any  
other personal property not specifically described or  
identified above, which does not constitute a fixture.  
Any such personal property not removed from the  
premises by the Grantor on or before July 1, 1991,  
shall be included in the personal property being sold  
under this Agreement.

TO HAVE AND TO HOLD, the said premises, with their  
appurtenances unto the said Grantees and to the Grantees'  
successors and assigns forever, and the Grantor does hereby  
covenant to and with the said Grantees, that the Grantor is the  
owner in fee simple of said premises; that they are free from  
all encumbrances except as above described and that Grantor will  
warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor has hereunto caused its  
name to be subscribed this 14th day of February, 1991.

CEREDA RANCHES, INC.

By   
George Earll, President

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OCT 07 1992

COPY

STATE OF IDAHO            )  
                                  ) ss.  
COUNTY OF CANYON        )

On this 4th day of February, 1991, before me, the undersigned, a notary public in and for said state, personally appeared GEORGE EARLL, known to me to be the president of CEREDA RANCHES, INC., the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

  
\_\_\_\_\_  
Notary Public for the State of Idaho  
Residing at Bur, Idaho  
My commission expires: 7-10-93

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OCT 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-01117  
Date Received: 1/17/1989  
Receipt No: C005149  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CEREDA RANCHES INC. 208-495-2840  
Address: HC 79 BOX 58  
MELBA, ID 83641

2. Date of Priority: MAR 15, 1900

3. Source: REYNOLDS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01S      | 03W   | 11      | NW     | NE     |     |     | OWYHEE |

5. Description of diverting works:  
DIVERSION DAM, GRAVITY DITCH.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.940 |      |        |

7. Total Quantity Appropriated is:  
0.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 104.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 01S      | 03W   | 1       | SE     | NE  |     | IRR | 10.0  |
|          |       |         | NW     | SE  |     | IRR | 37.0  |

A57-01117

Page 1

Date: 02/17/91  
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OCT 07 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 47.0  |
|          |       |         |            |     | Total Acres   | 47.0  |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
57-00006, 57-01119

14. Remarks:  
AMENDED CLAIM RECEIVED 3/12/91 WHICH CHANGED THE POINT OF  
DIVERSION TO THE ORIGINAL POINT DECREED IN REYNOLDS CK. DECREE -  
KW 3/13/91.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

\_\_\_\_\_  
Decree Plaintiff

vs

\_\_\_\_\_  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-01117  
Date Received: 1/17/1989  
Receipt No: C005149  
Received By: DE-lcw 3/13/91

AMENDED NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CEREDA RANCHES, INC. 208-495-2840  
Address: HC 79, BOX 58  
MELBA, ID 83641

2. Date of Priority: MAR 15, 1900

3. Source: REYNOLDS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01S      | 03W   | 11      | NW     | NE     |     |     | OWYHEE |

5. Description of diverting works:  
DIVERSION DAM, GRAVITY DITCH.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.940  |      |        |

7. Total Quantity Appropriated is:  
0.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 104.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 01S      | 03W   | 1       | SE     | NE  |     | IRR | 10.0  |
|          |       |         | NW     | SE  |     | IRR | 37.0  |

A57-01117

Page 1

Date: 01/23/91

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 47.0  |
|          |       |         |            |     | Total Acres   | 47.0  |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
57-0006, 57-1119 & SOURCE(S) OUTSIDE BASIN.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): George S. Correll Date: 3/12/91  
Date: \_\_\_\_\_

State of Idaho )

County of Payee ) SS.

Subscribed and sworn (or affirmed) before me this 14 day

of Manc 19 91

Stanley D. Smith  
Notary Public

Seal

Residing at Bone

My Commission Expires 7-10-93

DATA ENTRY BY

AB 4/25/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-01117  
Date Received: 1/17/1989  
Receipt No: C005149  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CEREDA RANCHES, INC. 208-495-2840  
Address: HC 79, BOX 58  
MELBA, ID 83641

2. Date of Priority: MAR 15, 1900

3. Source: REYNOLDS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01S      | 03W   | 15      | NW     | SE     |        |     | OWYHEE |

5. Description of diverting works:  
DIVERSION DAM, GRAVITY DITCH.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.940  |      |        |

7. Total Quantity Appropriated is:  
0.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 104.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|---------------|-------|---------|--------|--------|-----|-----|-------|
| 01S           | 03W   | 1       | SE     | NE     |     | IRR | 10.0  |
|               |       |         | NW     | SE     |     | IRR | 37.0  |
| Section Acres |       |         |        |        |     |     | 47.0  |

A57-01117

Page 1

Date: 04/25/89

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OCT 07 1992

10. Place of Use: Continued

Total Acres 47.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

57-0006, 57-1119 & SOURCE(S) OUTSIDE BASIN.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

---

Decree Plaintiff

vs

---

Decree Defendant

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**OCT 07 1992**

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_, Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 457-01117Date Received 1-17-89Receipt Number C005149

RECEIVED

JAN 17 1989

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Ceteda Ranches Inc Phone (208) 495-2940Mailing Address H.c 79 Box 58 Melba, Idaho Zip 836412. Date of Priority (Only one (1) per claim) 3/15/19003. Source of water supply (a) Reynolds Creek  
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 1S Range 3W Section 15,1/4 of NW 1/4 of SE 1/4, Govt. Lot, B.M., County of Cwyhaca

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

1/4, Govt. Lot B.M., County of5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Diversion dam -gravity conveying ditch to place of use.

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## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For gorgation purposes from 3/15 to 11/15 amount .94 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .94 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 104.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP       | RNG       | SEC      | NE 1/4 |       |       |           | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |           | Totals    |
|-----------|-----------|----------|--------|-------|-------|-----------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-----------|-----------|
|           |           |          | NE1/4  | NW1/4 | SW1/4 | SE1/4     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4     |           |
| <u>15</u> | <u>34</u> | <u>1</u> |        |       |       | <u>10</u> |        |       |       |       |        |       |       |       |        |       |       | <u>37</u> | <u>47</u> |
|           |           |          |        |       |       |           |        |       |       |       |        |       |       |       |        |       |       |           |           |
|           |           |          |        |       |       |           |        |       |       |       |        |       |       |       |        |       |       |           |           |
|           |           |          |        |       |       |           |        |       |       |       |        |       |       |       |        |       |       |           |           |
|           |           |          |        |       |       |           |        |       |       |       |        |       |       |       |        |       |       |           |           |
|           |           |          |        |       |       |           |        |       |       |       |        |       |       |       |        |       |       |           |           |
|           |           |          |        |       |       |           |        |       |       |       |        |       |       |       |        |       |       |           |           |
|           |           |          |        |       |       |           |        |       |       |       |        |       |       |       |        |       |       |           |           |

Total number of acres irrigated 47

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes L No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
A57-00006, A57-01117 or None ( )

14. Remarks:

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OCT 07 1992

Last Name Ceroda Ranches <sup>Ike</sup> Ident No. A57-01117

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

[illegible]

~~MICROFILMED~~

OCT 07 1992

Last Name Ceteda Bunches <sup>JNE</sup> Ident No. A57 0117

*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree ☒

If applicable provide IDWR Water Right Number A57-01117

Court 3rd Case Number 3456 Decree Date \_\_\_\_\_

Plaintiff vs Defendant A Kenneth Dunn V Larry Adams et al

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am President Title

of Cereda Ranches Inc. Organization, that I have signed the foregoing

document in the space below as President Title of Cereda Ranches Inc. Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James S. Ewell pres

Title and Organization Cereda Ranches Inc. Date 12/20/88

State of Idaho/or Idaho )

County of Canyon ) SS.

Subscribed and sworn (or affirmed) before me this 20 day of December 19 88

SEAL

Notary Public John K. Moyer

Residing at 15470 Homedale Rd Caldwell, Idaho

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED  
OCT 07 1992

Last Name Cereda Ranches Inc Ident. Number A57-01117

Copies White-State, Yellow-Claimant

1/23/1988

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Creda Ranches Inc.

CLAIM IDENT. NO.

A57-01117

DATE RECEIVED

1/17/89

CK #

005149

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? \*
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? \*  
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? \*  
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? \*  
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Required Info? \*
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? \*
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? \*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? \*  
Is the period of use included? ☒ YES ☐ NO ☐ Required Info? \*  
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? \*
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? \*
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Required Info? \*  
Is the consumptive use correct? ☒ YES ☐ NO ☐ Required Info? \*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Required Info? \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? \*
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? \*
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? \*
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? \*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? \*
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? \*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Required Info? \*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? \*
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Required Info? \*
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Required Info? \*
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ Required Info? \*

Claim checked by:

Bruce G. Schif

Date:

4/24/89

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be sent a copy of amended claim for approval:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Anna

Date:

4/25/89

Checked by:

OCT 07 1992

Comments:

STATE OF IDAHO  
 DEPARTMENT OF WATER RESOURCES  
 LISTING OF RIGHTS

| RIGHT<br>NUMBER   | NAME AND<br>ADDRESS                                        | PRIORITY<br>DATE       | USE        | USE PERIOD<br>FROM TO  | MAX AMOUNT<br>MAX RATE                         | DIVERSION<br>POINT    | PLACE OF USE<br>AND ACREAGE                                                                                    | BASIS FOR<br>RIGHT |
|-------------------|------------------------------------------------------------|------------------------|------------|------------------------|------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------|--------------------|
| *INDICATES TOTAL* |                                                            | SOURCE: REYNOLDS CREEK |            |                        | TRIBUTARY TO: SNAKE RIVER                      |                       |                                                                                                                |                    |
| 57-0269A          | SEVEN HIGH RANCH INC.<br>MURPHY<br>OTHER RIGHTS: 57-1089   | ID 83650               | 06-01-1893 | IRRIGATION 03-15 11-15 | .02 CFS                                        | NESE S12<br>T03S R04W | LT04 (NWNW)(04)<br>S06 T03S R03W<br>* 4 ACRES*                                                                 | DECREE             |
| 57-0269B          | NETTLETON, J. H.<br>MURPHY                                 | ID 83650               | 06-01-1893 | IRRIGATION 03-15 11-15 | .57 CFS                                        | NESE S12<br>T03S R04W | NENE(22)<br>S12 T03S R04W<br>SENE(30) NESE(13)<br>SESE(11)<br>S01 T03S R04W<br>* 76 ACRES*                     | DECREE             |
| 57-1032           | MULLER, EDGAR C.<br>MULLER, NEILMA A.<br>STAR RT.<br>MELBA | ID 83641               | 12-02-1899 | IRRIGATION 03-15 11-15 | .26 CFS                                        | SESE S10<br>T01S R03W | LT02 (SWNE)(32)<br>LT03 (NENW)(15)<br>SENE(09)<br>LT01 (NESE)(42)<br>NWSE(05)<br>S35 T01N R03W<br>* 103 ACRES* | BENEFICIAL<br>USE  |
|                   | OTHER RIGHTS: SOURCE(S) OUTSIDE BASIN.                     |                        |            |                        |                                                |                       |                                                                                                                |                    |
| 57-1117           | CEREDA RANCHES, INC.<br>STAR RT.<br>MELBA                  | ID 83641               | 03-15-1900 | IRRIGATION 03-15 11-15 | .94 CFS                                        | NWNE S11<br>T01S R03W | SENE(10) NWSE(37)<br>S01 T01S R03W<br>* 47 ACRES*                                                              | BENEFICIAL<br>USE  |
|                   | OTHER RIGHTS: 57-0006, 57-1119 & SOURCE(S) OUTSIDE BASIN.  |                        |            |                        |                                                |                       |                                                                                                                |                    |
| 57-0265           | NETTLETON, J. H.<br>MURPHY                                 | ID 83650               | 06-01-1903 | IRRIGATION 03-15 11-15 | .36 CFS                                        | NENE S13<br>T03S R04W | SWNE(10) NESE(05)<br>NWSE(05)<br>S06 T03S R03W<br>* 20 ACRES*                                                  | DECREE             |
| 57-2000           | CEREDA RANCHES INC.<br>STAR RT.<br>MELBA                   | ID 83641               | 06-10-1903 | IRRIGATION 03-15 11-15 | 1.84 CFS                                       | NWSE S15<br>T01S R03W | NENW(17) SENW(11)<br>NENW(38) NWSW(26)<br>* 92 ACRES*                                                          | LICENSE            |
|                   | OTHER USES: S/400 RANGE.                                   |                        |            |                        |                                                |                       |                                                                                                                |                    |
|                   | OTHER RIGHTS: SOURCE(S) OUTSIDE BASIN.                     |                        |            |                        |                                                |                       |                                                                                                                |                    |
|                   |                                                            |                        |            | STOCKWATER 01-01 12-31 | 5.40 AFA<br>.09 CFS<br>* ---*AFA<br>* 1.84*CFS |                       |                                                                                                                | SAME AS OTHER USE  |

 MICROFILMED  
 OCT 07 1984

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF OWYHEE

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF

REYNOLDS CREEK DRAINAGE BASIN.

NOTICE OF CLAIM  
TO A  
WATER RIGHT

|                                |             |
|--------------------------------|-------------|
| T1S R3W "N"                    |             |
| 57-1117 Ac. Parcel: CUS-1DD-52 |             |
| I.D. No.                       | Map No.     |
| \$                             |             |
| Fee Paid                       | Receipt No. |

Notice is hereby given that CEREDA RANCHES, INC.  
(Name of Claimant)  
Star Route, Melba, ID 83641 Telephone No. \_\_\_\_\_  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/02/1899 ~~4/01/1933~~ ~~12/02/1899~~ 3/15/1900
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Reynolds Creek tributary to Snake River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:  
Quantity .94 cfs Use Irrigation Period of Use From 3/15 To 11/15  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)  
Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)  
Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)  
Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)
- (4) .94 cfs TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW 1/4 NE 1/4  
Sec. 11, Twp. 1S, Rge. 3W, B.M., Owyhee County  
Additional Points: \_\_\_\_\_  
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. HEADGATE & DITCHES

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|    |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 1S | 3W | 1    |        |        | X      | 10     |        |        |        |        |        |        |        |        |        | X      |        |        | 47    |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

Total no. of acres 47

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_
- (8) Remarks ~~Diversion rate reduced to correspond with Director's action on Transfer #2050. No signature necessary. 6/4/80. PNL OTHER RTS. 57-0006, 57-1119, 57-1110, 57-1111, 57-1112, 57-1113, 57-1114, 57-1115, 57-1116, 57-1117, 57-1118, 57-1119, 57-1120, 57-1121, 57-1122, 57-1123, 57-1124, 57-1125, 57-1126, 57-1127, 57-1128, 57-1129, 57-1130, 57-1131, 57-1132, 57-1133, 57-1134, 57-1135, 57-1136, 57-1137, 57-1138, 57-1139, 57-1140, 57-1141, 57-1142, 57-1143, 57-1144, 57-1145, 57-1146, 57-1147, 57-1148, 57-1149, 57-1150, 57-1151, 57-1152, 57-1153, 57-1154, 57-1155, 57-1156, 57-1157, 57-1158, 57-1159, 57-1160, 57-1161, 57-1162, 57-1163, 57-1164, 57-1165, 57-1166, 57-1167, 57-1168, 57-1169, 57-1170, 57-1171, 57-1172, 57-1173, 57-1174, 57-1175, 57-1176, 57-1177, 57-1178, 57-1179, 57-1180, 57-1181, 57-1182, 57-1183, 57-1184, 57-1185, 57-1186, 57-1187, 57-1188, 57-1189, 57-1190, 57-1191, 57-1192, 57-1193, 57-1194, 57-1195, 57-1196, 57-1197, 57-1198, 57-1199, 57-1200, 57-1201, 57-1202, 57-1203, 57-1204, 57-1205, 57-1206, 57-1207, 57-1208, 57-1209, 57-1210, 57-1211, 57-1212, 57-1213, 57-1214, 57-1215, 57-1216, 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57-1994, 57-1995, 57-1996, 57-1997, 57-1998, 57-1999, 57-2000, 57-2001, 57-2002, 57-2003, 57-2004, 57-2005, 57-2006, 57-2007, 57-2008, 57-2009, 57-2010, 57-2011, 57-2012, 57-2013, 57-2014, 57-2015, 57-2016, 57-2017, 57-2018, 57-2019, 57-2020, 57-2021, 57-2022, 57-2023, 57-2024, 57-2025, 57-2026, 57-2027, 57-2028, 57-2029, 57-2030, 57-2031, 57-2032, 57-2033, 57-2034, 57-2035, 57-2036, 57-2037, 57-2038, 57-2039, 57-2040, 57-2041, 57-2042, 57-2043, 57-2044, 57-2045, 57-2046, 57-2047, 57-2048, 57-2049, 57-2050, 57-2051, 57-2052, 57-2053, 57-2054, 57-2055, 57-2056, 57-2057, 57-2058, 57-2059, 57-2060, 57-2061, 57-2062, 57-2063, 57-2064, 57-2065, 57-2066, 57-2067, 57-2068, 57-2069, 57-2070, 57-2071, 57-2072, 57-2073, 57-2074, 57-2075, 57-2076, 57-2077, 57-2078, 57-2079, 57-2080, 57-2081, 57-2082, 57-2083, 57-2084, 57-2085, 57-2086, 57-2087, 57-2088, 57-2089, 57-2090, 57-2091, 57-2092, 57-2093, 57-2094, 57-2095, 57-2096, 57-2097, 57-2098, 57-2099, 57-2100, 57-2101, 57-2102, 57-2103, 57-2104, 57-2105, 57-2106, 57-2107, 57-2108, 57-2109, 57-2110, 57-2111, 57-2112, 57-2113, 57-2114, 57-2115, 57-2116, 57-2117, 57-2118, 57-2119, 57-2120, 57-2121, 57-2122, 57-2123, 57-2124, 57-2125, 57-2126, 57-2127, 57-2128, 57-2129, 57-2130, 57-2131, 57-2132, 57-2133, 57-2134, 57-2135, 57-2136, 57-2137, 57-2138, 57-2139, 57-2140, 57-2141, 57-2142, 57-2143, 57-2144, 57-2145, 57-2146, 57-2147, 57-2148, 57-2149, 57-2150, 57-2151, 57-2152, 57-2153, 57-2154, 57-2155, 57-2156, 57-2157, 57-2158, 57-2159, 57-2160, 57-2161, 57-2162, 57-2163, 57-2164, 57-2165, 57-2166, 57-2167, 57-2168, 57-2169, 57-2170, 57-2171, 57-2172, 57-2173, 57-2174, 57~~

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF OWYHEE

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF \_\_\_\_\_

REYNOLDS CREEK DRAINAGE BASIN.

NOTICE OF CLAIM  
TO A  
WATER RIGHT

|          |                       |
|----------|-----------------------|
| TIS 3W A |                       |
| 57-1117  | AER. PHOT. CUS-100-52 |
| I.D. No. | Map No.               |
| \$       |                       |
| Fee Paid | Receipt No.           |

Notice is hereby given that CEREDA RANCHES, INC.  
(Name of Claimant)

Star Route, Melba, ID 83641

(Mailing Address)

(Zip Code)

Telephone No. \_\_\_\_\_

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/02/1899

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Reynolds Creek tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 94 cfs 1.04 Use Irrigation Period of Use From 3/15 To 11/15  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)

(4) 94 cfs 1.04 cfs TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW  $\frac{1}{4}$  NE  $\frac{1}{4}$   
Sec. 11, Twp. 1S, Rge. 3W, B.M., Owyhee County

Additional Points: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
Head gate and Ditches.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL |
|----|----|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|    |    |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
| 1S | 3W | 1    |                  |                  | 11               | 10               |                  |                  |                  |                  |                  |                  |                  |                  |                  | 31               |                  |                  | 52    |
|    |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|    |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|    |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|    |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |

Total no. of acres 52

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks Diversion rate reduced to correspond with Director's action on Transfer #7050.  
No signature necessary. 6/4/89 FEL

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case. \_\_\_\_\_

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. \_\_\_\_\_

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

(Signature of Spouse)

State of \_\_\_\_\_

Organization

County of \_\_\_\_\_

ss.

Seal

(Signature of Authorized Agent)

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_, before me  
a notary public, personally appeared \_\_\_\_\_

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or \_\_\_\_\_) executed the same.

3/2/02  
My commission expires \_\_\_\_\_

Notary Public residing at \_\_\_\_\_

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF OWYHEE

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF

REYNOLDS CREEK DRAINAGE BASIN.

NOTICE OF CLAIM  
TO A  
WATER RIGHT

|           |             |
|-----------|-------------|
| 57-1117 ✓ |             |
| I.D. No.  | Map No.     |
| \$        |             |
| Fee Paid  | Receipt No. |

Notice is hereby given that CEREDA RANCHES, INC. ✓  
(Name of Claimant)  
Star Route, Melba, ID 83641 ✓ Telephone No. \_\_\_\_\_  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12/02/1899 ✓
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Reynolds Creek ✓ tributary to Snake River ✓
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:  
Quantity .94 cfs ✓ Use Irrigation ✓ Period of Use From 3/15 ✓ To 11/15 ✓  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)  
Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)  
Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)  
Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)
- (4) .94 cfs ✓ TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW ✓ 1/4 NE ✓ 1/4  
Sec. 11 ✓, Twp. 1S ✓, Rge. 3W ✓, B.M., Owyhee ✓ County  
Additional Points: \_\_\_\_\_  
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. \_\_\_\_\_

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T    | R    | SEC. | NE¼ |     |      |      | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |      |     |     | TOTAL |
|------|------|------|-----|-----|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-------|
|      |      |      | NE¼ | NW¼ | SW¼  | SE¼  | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼  | SW¼ | SE¼ |       |
| 1S ✓ | 3W ✓ | 1 ✓  |     |     | 11 ✓ | 10 ✓ |     |     |     |     |     |     |     |     |     | 31 ✓ |     |     | 52 ✓  |
|      |      |      |     |     |      |      |     |     |     |     |     |     |     |     |     |      |     |     |       |
|      |      |      |     |     |      |      |     |     |     |     |     |     |     |     |     |      |     |     |       |
|      |      |      |     |     |      |      |     |     |     |     |     |     |     |     |     |      |     |     |       |
|      |      |      |     |     |      |      |     |     |     |     |     |     |     |     |     |      |     |     |       |

Total no. of acres 52 ✓

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_
- (8) Remarks Diversion rate reduced to correspond with Director's action on Transfer #2050.  
No signature necessary. 6/4/80 FEL
- (9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use. ✓  
☐ B) Right decreed by court, cite title of case. \_\_\_\_\_  
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. \_\_\_\_\_

KEYPUNCHED

6-13-80

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

(Date)

State of \_\_\_\_\_ Organization \_\_\_\_\_  
County of \_\_\_\_\_ Seal \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_ before me  
a notary public, personally appeared \_\_\_\_\_  
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,  
partnership or \_\_\_\_\_) executed the same.

My commission expires \_\_\_\_\_

Notary Public residing at \_\_\_\_\_

6/9/80

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF

NOTICE OF CLAIM TO A WATER RIGHT

I.D. No. Map No. Fee Paid Receipt No.

Notice is hereby given that CLARENCE RICHARDS, JR. (Name of Claimant) 1001 1/2 Ave, Idaho, ID 83641 (Mailing Address) Telephone No. (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/13/1999

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Reynolds Creek tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .94 cfs Use Irrigation Period of Use From 3/15 To 12/15 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)

(4) .94 cfs TOTAL QUANTITY CLAIMED. (CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source N 1/4 Sec. 11, Twp. 18, Rge. 37, B.M., Reynolds County Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|   |   |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |       |
|   |   |      |     |     | 11  | 10  |     |     |     |     |     |     |     |     |     | 21  |     |     | 31    |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total no. of acres 31

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks 1001 1/2 Ave, Idaho, ID 83641

(9) Basis of claim (Check one) [ ] A) Right based on diversion and beneficial use. [ ] B) Right decreed by court, cite title of case. [ ] C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual (Signature of Claimant) (Date) Organization (Signature of Spouse) (Signature of Authorized Agent)

On this day of , in the year before me a notary public, personally appeared known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or ) executed the same.

My commission expires Notary Public residing at



State of Idaho

# DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

(Office at the corner of  
Franklin and Cole Roads)

(208) 334-2190

~~August~~ 2, 1982

Idaho Department of Water Resources  
Western Region  
Statehouse  
Boise, Idaho 83720

MICROFILMED  
OCT 07 1992

FROM: D. SHAFF

9/24/82

TO: 57-1117

RE: CHANGING PRIORITY DATE

THE TRANSCRIPT OF THE MARCH, 1982, HEARING AT PAGES. 176-177, 183-186 INDICATES THE PRIORITY DATE FOR THIS RIGHT MAY BE INCORRECT.

IN 1932, THE COUNTY ASSESSOR'S RECORDS SHOW ONLY 50 ACRES IRRIGATED IN THESE TRACTS. THIS LAND ALSO HAS RIGHT 57-0006 WITH A PREVIOUS DECREE VERIFYING IT FOR 50 ACRES. APPARENTLY IN 1932, THERE WERE NOT 97 ACRES IRRIGATED. THE ADDITIONAL 47 MUST HAVE BEEN IRRIGATED AFTER 1932.

THE PRIORITY DATE IS THEREFORE ADVANCED TO 6/01/1933. AT THIS POINT IN THE LISTING OF RIGHTS, IT FOLLOWS A 1920 RIGHT AND PRECEDES A 1959 WATER RIGHT. THE LAND APPEARS IRRIGATED IN THE 1964 AERIAL PHOTO. FIELD INSPECTIONS IN 1980 & 1981 CONFIRMED THE LAND IS IRRIGATED.

2/17/84

FOR NOW, THE 1899 DATE WILL STAND FOR THE PROPOSED FINDING ESSENTIALLY, THE ~~1899~~ <sup>1899</sup> DATE WAS NOT SPECIFICALLY PROTESTED. THE VALIDITY OF THE 1932 ASSESSMENT IS SUSPECT WITHOUT VERIFYING ALL THE OTHER KEY CR. 1932 ASSESSMENTS. BENEFICIAL USE OF WATER WOULD NOT HAVE OCCURRED UNTIL THE NEXT IRRIGATION SEASON.

MEMO TO: 57-1117 DATE: 3/11/82

FROM: F.E.L. (SEE ALSO MEMOS TO 57-0006 & CEREA PROTEST FILE)

A RE-ANALYSIS OF 57-0006 AND THE SYSTEM SEEMS TO INDICATE ONLY 97 ACRES UNDER THIS SYSTEM AT THE PRESENT RESULTING IN A RECOMMENDATION FOR A SLIGHTLY DIFFERENT DISTRIBUTION OF THE COMBINATION OF RIGHTS THAN PREVIOUSLY. ALSO A SLIGHT REDUCTION FROM THE AMOUNT <sup>OF FLOW</sup> SPECIFIED IN THE LETTER TO CEREA RANCHES OF 2/17/82 IS BEING RECOMMENDED, BUT NOT LESS THAN THAT ORIGINALLY ON THE CLAIM.

82

MICROFILMED

OCT 07 1992

State of Idaho  
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by *[Signature]*Date 3/2/82 3/11/82 *[Signature]*Right No. 57-1117Claimant CEREDA RANCHES, INC.

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow  
(Document any differences)

## Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.  
Include copies or memos where applicable to explain findings.

- ☐ License
- ☐ Previous Statutory Claim. Number if different than above \_\_\_\_\_
- ☐ Permits, valid or lapsed. Number(s) if different than above \_\_\_\_\_
- ☒ Decree. Name & date BERNARD Vs SMITH 12/1/1899
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location \_\_\_\_\_
- ☒ County records. ☐ In file. Or, Name & location OWYHEE CO. CT HOUSE
- ☐ Affidavits. ☐ In file.
- ☒ Posted Notices, Water Locations Notices. ☐ In File. Or, Name & location (EXCERPTS) ON FILE ADJUDICATION SECT., WESTERN REG. OFF.
- ☐ Deed Records. ☐ In file. Or, Name & location \_\_\_\_\_
- ☒ Patent Records. ☐ In file. Or, Name & location (EXCERPTS) ON FILE ADJUDICATION SECT., WEST. REG. OFFICE
- ☐ Metzker Maps. Identify \_\_\_\_\_
- ☒ A.S.C.S. Records. Year & Photograph No. CVS-1DD-52 (1964)
- ☐ Irrigation Company/District Records. ☐ In File. Or Name & location \_\_\_\_\_
- ☒ Historical Books. Name(s) & location ECON. HIST. OF ID. TERR 1863-1890  
OWYHEE CO. COMMERCIAL DIRECT. 1898, OWYHEE: EARL J. HARRISON  
CANTON, 1937
- ☐ Interview(s). Attach conversation memorandum.
- ☒ Other MAR - STATE ENG. OFF. - REYNOLDS CK. DIST 13-A, JUNE 1916, MAY 1917
- ☐ \_\_\_\_\_

Field Exam Made YES Date 9/23/1980 } WITH G.L. SISCO.  
9/1/1981

Measurement \_\_\_\_\_ cfs. Amount recommended \_\_\_\_\_ cfs.  
Meter Type \_\_\_\_\_ No. \_\_\_\_\_ Condition \_\_\_\_\_  
Date \_\_\_\_\_ Time \_\_\_\_\_

Adjudication Photographs Used No. \_\_\_\_\_

Field Photographs Taken ☐ Yes ☐ NoMemorandum in file ☒ Yes ☐ No

Remarks SEE ALSO MEMOS TO 57-0006, 57-0281, & CEREDA PROTEST FILE.  
ONLY 50 ACRES APPARENTLY COVERED BY DECREED RT. 57-0006, BUT  
100 ACRES UNDER SYSTEM. THIS RT RECOMMENDED TO COVER REMAINING  
ACREAGE WITH PRIORITY 1 DAY FOLLOWING DECREE.

97 →  
3/11/82  
*[Signature]*

MEMO TO: 57-1117 DATE 6/4/80

FROM: F.E.L (SEE ALSO MEMO TO 57-0006.)

THE 1899 BERNARD DECREE ALLOWED J.C. BERNARD A RIGHT TO DIVERT 50 INCHES FROM REYNOLDS CREEK FOR USE ON THE RAUSCHMEYER PLACE WITH A PRIORITY OF 5/1/1875. THIS RIGHT WAS IDENTIFIED AS 57-0006 BY DWR.

AS CLAIMED 57-0006 WAS FOR 91 ACRES. HOWEVER, IT APPEARS FROM TESTIMONY GIVEN AS EVIDENCE FOR A NEW TRIAL APPROXIMATELY 50 ACRES ONLY WERE IRRIGATED BY THIS RIGHT. WE FIND 102 ACRES IRRIGATED UNDER THE SYSTEM AT PRESENT. TRANSFER #2050 WHICH MOVED THE P.D. FROM ITS ORIGINAL POSITION FOR 57-0006 ~~RESULTS~~ RESULTED IN REDUCTION OF THE RATE OF FLOW BY 10%.

WE ARE THEREFORE RECOMMENDING 57-0006 FOR 50 ACRES IRRIGATION WITH THE ORIGINAL PRIORITY OF 5/1/1875 AND A ~~USE RIGHT~~ **MICROFILMED** 57-1117 FOR 52 ACRES OF IRRIGATION WITH A PRIORITY OF ~~PER 12/1989~~ (ONE DAY SUBSEQUENT TO THE DECREE) CONTINUING THE REDUCED RATE OF DIVERSION ALLOWED BY TRANSFER #2050 **GER**

State of Idaho  
Department of Water Resources

ADJUDICATION CLAIM  
REPORT OF EXAMINERS

Claim No. 57-1117

1. Name of Applicant CEREOA RANCHES, INC.
2. Priority 12/02/1899
3. Source of Water REYNOLDS CREEK (TRIA TO SNAKE R.)
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)  
1.04 cfs Use IRRIGATION From 3/15 to 11/15  
 \_\_\_\_\_ cfs Use \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ cfs Use \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_
5. Location of Point of Diversion: NW 1/4 of Section 11  
 Twp. 1S, Rge. 3W, County of OWYHEE
6. Describe Diversion Works: HEADGATE & DITCHES

7. Describe Location of Use:

| TWP    | RGE | SEC | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SE 1/4 |    |    |    | SW 1/4 |    |    |    | TOTALS |
|--------|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|        |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 1S     | 3W  | 1   |        |    | 11 | 10 |        |    |    |    |        | 31 |    |    |        |    |    |    | 52     |
|        |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|        |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
| TOTALS |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 52     |

TWP. 1S RGE. 3W COUNTY OWYHEE SCALE: 1" = 1 MILE

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8. Purpose other than irrigation: N/A

9. Remarks: SEE MEMOS TO 57-0006, 57-0281, & CEREOA  
PROTEST FILE. THIS RT FILED WITH 10% REDUCTION INCORPORATED  
ORIGINALLY

This examination was made on the 23rd day of Sept, 1980.

(Signed) [Signature]  
Examiner

State of Idaho  
Department of Water Resources

ADJUDICATION CLAIM  
REPORT OF EXAMINERS

Claim No. 57-1117

1. Name of Applicant CEREDA RANCHES, INC.
2. Priority 12/02/1899
3. Source of Water REYNOLDS CREEK (TRIB TO SNAKE R.)
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)  
.94 cfs Use IRRIGATION From 3/15 to 11/15  
 \_\_\_\_\_ cfs Use \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ cfs Use \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_
5. Location of Point of Diversion: NWNE of Section 11  
 Twp. 1S, Rge. 3W, County of OWYHEE
6. Describe Diversion Works: HEADGATE & DITCHES
7. Describe Location of Use:

| TWP   | RGE | SEC | NE $\frac{1}{4}$ |    |    |    | NW $\frac{1}{4}$ |    |    |    | SE $\frac{1}{4}$ |    |    |    | SW $\frac{1}{4}$ |               |    |    | TOTALS |
|-------|-----|-----|------------------|----|----|----|------------------|----|----|----|------------------|----|----|----|------------------|---------------|----|----|--------|
|       |     |     | NE               | NW | SW | SE | NE               | NW | SW | SE | NE               | NW | SW | SE | NE               | NW            | SW | SE |        |
| 1S    | 3W  | 1   |                  |    |    | 10 |                  |    |    |    | 37               |    |    |    |                  | <del>37</del> |    |    | 47     |
|       |     |     |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |               |    |    |        |
|       |     |     |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |               |    |    |        |
| TOTAL |     |     |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |               |    |    | 47     |

TWP. 1S RGE. 3W COUNTY OWYHEE SCALE: 1" = 1 MILE

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8. Purpose other than irrigation: N/A
9. Remarks: SEE MEMOS TO 57-0006, 57-0281, & CEREDA PROTECT FILE

This examination was made on the 23rd day of SEPT, 1980  
1st day of SEPT, 1981.

(Signed)

[Signature]  
Examiner